

TOWN OF WHITMAN



VETERANS SERVICES OFFICERS DEDICATED THIS MEMORIAL
IN THE TOWN HALL FOR THOSE MIA-KIA IN ALL WARS

2015 ANNUAL TOWN REPORT

141st

ANNUAL REPORT

of the

TOWN OFFICERS and COMMITTEES

of the

TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2015

IN MEMORIAM

Mathias T. (Skip) O'Malley, Jr.

Whitman CERT
Whitman-Hanson Regional School District
January 10, 2015

Mary W. Bates

Council on Aging
February 12, 2015

Ann Christie Battle

Whitman V.N.A
February 13, 2015

Donald F. Davenport

Department of Public Works
February 26, 2015

Cynthia A. Shepherd

Whitman-Hanson Regional School District
February 27, 2015

Merle Parsons Carey

Whitman-Hanson Regional School District
March 12, 2015

John H. Gaquin

Whitman-Hanson Regional School District
March 13, 2015

Eleanor B. Nadell

Council on Aging
Election Official
March 22, 2015

Mary Ann Curby

Council on Aging
March 27, 2015

Helen E. Clancy

Historical Commission
Band Stand Restoration Committee
April 21, 2015

Edwin A. Scriven

Whitman Auxiliary Police Department
April 29, 2015

Richard H. (Dick) Colvin
Whitman Board of Health
Health Inspector
May 6, 2015

Denis G. Regan
Board of Appeals
May 6, 2015

John (Jack) O'Donnell
Whitman-Hanson Regional School District
June 16, 2015

Fred W. Armor
Town Moderator
Finance Committee
June 16, 2015

Thomas P. Bentcliff
Whitman Fire Department
August 29, 2015

Robert T. Carew
Election Official
September 13, 2015

Francis (Frank) J. Maher
Fair Housing Committee
Old Colony Planning Council
September 14, 2015

Ruth A. Manoogian
Election Official
October 10, 2015

Robert J. (Pat) Luddy
Whitman Town Hall Custodian
Whitman-Hanson Regional School District
December 15, 2015

Thomas J. Coen
Department of Public Works
December 31, 2015

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2015:

The Annual Town Election in May saw the re-election of Daniel L. Salvucci for a three year term. During the reorganization of the Board of Selectmen at their meeting on May 26, 2015, Dr. Carl F. Kowalski was re-elected Chairman, Daniel L. Salvucci was re-elected Vice Chairman and Scott J. Lambiase was elected Clerk of the Board.

Due to an incredible amount of snowfall, Fire Chief Timothy Grenno, at the February 10, 2015 meeting of the Board of Selectmen, announced that the National Guard would soon be arriving to assist firefighters with the task of digging out fire hydrants throughout the Town. Chief Grenno also requested additional front-end loaders and other heavy equipment to assist the Department of Public Works with snow removal. The Board of Selectmen would like to commend the Department of Public Works and the police and fire departments for a job well done with what ultimately turned out to be a record snowfall during the winter of 2015.

During the May 12, 2015 meeting of the Board of Selectmen, Veterans' Services Director James Crosby and Veterans' Services Officer Thomas McCarthy presented a POW/MIA memorial chair. The chair, which is on display inside the Town Hall lobby, remains open and empty in order to bring awareness to those who are POW/MIA's. The Board of Selectmen would like to extend their gratitude to Mr. Crosby and Mr. McCarthy; and to Disabled American Veterans Chapter #119 for donating the plaque that accompanies the chair.

The Board of Selectmen proclaimed May 12, 2015 "**Stephen (Steve) Verrill Day**" in the Town of Whitman to honor Steve Verrill for more than 23 years of service to the community as an elected member of the Board of Assessors. The Town of Whitman is fortunate to have had the dedicated services of Mr. Verrill for so many years; and on behalf of a grateful community, the Selectmen extend best wishes for good health and every happiness, and thank him for his service to the community.

At the June 30, 2015 meeting of the Board of Selectmen, the Board voted to authorize Town Administrator Francis Lynam to sign the Town of Whitman, Hanson and Abington Animal Control Services Inter-municipal Agreement. At their September 15, 2015 meeting, the Board of Selectmen voted to approve the recommendation of Town Administrator Francis Lynam to appoint Lisa McKay to the position of Animal Control Officer and Joshua Kimball to the position of Assistant Animal Control Officer. The Board extends congratulations to Ms. McKay and Mr. Kimball and wishes them well in their new roles.

The Board of Selectmen proclaimed September 20, 2015 "**Alice and Garabed (Gary) Tavitian Day**" in the Town of Whitman for their many years of volunteer work with the Whitman Food Pantry. Mrs. Tavitian began her volunteer work with the Whitman Food Pantry over 65 years ago. Upon his marriage to her more than 51 years ago, Mr. Tavitian joined her in volunteering. The Town is extremely fortunate to have had the dedicated services of Mr. and Mrs. Tavitian; and on behalf of a grateful community, the Board of Selectmen extends deepest gratitude for their dedication and countless contributions.

The Board of Selectmen took great pride in recognizing Ryan Matthews-Forte and Joseph McCollum in their earning the rank of Eagle Scout. Ryan's community service project involved planning and building a handicap accessible ramp at the Bridgewater athletic

fields; raising over \$3,000.00 to purchase the materials; and recruiting help to build and install the ramp for the Town of Bridgewater. Joseph's community service project involved designing, building and painting over 658 toy cars for children in local hospitals and church outreach groups; and raising over \$1,200.00 to purchase the required materials. The Town is proud of its community values which contribute to the success of the scouting program.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; and thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Dr. Carl F. Kowalski, Chairman
Daniel L. Salvucci, Vice Chairman
Scott J. Lambiase, Clerk
Brian J. Bezanson, Member
Lisa M. Green, Member
Francis J. Lynam, Town Administrator
Gregory S. Enos, Assistant Town Administrator
Laurie J. O'Brien, Administrative Assistant

STATISTICS

of the Town of Whitman

INCORPORATED - 1875

Federal Census - 2010 14,489

Registered Active/Inactive VOTERS 9447

TOWN CENSUS – 2015 - 14,195

WEB SITE: www.whitman-ma.gov

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles

MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,334
Two Family	443
Three Family	112
Four to Eight Family	59
Condo Units	443
Misc Units	19
Land Parcels	231

ALTITUDE

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

8th Massachusetts Congressional District

4th Councillor District of Eight

2nd Plymouth & Bristol Senatorial District

7th Plymouth State Representative District

TAX RATE

2011 13.43

2012 14.62

2013 15.79

2014 15.81

2015 15.61

HOSPITALS WITHIN 10 MILES	Signature Healthcare Brockton Hospital Steward Good Samaritan Medical Center South Shore Hospital	
HOUSES OF WORSHIP	Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church	
UTILITIES	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone, Comcast Cable service provided by COMCAST	
TRANSPORTATION	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by KEOLIS under con- tract to the MBTA. For information call 1-800-392-6100	
SCHOOLS	Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural	
PUBLIC SAFETY	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department	
RECREATION	July 4th celebration Road race Summer Park Program Soccer Softball Swim Team	Swimming Pool Swimming Instruction Baseball Basketball Football Hockey
LIBRARY	Whitman Public Library, 100 Webster St. 781-447-7613	
RECREATIONAL SITES	<u>Hobarts Meadows Area</u> - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - Fishing, skating	
EDUCATIONAL	Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program	

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811

FEDERAL, STATE AND COUNTY OFFICIALS

2015

United States of America

		TERM	TEL.#
<u>PRESIDENT</u>			
Washington, D.C. - Four year term			
Barack H. Obama	(D) Illinois	2012-2016	202-456-1414
<u>VICE PRESIDENT</u>			
Washington, D.C. - Four year term			
Joseph A. Biden, Jr.	(D) Delaware	2012-2016	202-456-1414
<u>UNITED STATES SENATORS IN CONGRESS</u>			
Washington, D.C. - Two elected for six year terms			
Elizabeth A. Warren	(D) Boston	2012-2018	202-224-4543
Edward J. Markey	(D) Boston	2014-2020	202-224-2742
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>			
Washington D.C. - Ten elected for two year terms			
Eighth (8th) Congressional District			
Stephen F. Lynch	(D) Boston	2014-2016	617-428-2000
<u>COMMONWEALTH OF MASSACHUSETTS</u>			
<u>GOVERNOR</u>			
Four year term			
Charles D. Baker, Jr.	(R) Swampscott	2014-2018	888-870-7770
<u>LIEUTENANT GOVERNOR</u>			
Four year term			
Karyn E. Polito	(R) Shrewsbury	2014-2018	888-870-7770
<u>SECRETARY</u>			
Four year term			
William Francis Galvin	(D) Boston	2014-2018	800-392-6090
<u>ATTORNEY GENERAL</u>			
Four year term			
Maura Healey	(D) Boston	2014-2018	617-727-2200
<u>TREASURER</u>			
Four year term			
Deborah B. Goldberg	(D) Brookline	2014-2018	617-367-7770
<u>AUDITOR</u>			
Four year term			
Suzanne M. Bump	(D) Great Barrington	2014-2018	617-727-2075

TERM**TEL.#****COUNCILLOR**

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr. (D) Boston 2014-2016 617-725-4015, Ext. 4

STATE SENATOR

Two year term

2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts

Michael D. Brady – Elected to fill Vacancy

(D) Brockton 11/3/2015-2016 617-722-1200

Thomas P. Kennedy – Deceased 6/28/15

(D) Brockton 2014-2016 617-722-1200

STATE REPRESENTATIVE

Two year term

7th Plymouth District - 160 Members - 160 Districts

Geoff Diehl (R) Whitman 2014-2016 617-722-2810

PLYMOUTH COUNTY OFFICERS**DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz (R) Marshfield 2014-2018 508-584-8120

CLERK OF COURTS

Six year term

Robert S. Creedon, Jr. (D) Brockton 2012-2018 508-583-8250

REGISTER OF PROBATE

Six year term

Matthew J. McDonough (D) Marshfield 2014-2020 508-747-6204

REGISTER OF DEEDS

Six year term

John R. Buckley (D) Brockton 2012-2018 508-830-9200

COUNTY COMMISSIONERS

Four year term - Two elected every four years - One elected every four years

Sandra M. Wright (R) Bridgewater 2014-2018 508-830-9100

Greg Hanley (D) Pembroke 2012-2016 508-830-9100

Daniel A. Pallotta (R) Hanover 2012-2016 508-830-9100

COUNTY TREASURER

Six year term

Thomas O'Brien (D) Kingston 2014-2020 508-830-1830

SHERIFF

Six year term

Joseph D. McDonald, Jr. (R) Kingston 2010-2016 508-830-6200

Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

**Plymouth County
Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	WHITMAN
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

ELECTED TOWN OFFICIALS

2015

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael G. Seele	2014	2017
<u>TOWN CLERK</u>		
Three year term		
Dawn M. Varley	2015	2018
<u>TOWN TREASURER/COLLECTOR</u>		
Three year term		
Mary Beth Carter	2014	2017
<u>SELECTMEN</u>		
Three year term - Five member board		
Brian J. Bezanson, Clerk	2013	2016
Scott J. Lambiase	2013	2016
Lisa M. Green	2014	2017
Carl F. Kowalski, Chairman	2014	2017
Daniel L. Salvucci, Vice Chairman	2015	2018
<u>ASSESSORS</u>		
Three year term - Three member board		
Carol O'Brien, Chairman	2013	2016
John Noska, Clerk	2014	2017
Priscilla A. Waugh	2015	2018
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term - Six Whitman Members		
Daniel P. Cullity	2013	2016
Robert C. Trotta	2013	2016
Steven D. Bois	2014	2017
Alexandria M. Taylor	2014	2017
Kevin M. Lynam	2015	2018
Frederick M. Small	2015	2018
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Kevin T. Cleary, Chairman	2013	2016
Ronald J. Delmonico	2013	2016
Kenneth J. Lailer	2014	2017
David L. Cook, Clerk	2014	2017
Wayne T. Carroll, Sr., Vice Chairman	2015	2018

	ELECTED	TERM EXPIRES
<u>PUBLIC LIBRARY TRUSTEES</u>		
Three year term - Six member board		
Roberta F. Ellis Drews	2013	2016
Lauren A. Kelley	2013	2016
Susan J. Durand, Vice Chairman	2014	2017
Ann T. Trotta	2014	2017
Michael J. Ganshirt	2015	2018
Elaine M. Melisi, Chairman, Clerk	2015	2018
<u>WHITMAN HOUSING AUTHORITY</u>		
Five year term - Five member board		
Steven J. Green – Chairman	2011	2016
Michael H. Paull – State Appointed Member – Vice Chairman	2011	2016
Robert E. McPhail, Sr.	2013	2018
Katharine A. Kelleher	2014	2019
Patricia A. McKay	2015	2020
Note: Eileen M. Gibson, Executive Director	2012	
<u>PLANNING BOARD</u>		
Five year term - Seven member board		
Donald P. McLean	2011	2016
Joseph Foscaldo, Vice Chairman	2011	2016
Eric W. Pretorius, Chairman	2013	2016
Elonie Bezanson	2012	2017
Brian C. McPherson, Clerk	2013	2018
Wayne A. Andrews	2015	2019
Donald M. Craven, Jr.	2015	2020
<u>BOARD OF HEALTH</u>		
Three year term - Three member board		
Eric F. Joubert, Chairman	2013	2016
Diane M. MacNeil, Clerk - RESIGNED 12-1-2015	2014	2017
Barbara J. White, Vice Chairman	2015	2018
ONE VACANCY		

APPOINTED OFFICERS AND COMMITTEES

2015

	APPOINTED	TERM EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2014	2016
Patricia Goldmann	2014	2016
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2015	2016
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2015	2016
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2015	2016
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Mary Ann Curby - DECEASED 3/27/2015	2013	2016
Robert Titterington	2013	2016
Jill A. Getchell – Appointed to fill vacancy	9/15/15	2016
Jean McDonald	2014	2017
Domenica Cousineau	2015	2018
Patricia Goldmann	2015	2018
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2013	2016
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Lisa M. McKay, Assistant - Appointed to fill vacancy	10/20/15	2016
Joshua P. Kimball, Assistant – Appointed to fill vacancy	10/20/15	2016
Gary Covino – Appointed to fill vacancy – Rescinded 10/13/15	9/15/15	2016
Louis D'Arpino – Retired 4/30/2015	2014	2015
Diane M. MacNeil, Assistant – Resigned 10/13/15	2015	2016

	APPOINTED	TERM EXPIRES
<u>APPEAL BOARD</u>		
Five year term - Five member board - Appointed by Selectmen		
Wayne A. Andrews	2011	2016
Fred L. Gilmetti, Vice Chairman	2012	2017
Richard S. Blosz, Clerk	2013	2018
James K. Chandler	2014	2019
John Goldrosen, Chairman	2015	2020
<u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u>		
Robert Keeman	2014	2016
Steven Cacciatore	2015	2017
ONE VACANCY		
<u>PRINCIPAL ASSESSOR</u>		
Appointed by Assessors		
Kathleen Keefe	2015	2016
<u>ASSISTANT TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Gregory S. Enos	2015	2016
<u>ASSISTANT TOWN CLERK</u>		
Appointed by Town Clerk		
Mary R. Holland	2015	2016
<u>ASSISTANT TOWN TREASURER/COLLECTOR</u>		
Appointed by Town Treasurer/Collector		
Michele Hayes	2015	2016
<u>ASSISTANT TOWN ACCOUNTANT</u>		
Appointed by Selectmen		
Paula Holland	2015	2016
<u>AUCTIONEER</u>		
One year term - Appointed by Selectmen		
Richard H. Cole	2015	2016
<u>AUCTION PERMIT AGENT</u>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2015	2016
<u>BUILDING, FACILITIES, AND CAPITAL EXPENDITURES COMMITTEE</u>		
Nine member board; six members appt. by Selectmen – 3 year term		
2015 Replaced Building Projects Committee and Capital Improvement Advisory Committee per Town Meeting vote		
Christopher W. Powers	2015	2016
Aaron S. Taylor	2015	2016
Joshua J. MacNeil	2015	2017
Terry R. Plante	2015	2017
Robert P. Curran	2015	2018
Patrick J. Fatyol, Vice Chairman	2015	2018
William L. Capocci	2015	indefinite
Francis J. Lynam, Chairman	2015	indefinite
Daniel L. Salvucci	2015	indefinite

	APPOINTED	TERM EXPIRES
<u>BURIAL AGENT FOR THE TOWN</u>		
One year term - Appointed by Board of Health		
Dawn M. Varley	2015	2016
Mary R. Holland, Assistant	2015	2016
Michael J. Ganshirt, Assistant	2015	2016
<u>BY-LAW STUDY COMMITTEE</u>		
(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen		
George Porter, Vice Chairman	2015	2016
Fred Gilmetti	2015	2016
Francis J. Lynam, Chairman	2015	2016
Richard S. Rosen	2015	2016
Robert P. Curran, Advisory Member	2015	2016
ONE VACANCY		
<u>CHIEF PROCUREMENT AGENT</u>		
Appointed by Selectmen		
Gregory S. Enos	2013	
<u>CLAIM AGENT</u>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2014	2017
<u>CONSERVATION COMMISSION</u>		
Three year term - Appointed by Selectmen		
Five Member Board		
George M. Porter, Chairman	2013	2016
Sandy Cortez, Vice Chairman	2013	2016
Gwendolyn Tindall	2013	2016
Robert C. Trumbull	2014	2016
Elaine M. Melisi, Clerk/Secretary	2015	2018
<u>ALTERNATE</u>		
Joshua P. Kimball	2015	2018
<u>CONSTABLE</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2015	2016
Timothy P. Hanlon	2015	2016
Christine M. May-Stafford	2015	2016
<u>DEPUTY COLLECTOR</u>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2015	2016
<u>DIRECTOR OF TECHNOLOGY</u>		
Appointed by Selectmen		
Joshua MacNeil	2015	2016

	APPOINTED	TERM EXPIRES
<u>ECONOMIC DEVELOPMENT COMMITTEE</u>		
Seven member Board – Appointed by Selectmen		
Kathleen Keefe (Assessors)	2015	2016
Richard S. Rosen (At Large)	2015	2016
Vincent J. Loycano (At Large)	2015	2017
Donald P. McLean (Planning Board)	2015	2017
James K. Chandler (Zoning Board of Appeals)	2015	2018
Daniel L. Salvucci (Board of Selectmen)	2015	2018
Deborah Bondzie (At Large)	2015	2018

FACILITIES MANAGER

Appointed by Selectmen
ONE VACANCY

FAIR HOUSING COMMITTEE

Established 9/8/87 - One year term

Appointed by Selectmen

Francis J. Lynam, Fair Housing Officer

2015

2016

ONE VACANCY

FENCE VIEWER

One year term - Appointed by Selectmen

Robert P. Curran

2015

2016

FIELD DRIVER

One year term - Appointed by Selectmen

VACANT

FINANCE COMMITTEE

Three year term - Nine member board

Appointed by Moderator

Jason E. Mahoney

2013

2016

Ralph Mitchell

2014

2016

Donald M. Hunt

2014

2016

Charles E. Colby Jr.

2014

2017

Randolph G. LaMattina, Jr – TO FILL VACANCY

2015

2017

William L. Capocci, Jr., Chairman

2014

2017

Michael L. Minchello, Vice Chairman

2015

2018

Kurt R. Saltmarsh

2015

2018

Richard T. Anderson

2015

2018

**FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT**

FIRE CHIEF

Appointed by Selectmen

Timothy J. Grenno***

1992

	APPOINTED	TERM EXPIRES
<u>ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF</u>		
Appointed by the Fire Chief		
Lisa D. Riley	2005	
<u>FIRE OFFICERS AND FIREFIGHTERS</u>		
Appointed by Fire Chief		
<u>FIRE OFFICERS</u>		
Joseph M. Feeney, Deputy Chief*	1987	
Robert W. Hover, Jr., Lieutenant**	1988	
Timothy J. Clancy, Jr., Lieutenant***	1997	
Alfred Cunningham, Lieutenant***	1998	
<u>FIREFIGHTERS</u>		
Matthew J. Busch ***	1998	
Christopher D. Donahue***	2011	
Scott Figgins ***	2009	
Thomas Ford***	1999	
Steven F. Foster***	2006	
Nicholas A. Grasso***	2004	
Josef E. Kenealy ***	1998	
Michael C. MacCurtain***	2003	
Richard D. MacKinnon, Jr.***	2000	
Jason E. Mahoney***	2008	
Andrew McGillivray***	1999	
Scott C. Nascarella***	2008	
John Norton***	1999	
Bryan R. Smith***	2008	
Patrick T. Travers***	2006	
Brian W. Trefry***	2012	
<u>CALL FIREFIGHTERS</u>		
Appointed by Fire Chief		
Thomas E. Burnett – Retired June 30, 2015	1994	
Robert L. Figgins, Jr.	1988	
Glenn Rowell	2007	
* <u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC</u>		
** <u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE</u>		
***<u>CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC</u>		
<u>FOREST FIRE WARDEN</u>		
One year term - Appointed by Selectmen		
Timothy J. Grenno	2015	2016
<u>GAS INSPECTOR</u>		
One year term - Appointed by Selectmen		
Mark Getchell	2015	2016
William Stewart, Assistant	2015	2016

	APPOINTED	TERM EXPIRES
<u>HEALTH INSPECTOR</u>		
One year term - Appointed by Board of Health		
Gary Covino – Appointed to fill vacancy – RESCINDED	10/13/15	8/4/15
Barbara J. White, Assistant	2015	2016
ONE VACANCY		
<u>HISTORICAL COMMISSION</u>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Norma Gardner	2013	2016
June O'Leary, Vice Chairman	2013	2016
Karen P. Marshall	2014	2016
Michael J. Ganshirt	2014	2017
Marie Lailer, Chairman	2015	2018
TWO VACANCIES		
<u>ASSOCIATE MEMBERS</u>		
Elizabeth A. Pretorius – Appointed to Fill Vacancy	7/21/15	2016
ONE VACANCY		
<u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2015	2016
Thomas E. Ruble – Assistant	2015	2016
Steven Solari - Assistant	2015	2016
<u>KEEPER OF THE LOCK-UP</u> - (MGL Chapter 40, Section 34-36)		
Scott D. Benton	2015	2016
<u>LIBRARY DIRECTOR</u>		
Appointed by Library Trustees		
Andrea Rounds, Director	2013	
<u>LIQUOR LICENSE INSPECTION AGENT</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2015	2016
<u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
<u>MUNICIPAL HEARINGS OFFICER</u>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<u>"911" COORDINATOR</u>		
Appointed by Selectmen		
Scott D. Benton	2015	2016

	APPOINTED	TERM EXPIRES
<u>OLD COLONY ELDER SERVICES BOARD OF DIRECTORS</u>		
One Year Term – Appointed by Selectmen		
Barbara Garvey	2015	2016
<u>OLD COLONY PLANNING COUNCIL</u>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2015	2016
Daniel L. Salvucci, Alternate	2015	2016
<u>OLD COLONY PLANNING COUNCIL</u>		
<u>JOINT TRANSPORTATION COMMITTEE</u>		
One year term – Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2015	2016
ONE VACANCY, Alternate Delegate		
<u>OUTDOOR ADVERTISING DIVISION</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2015	2016
<u>PARKING CLERK</u>		
Appointed by Selectmen		
Laurie O'Brien	2015	2016
Francis J. Lynam, Assistant	2015	2016
<u>PEST CONTROL INSPECTOR</u>		
One year term - Appointed by Selectmen		
ONE VACANCY		
<u>PLUMBING INSPECTOR</u>		
Appointed by Selectmen		
Mark Getchell	2015	2016
William Stewart, Assistant	2015	2016
<u>PLYMOUTH COUNTY ADVISORY BOARD</u>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2015	2016
Brian J. Bezanson, Alternate	2015	2016
<u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u>		
Appointed by the Police Chief		
Katrina M. Patton	2001	
Tracy Briggs – Records Clerk	2014	
<u>POLICE DEPARTMENT</u>		
Appointed by Selectmen		
Scott D. Benton, Chief	1991	
Timothy Hanlon, Deputy Chief	2000	
Christine M. May-Stafford – Lieutenant	2000	
Daniel O. Connolly, Lieutenant	2008	
Joseph E. Bombardier, Sergeant/Detective	2005	

	APPOINTED	TERM EXPIRES
Matthew E. Kenealy, Sergeant, Prosecutor	2000	
Sean Reynolds, Sergeant	1995	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Eric M. Campbell, Detective	2001	
Mark A. Poirier, Detective	2009	
Stephen I. Drass, Patrolman	1999	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	
Patrick Burtt-Henderson, Patrolman	2012	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
David T. Gregory, Sergeant	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
David A. Hickey, Patrolman	2005	
Christopher L. Lee, Patrolman – SAFETY Officer	2001	
Gary M. Nelson, Patrolman	2005	
Kevin H. Shanteler, Patrolman	2008	
Robert A. Silva, Jr., Patrolman	2010	
Robert Stokinger, Patrolman	1999	
Paul J. Young, Patrolman	2008	
Jeffrey Bowman, Permanent Res. Officer – RESIGNED 2/24/2015	2010	
Joyce Gunter, Police Matron	2004	

PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS

Appointed by the Department of Public Works Commissioners

Bruce Martin – Superintendent	2010	
Aaron (Ralph) Richardson – Assistant Superintendent	2014	

RECREATION COMMISSION

Three year term - Five member board

Appointed by Selectmen

Todd Decouto, Chairman	2014	2016
Joseph P. Cunningham – To Fill Vacancy	10/20/15	2016
Oliver B. Amado, III – Resigned 8/4/15	2015	2016
Elizabeth S. Goldrosen	2014	2017
June O'Leary, Vice Chairman	2014	2017
Jay Freeman	2014	2017

NON-VOTING ASSOCIATE MEMBERS:

TWO VACANCIES

RECREATION COMMISSION DIRECTOR

Appointed by Recreation Commission

Oliver B. Amado, III, - Appointed to Fill Vacancy	9/10/15	
Emily Richardson – RESIGNED 6/15/2015	2014	
Daniel Mason – Interim – Appt 6/18/2015 -	2015	8/18/2015

	APPOINTED	TERM EXPIRES
<u>REGISTRAR OF VOTERS</u>		
Three year term - Three member board		
Appointed by Selectmen		
Alice Riddell, Chairman	2013	2016
Yvonne B. Evans	2014	2017
Michelle Winnett	2015	2018
Dawn M. Varley, Town Clerk, ExOfficio Member		
<u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u>		
Appointed by the Whitman-Hanson Regional Committee		
Ruth C. Gilbert-Whitner, - Superintendent	2009	
Jeffrey Szymaniak, Principal	2010	
<u>SEALER OF WEIGHTS AND MEASURES</u>		
One year term - Appointed by Selectmen		
Herbert Wolfer	2015	2016
<u>SEWERAGE COMMISSIONERS</u>		
Appointed by Selectmen		
Department of Public Works Commissioners 1985		
<u>SMALL ANIMAL CONTROL OFFICER</u>		
One year term - Appointed by Selectmen		
Lisa M. McKay – Appointed to Fill Vacancy	9/15/15	2016
Joshua P. Kimball, Assistant – Appointed to Fill Vacancy	9/15/15	2016
Robert Hammond – Retired 2/24/2015	2014	2015
Annie Brown – Interim – 5/26/2015 – Resigned 9/15/15	2015	
<u>SOUTH SHORE RECYCLING COOPERATIVE</u>		
Three Year Term – Appointed by Selectmen		
Louis H. D’Arpino, Retired 4/29/2015	2013	2016
Bruce Martin, DPW Representative	2013	2016
Alternate, ONE VACANCY		
<u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2013	2016
<u>TOWN ACCOUNTANT</u>		
Three year term - Appointed by Selectmen		
M. Claire Smedile	2013	2016
<u>TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<u>TOWN COUNSEL</u>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2015	2016

	APPOINTED	TERM EXPIRES
<u>TOWN HALL CUSTODIAN</u>		
Todd L. DeCouto	2008	
<u>VETERANS' AGENT/DIRECTOR</u>		
<u>VETERANS' GRAVES OFFICER</u>		
<u>VETERANS' SERVICE DIRECTOR</u>		
Appointed by Selectmen		
<u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u>		
One Year Term		
Timothy J. Grenno, Director	2015	2016
Joseph Feeney, Deputy Director-Operations	2015	2016
Lisa D. Riley, Asst. Deputy Director – Administration	2015	2016
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2015	2016
Scott D. Benton, Deputy Director, Security	2015	2016
William F. Hayden, RACES Radio Officer	2015	2016
<u>WHITMAN CULTURAL COUNCIL</u>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Janet C. Horkey, Secretary	2013	2016
Sheila Kinch	2014	2016
Christine Walker	2014	2017
Kathryn Youngman	2014	2017
William M. Asmussen – To fill Vacancy	9/15/15	2018
Denise M. Goldsberry – To fill Vacancy	9/15/15	2018
ONE VACANCY		
<u>WIRE INSPECTOR</u>		
One year term - Appointed by Selectmen		
Peter Palaza	2015	2016
ONE VACANCY, Assistant		
<u>ZONING ENFORCEMENT OFFICER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2015	2016

MISCELLANEOUS FEES 2015

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0 \$	-
MA Tax Lien Release	\$ -	0 \$	-
Marriage Intentions	\$ 30.00	80 \$	2,400.00
Certified Abstracts	\$ 4.00	0 \$	-
Certified Long Forms	\$ 5.00	1231 \$	6,155.00
Raffle & Bazaar	\$ 10.00	8 \$	80.00
Misc. Copies @ .20	\$ 0.20	17 \$	3.40
Certified Copies	\$ 5.00	26 \$	130.00
Search of Records	\$ 10.00	0 \$	-
Voter I.D.	\$ 5.00	0 \$	-
Affidavits & Corrections	\$ 10.00	7 \$	70.00
Wire & Pole Locations @ 40.00	\$ 40.00	0 \$	-
Wire & Pole Locations @ 80.00	\$ 80.00	0 \$	-
Additional Streets	\$ 20.00	0 \$	-
Persons Listed Books	\$ 15.00	54 \$	810.00
Zoning By-Law Books	\$ 10.00	18 \$	180.00
Zoning Maps	\$ 5.00	7 \$	35.00
Street Maps	\$ 1.00	5 \$	5.00
Sub-Division Books	\$ 15.00	5 \$	75.00
Voting Lists/Disk	\$ 25.00	1 \$	25.00
Voting Lists - @ .50 per page	\$ 0.50	0 \$	-
Business Certificate	\$ 40.00	114 \$	4,560.00
Business Certificate Change	\$ 10.00	6 \$	60.00
Business Certificate Discontinuance	\$ 10.00	27 \$	270.00
Miscellaneous Lists/Paper	\$ 10.00	5 \$	50.00
Miscellaneous Lists/Disk	\$ 25.00	0 \$	-
Recording Medical Registrations	\$ 20.00	0 \$	-
Recording Power of Attorney	\$ 10.00	0 \$	-
Recording Documents	\$ 10.00	0 \$	-
Additional Pages	\$ 2.00	0 \$	-
Recording Declaration of Trust	\$ 20.00	0 \$	-
Resident Listing on Diskette	\$ 25.00	0 \$	-
Passport Photos	\$ 10.00	0 \$	-
Postage & Handling	\$ 1.50	272 \$	408.00
	\$ -	\$	40.00
Marijuana Fines	\$ 100.00	0 \$	-
Marijuana Fines	\$ 400.00	1 \$	419.44
Marijuana Fines Misc. (Partial Payments)	\$ -	0 \$	-
MISC	\$ -	0 \$	65.92
TOTALS		1884 \$	15,841.76

DOG FEES 2015

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$8.00	211	\$ 1,688.00
SPAY/NEUT LIC.	\$5.00	1321	\$ 6,605.00
KENNEL LICENSE	\$30.00	1	\$ 30.00
HOBBY KENNEL LIC.	\$60.00	3	\$ 180.00
COMM. KENNEL LIC.	\$150.00	1	\$ 150.00
TRANSFER LIC.	\$1.00	0	\$ -
DUPLICATE LIC.	\$3.00	6	\$ 18.00
FREE HEARING TAG	\$0.00	0	\$ -
Late Fees After Sept 1, 2013	\$25.00	245	\$ 6,125.00
LATE FEES AFTER SEPT 1, 2012	\$5.00	0	\$ -
TOTAL		1788	\$ 14,796.00

SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERK'S OFFICE 2015

	2007	2008	2009	2010	2011	2012	2013	2014	2015
BIRTHS	200	179	151	165	154	186	130	187	142
MARRIAGES	80	81	85	73	89	85	67	65	78
DEATHS	98	111	100	105	100	87	73	103	116

Incomplete at time of printing

REPORT OF THE BOARD OF REGISTRARS

2015 Population 14,195

REGISTERED VOTERS (ACTIVE & INACTIVE)

	<u>DEMOCRATS</u>	<u>REPUBLICANS</u>	<u>UNENROLLED</u>	<u>ALL OTHERS</u>	<u>TOTAL</u>
PREC. 1	658	300	1600	34	2592
PREC. 2	508	287	1417	30	2242
PREC. 3	610	284	1591	27	2512
PREC. 4	549	282	1549	19	2399
TOTALS	2325	1153	6157	110	9745

Respectfully submitted,

Alice Riddell, Chairman

Michelle Winnett

Yvonne Evans

Dawn M. Varley, Town Clerk

WHITMAN BOARD OF REGISTRARS

SPECIAL TOWN MEETING 1/12/2015

The Special Town Meeting was called to order at 7:53 p.m. by Moderator Michael G. Seele. The meeting pledged allegiance to the flag. Moderator Seele recognized Congressman Stephen Lynch, who then came forward and addressed the town with three Bills that he is sponsoring: Resolution to Declassify 28 Pages in the Joint Inquiry Report on the 9/11 Attacks, The Wounded Warriors Federal Leave Act, and Overseas Security Personnel Fairness Act. He also recognized the Service Academy Nominations of Samuel O'toole-Smith, and Jonathan Leone. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Michael F. Hayes, 18 Diane Ter, and Christopher R. George, 4 Shelly Ln. She then read the warrant. Moderator Seele recognized the Finance Committee. He then went over the rules governing town meeting. Patrolman Kevin Harrington announced the count of the voters present was 151, constituting the quorum requirement of 150 voters.

Article 1

Motion was made to accept text as read.

The Town voted **IN THE MAJORITY** to transfer \$150,000.00 from Free Cash to fund costs associated with the purchase and installation of a Heat-Ventilation-Air Conditioning (HVAC) system in the Town Hall, or take any other action relative thereto. Proposed by the Building Projects Committee.

Article 2

Motion was made to accept text as read.

The Town voted **IN THE MAJORITY** to transfer \$46,830 from Free Cash to fund the First year costs of a three year collective bargaining agreement between the Town and the Whitman Police Association, IBPO Local 509 for the period beginning July 1, 2014 and ending June 30, 2017, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 3

Motion was made to accept text as read.

The Town voted **UNANIMOUSLY** to transfer \$15,325 from Free Cash and \$17,481 From Enterprise Fund Retained Earnings to fund the First year costs of a three year collective bargaining agreement between the Town and the American Federation of State, County and Municipal Employees, AFL-CIO, State Council 93, Local 1700 (DPW Employees) for the period beginning July 1, 2014 and ending June 30, 2017, or take any other action relative thereto.

Proposed by the Board of Selectmen and Board of Public Works Commissioners

Article 4

Motion was made to accept text as read.

The Town voted **UNANIMOUSLY** to transfer \$9,327 from Free Cash to fund the First year costs of a three year collective bargaining agreement between the Town and the Office and Professional Employees International Union, Local 6, AFL – CIO for the period beginning July 1, 2014 and ending June 30, 2017, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 5

Motion was made to accept text as read.

The Town voted **UNANIMOUSLY** to transfer \$65,000.00 from Free Cash to fund the First year costs of a three year collective bargaining agreement between the Town and Local 1769, International Association of Firefighters , AFL-CIO for the period beginning July 1, 2014 and ending June 30, 2017, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 6 – PASSED OVER

To see if the Town will vote to transfer a sum of money from Free Cash to fund the First year costs of a three year collective bargaining agreement between the Town and the Whitman Public Library Employees, SEIU Local 888, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 7

Motion was made to accept text as read.

The Town voted **IN THE MAJORITY** to transfer \$36,000 from Free Cash to fund the cost of demolition and incidental remediation of hazardous materials for the dwelling located at 36 East Avenue, such transfer to be conditioned on either a judicial order to demolish, or the consent of the owners in interest of the property to demolish the building, or take any other action relative thereto.

Proposed by the Board of Health and Board of Selectmen

The Special Town meeting was adjourned at 8:31 p.m. There were 161 total voters checked off of the voting list.

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

SPECIAL TOWN MEETING (FY15) MAY 4, 2015

The Special Town Meeting was called to order at 9:00 p.m. There were 153 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

Article 1

- A. The Town voted UNANIMOUSLY, to transfer \$123,123.23 from Free Cash to the following budget lines of Article 2 of the May 5, 2014 Town Meeting (Fiscal year 2015 budget):

Line No.	Description	Amount
19	PILOT to Rockland	\$ 5,500.00
57	Law Account	16,000.00
101	Postage	3,000.00
118	Occupancy (Police)	20,000.00
224	Veterans Benefits	31,000.00
226	Assistant Director (Library)	4,141.24
228	Circulation Supervisor	294.23
231	Senior Library Technician	2,687.76
245	Street Lighting	30,000.00
255	Unemployment	10,500.00

and

- B. The Town voted UNANIMOUSLY, to transfer \$15,000.00 from the Reserve for Appropriation Ambulance Account to budget line 135 – Fire Department expense of the fiscal year 2015 budget, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 8-0 to recommend

Article 2

The Town voted UNANIMOUSLY, to transfer \$45,000.00 from the Reserve for Appropriation Ambulance Account for the purchase of a new Fire Command Vehicle, or take any other action relative thereto.

Proposed by the Fire Chief
Finance Committee voted 5-0-1 to recommend

022 This purchase replaces a 2008 vehicle.

Article 3

The Town voted UNANIMOUSLY, to transfer \$90,000.00 from the Technology Stabilization Account to pay costs to update the Network Core Switch and associated hardware and software, or take any other action relative thereto.

Proposed by the Technology Director and Town Administrator
Finance Committee voted 6-0 to recommend

Article 4 Request for Appointment Authority

The Town voted UNANIMOUSLY as amended, to authorize the Board of Health to appoint an elected member of the Board to serve as an Assistant Health Inspector, and if a member is so appointed, to set the salary for such appointed Board Member at the rate of \$26.00 per hour, or take any other action relative thereto.

Proposed by the Board of Health
Finance Committee voted 6-0 to recommend

Article 5

The Town voted UNANIMOUSLY, to transfer \$200,895.95 from the Water-Sewer Enterprise Fund Retained Earnings to pay the principal and interest on debt authorized under Article 30 of the Annual Town Meeting of May 6,7, 2013, for the purposes of costs associated with the water main replacements throughout the Town.

Proposed by the Treasurer-Collector and the Town Administrator
Finance Committee voted 6-0 to recommend

Note: This retires the initial debt incurred last year for a Bond Anticipation Note issued to cover the engineering costs associated with the \$3,200,000.00 DPW Water Main Project.

Article 6

The Town voted UNANIMOUSLY, to transfer \$251,833.33 from Enterprise Retained Earnings to pay the first payment for a \$3,000,000 General Obligation Water Bond authorized by a vote of Town Meeting, Article 30, on May 7, 2013, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector
Finance Committee voted 6-0 to recommend

Article 7

The Town voted UNANIMOUSLY, to authorize the sale of property located at 35 East Avenue, acquired through tax foreclosure; such sale to be conducted via public auction or other reasonable means, or take any other action relative thereto.

Proposed by the Town Administrator

Article 8 – PASSED OVER

To see if the town will vote to accept Lyons Lane as a public way as described as follows:
Description of Meets and Bounds

Proposed by the Planning Board

Article 9

The Town voted UNANIMOUSLY, to transfer \$8,625.00 from free cash to pay costs for the first year of a three year collective bargaining agreement for the period of July 1, 2014 through June 30, 2017 between the Town and Whitman Public Library Employees, SEIU Local 888, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee voted 8-0 to recommend

Article 10

The Town voted UNANIMOUSLY, to transfer \$25,000.00 from Enterprise Retained Earnings for engineering services related to evaluating water main integrity and to establish a unidirectional flushing program, or take any other action relative thereto.

Proposed by the Department of Public Works
Finance Committee voted 6-0 to recommend

Article 11

The Town voted UNANIMOUSLY, to transfer \$46,213.00 from the Capital Stabilization account to reimburse the Whitman Hanson Regional School District for the purchase of dish washing machines at the Conley and Middle Schools, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee voted 6-0 to recommend

Article 12

The Town voted UNANIMOUSLY, to transfer \$20,500.00 from Capital Stabilization to pay for costs to replace the hot water heater in the Whitman Middle School, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School Committee
Finance Committee voted 6-0 to recommend

Article 13

The Town voted UNANIMOUSLY, to transfer \$400,000.00 from Enterprise Retained Earnings to pay an unpaid bill to the City of Brockton for Wastewater Treatment, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 8-0 to recommend

Article 14

The Town voted UNANIMOUSLY, to transfer \$192.00 from Free Cash to pay an unpaid medical bill or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 8-0 to recommend

The Special Town Meeting adjourned at 9:10 p.m. and the Annual Town Meeting reconvened.

A TRUE RECORD ATTEST:

TOWN CLERK - WHITMAN

ANNUAL TOWN MEETING

The Annual Town Meeting was called to order at 8:00 p.m. by Moderator Michael M. Seele. The meeting pledged allegiance to the flag and Pastor Crystal Gardner of the United Methodist Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2014. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Christopher R. George, 4 Shelly Ln., and Stephen D. Lewis, 171 Forest St. She then read the warrant. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town. Detective Officer Kevin Harrington announced the count of the voters present was 136, constituting the quorum requirement of 50 voters.

Fire Chief Timothy Grenno recognized Zackary Taylor, a 16 year old Whitman resident for his fast action in administering CPR to a roofer on August 30, 2014 who went into respiratory failure, keeping him alive until EMTs arrive.

Article 1

The Town voted UNANIMOUSLY to bring in their vote for the following Town Officers: One Town Clerk for Three Years; One Selectmen for Three Years: One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three years; One Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Planning Board Member for Five Years; One Planning Board Member for Four Years (to fill vacancy); One Board of Health Member for Three Years; One Whitman Housing Authority Member for Five Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday the 16th day of May, 2015, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

Article 2 General Budget

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto.

Proposed by the Board of Selectmen and Finance Committee

The following Line Items were questioned: 6, 100, 126, 175, 226, 227, 228, 229, 231. All other line items were voted unanimously

For continuity in recording Article 2 is listed at the end of this recording

Article 3 Revolving Accounts

The Town voted UNANIMOUSLY, as authorized by MGL C 44 §53E ½ as amended by Chapter 275 of the Acts of 1990, to continue for fiscal year 2011, the following Revolving Accounts for purposes as indicated and limited as set forth below or take any action relative thereto:

Revolving Account Description / Name	Source of Receipts	Use of Funds	Receipts Limit	Disbursed by
Council on Aging Revolving Account	Minibus Fares and Program Fees	Defray Council on Aging Expenses	\$10,000.00	Director, Council on Aging
Library Fines and Fees Revolving Account	Library Fines	Defray Library Expenses	\$20,000.00	Board of Library Trustees
Passport Fees Revolving Account	Sale of Passport Photographs	Defray Expenses for Photo Supplies	\$3,000.00	Treasurer-Collector

Fire Alarm Re- volving Account	Construction, Repair and Maintenance of Town Municipal Fire Alarm Sys- tem	Defray Cost to Main- tain and Repair Town Fire Alarm System	\$10,000.00	Fire Chief
Planning Board Revolving Ac- count	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote
Police Depart- ment Revolving Account (Mariju- ana Fines)	Fines assessed under MGL C. 42 §21D	Police Training and Equipment	\$10,000.00	Chief of Police

Proposed by disbursing departments
Finance Committee voted 8-0 to recommend

Article 4 Deleted

Article 5 Hazardous Materials Collection

The Town voted UNANIMOUSLY, to raise and appropriate \$ 2,500.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day and to allow Whitman residents with the Board of Health's authorization to visit another town's Household Hazardous Waste Collection within the South Shore Recycle Coop, or take any action relative thereto.

Proposed by the Board of Health
005 Finance Committee voted 8-0 to recommend

Note: This allows Whitman to pool with other Towns to provide residents with a means to dispose of hazardous products such as oil based paints, insecticides and materials that cannot be disposed of via trash collection

Article 6 Debt Payment Outside the Levy Limit

The Town voted UNANIMOUSLY, to raise and appropriate outside the levy limit the sum of **\$548,191.19** to pay Whitman Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any action relative thereto.

Proposed by the Treasurer-Collector
007 Finance Committee voted 8-0 to recommend

Note: This is Whitman's share of debt for the Whitman Hanson Regional High School. Final payment is due in 2027.

Article 7 Transfer for Payment of Town Debt

The Town voted UNANIMOUSLY, to transfer \$100,000.00 from the Reserve for Appropriation Ambulance Account to the Debt Service Reserve Account from which account monies shall be appropriated to pay the principal and/or interest on debt authorized under Article 41 of the Annual Town Meeting of May 19, 1998, for the purposes of renovations, additions and remodeling to the Town Hall, Police Station, Fire Station, Town Library and other capital projects, or take any action relative thereto.

Proposed by the Fire Chief and Treasurer-Collector
008 Finance Committee voted 7-0-1 to recommend

Note: This vote allows the Town to use Receipts from the Town's Ambulance Service to reduce how much money must be raised by taxation.

Article 8 Payment of Town Debt

The Town voted UNANIMOUSLY, to appropriate \$100,000.00 from the Reserve for Appropriation Town Debt Service Reserve Account and to raise and appropriate \$99,272.50 to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purposes of renovations, additions and remodeling to the various Town capital projects, or take any action relative thereto.

Proposed by the Treasurer-Collector
009 Finance Committee voted 7-0-1 to recommend

Note: This debt represents costs for renovations to buildings during the period 1998 to 2000. Final Payment is due in 2020.

Article 9 Payment of Debt from Free Cash

The Town voted UNANIMOUSLY, to transfer \$630,762.50 from free cash and \$200,000.00 from Capital Stabilization to make payment on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station, and the renovation of the Town Hall and Fire Station, or take any action relative thereto.

Proposed by the Treasurer-Collector
010 Finance Committee voted 8-0 to recommend

Note: This is a debt payment inside the levy limit. Final payment is due in 2030

Article 10 Payment of Debt

The Town voted UNANIMOUSLY, to transfer \$5,873.20 from the Reserve for Appropriation Title V Loans Account to make fiscal year 2016 debt payments, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any action thereto.

Proposed by the Treasurer-Collector
011 Finance Committee voted 8-0 to recommend

Note: The town offers low rate financing for connecting to town sewerage. The Town borrows money from the Massachusetts Clean Water Trust and this article provides the Town with funds to pay MCWT.

Article 11 Appropriation for Future Liability

The Town voted UNANIMOUSLY, to Raise and appropriate a \$5,000.00 to be added to the Other Post-employment Benefits Liability Trust Fund (OPEB) Account, or take any action relative thereto.

Proposed by the Treasurer-Collector and Town Administrator
012 Finance Committee vote d 8-0 to recommend

Note: In addition to paying a portion of active Town employees' health insurance, the Town is also responsible for payment of a portion of retiree's health insurance. Over time this liability can potentially reach \$12 million dollars. The Town is beginning to provision for this liability by contributing to a trust.

Article 12 Assessment of Liability

The Town voted UNANIMOUSLY, to raise and appropriate \$6,000.00 to engage an actuary to perform an assessment of future liabilities for OPEB (Other Post-employment Benefits) as required by GASB 45 (Government Account Standards Bureau), or take any other action relative thereto.

Proposed by the Treasurer-Collector
013 Finance Committee voted 8-0 to recommend

Note: The town is required to evaluate and determine its future liability bi-annually. This appropriation pays for the cost to evaluate.

Article 13 Street and Sidewalk Repair

The Town voted UNANIMOUSLY, to appropriate \$142,114.00 from available Chapter 90 funds to make repairs and improvements to various streets and sidewalks in the Town of Whitman or take any action relative thereto.

Proposed by the Board of Public Works Commissioners
014 Finance Committee voted 6-0 to recommend

Note: This appropriation authorizes the use of prior year chapter 90 funds to repair streets and sidewalks.

Article 14 Traffic Light

The Town voted UNANIMOUSLY, to appropriate \$20,000.00 from available Chapter 90 funds to place a traffic control light at the intersection of Franklin Street and South Avenue, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners
015 Finance Committee voted 6-0 to recommend

Note: Due to frequent accidents and safety concerns, the Town will be installing flashing red lights at intersection of South Avenue

Article 15 Street and Sidewalk Repair

The Town voted UNANIMOUSLY, to appropriate \$263,735.00 from available FY 2016 Chapter 90 funds to make repairs and improvements to various streets and sidewalks in the Town of Whitman or take any action relative thereto.

Proposed by the Board of Public Works Commissioners
016 Finance Committee voted 8-0 to recommend

Note: Money will be used to make street repairs, and \$60,000.00 will remain unappropriated to be used with FY2017 funds to purchase a vehicle for the Public Works department

Article 16 Vehicle Purchase

The Town voted UNANIMOUSLY, to transfer \$43,000.00 from free cash to purchase and equip a Pickup Truck with Plow, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners
017 Finance Committee voted 8-0 to recommend

Note: Over the past several years the Town has repeatedly deferred vehicle purchases for the Public Works Department. This purchase is necessary.

Article 17 Field Maintenance Equipment

The Town voted UNANIMOUSLY as amended to appropriate \$12,000 from the Reserve for Appropriation Mount Zion Cemetery Fund and \$7,000 from the Reserve for Appropriation High Street Cemetery Fund to purchase a 48" lawn mower, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners
018 Finance Committee voted 8-0 to recommend

Note: This appropriation uses fees raised from the sale and maintenance of graves to pay the cost of acquiring a suitable mower to maintain the town-owned cemeteries.

Article 18 Lease/Purchase Payment

The Town voted UNANIMOUSLY, to transfer \$45,141.26 from the Reserve for Appropriation Ambulance Account for the third of four payments for the lease/purchase of a 2012 Ambulance, or take any other action relative thereto.

Proposed by the Fire Chief
020 Finance Committee voted 7-0-1 to recommend

Note: The final payment for this ambulance will be made next year

Article 19 Lease/Purchase Payment

The Town voted UNANIMOUSLY, to transfer \$43,171.64 from the Reserve for Appropriation Ambulance Account for the fifth (final) payment for the lease/purchase of equipment originally authorized by vote of the May 2, 2011 Annual town Meeting, or take any other action relative thereto.

Proposed by the Fire Chief
021 Finance Committee voted 7-0-1 to recommend

Note: This completes our payment obligation for the purchase of a radio system, breathing apparatus, cardiac monitors and defibrillators.

Article 20 Pumping Engine Vehicle

The Town voted UNANIMOUSLY as amended to transfer \$100,000 from the Reserve for Appropriation Ambulance Account, said funds to be used for a down-payment to lease-purchase and equip a 2015 pumping engine with seven subsequent annual lease payments of \$72,146.22, or take any other action relative thereto.

Proposed by the Fire Chief
023 Finance Committee vote

Note: This purchase will replace our third pumping engine, a 1978 Pup Engine Truck that was rebuilt in 1995.

Article 21 Purchase of Medical Devices

The Town voted UNANIMOUSLY, to transfer \$26,000.00 from the Reserve for Appropriation Ambulance Account for the purchase of two Lucas Chest Compression devices, or take any other action relative thereto.

Proposed by the Fire Chief
024 Finance Committee voted 7-0-1 to recommend

Note: Chest Compression devices provide mechanical CPR for persons requiring CPR, enabling paramedics to provide a higher level of care.

Article 22 – PASSED OVER Dispatch/E-911 Funding

To see if the town will vote to transfer \$50,000.00 from the Reserve for Appropriation Ambulance Account to pay the Town of Holbrook for Fire- Rescue EMS dispatch services for the Whitman Fire Department, or take any other action relative thereto.

Proposed by the Fire Chief
025 Finance Committee voted 7-0-1 to recommend

Note: These funds cover the cost of answering 911 calls and fund telephone/dispatch coverage when all shift personnel are out of the station on fire/EMS calls.

Article 23 – PASSED OVER Protective Equipment

To see if the town will vote to transfer \$25,000.00 from the Reserve for Appropriation Ambulance Account to purchase protective equipment and related safety equipment for firefighters, or take any other action relative thereto.

Proposed by Fire Chief
026 Finance Committee voted 7-0-1 to not recommend

Note: This appropriation will fund equipment for newly employed fire/EMS personnel

Article 24 Lease/Purchase Payments

The Town voted UNANIMOUSLY, to transfer \$29,524.60 from the Reserve for Appropriation Motor Vehicle Fine Account to pay \$13,690.31 for the third of three payments for the lease/purchase payment for one police cruiser, and \$15,834.29 to make the second of three payments for one police cruiser, or take any other action relative thereto:

Proposed by the Police Chief
028 Finance Committee voted 8-0 to recommend

Article 25 Lease/Purchase Authorization

The Town voted UNANIMOUSLY, to transfer \$11,582.26 from the Reserve for Appropriation Motor Vehicle Fine Account for the first of three annual payments for the lease purchase of one police cruiser, or take any other action relative thereto.

Proposed by the Police Chief
029 Finance Committee voted 8-0 to recommend

Note: This funds the purchase of one cruiser, replacing a cruiser totaled last year.

Article 26 Motorcycle Lease

The Town voted UNANIMOUSLY, to transfer \$4,400.00 from the Reserve for Appropriation Motor Vehicle Fine Account for a one year lease of a Harley Davidson Motorcycle, or take any other action relative thereto.

Proposed by the Police chief
030 Finance Committee voted 8-0 to recommend

Article 27 – PASSED OVER Motorcycle Lease

To see if the town will vote to transfer \$4,400.00 from the Insurance Proceeds account for a one year lease of a Harley Davidson Motorcycle, or take any other action relative thereto.

Proposed by the Police Chief
031 Finance Committee vote

Article 28 Taser Purchase

The Town voted UNANIMOUSLY, to transfer \$7,643.33 from the Reserve for Appropriation Motor Vehicle Fine Account for the purchase of six tasers for Police Department use, or take any other action relative thereto.

Proposed by the Police Chief
032 Finance Committee voted 8-0 to recommend

Article 29 – PASSED OVER Property Maintenance

To see if the town will vote to transfer \$3,500.00 from the Reserve for Appropriation Motor Vehicle Fine Account for the purpose of seal coating the Police Department parking lot, or take any other action relative thereto.

Proposed by the Police Chief
033 Finance Committee voted 7-1 to recommend

Article 30 Removed

Article 31 School Technology Upgrade

The Town voted IN THE MAJORITY, to raise and appropriate \$836,500.00 to fund the purchase of Technology equipment in the Conley, Duval and Whitman Middle Schools and to fund the Town of Whitman’s share of Technology equipment purchase for the Whitman Hanson Regional High School; such appropriation to be subject to a Proposition 2½ Capital Expenditure Exclusion, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School Committee
039 Finance Committee voted 8-0 to recommend

Article 32 Acceptance of an Estate Gift for the Library

The Town voted UNANIMOUSLY, to accept a gift of residual funds of the Estate of Bruno G. Guerra to be placed in trust for the benefit of the Whitman Public Library for its construction, renovations, improvements, resources, technology and so forth, but not to be used for operating expenses.

Proposed by the Board of Public Library Trustees

039 Note: This will permit the Town to accept a restricted gift to the Public Library to be expended by the Board of Library Trustees

Article 33 Need-based Tax Exemption Increase

The Town voted UNANIMOUSLY, to increase the maximum qualifying gross receipts (income) used to determine eligibility for certain senior taxpayers for real estate tax exemption as provided in MGL C 59 § 5 Clause 41C to \$20,000 for an unmarried senior property owner and \$30,000 for a senior married couple, and to increase the exemption from \$500.00 to \$750.00.or take any other action relative thereto.

Proposed by the Board of Assessors

040: Finance Committee vote

Note: Presently, the receipts (Income) limit is \$13,976 for an individual, and \$16,126 for married persons.

Article 34 Interest Rate Charged for Tax Deferral

The Town voted UNANIMOUSLY, to increase the maximum qualifying gross receipts (income) used to determine eligibility for certain senior taxpayers to \$30,000.00, and reduce the rate of interest that accrues on property taxes deferred by eligible seniors under MGL C 59 § 5 Clause 41A from 8% to 2%, said rate to apply to deferred taxes assessed for Fiscal Year beginning July 1, 2015 and thereafter.

Proposed by the Board of Assessors

041 Finance Committee voted 6-0 to recommend

Note: The current receipts limit is \$20,000.00.

At 9:00 P.M. a motion was made by Town Administrator Frank Lynam to adjourn the Annual Town Meeting and open the Special Town Meeting and voted **UNANIMOUSLY**.

The Special Town Meeting is recorded in a separate document.

Special Town Meeting adjourned at 9:10 p.m. and the Annual Town Meeting was reconvened.

Article 35 Deleted

Article 36 Back-up Power Supply for Network

The Town voted UNANIMOUSLY, to transfer \$15,000.00 from Capital Stabilization to purchase an uninterruptable power supply for the Town's primary network site, or take any other action relative thereto.

Proposed by the Technology Director

043 Finance Committee voted 5-1 to recommend

Note: This will provide clean, uninterruptable power for the Network Room that houses the Town's primary servers, network and telecommunications switches.

Article 37 Technology Lease/Purchase

The Town voted UNANIMOUSLY, to transfer \$13,500.00 from Free Cash to purchase two multi-function copiers for various town offices, or take any other action relative thereto.

Proposed by the Technology Director

044 Finance Committee voted 6-0 to recommend

Note: Funds will be used to purchase Multi-function printers/copiers replacing machines purchased in 2006 and 2007 that are no longer reliable.

Article 38 Request to Change the Process for Capital Improvement and Spending

The Town voted IN THE MAJORITY, to dissolve the Capital Improvement Advisory Committee created by vote of Article 15 of the October 16, 1996 Special Town meeting, and in its place authorize the Board of Selectmen to establish a permanent committee to be known as the "Buildings, Facilities and Capital Expenditures Committee (hereinafter 'the Committee')."

The Committee shall consist of nine members, including one Selectmen, the Town Administrator, and a member of the Finance Committee who shall be jointly appointed by the Board of Selectmen and Town Moderator. The remaining six members shall be appointed for overlapping terms (2 to serve for one year, 2 to serve for 2 years, and 2 to serve for 3 years, and each thereafter for 3 years). A representative from the Whitman Hanson Regional School District shall be appointed by the District to serve as a liaison to the Committee.

The Committee shall prepare an annual report identifying the town's anticipated capital needs for the next five years prioritized by year. The report shall be submitted to the Board of Selectmen in January of each fiscal year for inclusion in the Town's Annual Report.

The Committee shall be responsible for evaluating capital needs of the town, evaluating Town Facilities with the assistance of the town's Facilities Manager and presenting projects and funding requests for Town Meeting. The Committee shall directly, or through the Facilities Manager, or a building sub-committee, manage capital projects for the Town. In addition, the Committee shall review requests for capital purchases, which shall be defined as purchases of vehicles and equipment (including technology equipment and software) costing \$10,000.00 or more and having a useful life in excess of five years. Purchases that in the aggregate exceed \$10,000 and have a life expectancy of greater than 5 years shall be considered capital purchases. Requests for capital spending shall be submitted to the Committee by October 1st of each fiscal year, and the Committee shall evaluate and prioritize requests in order to prepare a capital budget and present requests for funding to Town Meeting. No appropriation greater than \$10,000.00 for capital purchases or improvements shall be considered for funding at Town Meeting unless such request has been submitted and reviewed by the Committee, except where the need for a capital expenditure was unanticipated in time to be submitted for review prior to finalizing the Town Meeting warrant, and the Board of Selectmen votes to include the request apart from the annual capital budget defined above.

In preparing for annual appropriation, the Committee shall be available to meet with the Board of Selectmen if the Board so desires prior to posting the Annual Town Meeting warrant in order to review, add or remove articles from the warrant. The committee shall meet with the Finance Committee with sufficient time to allow the Finance Committee to review and make its recommendations on capital requests.

Proposed by the Town Administrator
048 Finance Committee vote

Article 39

The Town voted IN THE MAJORITY to accept a roadway known as Danecca Drive, said property extending southwesterly from Washington Street, Whitman, Massachusetts through a cul-de-sac a total of approximately 623.20', as shown on a plan entitled "Road-

way Acceptance and As-Built Plan of Danecca Drive, Whitman, MA", prepared for Danecca Drive Realty Trust, prepared by Hancock Associates, dated March 28, 2006, and described as follows:

Beginning at a point on the southwesterly sideline of Washington Street at the intersection of said Washington Street and the northwesterly sideline of Danecca Drive;

Thence southerly and westerly by a curve running to the right having a radius of 13.43 feet and an arc length of 22.11 feet to a point of tangency;

Thence South 55° 34' 26" West for a distance of 221.36 feet to a point;

Thence South 55° 34' 26" West for a distance of 71.87 feet to a point of curvature;

Thence by a curve to the left having a radius of 220.00 feet and an arc length of 48.13 feet to a point of curvature;

Thence by a curve to the left having a radius of 220.00 feet and an arc length of 120.00 feet to a point of curvature;

Thence by a curve to the left having a radius of 220.00 feet and an arc length of 44.77 feet to a point of reverse curvature;

Thence by a curve to the right having a radius of 20.00 feet and an arc length of 25.62 feet to a point of reverse curvature;

Thence by a curve to the left having a radius of 50.00 feet and an arc length of 49.61 feet to a point of curvature;

Thence by a curve to the left having a radius of 50.00 feet and an arc length of 120.00 feet to a point of curvature;

Thence by a curve to the left having a radius of 50.00 feet and an arc length of 66.32 feet to a point of reverse curvature;

Thence by a curve to the right having a radius of 180.00 feet and an arc length of 53.68 feet to a point of curvature;

Thence by a curve to the right having a radius of 180.00 feet and an arc length of 120.00 feet to a point of curvature;

Thence by a curve to the right having a radius of 180.00 feet and an arc length of 53.79 feet to a point of tangency;

Thence North 55° 34' 26" East for a distance of 66.21 feet to a point;

Thence North 55° 34' 26" East for a distance of 228.36 feet to a point of curvature;

Thence by a curve to the right having a radius of 16.48 feet and an arc length of 25.07 feet to a point on the southwesterly sideline of Washington Street;

Thence running in a northwesterly direction along the sideline of Washington Street to the point of beginning.

Also taking and accepting all drain easements as shown on the above-referenced plan.

Also taking and accepting the fee in "Parcel A" and "Parcel B" as shown on the above referenced plan.

Proposed by the Planning Board

Article 40 By-law amendment for Chiminea Outdoor Burning Permits

The Town voted UNANIMOUSLY as amended, to amend its General By-law to add the following as Article XXXVI:

I. **PURPOSE OF OPEN BURNING DEVICE BY-LAW:**

Permitting and Regulation of the Residential Use of all Open Burning Devices, as defined below, by the Whitman Fire Department.

This By-Law is not intended to govern the permitting and regulation of Outdoor Wood Fired Boilers and/or the Open Burning of Brush Material.

II. **DEFINITIONS:**

The following definitions shall be used for the provisions of this By-Law.

1. Attended - under the personal supervision of the Permit holder or other adult person acting under the Permit holder's direct supervision, with said individual remaining at the location of the Open Burning at all times during which a fire is burning and until the fire is thoroughly extinguished.
2. Brush Material – materials which include brush, trees, cane, driftwood, forestry debris from other than commercial or industrial land clearing operations, and/or materials associated with the normal pursuit of agricultural activities.
3. Enclosed Chamber - an Open Burning Device in which the entry and exit of combustion air and exhaust gas are permitted only through openings, apertures, ducts, stacks, flues, or chimneys designed for such entry and exit of air and/or exhaust gas.
4. Head of the Fire Department - the Chief of the Whitman Fire-Rescue & Emergency Services, and/or his/her designee.
5. Nuisance – Any odor, emission, or event that, in the discretion of the Head of the Fire Department, prevents the reasonable use and enjoyment of one's property.
6. Open Burning – *Burning wherein products of combustion are emitted directly into the ambient air without passing through a stack or chimney from an Enclosed Chamber.*
7. Open Burning Device – any container manufactured and/or used for Open Burning and/or as an Enclosed Chamber, including any and all Fire Pits; **Chimneys; Wood Stoves; and, Outdoor Fireplaces.**
8. Open Burning of Brush Material – the Open Burning of Brush Material pursuant to a Brush Burning Permit issued by the Head of the Fire Department.
9. Outdoor Wood Fired Boilers – self-contained hot water boilers that are fired by wood and are regulated pursuant to Massachusetts Fire Code (527 CMR) and the Massachusetts State Building Code (780 CMR).
10. Permit – an Open Burning Device Permit issued pursuant to this By-Law.
11. Residential Use – *the use of any Open Burning Device by the owner or occupant of a home or building located in a residential zoning district.*

III. **REQUIREMENTS FOR THE ISSUANCE OF PERMITS FOR OPEN BURNING DEVICES**

Open Burning Device Permits will be issued by the Head of the Fire Department in accordance with the requirements of this By-Law.

A. Scope and Issuance

1. No person shall allow and/or perform Open Burning in an Open Burning Device in the Town of Whitman, without obtaining, in advance, a Permit from the Head of the Fire Department as provided in this By-Law.
2. Permits for Open Burning in an Open Burning Device may be issued by the Head of the Fire department in his/her discretion and shall be subject to such reasonable conditions as the Head of the Fire Department may establish from time to time.

3. The conditions for the issuance of a Permit may include an inspection of the Open Burning Device and/or the intended location of use of the Open Burning Device prior to issuance of the Permit.
4. *A Permit shall be valid for one year from the date of issuance. After issuance of the Permit, the Fire Department reserves the right to make inspections of the Open Burning Device and the location of use of the Open Burning Device on an annual basis and/or as deemed necessary by the Head of the Fire Department.*
5. *The Permit shall carry restrictions requiring that all local and state laws, regulations and By-Laws are obeyed during the use of any Open Burning Device.*
6. *A Permit shall be valid for the use of Open Burning Devices during the hours of 12 noon and 12 midnight only.*
7. *An applicant for a Permit must show sufficient identification to prove ownership of the property upon which the device will be used.*
8. *If the applicant does not own the property, permission for the issuance of a Permit will be required from the property owner.*
9. *The use of Open Burning Devices requiring a Permit is limited to property containing one and two-family dwellings in a residential district in the Town of Whitman, unless otherwise authorized by The Fire Chief or his designee.*

B. General Regulations for all Outdoor Fires.

1. Any fire set or maintained under authority of a Permit issued pursuant to this By-Law shall be extinguished immediately upon request by a member of the Fire Department or any member of the Town of Whitman Police Department.
2. Acceptance of a Permit issued pursuant to this By-Law shall constitute an agreement on the part of the person to whom it is issued to indemnify and save harmless the Town, its employees, representatives, agents, officials and servants, from and against any injuries or damages the Permit holder may sustain personally and/or any liability the Permit holder may incur toward any third persons by reason of the issuance of such Permit or any action taken thereunder.
3. No fire shall be maintained in such manner as to create a smoke nuisance; and/or a condition of air pollution due to excessive smoke; and/or, to create a hazard to others as determined by the Head of the Fire Department pursuant to provisions of 310 CMR 7.00 et.seq.
4. All Open Burning Devices shall be at all times attended by the Permit holder who shall remain at the location of the fire at all time during which fire is burning and until the fire is thoroughly extinguished.
5. Open Burning Devices shall not be used inside a building or on decks or porches.
6. Any situation where the smoke from an Open Burning Device creates a Nuisance and/or is objectionable or offensive to the community is prohibited.

7. Permit holders shall have the premises equipped with a garden or fire hose sufficient in length to reach the fire and attached to the faucet with water in the hose ready for immediate use at all times, or shall have watering pots filled with a sufficient supply of water ready for immediate use at all times while a fire is burning.
8. The Open Burning of trash, refuse, or other similar material is strictly prohibited.
9. No Open Burning Devices shall be set or maintained under authority of this permit shall be within twenty (20) feet on any building or structure including roofs, canopies and overhangs, nor within twenty (20) feet of any combustible material, including but not limited to rubbish, wood, debris, trees, bushes or standing piles of leaves, branches, or grass.
10. *The Permit holder shall only use dry seasoned firewood ignited with a small amount of clean dry paper.* The burning of any material other than seasoned firewood, including but not limited to yard waste, leaves, vines, evergreen needles, brush, trash, construction materials, branches smaller than 3 inches in diameter, garbage, paper products, or any other material not allowed by state or local code or law shall be forbidden.
11. *The Permit holder shall follow all manufacturer and distributor safety guidelines and instructions for assembly, installation, use and maintenance of the Open Burning Device.*
12. The *Open Burning Device* should be placed and maintained on a flat, level surface that is noncombustible. The device should not wobble or be subject to tipping.
13. No fire shall exceed three (3) feet in diameter.
14. All fires shall be fully extinguished by midnight.
15. With the exception of charcoal grills, the use of any accelerant to ignite any fire in an Open Burning Device is strictly prohibited.

C. Denial/Revocation

An Open Burning Device Permit may be denied and/or revoked for reasons which include but are not limited to the following:

- 1 A Permit may be denied and/or revoked at any time by the Head of the Fire Department or his/her designee in their sole discretion.
- 2 A Permit may be denied and/or revoked in response to any situation in which the smoke from an Open Burning Device constitutes a Nuisance and/or is objectionable or offensive to neighbors and/or the community.
- 3 A Permit may be denied and/or revoked as a result of any violation of any term or condition of this By-Law, including but not limited to the General Regulations stated above, or any history of violations.
- 4 A Permit may be denied and/or revoked in response to any situation where the open air burning creates a dangerous condition and/or risk of harm or injury to individuals or property.

- 5 Permits issued pursuant to this By-Law shall be immediately void, without any need for written notice of revocation, in case of and for the duration of any storm, air quality and/or high wind advisory issued by the Massachusetts Department of Environmental Protection, the Fire Department and/or any local or state weather or public safety service.
- 6 A Permit may be revoked immediately upon notice, including verbal notice, from the Head of the Fire Department, in response to any violation of any applicable law or ordinance, any violation of any term or condition of this By-Law, or the violation of any condition contained in a permit issued pursuant to this By-Law shall render the Permit

IV. DELEGATION OF AUTHORITY:

Any authority conferred upon the Head of the Fire Department, under this By-Law and/or pursuant to Massachusetts laws and regulations, may be delegated to such members of the Fire Department as the Head of the Fire department shall designate from time to time.

051 Proposed by the Fire Chief

Article 41 Stretch Energy Code

The Town voted UNANIMOUSLY, to enact Article XXXVII of the Town of Whitman General By-Laws, entitled "Stretch Energy Code" for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code, including future editions, amendments or modifications thereto, a copy of which is on file with the Town Clerk, or take any other action relative thereto.

STRETCH ENERGY CODE

§ 37-1 Definitions

§ 37-2 Purpose

§ 37-3 Applicability

§ 37-4 Stretch Code

§ 37-1 Definitions

International Energy Conservation Code (IECC) - The International Energy Conservation Code (IECC) is a building energy code created by the International Code Council. It is a model code adopted by many state and municipal governments in the United States for the establishment of minimum design and construction requirements for energy conservation requirements of the MA State Building Code are the IECC with Massachusetts amendments, as approved by the Board of Building Regulations and Standards.

Stretch Energy Code - Codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA of the 8th edition Massachusetts building code, the Stretch Energy Code is an appendix to the Massachusetts building August 2013 code, based on further amendments to the International Energy Conservation Code (IECC) to improve the energy efficiency of buildings built to this code.

§ 37-2 Purpose

The purpose of 780 CMR 115.AA is to provide a more energy efficient alternative to the Base Energy Code applicable to the relevant sections of the building code for both new construction and existing buildings.

§ 37-3 Applicability

This code applies to residential and commercial buildings. Buildings not included in this scope shall comply with 780 CMR 13, 34, 51, as applicable.

§ 37-4 Stretch Code

The Stretch Code, as codified by the Board of Building Regulations and Standards as 780 CMR Appendix 115.AA, including any future editions, amendments or modifications, is herein incorporated by reference into the Town of Whitman General Bylaws, Chapter 36.

The Stretch Code is enforceable by the Inspector of Buildings or Building Commissioner.

052 Proposed by the Building Commissioner

Article 42 By-Law for Green Communities

The Town voted UNANIMOUSLY, to amend the Town’s Zoning By-Laws to provide for the “as-of-right” siting of renewable or alternative energy research and development facilities and the “as-of-right” siting of renewable or alternative energy manufacturing facilities within the Town’s Industrial Districts pursuant to M.G. L. c.25A, §10 (Chapter 169 of the Acts of 2008, *An Act Relative to Green Communities*) and, further, The Town voted UNANIMOUSLY to amend the Town’s Zoning By-Laws for the adoption of an expedited application and permitting process under which these energy facilities may be sited within the Town pursuant to M.G. L. c.25A, §10 (Chapter 169 of the Acts of 2008, *An Act Relative to Green Communities*), as follows:

Amend Section II Definitions of Protective Zoning By-Law as follows:

Insert between ALTERATION and APARTMENT:

Alternative Energy: Resources whose common characteristic is that they come from a green source and replace or supplement traditional fossil fuel sources, such as coal, oil and natural gas, and shall include the following technologies: combined heat and power; and, electric and hydrogen powered vehicles and associated technologies, including advanced batteries and recharging stations.

Insert between APARTMENT and BUILDING:

As-of-Right Siting: shall mean that development may proceed without the need for a special permit, variance, amendment, waiver, or other discretionary approval. As-of-right development shall be subject to non-discretionary site plan review to determine conformance with local zoning ordinances or bylaws and with state and federal law. Projects that are consistent with zoning bylaws and state and federal law cannot be prohibited, but can be reasonably regulated by the Zoning Board of Appeals through Site Plan Review.

Insert between LOT LINE, SIDE and MEMBERSHIP CLUB:

Manufacturing Facilities: Those facilities used primarily for heavy or light industry or the manufacture or assembly of a product including processing, blending, fabrication, assembly, treatment and packaging.

Insert between PLANNED CLUSTER DEVELOPMENT and SIGN:

Renewable Energy: Resources whose common characteristic is that they are nondepletable or are naturally replenishable but flow-limited; or (ii) existing or emerging non-fossil fuel energy sources or technologies, which have significant potential for commercialization in New England and New York, and shall include the following: solar photovoltaic or solar thermal electric energy; wind energy; ocean thermal, wave, or tidal energy; geothermal; fuel cells; landfill gas; waste-to-energy which is a component of conventional municipal solid waste plant technology in commercial use; naturally flowing water and hydroelectric; and low emission advanced biomass power conversion technologies using such fuels such as wood, by-products or waste from agricultural crops.

Research and Development Facilities: Those facilities used primarily for research, development and/or testing of innovative information, concepts, methods, processes, materials, or products. This can include the design, development, and testing of biological, chemical, electrical, magnetic, mechanical, and/or optical components in advance of product manufacturing. The accessory development, fabrication, and light manufacturing of prototypes, or specialized machinery and devices integral to research or testing may be associated with these uses.

Amend SECTION V Use Regulations, 5-4, of Protective Zoning By-Law as follows:

Insert at the end of WHITMAN ZONING DISTRICTS, PRINCIPAL USES, Sub-Section G, Industrial, Wholesale and Transportation Uses:

12) Renewable or alternative energy research and development facilities, and renewable or alternative energy manufacturing facilities. For the purposes of this section "Renewable Energy," "Alternative Energy," "Research and Development Facilities" and "Manufacturing Facilities" shall be as defined in Section II Definitions. ---

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Amend SECTION VII Special Provisions, 7-2, Site Plan Requirements, as follows:

Insert new sub-section F:

- F. Renewable or alternative energy research and development facilities, and renewable or alternative energy manufacturing facilities, subject to Site Plan Review by the Zoning Board of Appeals, pursuant to Section 7-2 (Site Plan Approval) and subject to the dimensional requirements of Section 6-5 (Dimensional and Density Regulations Table). Said Site Plan Approval shall be an "expedited" application and permitting process under which said facilities may be sited within one (1) year from the date of initial application to the date of final approval by the Zoning Board of Appeals. For the purposes of this section "Renewable Energy," "Alternative Energy," "Research and De-

velopment Facilities” and “Manufacturing Facilities” shall be as defined in Section II Definitions.

Such changes shall take effect on approval by the Attorney General.

Proposed by the Building Commissioner
053 Recommended by the Planning Board:

Article 43 – PASSED OVER

Citizens Petition to Discontinue Common Core and return to MCAS Assessment System submitted January 21, 2015 and signed by 10 voters of the Town of Whitman:

“To see if the Town of Whitman will vote to discontinue the use of Common Core State Standards (CSSS) and the associated testing Known as PARCC within the Whitman Hanson School District, and return to the Pre-2009 Massachusetts standards in ELA. Math, Science/Technology, History/Social Science and associated testing known as MCAS, or take any other action in relation thereto.”

Article 44 Citizens’ Non-binding Petition

The Town voted BY STANDING VOTE YES-75 and NO-54 A NON BINDING REFERENDUM to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Whitman Hanson Regional School District, and return to using the Pre-2009 Massachusetts standards in ELA. Math, Science/Technology, History/Social Science and associated testing known as MCAS. Or take any other action in relation thereto.

WHEREAS: The Commonwealth of Massachusetts has had the highest educational standards in the country for decades because of effective policy handled by local school boards with input from parents; and

WHEREAS: Education is most effectively handled at the local level, where parents can have direct control over school curriculum and policy; and

WHEREAS: The federal government's takeover of education, known as "Common Core", threatens parental control over their children's education"¹ as noted below:

“The Common Core State Standards Initiative (CCSSI) is a set of national K-12 standards developed primarily by a nonprofit called Achieve, Inc., in Washington, D.C. under the auspices of the National Governors Association (NGA) and the Council of Chief State School Officers (CCSSO). The Common Core was developed without state legislative authority.”²

By linking Race-to-the-Top grant funds to the implementation of Common Core State Standards “and linking the Common Core to No Child Left Behind waivers, the federal government is acting as the “enforcer” to herd states into the “one-size-fits- all” Common Core in spite of the fact that three federal laws”² (*The Department of Education Organizational Act, established in 1979, Section 103b; The General Education Provisions Act; and The Elementary and Secondary Act, first enacted in 1965*) “prohibit the federal government from guiding the educational curriculum of the states. Not only the U.S. Constitution, but also state constitutions maintain that education is a power reserved to the states and

their citizens. Yet, state legislatures or state school boards cannot change the Common Core.”²

“Taxpayers pay hundreds of billions in state and local taxes per year for K-12 education. Yet, the Common Core guarantees taxpayers and parents NO VOICE in math and English content standards of their states and thus no control over what children will learn in these subjects. In fact, most states agreed to implement the Common Core before the standards were even released, all without state legislative approval or even public hearings.”²

“The Common Core ensures that the states build expensive high-tech systems that will track student performance and other personal data and provide that information to the federal government.

The unfunded mandates associated with the Common Core are open-ended in areas such as professional development, new textbooks and instructional materials, testing, and data-tracking systems. A recent study shows implementation will cost \$16 billion or more nationwide, with about 90 percent of this paid for by states and local districts, despite the \$4.35 billion Race to the Top grants. The Common Core fuels a money pot of tax dollars going to pre-selected vendors.”²

THEREFORE: We reject the use of the Common Core State Standards and the associated testing known as PARCC (Partnership of Assessment of Readiness for College and Careers) which stifles academic freedom and achievement, and return control over education to the local school district of Whitman and Hanson, Massachusetts. We choose to use the Pre 2009 Massachusetts standards in ELA, Math, Science/Technology, and History/Social Science and associated testing, known as MCAS, which has made Massachusetts’ education number one in the nation, and competitive with the top ranking countries on international standardized tests.

1. Educate through local control petition <http://throughlocalcontrol.wix.com/educatetlc#!petition/c24vq>
2. www.stopcommoncore.com

049 Submitted by Citizens Petition

The Town meeting was adjourned at 9:55 p.m. There were 153 total voters checked off of the voting list.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

ARTICLE 2		
Line #	DEPARTMENTS	
Voted:		Town Meeting
		Voted

1	TOWN MEETINGS AND ELECTIONS	22,500
2	MODERATOR	0
	Selectmen	
3	Chairman Salary	0
4	Members (4) Salary	0
5	Town Administrator	101,545
6	Assistant Town Administrator	61,705
7	Administrative Assistant	43,282
8	Recording Secretary	1,607
9	Education Expense All Departments	8,000
10	Sick Leave Incentive All Departments	9,500
11	Longevity	6,000
12	Assistant Department Head Stipend	2,500
13	Expense	10,400
17	Interpretive Services	500
18	Municipal Hearings Officer	2,500
19	P.I.L.O.T.	5,800
	TOTAL SELECTMEN	253,339
	Finance Committee	
22	Clerical (part time)	3,379
23	Expense	695
	TOTAL FINANCE COMMITTEE	4,074
24	RESERVE FUND	50,000
	Accountant	
25	Salary	62,940
26	Certification	1,000
27	Accounting Clerk	37,044
28	Clerical Extra	
29	Expense	1,100
	TOTAL ACCOUNTANT	102,084

31	ANNUAL AUDIT	45,000
	Assessors	
33	Members (3) Salary	0
34	Principal Assessor	62,940
35	Certification Salary	0
36	Administrative Assistant	38,784
37	Clerical	36,552
40	Expense	3,500
41	Revaluation Expense Segregated	63,500
	TOTAL ASSESSORS	205,276
	Treasurer/Collector	
44	Treasurer/Collector Salary	84,441
45	Certification	2,000
46	Benefits Clerk	37,659
47	Assistant Treasurer/Collector	38,784
48	Clerical	34,116
49	Clerical Level 2 Payroll	29,504
50	Clerical	37,659
51	Additional Clerical (Overtime)	2,000
52	Expense	19,200
53	Tax Title	40,000
54	Bank Charges	500
	TOTAL TREASURER.COLLECTOR	325,863
	Law Account	
	Law Department	125,000
	Claims Deductible / Expense	15,000
	Claims Settlement	5,000
57	TOTAL LAW ACCOUNT	145,000
	Technology	
60	Technology Director	117,881
61	Salary Other	
62	Support Services (WHRSD)	
63	GIS System Maintenance	15,000

64	Expense	141,289
	Total Technology	274,170
	Town Clerk	
66	Salary	62,940
67	Certification	0
68	Assistant Clerk	37,719
69	Clerical	34,968
70	Additional Clerical (Overtime)	1,000
71	Expense	3,950
72	Dog License Supplies	
73	Town Records Restoration	2,500
	TOTAL TOWN CLERK	143,077
	Registrars	
75	Members (3) Salary	3,546
76	Town Clerk	678
77	Services	3,918
78	Expense	400
79	Persons Listed Book	2,000
80	Computer Expense	1,900
	TOTAL REGISTRARS	12,442
	Conservation Commission	
81	Clerical (part time)	1,307
82	Expense	580
	TOTAL CONSERVATION COMMISSION	1,887
	Planning Board	
84	Members (7) Salary	0
85	Clerical	6,639
86	Expense	400
	TOTAL PLANNING BOARD	7,039
	Board of Appeals	
88	Members (5) Salary	0
89	Clerical	5,000

90	Expense	500
	TOTAL BOARD OF APPEALS	5,500
	Custodial/Maintenance Service	
91	Custodian	47,098
92	Custodian	44,000
93	Custodial Extra	5,000
94	Call Back / Overtime	3,000
95	Expense, Furnishings and Equipment	90,000
96	Elevator /Lift Maintenance	6,800
97	Maintenance Technician	22,468
	TOTAL MAINTENANCE	218,366
99	TOTAL FACILITIES MANAGER	12,837
100	TOWN REPORTS	7,000
	Mailing and Duplicating	
101	Mailing Expense	36,000
102	Duplicating Expense	8,500
103	Mailing Machine Maintenance	4,000
	TOTAL MAILING & DUPLICATING	48,500
105	TOWN TELEPHONE SYSTEM	36,000
107	FAIR HOUSING OFFICER	0
	TOTAL GENERAL GOVERNMENT	1,919,954
	Police Department	
110	Chief Compensation	152,559
114	Deputy Chief Compensation	116,541
117	Expense	200,550
118	Occupancy Utilities	55,000
120	Clerical	44,920
121	Part Time Records Clerk	16,370
122	Auxiliary Police Expense	3,650

123	All Other Services	2,325,024
124	Animal Control Officer	26,818
125	Part-time Animal Control Officer	10,647
126	Animal Control Expense	9,304
127	Removal of Dead Animals	3,716
	TOTAL POLICE DEPARTMENT	2,965,099
	Fire - Rescue and Emergency Services	
130	Chief - Compensation	145,600
133	All Other Services	2,405,991
134	Clerical	38,405
135	Expense	200,000
136	Fire Alarm Maintenance	
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500
138	Forest Fire	2,000
139	Ambulance Repairs / Maintenance	14,000
140	Ambulance Billing	28,000
141	Armory Building Maintenance	10,000
	TOTAL FIRE DEPARTMENT	2,856,496
	Inspection Services	
145	Building Commissioner / Zoning Enforcement Officer	61,107
146	Expense - Building Inspector / Zoning Enforcement	3,869
147	Auto Expense	800
148	Assistant Building Inspector - Salary	1,700
149	Wiring Inspector	15,737
150	Expense - Wiring Inspector	2,600
151	Electrical Inspector - Emergency Response	1,200
152	Gas Inspector	4,371
153	Expense - Gas Inspector	400
154	Plumbing Inspector	10,622
155	Expense - Plumbing Inspector	500
156	Administrative Assistant	38,784
157	Clerical - Extra	0
	TOTAL INSPECTION SERVICES DEPARTMENT	141,690
	Sealer of Weights and Measures	
160	Salary	4,328

161	Expense	660
162	Equipment	125
	TOTAL SEALER OF WEIGHTS & MEASURES	5,113
	Emergency Management Agency	
165	Director - Salary	0
166	Clerical (part-time)	3,545
167	Expense	3,500
168	Generator Maintenance	5,500
	Transferred to Police Department	
	TOTAL EMERGENCY MANAGEMENT AGENCY	12,545
	TOTAL PUBLIC SAFETY	5,980,943
	PUBLIC SCHOOLS - Vocational Training	
170	South Shore Regional Vocational Technical High School	1,193,557
171	South Shore Conditional Appropriation	
172	Norfolk County Agricultural High School	263,000
173	Vocational Transportation	42,000
	TOTAL VOCATIONAL TRAINING	1,498,557
	Whitman-Hanson Regional School District	
175	Operating Expense	10,515,837
178	Non-Mandated Busing	361,962
179	Crossing Guards	36,597
	TOTAL REGIONAL SCHOOL DISTRICT	10,914,396
	TOTAL ALL SCHOOLS	12,412,953
	Department of Public Works	
181	Commissioners - Chairman - Salary	0
182	Commissioners - Members (2) - Salary	0
184	Superintendent - DPW Operations Division	105,215
185	CDL Stipend - Superintendent DPW Operations	1,052
186	Union Labor Salaries	459,180
187	Union Clerical Salaries	41,265
188	Recording Secretary	1,416
189	Longevity Pay	2,175
	TOTAL DIVISIONAL LABOR	610,303

	Administrative and Engineering Expense	9,500
	Education Training and College Incentive	7,800
	Highway Division	57,600
	Tree Division	4,900
	Park Division	7,400
	Building and Yard	18,000
	Fuel Depot Maintenance	3,900
	Equipment Maintenance and Fuel	63,000
190	TOTAL DIVISIONAL EXPENSE	172,100
191	DEP Administrative Assessment	0
192	Solid Waste Disposal	1,000,000
193	Solid Waste Fee Expense	
194	Snow and Ice Control	120,000
195	Police Coverage	19,000
	TOTAL OTHER EXPENSE	1,139,000
	TOTAL DEPARTMENT OF PUBLIC WORKS	1,921,403
	Health Department	
196	Members (2) - Salary	0
197	Health Inspector	34,854
198	Mileage	1,443
199	Clerical	23,807
200	Recording Secretary	3,348
201	Expense	2,500
202	Visiting Nurses	18,025
203	Sewer Dismantling Inspector	1,000
204	Burial Agent	275
205	Animal Inspector	788
206	Assistant Health Inspector	800
207	Rabid Animal Expense	200
208	Additional Clerical	1,306
	TOTAL HEALTH DEPARTMENT	88,346
	Council on Aging	
210	Director	62,940

211	Administrative Assistant	37,194
212	Drivers	33,856
214	Expense and Maintenance	15,157
215	Additional Clerical	30,574
216	Outreach Coordinator	31,091
	TOTAL COUNCIL ON AGING	210,812
	Veteran's Department	
219	Salary	0
220	Clerical (part-time)	0
221	Veterans Services District Allocation	40,651
222	Expense	1,500
223	Mileage	1,000
224	Veterans' Benefits	245,000
	TOTAL VETERANS DEPARTMENT	288,151
	TOTAL HEALTH & HUMAN SERVICES	587,309
	Library Department	
225	Library Director	62,940
226	Assistant Library Director	47,355
227	Youth Services Librarian	43,010
228	Circulation Supervisor	43,925
229	Library Technicians (Full and Part Time)	58,421
230	Longevity	1,300
231	Senior Library Technician	38,570
233	Expense	41,361
234	Utilities and Maintenance	22,550
235	OCLN Membership	20,104
236	Technology	0
	TOTAL LIBRARY DEPARTMENT	379,536
	Recreation Department	
239	Director - Salary	16,937
240	Swimming Pool - Salaries	9,300
241	Park Program - Salaries	0
242	Activities and Expense	5,100
	TOTAL RECREATION DEPARTMENT	31,337

** UNCLASSIFIED **		
245	STREET LIGHTING	130,000
246	PARK MAINTENANCE	2,000
247	HISTORICAL COMMISSION	500
248	BY-LAW STUDY COMMITTEE	800
249	CARE OF SOLDIERS GRAVES	1,500
250	MEMORIAL DAY SERVICE	2,200
251	WHITMAN COUNSELING	12,000
253	PLYMOUTH COUNTY COOPERATIVE EXTENSION	600
255	UNEMPLOYMENT COMPENSATION	8,000
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,225,000
257	MEDICARE TAX - TOWN MATCH	115,000
258	COUNTY RETIREMENT	1,730,948
260	TOTAL GENERAL INSURANCE	287,000
	TOTAL UNCLASSIFIED	3,515,548
	INTEREST AND MATURING DEBT	
	Interest on Temporary Loans	
	Interest on Permanent Loans	
	Principal	
	Miscellaneous	1,000
261	TOTAL DEBT SERVICE	1,000
	Capital Improvement Advisory Committee	

262	Recording Secretary	0
263	Expense	0
	TOTAL CAPITAL IMPROVEMENTS	0
	TOTAL BUDGET INSIDE LEVY	26,749,983
	ENTERPRISE FUND - SEWER & WATER	
	REVENUE	
400	User Charges - Sewer	1,215,000
401	User Charges - Water	2,475,000
402	System Development Charges	50,000
403	Connection Fees	75,000
404	Inspection Fees	2,000
405	Services Fees	10,000
406	Cross-Connection Testing Fees	3,500
407	Interest - Operations	21,000
	TOTAL REVENUES	3,851,500
	EXPENDITURES	
	Salaries	
410	Superintendent	78,194
412	CDL for Superintendents	1,173
413	Union Salaries - Labor	447,919
414	Union Salaries - Clerical	41,265
415	Longevity	3,000
416	Police Details	28,000
	Total Salaries	599,551
420	Sewer Disposal Costs	500,000
421	Water Purchase	1,325,000
422	Electricity	83,000
423	Gas Heat	26,000
424	Gasoline	2,500

425	Telephone	9,000
426	Chemicals	60,000
427	Maintenance	50,000
428	Divisional Expense	64,300
429	Data Processing and Mailing	12,000
430	Water Leak Detection	8,000
431	Cross-connection Testing Expense	3,500
432	Miscellaneous	15,000
433	Bank/Lock Box Charges	3,800
434	Sewer Debt Service	34,000
435	Sewer Debt Miscellaneous	12,150
436	Water Debt Service	375,000
437	Water Debt Miscellaneous	21,000
438	Indirect Costs to the General Fund	451,444
	Total Expenses	3,055,694
	TOTAL EXPENDITURES	3,655,245
440	Budget Reserve	196,255
	TOTAL ENTERPRISE BUDGET	3,851,500
	TOTAL ARTICLE 2	30,601,483
	A TRUE RECORD ATTEST	
	TOWN CLERK - WHITMAN	

MAY 16, 2015 ANNUAL TOWN ELECTION

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. **870** voters or 9% of the 9491 registered voters cast ballots. Included in this total were 88 absentee ballots. Officer on duty was Sergeant Edward Slocum. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:07 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/22/14 and posted on 4/23/14 in accordance with Town by-laws.

The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
TOWN CLERK					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	3	8	0	4	15
DAWN M. VARLEY	173	147	145	153	618
CATHERINE E. GAGE	91	48	56	41	236
WRITE INS	1	0	0	0	1
TOTAL	268	203	201	198	870
SELECTMEN					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	40	42	44	41	167
DANIEL L. SALVUCCI	225	160	156	155	696
WRITE-INS	3	1	1	2	7
TOTAL	268	203	201	198	870
ASSESSOR					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	42	48	44	36	170
PRISCILLA A. WAUGH	224	155	157	162	698
WRITE-INS	2	0	0	0	2
TOTAL	268	203	201	198	870

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	157	119	138	114	528
KEVIN M. LYNAM	187	144	127	138	596
FREDERICK M. SMALL	190	142	137	143	612
WRITE-INS	2	1	0	1	4
TOTAL	536	406	402	396	1740
DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	50	53	43	38	184
WAYNE T. CARROLL, SR.	215	150	158	160	683
WRITE-INS	3	0	0	0	3
TOTAL	268	203	201	198	870
PUBLIC LIBRARY TRUSTEE					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	137	94	111	78	420
MICHAEL J. GANSHIRT	206	158	145	157	666
ELAINE M. MELISI	191	154	146	160	651
WRITE-INS	2	0	0	1	3
TOTAL	536	406	402	396	1740
PLANNING BOARD					
FIVE YEAR TERM - VOTE FOR ONE					
BLANKS	47	44	50	32	173
DONALD M. CRAVEN, JR.	213	152	150	159	674
WRITE INS	8	7	1	7	23
TOTAL	268	203	201	198	870

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PLANNING BOARD					
FOUR YEAR TERM - VOTE FOR ONE					
BLANKS	53	44	48	35	180
WAYNE A. ANDREWS	186	133	134	143	596
JOSHUA P. KIMPBALL	26	23	18	20	87
WRITE INS	3	3	1	0	7
TOTAL	268	203	201	198	870
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	50	51	46	32	179
BARBARA J. WHITE	218	152	155	166	691
WRITE-INS	0	0	0	0	0
TOTAL	268	203	201	198	870
WHITMAN HOUSING AUTHORITY					
FIVE YEAR TERM - VOTE FOR ONE					
BLANKS	54	44	54	38	190
PATRICIA A. MCKAY	213	159	147	159	678
WRITE-INS	1	0	0	1	2
TOTAL	268	203	201	198	870
QUESTION #1					
TECHNOLOGY UPGRADE					
BLANK	14	19	42	22	97
YES	139	109	81	102	431
NO	115	75	78	74	342
TOTAL	268	203	201	198	870

OCTOBER 6, 2015 SPECIAL STATE PRIMARY ELECTION

The October 6, 2015 Special State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated September 22, 2015 and posted 09/23/15 in eight sections of the Town with two in each precinct, by Constable Scott D. Benton, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

TOTAL VOTES CAST:	384				
Absentee ballots included:	17				
% of Registered voters that voted:	3%				
Total Registered voters:	9631				
DEMOCRATIC					
-	<u>PR. 1</u>	<u>PR. 2</u>	<u>PR. 3</u>	<u>PR. 4</u>	<u>TOTALS</u>
SENATOR IN GENERAL COURT 2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	1	0	0	0	1
MICHAEL D. BRADY	44	29	45	23	141
JOSEPH LYNCH	10	5	11	3	29
WRITE-INS	0	1	0	0	1
TOTAL	55	35	56	26	172
REPUBLICAN					
-	<u>PR. 1</u>	<u>PR. 2</u>	<u>PR. 3</u>	<u>PR. 4</u>	<u>TOTALS</u>
SENATOR IN GENERAL COURT 2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	0	1	0	1	2
GEOFF DIEHL	53	41	58	56	208
WRITE-INS	0	1	0	0	1
TOTAL	53	43	58	57	211
GREEN RAINBOW					
-	<u>PR. 1</u>	<u>PR. 2</u>	<u>PR. 3</u>	<u>PR. 4</u>	<u>TOTALS</u>
SENATOR IN GENERAL COURT 2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	1	0	0	0	1
WRITE-INS	0	0	0	0	0
TOTAL	1	0	0	0	1

UNITED INDEPENDENT PARTY					
	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0

A TRUE RECORD, ATTEST:

Dawn M. Varley
TOWN CLERK - WHITMAN

NOVEMBER 3, 2015 SPECIAL STATE ELECTION

The November 3, 2015 Special State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated October 20, 2015 and posted 10/22/15 in eight sections of the Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

TOTAL VOTES CAST:					
Absentee ballots included:	90				
% of Registered voters that voted:	28%				
Total Registered voters:	9659				
	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	0	0	0	0	0
MICHAEL D. BRADY	200	149	189	189	727
GEOFF DIEHL	500	452	498	480	1930
ANNA GRACE RADUC	7	6	10	8	31
WRITE-INS	0	0	1	0	1
TOTAL	707	607	698	677	2689

A TRUE RECORD, ATTEST:

Dawn M. Varley
TOWN CLERK – WHITMAN

REPORT OF ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

We herewith submit the report of Animal Inspector for the year ending December 31, 2015.

All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health requests that all dog owners vaccinate and license their dogs and follow the Town of Whitman Dog Control Regulations. Also, in accordance with MA law all cats must be vaccinated against rabies.

Please visit www.whitman-ma.gov for information on Whitman's yearly Rabies Clinic.

Respectfully submitted,

Whitman Board of Health

REPORT OF THE BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 23 cases during 2015. Disposition of the cases was as follows:

Special Permit Approval	5
Special Permit & Variance Approval	3
Special Permit & Site Plan Approval	2
Site Plan Approval	1
Variances Approved	8
Withdrawal	1
Site Plan, Special Permit & Variance Approval	1
Site Plan & Variance Approval	2

Members of the Zoning Board of Appeals during 2015 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore and Robert Keeman serve as Associate Members.



Richard S. Blosz
Clerk

REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I would like to thank the following Treasurer-Collector staff for their support and hard work this fiscal year. Michele Hayes, Assistant Treasurer-Collector, Sheri Maroney - Clerk, Collector's Office, Mary Butler - Payroll Clerk, Treasurer's Office, Jennifer DeVasto - Benefits Clerk, Treasurer's Office, and Andrea Fall - Clerk, Treasurer's Office.

Through the Senior Work Program the Treasurer's Office was fortunate to have former retiree Eileen Glynn, participate in the program this year as a volunteer. Eileen's experience in the Treasurer's Office made her an ideal candidate for the Senior Work Program.

The Treasurer's Office and the Collector's Office are responsible for many functions. The functions in the Treasurer's Office include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The functions in the Collector's Office include the issuance and collection of all real estate, personal property, excise, boat, trash and water bills as well as the collection of all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes Daily Turnovers to the

Accountant and Treasurer, and processes all files received from tax service companies and all payments received from the deputy collector.

The Treasurer-Collector's Office continues to be a Passport Acceptance Facility. The Treasurer-Collector's Office processed approximately 500 passport applications in fiscal year 2015. The passport application Acceptance Agents for the Department of State from the Town of Whitman in fiscal year 2015 were Mary Beth Carter, Michele Hayes, Sheri Maroney, Jennifer DeVasto and Andrea Fall.

A complete analysis of the Town's receipts and expenditures for fiscal year 2015 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2015 and a schedule of the Town's debt obligations follows this report.

Fiscal Year 2015 Tax Titles

Collections	\$57,148.15
Properties redeemed	3
Value of properties redeemed	\$773,600.00

Fiscal Year 2015 Earnings

General Fund Interest	\$14,645.54
Water/Sewer Enterprise Fund Interest	\$36,475.76
Trust Fund Interest	\$ 7,775.61
Trust Fund Investment	\$ 7,951.49
Stabilization Fund Investment	\$ 863.73

Respectfully submitted,

Mary Beth Carter

Treasurer-Collector

FISCAL YEAR 2015 ANNUAL REPORT OF THE COLLECTOR'S RECEIPTS TO TREASURER JULY 1, 2014 THROUGH JUNE 30, 2015

TOTAL REAL ESTATE TAXES:

FISCAL YEAR 2015	19,398,308.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	916,456.35
FISCAL YEAR 2014	292,382.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	20,815.88
FISCAL YEAR 2013	110,225.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	18,910.17
FISCAL YEAR 2010	978.00

TOTAL PERSONAL PROPERTY TAXES:

FISCAL YEAR 2015	468,979.00
FISCAL YEAR 2014	2,461.00
FISCAL YEAR 2013	123.00
FISCAL YEAR 2012	104.00
FISCAL YEAR 2008	620.00
FISCAL YEAR 2007	679.00

TOTAL MOTOR VEHICLE TAXES:

2015	1,452,881.00
2014	260,862.00
2013	30,345.00
2012	4,875.00
2011	2,664.00
2010	1,398.00
2009	922.00
2008	361.00
2007	232.00
2006	23.00

TOTAL BOAT EXCISE:

2015	1,011.00
2014	116.00
2013	40.00
2012	15.00
PRIOR YEAR	25.00

INTEREST:

REAL ESTATE	93,997.31
PERSONAL PROPERTY	1,854.75
TRASH LIEN	1,252.26
S LIEN INTEREST	13.41
MOTOR VEHICLE	20,181.16
BOATS	24.36

TOTAL TRASH FEES:

FISCAL YEAR 2015	849,063.00
FISCAL YEAR 2014	13,395.00

TOTAL WATER USER CHARGES:

FISCAL YEAR 2015	1,882,670.00
FISCAL YEAR 2014	87,860.00

TOTAL SEWER USER CHARGES:

FISCAL YEAR 2015	997,483.00
FISCAL YEAR 2014	50,136.00
FISCAL YEAR 2013	3,788.00

INTEREST:

WATER & SEWER USER FEE & LIENS	24,573.53
WATER & SEWER DEMAND FEES	2,520.00

DEPARTMENTAL RECEIPTS:

ANIMAL CONTROL	
ASSESSORS	491.00
BOARD OF HEALTH	20,397.72
BUILDING DEPARTMENT	121,514.00
BOARD OF APPEALS	3,100.00
COUNCIL ON AGING	15,261.00
CONSERVATION	2,692.50
DEPARTMENT OF PUBLIC WORKS	25,959.76
DPW WATER SEWER ENTERPRISE	198,672.38
ELECTRICAL INSPECTOR	30,818.00
FIRE DEPARTMENT	33,841.83
GAS INSPECTOR	6,801.00
LIBRARY	27,570.88
PLUMBING INSPECTOR	11,355.00
POLICE DEPARTMENT	228,662.45
RECREATION	29,328.20
SEALER OF WEIGHTS AND MEASURES	3,266.00
SELECTMEN	171,528.30
TOWN CLERK	33,941.64
COLLECTOR PASSPORT APPLICATIONS & PHOTOS	19,070.00
COLLECTOR'S FEES	80,685.92
DEPUTY COLLECTOR FEES	52,969.23
DEPUTY RMV SUSPENSION FEES	25,540.00
MUNICIPAL LIEN CERTIFICATES	20,150.00

TOTAL RECEIPTS	28,179,239.99
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TOWN OF WHITMAN DEBT SCHEDULE (P & I)

Verified & Revised 1-4-16

	1	2	3	3-A	4	4-A	5	5-A	6	7	8	9	10
FY	Town Projects	Water Projects 1 & 2	Water Projects 1 & 2	Water Projects 1 & 2	Water Projects 3 & 4	Water Projects 3 & 4	Title V	Title V	Schools W.H.R.H.S.	SEWER MWPAT	SEWER MWPAT	Building Projects PD/FD/TH	DPW-Water Main Project DPW
	1,450,000	350,000	\$2,043,140	\$2,043,140	\$5,358,502	\$5,358,502	\$73,215	\$36,841	7,215,000.00	\$317,750	\$462,985	\$10,000,000	\$3,000,000
	DEBT	DEBT	Pool 6- DEBT	Pool 6- FEES	Pool 8 - DEBT	Pool 8 - FEES	Pool 5	Pool 10	(Whitman portion only)	Pool 15 CW- 08-19	Pool 15 CWS- 08-19	DEBT	DEBT Dated May 15, 2015
		Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enter- prise				Final Refunded Debt Exclusion Schedule 5/21/15 (varies acrdg. to population) Based on 58% of total debt payment				
FY2017	187,192.50	46,916.25	90,190.36	877.50	232,386.41	3,172.35	3,814.00	2,059.20	479,834.00	15,852.19	17,266.30	804,562.50	250,687.50
FY2018	170,208.75	46,398.75	90,906.61	693.75	240,471.52	2,728.22	3,814.00	2,059.20	466,146.00	15,829.94	17,233.88	783,562.50	243,187.50
FY2019	163,180.00	40,870.00	91,793.34	502.50	245,803.65	2,265.43	3,814.00	2,059.20	451,878.00	15,808.37	17,201.24	762,562.50	235,687.50
FY2020	141,050.00	40,300.00	92,928.58	303.75	239,643.03	1,787.71	3,814.00	2,059.20	437,610.00	15,785.33	17,168.20	736,312.50	228,187.50
FY2021			91,019.07	101.25	242,211.76	1,295.07		2,059.20	423,342.00	15,761.72	17,134.56	720,562.50	220,687.50

FY2022		245,730.98	787.49	2,059.20	409,074.00	15,738.38	17,100.12	704,156.26	216,187.50				
FY2023		244,611.93	264.98	2,059.20	394,806.00	15,714.19	17,064.70	687,093.76	213,187.50				
FY2024				1,976.84	378,972.00	15,690.00	17,029.09	669,375.00	210,187.50				
FY2025				1,976.84	363,312.00	15,664.67	16,992.08	651,000.00	207,000.00				
FY2026					349,368.80	15,639.06	16,955.46	630,000.00	202,500.00				
FY2027					335,564.80	15,612.04	16,917.02	609,000.00	198,000.00				
FY2028						15,585.44	16,878.53	588,000.00	193,500.00				
FY2029						15,559.11	16,838.78	567,000.00	189,000.00				
FY2030						15,530.89	16,797.55	546,000.00	184,500.00				
FY2031						15,502.62	16,756.60		180,000.00				
FY2032									174,000.00				
FY2033									168,000.00				
FY2034									162,000.00				
FY2035									156,000.00				
	661,631.25	174,485.00	456,837.96	2,478.75	1,690,859.28	12,301.25	15,256.00	18,368.08	4,489,907.60	235,273.95	255,334.11	9,459,187.52	3,832,500.00

REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2015 the Building Department issued 567 building permits for a combined value of \$14,551,177.

Regal Liquors has completed construction of a new store at 396 South Ave.

Little Comfort Estates is well underway. There are now 22 homes occupied.

Work at 855 Temple Street (William Waye) has progressed. There are now 11 units occupied.

Work at the Animal Control Building on Essex Street is complete.

The home at 36 East Ave. has been demolished in accordance with the building code regarding "unsafe structures".

This year has seen a large increase in the number of solar installations. There have been 85 permits issued.

This office has had the pleasure to work with the Board of Appeals, Planning Board and Conservation Commission.

Thanks go out to Electrical Inspector Peter Palaza, Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam for all of their hard work.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2015. I am looking forward to 2016.

I respectfully submit the Annual report for 2015:

Number of Permits Issued in the year of 2015 567

Residential

New Homes	24	\$5,084,720
Additions/Alterations	439	.\$6,509,447

<u>Commercial</u> New Buildings	5	\$ 1,856,900
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Additions/Alterations	21	678,830
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Number of Inspections performed 5,100

Swimming Pools	20	\$ 139,032
Signs	12	-----
Wood Burning Stoves	12	-----
Buildings Demolished	12	.-----

Detached Buildings & Accessory	23	\$282,788
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Permit Fees Collected

Building Permit Fees	567	\$172,485
Occupancy Permit Fees	52	1,700
Demolition Permit Fees	12	480
State Mandated Inspections	33	375

The Building Commissioner is available on a 24 hour emergency basis.

Robert P. Curran
Building Commissioner
Zoning Enforcement Officer

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday through Friday from 8:00 am to 4:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

Sadly, in March of this year we lost a valued member of our Council on Aging Board. Mary Ann Curby, a lifelong resident of Whitman, kindly volunteered on our Board for many years. She was a very active participant in the Senior Center as well as in the community, generously donating her time and efforts. Mary Ann was a joy and will be forever missed.

Whitman resident Jill A. Getchell was appointed to fill the vacancy on the Council on Aging Board. We welcome Jill, look forward to working with her, and thank her for her commitment to the elders of our Town.

The Council on Aging Board meets at 9:00 am on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIR-CA, MCOA and OCES. Director Barbara J. Garvey; Administrative Assistant Linda Kelly; Clerical Assistants Patty Caley and Elaine Cox; Social Worker Theresa Altieri; Bus Drivers Gerard LaPierre, Gerry Voss, and Frank Farrar; and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

Clerical Assistant Joanne Cameron retired in October of this year. We thank Joanne for her ten years of service and wish her a long and happy retirement.

We are pleased to report that Senior Center building improvements this year included some much needed updates to the two restrooms.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains two 17 passenger minibuses acquired through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Several new activities have been introduced at the Senior Center this year. Working with the DPW, we were able to resurrect the basketball court behind the Police Station and have it lined for Pickleball use. Pickleball (touted as the "fastest growing sport that you've never heard of") provides sociability, the opportunity for our seniors to stay active, and has

been very well received by the participants. We also introduced the popular Baggo game (a/k/a cornhole bean bag toss) that we hold on the outside deck. Chair Zumba classes were also added this year. We offer the new adult coloring craze "Coloring for Stress Relief". We look forward to our monthly visits from 'Abner', a pet therapy dog and his owner, Sylvia Bubbins. Everyone in the building is guaranteed to be smiling when Abner arrives on the second Monday of each month.

Many successful motor coach bus trips and monthly Social Luncheons have taken place this year, thanks to volunteer Terry Seer. Ongoing Senior Center activities include Tai Chi, loom knitting, craft classes, computer classes, art classes, knitting, bingo, cards, Mah Jongg, walking group, Book Buzz group, and Wii bowling.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, hearing screenings, and help with applying for Fuel Assistance. Local attorney Ron Whitney volunteers monthly to offer free legal service to our seniors.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sheriff's Office as well as our Volunteer Jean McDonald who makes approximately 70 calls each week to seniors who have requested a 'friendly call' each morning. Jean's phone contact each day serves to enhance these individuals' lives with sociability and friendship. Our sincere thanks go to Jean for her extraordinary commitment to our elders.

Hairdresser Meredith Tierney retired this year as did manicurist Jane Murray after many years of service to our patrons. We sincerely thank them for their dedication. Kathy Dunbar has joined us as our 'new' hairdresser.

The "Brown Bag" food program continues to be successful by providing 240 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by caregivers of elders as well as by 'baby boomers' who are still working during the day.

In collaboration with the Whitman Board of Health and NVNA and Hospice, we were able to offer health and wellness programs at the Senior Center this year including "Advance Care Planning", "Disaster Preparedness for Families and Individuals", "Maintain Your Brain", "Managing Your Blood Pressure", and "Lyme Disease Prevention and Awareness".

Working with other community partners, the Whitman Police Department held a very successful 10-week "R.A.D. for Seniors", an empowering program that affords senior adults an opportunity to enhance personal defense skills. "Cold Case to Case Closed – Lizbeth Borden ~ My Story" was presented by local author Rich Little. "Jeopardy" was sponsored by Sachem Center for Health and Rehabilitation. Whitman residents Ed and Cindy Esposito shared their travels with a multimedia presentation "Cruising the Mediterranean". "Attending to Body, Soul and Spirit at the End of Life" was presented by Beacon Hospice, and Old Colony Hospice presented "Aromatherapy". An informative session regarding Whitman Real Estate Tax Exemptions was offered by our Town Assessor's Department. Duval's Pharmacy kindly held a flu clinic for us at the Senior Center. We have partnered

with the Whitman Fire and Police Departments for monthly Coffee Hours where residents' questions are answered and information is shared.

Our social and cultural activities were very well attended and this year included pizza parties, ice cream socials, holiday luncheons, sing-a-longs, a Welcome Summer luncheon, free birthday lunches, a Christmas luncheon and gift swap, musical entertainment, and monthly movies at the Senior Center. We are (and have been for the past 30+ years) immensely grateful for the generosity of the Knights of Columbus organization for hosting and providing free of charge the Annual Thanksgiving Dinner for close to 400 of our community's elders.

Through a much appreciated grant from the Whitman Cultural Council, we were able to offer "Songs of World War II", a wonderful musical performance by Soprano, Ruth Harcovitz. We also enjoyed a fun program by Humorist, David Shikes.

In addition to our 'usual' destinations, this year we traveled to the Worcester Art Museum, visited South Shore and Cape Cod Consignment/Thrift Shops, the Harvard Museum of Natural History, Boston's North End and Haymarket, Garden in the Woods in Framingham, Rockport, Concord River Cruise, Assembly Row Outlets and Marketplace in Somerville, Newport, Rhode Island, Cape Cod Canal Cruise, Cape Cod Scallop Festival, Waterfire and Providence Place, a trip to Salem, the new complex University Station and Wegman's in Westwood, our annual visit to the National Cemetery in Bourne during the week of Veterans Day, Holidays at Highfield Hall in Falmouth, and LaSalette Shrine at Christmas.

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

The Knights of Columbus, South Shore Regional Vocational Technical High School, Whitman-Hanson Regional High School and the Duval School have provided meals and opportunities for socialization for our elders.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Town Clerk's Office, Collector's Office, Fire Department, Library, Duval School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, Republican Town Committee, Democratic Town Committee, TOPS, and the Friends of Whitman Seniors group.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. Due to lack of space in the building, our Tai Chi classes are held in the Lower Town Hall and our Zumba classes were held at the Knights of Columbus Hall. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants in our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman
Mae Cousineau, Vice Chairman
Robert Titterington
Jean McDonald
Jill A. Getchell
Barbara J. Garvey, Director

ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

The following is the Report of the Board of Assessors for the year ending December 31, 2015.

Summary of the Tax Recapitulation for Fiscal 2016

Gross Amount to be Raised	\$35,739,702.77
Estimated Receipts and Other Available Funds	\$13,550,633.30
Amount to be Raised by Taxation	\$22,189,069.47
Real Property Valuation	\$ 1,325,129,250.00

Fiscal Year 2016 Tax Rate is \$15.59 per \$1000 of Valuation

Tax Levy-Real Property	\$20,658,765.00
Tax Levy-Personal Property	1,530,304.47
Total Tax Levied on Property	\$22,189,069.47
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,423,288,613.00
Tax Levy Growth	1,328,292.00

The Fiscal 2016 tax rate of \$15.59 was certified by the Department of Revenue on November 16, 2015.

The following Fiscal 2015 Real Estate Tax Exemptions/Abatements were granted:

Clause 17D	31	@	\$189.00	\$5,859.00
Clause 22E	25	@	\$1,000.00	\$25,000.00
Clause 22	66	@	\$400.00	\$26,400.00
Clause 37A	10	@	\$500.00	\$5000.00
Clause 41D	14	@	\$500.00	\$7,000.00
Senior Work Program	23	@	\$800.00	\$18,400.00
Senior Work Program	1	@	\$272.00	\$ 272.00
Senior Work Program	1	@	\$560.00	\$ 560.00
Totals:	171			\$88,491.00

A special note of thanks goes to Stephen H. Verrill whose last meeting serving on the Board of Assessors was May 12, 2015. Steve retired from the board after completing twenty four years of continuous service on the Board of Assessors. Town Administrator Frank Lynam attended this meeting at which time he read a proclamation declaring that May 12, 2015 was "Stephen H. Verrill" day in the town of Whitman. We extend our sincere gratitude to Steve for his service and dedication to his hometown.

The Annual Town Elections were held on Saturday May 16, 2015. Priscilla A. Waugh was elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on June 16, 2015. Carol A. O'Brien was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Priscilla A. Waugh has been serving as Member. I would like to thank the current board for volunteering their time to serve the town of Whitman.

Clerk Amy Engelhardt resigned in July of 2015 to accept a position with the town of Raynham in their Assessor's Office. We were extremely fortunate to have her position filled by Andrea Fall who had been working in town hall for our Treasurer/Collector. Joanne Wing has been continually working with professionalism as the Administrative Assistant to the Principal Assessor.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Town Accountant, Treasurer/Collector, and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Kathleen Keefe, MAA
Principal Assessor

Carol A. O'Brien, Chairman
John J. Noska, Clerk
Priscilla A. Waugh, Member

Board of Assessors

ANNUAL REPORT WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 50 site inspections were made by Commission members, and 10 public hearings were held during the year. 8 Orders of Conditions were issued by the Commission, and 1 extension of an Order of Conditions was issued. In addition, 10 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on 2 Requests for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Aquatic Control Technology.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are now centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and

for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission is has five regular members, plus one Associate Member. Josh Kimball was appointed in the past year and has been active on the board, at meetings and with site inspections around town.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Sandra Cortez, Vice Chair
Elaine Melisi, Secretary
Gwendolyn Tindall
Robert Trumbull
Josh Kimball, Associate Member

January 6, 2016

PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT

July 1, 2014 - June 30, 2015

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets

bring information directly to those who need it. Additional information is delivered through UMass-Amherst Center for Agriculture and Extension web access www.ag.umass.edu

Members of the Plymouth County Extension Staff:

Molly Vollmer, Director Plymouth County Extension/ Extension Educator
Valerie Schell, Extension Educator, 4-H Youth and Family Development Program
Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program
Cathy Acampora, Administrative Assistant

Board of Trustees:

John Burnett Jr. –Whitman
Michael Connor - Bridgewater
Jeff Chandler – Duxbury
Aylene Calnan- Hingham

Meghan C. Riley –Chairman, Whitman
John Illingworth- Abington
Paul Nicol- Hanson

Sandra Wright, Plymouth County Commissioner - Bridgewater

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (781-293-3541; fax: 774-773-3184)

FIRE RESCUE & EMERGENCY SVCS. 2015

January 7, 2016

To the Honorable Board of Selectmen and
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2015. Emergency responses for 2015 were 2714, which is an 8% increase from 2014, and a 20% increase since 2005. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. We have made modifications to our operations and personnel call back system in an attempt to assure rapid response times to your emergency. We strive to put an emergency responder at every incident within 4 minutes of your call. Our call volume is increasing and with only five members per shift, with the 182% increase in call volume since 1973, it is close to impossible to reach that standard. Our staffing levels allow us prompt and adequate staffing for the first emergency call, the second and subsequent calls are now being negatively affected due to lack of adequate staffing

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible, during often difficult circumstances. We are your emergency service Department and available 24 hours a day, seven days a week simply by dialing 911.

Fire / Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other Agencies. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of this Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,714 emergency calls. A breakdown of these incidents shows 1743 were for Emergency Medical with 971 for fire / hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service. There has been a steady trend since 2005 where Fire incidents have closed in on EMS incidents in relation to percentage of calls.

The Holbrook Regional Communications Center continues to provide primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally it allows us the flexibility of taking all five on duty members to an emergency while Holbrook Dispatches the incident.

Currently we staff three ambulances:

Ambulance 247 – 2012 Life Line - Paramedic staffed with on duty members.

Ambulance 248 – 2009 Life Line – Paramedic staffed with on duty members.

Ambulance 249 – 2000 Wheeled Coach – Staffed with call back personnel. (Reserve truck)

Ambulance 249 is a very tired vehicle and is set for replacement this year. This truck is staffed with call back personnel for the 3rd EMS incident, as well as placed into service when one of the primary vehicles is down for service. Utilizing three ambulances allows us, when staffed, to provide immediate emergency care to our residents, who without, would have waited in excess of 10 minutes for a mutual aid ambulance.

Firefighter Tom Ford, the Towns SAFE Officer, conducted countless hours of education to our children in the school system. Additionally the senior population were educated during coffee hours and, those whom participated in our smoke detector program, received new smoke and carbon monoxide detectors.

Deputy Fire Chief Joe Feeney, conducted several hundred inspections related to fire prevention. Deputy Feeney works hand in hand with our Building Commissioner making Whitman a safer community for all of us.

Firefighter Paramedic Matt Busch, the Departments EMS Officer, continues to command an EMS Operation viewed as the best system in the area. FF Busch works tirelessly with our membership providing education and training. Additionally he works closely with our Medical Director, Dr. Dan Muse, is assuring our members are the best in the business.

Firefighter Pat Travers is our regional member on the Plymouth County Technical Rescue Team. FF Travers has extensive training in special operation situations such as trench collapse, high angle rescue, and confined space, dive and water operations along with other topics. The Technical Rescue Team is a County Asset which is made up of Fire-

fighters across the County with this specialized training, ready to be deployed at a moment's notice.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator, all Town Departments and Committees for their help and guidance throughout the year. I also want to thank Chief Scott Benton and the members of the Police Department for their dedicated service. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno
Timothy J. Grenno
Fire Chief

FOREST FIRE WARDEN

January 7, 2016

To the Honorable Board of Selectmen and
The Citizens of the Town of Whitman:

I am pleased to submit the 2015 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 15 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush.

The Fire Department responded to 27 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call 781 – 618 – 9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno
Forest Fire Warden

WHITMAN CULTURAL COUNCIL REPORT

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Cultural Council currently consists of six members. Monthly meetings are held on the third Wednesday of each month at 7 p.m. in the Historical Room at the Whitman Public Library. All meetings are posted and open to the public.

Our local Whitman Cultural Council is part of the largest grassroots cultural funding network supporting community-based projects in the arts, humanities, and sciences. Annual funding is provided by the Massachusetts Cultural Council. Cultural events and projects take place in our schools, the senior center, the Whitman Public Library, the town hall, the gazebo, and the town park.

Grant applications can be found on the Massachusetts Cultural Council website and must be submitted by October 15th for consideration for the coming year. For the year 2015, Whitman Cultural Council received \$6,820 in funding and approved 16 grant requests. Grant recipients included local musicians, programs at all four schools, the Whitman Library and the senior center.

Project highlights in 2015 included a fantastic concert held at the Town Hall performed by the Southeastern Philharmonic Orchestra, which got its start in Whitman 100 years ago. The concert was fully funded by the Whitman Cultural Council and admission was free to all. We also sponsored four bands for the annual Summer Concert Series held in the Town Park.

We would also like to thank two past members, our former chairwoman, Ann Trotta and member Kathy Jo Boss-Diehl, for all of their hard work and dedication during the past few years. The members of the Whitman Cultural Council look forward to the coming year and will continue to provide cultural opportunities to the citizens of Whitman.

Respectfully submitted,

Kathryn Youngman, Chairperson, Treasurer
Janet Horkey, Secretary
Sheila Kinch, Member
Christine Walker, Member
William Asmussen, Member
Denise Goldsberry, Member

WHITMAN HISTORICAL COMMISSION

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Historical Commission consists of seven full time members and two associate members. Currently we are in need of citizens who wish to be part of this commission to step forward, since at this time there are only five members and one associate member. Our Regular meetings are held on the third Tuesday of each month at 7 P.M. in the Historical Commission office located on the second floor of the Town Hall. All meetings are posted and open to the public. Any interested citizen is welcome and encouraged to attend.

The town was fortunate in that we were awarded a matching grant by the Commonwealth of Massachusetts. The bids were submitted, evaluated, and Public Archeology Laboratory, Inc. of Providence R.I. was awarded the grant. This grant has allowed us to survey many historical locations within the town and get the recognition they so richly deserve, and have them recorded on the Registry of Historic Locations of Massachusetts. This is ongoing and will be completed by June, 2016.

We have ordered the Gold Star sign for Captain Donahue, and are eagerly awaiting its delivery, in order to set up a date/location for its dedication.

We currently are prepared to re-institute the awarding of the Boston Post Cane. This tradition was established many years ago. The cane is presented to the oldest resident in the town, their name is recorded on the plaque which we will have either at the town hall or senior center. This cane will be returned to the town by the past holders family, and again given to the oldest citizen.

Our Facebook page was begun, we would invite anyone to participate in this social media page, and hopefully begin interest in the rich historical past of our town.

Our Historic Home Plaque program is still available. Please contact the commission for more information.

We were honored to be invited to Joseph Venuti's installation in the Eagle Scout rank, after he did such a beautiful job restoring the Old Colony Roundhouse project.

Thanks to all the other departments for their help with all our projects this year.

The Whitman Historical Commission continues to work diligently to preserve, educate and promote Whitman's history for the citizens of the town.

Marie Lailer
Norma Gardner
Karen Marshall
Michael Ganshirt
Liz Pretorius
June O'Leary

BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2015.

At the annual election Barbara J. White was re-elected to the Board for a 3 year term.

At the Board's organizational meeting Eric F. Joubert was elected Chair, Diane M. MacNeil as Clerk and Barbara J. White as Vice Chair.

For the fiscal year ending June 30, 2015 the Board turned in the following fees to General Revenue:

License to Distribute Food	\$ 70.00
Mobile Food Service Permits	120.00
Milk and Cream-Store License	240.00
Permit to Operate a Food Establishment	7,275.00
Permit to Cater Meals	100.00
Disposal Works Installer Permit	875.00
License to Manufacture Frozen Desserts	170.00
Septage Handler Permit	1,200.00
Rubbish Removal Permit	5,000.00
License to Pasteurize Milk	20.00
Permit to Transport Bones and Grease	40.00
Dismantling On-site Septic System Permit	800.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	125.00
Tobacco Sales and Location Permit	2,400.00
Permit to Operate a Tanning Facility	200.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Director Permit	300.00
Copy Charge fee	7.00
Pool Permit	200.00
Code Violation fee	110.00
Barn Animal Permit	55.00
	\$19,392.00

The Health Inspector and Assistant Health Inspector investigate all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected. Health Inspector Louis H. D'Arpino retired in 2015. The Board would like to thank him for his service and wish him well.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place and reviewed on an annual basis in conjunction with the regional planner, Department of Public Health, and Whitman's Emergency Management Director.

The Board has arranged for the Norwell VNA and Hospice to offer a number of wellness programs to the residents of Whitman. A sample of the programs offered are "Lyme Disease Prevention and Awareness" and "Can I Have My Cake and Eat It Too." The Board

continues to look for ways to offer wellness programs to Whitman residents. Please follow us on the Board of Health's website.

The Board holds its annual rabies clinic in the spring vaccinating cats and dogs by personnel of Abington Animal Hospital. Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Massachusetts, the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2015, 3,426 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer, thus eliminating potentially hazardous conditions.

Money is available in the form of a low interest rate loan to property owners to connect to municipal sewer. Further information may be obtained by contacting the Board of Health office.

On September 19, 2015, the Board, along with the Town of Abington held its annual Household Hazardous Waste Collection Day. Many Whitman residents took advantage of disposing of hazardous waste properly. Look for the 2016 Household Hazardous Waste Collection event on our website. Please remember if you are unable to attend our town's event you can contact the office to obtain a visitor pass to attend a South Shore Recycling Cooperative collection in another town.

The Board continues to offer a program for the collection of used syringes from residents at no charge. Please visit the Board of Health's website for details. Throughout the year, expired or unused medication should be brought to the Whitman Police Station and dropped in the secure box located in the lobby.

Ni-cd (rechargeable) batteries should be brought to the Board's office for disposal during regular office hours. Items containing mercury such as thermometers, light bulbs, and thermostats should be recycled at the DPW yard.

Board member Diane M. MacNeil resigned December 1, 2016, after serving over 6 years. The Board wants to thank Diane for her service and dedication to the Town.

The Board continues to work in cooperation with all town departments to ensure a safe, healthy environment for all citizens of the Town of Whitman. Continue to follow us at www.whitman-ma.gov for current information/updates.

Respectfully submitted,

Eric F. Joubert, RN, Chair
Barbara J. White, Vice Chair

REPORT OF THE WHITMAN HOUSING AUTHORITY

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are scheduled when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various workshops and association meetings throughout the year.

Under the Department of Housing and Community Development Incentive Program, the Whitman Housing Authority is rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority manages 195 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included is twelve certificates under the Alternative Rental Voucher Program and one under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected annually by the Director and authority staff. Modernization projects completed in 2015 include fire alarm upgrade at Stetson Terrace, roof and gutter replacement at Harvard Court, kitchen GFCI project at Pine Circle and numerous projects at the Housing Authority owned Scattered Sites. Through a Multi Family Facility grant program funded by National Grid, the Whitman Housing Authority received over \$260,000 in energy saving improvements. These included insulation, air sealing, indoor and outdoor lighting, water conservation measures and the installation of mini-split heat pumps at the Stetson Terrace project. The annual savings in energy costs is estimated at \$40,000 a year.

Tenant rent is re-determined on an annual basis according to current income, assets and medical expenses. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided. You may also find applications on our website at www.whitmanhousing.com.

Transportation is provided on Thursday's for grocery shopping and to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available to tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation to Thomas Richard for 20 years of dedicated service as a housing authority Board Member. During his term the Whitman Housing Authority was recognized by the Massachusetts Chapter of the National Association of Housing & Redevelopment Officials as an "Outstanding Housing Authority" in both 2008 and 2013.

Thanks also to the Whitman Fire and Police Departments for their assistance and compassion shown to the tenants in times of need. To the Council on Aging, as well as other local service agencies and volunteers, much thanks for your help and assistance. To the late Senator Thomas Kennedy and State Representative, Geoffrey Diehl, thanks for the dedication and support in the fight to preserve Whitman Housing Authority assets and retain local control.

Respectfully Submitted,

Steven Green, Chairman
Michael Paull, Vice Chairman, State Appointee
Katharine Kelleher, Treasurer
Robert McPhail, Asst. Treasurer
Patricia McKay, Member
Eileen Gibson, Executive Director

2015 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 7,500 residents with library cards, their children, and other community members. Over 80,000 patrons visited our extremely busy and robust library. Well over 52% of eligible Whitman residents choose to hold library cards and have borrowed materials within the past twenty four months. The average patron borrowed 12 items each year. Circulation figures remain strong with over 87,000 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown a correlation with early exposure to books and an increased rate of literacy. We are pleased to report our highest levels of children's programming attendance ever, engaging 5,387 children in story times, book clubs and various other enrichment programs in 2015.

This year the library completed the "Full STEAM Ahead Grant" which was an exciting opportunity to introduce science, technology, arts, and math education for preschoolers in a library setting. The "Full STEAM Ahead" grant, in the amount of \$7,500.00 was awarded by the Mass Board of Library Commissioners and the Institute of Museum and Library Sciences. This grant enabled the library to purchase new technology, including three new programming computers, as well as supplement our science collections with new materials meeting Common Core Standards.

In addition to the significant expansion of our STEAM materials for preschoolers, the library hosted over 35 STEAM specific activities throughout the year. Over 330 preschoolers and 187 caregivers attended events where they were introduced to concepts throughout the science and art fields. Many popular hands-on activities were available throughout the Youth Services Area including a butterfly hatching station, a sensory table where children could "unearth" fossils and a display where children could measure and compare

themselves to objects in the library. Our newly expanded collection of STEAM related materials were available to enrich and continue the learning experience at home.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. Circulation figures remain strong with over 87,000 items being borrowed from our collection. The largest increases in circulation were noted in our E-book and YA print collections.

In 2015 the Whitman Public Library, along with the 28 other libraries in the Old Colony Library Network, voted to join the pilot state wide E-Book platform Commonwealth Collection. The Commonwealth Collection, which is administered by the Massachusetts Library System and funded, in part, through the Massachusetts board of Library Commissioners, has expanded significantly the E-Books available to Whitman patrons. The collection currently contains an additional 150,000 E-Book titles that residents have access to with their Whitman Library card. The demand for E-Books is continuously increasing and our enrollment in new collaborative programs designed to improve the digital services is ongoing.

In 2015 the library redesigned and launched a new website for our users. The address remains www.whitmanpubliclibrary.org. The new website features a modern design and many new improvements for our patrons, including a mobile display. Navigating the site to find information has never been easier and our new design highlights upcoming events and collections of interest at the library. The library's website is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook and Twitter also connect patrons to library services. The redesign of the website was a significant undertaking and could not have been completed without the support and expertise of the Town's IT Director.

In response to overwhelming demand from the public, the library increased program offerings for both adults and youth this year. As a result of our efforts to provide culturally-engaging, entertaining, and informative programming to the people of Whitman, attendance at programs rose for the third year in a row surpassing last years 5,199 to a new all-time high of 6,226. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with nearly 380 children and teens participating in the program. The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In addition, programs highlighting fine arts were wildly popular with both adults and youth.

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved over 517 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer included an expanded community notice section which has proved to be an invaluable resource for disseminating information throughout the community.

The Whitman Public Library remains committed to connecting all residents to free and reliable high speed internet access. Our 13 public computer terminals saw an average of 217 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before.

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing over 5,928 reference transactions over the course of the year. For the convenience of our patrons reference assistance may be provided on site, over the phone, or via email.

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services. Library staff connected citizens to information about many of aspects of the Affordable Health Care Act.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Andrea Rounds continues to oversee the operations of the library in her capacity as Director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Marcie Walsh-O'Connor began her role as Assistant Director and Adult Services Librarian, and continues to revitalize and invigorate the physical collection, as well as improve programming and instruction services for adults. Stephanie Nogler, our new Youth Services Librarian has been a welcome addition to the staff. She continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,400 hours each year is acknowledged and honored by staff and Trustees with an annual reception in April. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young

adult and adult programs. They raise money by holding twice-yearly book-bake-and boutique sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Elaine Melisi continues to serve the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative Breakfast hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman
Susan Durand, Vice Chairman

Roberta Ellis-Drews
Michael Ganshirt
Lauren Kelley
Ann Trotta

Andrea Rounds, Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2015.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2015 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larvicided 4,500 acres and aerial larvicided 12,327 and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 1, 2015 and ended on September 12, 2015. The Project responded to 16,344 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Based on guidelines defined by the "Arbovirus Surveillance and Response Plan" in Massachusetts, three Plymouth County towns, Bridgewater, W. Bridgewater, and Kingston, were "Moderate Level" of EEE Risk for the season. All other towns in Plymouth County Mosquito Project were at the "Low Level Risk" category. We are pleased to report that in 2015 there were no human, mosquito, or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 6 mosquito pools tested positive for WNV in the following towns: Abington (1) Whitman (1), Bridgewater (2), Kingston (1), Lakeville (1). All towns within the district remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2015 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile Virus control strategy a total of 21,336 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Application. 604 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 572 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

Water Management. During 2015 crews removed blockages, brush and other obstructions from 4,525 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Machine Reclamation. 500 linear feet of upland ditch was reconstructed in Whitman using the Project's track driven excavator.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than three days with more than 392 complaints answered.

Mosquito Survey. Our surveillance showed that the dominant mosquitoes throughout the district were generally *Aedes vexans* and *Coquillettidia perturbans*. In the Town of

Whitman the three most common mosquitoes were *Coquillettidia perturbans*, *Ochlerotatus japonicas* and *Culex pipiens/restuans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman/Secretary
Kimberley King
Cathleen Drinan
John Sharland

**SOUTH SHORE
RECYCLING
COOPERATIVE**
ssrcoop.info



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verizon.net](mailto:ssrecyclingcoop@verizon.net)

2015 ANNUAL REPORT
1/21/2016

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fourteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman**. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In FY2015, the SSRC raised **\$71,597.76**: \$63,000 from municipal member dues, \$5,809.87 in sponsorships, and \$2,787.89 in grant funding. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$203,135** in 2015.

MATERIALS MANAGEMENT

Household Hazardous Waste Collections - The SSRC bids and administers a contract on behalf of its Member Towns for Household Hazardous Waste Collections. A new contract awarded to Stericycle in 2015 offers a much lower setup fee and unit costs than the State Contract. Member Towns saved staff time to bid, schedule and

publicize collections. The Executive Director assisted at all twelve events, and administers the billing.

The SSRC enabled four Member Towns to join their larger neighbors' HHW collections, relieving them of the time and expense of hosting their own. SSRC also coordinates four other Towns' alternating collections.

The SSRC arranges roll-off service at about \$300/event, \$540 less than the HHW contract cost.

1,923 residents attended **twelve collections** held in 2015. The contract also enabled **198 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$16,200** in grant money through that program.

The total cost savings and benefits of the HHW program in 2015 is estimated at **\$45,896**.

General Recyclables – 2015 was a difficult year for the recycling industry. Low commodity pricing due to the strong dollar, low oil prices, a changing waste stream, and increasing contamination conspired to increase costs and reduce rebates. The SSRC did a complex Request for quotes on various mixes of paper, cardboard, bottles and containers, and received good quotes from three service providers which were distributed to Member Towns.

Textiles - Bay State Textiles has worked with SSRC to establish and promote transfer station and School Box Programs. BST pays \$100/ton to all box hosts for used textiles.

The thirteen SSRC towns and school systems hosting this program diverted 463 tons of textiles in 2015 and earned rebates and incentives of **\$46,324**. In addition, the diversion of this material from disposal saved another **\$37,645**.

Books - When the previous service provider went out of business, the SSRC introduced two companies that provide a similar service for books and media. The one that most selected pays \$100/ton. Rebates and avoided disposal costs in 2015 from this service came to **\$11,743**.

Electronic Waste - at the Board's request, the SSRC Director conducted a detailed Request for Quotes for e-waste collection and recycling. The Director compiled and distributed details from the four quotes received to our Member Towns.

Mattresses – when the company that recycled Member Towns' mattresses dropped that service, the Director sought quotes and helped our managers bring in new recyclers at the same cost.

Mercury - Covanta SEMASS extends free mercury recycling benefits to all SSRC members, even those that don't send their MSW to SEMASS. SEMASS directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River. The SSRC helped to get the direct pay accounts set up, and assists Member Towns in directing their material to avoid cost to the towns.

CRS direct-billed SEMASS **\$9,339** for Member Towns mercury recycling in 2015. In addition, SEMASS paid rebates to our contract communities of **\$3,888** for recycled mercury containing products. The director audited the deliveries and rebate payments.

Compost and Brush - The SSRC Board voted to extend its three contracts for **compost screening** and **brush grinding**. Several member towns used these contracts in 2015.

PUBLIC OUTREACH:

16th Anniversary “Trash Bash” – A hundred municipal, county and state officials, staff, volunteers and service providers mingled and learned about contamination issues and costs in the recycling stream. Our three highest performing municipalities were recognized for their work to reduce waste and improve the environment. The entire cost of the event was covered by private sponsors.

“Refrigerator door prizes” - The SSRC continued to distribute thousands of 5”x8” handouts, purchased in 2013 with grants from MassDEP and Covanta SEMASS. The graphics depict items that are “too good” and “too bad for the trash”, and direct the reader to the SSRC website and phone for more information. They have been resulted in many calls and web visits.

Reusable shopping bags – with another grant from MassDEP supplemented by a sponsorship by Bay State Textile, the SSRC purchased and distributed to our Member Towns 2,000 reusable shopping bags with the message “Reduce plastic waste-use me; Reuse me over and over; Recycle me in a textile drop box when I’m worn out”.

Kingston PAYT Forum- at the request of a selectman and the DPW Director, organized this public forum to introduce the concept of unit based pricing for trash, with four speakers.

Website - ssrcoop.info provides town-specific recycling and household hazardous waste collection information, SSRC meeting minutes and annual reports, press releases, a monthly newsletter, and links to other sites. It logged 5,295 visits in 2015, 4,655 which were first time visitors.

Press Contacts - The SSRC is a resource to and a presence in print, web and cable media. In addition to help in editing articles by Town officials, the SSRC released the following in 2015:

Kingston Transfer Station now takes antifreeze, large rigid plastics, Aug. 18, 2015

Containers Available for event recycling, Aug. 21, 2015

Marshfield Fair makes a habit of recycling, Sept. 21, 2015

Recycle plastic bags the right way, Nov. 12, 2015

SSRC, eight member towns, commended for waste reduction successes, 12/31/2015

Resident Contacts – The director fielded 140 calls and emails from residents in 2015 to answer questions about how to properly dispose of everything from paint to asbestos shingles, televisions to railroad ties. One Weymouth resident commented “you’ve been wicked helpful”.

Public and Professional Presentations - The Executive Director spoke to the following groups about recycling issues and/or SSRC activities:

- **Northeast Resource Recovery Association**, Paint Stewardship Bill
- **Bridgewater-Raynham High School**, general consumption and waste issues
- **Cohasset Middle School Trash Patrol**, interview about sustainability
- **Hanover Sylvester School Robotics Team**, cardboard recycling issues

Marshfield Fair Recycling - the SSRC exhibited and supported **recycling at the Marshfield Fair** for the twelfth year. While public education is the priority, six tons of material was also recycled and composted. Since inception, 67 tons of Fair waste has been diverted to higher use.

ADVICE, ASSISTANCE AND NETWORKING.

The Executive Director’s help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending many conferences, meetings and webinars, touring local facilities, and reading professional publications. She advises Members on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2015 includes:

- Organized a **multi-town curbside collection contract meeting** in response to the unexpected bankruptcy of **Norwell, Rockland and Whitman’s** hauler to explore the potential for collaboration on a new contract. Managers from four towns attended.
- Attended meetings with the **Kingston BOS** and **Plymouth BOH** at the request of our managers
- Met on site with **Hanover’s** new Transfer Station foreman and **Plymouth’s** new solid Waste Coordinator to review systems, vendors and options
- Assisted **Hanover, Kingston and Scituate** in finding a new mattress recycling service provider
- Helped **Cohasset, Duxbury, Hanson, Kingston, Plymouth, Rockland and Scituate** complete and submit their DEP Data Surveys, making them eligible for grants
- Completed and submitted **Whitman’s** DEP Grant application. Whitman was awarded \$48,300.
- Provided recycling bin source and price information to **Rockland**
- Located a mercury training session for **Abington**

- Collected, evaluated and shared **recycling and disposal cost, tonnage and fee data**
- Provided advice and help on a **wide range of issues** including: DEP Waste Ban Compliance Plans, cooking oil recycling, going rates for recyclables, private hauler regulation notifications, enforceability of minimum tonnage in a disposal contract, fire extinguisher recycling, e-waste options, oil paint collection overcharges, automated trash collection, and C&D pricing.
- Provided index and regional **commodity pricing** for materials of interest to our managers.

Grant assistance: The SSRC assisted several member towns in applying for MassDEP Sustainable Material Recovery grants. Membership in SSRC adds one-two points to each Member Town's Recycling Dividend Program total for participation in our HHW Reciprocity Program, which earned our towns \$13,200 of the **\$568,131** in grants thirteen of our Towns were awarded. In addition, the SSRC was awarded **\$84,000** for projects that will benefit all our Member Towns.

Newsletter - The SSRC publishes monthly **Updates** filled with information of interest to the South Shore solid waste community. The Updates are emailed to 400 people, and are [posted online](#).

Monthly Meetings - The SSRC provides **networking opportunities** and information sharing at our well-attended (nearly) monthly meetings. Most meetings feature a guest speaker, usually a service provider or regulator. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed. Minutes are posted [here](#).

ADVOCACY

In 2015, the Executive Director

- Represented the SSRC at **policy meetings and conferences** hosted by MassDEP, Environmental Business Council, MassRecycle, Northeast Recycling Council, Northeast Resource Recovery Association, Product Stewardship Institute, Solid Waste Association of North America and the Southeast Municipal Recycling Council. She reports relevant information back to the Board.
- Worked with Product Stewardship Institute, Mass. Municipal Association and other organizations to promote legislation the Board deems beneficial to its solid waste programs.
- Testified at three legislative hearings on paint stewardship, E-Waste producer responsibility, the bottle bill, and universal recycling.
- Was invited to and attended the three Mass. Recycling Contamination Workgroup and the MassDEP EO562 Advisory Committee meetings, and is active on the Mass. Product Stewardship Council Steering Committee.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Galkowski, Executive Director, South Shore Recycling Cooperative

South Shore Recycling Cooperative Board of Directors 2015

TOWN	FIRST	LAST	C/O	POSITION
Abington	Susan	Brennan	BOH	Commissioner
	Sharon	White	BOH	Agent
Cohasset	Merle	Brown	citizen	SSRC Vice Chairman
	Mary	Snow	DPW	Highway Dept. Admin. Asst; SSRC Treasurer
Duxbury	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
Hanover	Victor	Diniak	DPW	Superintendent
	Kenneth	Storey	DPW	Transfer Station Foreman
Hanson	Donna	Tramontana	BOH	Health Agent
	open			
Hingham	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent
	Eugene	Wyatt	Recycling Committee	Appointee
Middleboro	Christopher	Peck	DPW	Director
	open			
Norwell	Brian	Flynn	BOH	Agent
	Vicky	Spillane	Recycling Committee	Appointee
Plymouth	Sandra	Strassel	DPW	Solid Waste Coordinator
	Open			
Rockland	Rudy	Childs	citizen	Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
Scituate	Kevin	Cafferty	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
Weymouth	Robert	O'Connor	DPW	Director Emeritas; SSRC Secretary
	Kathleen	McDonald	DPW	Principal Clerk
Whitman	Bruce	Martin	DPW	Director
	open		BOH	Health Inspector

** alternate

SOUTH SHORE RECYCLING COOPERATIVE 2015 ANNUAL REPORT QUANTIFIABLE BENEFITS

	HHW cars	HHW reciprocity use	contract cost savings (vs. State Contract setup fee, unit costs, vol. disc.)	roll off savings using SSRC arranged vendor (\$840-300)	HHW admin, on site staff time (18 hours /coll)	Recycling Dividend Program HHW awarded point values	HHW total value	Bay State Textile, Big Hearted Books tons	BST/BHB rebates, avoided disp cost	SEMASS Mercury processing subsidy, CRSdirect pmts	SEMASS' rebate paid 2015	Big Hearted Books tons	BHB rebate \$100/ton, avoided disp cost	grant application submission award	Total
Abington	111	20	\$1,539	\$540	\$270	\$800	\$3,149	26.95	\$4,474	\$679.00		7.92	\$1,315		\$9,617
Cohasset	31	14	\$871	\$540	\$270	\$800	\$2,481	37.09	\$6,861	\$384.00	\$143.10				\$9,869
Duxbury	73	19	\$462		\$270	\$1,600	\$2,332	87.67	\$17,824	\$910.00	\$590.50				\$21,657
Hanover	191	3	\$2,495	\$1,080	\$720	\$400	\$4,695	24.96	\$3,794	\$408.00		11.02	\$595		\$9,492
Hanson	174	4	\$1,648	\$1,080	\$1,080	\$400	\$4,208	12.63	\$1,958		\$229.00	1.55	\$255		\$6,650
Hingham	219	26	\$917	\$540	\$540	\$1,600	\$3,597	27.22	\$4,655	\$1,832.00	\$247.30	42.49	\$7,265		\$17,596
Kingston	112	11	\$443	\$540	\$270		\$1,253	32.84	\$5,583	\$1,086.00	\$325.40	12.19	\$853		\$9,100
Middleboro	16	7	\$889	\$540	\$270	\$1,600	\$3,299	13.10	\$1,310						\$4,609
Norwell	50	21	\$797	\$835	\$180		\$1,812	2.85	\$487	\$428.00	\$260.10				\$2,987
Plymouth	325	21	\$2,946	\$1,080	\$810	\$1,500	\$6,336	29.03	\$4,790	\$1,714.00	\$1,322.30				\$14,162
Rockland	40	19	\$753	\$835	\$180		\$1,768	0.12	\$26	\$436.00	\$197.90	0.36	\$61		\$2,489
Scituate	207	9	\$880	\$835	\$270	\$1,500	\$3,485	83.85	\$15,856	\$816.00	\$255.30				\$20,412
Weymouth	279	14	\$2,450		\$1,080	\$3,000	\$6,530	68.92	\$13,646	\$646.00	\$294.80	8.74	\$1,398		\$22,515
Whitman	60	15	\$681		\$270		\$951	16.01	\$2,706		\$22.50			\$48,300	\$51,979
Total	1923	198	\$17,771	\$8,445	\$6,480	\$13,200	\$45,896	463.24	\$83,969	\$9,339.00	\$3,888.20	84.26	\$11,743	\$48,300	\$203,135

REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2015

Fees collected	\$ 14,101
Permits issued	171
Number of Inspections	375

Mark Getchell
Plumbing Inspector

REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2015:

Fees collected.....	\$5,715
Permits issued	125
Number of Inspections	345

Mark Getchell
Gas Inspector

REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2015:

Fees collected.....	\$36,752
Permits issued	396
Number of inspections	525
Fire Calls	6
Mutual Aid	1

Peter Palaza
Wiring Inspector

REPORT OF THE DEPARTMENT OF PUBLIC WORKS

Whitman Town Report FY2015

Report of Highway, Park and Tree Division

The Department of Public Works Highway Division began the new Fiscal Year with a major sidewalk and curbing project on Forest Street. This project consisted of excavating the existing sidewalk and curbing and installing new granite curbing. By utilizing D.P.W. skills and manpower on this project, we were able to save a substantial amount of Chapter 90 funds that were used for other projects.

Additional Chapter 90 projects included the repaving of Harvard Street, Commercial Street, Regal Street and Forest Street.

Other notable projects included excavating the library parking lot in preparation for new paving and the installation of solar powered pedestrian warning lights near the Commuter Rail Station on South Avenue. Also, working with the Park and Tree Division excavating the existing paths in the Town Park and installing and grading a more suitable walking path material.

The Highway Division is also responsible for the annual and daily jobs of road maintenance, street sweeping, catch basin cleaning and repair, drainage, brook and drain pipe maintenance and repair, and crosswalk painting, to name a few.

The Park and Tree Division is responsible for maintaining our parks and rotary, municipal buildings and cemeteries. In addition, the Park and Tree crew is responsible for tree work; and also works closely with Town sports leagues to help prepare the various fields for use.

The winter of 2014-2015 was a historic one by all accounts. The Town received over 125 inches of snow with two storms causing full blizzard conditions. As a result of this historic winter, the Department of Public Works performed the following tasks:

- A. Thirty seven (37) sanding operations, spreading 2,644 tons of road salt
- B. Seven (7) plow operations utilizing forty (40) pieces of equipment including contractors
- C. Snow removal operations in the Downtown business area and throughout the town clearing intersections
- D. Many days were spent snow blowing sidewalks which required breaking through, in some cases, 8' high snowbanks to accomplish the job

The historic snow total resulted in two (2) separate massive snow fields that took well into the spring to completely melt.

I would like to take this opportunity to thank our employees at the Department of Public Works for the many long hours worked, in some cases multiple days straight with little rest, and for their hard work and dedication to keeping the Town streets safe and passable during all storms.

Water and Sewer Division Report

The Town has sixteen (16) pumping stations that are maintained and inspected daily. During the year, the Sewer Dept. responded to pumping station alarm calls. At times during power outages, portable generators had to be transported to these stations to keep them in operation. Two new generators were installed at our Old Coach Road pumping station and the Rowena Avenue station to help eliminate the transportation of the portable generators.

In our Water Dept., we continued to install new water meters throughout the Town. Also, daily water samples were taken to ensure water quality for our residents of Whitman. We also responded to several water main break repairs, answered numerous service calls, as well as maintaining and replacing fire hydrants due to motor vehicle accidents. Hydrant flushing and winterizing was performed. The department also continued to mark water and sewer utilities for Dig Safe requests.

The engineering for the multi-phase water main projects was started.

We close this report as we have before, by stating that we are always prepared and available to aid and assist the citizens of Whitman within the Town By-laws and the Department of Public Works Rules and Regulations.

Respectfully submitted by:

Bruce Martin
Highway, Park & Tree Superintendent

Aaron Richardson
Water & Sewer Department Superintendent

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2015.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the Old Colony Regional Transportation Plan (Moving U 2040); the 2015 Natural Hazard Mitigation Plan for the Old Colony Region; the 2015 Comprehensive Economic Development Strategy (CEDS) Plan; the FFY 2016-2019 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the Old Colony Regional Freight Study; and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; continued participation in the South Coast Commuter Rail Task Force, and provided technical assistance to Bridgewater and Stoughton related to the potential rail service. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including the investigation of water, wastewater, and the aggregation of electricity, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses, the development of Community Business Guides, providing a variety of economic development technical assistance as well as Green Communities Designation and Grant Program technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.5 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,300 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2015 the Council processed approximately \$408,500 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2015, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate
Daniel L. Salvucci, Alternate
Troy E. Garron, Delegate At Large

NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT

Community/Public Health Activities 2015

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 45 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for nine consecutive years, this year selected in the **Top 100**. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings and health education free to the residents of the town. We currently have office hours weekly in the Town Hall, and monthly BP clinics at the Senior Center and Harvard Court.

Our Statistics for the 2015 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	51	153	173	162	1	18 b12 inj.	71
COA	11	16.5	52	52	0	0	26
Harvard Court	12	18	39	39	0	0	23
Totals	74	187.5	264	253	1	18	120

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education

Vitamin B12 Injections Administered: 18

TB testing provided: 0

Home Visits: 0

Meetings / Activities for the residents of Whitman: Advanced Care Planning at the COA 1/14 and 2/4 at the library.

Emergency Preparedness 3/11 at the COA and 3/18 at the library.

Managing Hypertension 6/10 at the COA and 6/17 at the library.

Lyme Disease 9/23 at the COA and 9/24 at the library.

Reportable Communicable Diseases:

#	Disease
52	Lyme Disease
29	Hepatitis C
2	Salmonella
5	Influenza
6	Varicella
1	Cryptosporidiosis
1	Campylobacteriosis
1	Babesiosis
1	Norovirus
1	Pertussis
1	Tickborne disease
3	Group B Strep
1-revoked	Hepatitis A
1	Streptococcus Pneumoniae

Confidential case follow up was done when required by the Massachusetts Department Of Public Health.

Norwell VNA and Hospice is grateful to Whitman’s Town Boards for providing office space in the Town Hall. This enables us to carry out our public health programs more efficiently. Open office hours are held in the Town Hall office on Tuesday afternoons from 1:00PM-4:00PM. Additional information can be obtained by by calling 781-610-1459.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, for her support. We are also grateful to Mrs. Barbara Garvey, COA Director, and her staff for their assistance.

Respectfully Submitted,

Trish Kelleher, RN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and Citizens of the Town of Whitman:

During the past year, the Planning Board received 3 plans submitted as “not coming under subdivision control” as a Form “A” submissions. These plans were approved. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 6 were recommended for approval, 14 were recommended for denial and 3 were without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board public hearing. In addition, there were 2 Zoning Board of Appeals application denials that came back before the Planning Board for a “significant change” in plan in order to re-submit the application without having to wait for the denial period to expire.

There was no Definitive Subdivision plan submitted this past year.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form “A” Applications approved	3
Form “A” Applications denied	0
Definitive Subdivision Plans approved	0
Definitive Subdivision Plans denied	0
Roadway Improvements	0
Zoning Board applications recommending approval	6
Zoning Board applications recommending denial	14
Zoning Board applications no-recommendation	3
Zoning Board applications significant change	2
Zoning By-Law Amendments	1

Respectfully submitted,

Eric W. Pretorius, Chairman
Joseph M. Foscaldo, Vice Chairman
Brian C. McPherson, Clerk
Donald P. McLean
Elonie L. Bezanson
Donald M. Craven, Jr.
Wayne A. Andrews

REPORT OF THE WHITMAN POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2015.

The year 2015 brought acts of worldwide and domestic terrorism bringing violence to the forefront. These acts cause fear and unrest for all citizens and leave us in a state of anxiety regarding when and where the next incident will occur. These incidents are particularly challenging for law enforcement officials who have the responsibility of protecting everyone from harm and unrest. Our department continues to train in this area of active shooter response. School and/or workplace violence is now something that we as a society are all too familiar with, but I want the citizens of Whitman to know that your police department is doing everything that it can to be well prepared and ready to respond when needed.

Work continues on the State Certification and Accreditation for the Whitman Police Department. This is a long and very detailed process, but one that will be well worth the effort once completed. In the end, the accreditation will ensure professional standards and facilitate reduced insurance premiums related to the department.

We continue our partnership with the Brockton Mayor's Opioid Overdose Prevention Coalition to help address the concerns of opioid abuse in our community. The Town of Whitman formed a Whitman Will Support Group that involves the community and its many stakeholders and citizens. Governor Baker has made a commitment to address the opioid epidemic that has impacted the whole country, by making Naloxone (narcain) more affordable for departments to purchase as well as funding more treatment programs and centers. We have a long way to go, but we are finally beginning to take steps to address this public health and safety crisis. In 2015 Whitman had a record forty-seven (47) overdoses that resulted in nine (9) deaths.

We were accepted into the Massachusetts Municipal Naloxone Bulk Purchasing Trust Fund Program that allows first responders to buy naloxone at a deeply discounted rate. The cost through the program is \$20 per dose with nasal device (atomizer) to deliver the medication, and is shipped directly to us at no additional cost. Until now, municipalities have been paying anywhere between \$33.27 and \$66.89 per dose of naloxone, not including the cost of the atomizer.

The Whitman Police Department has continued its partnership with the WEB Task Force and we continue to benefit from this partnership. Through the WEB Task Force we are able to call upon personnel and equipment at a minimal cost. The WEB Task Force investigates illegal narcotics, property crimes and any other crimes that cannot be completed by the officer on the street. This is very cost effective for the communities that join, and in these times of budget cuts it makes great sense. We have three members that serve on the WEB Task, Sergeant Detective Joseph Bombardier, Detective Eric Campbell and Detective Peter Aitken who recently took over the position from Officer Mark Poirier.

We have also continued our partnership with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council). This includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in the fight against crime. S.E.M.L.E.C. has a Search and Rescue Team, a Rapid Response/S.W.A.T Team,

and a Marine Unit and Dive Team. We have four members that are assigned to the Rapid Response/S.W.A.T. Team, Sergeant Andrew Stafford, Sergeant Matthew Kenealy, Officer Peter Aitken and Officer Paul Young. Two members are assigned to the S.A.R. Team, Officer David Hickey and Officer Kevin Shanteler and one member assigned to the Motorcycle M.O.P. (Mobil Operations Patrol) Unit, Lieutenant Daniel Connolly. All of our specialty units train a minimum of eight hours a month as well as maintaining their fitness for their position.

Officer Kevin Harrington continues to instruct the D.A.R.E Program. Officer Harrington teaches a prescribed curriculum to grades K-8. He also instructs the RADKids Program for the elementary grade students. Officer Harrington is a constant presence at school events and activities. His dedication and commitment to the students in our community is to be admired and appreciated by all.

In addition to the annual In-Service Training that each officer receives, there was specialized training that many officers received during 2015. This training was in areas such as domestic violence, sexual assault, firearms, sovereign citizen seminar, drug testing, internal affairs, policing the teen brain in school, emotional survival seminar, and police innovation conference 2015. Officer Paul Young became a certified Defensive Tactics Instructor after completing an extensive training program.

The Whitman Auxiliary Police Unit volunteers thousands of hours each year to the Town of Whitman. They provide coverage that supplements the police department for events such as parades, storm coverage, special events and unforeseen situations. I want to express my deepest gratitude and appreciation for the dedication and service that these men and women provide to the Town of Whitman. I especially wish to express my sincere appreciation and gratitude to Officer John Cannizzo who does an outstanding job leading the Auxiliary Police Unit.

2015 brought changes to the Animal Control Officer position. Officer Robert Hammond who served the Town of Whitman as an Auxiliary Police Officer for approximately five years in the late 60's and early 70's resigned as the Animal Control Officer. Bob served as ACO from March 19, 1981 to 1993; then interim ACO from November 1998 to December 1998; and finally from January 2002 to February 2015. Over twenty-six years in the position of ACO and Bob handled everything that came his way with the highest level of professionalism and dedication. I have great respect and admiration for Bob and I wish him a happy and healthy retirement.

I wish to extend my sincere appreciation to our new Animal Control Officers Lisa McKay and Joshua Kimball for their many responses to animal related calls. They have done an outstanding job maintaining the animal shelter as well as attending to wounded and displaced animals.

Joe Gilder retired in October 2015 as the department's fleet mechanic after holding the position for over thirty-four years. Joe previously served the Town of Whitman as an Auxiliary Police Officer from 1971 – 1991 and held the title of Chief of the Auxiliary Police Department from 1981 until he voluntarily resigned in 1991. Joe served his country in the United States Navy and served on the USS Philippine Sea (CV-47) during the Korean War. Joe has been a part of the police department for over forty-four years and will be sorely missed. There are those special people who come into our lives and leave us better for having known them, and without question, Joe is one of those rare individuals.

I want to extend my gratitude to the Crossing Guards who are out in all types of weather making sure that all of the children are able to get back and forth to school safely.

I wish to express my sincere gratitude and admiration to Whitman Fire and Rescue Chief Timothy Grenno. Chief Grenno and I work closely together throughout the year on numerous public safety matters and his wisdom, dedication, and guidance make working with him a true pleasure.

I would like to thank all of the men and women of the Whitman Police Department for their dedication, professionalism, and assistance in helping me carry out the operation of the Whitman Police Department. I would also like to thank the members of Whitman Fire and Rescue for their assistance with regard to handling calls for service.

I cannot convey how much gratitude, respect and admiration I have for Deputy Chief Timothy Hanlon, Administrative Assistant Katrina Patton, Special Officer and Matron Joyce Gunter, Records Clerk Tracy Briggs and Fleet Mechanic Joseph Gilder for their devotion and professionalism. Their commitment and hard work contributes to the efficient and effective running of the Whitman Police Department.

I would like to thank The Board of Selectmen, Town Administrator, Assistant Town Administrator, Town Administrative Assistant Laurie O'Brien, Finance Committee and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton
Chief of Police

LOG INTAKE STATISTICS 2015

Offense	Total	Offense	Total
Abandoned MV	2	MVA Property Damage Only	234
Alarm, Burglar	355	Motor Vehicle Stop	1717
Alarm, Hold-Up	15	Motor Vehicle Violations	298
Animal Control Contacted	271	No Trespass Order	4
Annoying Phone Calls	16	Ordinance Violation	4
Assault	24	Overdose	47
Assist Citizen	721	Phone/Internet Fraud	4
Assist Other Agency	443	Power Outage	4
Armed Robbery	0	Property, Found/Lost	53
Attempted Armed Robbery	1	Property, Release	13
Auto Theft	6	Rape	0
B&E of Motor Vehicle	27	Recovered Stolen MV	2
Bomb Scare	1	Request Harassment Order	1
Building/Area Check	3727	Request Restraining Order	3
Burglary, B&E Past	26	Restraining Order, Serve	108
Child Safety Seat Install	60	Serve Harassment Order	27

Complaint	80	Sex Offender Registration	7
Disabled MV	81	Sex Offenses	5
Disturbance	352	Shoplifting	21
Domestic Disturbance	143	Soliciting	3
Escort/Transport	129	Sudden Death	20
FID/LTC Processing	103	Sudden Death/Overdose	9
Fire, Hazmat Incident	3	Sudden Death/Suicide	2
Fire, Other	10	Suicidal Person	38
Fire, Street Box	1	Suicide Attempt	8
Fire, Structure	5	Summons, Serve	36
Fire, Vehicle	6	Suspicious Activity	615
General Info	84	Syringe Disposal, Improper	63
Health & Welfare Check	139	Traffic Control	1474
Hit & Run, MVA	38	Traffic Hazard	146
Homicide	0	Training Room Reservation	88
Incapacitated Person/PC	12	Unarmed Robbery	1
Juvenile Offenses	6	Utility Hazard	40
Larceny/Forgery/Fraud	133	Vandalism	64
Medical Emergency	123	Violate Harassment Order	1
911 Misdia/ Hang-up	109	Violate Restraining Order	12
Missing Person	13	Warrant, Serve	58
MVA With Injuries	38		
		Total Statistics	12,533

RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five voting members and two associate members. Regular meetings are usually held on the first Monday of each month at 6:30 p.m. in the Recreation Office, located in the lower level of Town Hall. All meetings are posted and are open to the public. Any interested citizens are welcomed and encouraged to attend. The Recreation Commission currently has two open positions for Associate Members. Please contact us at (781) 618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities, and events as well as scheduling the use of the town athletic fields and facilities, including the Whitman Middle and Conley School fields.

Family and friends shared July 4th festivities at our 47th Annual Family Field Day and 5K Road Race. Sack races and numerous outdoor activities and family entertainment were

enjoyed by all. This was followed by a free family swim in the Town Pool. Thanks to a great bank of volunteers who join us every year to make this free event a success.

Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including a schedule of evenings and weekend mornings. Our Whitman swim team participated in several swim meets both home and away. A season Family Pool Pass for Whitman residents was available for \$89.00; and the pool is available for private party rentals outside of the open swim hours.

Our five week Park Program for youths ages six through twelve was very successful. The participants enjoyed field games, arts and crafts, daily use of the Town Pool and various special weekly events. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed cooperative relationships with many town departments, commissions and committees; and has been able to provide a number of events in conjunction with these groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully submitted,

Oliver Amado
Recreation Director

Recreation Commission:

Todd DeCouto, Chairman
June O'Leary, Vice Chairman
Elizabeth Goldrosen, Secretary
Jay Freeman, Member
Joe Cunningham, Member

REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2015.

During the calendar year 2015 a total of one hundred thirty five (135) measuring devices were sealed, thirty six (36) devices were adjusted and one (1) device was marked Not Sealed (as such it cannot be used legally in trade). One (1) device was condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	None
100 to 5,000 pounds	6 Sealed 1 Adjusted 1 Not Sealed
Under 100 pounds	47 Sealed

Weights

Avoirdupois	4 Sealed
Metric	None
Apothecary	None

Liquid Measuring Meters

Gasoline	69 Sealed 35 Adjusted
Diesel Fuel	6 Sealed
Spring Water Dispensers	None
Fabric Measuring Devices	None
Linear Measures	None
Container Redemption Machines	2 Sealed

The following fees were assessed for the above inspections:

Sealing Fees	\$2,906.00
Adjusting Fees	370.00
Total Fees	\$3,276.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer
Sealer of Weights and Measures

SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT 2014-2105

The South Shore Regional School District is represented by one appointed School Committee representative from each of our eight member towns.

*Adele Leonard – Abington
Kenneth Thayer, Vice Chairman – Cohasset
Robert Heywood – Hanover
Christopher Amico – Hanson*

*Robert Molla, Chairman – Norwell
Gerald Blake – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman*

South Shore Vocational Technical High School continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including:

Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication.

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA 10-Hour General and Construction Certification, ServSafe Sanitation, Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant, Microsoft Professional Tech Associate, Cosmetology State Board Licensure, PIC Soldering Certification, Print Ed, EPH401 Certification (HVAC), American Welding Society Certification, and MACWIC (Machine).

There were 114 students from Whitman who attended SSVT during the 2014-15 school year. On June 12, 2015, the following 17 graduates from Whitman received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

*Alyssa Alden
Cameron Arnold
Austin Barry
Hunter Burt
Tyler DeZutter
Ryan Getzinger*

*Corienne Gianunzio
Joshua Holmes
Eric Jarvinen
Alexandria Joseph
Damon Krause
Andrew Laiweneek*

*Paul McElroy
Adam Silveri
Jacob Simmons
Brandon Teixeira
Nicholas Varrasso*

In October 2014, the following students from the Class of 2015 from Whitman were awarded the John and Abigail Adams Scholarship:

*Austin Barry
Hunter Burt*

*Alexandria Joseph
Damon Krause*

Members of the Class of 2015 were accepted to the following two- and four-year colleges and programs, as well as the military:

*Alaska Pacific University
Anna Maria College*

*Bridgewater State University
Bristol Community College*

*Bunker Hill Community College
Cape Cod Community College*

Comprehensive Medical Teaching Institute
Curry College
Divers Academy International
Endicott College
Fisher College
Fitchburg State University
Framingham State University
Iona College
Johnson and Wales University
Keene State University
Lesley University
Lincoln Technical Institute
Lyndon State College
Massachusetts Bay Community College
Massachusetts College of Liberal Arts

Massachusetts College of Pharmacy and Health Sciences
Massachusetts Maritime Acad.
Massasoit Community College
Merrimack College
Mitchell College
Montserrat College of Art
Mount Ida College
New England Institute of Tech
Nichols College
Plymouth State University
Quincy College
Saint Joseph's College of Maine
Salem State University
Salve Regina University
Southern New Hampshire Univ.
Suffolk University

The College of St. Rose
The Culinary Institute of America
United States Marines
Universal Technical Institute
University of Hartford
University of Maine
UMASS - Amherst
UMASS - Boston
UMASS - Dartmouth
UMASS - Lowell
University of New Hampshire
Wells College
Wentworth Institute of Technology
Westfield State University
Worcester State University

Other graduates successfully gained employment at the following businesses, some of which were co-op placements:

A.H. Campbell and Son, Inc.
Ashmont Iron Works
Bay State Cruise Company
Bell Plumbing & Heating Co.
Bendon Gear & Machine, Inc.
Bowline Access Solutions, Inc.
Cataldo Ambulance Service, Inc.
Charles David Salons and Spas
Cohasset Collision Center
DeAngelis Iron Work, Inc.
Ellis Cabinet and Millwork
Harborview Center for Nursing

& Rehabilitation
Heat Pumps Unlimited, LLC
J.C. Cannistraro, LLC
Kent Fabrications, Inc.
MBTA Union
Med Pro Medical Management, LLC
O'Brien's Car Care
OfficeMax
Plumbers Union L.U. 12
Portsmouth Naval Shipyard
Reliance Air Systems
R&S Redco
Rocco's on Broadway

Roche Remodeling
S.D. Richards & Sons Trucking Corp.
Sears
SF Parry Design & Building Associates
Sodexo - Marriott Services
Solutions in Metal
South Shore Hospital
Studio Hair Design
Supercuts
Town of Plymouth

During the 2014-15 school year, SSVT secured funding from the Massachusetts School Building Authority (MSBA) to replace a 1962 boiler, as well as local funding for its students to build a maintenance building on campus. Plans are in place for a bandstand to be built during the 2015-16 school year.

In an effort to stay on top of facilities needs, the school has also applied to the MSBA's CORE program to help address its infrastructure needs so that it can continue to serve its students with 21st century technology and instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents and area employers.

Respectfully submitted,

Daniel L. Salvucci
 Town Representative
 South Shore Regional School District Committee

WHITMAN EMERGENCY MANAGEMENT AGENCY (WEMA)

To: Honorable Board of Selectmen
Citizens of Whitman

The year of 2015 was a continuing challenge for Emergency Management with a winter of blizzards and snow storms.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

Whitman Emergency Management continued with our Regional partnership of the Sachem Skill Emergency Management Planning Zone, which included the Communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group has taken the lead in Emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters, and train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

With the 2015 Blizzards, we have applied for close to \$80,000.00 in emergency reimbursement from the State and Federal Government, which some funds have already begun to trickle in.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno
Timothy J. Grenno
Director
WEMA

INFORMATION TECHNOLOGY

Contact Information:

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 AM – 4:30 PM
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To: Honorable Board of Selectmen

Citizens of Whitman

I am pleased to submit The Technology Department's Annual Report for fiscal year 2015.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2015 budget. It was a very challenging year, but with the support and appropriate funding we were able to replace a 12 year old copier and a 10 year old voice recorder. We were also able to continue the investment for future infrastructure requirements.

Our efforts to implement a centralized datacenter continue to reduce overall costs while providing services for various departments. We decided not to replace an old server at the Department of Public Works and instead transitioned the file, application and print services to the Town Hall datacenter. There are many ways to accomplish the same tasks these days and making small changes can yield significant savings over time.

Many department fax machines were eliminated and instead faxes are sent and received on several department copiers with email integration in an effort to save paper and toner. When sending faxes a fax confirmation is only printed if required.

We continue to enhance our social media presence and many departments share information faster and more efficiently with the community every day. In many cases messages received by various departments are answered within an hour.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

In closing, I want to thank all Town departments for their patience and understanding as change can be difficult. We worked through a number of changes including software upgrades, hardware replacements, and process improvements to increase efficiency.

HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:

Social Media and the Town website continue to be a good resource for the community. We post Town-related information on our website, by email, Facebook and Twitter. CivicReady – Residents are encouraged to sign-up so they may be contacted by the system in the event of an emergency. A CivicReady link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CivicReady system as well.

The Town's Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Community Calendar – The calendar has been setup to share many of the great events scheduled at various buildings including the public library as well as the senior center.

Email – You can sign up to receive email alerts from various Town departments using the Notify Me link on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town departments including Police, Fire, Public Works, and Recreation have an active Facebook and Twitter feed which I encourage you to like.

All links to social media accounts are available at www.whitman-ma.gov/socialmedia

You can also report quality of life concerns via Commonwealth Connect at www.whitman-ma.gov/commonwealthconnect

Respectfully Submitted,

Josh MacNeil,
Director of Technology

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT OF THE PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE FOR THE YEAR

2015

Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2014-15 School Year:

Hanson Officials

Robert W. Hayes

Donald L. Ford, Jr.

Susan McSweeney
Taylor

Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity

Robert Trotta

Alexandria M.

Fred M. Small

Kevin M. Lynam

Steven D. Bois

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES/SAFETY & SECURITY
Patrick J. Dillon

ASSISTANT SUPERINTENDENT OF TEACHING AND LEARNING
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS
Christine D. Suckow

FACILITIES MANAGER
Ernest Sandland

DIRECTOR OF FOOD SERVICES
Maureen MacKenzie

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary
Donna Murphy, Principal

Indian Head Elementary
Elaine White, Principal
John Riley, Asst. Principal

Conley Elementary
Karen Downey, Conley
Steve Mucci, Asst. Principal

Duval Elementary
Julie McKillop, Principal
Elizabeth Wilcox, Ed. D., Asst. Principal

Whitman Middle
George Ferro, Principal
Michael Grable, Asst. Principal

Hanson Middle
William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School
Jeffrey Szymaniak, Principal
David Floeck, Asst. Principal

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2015

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 19, 2015 for the 2015-16 school year as follows:

Robert W. Hayes, (H) Chairman

Robert Trotta, (W) Vice Chairman

Frederick M. Small, (W) Secretary

Robert J. O'Brien, Jr., (H) Treasurer

Donald L. Ford, Jr. (H) Assistant Treasurer

Steven D. Bois, (W) Legislative Representative

Susan McSweeney (H), North River Collaborative and Pilgrim Area Collaborative Representative

Alexandria M. Taylor, (W)

Daniel P. Cullity, (W)

Kevin M. Lynam, (W)

Joshua Spicer, School Committee Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2014-15 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2015

I am pleased to present you with the 2015 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2015, there were 4,110 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents an additional 6 students from October 1, 2014.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2015 Report

School	Total
Conley School, Whitman	559
Duval School, Whitman	516
Whitman Middle School	586
Maquan Elementary School, Hanson	428
Indian Head School, Hanson	370
Hanson Middle	414
Whitman-Hanson Regional High School	1191
Outside Placement	46
<hr/>	
Total**	4,110

**Figures include Community Evening School

Report of the Superintendent

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report-2015

As of October 1, 2015, there were 4,110 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is an increase of 6 students from October 1, 2014. Enrollment has decreased at Hanson Middle School, Duval School, and Indian Head School, and increased at Whitman Middle School, Maquan School, and the Whitman-Hanson Regional High School. The high school's enrollment has increased with the admittance of 29 School Choice students. Nearly 26% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage is unchanged from last year.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 66 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 486 students, ages 6 to 21. As of October 1, 2015, 46 students receive special education services out-of-district. The number of English Language Learners in the District decreased to 5 for October 1 enrollment; however, that number has increased to 9. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 87 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. At the beginning of the 2015-2016 school year, transitional services were added to the high school program for the purpose of assisting students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extend absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Beginning with the 2015-2016 school year, curriculum coordinators for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. While this model is in its beginning stages, early evidence indicates that the model is effective and essential to ensuring improved student achievement.

In May, School Committee elections were held. Kevin Lynam (Whitman), Robert Hayes (Hanson) and Frederick Small (Whitman) were re-elected. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Robert Trotta was re-elected as Vice-Chair.

Leadership changes in 2015 included the appointment of Patrick Dillon to the position of Assistant Superintendent for Human Resources/Safety and Security on July 1. Lauren Mathisen was appointed Special Education Coordinator at the high school in February 2015.

The operating budget for the fiscal year 2016 (school year 2015-2016) was approved by the School Committee at \$45,688,067, representing a .008% increase in the budget. During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the fifth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

The District continues to implement the Massachusetts Department of Elementary and Secondary Education's (DESE) Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of DESE's system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008. The District is implementing District Determined Measures (DDMS), assessments used to measure an educator's impact on student growth.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its second year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. This year, grade 3 has been added. During the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtained grants that assist programming in the integrated pre-school program at Maquan School. The high school continues to use funds from Academic Support Services state grants to support students who have not yet met the Competency Determination required for high school graduation.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the District participates in the Smart PD program and is involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners and the Behavioral Health Initiative, a US Department of Education competitive grant, that provides Whitman-Hanson and other member districts with social workers at the elementary level, educator training, and consultation.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2015 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of MCAS and Partnership for Assessment of Readiness for College and Careers (PARCC) assessments. Students in grades 3-8 participated in online PARCC assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the

high stakes tests for graduation and an online PARCC assessment in grade 9 ELA which was a pilot test.

Statewide testing in Massachusetts is in transition. In November, the Massachusetts Board of Education (BOE) voted to move from the traditional MCAS to MCAS 2.0 for testing in the spring of 2017 with MCAS 2.0 consisting of MCAS questions and PARCC-like items. Because Whitman-Hanson gave on-line PARCC tests in grades 3-8 in 2015, PARCC will be given until the release of MCAS 2.0 in 2017. This coming spring, the PARCC testing sessions have been reduced due to concerns about the amount of time taken from instruction in the administration of PARCC in 2015.

Because Whitman-Hanson used PARCC as well as MCAS in 2015, the District has been "held harmless," meaning that achievement levels either stay the same or improve. They cannot go down. For the spring 2015 statewide testing, the overall level for the district remained at Level 2, on a scale of 1 to 5 with 1 being the highest. Conley and Indian Head remained at Level 1. WMS, HMS, and Duval remained at Level 2, and WHRHS moved from Level 2 to Level 1. These levels are based on PARCC scores in ELA and Math for the elementary and middle schools, and MCAS scores for all science and for the grade 10 high stakes test. For spring 2016, our elementary and middle school students will take PARCC again in ELA and Math and MCAS in science. The high school will be MCAS only with the grade 10 high stakes tests. Once again, Whitman-Hanson will be "held harmless." According to the most recent information from DESE, MCAS 2.0 will be launched in spring 2017. Once again, Whitman-Hanson will be "held harmless."

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, May 29, two hundred and sixty students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2015 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 28, nineteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly

interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As noted above, Whitman-Hanson students participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) testing. Unlike the traditional MCAS, this testing was done electronically.

On Saturday, May 16, the ballot question for upgrading technology passed in Whitman and Hanson. After conducting a pilot in 2014-2015, Technology Director, Chad Peters, recommended virtualization as the best way to keep the District current and on pace with ever-changing technologies, rather than replacing each old computer with a new one. With virtualization, the system should last 10 years while replacing computers one-to-one would be about 5 years. Virtualization centralizes the individual's hard drive and operating system in the district's data center, creating an on premise "cloud" network. This enables users to access technology, anytime, anywhere and with any device or platform whether users are at school or at home. The existing school desktops are re-used as "thin clients" because only keyboards and screens are needed. Since individual hard drives are no longer needed, replacement device costs are less than \$200. During this school year, Director of Technology, Chad Peters, has been coordinating the District's conversion to virtualization.

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2015, successful events included Battle of the Bands in March and the Touch-A-Truck in October.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. Currently, the District is participating in the National Grid Energy Initiative program which addresses lighting improvements at the high school which is estimated to result in an annual electrical savings of \$30,600.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

The major accumulation of snow from the winter of 2015 resulted in significant damage to the Duval Elementary School as well as less severe damage to the other six schools. Tons of snow was removed from the roofs of schools. The District is working with FEMA for potential compensation for the costs of multiple winter storms.

Major capital projects, completed by the District and the towns during 2015 were:

- Hanson Middle School – first floor hall tile replacement/repairs
- Indian Head School – roof, lintels, cafeteria floor, hot water heater
- Maquan – heating system repairs, window replacement
- Duval – Ice damage repairs
- Whitman Middle School – hot water heater

In Whitman, the gym roof at the Whitman Middle School presents ongoing problems with leaking and mold build-up that results from persistent moisture accumulation.

In 2015, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighbor-

hoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. Since January 2015, the district has been a participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts.

A Whitman-Hanson Bullying Task Force met regularly in 2014-2015 to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives. For the 2015-2016 school year, the Whitman-Hanson Bullying Task Force has evolved to become the Wellness Steering Committee. The committee encompasses bullying prevention and addresses the issues of social and emotional health and well-being. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. During 2014-15, the District provided staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the 2015-2016 Incident Management Handbook.

Assistant Superintendent, Pat Dillon, is working with administrators and safety personnel to develop a Comprehensive Emergency Management Plan (CEMP) for the District. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security.

- 2015-16 Incident Management Handbook
- ALICE – included in 2015-16 Incident Management Handbook
- Protocols – Bomb threat, chain of command communication
- Posted evacuation routes and response procedures
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway, and office supervision
- Secured doors with electronic access control which allows for immediate lock down and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses
- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- Debriefing sessions with public safety officials, directors, and administrators, following a variety of incidents
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

The District continues to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment for the school community.

During the 2014-2015 school year, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to

participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE has provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. By the end of the 2015-2016 school year, the goal is to have created a multi-year plan that supports a high quality educational system for all students while building community support and ownership.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

**WHITMAN-HANSON REGIONAL HIGH SCHOOL
GRADUATING CLASS 2015**

Toni Elizabeth Acciavatti
Callie Joan Adams
John Andrew Alexopoulos
Nathaniel George Almeida
Kaylyn Jennifer Anderson
Krista Michelle Anderson
Jason Henry Annese
Allyson Leigh Arseneau
Nicole Jean Awalt
Jeffrey Ryan Ayers
Jack Edward Bannon
Christopher Edward Barbone
Nicholas Corey Barrett
Danielle Joan Barretto
Cole Ross Berthelette
Christopher Michael Bickel
Isaiah Darrell Bickel
Justin Thomas Bowman
Jordyn Reid Braley
Patrick Quinn Brett
Mikayla Bain Brewer
Jacob Daniel Bueler
Alex Matthew Burbank
Allison Nicole Burke
Zachary Joseph Burke
Katherine Elizabeth Burris
Conor James Campbell
Kaitlyn Elizabeth Carpenter
Lily Cathleen Casey
Antonio Marcus Centeio
Kevin Charles Chapman
Ivy Rose Cipullo
Nicole Marie Clark

Mykayla Aline Cleary
Erin Marie Clifford
Arianna Love Comendul
Megan Ashley Concannon
Danielle Elizabeth Connolly
Kylie Amber Corkery
Casey Elizabeth Corr
Hannah Elizabeth Cotter
Daniel Joseph Coulimore
Cameron Michael Coulstring
Joshua Michael Crawford-Ducharme
Dylan Austen Crowley
Shane Michael Daly
Brittany Lynn DaSilva
Kyle James Davies
Rachel Lauren Dawber
Emilio Cesar De La Garza Flores
Gabriel Barros Tusther De Oliveira
Kerri Lynn DeFino
Jonathan Francis DeGirolamo
Gabrielle Lucia DeLeon
James Eugene Demont
Jack Nolan Denver
Alicia Marie Donohoe
Julia Marie Donovan
Matthew Tyler Donovan
Kailin Rose Doran
John Michael Drinkwater
Ryan Mitchell Duclos
Sean Patrick Duffy
Matthew Russell Eaton
Sean Michael Ellis
Alexis Martha Emery

James Edward Fagan
Alexandria Rene Fedele
Antoine Jawan Fernandes
Sara Elizabeth Fettig
Kelsea Malone Fitzgerald
Anthony Vincent Fiumara
Hailey Anne Flanagan
Kelsey Ann Folan
Sandra Lynn Ford
Anthony Michael Fornaciari
Jon Russell Foster
Matthew Christopher Fredrickson
Garrett Maloy Gage
Tynan Robert Gainey
Miranda Marie Gaquin
Jacquelyn Ellen Gaudreau
Aidan James George
Christian James Geronaitis
Molly Ruth Getchell
Devin Bruno Giles
Alivia Rose Gillis
Andrew Thomas Glynn
Anthony Graham Goddard
Yulissa Ivelisse Gomez Ramos
Michael Patrick Gould
Jeffrey George Govoni
Stephen Michael Gronlund
Tori Leigh Hadden
Justin Matthew Hall
Ashley Rose Harding
Francesca Marie Harrigan
Jessica Marie Harris
Joshua Michael Harris
Devin Zenas-James Hayward
Thomas Christopher Heine

Hailey Beatrice Hennessey
Maxwell James Henry
Zachary Norman Henry
Adam Richard Hinkley
Jillian Jean Hirst
Elizabeth Marie Hoeg
Timothy Scott Holland
Christine Michelle Howard
Kassandra Lynn Howard
Kathryn Mae Howard
Tiffany Renee Howell
Caitlin Marie Hughes
Jenna Rae Hunt
Shawn Matthew Hunter
Mariah Lee Hurst
Elizabeth Hannah Hyslip
Paulette Helen Iannone
Emily Marie Ibbitson
Christian Alexander Ingargiola
Matthew James Innis
Kayla Marie Jenness
Ryan Jeffrey Jensen
Danielle Katherine Jerrier
Alyssa Adele Johnson
Briana Marie Johnson
Brianna Elexis Johnson
Michael John Johnson
Olivia Rose Johnson
Kalie Anne Jones
Kelly Angela Jones
Colin Joseph Josselyn
Darien Elizabeth Kailher
Jenna Marie Kardoose
Nicole Michele Katarivas
James Christopher Kelcourse

Joshua Adam Kelleher
Daniel George Kelly
Jenna Rose Kelly
Ryan Patrick Kelly
Hannah Rose Kemmett
Madeline Cheryl Key
Elizabeth Brooke Kimball
Dave Maydy Laguerre
Phaedrah Erika Lawrence
Rachael Sarah Lawrence
Zane Thomas Ledwell
Jake Robert Lemanski
Michael Pdraig Lenane
Olivia Ann Leonard
Julia Noelle Lewis
Joshua James Long
Christopher Eric Loring
Devin John Lydon
Madison Kendall MacDonald
Madison Lee MacFarlane
Rebecka Alice MacPherson
Cameron William Manning
Allan James Masison
Casey Elizabeth Maskell
Kayla Loren Maslauskas
David Kenneth Mason
Joseph Anthony Masone
Sarah Rose Mastropietro
Aaron Lawrence Maynard
Keighla Danace McAloney
Leia Elizabeth McBroom
Arica Gabrielle McCarthy
Haleigh Ann McCarthy
Kristina Maria McCormack
Caitlin Elizabeth McCormick

Meghan Elizabeth McDonnell
Daniel Robert McKean
Garrett James McSweeney
Kevin Patrick Meehan
Michael Raine Merritts
Bethany Jeanne Mills
Emily Margaret Mossman
John Travi Muha
Caroline Marie Mulrey
Allyson Marie Murphy
Shannon Eleanor Murphy
Victoria Meaghan Murphy
Brianna Mary Najjar
Ryan Stetson Nardone
Michael Joseph Nelson
Ryan Philip Newell
Uriel Kanyoko Ngeta
Ryan Katherine Nolan
Michael William Norcott
Madelynn Mary O'Brien
Nathaniel Thomas O'Brien
Kristen Marie O'Donnell
Jacob Francis O'Kane
Hawana Almeida Oliveira
Nicole Taylor Orlando
Sean Paul O'Sullivan
Andrew Robert Pagan
Tyler Brian Pare'
Dhrumil Dilip Patel
Leah Pedersen
Diego Sebastian Perez
Samuel Douglas Perkins
Timothy Joseph Peterson
Yatip Phraephanitchawat
Kevin Henry Pihl

Jessica Elinor Pike
Michael Anthony Pizzi
Tysun James Plouse
Patrick Wayne Princiotta
April Jenay Puopolo
Thomas Edward Raymondi
Lucas Henry Reale
Cory Matthew Reid
Katelyn Paulette Ross
Mackenzie Elizabeth Ross
Joseph Warren Rowland
Rebecca Lynn Sanda
Madeline Carroll Scheller
Michael Martin Seele
Zachary Aaron Sellers
Hailey Marie Silva
Ryan Patrick Silva
Brian Boyd Simonelli III
Chad Jonathan Slade
Christopher Kenneth Slaven
Benjamin Edward Smith
Delaney Alexa Smith
Kaitlin Patricia Smith
Paul Edward Smith Jr
Tyler Patrick Snowdale
Zachary Lee Snowdale
Kyle Jamison Souza
Lauren Marie Souza

Rachel Kathryn Spillane
Sarah Kelly Strobert
Megan Elizabeth Sylvester
Andrew William Sylvia
Joseph Kingsley Tanner
Cassandra Frances Taylor
Hannah Whitney Teceno
Sadie James Thompson
Kelsey Lee Tierney
Shauna Lea Twomey
Daniel Alexander Urzua
Nicholas Thomas Villanueva
Kellen David Volante
Andrew Joseph Wareham
Emily Ann Warner
Nolan Tomas Warren
Jessie Mae Warsheski
Brailey Faith Watson
Kaitlyn Leahy Watson
Allison Rose Webster
Elizabeth Anne Wheeler
Michal Kristen White
Noah Charles White
Meghan Elizabeth Whitman
Rachael Marie Will
Justin David Wills

COMMUNITY EVENING SCHOOL CLASS OF 2015

Dedrah Nicole Beard
Christopher John Cordeiro
Kristen Donna DiCicco
Patrick Ryan Harrington
Christopher James Hazelton
Abigail Jean Hines
Ariel Nicholas Marrocco
Marissa Rose Matson
Brian Timothy McLoughlin
Mitchell James Nason
Adam Patrick Philbrook
Corey Raymond Sanchez
Eric Maxwell Schirone
Bryant Anderson Smith
Bryenna Ayla Smith
Colin Xavier Tregoning
Jack Michael Walleston
Angela Rose Wilson
David Francis Wood

2015 - GRADUATION AWARDS

Class of 1934: History Prize	Krista M. Anderson
Class of 1950: English Prize	Casey E. Corr
Ellen Conway Spellman Prizes	Madeline C. Key (1 st) Andrew R. Pagan (2 nd) Caroline M. Mulrey (3 rd)
Class of 1951: Alton E. Taylor, Jr. Memorial Award	Joshua M. Harris
Class of 1983 Pam Costantino Memorial Award	Megan E. Sylvester
Class of 1986 Cindy Crowell Award	Krista M. Anderson Michael M. Seele
Narissa L. Crosscup Memorial Award	Matthew R. Eaton
Samuel O. Gurney Foundation Sportsmanship Awards	Lauren M. Souza Stephen M. Gronlund
Dennis M. O'Brien Scholarships	Caroline M. Mulrey Nathaniel T. O'Brien
Whitman-Hanson Education Association Scholarship	Krista M. Anderson Caroline M. Mulrey Brian B. Simonelli
WHS/Whitman-Hanson RHS Alumni Scholarship	Nathaniel G. Almeida Caitlin M. Hughes
Eugenia F. Lovell Award	Megan A. Concannon

WHITMAN-HANSON LOCAL & COMMUNITY SCHOLARSHIPS: 2015

- Nathaniel Almeida (Curry College)
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Police Association Scholarship – \$250
Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250
W-H Soccer Boosters Club Scholarship - \$400
Whitman Youth Soccer Scholarship - \$500
Whitman-Hanson Alumni Scholarship - \$500
Comcast Leaders and Achievers Scholarship - \$1000
Barnstable County Sheriff's Union Scholarship - \$2000
(In Memory of Daniel P. Kelley, WHRHS Class of 1994)
- Krista Anderson, Salutatorian (Harvard University)
Robert Cole History Scholarship - \$500
Massachusetts AFL-CIO Scholarship Award - \$1750
- Jason Annese (South Dakota School of Mines & Technology)
Steven & Dean Orcutt Memorial Scholarship - \$500
- Jeffrey Ayers (Embry-Riddle Aeronautical University)
Whitman Police Association Scholarship - \$250
Holy Ghost Parish Scholarship - \$500
Major Michael Donahue, WH Class of 1990 Scholarship - \$500
Rockland-Hanson Rotary Club Scholarship - \$750
Pero Family Scholarship, Offered by Holy Ghost Parish - \$2000
- Patrick Brett (Westfield State University)
Massachusetts AFL-CIO – UAPP Local 12 Golf Scholarship - \$1000
- Mikayla Brewer (Massasoit Community College)
Whitman-Hanson Band/Majorettes Scholarship - \$600
- Allison Burke (University of Massachusetts, Amherst)
The Costantino Family Memorial Scholarship – In Memory of John, Jr. and Francis Costantino - \$500
- Megan Burke (University of Maine, Farmington)
Hanson Girls' Softball Scholarship - \$100
Matthew Westfield Memorial Scholarship - \$500
- Conor Campbell (Wentworth Institute of Technology)
Hanson Youth Football Scholarship – \$500 In Memory of Colby W. McCarthy
- Kaitlyn Carpenter (University of Rhode Island)
Ruthie Carpenter Memorial Scholarship - \$1500
- Wayne Carroll (Massasoit Community College)
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Police Association Scholarship - \$250
Pierce Scholarship - \$300
Whitman Youth Football Scholarship - \$300
Hanson Fire Department Scholarship - \$500
- Nicole Clark (Southern New Hampshire University)
Whitman-Hanson Drama Club Scholarship - \$500
Holy Ghost Parish Scholarship - \$500
Love Liz Scholarship - \$1000
Pero Family Scholarship, Offered by Holy Ghost Parish - \$2000

Mikalya Cleary (Le Moyne College)
 Duval PTO Scholarship - honoring Lauren Kelley - \$500
 Holy Ghost Parish Scholarship - \$500
 David Wilson Scholarship, Offered by National Association of Metal Finishers - \$500
 Whitman Mothers' Club Scholarship - \$600
 Harrington Scholarship - \$1000, Offered by Holy Ghost Parish

Erin Clifford (Arizona State University)
 Whitman-Hanson Education Association, Teacher Appreciation Scholarship - \$100
 Hanson Youth Basketball Scholarship, In Memory of Amy Patturelli - \$300
 Matthew Westfield Memorial Scholarship - \$500

Arianna Comendul (University of Massachusetts, Amherst)
 Leominster/Fitchburg Lodge 1237 Elks Scholarship - \$250
 Whitman Youth Soccer Scholarship - \$250
 Massachusetts Elks Scholarship - \$1500

Megan Concannon (Worcester Polytechnic Institute)
 Robert E. Brooks Memorial Scholarship - \$200
 Matthew Westfield Memorial Scholarship - \$500

Casey Corr (Temple University)
 Whitman Youth Soccer Scholarship - \$250
 W-H Soccer Boosters Club Scholarship, In Memory of Erin Croghan - \$400
 Duval PTO Scholarship, Honoring Holly Schjolden- \$1000

Hannah Cotter (Quinnipiac University)
 Whitman-Hanson Education Association, Teacher Appreciation Award - \$100
 Narissa L. Crosscup Memorial Scholarship - \$200
 Plush Hair Design Scholarship - \$300
 Whitman-Youth Football/Cheerleading Scholarship - \$300
 Whitman American Legion Post #22 Scholarship - \$500

Nicole Cristoferi-Awalt (Bridgewater State University)
 Harold T. Clark Music Education Scholarship - \$250
 Ahern Family Music Scholarship - \$500
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Dylan Crowley (Bridgewater State University)
 Whitman-Hanson Drama Club Scholarship - \$500
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Julia Donovan (Suffolk University)
 Whitman American Legion Post #22 Scholarship - \$500

Sean Duffy (Universal Technical Institute)
 Peter W. Colby Memorial Scholarship - \$200
 Narissa L. Crosscup Memorial Scholarship - \$500

Hailey Flanagan (Lesley University)
 Hanson Girls' Softball Scholarship - \$100

Sandra Ford (Charleston Southern University)
 Anne Gertrude Scholz Scholarship - \$100
 Narissa L. Crosscup Memorial Scholarship - \$200
 Whitman Police Association Scholarship - \$250
 Whitman Fire Department Scholarship - \$500

Miranda Gaquin_ (University of Hartford)
 Holy Ghost Parish Scholarship - \$100
 FPE Art Student Scholarship - \$300
 Erin Croghan Memorial Scholarship - \$300
 Blessed Virgin Sodality Scholarship, Offered by Holy Ghost Parish - \$400
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Molly Getchell (Fitchburg State University)
 Plymouth County Education Association, Offered by WHEA- \$100
 Pierce Scholarship - \$300
 Whitman American Legion Post #22 Scholarship - \$500
 Narissa L. Crosscup Memorial Scholarship - \$750

Alivia Gillis (Merrimack College)
 Hanson Youth Cheerleading Scholarship – 250
 Ruthie Carpenter Memorial Scholarship - \$1500

Michael Gould (University of Massachusetts, Amherst)
 Craig W. Finley Award - \$1500

Stephen Gronlund (Framingham State University)
 Whitman Youth Football Scholarship - \$100
 Knights of Columbus Whitman Council #347 Scholarship - \$250
 Whitman Jr. Pro Basketball Scholarship - \$250
 Narissa L. Crosscup Memorial Scholarship - \$200
 Robert Cushman Memorial Scholarship, Offered by Whitman American Legion Post #22-
 \$500
 Duval PTO Scholarship, Honoring Linda Pickering - \$500
 Sons' of the American Legion Squadron #22, Whitman Post 22 Scholarship - \$500
 Christopher Rowan "W-H Class of '97" Memorial Scholarship - \$1000

Tori Hadden (Curry College)
 Pierce Scholarship - \$300
 Whitman Mothers' Club Scholarship - \$600

Ashley Harding (Quinnipiac University)
 Virginia Billings Nursing Scholarship - \$225

Jessica Harris (Massasoit Community College)
 Whitman-Hanson Band/Majorettes Scholarship - \$225
 Chris MacIver Memorial Scholarship - \$250

Thomas Heine (Stonehill College)
 Hanson Youth Soccer Scholarship - \$500

Hailey Hennessey (Bridgewater State University)
 FPE Art Student Scholarship - \$300

Elizabeth Hoeg (Westfield State University)
 Massachusetts AFL-CIO – IAIW Local 7 Memorial Scholarship - \$2000

Christine Howard (University of Massachusetts, Amherst)
 Costantino Family Memorial Scholarship, In Memory Pamela J. Costantino - \$500

Kathryn Howard (Simmons College)
 Costantino Family Memorial Scholarship, In Memory of Margaret Costantino - \$500
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Caitlin Hughes (Westfield State University)
 Hanson Girls' Softball Scholarship - \$100
 Erin Croghan Memorial Scholarship - \$300
 Hanson Police Relief Association Scholarship - \$500
 Hanson D.A.R.E. Student Safety Scholarship - \$500
 Whitman-Hanson Alumni Scholarship - \$500
 Narissa L. Crosscup Memorial Scholarship - \$750

Elizabeth Hyslip (Massachusetts College of Pharmacy & Health Sciences)
 Matthew Westfield Memorial Scholarship - \$500
 Colby W. McCarthy Memorial Scholarship - \$500

Paulette Iannone (Bay State College)
 The Westside Improvement Scholarship - \$200
 Whitman Youth Soccer Scholarship \$500
 Holy Ghost Parish Scholarship - \$500
 Knights of Columbus Whitman Council #347 Scholarship - \$500
 Pero Family Scholarship, Offered by Holy Ghost Parish - \$2500

Danielle Jerrier (Massasoit Community College)
 Whitman-Hanson Band/Majorettes Scholarship - \$225

Alyssa Johnson (Wentworth Institute of Technology)
 Sandra E. Kelliher Memorial Scholarship - \$500

Briana M. Johnson (Westfield State University)
 Virginia Billings Nursing Scholarship - \$225
 Velma Bradford, RN Nursing Scholarship - \$500

Brianna E. Johnson (Newbury College)
 Courtyard Café Culinary Scholarship - \$400
 Patrick L. & Edward M. Flanagan Culinary Scholarship - \$1000

Michael Johnson (University of Massachusetts, Dartmouth)
 Whitman Youth Football Scholarship - \$200
 Whitman Mothers' Club Scholarship - \$600

Olivia Johnson (Curry College)
 John T. Austin Memorial Scholarship - \$1000

Kalie Jones (Keene State College)
 Virginia Billings Nursing Scholarship - \$225
 Erin Croghan Memorial Scholarship - \$300
 Colby W. McCarthy Memorial Scholarship - \$500

Colin Josselyn (Bridgewater State University)
 Plymouth County Education Association Scholarship, Offered by WHEA - \$100
 Erin Croghan Memorial Scholarship - \$300
 Sandra E. Kelliher Memorial Scholarship - \$500

Nicole Katarivas (Massachusetts College of Pharmacy)
 Erin Croghan Memorial Scholarship - \$500
 Velma Bradford, RN Nursing Scholarship - \$500

Joshua Kelleher (Stonehill College)
 Paul McVay Memorial Scholarship – \$300
 Whitman Democratic Town Committee Scholarship - \$500

Ryan Kelly (Roger Williams University)
 Optimum Real Estate Scholarship - \$250

Hannah Kemmett (Massasoit Community College)
 Whitman-Hanson Band/Majorettes Scholarship - \$450

Madeline Key (Salve Regina University)
 Costantino Family Memorial Scholarship, In Memory of John, Jr. & Francis Costantino - \$500

Rachael Lawrence (University of Massachusetts, Amherst)
 Narissa L. Crosscup Memorial Scholarship - \$200
 First Unitarian Society of Whitman Scholarship - \$300
 Jean Josselyn Memorial Scholarship - \$500

Zane Ledwell (Saint Joseph's College of Maine)
 Anne Gertrude Scholz Scholarship - \$100

Jake Lemanski (St. Anselm College)
 Colby W. McCarthy Memorial Scholarship - \$500

Olivia Leonard (Bridgewater State University)
 Boss Academy of Performing Arts Scholarship - \$200
 Erin Croghan Memorial Scholarship - \$500
 Colby W. McCarthy Memorial Scholarship - \$500
 Stephen F. Cronin Memorial Scholarship - \$700

Julia Lewis - Bentley University
 Narissa L. Crosscup Memorial Scholarship - \$200
 Christopher Loring – Suffolk University
 Anne Gertrude Scholz Scholarship - \$100
 Pierce Scholarship - \$300
 Cameron Manning (Bryant University)
 Whitman Jr. Pro Basketball Scholarship - \$250
 Optimum Real Estate Scholarship - \$250
 Rosen Family Scholarship - \$350
 Whitman Democratic Town Committee Scholarship - \$500
 Whitman Mothers' Club Scholarship - \$600
 Narissa L. Crosscup Memorial Scholarship - \$1000
 Kayla Maslauskas (University of New Hampshire)
 Virginia Billings Nursing Scholarship - \$225
 Aaron Maynard (Wentworth Institute of Technology)
 John J. Farrell Memorial Award - \$200
 Keighla McAloney (Plymouth State University)
 Hanson Youth Soccer Scholarship - \$500
 Leia McBroom (Florida Gulf Coast University)
 Virginia Billings Nursing Scholarship - \$225
 Arica McCarthy (Fordham University)
 James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500
 Caitlin McCormick (Wentworth Institute of Technology)
 Pembroke Permanent Firefighters Scholarship - \$750
 Garrett McSweeney (Bridgewater State University)
 Hanson P.T.O. Scholarship - \$500
 Emily Mossman (Worcester Polytechnic Institute)
 Dr. Edward Walsh Mathematics Scholarship - \$400
 Hanson Fire Department Scholarship - \$500
 Colby W. McCarthy Memorial Scholarship - \$500
 Valerie A. Clapp Memorial Scholarship - \$2500
 Caroline Mulrey, Valedictorian (Boston College)
 William J. and Anna Clifford Howard Scholarship - \$12
 Narissa L. Crosscup Memorial Scholarship - \$200
 Ruthie Carpenter Memorial Scholarship - \$1500
 Shannon Murphy (University of Massachusetts, Boston)
 Barbara Ann Grady Scholarship - \$250
 Dance Dimension Scholarship - \$250
 Ryan Newell (Fitchburg State University)
 "Ted" Newcomb Memorial Scholarship - \$500
 Madelynn O'Brien (University of Massachusetts, Amherst)
 Rockland-Hanson Rotary Club Scholarship - \$750
 Nathaniel O'Brien (Stonehill College)
 Costantino Family Memorial Scholarship, In Memory of Pamela J. Costantino - \$500
 Michaela O'Toole
 Holy Ghost Parish Scholarship - \$100
 Fr. Paul E Curran Scholarship, Offered by Holy Ghost Parish - \$250
 Pero Family Scholarship, – Offered by Holy Ghost Parish - \$1650
 Andrew Pagan (Clark University)
 Costantino Family Memorial Scholarship, In Memory of Margaret Costantino - \$500
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Michael Pizzi (Bryant University)
 Anne Gertrude Scholz Scholarship - \$100
 Narissa L. Crosscup Memorial Scholarship - \$200

Katelyn Ross (Bridgewater State University)
 Matthew Westfield Memorial Scholarship - \$500
 Colby W. McCarthy Memorial Scholarship - \$500
 Catherine Young Memorial Scholarship - \$500

MacKenzie Ross (Curry College)
 Michele Rondeau Nursing Scholarship \$100
 Narissa L. Crosscup Memorial Scholarship - \$200
 Hanson Youth Cheerleading Scholarship - \$250
 Jennifer Germaine-Goyette Nursing Scholarship - \$500

Rebecca Sanda (University of New England)
 Catherine Young Memorial Scholarship - \$500

Madeline Scheller (Pace University)
 Whitman-Hanson Drama Club Scholarship - \$500
 Costantino Family Memorial Scholarship, In Memory of William & Virginia Jennings - \$500

Victoria Schneider (Bridgewater State University)
 Colby W. McCarthy Memorial Scholarship - \$500

Michael Seele (Boston University)
 Plymouth County Educations Association - \$100 *Offered by WH WHEA*
 Whitman Democratic Town Committee Scholarship - \$500

Brian Simonelli (Stonehill College)
 Whitman-Hanson Band/Majorettes Scholarship - \$600
 Craig W. Finley Award - \$1500

Benjamin Smith (Worcester State University)
 Whitman-Hanson Band/Majorettes Scholarship - \$600

Delaney Smith (Salve Regina University)
 Whitman-Hanson Drama Club Scholarship - \$500

Lauren Souza (Wentworth Institute of Technology)
 Valerie A. Clapp Memorial Scholarship - \$2500

Rachel Spillane (University of Massachusetts, Lowell)
 Costantino Family Memorial Scholarship, In Memory of William & Virginia Jennings - \$500
 Massachusetts AFL-CIO Scholarship - \$1500

Sarah Strobert (Curry College)
 Michele Rondeau Nursing Scholarship \$100
 Virginia Billings Nursing Scholarship - \$225

Kelsey Tierney (Tufts University)
 Dr. Henry J. Pilote, Jr. & Angelina E. Pilote Scholarship - \$1000

Brailey Watson (University of New Hampshire)
 Whitman Mothers' Club Scholarship - \$600

Kaitlyn Watson (Bridgewater State University)
 Hanson Girls Softball Scholarship - \$100
 Erin Croghan Memorial Scholarship - \$300
 Hanson Police Relief Association Scholarship - \$500
 Hanson D.A.R.E. Student Safety Scholarship - \$500
 Colby W. McCarthy Memorial Scholarship - \$500

Michal White (Liberty University)
 Virginia Billings Nursing Scholarship - \$225
 Jennifer Germaine-Goyette Nursing Scholarship - \$500
 Thomas & Marjorie Adams Memorial Scholarship - \$500

Whitman & Hanson Dollars held their 52nd Annual Scholarship Awards Night at WHRHS on Wednesday, May 27, 2015. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and nine students received awards totaling \$110,774. To date DFS has now given out more than \$2,176,874 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

2015 SCHOLARSHIPS

Toni Acciavatti – Dorothy Benner Scholarship for Education/Whitman GOP \$100; DFS \$300
John Alexopoulos – Conway Insurance Agency \$250; DFS \$400
Nathaniel Almeida – Whitman Kiwanis Memorial \$1000; Ferry's Automotive \$350;
Officer Gerry Mont, WPD Memorial \$250; CHC Insurance Agency \$100
Krista Anderson – Dr. Donald F. McEnroe Memorial \$2600
Jason Annese – Eastern Machine & Design Corporation \$100; DFS \$350
Cameron Arnold – John Russell Studio \$250; DFS \$350
Jeffrey Ayers – Sean Bowman Memorial \$1000; Adele J. DeYulus Memorial \$600
Jordyn Braley – Berry Real Estate \$100; DFS \$250
Zachary Burke – Whitman-Hanson Express \$200; DFS \$400
Megan Burke – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000;
DFS \$700; Lynch & Lynch \$100
Allison Burke – American Eagle Outfitters-North Dartmouth Employees \$500; DFS \$300
Katherine Burris – Carlton & Louise Porter Tucker WHS Class of 1914 \$500;
Whitman High School Class of 1947 \$1500
Brittney Callahan – Arthur & Helen McHugh Memorial \$250; Signature Healthcare \$100;
DFS \$500
Nicole Clark – Ernest A. Moore Scholarship \$2000;
Whitman High School Class of 1947 \$900;
DFS \$200; Riley Taylor Scholarship \$100; Nancy McLaughlin Volunteer Award \$1000
Mykayla Cleary – Officer Gerry Mont, WPD Memorial \$200;
Whitman High School Class of 1947
\$175; DFS \$425
Erin Clifford – Colby McCarthy Memorial \$500; O'Leary Math Award \$100; DFS \$100
Arianna Comendul – Beverly Hassan Memorial \$1000;
Whitman High School Class of '47 \$875;
James Patrick Mahoney Memorial \$525
Megan Concannon – Ernest A. Moore Scholarship \$2000; Kiwanis Club of Hanson \$1000;
DFS \$200
Casey Corr – Dollars for Scholars Alumni Award \$1150;
Chief John R. Travers Memorial \$250
Hannah Cotter – Carolyn Ann Parker Scholarship \$1000; Paul McVay Memorial \$300
Nicole Cristoferi-Awalt – Howe-LeClair Memorial \$100; DFS \$500
Dylan Crowley – OnStage Theatre \$200; DFS \$250
Rachel Dawber – Carole Manning Memorial \$300; DFS \$350
Kerri DeFino – Coletta Cutler Law Firm \$200; DFS \$250
Gabrielle DeLeon – Dunkin Donuts \$200; DFS \$400
Julia Donovan – Hanson Community for Common Sense \$859; Sullivan Funeral Homes \$100
Matthew Donovan – Irene & David Regan Memorial \$100; DFS \$250
Kailin Doran – Louise A. Conley Elementary School PAC \$250; DFS \$350
Sean Duffy – Burton Family Scholarship \$100; DFS \$250
Matthew Eaton – Collin Young Memorial \$500
Sara Fettig – Hanson PTO \$200; DFS \$450

Hailey Flanagan – Dimark Artistic Scholarship \$500; DFS \$200
 Sandra Ford – Lee Skinner Memorial (HVNA) \$1000; East Bridgewater Veterinary Clinic \$150
 Jacquelyn Gaudreau – Fred J. Carey Memorial \$100; DFS \$350
 Christian Geronaitis – American Eagle Outfitters-Silver City Galleria Employees \$500;
 DFS \$300
 Molly Getchell – Louise A. Conley Elementary School PAC \$250; DFS \$450
 Alivia Gillis – Joseph C. Saccone & Sons, Inc. \$150; DFS \$300
 Michael Gould – Whitman Baseball & Softball Association \$500; DFS \$200
 Jeffrey Govoni – Frank's Fruit & Produce Company \$100; DFS \$250
 Stephen Gronlund – MacKinnon Funeral Home \$200; DFS \$300
 Justin Hall – Hawley Family Scholarship \$1000
 Ashley Harding – American Eagle Outfitters-North Dartmouth Employees \$500; DFS \$350
 Thomas Heine – DFS \$450; T. Francis & E. Marie Lynch Memorial \$300;
 Phelps Family Scholarship \$100
 Hailey Hennessey – Pediatric Associates of Brockton, Inc. \$500
 Elizabeth Hoeg – Austin Insurance Agency, Inc. \$100; DFS \$300
 Kathryn Howard – Ladies Auxiliary VFW Post #697 Scholarship \$100;
 McDevitt Family Scholarship \$100; DFS \$650
 Christine Howard – Ganshirt Family Scholarship \$250; DFS \$450
 Caitlin Hughes – Whitman High School Class of '47 \$1650; Dimark Athletic Scholarship \$500;
 Officer Gerry Mont, WPD Memorial \$150
 Mariah Hurst – Currie Family of Hanson Scholarship \$250; DFS \$450
 Elizabeth Hyslip – Charles Coholan Memorial \$150; DFS \$350
 Paulette Iannone – Hawley Family Scholarship \$1000;
 Whitman High School Class of '47 \$1000
 Danielle Jerrier – CMC Paving Contractors \$200; DFS \$300
 Michael Johnson – Dean Family Scholarship \$100; DFS \$250
 Olivia Johnson – Sylvia Bergeron Memorial \$300; Greg O'Roak Racing \$100; DFS \$500
 Briana Johnson – Whitman High School Class of 1951 \$2500
 Alyssa Johnson – Pattangall Associates \$1000; Allstate Foundation \$500;
 The TAMA DOJO'S Character Through Martial Arts \$200
 Kelly Jones – Susan D. Plante Memorial \$200; DFS \$250
 Jenna Kardoose – Microsoft \$1400; Acheson Wait Family Scholarship \$100
 Nicole Katarivas – William R. Duhamel Memorial \$500; DFS \$225;
 Lynch Fontaine Scholarship \$175
 Jenna Kelly – CSF Founders Club \$200; DFS \$400
 Ryan Kelly – John Russell Studio \$100; DFS \$350
 Madeline Key – Hawley Family Scholarship \$1000
 Rachel Lawrence – The Dru and Donald Vose Memorial \$1000; Whitman Company \$100
 Zane Ledwell – Pattangall Associates \$1000
 Olivia Leonard – Whitman High School Class of '47 \$1750;
 Mildred A. O'Callaghan Scholarship \$150; Boss Academy of Performing Arts \$100
 Julia Lewis – Pattangall Associates \$1000
 Joshua Long – AL Prime Energy \$100; DFS \$300
 Christopher Loring – Brandon John Gilligan Memorial \$250; Greg O'Roak Racing \$100;
 DFS \$350
 Rebecka MacPherson – John (Jack) Brown Memorial \$250; DFS \$350
 Cameron Manning – Donald Ford Insurance Agency-Donald L. Ford, Sr. Memorial \$300
 Kayla Maslauskas – Whitman Amateur Radio Club, Inc. \$500; DFS \$350;
 Martin's Pre-owned Auto Center \$100
 Sarah Mastropietro – American Eagle Outfitters – Silver City Galleria Employees \$500;
 DFS \$300
 Aaron Maynard – WHRHS Class of 1965 \$150; DFS \$450
 Keighla McAloney – McLaughlin Chevrolet \$200; DFS \$250

Leia McBroom – Virginia A. Billings, RN \$550; John Russell Studio \$250; DFS \$200
Arica McCarthy – Whitman Kiwanis Memorial \$1000; Virginia P. Flanagan Memorial \$100;
WHRHS Class of 1962 Scholarship \$100
Kristina McCormack – Peter & Sandra Palaza Scholarship \$150;
The Reverend Larry G. Maynard Memorial \$100; DFS \$600
Caitlin McCormick – Staff at Mason & Mason Insurance Agency \$400; DFS \$350;
Martin J. Foley Cure for Parkinsons Scholarship \$100
Kelly Medico – Kathleen Marie Peabody Memorial \$500; DFS \$200
Kevin Meehan – JSM Custom Engineered Products, Inc. \$100; DFS \$250
Michael Merritts – Whitman VFW Post No. 697 \$150; DFS \$300
Emily Mossman – Monday Night Volleyball \$405; DFS \$350;
Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$200
Caroline Mulrey – Dimark Academic Scholarship \$500;
Baker Galambos Family Scholarship \$500;
Whitman High School Class of 1947 \$1800; DFS \$200
Shannon Murphy – Chris Lirosi Memorial \$1000; Desac Disposal \$150
Madelynn O'Brien – Donna Wells Memorial \$2500
Andrew Pagan – Glen David & Sean Michael Condon Memorial \$500;
Lawrence Coombs Memorial \$400; DFS \$250
Leah Pedersen – Whitman High School Class of 1949 \$1000;
Tedeschi Food Shops, Inc. \$100
Hoai Khang Phong – Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$250
Michael Pizzi – HUB International New England, LLC \$250; DFS \$450
Mackenzie Ross – Thursday Night Volleyball \$270; DFS \$180
Rebecca Sanda – American Eagle Outfitters-Derby Street Shoppes Employees \$1000;
Carleton P. & Lillian F. Burrill Trust Fund \$500
Michael Seele – Mutual Bank \$1000; Harry L. Monk Memorial \$350;
John Russell Studio \$250; DFS \$200
Brian Simonelli – Mutual Bank \$1000; Whitman High School Class of '47 \$1700; DFS \$200
Delaney Smith – Women's Garden Club of Whitman \$300; Regal Marketplace \$100;
DFS \$450
Kaitlin Smith – Blanchard Funeral Chapel, Inc. \$100; DFS \$250
Lauren Souza – Lillian P. Baker Leadership Award/Bridgewater Savings \$1500;
Whitman High School Class of 1947 \$700
Rachel Spillane – Whitman High School Class of '47 \$1700; Buckley Associates, Inc. \$500
Sarah Strobert – Greg DeVeuve Memorial \$250; DFS \$450
Sadie Thompson – Lois Pratt Turnbull Memorial \$500
Kelsey Tierney – Duval Family Memorial \$500; Hanson Middle School Builder's Club \$360;
DFS \$300
Shauna Twomey – Mia Regazza \$150; DFS \$300
Nicholas Villanueva – Robert S. Teahan Memorial \$500; DFS \$100
Kellen Volante – Carousel Family Fun Center \$100; DFS \$250
Emily Warner – John Russell Studio \$250; Greg O'Roak Racing \$100; DFS \$350
Brailey Watson – Whitman Baseball & Softball Association \$500; DFS \$100
Kaitlyn Watson – WHRHS Class of 1972 \$300; Priscilla Colby Memorial \$200; DFS \$100
Michal White – Friends of the Hanson Visiting Nurse Association \$1000;
Dr. Bohdan Pomahac Honorary Scholarship \$500
Noah White – Devin Mahoney Hunter Memorial \$200; DFS \$500
Meghan Whitman – Whitman High School Class of 1951 \$2500

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:
Krista Anderson, Emily Mossman, Caroline Mulrey, and Brian Simonelli.

WHITMAN-HANSON REGIONAL HIGH SCHOOL STUDENT RECOGNITION

National Honor Society Members: 2015-2016

Caroline Alexopoulos	Amanda Gacicia	Jared Pendrak
Erica Badger	Alyssa Gacicia	Olivia Penney
Abigail Bailey	Karlie Garden	Lea Polito
Julia Bailey	Jessica Gaudreau	Bryce Pulkinen
Joshua Baker	Kelsey Gilbert	Zara Rabinovitz
Phillip Barnett	Lindsey Godbout	Kaitlyn Rabinovitz
Brian Barry	Emily Gonzalez	Olivia Reed
Taylor Boyce	Michael Gorman	Leah Ricciarelli
Rachel Brown	Angelina Guiducci	Joshua Rice
Jacob Bukow	Angela Haas	Chloe Roberts
Mikaela Bukow	Brandon Hall	Jack G. Ryan
Kelly Burke	Kathryn Hamilton	Sarah Saccardo
Emily Burnett	Paisley Haskell	Madison Scott
Cameron Butler	Connor Holland	Christopher Seyller
Robert Caliri	Rylee Holmes	Jillian Shangold
Cameron Callahan	Brittany Holmes-Weaver	Michael Shea
Meaghan Calway	Elizabeth Ingram	Madison Shea
Blake Carpenter	Alison Joanis	Elizabeth Short
Chiara Cassiano	Conor Keane	Devyn Smith
Caitlyn Chernicki	Cooper Leonard	Nicholas Smith
Bennett Childs	Katelynn Maguire	Joshua Spicer
Makayla Clemens	Gabrielle Majenski	Lily Spicer
Samantha Coletti	Sarah Maurer	Ansley Stewart
Amy Collins	Thomas McGahan	Steven Tedeschi
Emily Cook	John McLoughlin	Dylan Thomas
William Cordingley	Taylor McVeigh	Edward Tyler
Kylie Corr	Brian Meagher	Jessica Veneto
Angela Curran	Emily Mendonza	Olivia Villanueva
Marena DeMinico	Marissa Mishou	Alyson Wahlberg
Gerard Devlin	Catherine Mitchell	Ziyue Wang
John Devlin	Sienna Mitton	Hailey Welch
Alyssa Dore	Oliva Morse	Mikayla White
Taylor Downey	Aidan Mulledy	Robert Whitman
Ian Duffey	John Murphy	Peter Wilkins
Patrick Duffey	Abbie Newman	Caroline Woodward
Samuel Evans	Lily Nolan	Payton Wright
Alyssa Fraher	Sophia O'Brien	
Lucas Franklin	Katherine O'Kane	

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries, The National Honor Society and Student Council raised \$4,000 in the Miles for Meals fundraiser in October 2015. The money was raised by students visiting local business in Whitman, Hanson, and surrounding towns for donations along with money raised for the Miles for Meals walkathon. High School senior and president of the National Honor Society,

Cooper Leonard, presented a check in the amount of \$2,000 to Leo Hurley from the Whitman Food Pantry and presented a check in the amount of \$2,000 to Linda Gelinas from the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. Dr. Whitner thanked Ellen Galambos in her first year as the National Honor Society student advisor on the successful benefit for the food pantries. National Honor Society students also volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held every December for elementary students and donations support Special Olympics' teams.

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

Rho Kappa National Social Studies Honor Society

Class of 2015

Armstrong, Caroline
Benvie, Abigail
Dempsey, Erin
Kearns, Paul
Kindy, Tyler
Larsen, Eric
Proule, Jade
Smith, Nicole
Sullivan, Emily
Sullivan, Jessica
Ayers, Jeffrey
Burris, Katherine
DeLeon, Gabrielle
Henry, Zachary
Hughes, Caitlin
Johnson, Alyssa
Kelly, Jenna
Lewis, Julia
Seele, Michael
Tierney, Kelsey

2014-2015 Inductees

Clark, Nicole
Ledwell, Zane
McCormick, Caitlin
Nelson, Michael
O'Brien, Nathaniel
Pagan, Andrew

National Business Honor Society Members

The following students were inducted in the National Business Honor Society: Nate Almeida, Phillip Barnett, John McLoughlin, Megan McSeveney, Catherine Mitchell, Abbie Newman, Katherine O'Kane, Thomas Raymondi

Science National Honor Society 2014-2015

Last Name	First Name	YOG
Burke	Allison	2015
Burris	Katherine	2015
Comendul	Arianna	2015
Concannon	Megan	2015
Corr	Casey	2015
DeLeon	Gabrielle	2015
Harding	Ashley	2015
Heine	Thomas	2015
Iannone	Paulette	2015
Katarivas	Nicole	2015
Lewis	Julia	2015
McCarthy	Arica	2015
McCormick	Caitlin	2015
Mossman	Emily	2015
Mulrey	Caroline	2015
Scheller	Madeline	2015
Seele	Michael	2015
Simonelli	Brian	2015
Smith	Delaney	2015
Souza	Lauren	2015
Spillane	Rachel	2015
Tierney	Kelsey	2015
Badger	Erika	2016
Barnett	Phillip	2016
Barry	Brian	2016
Bukow	Mikaela	2016
Butler	Cameron	2016
Clemens	Makayla	2016
Cordingley	William	2016
Curran	Angela	2016
DeMinico	Marena	2016
Devlin	Gerard	2016

Devlin	John	2016
Duffey	Patrick	2016
Evans	Samuel	2016
Farulla-Bastian	Gabrielle	2016
Gacicia	Alyssa	2016
Haas	Angela	2016
Haskell	Paisley	2016
Herlet	Meredith	2016
Holland	Connor	2016
McLoughlin	John	2016
Meagher	Brian	2016
Newman	Abbie	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Shea	Madison	2016
Spicer	Joshua	2016
Stewart	Ansley	2016
Veneto	Jessica	2016

Spanish Honor Society Members

Last Name	First Name	YOG
Baker	Josh	2017
Barry	Brian	2016
Bukow	Mikaela	2016
Caliri	Robert	2017
Cook	Emily	2017
Cordingley	William	2016
DeMinico	Marena	2016
Devlin	John	2016
Garden	Karlie	2017
Haas	Angela	2016
Ingram	Elizabeth	2017
Jordan	Sarah	2017

McNeil	Sarah	2016
McVeigh	Taylor	2017
Mitchell	Catherine	2016
Morse	Olivia	2016
Moscoso	Lukas	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016
Shea	Madison	2016
Spicer	Joshua	2016
Veneto	Jessica	2016
Wanschers	Nils	2016
Welch	Hailey	2017
White	Mikayla	2017

French Honor Society Members

Last Name	First Name	YOG
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017
Jewett	Chauntel	2017
Kennelly	Colin	2016
Short	Elizabeth	2016
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

ADAMS SCHOLARS: JOHN & ABIGAIL ADAMS SCHOLARS

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 76 members of the Class of 2016 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

Lindsey Anderson, Erika Badger, Abigail Bailey, Phillip Barnett, Brian Barry, Milena DaSilva Braga, Taylor Boyce, Justin Buiel, Mikaela Bukow, Cameron Butler, Bennett Childs, Alexander Clegg, Makayla Clemens, Meaghan Coleman, Michael Coletti, William Cordingley, Jason Coronella, Katryna Crowley, Marena Deminico, Gerard Devlin, John Devlin, Colin Downing, Taylor Downey, Megan Drier, Patrick Duffey, Brent Edgerly, Matthew Evans, Samuel Evans, Gabrielle Farulla-Bastian, Georgina Galiano, Kelsey Gilbert, Lindsey Godbout, Benjamin Godwin, Brittany Greene, Valerie Gurney, Brandon Hall, Paisley Haskell, Meredith Herlet, Connor Holland, Rylee Holmes, Vanessa Hunter, Angela Kennedy-Curran, Eric Lander, Cooper Leonard, Cameron Libro, Cole Manning, Mekalia Mason-Rollins, Sarah Maurer, Joseph McCollem, Joseph McDonald, John McLoughlin, Brian Meagher, Anastacia Meconiates, Savannah Miller, Catherine Mitchell, Jack Molito, Michael Morse, Matthew Mossman, Abbie Newman, Matthew Nichols, Christopher Norve, Katherine O'Kane, Jared Pendrak, Nathaniel Perkins, Lea Polito, Kaitlyn Rabinovitz, Sophia Raiche, Joshua Rice, Luke Rogers, Nedijka Rogic-Malca, Austin Schofield, Madison Shea, Michael Shirley, Nicholas Smith, Joshua Spicer, Alexandra Spyropoulos, Ansley Stewart, Rachel Sword, Dylan Thomas, Jessica Veneto, Nils Wanschers, Jillian Whalen, Steven Wilkinson, Lucas Winnett, Caroline Woodward, Adam Young, Joseph Young, and Megan Youngclaus.

BAWIB Future Entrepreneurs Series Youth Business Plan Competition

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development of feasible business ideas. Four students from Whitman-Hanson Regional High School took the top places in the 2015 Business plan competition which include:

Dylan Crowley and David Sanchez won 1st place, Krista Anderson won 2nd Place, and Katie Maguire won 3rd place.

First Place winners– Dylan Crowley and David Sanchez received a \$500 check for their business plan idea called Barks and Bones Pet Sitting Service. Dylan will be entering Bridgewater University next year as a freshman and David will be going back to Spain as a senior (he was a foreign exchange student at W-H this year)

Second Place winner – Krista Anderson received a \$250 check for her business plan idea for opening a Hot Chocolate Hot Spot Cafe. Krista will be attending Harvard University in the fall.

Third Place winner– Katie Maguire received a \$100 check for his business plan for Pampered Pets. Katie is a junior and hopes to major in business when she attends college in two years.

Whitman-Hanson attends Junior Achievement Stock Market Competition

On October 23rd, sixteen Whitman-Hanson students (or four teams) attended a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. 42 high school teams participated in the event including Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

Whitman-Hanson Regional High School Students Participate In Global Hour of Code

Event Whitman-Hanson Regional High School students participated in the Hour of Code during National Computer Science week, December 6-12, 2014. The Hour of Code is a one-hour introduction to computer science, designed to expose students to computer programming and show anyone can learn the basics of coding. Over 600 high school students, close to 50% of the student body, participated in this weeklong event. These numbers were significantly higher than last year's 18% student participation rate. Students worked in the computer lab or on Chromebook laptops practicing coding skills by working on coding simulation modules such as Star Wars, Minecraft, Flappy Birds, Frozen, and Java coding. When students learn coding techniques, they use problem-solving, sequence thinking, math, logic, and critical thinking skills. The earlier students start using these skills they will be sharper as they progress in school and be better prepared for the future workforce. Currently, Whitman-Hanson Regional High School offers an Advance Placement Computer Science class for students interested in pursuing a career in the Computer Science field.

High School Heroes Program

High School Students Pair Up to Educate Elementary Students: In June 2015, three of the Whitman-Hanson Regional School District elementary schools participated in the Junior Achievement High School Heroes Program. The Junior Achievement High School Heroes Program is a half-day program to engage elementary and high school students in learning life skills initiatives. Pairs of Whitman-Hanson Regional High School students are partnered with

their local elementary school students to deliver curriculum to the 1st grade and kindergarten classrooms. Junior Achievement provides lessons on family, money, and the community and the high school students become teachers for the day. They teach lesson plans to 5 and 6 year old students. High School students benefit because it reinforces an understanding of business and economic concepts, it develops and refines presentation and teamwork skills, and it improves communications and public speaking, providing an opportunity to improve community service to help others. Elementary school students get the chance to have a fun, engaging, hands-on curriculum that aligns with the states Common Core standards. Young students connect with the community through interacting with the older students, and the lessons can have an immediate and lasting impact. Overall, it enables our Whitman-Hanson schools and teachers to work together, collaborate and share curriculum and the ultimate goal: improve student learning at all levels. High School students selected were either members of the National Business Honor Society, have participated in DECA, or have taken business courses. The seventeen students that participated were Katelyn Rabinovitz, Lea Polito, Lauren Figueroa, Megan McSeveney, Jack McLoughlin, Phil Barnett, Katie Maguire, Michael Morse, Cathy Mitchell, Abbie Newman, Paulette Iannone, Nate Almeida, Kelsey Gilbert, Katherine O'Kane, Christine Howard, Alyssa Gacicia, Chauntel Jewett, Marissa Mishou, and Amanda Gacicia.

The DECA Program

District Conference January 2015:

Eighty-six W-H students attended the two-day DECA District conference in January located in
A summary of their awards is below:

- Total students that earned National Competency Certificate = 66
- Total medals earned for top test scores = 23
- Total students placed in the top 10 of their category = 25
- Total students placed in the top 3 of their category receiving a trophy = 10

The following students placed in the overall top three of their category and received trophies:

Alyssa Raples – 2nd place in Automotive Services
Kaitlyn Rabinovitz – 3rd place in Hotel & Lodging
Krista Anderson – 1st place in Human Resource

Mass DECA State Conference March 2015:

Thirteen W-H students attended the DECA Mass State conference in March to compete against other District winners. A summary of their awards is below: 13 W-H students received National Level Certificates.

- 4 W-H students received medals for top scores in their category
- 6 W-H students finished in the Top Ten of their category
- 4 W-H students earned the slot to the National/International Competition in Florida
- Quiz Bowl Team – completed to Round 4 and represented WH well

The following students earned the Silver Award for the Panther's Den because of an extensive report which they had written: Krista Anderson, Marena Deminico and Hailey Yakavonis.

DECA National Conference April 2015:

Four W-H students attended the DECA National Conference in April to compete against other State winners from around the country. The conference was in Orlando, FL. A summary of their awards is below:

- Hailey Yakavonis attended the DECA Leadership Academy

The other three students competed in their categories:

- Krista Anderson
- Kaitlyn Rabinovitz – 1st time WH had a finalist at Nationals!
- Julia Lewis

FINE ARTS

High School Music Performances 2015-2016

Friday, Sept. 25	Football Game
Friday, Oct. 16	Football Game
Tuesday, Oct. 20	H.S. Fall Concert
Friday, Oct. 23	Football Game
Fri/Sat, Nov. 13/14	Show Choir @ Baystates: Easton, MA.
Saturday, Nov. 21	Sr. District Auditions
Thursday, Nov. 26	Thanksgiving Football Game at Abington
Saturday, Dec. 5	Jr. District Auditions
Sunday, Dec. 6	Taunton Christmas Parade
Thursday, Dec. 14	Middle School Winter Concert
Tuesday, Dec. 15	H.S. Winter Holiday Concert
Fri/Sat, Jan 8/9	Sr. District Festival
Tuesday, Feb. 2	All Band Night
Saturday, Feb. 6	SEMSBA Auditions
Thursday, March 3	Rehearsal: Alumni/Community Band
Friday, March 4	Alumni/Community Band Concert.
Fri/Sat, March 4/5	Jr. District Festival
Saturday, March 5	Daniel Hand (show choir)
Saturday, March 19	Andover (show choir)
Thur.-Sat, March 10-12	All State Convention
Saturday, April 2	Waltham (show choir)
Fri/Sat, April 8/9	Sr. SEMSBA Festival
Tuesday, April 12	H.S. Spring Concert
Fri/Sat, May 6/7	Jr. SEMSBA Festival @ Whitman-Hanson
Tuesday, May 17	Middle Schools Spring Concert
Monday, May 30	Memorial Day Parade (Hanson)
Wednesday, June 1	H.S. Scholarship Ceremony
Friday, June 3	Commencement

Instrumental Music Awards May/June 2015

Rookie of the Year	Abigail Dever
Band Director: Junior	Cameron Butler
Band Director: Senior	Brian Simonelli
Louis Armstrong	Andrew Pagan
Woody Herman	Ryan Gaines
John Phillip Sousa	Nicole Awalt
Kiwanis: Concert Band	Kathryn Howard
Kiwanis: Jazz Ensemble	Benjamin Smith

ART DEPARTMENT 2014-15

MassArt Fieldtrip: Students met with an Admissions Counselor at Massachusetts College of Art and Design to learn about the admissions process and portfolio development. In addition, we toured all of the departments, spoke with art students and toured two of the dormitories. They also visited the School of the Museum of Fine Arts where they viewed a printmaking exhibition and shopped at the school art store. They returned to WH with a much better sense of what art school was like and what was necessary to be accepted.

Portfolio Review Day: Michelle Epstein Admissions Coordinator at Hartford University School of Art, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with several students in order to help them prepare for the art school admissions process.

State House Art Exhibition sponsored by State Rep. Josh Cutler:

Sixteen Whitman Hanson Regional High School students recently had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. Congratulations to the following students:

Drawing/Sketch Category

Miranda Gaquin – Whitman-*Friendship* **Third Place**

Painting Category

Mikaela Bukow – Whitman, *Lake at Dusk*, **First Place**

Brittany Lynch – Hanson, *Bermuda*, **Second Place**

Hailey Hennessey – Hanson, *Ephemeral Air*, **Third Place (tie)** –

Alyssa Johnson – Whitman, *Under Appreciated* **Third Place (tie)** –

Miranda Gaquin *Spirit of Nature*, **Honorable Mention** -

Photography Category

Hannah Kemmett – Hanson, *That was Then*, **Second – Photography**

Other students who have work on display are **Hannah Teceno, Eric Lander, Nicole Seeley, Elizabeth Ingram, Kathryn Hamilton, Alexandria Bowden, Arica McCarthy, Michal White** and **Caroline Woodward**.

Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Back Bay Fieldtrip:

Art students were treated to a visit to Doric Hall at the State House in order to see their artwork on display and meet with a representative from Josh Cutler's Office. In addition, students hiked through the Public Garden and Boston Common shooting photos for future art projects. They went on to meet with the Gallery Director of the Krakow Gallery, the gallery owner at the NAGA Gallery and an associate at the Orsay Gallery, all on Newbury Street.

Harvard Museums Fieldtrip:

On Thursday May 14, 2015, WH Art in Action Students visited Harvard University Art Museums. We will spend the majority of the time at the Museum complex on Quincy Street. Students took part in two scavenger hunts, one looking for specific artwork within the museum and one looking for statues and iconic features in Harvard Square. It was a wonderful day for a picnic in Harvard Yard.

The Memory Project:

Members of the Art In Action Club took part in an international effort to create keepsakes for

orphaned children. Fourteen WHRHS art students created portraits that were delivered to children in India. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$3600 for educational programs at their orphanages.

South Shore Art Center Festival Art Stars: Brittany Lynch and Mikaela Bukow were selected to represent Whitman-Hanson in a venture that brought a handful of exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art

Reebok Headquarters Trip

Students:

- Met for a discussion with members of the Design Department for a discussion about the process of creating new designs for upcoming seasons.
- Were given a tour of the 3-D Printing Department where they could see the CAD Designs reproduced as fully functioning products using the latest technology. They also showed us the process of 3-D scanning and how it could be sent to the computer and then to a 3_D printer for reproduction.
- They were given a tour of the fabrication department where replicas of the shoes are created as part of the design process.
- They toured the facilities and got a sense of what it would be like to work for a large corporation like Reebok and what type of education was required to do so. They also learned about a wide variety of jobs related to art and design.
- Special thanks to Gary Rabinovitz for hosting our visit.

Laura's Center for the Arts Regional Exhibition:

The following students and teachers represented WHRHS at an exhibition which featured work by many South Shore communities.

Laura's Center YMCA Art Exhibit

Lily Sullivan	charcoal drawing
Sam Boure	pastel drawing
Sam Healey	pastel drawing
Ryan Nolan	colored pencil drawing
Yulissa Ramos Gomez	ceramic mask
Sean Ellis	ceramic mask

Photos:

Gabby Farulla-Bastian, Joe Masone, Jack Devlin, Devin Lydon, Meghan McDonnell, Cassie Taylor, Paisley Haskell, Christine Howard, Sam Boure, Mike Coletti, Rylee Holmes, Chris Bickel, Cameron Leonard, Sean Duffy, Nils Wanschers, Julia Bailey.

Art All State:

Ian Davis and Erik Lander were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. We are delighted to say both WH artists were selected as Art All-State Finalists and will be spending a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations Several hundred art students from high schools throughout

Massachusetts were nominated. It is an honor to have two students selected in the same year.

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$574 to donate to the local food pantries by selling handmade one of a kind soup bowls.

Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year's Boston Globe Scholastic **Art Awards**

State Level:

Ross Bartlett	Gold Key	Photography
Elizabeth Ingram	Silver Key	Painting
Hailey Hennessey	Honorable Mention	Painting
Erik Lander	Honorable Mention	Painting
Haley Roselli	Honorable Mention	Drawing

Regional Level:

Painting: Mikaela Bukow, Miranda Gaquin,, Alyssa Johnson, Brittany Lynch, Hailey Flanagan, Nicole Seeley

Mixed Media:

Yulissa Gomez Ramos, Arica McCarthy

Drawing:

Katryna Crowley, Caroline Woodward, Brittany Holmes, Mimi Wang, Hayley Roselli

Illustration:

Hayley Roselli, Julia Lewis

Photography: Alyssa Holland, Cameron Leonard, Georgina Galiano, Julia Bailey, Madelynn O'Brien, Mikayla Oleson, Nikki Montanaro, Nils Wanschers, Ryan Nolan, Sam Boure' Sean Duffy, Sienna Mitton, Thomas Heine

21st Century Community Learning Centers 2nd Annual Southeast Regional Conference

Mrs. Maher and three of her students, Caroline Woodward, Elizabeth Ingram and Leah Ricciarrelli, gave lecture and panel discussion at the 21st Century Community Learning Centers 2nd Annual Southeast Regional Conference at the Martin Institute at Stonehill College, in Easton, MA. The focus was on student learning through community outreach.

Arts in Bloom

Arts in Bloom is a District-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangements and created floral displays inspired by the works of art. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

21st CCLC/Art in Action Collaboration

Students in the 21st CCLC and the Art in Action Club joined forces to pursue their artistic interests two days a week after school during trimester two with Mrs. Maher. They made soup bowls, pursued their drawing and painting interests and developed projects to be used at Arts in Bloom.

Second Parrish/Mass Cultural Council Art Exhibition

Whitman Hanson Students Receive Awards at Regional Art Exhibit

Congratulations to the following students whose awarding winning work is on display at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228.

In addition to the award recipients listed below, we are proud to say that there were numerous talented young Whitman and Hanson artists selected for exhibition in this show. Congratulations to all Whitman Middle School and WHRHS students who had work on display.

HIGH SCHOOL CATEGORY

2-D

Caroline Woodward	Honorable Mention	Drawing
Elizabeth Ingram	Honorable Mention	Painting

3-D

Yulissa Gomez Ramos	Third Place
Delaney Smith	Honorable Mention

MIDDLE SCHOOL CATEGORY

2-D

Patric Bul	Third Place
Sadie Carew, Kayla Wiencko, Katelyn Molito Angelina Palaza	Honorable Mention
Erin McDonald & Mary Kanash	Honorable Mention

3-D

Nicole Johnson	Honorable Mention
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VFW ART COMPETITION WINNERS

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork will be on display from May 19-May 21 during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Katryna Crowley	First Place
Mimi Wang	Second Place
Tyler Sansone	Third Place
Stephanie Kariuki	Honorable Mention
Alexandria Bowden	Honorable Mention
Caroline Woodward	Honorable Mention

Also representing Whitman Hanson:

Emily Gonzalez, Alex Tobin, Paisley Haskell, Jenna Kimball, Emma Kennelly, Leah Ricciarelli, Kevin Guernsey, Kaitlyn Daly, Brie Holmes, Kristina Woodward, Angelina Guiducci, Jason Goveya, Kristen O'Leary, Lily Sullivan, Elana Wood

Senior Showcase Series:

During the months of April and May the Art Hallway featured the individual portfolios of many talented senior artists. Featured artists included: Haley Flannagan, Arica McCarthy, Alyssa Johnson, Miranda Gaquin, Haley Hennessey, Hannah Teceno, Michal White and Hannah Kemmett.

Computer Graphics:

Students in computer graphics class competed to create a logo design for the organization Whitman-Hanson WILL, part of the Brockton Area Opioid Abuse Prevention Collaborative with Brockton, East Bridgewater and Rockland. This group of concerned teachers, counselors, administrators, fire, police and medical professionals are seeking to educate and prevent drug use in our community.

First Place	Alexa Herlihy
Second Place	Elizabeth Ingram
Third Place	Amanda Espling

Mural Project:

Mrs. Maher's Painting Class continued work on a large mural in the hallway between the cafeteria and the gym that depicts students from Whitman and Hanson coming together as one at the high school to be inspired to pursue a wide variety of interests and careers.

KIWANIS 36th STUDENT RECOGNITION PROGRAM – June 2, 2015

<u>MVP</u>	<u>CLUB or ACTIVITY</u>	<u>ADVISOR</u>
Kathryn Howard	Concert Band	Devin Dondero
Benjamin Smith	Jazz Ensemble	Devin Dondero
Alexander Cook	Concert Chorus	Donald Legge
Sarah Mastropietro	Show Choir	Donald Legge
David Sanchez Gascon	Cultural Homestay Intl.	Donna Gardner
Nicole Awalt	Drama Club	Laurie Healey
Krista Anderson	DECA	Lydia Nelson
Nicole Clark	Habitat for Humanity	Katherine Gabriel/Kristen Finn
Jeffrey Ayers	History Club	Steven Botelho
Rachel Sword	Key Club	Alicia Edkin
Nicole Clark	Marine Biology Club	Courtney Jones
Brian Simonelli	Math Team	Thomas Fondoulis
Karen Jackson	Mock Trial Team	Lydia Nelson
Megan Concannon	National Honor Society	Katherine Gabriel
Nicole Clark	P.R.O.T.E.C.T.	Danielle Diogenes
Hawana Oliveira	Radio/T.V. Club	Robert Rodgers
Madeline Scheller	Rainbow Alliance	Amy Burns/Sarah Hargrove
Alexander Cook	Robotics	David Rowell
John Devlin	SADD	Chelsea Smith/Amy Medeiros
Megan Concannon	S.E.A.C.	Laurie Bianchi
Nathaniel Almeida	Student Council	Theresa Scott/Dan Moriarty
Emily Mossman	Yearbook	Erin Day

Outstanding Senior Girl – Lauren Souza
Outstanding Senior Boy – Nathaniel Almeida
Valedictorian – Caroline Mulrey
Salutatorian – Krista Anderson

ATHLETICS 2015 YEAR IN SPORTS

2015 Patriot League Champions

Winter – Cheerleading
Fall – Cheerleading
Fall – Girls Soccer
2015 South Sectional Finalist – Girls Soccer

2015 Winter State Champions – Cheerleading
 2015 Fall State Champions – Cheerleading

2014-2015 School Year Most Valuable Players

Student	Sport	Coach
Patrick Brett	Boys Cross Country	Steve George
Samantha Coletti	Girls Cross Country	Steve George
Cole Manning	Golf	Brian Dempsey
Nathaniel Almeida	Boys Soccer	James Barrington
Arianna Comendul	Girls Soccer	David Floeck
Nicholas Smith	Football	Michael Driscoll
April Puopolo	Cheerleading/Football	Tanisha King
Colleen Hughes	Field Hockey	Todd Humphrey
Erin Clifford	Volleyball	Joshua Gray
Nicholas Smith	Boys Basketball	Robert Rodgers
Allyson Arseneau	Cheerleading/Basketball	Tanisha King
Erin Clifford	Girls Basketball	Jenna Olem
Nicholas Haley	Boys Winter Track	Michael Driscoll
Samantha Coletti	Girls Winter Track	Steve George
Garrett McSweeney	Wrestling	Kevin Broderick
Zachary Burke	Boys Hockey	Joseph Bina
Melanie McAleer	Girls Hockey	Kevin Cleary
Abigail Bailey	Girls Swimming	Sean Siciliano
John Alexopoulos	Baseball	Chris Catanoso
Caitlin Hughes	Softball	Jenna Olem
Nicholas Smith	Boys Spring Track	Michael Driscoll
Alexandra Santos	Girls Spring Track	Jennifer Scarpelli
Ryan Kelly	Boys Tennis	Courtney Jones
Lauren Souza	Girls Tennis	Susan Sookiasian
Conor Campbell	Boys Lacrosse	Robert White
Rachel Spillane	Girls Lacrosse	David Rowell

Special Awards:

Samantha Coletti	Junior Athletic Plaque
William Carpenter	Community Award/Whitman
Nicholas Smith	Junior Athletic Cup
Christopher Johnson	Community Award/Hanson
Nicholas Villanueva	Edward Clark Award
Kelsey Tierney	Sue Moss Award

** Special note – Varsity field hockey returned to Whitman-Hanson for the first time in more than 30 years. The girls did not win a game, but we had more than 40 students participating.

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and
The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2015, which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

General Fund
Capital Asset Fund
Special Revenue Fund
Capital Projects Fund
Highway Fund
Agency Fund
General Long-Term Debt Fund
Water/Sewer Enterprise Fund
Water/Sewer Enterprise Capital Project Fund
Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would like to thank my Assistant, Paula Holland, for her excellent support.

I would also like to thank all of the Town Departments for their cooperation as we transitioned to a combined Water/Sewer Enterprise Fund.

Respectfully submitted,

Claire Smedile
Town Accountant

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH - GENERAL	1,520,412.18
PETTY CASH	880.00
ACCOUNTS RECEIVABLE:	
TAXES:	
PERSONAL PROPERTY	
2007	1,650.69
2008	2,736.99
2009	1,911.61
2010	2,428.91
2011	3,217.99
2012	3,821.92
2013	3,710.19
2014	3,228.30
2015	<u>3,866.80</u>
	26,573.40
REAL ESTATE	
1999	52.62
2000	52.78
2001	53.56
2002	41.50
2003	47.60
2004	48.44
2006	219.80
2007	245.95
2008	191.84
2009	200.29
2010	218.24
2011	5,402.89
2012	3,984.67
2013	20,498.44
2014	142,023.74
2015	<u>540,413.85</u>
	713,696.21
ALLOWANCE FOR ABATEMENTS:	
LEVY OF 2005	(2,939.06)
LEVY OF 2007	(2,575.84)
LEVY OF 2008	(3,579.31)
LEVY OF 2009	(2,111.90)
LEVY OF 2010	(6,438.62)
LEVY OF 2011	(22,626.05)
LEVY OF 2012	(8,212.21)
LEVY OF 2013	(39,824.04)
LEVY OF 2014	(44,112.65)
LEVY OF 2015	<u>(24,312.21)</u>
	(156,731.89)

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2015**

MOTOR VEHICLE EXCISE		
2007	13,120.43	
2008	9,667.54	
2009	7,716.57	
2010	8,819.26	
2011	10,307.33	
2012	16,338.69	
2013	20,032.39	
2014	51,483.38	
2015	<u>143,398.04</u>	280,883.63
BOAT EXCISE		2,588.00
TRASH USER CHARGES:		
FEES	164,183.31	
LIENS	<u>14,975.41</u>	179,158.72
VETERANS' BENEFITS RECEIVABLE		187,346.35
TAX TITLES AND POSSESSIONS:		
TAX TITLES	915,768.87	
TAX FORECLOSURES	<u>505,088.07</u>	1,420,856.94
CL.41A DEFERRED PROPERTY TAX		20,776.66
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		1,441.98
DUE FROM WHITMAN HOUSING AUTHORITY		104.10
COLLECTOR'S OVERAGE ACCOUNT		<u>100.00</u>
<u>TOTAL ASSETS</u>		<u>4,198,086.28</u>
	<u>LIABILITIES</u>	
UNCLAIMED CHECKS		5,506.08
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	583,537.72	
TAX LIENS	915,768.87	
TAX FORECLOSURES	505,088.07	
CL. 41A PROP. TAX	20,776.66	
MOTOR VEHICLE EXCISE	280,883.63	
BOAT EXCISE	2,588.00	
VETERANS' BENEFITS	187,346.35	
TRASH FEES	164,183.31	
TRASH LIENS	<u>14,975.41</u>	<u>2,675,148.02</u>
<u>TOTAL LIABILITIES</u>		<u>2,680,654.10</u>

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2015**

FUND EQUITY

FUND BALANCE RESERVED FOR PETTY CASH	880.00	
FUND BALANCE RESERVED FOR ENCUMBRANCES	19,152.90	
FUND BALANCE RESERVED FOR EXPENDITURES	687,262.50	
FUND BALANCE RESERVED FOR APPROPRIATION DEFICITS (SNOW & ICE)	(354,868.77)	
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	10,932.85	
ART.27 ATM 5/14 HAZARDOUS WASTE DAY	1,483.32	
ART.17 ATM 5/11 BULLETPROOF VESTS	675.00	
ART.14 ATM 5/14 PURCHASE ELECTROSHOCK WEAPONS	260.00	
ART.7 STM 5/14 PURCHASE & INSTALL VIDEO SYSTEM-POLICE	1,050.00	
ART.25 ATM 5/14 PURCHASE VOICE RECORDING SYSTEM	2,581.53	
ART.29 ATM 5/14 FUND REGIONAL DISPATCH	47,825.05	
ART. 31 ATM 5/13 PURCHASE NETWORK EQUIPMENT	2,902.28	
ART. 3 STM 5/15 UPDATE NETWORK CORE SWITCH	87,928.05	
ART.20 ATM 5/14 PURCHASE PRINTERS - SELECTMEN'S OFFICE	2,235.87	
ART. 3 STM 5/13 TOWN HALL HISTORIC REGISTER	10,000.00	
ART. 32 ATM 5/13 PURCHASE & INSTALL TOWN HALL GENERATOR	71,369.89	
ART.10 STM 5/14 TOWN PARK ADA IMPROVEMENTS	44,577.04	
ART.14 STM 5/13 UPGRADE POOL FILTRATION SYSTEM	4,871.73	
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	842.65	
ART.19 ATM 5/14 REPLACE FIRE STATION HEAT UNITS	788.00	
ART.7 STM 1/15 DEMOLISH EAST AVENUE	35,525.00	
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TOWN BLDGS.	10,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	8,770.00	
ART.23 ATM 5/14 PURCHASE 3 SOLAR TRAFFIC BEACONS	5,620.00	
ART.19 ATM 5/12 ENERGY UPGRADE MIDDLE SCHOOL	8,000.00	
ART.12 STM 5/15 WATER HEATER - MIDDLE SCHOOL	20,500.00	
ART.19 ATM 5/12 PAINT & REPAIR LIBRARY	5,840.00	
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY	4,974.83	
ART.15 STM 5/11 C.O.A. BUILDING REPAIRS	2,126.53	391,679.62
UNDESIGNATED FUND BALANCE		<u>773,325.93</u>
<u>TOTAL FUND EQUITY</u>		<u>1,517,432.18</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>4,198,086.28</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2015**

GENERAL REVENUE:		
TAXES:		
PERSONAL PROPERTY :		472,965.96
REAL ESTATE:		19,801,893.36
TAX TITLE REDEMPTIONS		53,374.18
MOTOR VEHICLE EXCISE TAXES:		1,755,602.22
BOAT EXCISE TAXES:		1,207.00
TRANSFERRED 50% TO RESERVE FOR APPROPRIATION WATERWAYS IMPROVEMENT FUND (\$603.50)		
PENALTY AND INTEREST:		
PROPERTY TAXES	114,518.85	
MOTOR VEHICLE EXCISE	21,811.58	
TAX LIEN REDEMPTIONS	<u>10,588.11</u>	146,918.54
LOCAL MEALS TAX		148,597.53
PAYMENTS IN LIEU OF TAXES		
WHITMAN-HANSON COMMUNITY ACCESS		4,597.15
PUBLIC SERVICE:		
TRASH FEES	862,458.40	
TRASH LIENS	<u>182,335.30</u>	1,044,793.70
LICENSES:		
ALCOHOLIC BEVERAGES	16,266.72	
DOG	8,606.00	
BOARD OF HEALTH	19,150.00	
MARRIAGE	2,513.50	
SELECTMEN	<u>7,080.00</u>	53,616.22
PERMITS:		
BUILDING	120,106.00	
CERTIFICATES OF INSPECTION	570.00	
CERTIFICATES OF OCCUPANCY	810.00	
GAS	6,801.00	
PLUMBING	11,355.00	
WIRING	30,818.00	
PISTOL & F I D CARDS	2,875.00	
FIRE DEPARTMENT	<u>9,775.50</u>	183,110.50

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2015**

FEES:

TOWN CLERK	13,895.62	
PASSPORT APPLICATION FEES	14,800.00	
TOWN COLLECTOR	63,501.33	
MUNICIPAL LIENS	20,150.00	
BOARD OF APPEALS	3,100.00	
BOARD OF HEALTH	242.00	
CABLE FRANCHISE FEE	2,288.00	
DOG LICENSE LATE FEES	7,708.00	
LEAF STICKERS	2,560.00	
TOWN TREASURER	53.00	
RECORDING AND REDEMPTION	234.00	
TAX TITLE REDEMPTION LEGAL FEES	3,227.08	
TAX TITLE MISCELLANEOUS	15.00	
POLICE DETAIL ADMINISTRATION	16,528.75	
SEALER OF WEIGHTS & MEASURES	3,266.00	
REGISTRATION SUSPENSION	25,720.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,707.20</u>	179,995.98

OTHER DEPARTMENTAL REVENUE:

RENTAL INCOME:		
LEASE OF LAND - ESSEX ST.	4,054.48	
115 SOUTH AVENUE (7 MARBLE ST., L.L.C.)	5,430.74	
COA BUILDING RENTAL	1,070.00	
CEMETERY RECEIPTS	2,537.50	
MISC. GENERAL GOVERNMENT RECEIPTS	1,050.33	
MISC.DPW-SALES OF RECYCLING BARRELS	2,835.00	
POLICE COPY RECEIPTS	1,768.70	
WORKMENS COMPENSATION RECEIPTS	<u>2,585.32</u>	21,332.07

FROM THE STATE:

LOSS OF TAXES	42,047.00	
SCHOOL AID - CHAPTER 70	78,029.00	
SCHOOL TRANSPORTATION		
VETERANS BENEFITS	175,891.00	
LOTTERY	<u>2,154,714.00</u>	2,450,681.00

INTEREST INCOME		8,829.18
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**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2015**

MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	5,136.50	
COURT JUDGEMENTS	8,040.00	
PRIOR YEAR REFUNDS	6,318.47	
SALE OF EQUIPMENT	7,772.00	
EXCHANGE ACCOUNT	91,121.51	118,388.48
INDIRECT COSTS FROM WATER/SEWER ENTERPRISE FUNDS		420,549.00
<u>TOTAL REVENUE</u>		26,866,452.07
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	4,196.35	
C.O.A PROGRAM REVOLVING	3,210.04	
CAPITAL STABILIZATION FUND	66,713.00	
TECHNOLOGY STABILIZATION FUND	90,000.00	
RES.FOR APPROPRIATION - TOWN DEBT SERVICE	100,000.00	
RES.FOR APPROPRIATION -TITLE V BETTERMENTS	5,935.77	
RES.FOR APPROPRIATION -MOTOR VEHICLE FINES	72,878.77	
RES.FOR APPROPRIATION -AMBULANCE FEES	632,543.78	975,477.71
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN HOUSING AUTHORITY		271.23
WHITMAN-HANSON REGIONAL SCHOOLS		2,189.17
		27,844,390.18
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN HOUSING AUTHORITY		(104.10)
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS		(1,441.98)
TOTAL		27,842,844.10
CASH BALANCE JULY 1, 2014		2,574,158.52
<u>RECEIPTS REPORT TOTAL</u>		30,417,002.62

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>GENERAL GOVERNMENT</u>				
TOWN MEETINGS & ELECTIONS:	27,500.00			
SALARIES		13,367.14		
EXPENSE:				
EQUIPMENT RENTAL		5,725.04		
CELL PHONES		404.50		
OFFICE SUPPLIES		1,177.40		
MISCELLANEOUS		369.00		
MEALS		3,003.60		
TOTAL TOWN MEETINGS & ELECTIONS	27,500.00	24,046.68	3,453.32	
SELECTMEN:				
SALARIES:				
SECRETARIAL	41,924.00	41,924.00		
RECORDING SECRETARY	1,567.00	699.80	867.20	
TOTAL SELECTMEN SALARIES	<u>43,491.00</u>	<u>42,623.80</u>		
EXPENSE:	10,400.00			
OFFICE SUPPLIES		442.66		
ADVERTISING		372.17		
ASSOCIATION DUES		3,381.20		
MISCELLANEOUS		339.74		
MEETINGS		3,101.87		
IN STATE TRAVEL		902.75		
TOTAL SELECTMEN EXPENSE	<u>10,400.00</u>	<u>8,540.39</u>	1,859.61	
TOTAL SELECTMEN	53,891.00	51,164.19	2,726.81	
EDUCATIONAL EXPENSE - ALL DEPARTMENTS	8,000.00	4,465.14	3,534.86	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	8,000.00	7,954.37	45.63	
LONGEVITY - TOWN HALL EMPLOYEES & NON-UNION	6,000.00	3,725.00	2,275.00	
ASST. DEPARTMENT HEADS - STIPENDS	2,500.00	2,500.00		
MUNICIPAL HEARINGS OFFICER	2,500.00	2,500.00		
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY				
BALANCE FROM PRIOR YEAR	842.65			842.65
ART. 7 STM 1/12/15 DEMOLISH 36 EAST AVENUE				
VOTED FROM FREE CASH	36,000.00	475.00		35,525.00
ART.20 ATM 5/14 PURCHASE PRINTERS-SELECTMEN'S OFFICE				
VOTED FROM FREE CASH	10,000.00	7,764.13		2,235.87

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY15				
VOTED FROM FREE CASH	5,500.00			
TRANSFERRED FROM THE RESERVE FUND	81.50			
TOTAL PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY15	5,581.50	5,581.50		
TOWN ADMINISTRATOR - SALARY	99,068.00	99,068.00		
ASSISTANT TOWN ADMINISTRATOR - SALARY	60,200.00	60,200.00		
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TN BLDGS.	10,000.00			10,000.00
FINANCE COMMITTEE:				
SALARY-CLERICAL	3,379.00	653.22	2,725.78	
BALANCE FROM PRIOR YEAR - ENCUMBERED	15.37	15.37		
TOTAL FINANCE COMMITTEE SALARIES	<u>3,394.37</u>	<u>668.59</u>		
EXPENSE:	695.00			
OFFICE SUPPLIES		115.28		
ASSOCIATION DUES		204.00		
TOTAL FINANCE COMMITTEE EXPENSE	<u>695.00</u>	<u>319.28</u>	<u>375.72</u>	
TOTAL FINANCE COMMITTEE	4,089.37	987.87	3,101.50	
RESERVE FUND:				
TRANSFERRED TO OTHER DEPARTMENTS	50,000.00	(3,755.32)		
TOTAL RESERVE FUND	46,244.68		46,244.68	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	71,083.00	71,083.00		
CERTIFICATION STIPEND	1,000.00	1,000.00		
TOTAL TOWN ACCOUNTANT SALARY	<u>72,083.00</u>	<u>72,083.00</u>		
CLERICAL - SALARY	35,014.00	34,672.89	341.11	
TOTAL ACCOUNTANT SALARIES	<u>107,097.00</u>	<u>106,755.89</u>		
EXPENSE:	1,100.00			
OFFICE SUPPLIES		320.82		
ASSOCIATION DUES		190.00		
MISCELLANEOUS EXPENSE		72.01		
IN-STATE TRAVEL		214.05		
TOTAL ACCOUNTANT EXPENSE	<u>1,100.00</u>	<u>796.88</u>	<u>303.12</u>	
TOTAL TOWN ACCOUNTANT	108,197.00	107,552.77	644.23	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
AUDIT MUNICIPAL ACCOUNTS	45,000.00	37,000.00	ENCUMBERED	8,000.00
CAPITAL IMPROVEMENT ADVISORY COMMITTEE:				
RECORDING SECRETARY - SALARY	1,539.00	815.88	723.12	
EXPENSE	206.00	171.80	34.20	
TOTAL CAPITAL IMPROVEMENT COMMITTEE	1,745.00	987.68	757.32	
BY-LAW STUDY COMMITTEE	800.00		800.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	61,404.00	61,404.00		
CERTIFICATION STIPEND	1,000.00	0.00		1,000.00
TOTAL PRINCIPAL ASSESSOR SALARY	<u>62,404.00</u>	<u>61,404.00</u>		
CLERICAL FULL-TIME	<u>37,774.00</u>	<u>37,606.80</u>		167.20
CLERICAL PART-TIME	<u>35,596.00</u>	<u>35,375.72</u>		220.28
TOTAL ASSESSOR SALARIES	<u>135,774.00</u>	<u>134,386.52</u>		
EXPENSE:				
DEEDS & PROBATE	3,500.00		23.50	
OFFICE SUPPLIES			1,383.76	
MISCELLANEOUS			157.11	
ASSOCIATION DUES			310.00	
MEETINGS			155.00	
IN STATE TRAVEL			178.19	
BOOKBINDING			274.19	
TOTAL ASSESSOR EXPENSE	<u>3,500.00</u>	<u>2,481.75</u>		1,018.25
REVALUATION	<u>63,500.00</u>	<u>63,500.00</u>		
TOTAL ASSESSORS	202,774.00	200,368.27	2,405.73	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	82,381.00	82,381.00		
CERTIFICATION STIPEND	2,000.00	2,000.00		
TOTAL TREASURER SALARY	84,381.00	84,381.00		
ASSISTANT TREASURER	36,685.00	36,544.20	140.80	
CLERICAL - PAYROLL CLERK	28,697.00	28,495.51		201.49
CLERICAL	32,234.00	31,724.66		509.34
TOTAL TREASURER SALARIES	181,997.00	181,145.37		
EXPENSE:				
	19,200.00			
MISCELLANEOUS EXPENSE		2,275.98		
COMPUTER SERVICES		12,114.33		
OFFICE SUPPLIES		2,063.72		
ASSOCIATION DUES		70.00		
MEETINGS		782.04		
IN-STATE TRAVEL		142.77		
CELL PHONES		651.61		
TOTAL TREASURER EXPENSE	19,200.00	18,100.45	1,099.55	
BANK CHARGES	500.00	0.00		500.00
TOTAL TOWN TREASURER	201,697.00	199,245.82	2,451.18	
TOWN COLLECTOR:				
SALARIES:				
ASSISTANT COLLECTOR	37,774.00	37,490.25	283.75	
CLERICAL	36,685.00	36,522.64		162.36
OVERTIME	2,040.00	2,040.00		
TOTAL COLLECTOR SALARIES	76,499.00	76,052.89		
TOTAL TOWN COLLECTOR	76,499.00	76,052.89	446.11	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
LAW DEPARTMENT:				
TOWN COUNSEL	115,000.00			
VOTED FROM FREE CASH	16,000.00			
MISCELLANEOUS EXPENSE	15,000.00			
	<u>146,000.00</u>	<u>145,064.37</u>	935.63	
EXPENSES:				
CLAIMS SETTLEMENT	5,000.00	3,511.00	1,489.00	
	<u>5,000.00</u>	<u>3,511.00</u>	<u>1,489.00</u>	
TOTAL LAW DEPARTMENT	<u>151,000.00</u>	<u>148,575.37</u>	<u>2,424.63</u>	
DATA PROCESSING:				
SALARIES	115,005.00	115,005.00		
EXPENSE:	141,289.00			
CELL PHONES		1,161.72		
COMPUTER SERVICES		55,317.42		
DATA PROCESSING EQUIPMENT		14,202.30		
DATA PROCESSING SOFTWARE		48,672.21		
EQUIPMENT MAINTENANCE		14,795.77		
MISCELLANEOUS EXPENSE		4,518.21		
	<u>141,289.00</u>	<u>138,667.63</u>	2,621.37	
GIS SYSTEM MAINTENANCE	15,000.00	8,436.10	6,563.90	
	<u>15,000.00</u>	<u>8,436.10</u>	<u>6,563.90</u>	
TOTAL DATA PROCESSING	<u>271,294.00</u>	<u>262,108.73</u>	<u>9,185.27</u>	
A.31 ATM 5/13 PURCHASE NETWORK EQUIPMENT				
BALANCE FROM PRIOR YEAR	3,785.24	882.96		2,902.28
	<u>3,785.24</u>	<u>882.96</u>		<u>2,902.28</u>
A.3 STM 5/15 UPDATE NETWORK CORE SWITCH				
VOTED FROM TECHNOLOGY STABILIZATION FUND	90,000.00	2,071.95		87,928.05
	<u>90,000.00</u>	<u>2,071.95</u>		<u>87,928.05</u>
TAX TITLE FORECLOSURE-TREASURER	40,000.00	29,954.17	10,045.83	
	<u>40,000.00</u>	<u>29,954.17</u>	<u>10,045.83</u>	
TOWN CLERK:				
SALARIES:				
TOWN CLERK	61,404.00	61,404.00		
ASSISTANT TOWN CLERK	35,666.00	35,549.85	116.15	
CLERICAL	33,045.00	32,951.54	93.46	
OVERTIME	1,020.00	696.26	323.74	
	<u>131,135.00</u>	<u>130,601.65</u>		
TOTAL TOWN CLERK SALARIES				
EXPENSE:	3,950.00			
CELL PHONES		184.49		
OFFICE SUPPLIES		866.81		
OFFICE EQUIPMENT		150.00		
MICROFILM STORAGE		240.00		
ASSOCIATION DUES		295.00		
MEETINGS		1,209.84		
DOG LICENSES & SUPPLIES		467.70		
IN-STATE TRAVEL		191.14		
MISCELLANEOUS		44.99		
	<u>3,950.00</u>	<u>3,649.97</u>	300.03	
TOTAL TOWN CLERK EXPENSE	<u>3,950.00</u>	<u>3,649.97</u>	<u>300.03</u>	
TOWN RECORDS RESTORATION	2,500.00	2,022.05	477.95	
	<u>2,500.00</u>	<u>2,022.05</u>	<u>477.95</u>	
TOTAL TOWN CLERK	<u>137,585.00</u>	<u>136,273.67</u>	<u>1,311.33</u>	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3,459.00	3,459.00		
TOWN CLERK	661.00	661.00		
CANVAS LIST SERVICES	3,822.00	3,822.00		
TOTAL REGISTRARS SALARIES	7,942.00	7,942.00		
EXPENSE:				
OFFICE SUPPLIES		242.72		
TOTAL REGISTRARS EXPENSE	400.00	242.72	157.28	
PERSON'S LISTED BOOK-PRINTING	2,000.00	2,000.00		
COMPUTER EXPENSE	1,900.00	1,747.24	152.76	
TOTAL REGISTRARS	12,242.00	11,931.96	310.04	
CONSERVATION:				
SALARY:				
CLERICAL	1,307.00	752.76	554.24	
BALANCE FROM PRIOR YEAR - ENCUMBERED	105.98	105.98		
TOTAL CONSERVATION SALARIES	1,412.98	858.74		
EXPENSE:				
TRANSFERRED FROM THE RESERVE FUND	480.00			
ASSOCIATION DUES		385.00		
MISCELLANEOUS		128.00		
TOTAL CONSERVATION EXPENSE	513.00	513.00		
TOTAL CONSERVATION	1,925.98	1,371.74	554.24	
PLANNING BOARD:				
SALARY:				
CLERICAL	6,639.00	2,168.05	4,470.95	
EXPENSE	400.00	96.25	303.75	
TOTAL PLANNING BOARD	7,039.00	2,264.30	4,774.70	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	5,000.00	4,944.00		
TOTAL ZONING BOARD SALARIES	5,000.00	4,944.00	56.00	
EXPENSE				
OFFICE SUPPLIES		364.89		
TOTAL ZONING BOARD EXPENSE	500.00	364.89	135.11	
TOTAL ZONING BOARD OF APPEALS	5,500.00	5,308.89	191.11	
AFFIRMATIVE ACTION OFFICER:				
INTERPRETIVE SERVICES	500.00		500.00	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN HALL MAINTENANCE:				
SALARY:				
TOWN HALL-CUSTODIAL	45,769.00	45,407.28	361.72	
OTHER BUILDINGS-CUSTODIAL	44,539.00	41,778.08	2,760.92	
EXTRA CUSTODIAL:				
PART-TIME	5,100.00	4,658.20	441.80	
OVERTIME	2,550.00	2,550.00		
MAINTENANCE TECHNICIAN	21,920.00	19,776.37	2,143.63	
TOTAL TOWN HALL MAINTENANCE SALARIES	119,878.00	114,169.93		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	3,500.00	3,500.00		
GAS		17,225.39		
BUILDING MAINTENANCE & REPAIR		13,793.25		
EQUIPMENT MAINTENANCE		252.12		
CUSTODIAL SUPPLIES		8,524.05		
MISCELLANEOUS		6,305.78		
GASOLINE		66.76		
CELL PHONES		808.99		
ELECTRICITY		26,007.51		
TOTAL TOWN HALL MAINTENANCE EXPENSE	93,500.00	76,483.85	17,016.15	
ART.32 ATM 5/5/13 PUR/INSTALL TOWN HALL GENERATOR	75,000.00	3,630.11		71,369.89
ELEVATOR MAINTENANCE	6,800.00	6,280.00	520.00	
TOTAL TOWN HALL MAINTENANCE	295,178.00	200,563.89	23,244.22	71,369.89
FACILITIES MANAGER	12,523.00	12,523.00		
CENTRAL TELEPHONE				
CELL PHONES	36,000.00	26,462.96		
BALANCE FROM PRIOR YEAR - ENCUMBERED	803.39	803.39		
TOTAL CENTRAL TELEPHONE	36,803.39	29,471.42	6,558.17 ENCUMBERED	773.80
TOWN REPORTS	7,000.00	4,161.92	2,838.08	
MAILING & DUPLICATING:				
MAILING:				
EXPENSE:				
VOTED FROM FREE CASH	3,000.00			
POSTAGE	34,000.00	30,541.84		
POSTAGE METER RENTAL		600.00		
MISCELLANEOUS		5,641.94		
MAILING MACHINE MAINTENANCE	3,500.00	3,371.10		
TOTAL MAILING	40,500.00	40,154.88	345.12	
DUPLICATING:				
PHOTOCOPIER MAINTENANCE		3,099.91		
SUPPLIES		2,801.80		
TOTAL DUPLICATING	8,500.00	5,901.71	2,598.29	
TOTAL MAILING & DUPLICATING	49,000.00	46,056.59	2,943.41	
TOTAL GENERAL GOVERNMENT	2,138,504.81	1,785,159.87	133,767.40	219,577.54

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC SAFETY</u>			
POLICE:			
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCT			
IN FY15 \$72,878.77, TO:			
PURCHASE CRUISERS	39,332.96		
LEASE HARLEY MOTORCYCLE	3,600.00		
PURCHASE ELECTROSHOCK WEAPONS	12,320.00		
PURCH & INSTALL COMPUTER IN CRUISER	5,625.81		
PURCHASE VOICE RECORDING SYSTEM	<u>12,000.00</u>		
TOTAL:	72,878.77		
SALARIES:			
POLICE CHIEF	145,294.00	145,294.00	
DEPUTY CHIEF	<u>113,698.00</u>	<u>113,698.00</u>	
POLICE-SALARIES-ALL OTHER	2,268,316.00	1,423,185.33	
OVERTIME		372,757.23	
COURT TIME		39,583.05	
COLLEGE INCENTIVE		219,658.96	
HOLIDAY PAY		59,995.47	
SHIFT DIFFERENTIAL		80,217.54	
SERVICE TRAINING		<u>72,873.90</u>	
TOTAL POLICE SALARIES -ALL OTHER	<u>2,268,316.00</u>	<u>2,268,271.48</u>	44.52
CLERICAL	43,653.00	43,652.25	0.75
CLERICAL - PART-TME	<u>15,000.00</u>	<u>14,809.58</u>	190.42
TOTAL POLICE - SALARIES	<u>2,585,961.00</u>	<u>2,585,725.31</u>	
EXPENSE:			
BALANCE FROM PRIOR YEAR - ENCUMBERED	191,000.00		
	429.91	429.91	
VEHICLE MAINTENANCE		25,903.81	
EQUIPMENT MAINTENANCE		5,789.87	
INSTRUCTIONAL		8,029.21	
COMPUTER SERVICES		9,926.18	
HEALTH CLUB MEMBERSHIPS		4,800.00	
CELL PHONES		9,342.27	
OFFICE SUPPLIES		4,544.72	
BUILDING MAINTENANCE & REPAIR		21,589.18	
CUSTODIAL SUPPLIES		2,503.81	
GASOLINE		34,862.32	
UNIFORMS		29,793.12	
CRIME PREVENTION SUPPLIES		17,317.15	
MEETINGS		20.00	
MISCELLANEOUS		10,413.94	
ASSOCIATION DUES		<u>5,110.00</u>	
TOTAL POLICE - EXPENSE	<u>191,429.91</u>	<u>190,375.49</u>	1,054.42

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
OCCUPANCY - UTILITIES	40,000.00			
VOTED FROM FREE CASH	20,000.00			
TRANSFERRED FROM THE RESERVE FUND	2,721.32			
TOTAL OCCUPANCY EXPENSE	<u>62,721.32</u>	<u>60,412.81</u>	2,308.51	
TOTAL POLICE DEPARTMENT SALARIES & EXPENSE	<u>2,840,112.23</u>	<u>2,836,513.61</u>		
ART.13 ATM 5/14 LEASE/PUR.POLICE CRUISER(1)				
FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	<u>16,110.51</u>	<u>16,110.51</u>		
ART.11 ATM 5/14 LEASE/PUR.POLICE CRUISER				
FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	<u>9,532.14</u>	<u>9,532.14</u>		
ART.7 STM 5/14 PUR.& INST.3 VIDTAC VIDEO SYSTEMS				
BALANCE FROM PRIOR YEAR	<u>1,050.00</u>			1,050.00
ART.11 ATM 5/14 LEASE/PUR.POLICE CRUISER (1)				
FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	<u>13,690.31</u>	<u>13,690.31</u>		
ART.11 ATM 5/14 LEASE MOTORCYCLE (1 YR.)				
FROM M.V.FINES RESERVE ACCT.	<u>3,600.00</u>	<u>3,600.00</u>		
ART.17 ATM 5/11 PURCHASE BULLET PROOF VESTS				
BALANCE FROM PRIOR YEAR	<u>675.00</u>			675.00
ART.15 ATM 5/14 PUR/INSTALL COMPUTER IN CRUISER				
FROM M.V.FINES RESERVE ACCT.	<u>5,625.81</u>	<u>5,625.81</u>		
ART.14 ATM 5/14 PUR/ELECTROSHOCK WEAPONS				
FROM M.V.FINES RESERVE ACCT.	<u>12,320.00</u>	<u>12,060.00</u>		260.00
ART.25 ATM 5/14 PUR/VOICE RECORDING SYSTEM				
FROM M.V.FINES RESERVE ACCT.	<u>12,000.00</u>	<u>9,418.47</u>		2,581.53
TOTAL POLICE DEPARTMENT	<u>2,914,716.00</u>	<u>2,906,550.85</u>	3,598.62	4,566.53

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION	CLOSED TO	BALANCE TO
	/OTHER SOURCE	REVENUE	CONTINUE
FIRE:			
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE			
ACCOUNT IN FY15: \$732,543.78, TRANSFERRED TO:			
FIRE SALARIES	200,000.00		
FIRE SALARIES – CLERICAL	37,286.00		
FIRE EXPENSE	15,000.00		
AMBULANCE BILLING & REPAIR	42,000.00		
TOWN DEBT SERVICE RESERVE	100,000.00		
REFURBISH FOREST FIRE TRUCK	25,000.00		
LEASE/PURCH AMBULANCE & EQUIPMENT	128,257.78		
PURCH & EQUIP FIRE COMMAND VEHICLE	50,000.00		
PURCHASE FIRE COMMAND VEHICLE	45,000.00		
PURCHASE EMS REPORTING SOFTWARE	20,000.00		
REPLACE FIRE STATION HEAT UNITS	10,000.00		
FUND REGIONAL DISPATCH	50,000.00		
ARMORY MAINTENANCE	10,000.00		
	732,543.78		
SALARIES:			
FIRE CHIEF	140,000.00	140,000.00	
FIRE SALARIES-ALL OTHER	2,113,795.00	1,382,494.38	
BALANCE FROM PRIOR YEAR - ENCUMBERED	16,963.92	16,963.92	
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	200,000.00		
OVERTIME-SALARIES		708,297.95	
COLLEGE INCENTIVE		77,778.03	
HOLIDAY		81,096.40	
LONGEVITY		1,750.00	
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	2,330,758.92	2,268,380.68	62,378.24
SALARIES - CLERICAL			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	37,286.00	37,285.60	0.40
TOTAL FIRE DEPARTMENT SALARIES	2,508,044.92	2,445,666.28	
EXPENSE:			
	200,000.00		
BALANCE FROM PRIOR YEAR - ENCUMBERED	59.91		59.91
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	15,000.00		
TRANS. AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO AMBULANCE BILLING	(5,200.00)		
ELECTRICITY		16,649.30	
GAS (NATURAL)		8,721.16	
VEHICLE MAINTENANCE		47,258.85	
EQUIPMENT MAINTENANCE		10,488.96	
INSTRUCTIONAL		5,694.14	
CELL PHONES		2,849.16	
BUILDING MAINTENANCE & REPAIRS		14,567.02	
GASOLINE		19,013.91	
FIRE FIGHTING SUPPLIES		2,784.23	
AMBULANCE LICENSES		1,500.00	
AMBULANCE SUPPLIES & EXPENSE		24,637.81	
UNIFORMS		23,209.55	
OFFICE SUPPLIES		1,944.19	
MISCELLANEOUS		22,573.71	
HEALTH CLUB MEMBERSHIPS		4,400.00	
ASSOCIATION DUES		1,979.00	
MEETINGS		1,369.74	
TOTAL FIRE DEPARTMENT EXPENSE	209,859.91	209,640.73	104.20
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12,500.00	11,564.32	ENCUMBERED 55.07
			935.68
ARMORY BUILDING MAINTENANCE			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10,000.00	10,000.00	
TOTAL FIRE DEPARTMENT SALARIES & EXPENSE	2,740,404.83	2,676,871.33	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.2 STM 5/15 PURCHASE FIRE CHIEF VEHICLE TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	45,000.00	45,000.00		
ART.18 ATM 5/14 PUR.& EQ.FIRE COMMAND VEHICLE TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	50,000.00	50,000.00		
ART. 9 ATM 5/14 LEASE/PUR.& EQUIP. AMBULANCE THIRD OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	45,141.26	45,141.26		
ART.9 ATM 5/14 PURCHASE 2010 AMBULANCE FIFTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	39,944.88	39,944.88		
ART. 9 ATM 5/14 LEASE/PUR.EQUIPMENT FOURTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	43,171.64	43,171.64		
ART. 29 ATM 5/14 FUND REGIONAL DISPATCH TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	50,000.00	2,174.95		47,825.05
ART. 17 ATM 5/14 REFURBISH FOREST FIRE TRUCK TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	25,000.00	25,000.00		
ART. 16 ATM 5/14 PUR.EMS REPORTING SOFTWARE TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	20,000.00	20,000.00		
ART. 19 ATM 5/14 REPLACE FIRE STATION HEATING UNITS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10,000.00	9,212.00		788.00
TOTAL FIRE DEPARTMENT	3,068,662.61	2,956,516.06	63,478.43 ENCUMBERED	48,613.05 55.07
FIRE ALARM MAINTENANCE BALANCE FROM PRIOR YEAR - ENCUMBERED	1,065.09		1,065.09	
FOREST FIRES	2,000.00	2,000.00		
AMBULANCE REPAIR: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	14,000.00	14,000.00		
AMBULANCE BILLING: BALANCE FROM PRIOR YEAR - ENCUMBERED	2,315.77	2,315.77		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	28,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO AMBULANCE BILLING	5,200.00			
	33,200.00	33,192.25	7.75	
TOTAL AMBULANCE BILLING	35,515.77	35,508.02	7.75	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	59,616.00	59,616.00		
CLERICAL	37,774.00	37,573.50	200.50	
ASSISTANT BUILDING INSPECTOR	1,700.00	75.00	1,625.00	
TOTAL BUILDING INSPECTOR SALARIES	99,090.00	97,264.50		
EXPENSE:	3,869.00			
CELL PHONES		679.63		
OFFICE SUPPLIES		1,243.25		
ASSOCIATION DUES		100.00		
MEETINGS		445.00		
MISCELLANEOUS		216.00		
GASOLINE		173.58		
AUTO EXPENSE	800.00	581.22		
TOTAL BUILDING INSPECTOR EXPENSE	4,669.00	3,438.68	1,230.32	
RESERVE FUND TRANS.-BOARD UP 35 EAST AVE. BALANCE FROM PRIOR YEAR - ENCUMBERED	4,984.75	4,984.75		
TOTAL BUILDING INSPECTOR	108,743.75	105,687.93	3,055.82	
GAS INSPECTOR:				
SALARY	4,264.00	4,264.00		
EXPENSE	400.00	343.22	56.78	
TOTAL GAS INSPECTOR	4,664.00	4,607.22	56.78	
PLUMBING INSPECTOR:				
SALARY	10,362.00	10,362.00		
EXPENSE	500.00	119.55	380.45	
TOTAL PLUMBING INSPECTOR	10,862.00	10,481.55	380.45	
SEALER OF WEIGHTS AND MEASURES:				
SALARY	4,222.00	4,222.00		
EQUIPMENT	125.00			
TRANSFERRED FROM THE RESERVE FUND	650.00	650.00		
	775.00	650.00	125.00	
EXPENSE:	660.00			
MEETINGS		72.50		
ASSOCIATION DUES		62.50		
OFFICE SUPPLIES		90.49		
MISCELLANEOUS		4.86		
IN STATE TRAVEL		322.11		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	660.00	552.46	107.54	
TOTAL SEALER OF WEIGHTS & MEASURES	5,657.00	5,424.46	232.54	
ELECTRICAL INSPECTOR:				
SALARY	15,353.00	15,353.00		
EMERGENCY RESPONSE	1,200.00	360.00		
TOTAL SALARIES	16,553.00	15,713.00	840.00	
EXPENSE:	2,600.00			
IN STATE TRAVEL		261.27		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2,600.00	261.27	2,338.73	
TOTAL ELECTRICAL INSPECTOR	19,153.00	15,974.27	3,178.73	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
CLERICAL	3,458.00	3,458.00		
TOTAL CIVIL DEFENSE SALARIES	3,458.00	3,458.00		
EXPENSE:	3,500.00			
MISCELLANEOUS		2,675.54		
CELL PHONES		479.88		
TOTAL CIVIL DEFENSE EXPENSE	3,500.00	3,155.42	344.58	
GENERATOR MAINTENANCE	5,500.00	5,500.00		
AUXILIARY POLICE	3,650.00	2,878.00		
CELL PHONES		479.88		
TOTAL AUXILIARY POLICE EXPENSE	3,650.00	3,357.88	292.12	
TOTAL CIVIL DEFENSE	16,108.00	15,471.30	636.70	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	26,818.00	20,014.80	6,803.20	
ASSISTANT SMALL ANIMAL CONTROL OFFICER	10,647.00	8,005.92	2,641.08	
TOTAL SMALL ANIMAL CONTROL -SALARIES	37,465.00	28,020.72		
EXPENSE:	9,304.00			
ELECTRICITY		2,303.99		
GAS (NATURAL)		2,444.31		
VEHICLE MAINTENANCE		289.95		
CELL PHONES		301.95		
GASOLINE		1,042.65		
BUILDING MAINTENANCE & REPAIR		1,580.21		
CARE OF ANIMALS		978.97		
MISCELLANEOUS		361.97		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	9,304.00	9,304.00		
REMOVAL OF DEAD ANIMALS	3,716.00	1,795.00	1,921.00	
ART.17 ATM 5/13 REPAIRS TO ANIMAL CONTROL FACILITY				
BALANCE FROM PRIOR YEAR	29,932.00	29,932.00		
ART.9 STM 5/14 REWIRE TOWN KENNEL				
BALANCE FROM PRIOR YEAR	3,000.00	3,000.00		
TOTAL SMALL ANIMAL CONTROL	83,417.00	72,051.72	11,365.28	
TOTAL PUBLIC SAFETY	6,284,564.22	6,144,273.38	87,056.19	53,234.65

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

<u>SCHOOL DEPARTMENT</u>	<u>APPROPRIATION /OTHER SOURCE</u>	<u>CLOSED TO EXPENDED</u>	<u>REVENUE</u>	<u>BALANCE TO CONTINUE</u>
WHITMAN-HANSON REGIONAL SCHOOLS	10,189,999.00	10,189,999.00		
NON-MANDATED BUSSING	362,335.00	362,335.00		
CROSSING GUARDS EXPENSE	35,704.00	34,837.99	497.96	
	35,704.00	35,335.95	368.05	
SOUTH SHORE VOCATIONAL TECH. SCHOOL	1,189,087.00	1,177,503.00	11,584.00	
OTHER VOCATIONAL TUITION TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO VOCATIONAL TRANSPORTA- TION	227,346.00			
	(352.56)			
TOTAL OTHER VOCATIONAL TUITION	226,993.44	194,345.36	32,648.08	
VOCATIONAL TRANSPORTATION TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM OTHER VOCATIONAL TUITION	42,000.00			
	352.56			
TOTAL VOCATIONAL TRANSPORTATION	42,352.56	42,352.56		
ART.11 ATM 5/13 SCHOOL DEBT SERVICE HIGH SCHOOL	567,030.29	567,030.29		
ART.10 ATM 5/14 INSTALL HOT WATER @ DUVAL SCHOOL	18,000.00	17,950.76	49.24	
ART.19 ATM 5/12 ENERGY MNGMT.UPGRADE- MIDDLE SCHOOL	8,000.00			8,000.00
ART.10 ATM 5/14 PUR.&INSTALL FREEZER @ CONLEY SCHOOL	33,850.00	29,553.54	4,296.46	
ART.11 STM 5/15 PUR.DISHWASHERS- CONLEY & MIDDLE	46,213.00	46,030.34	182.66	
ART.12 STM 5/15 PUR.& INST.WATER HEATER-MIDDLE SCHOOL	20,500.00			20,500.00
TOTAL SCHOOL	12,740,064.29	12,662,435.80	49,128.49	28,500.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC WORKS</u>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	449,582.45	363,733.42		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO DPW EXPENSE	(6,000.00)			
AND TO RECORDING SECRETARY SALARY OVERTIME	(208.74)		24,709.21	
NON-UNION LABOR	40,102.65	40,102.65		
CDL LICENSE STIPEND			4,636.84	
EDUCATION INCENTIVE			3,200.00	
LONGEVITY	2,900.00	1,775.00		
TOTAL DIVISIONAL LABOR	486,376.36	438,157.12	48,193.16	
			ENCUMBERED	26.08
ASSISTANT SUPERINTENDENT	97,760.00	97,760.00		
CDL LICENSE STIPEND	978.00	977.60	0.40	
TOTAL ASSISTANT SUPERINTENDENT	98,738.00	98,737.60		
RECORDING SECRETARY	1,371.90			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM UNION LABOR-SALARIES	208.74			
	1,580.64	1,481.85	98.79	
TOTAL PUBLIC WORKS SALARIES	586,695.00	538,376.57		
DPW - EXPENSE	166,100.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM UNION LABOR SALARIES	6,000.00			
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES		1,435.00		
UNIFORMS		567.20		
MISCELLANEOUS		884.50		
ADMINISTRATION :				
BALANCE FROM PRIOR YEAR - ENCUMBERED	38.80	38.80		
OFFICE EQUIPMENT MAINTENANCE		258.55		
TELEPHONE		426.80		
CELL PHONES		4,182.32		
OFFICE SUPPLIES		1,067.61		
COPY EXPENSE		140.71		
UNIFORMS		400.00		
MISCELLANEOUS		3,865.18	ENCUMBERED	170.00
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		31,496.13		
STREET SIGNS & MARKINGS		4,547.44		
DRAINAGE		1,124.55		
MISCELLANEOUS		9,693.79		
UNIFORMS		5,599.52		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		11,273.85		
GAS (NATURAL)		5,751.70		
BUILDING MAINTENANCE AND REPAIR		7,702.43		
MISCELLANEOUS		1,418.21		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		38,261.58		
GASOLINE		31,002.88		
MISCELLANEOUS		1,752.86		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		3,675.39		
UNIFORMS		2,246.19		
MISCELLANEOUS		1,884.93		
TOTAL PUBLIC WORKS EXPENSE	172,138.80	170,698.12	1,244.60	ENCUMBERED 196.08
TOTAL PUBLIC WORKS SALARIES & EXPENSE	758,833.80	709,074.69	49,563.03	196.08

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - POLICE COVERAGE	19,000.00	18,872.10	127.90	
ART. 23 ATM 5/14 PUR. THREE SOLAR TRAFFIC BEACONS VOTED FROM FREE CASH	15,000.00	9,380.00		5,620.00
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR	8,922.00	152.00		8,770.00
SNOW & ICE EXPENSE:	120,000.00			
SALARIES		132,950.87		
EXPENSE:				
EQUIPMENT RENTAL		161,880.00		
CHEMICALS		109,422.92		
MISCELLANEOUS		70,614.98		
TOTAL SNOW & ICE	120,000.00	474,868.77	TO BE RAISED ON RECAP	(354,868.77)
STREET LIGHTS	119,000.00			
VOTED FROM FREE CASH	30,000.00			
TOTAL STREET LIGHTS	149,000.00	146,390.90	2,609.10	
WASTE COLLECTION & DISPOSAL EXPENSE:	1,000,000.00			
DISPOSAL COSTS		934,130.52		
MISCELLANEOUS EXPENSES		15,540.20		
TOTAL WASTE COLLECTION & DISPOSAL	1,000,000.00	949,670.72	40,329.28	ENCUMBERED 10,000.00
CARE OF SOLDIERS GRAVES	1,500.00	1,500.00		
TOTAL PUBLIC WORKS	2,072,255.80	2,309,909.18	SNOW & ICE 92,629.31	(354,868.77) 24,586.08

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	34,854.00	29,247.19		5,606.81
ASSISTANT	800.00	767.00		33.00
CLERICAL	23,160.00	23,109.66		50.34
CLERICAL II	1,045.00	1,004.13		40.87
RECORDING SECRETARY	3,281.00	3,255.73		25.27
TOTAL BOARD OF HEALTH SALARIES	63,140.00	57,383.71		
EXPENSE:				
	2,500.00			
ANIMAL INSPECTOR	772.00	596.50		
BURIAL AGENT	275.00	275.00		
OFFICE SUPPLIES		1,288.95		
MISCELLANEOUS		934.91		
ASSOCIATION DUES		250.00		
TOTAL BOARD OF HEALTH EXPENSE	3,547.00	3,345.36		201.64
IN-STATE TRAVEL	1,443.00	488.66		954.34
RABID ANIMAL EXPENSE				
TRANSFERRED FROM THE RESERVE FUND	200.00	269.50		
		469.50		469.50
ART.10 ATM 5/13 HAZARDOUS WASTE DAY				
BALANCE FROM PRIOR YEAR	2,012.32	2,012.32		
ART.27 ATM 5/14 HAZARDOUS WASTE DAY				
	3,500.00	2,016.68		1,483.32
TOTAL BOARD OF HEALTH	74,111.82	65,716.23	6,912.27	1,483.32
SEWER HOOK-UP INSPECTORS				
	1,000.00	440.00	560.00	
VISITING NURSE				
	18,025.00	18,000.00	25.00	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION	CLOSED TO	BALANCE TO
	/OTHER SOURCE	REVENUE	CONTINUE
COUNCIL ON AGING:			
SALARIES:			
DIRECTOR	61,404.00	61,404.00	
CLERICAL - FULL TIME	36,157.00	36,156.33	0.67
BUS DRIVER	32,839.00	30,287.76	2,551.24
ADDITIONAL CLERICAL	29,712.00	29,712.00	
SOCIAL WORKER	30,140.00	30,139.20	0.80
TOTAL C.O.A. SALARIES	190,252.00	187,699.29	
EXPENSE:	15,157.00		
OFFICE SUPPLIES		1,897.24	
BUILDING MAINTENANCE & REPAIR		2,797.08	
CELL PHONES		883.25	
GAS (NATURAL)		1,734.90	
ELECTRICITY		3,981.75	
MISCELLANEOUS		260.66	
IN STATE TRAVEL		105.04	
TOTAL C.O.A. EXPENSE	15,157.00	11,659.92	3,497.08
ART15 STM 5/11 C.O.A. BUILDING REPAIRS			
BALANCE FROM PRIOR YEAR	2,126.53		2,126.53
TOTAL COUNCIL ON AGING	207,535.53	199,359.21	6,049.79
VETERAN'S AGENT:			
SALARY	35,542.00	5,991.66	
TRANSFERRED TO DISTRICT SERVICES	(29,550.34)		
THE TOWN ENTERED INTO AN AGREEMENT TO SHARE A			
VETERAN'S AGENT WITH THE TOWN OF ABINGTON AND			
THE AGENT WILL BE ON ABINGTON'S PAYROLL.			
TOTAL VETERANS' AGENT SALARY	5,991.66	5,991.66	
EXPENSE:	1,500.00		
DISTRICT SERVICES	29,550.34	29,040.13	
OFFICE SUPPLIES		250.37	
MISCELLANEOUS		1,067.63	
MEETINGS		150.00	
TOTAL VETERANS' AGENT EXPENSE	31,050.34	30,508.13	542.21
IN-STATE TRAVEL	1,000.00	211.27	788.73
TOTAL VETERANS' SERVICES	38,042.00	36,711.06	1,330.94
VETERANS' BENEFITS	228,000.00		
TRANSFERRED FROM FREE CASH	31,000.00		
EXPENSE:			
SUBSISTANCE		245,505.82	
MISCELLANEOUS		5,310.40	
HOUSING		1,635.00	
TOTAL VETERANS' BENEFITS	259,000.00	252,451.22	6,548.78
ART.2 ATM 5/13 PLYMOUTH COUNTY			
EXTENSION SERVICE	500.00	500.00	
ART.2 ATM 5/13 WHITMAN COUNSELING CENTER	12,000.00	12,000.00	
TOTAL HUMAN SERVICES	610,214.35	585,177.72	21,426.78
			3,609.85

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
LIBRARY:				
SALARIES:				
LIBRARIAN	61,404.00	61,404.00		
LONGEVITY	1,250.00	1,250.00		
ASSISTANT DIRECTOR	50,565.66	48,762.18	1,803.48	
CIRCULATION SUPERVISOR	43,014.46	42,637.85	376.61	
YOUTH SERVICES LIBRARIAN	41,317.84	40,851.93		
BALANCE FROM PRIOR YEAR - ENCUMBERED	1,635.26	1,635.26		
TOTAL YOUTH SERVICES LIBRARIAN	42,953.10	42,487.19	465.91	
LIBRARY TECHNICIANS-PART TIME	57,128.40	56,487.92	640.48	
SENIOR LIBRARY TECHNICIAN	40,178.87	39,721.20	457.67	
TOTAL LIBRARY SALARIES	296,494.49	292,750.34		
EXPENSE:	40,352.00			
OFFICE SUPPLIES		4,215.96		
OFFICE EQUIPMENT MAINTENANCE		519.75		
BOOKS		28,885.00		
PERIODICALS		4,710.08		
MEETINGS		673.06		
IN STATE TRAVEL		936.31		
GAS (NATURAL)		25.07		
MISCELLANEOUS		120.96		
TOTAL LIBRARY EXPENSE	40,352.00	40,086.19	180.81	
			ENCUMBERED	85.00
UTILITIES & MAINTENANCE:	22,000.00			
BUILDING & GROUNDS MAINTENANCE		4,733.69		
ELECTRICITY		11,416.72		
GAS (NATURAL)		5,846.96		
TOTAL LIBRARY UTILITIES & MAINTENANCE	22,000.00	21,997.37	2.63	
TOTAL LIBRARY SALARIES & EXPENSE	358,846.49	354,833.90		
OCNL MEMBERSHIP	19,592.00	19,594.00	(2.00)	
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY				
BALANCE FROM PRIOR YEAR	5,840.00			5,840.00
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY				
BALANCE FROM PRIOR YEAR	4,974.83			4,974.83
ART.10 ATM 5/14 PAVE LIBRARY PARKING LOT				
VOTED FROM FREE CASH	44,500.00	37,282.90	7,217.10	
TOTAL LIBRARY	433,753.32	411,710.80	11,142.69	10,814.83
			ENCUMBERED	85.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	16,523.00	11,015.36	5,507.64	
POOL	8,800.00	8,800.00		
TOTAL RECREATION SALARIES	<u>25,323.00</u>	<u>19,815.36</u>		
EXPENSE	5,100.00			
ELECTRICITY		2,246.08		
MISCELLANEOUS		1,109.16		
BUILDING MAINTENANCE & REPAIR		40.44		
FOURTH OF JULY		1,175.00		
TELEPHONE		418.23		
TOTAL RECREATION EXPENSE	5,100.00	4,988.91	68.14	
			ENCUMBERED	42.95
A.14 STM 5/13 UPGRADE POOL FILTRATION SYSTEM				
BALANCE FROM PRIOR YEAR	23,465.55	18,593.82		4,871.73
ESTABLISH PETTY CASH FUND-POOL PROGRAM		30.00	(30.00)	
ESTABLISH PETTY CASH FUND-PARK PROGRAM		50.00	(50.00)	
TOTAL RECREATION DEPARTMENT	53,888.55	43,478.09	5,495.78	4,871.73
			ENCUMBERED	42.95
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS				
BALANCE FROM PRIOR YEAR	21,589.00	10,656.15		10,932.85
HISTORICAL COMMISSION	500.00		500.00	
A.3 STM 5/13 TOWN HALL HISTORICAL REGISTER-TOWN MTCH.				
BALANCE FROM PRIOR YEAR	10,000.00			10,000.00
A.10 STM 5/14 TOWN PARK - ADA IMPROVEMENTS				
BALANCE FROM PRIOR YEAR	50,000.00	5,422.96		44,577.04
BANDSTAND & PARK MAINTENANCE	2,000.00	922.61	1,077.39	
MEMORIAL DAY OBSERVANCE	2,200.00	990.45	1,209.55	
TOTAL CULTURE & RECREATION	<u>573,930.87</u>	<u>473,181.06</u>	<u>19,425.41</u>	<u>81,324.40</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1,000.00	666.66		333.34
ART.8 ATM 5/14 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5,935.77	5,935.77		
ART.6 ATM 5/14 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	100,000.00			
RAISED IN THE TAX LEVY	111,317.50			
PRINCIPAL LONG TERM DEBT		200,000.00		
INTEREST LONG TERM DEBT		11,317.50		
ART.6 ATM 5/14 DEBT PAYMENTS RE: TOWN BUILDINGS	211,317.50	211,317.50		
ART.7 ATM 5/14 DEBT PAYMENTS RE: TOWN BUILDINGS				
VOTED FROM FREE CASH FY14	846,662.50			
PRINCIPAL LONG TERM DEBT		530,000.00		
INTEREST LONG TERM DEBT		316,662.52		
ART.15 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS	846,662.50	846,662.52	(0.02)	
TOTAL DEBT SERVICE	1,064,915.77	1,064,582.45		333.32
<u>UNCLASSIFIED</u>				
UNPAID BILLS				
TRANS.FROM FREE CASH	192.00			192.00
COUNTY RETIREMENT	1,599,987.00	1,599,987.00		
UNEMPLOYMENT INSURANCE	6,000.00			
TRANS.FROM FREE CASH	10,500.00			
TOTAL UNEMPLOYMENT INSURANCE	16,500.00	14,063.92		2,436.08
HEALTH AND LIFE INSURANCE-TOWN MATCH:	1,212,000.00			
HEALTH INSURANCE		1,126,799.75		
LIFE INSURANCE		8,117.75		
FLEX BENEFIT FEES		780.00		
TOTAL HEALTH & LIFE INSURANCE	1,212,000.00	1,135,697.50		76,302.50
MEDICARE TAX-TOWN MATCH	115,000.00	113,484.38		1,515.62
GENERAL LIABILITY INSURANCE	274,000.00	271,032.45		2,967.55
TOTAL UNCLASSIFIED	3,217,679.00	3,134,265.25		83,413.75

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>STATE & COUNTY ASSESSMENTS</u>				
AIR POLLUTION CONTROL DISTRICT		3,790.00		
OLD COLONY PLANNING COUNCIL		5,012.00		
REGIONAL TRANSPORTATION AUTHORITY		28,005.00		
RMV NON-RENEWAL SURCHARGES		24,060.00		
MOSQUITO CONTROL		25,331.00		
MBTA ASSESSMENT		67,268.00		
COUNTY TAX		<u>28,601.98</u>		
TOTAL STATE & COUNTY ASSESSMENTS		<u>182,067.98</u>		
<u>REFUNDS& MISCELLANEOUS</u>				
REAL ESTATE & PERSONAL PROPERTY TAX REFUNDS		29,227.00		
MOTOR VEHICLE & BOAT EXCISE TAX REFUNDS		33,390.05		
TRASH FEE REFUNDS		2,168.79		
PRIOR YEARS		(109.50)		
EXCHANGE ACCOUNT		<u>95,257.91</u>		
TOTAL REFUNDS & MISCELLANEOUS		<u>159,934.25</u>		
SUMMARY OF EXPENDITURES				
GENERAL GOVERNMENT		1,785,159.87		
PUBLIC SAFETY		6,144,273.38		
SCHOOL DEPARTMENT		12,662,435.80		
DEPARTMENT OF PUBLIC WORKS		2,309,909.18		
HUMAN SERVICES		585,177.72		
CULTURE & RECREATION		473,181.06		
DEBT SERVICE		1,064,582.45		
UNCLASSIFIED		3,134,265.25		
STATE & COUNTY ASSESSMENTS		182,067.98		
REFUNDS & MISCELLANEOUS		<u>159,934.25</u>		
<u>TOTAL FISCAL 2015 EXPENDITURES</u>		28,500,986.94		
TRANSFERS TO OTHER FUNDS:				
TO SPECIAL REVENUE FUND	240,000.00			
TO CAPITAL PROJECT FUND	150,000.00			
TO TRUST FUNDS	5,000.00			
TO WATERWAYS IMPROVEMENT FUND	<u>603.50</u>	<u>395,603.50</u>		
TOTAL		28,896,590.44		
CASH BALANCE JUNE 30, 2015		<u>1,520,412.18</u>		
<u>EXPENDITURES REPORT TOTAL</u>		<u>30,417,002.62</u>		

**TOWN OF WHITMAN
RESERVE FUND TRANSFERS
FISCAL YEAR 2015**

CONSERVATION COMMISSION-EXPENSE	33.00
SEALER WEIGHTS AND MEASURES-EQUIPMENT	650.00
POLICE DEPT.- UTILITY EXPENSE	2,721.32
RABID ANIMAL EXPENSE	269.50
PILOT PAYMENT TO ROCKLAND	81.50
	<hr/>
<u>TOTAL RESERVE FUND TRANSFERS</u>	<u>3,755.32</u>

**TOWN OF WHITMAN
CAPITAL ASSETS FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CAPITAL ASSETS	62,875,641.77	
LESS - ACCUMIULATED DEPRECIATION	<u>(38,163,367.72)</u>	
NET ASSETS		<u>24,712,274.05</u>

LIABILITIES

LEASE PURCHASES PAYABLE	172,246.40
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FUND EQUITY

INVESTED IN CAPITAL ASSETS	<u>24,540,027.65</u>
TOTAL LIABILITIES & FUND EQUITY	<u>24,712,274.05</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH	3,239,209.64	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING	173,872.59	
BETTERMENTS RECEIVABLE - TITLE V	7,796.71	
AMOUNTS TO BE PROVIDED TO PAY LOANS	<u>10,500.00</u>	
 TOTAL ASSETS		 <u>3,431,378.94</u>

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	173,872.59	
BETTERMENTS - TITLE V	<u>7,796.71</u>	181,669.30
 LOANS PAYABLE-MWPAT TITLE V TEMPORARY BORROWING		 <u>10,500.00</u>
 TOTAL LIABILITIES		 <u>192,169.30</u>

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
LIBRARY AWARD - HEALTH ACCESS 2009	1,724.16	
INSURANCE PROCEEDS	31,853.55	
DPW RESTITUTION	41.51	
LIBRARY RESTITUTION	433.03	
POLICE DEPT. RESTITUTION	<u>1.30</u>	34,053.55

RECEIPTS RESERVED FOR APPROPRIATION:

AMBULANCE FEES		(A) 925,518.16	
AMBULANCE PURCHASE		46.62	
MOTOR VEHICLE FINES		(C) 81,877.16	
WATERWAYS IMPROVEMENT FUND		19,152.42	
BETTERMENTS - TITLE V		(E) 59,226.90	
FIRE/BLDG. CODE ENFORCEMENT		100.00	
SALE OF REAL ESTATE		60,924.00	
HIGH STREET CEMETERY		(B) 28,134.92	
MOUNT ZION CEMETERY		<u>(B) 16,330.84</u>	1,191,311.02

REVOLVING FUNDS:

COUNCIL ON AGING PROGRAMS CH44 S53E1/2		10,000.00	
PASSPORT PHOTOS CH44 S53E1/2		3,000.00	
FIRE ALARM CH44 S53E1/2		150.00	
LIBRARY FINES AND FEES CH44 S53E1/2		3,190.86	
PLANNING BOARD CH44 S53E1/2		47,536.20	
MARIHUANA FINES CH44 S53E1/2		114.87	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97		36,281.92	
RECREATION -FIELD LIGHTING		1,635.93	
-SUMMER PROGRAMS		9,210.25	
-WINTER PROGRAMS		1,851.77	
-POOL		4,970.85	
-FIELD MAINTENANCE		<u>1,708.48</u>	119,651.13

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2015**

FEDERAL GRANTS:

FY11 LIBRARIES FOR JOB SEEKERS	27.71	
FFY13/14 EMP GRANT	(5,955.00)	
LIBRARY "FULL STEAM AHEAD" GRANT	1,412.08	
CLICKIT OR TICKET	12.60	
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	<u>0.14</u>	(4,502.47)

STATE GRANTS:

STATE MANDATE-POLLING HOURS	25,767.04	
WHITMAN CULTURAL COUNCIL	4,911.44	
WPAT TITLE 5 PROGRAM	12,304.78	
S.A.F.E.	6,858.29	
C.O.A. OCES NUTRITION	2,342.32	
B.O.H. PHEP	2,030.91	
SENIOR CITIZEN FORMULA	5,093.41	
LIBRARY MUNICIPAL EQUALIZATION	950.87	
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	<u>5.00</u>	60,264.06

OTHER GRANTS:

NESTLE MATCHING GRANT - WHITMAN PARK	16,671.89	
MAYFLOWER MUNICIPAL HEALTH WELLNESS GRANT	5.69	
FRIENDS OF WHITMAN PARK MATCHING GRANT	<u>196.59</u>	16,874.17

GIFTS:

COUNCIL ON AGING	18,839.42	
HISTORICAL COMMISSION	89.52	
HISTORICAL COMMISSION - GOLD STAR SIGN PROJECT	1,007.50	
CULTURAL COUNCIL	929.70	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	17.74	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	7,203.66	
TOWN HALL	20.01	
DARE PROGRAM - CLASSROOM EDUCATION	4,292.28	
POLICE DEPARTMENT - LOJACK	1,720.00	
SMALL ANIMAL CONTROL	6,000.00	
SMALL ANIMAL CONTROL - CAT USE	1,145.94	
EMERGENCY MANAGEMENT	130.36	
FIRE DEPARTMENT	<u>1,356.80</u>	44,347.59

CAPITAL EXPENSE STABILIZATION FUND	(F) 1,751,215.66	
TECHNOLOGY STABILIZATION FUND	810.80	
REGIONAL SCHOOLS STABILIZATION FUND	<u>25,184.13</u>	

TOTAL FUND EQUITY 3,239,209.64

TOTAL LIABILITIES AND FUND EQUITY 3,431,378.94

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2015**

NOTE A:

AMBULANCE FEES:	
AT ANNUAL TOWN MEETING, FOR FY16, THE TOWN VOTED TO TRANSFER :	<u>718,717.90</u>
TO THE FIRE DEPT. OPERATING BUDGET	404,405.00
TO LEASE/PURCHASE RADIO SYSTEM & OTHER EQUIPMENT A.19;(5TH of 5)	43,171.64
TO LEASE/PURCHASE & EQUIP.2015 PUMPING ENGINE;(1ST OF 8)	100,000.00
TO LEASE/PURCHASE 2012 AMBULANCE;(3RD OF 5)	45,141.26
TO TOWN DEBT SERVICE RESERVE ACCOUNT	100,000.00
TO PURCHASE 2 LUCAS CHEST COMPRESSION DEVICES	26,000.00
	<u>718,717.90</u>

NOTE B:

MT ZION CEMETERY:	12,000.00
HIGH ST.CEMETERY:	<u>7,000.00</u>
AT ANNUAL TOWN MEETING, FOR FY16, THE TOWN VOTED TO TRANSFER & EXPEND THESE AMOUNTS TO PURCHASE A 48" LAWN MOWER	<u>19,000.00</u>

NOTE C:

MOTOR VEHICLE FINES:	
AT ANNUAL TOWN MEETING, FOR FY16,THE TOWN VOTED TO TRANSFER:	
TO LEASE/PURCHASE MOTOR VEHICLES	45,506.86
TO PURCHASE ELECTROSHOCK WEAPONS	7,643.33
	<u>53,150.19</u>

NOTE D:

DEBT SERVICE RESERVE - TOWN BUILDINGS:	
AT ANNUAL TOWN MEETING, FOR FY16, THE TOWN VOTED TO TRANSFER & EXPEND	<u>100,000.00</u>

NOTE E:

BETTERMENTS - TITLE V DEBT SERVICE:	
AT ANNUAL TOWN MEETING, FOR FY16, THE TOWN VOTED TO TRANSFER & EXPEND	<u>5,873.20</u>

NOTE F:

CAPITAL STABILIZATION FUND:	
AT ANNUAL TOWN MEETING, FOR FY16, THE TOWN VOTED TO TRANSFER & EXPEND FOR POLICE STATION DEBT SERVICE	200,000.00
AND TO PURCHASE POWER SUPPLY/NETWORK EQUIPMENT	15,000.00
	<u>215,000.00</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2015**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANS.	TRANS. TO		BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO OTHER	AGENCY	DISBURSE-	JUNE 30,2015
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	ACCTS.	FUND	MENTS	
FEDERAL GRANTS:										
POLICE-CLICKIT/TICKET	12.60									12.60
FEDERAL EQUITABLE SHARING FUNDS-DOJ	0.14									0.14
EMA-CIT.CORP/CERT FY13	0.00	1,300.00							1,300.00	0.00
EMP GRANT FY13/14	0.00								5,955.00	(5,955.00)
HIGHWAY SAFETY GRANT	0.00	347.36							347.36	0.00
LIBRARY "FULL STEAM AHEAD "	0.00	7,500.00							6,087.92	1,412.08
LIBRARIES FOR JOB SEEKERS - FY11	27.71									27.71
TOTALS - FEDERAL GRANTS	40.45	9,147.36							13,690.28	(4,502.47)
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	23,927.04	1,840.00								25,767.04
STATE AID TO LIBRARY- LIG/MEG	3,925.36	19,873.85							22,848.34	950.87
BOARD OF HEALTH - PHEP GRANT	1,731.44	1,005.72							706.25	2,030.91
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	1,045.00	2,000.00							3,040.00	5.00
WHITMAN CULTURAL COUNCIL	5,398.81	5,940.00							6,429.47	4,911.44
INTEREST EARNED		2.10								
SENIOR CITIZEN FORMULA	2,977.87	16,358.13							14,242.59	5,093.41
C.O.A. OCES NUTRITION	4,012.26								1,669.94	2,342.32
FIRE DEPARTMENT - S.A.F.E.	4,502.96	7,218.00							4,862.67	6,858.29
GOVERNOR'S ALLIANCE AGAINST DRUGS	0.00									0.00
TOTALS - STATE GRANTS	59,825.52	54,237.80				0.00			53,799.26	60,264.06

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2015**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANS.	TRANS. TO		BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO OTHER	AGENCY	DISBURSE-	JUNE 30,2015
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	ACCTS.	FUND	MENTS	
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	107,564.67	47,150.50				72,878.77				81,877.16
INTEREST EARNED		40.76								
FIRE & BUILDING CODE FINES	100.00									100.00
AMBULANCE SERVICE	796,344.68	862,710.95			100,000.00	632,543.78			993.69	925,518.16
VEHICLE PURCHASE-FIRE DEPT.	46.62									46.62
BETTERMENT REPAYMENTS - TITLE V	54,432.21	10,670.51				5,935.77				59,226.90
UNCOMMITTED INTEREST EARNED		59.95								
WATERWAYS IMPROVEMENT FUND	18,368.92	180.00	603.50							19,152.42
HIGH STREET CEMETERY	22,884.92	5,250.00								28,134.92
MOUNT ZION CEMETERY	15,580.84	750.00								16,330.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	0.00			100,000.00		100,000.00				0.00
TOTALS - RECEIPTS RESERVED ACCOUNTS	1,076,246.86	926,812.67	603.50	100,000.00	100,000.00	811,358.32			993.69	1,191,311.02
53E 1/2 REVOLVING ACCOUNTS:										
COA PROGRAM FEES	10,000.00	12,785.00				3,210.04			9,574.96	10,000.00
PASSPORT PHOTOS	3,000.00	4,470.00				4,196.35			273.65	3,000.00
LIBRARY FINES & FEES	2,093.04	13,447.26							12,349.44	3,190.86
MARIHUANA FINES	214.42	800.00							899.55	114.87
PLANNING BOARD	46,277.20	11,169.00							9,910.00	47,536.20
FIRE ALARM	150.00									150.00
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	61,734.66	42,671.26				7,406.39			33,007.60	63,991.93

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2015**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANS.	TRANS. TO		BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO OTHER	AGENCY	DISBURSE-	JUNE 30,2015
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	ACCTS.	FUND	MENTS	
RECREATION REVOLVING ACCOUNTS :										
SUMMER PROGRAMS	9,358.88	15,427.00							15,575.63	9,210.25
WINTER PROGRAMS	2,277.82	186.00							612.05	1,851.77
FIELD MAINTENANCE	1,708.48									1,708.48
FIELD LIGHTING	1,880.82								244.89	1,635.93
POOL	4,178.90	13,348.20							12,575.10	4,970.85
INTEREST EARNED		18.85								
TOTALS - RECREATION REVOLVING ACCOUNTS	19,404.90	28,980.05							29,007.67	19,377.28
CONSERVATION - WETLANDS PROTECTION FUND	35,029.42	2,692.50							1,440.00	36,281.92
GIFTS:										
COUNCIL ON AGING	18,743.90	1,245.00							1,149.48	18,839.42
FIRE DEPARTMENT	1,642.79	995.00							1,280.99	1,356.80
EMERGENCY MANAGEMENT	203.97	200.00							273.61	130.36
LIBRARY	5,089.01	12,733.75							10,619.10	7,203.66
LIBRARY - MATCHING INCENTIVE	142.41									142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10									293.10
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07									950.07
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	6,057.56	6,700.00							6,757.56	6,000.00
SMALL ANIMAL CONTROL- CAT USE	2,936.00	80.00							1,870.06	1,145.94
HISTORICAL COMMISSION	1,097.02									1,097.02
CULTURAL COUNCIL	1,129.70								200.00	929.70
CONSERVATION COMMISSION	17.74									17.74
TOWN HALL	0.00	550.00							529.99	20.01
POLICE DEPARTMENT - LO-JACK	1,220.00	500.00								1,720.00
DARE - CLASSROOM EDUCATION	7,577.48								3,285.20	4,292.28
TOTALS - GIFTS	47,309.83	23,003.75	0.00	0.00	0.00	0.00			25,965.99	44,347.59

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2015**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANS.	TRANS. TO		BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO OTHER	AGENCY	DISBURSE-	JUNE 30,2015
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	ACCTS.	FUND	MENTS	
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	18,757.77	36,046.34							22,950.56	31,853.55
POLICE RESTITUTION	73.15								71.85	1.30
LIBRARY RESTITUTION	1,797.07	1,364.87							2,728.91	433.03
LIBRARY HEALTH ACCESS AWARD 2009	1,724.16									1,724.16
FIRE DEPARTMENT RESTITUTION	0.00									0.00
FIRE DEPARTMENT ARSON REWARD PROGRAM	2,255.05								2,255.05	0.00
DPW RESTITUTION	48.26								6.75	41.51
FRIENDS OF WHITMAN PARK GRANT	196.59									196.59
NESTLE MATCHING GRANT- WHITMAN PARK	27,328.05								10,656.16	16,671.89
MAYFLOWER MUNICIPAL HEALTH-WELLNESS GRANT	45.70	50.00							90.01	5.69
TOTALS - OTHER DEPARTMENTAL REVENUE	52,225.80	37,461.21	0.00						38,759.29	50,927.72
TECHNOLOGY STABILIZATION FUND	50,586.86		40,000.00			90,000.00				810.80
INTEREST EARNED:		223.94								
REGIONAL SCHOOLS CAPITAL STABILIZATION FUND	25,005.27									25,184.13
INTEREST EARNED:		178.86								
CAPITAL EXPENSE STABILIZATION FUND	1,612,399.96		200,000.00			66,713.00				1,751,215.66
INTEREST EARNED:		5,528.70								
TOTAL REVENUE, TRANSFERS & EXPENDITURES	3,039,809.53	1,130,938.10	240,603.50	100,000.00	100,000.00	975,477.71	0.00	0.00	196,663.78	3,239,209.64

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH	-	<u>169,198.52</u>
TOTAL ASSETS		<u>169,198.52</u>

FUND EQUITY

DESIGNATED FUND BALANCE -		
ART.4 OF STM 11/13 AIR CONDITION TOWN HALL	-	19,198.52
ART.1 OF STM 1/12/15 AIR CONDITION TOWN HALL		<u>150,000.00</u>
TOTAL FUND EQUITY		<u>169,198.52</u>

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
RECEIPTS FISCAL YEAR 2015**

RECEIPTS :

ART. 1 STM 1/12/15 TRANSFER FROM FREE CASH TO FUND THE COSTS OF AIR CONDITIONING TOWN HALL	150,000.00
CASH BALANCE JULY 1, 2014	732,820.03
TOTAL RECEIPTS REPORT	882,820.03

EXPENDITURES FISCAL YEAR 2015

POLICE STATION, TOWN HALL & FIRE STATION PROJECT

EXPENDITURES:

TOWN HALL AIR CONDITIONING	713,621.51
TOTAL EXPENDITURES	713,621.51
CASH BALANCE JUNE 30, 2015	169,198.52
TOTAL EXPENDITURES REPORT	882,820.03

**TOWN OF WHITMAN
CH.90 HIGHWAY FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH	(1,199.11)
MASSDOT - WRRRP RECEIVABLE	48,632.00
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE	<u>335,105.78</u>
 TOTAL ASSETS	 <u>382,538.67</u>

LIABILITIES

DEFERRED REVENUE - MASSDOT - WRRRP	48,632.00
DEFERRED REVENUE - CH.90 HIGHWAY FUNDS	<u>335,105.78</u>
 TOTAL LIABILITIES	 <u>383,737.78</u>

FUND EQUITY

DESIGNATED FUND BALANCE	(1,815.87)
STATE GRANT - ADVANCE CH.90 - INTEREST	<u>616.76</u>
 TOTAL FUND EQUITY	 <u>(1,199.11)</u>
 TOTAL LIABILITIES AND FUND EQUITY	 <u>382,538.67</u>

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND
RECEIPTS - FISCAL YEAR 2015**

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	667,815.66
INTEREST INCOME	1.29
	<hr/>
<u>TOTAL REVENUE</u>	667,816.95
CASH BALANCE JULY 1,2014	615.47
	<hr/>
<u>RECEIPTS REPORT TOTAL</u>	668,432.42
	<hr/>

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND
EXPENDITURES - FISCAL YEAR 2015**

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	<u>AMOUNT AWARDED</u>	<u>AMOUNT VOTED</u>	<u>CARRIED FORWARD</u>	<u>EXPENDED</u>	<u>BALANCE TO CONTINUE</u>
ART.24 ATM 5/14 CONSTRUCT STREETS & SIDEWALKS		324,201.00		153,026.04	171,174.96
ART.25 ATM 5/13 CONSTRUCT STREETS & SIDEWALKS			253,415.63	253,415.63	0.00
ART.3 STM 11/13 REPAIR STREETS & SIDEWALKS			214,557.86	214,557.86	0.00
WINTER RAPID RECOVERY FUNDS FY14	48,632.00			48,632.00	0.00
TOWN FUNDS-ACCUMULATED INTEREST					<u>616.76</u>
TOTAL AVAILABLE HIGHWAY FUNDS 6/30/14					<u>171,791.72</u>
			<u>467,973.49</u>		
<u>TOTAL EXPENDITURES</u>				669,631.53	
CASH BALANCE JUNE 30, 2015				<u>(1,199.11)</u>	
<u>EXPENDITURES REPORT TOTAL</u>				<u>668,432.42</u>	

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH	18,796.63
CASH - PLANNING BOARD PERFORMANCE BONDS	374,599.95
	393,396.58
<u>TOTAL ASSETS</u>	393,396.58

LIABILITIES

BLUE CARE-PREFERRED PROVIDER OPTION	1,936.26
MEDEX	1,409.38
PILGRIM - TOWN	11,878.53
HARVARD PILGRIM - RATE SAVER	2,222.50
NETWORK BLUE - RATE SAVER	2,062.50
DELTA DENTAL PLAN	6,410.46
NETWORK BLUE	31,159.33
INSURANCE 1	356.69
INSURANCE 2	1,146.97
HPHC MEDICARE ENHANCE	0.00
DUES - FIRE UNION	500.00
DUES - POLICE UNION	0.00
DUES - DPW UNION	154.87
DUES - TOWN HALL EMPLOYEES UNION	94.43
DUES - LIBRARY UNION	24.82
DEFERRED COMPENSATION-TOWN	1,070.00
CAFETERIA PLAN ADMINISTRATION FEES	0.00
DUE TO STATE-GUN PERMITS	1,562.50
POLICE DETAILS REVOLVING	(44,515.00)
PLANNING BOARD PERFORMANCE BONDS	374,599.95
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	0.00
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,322.39
	393,396.58
<u>TOTAL LIABILITIES</u>	393,396.58
<u>TOTAL LIABILITIES & FUND EQUITY</u>	393,396.58

**TOWN OF WHITMAN
AGENCY FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2015**

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30, 2015
FEDERAL WITHHOLDING	0.00	1,009,689.66	1,009,689.66	0.00
STATE WITHHOLDING	0.00	367,672.83	367,672.83	0.00
COUNTY RETIREMENT	0.00	629,560.05	629,560.05	0.00
MEDICARE TAX	0.00	112,938.78	112,938.78	0.00
TOWN EMPLOYEE SAVINGS	0.00	485,488.73	485,488.73	0.00
DEFERRED COMPENSATION	0.00	247,049.98	245,979.98	1,070.00
COURT ORDERED DEDUCTIONS	0.00	8,281.00	8,281.00	0.00
DUES-POLICE	294.00	14,663.25	14,957.25	0.00
-FIRE	500.00	24,000.00	24,000.00	500.00
-DPW	152.15	7,481.25	7,478.53	154.87
-TOWN HALL	94.43	4,530.00	4,530.00	94.43
-LIBRARY	68.33	3,544.66	3,588.17	24.82
INSURANCE 1	536.86	6,498.43	6,678.60	356.69
INSURANCE 2	1,407.48	13,445.90	13,706.41	1,146.97
WAGE GARNISHMENTS	0.00	4,800.00	4,800.00	0.00
BLUE CARE - PREFERRED PROVIDER OPTION	1,880.87	30,386.39	30,331.00	1,936.26
MEDEX	9,402.80	106,704.00	114,697.42	1,409.38
PILGRIM-TOWN & PENSION	15,916.01	148,247.00	152,284.48	11,878.53
MANDATORY DEFERRED COMPENSATION	0.00	14,104.68	14,104.68	0.00
DELTA DENTAL PLAN	6,810.66	64,532.64	64,932.84	6,410.46
NETWORK BLUE	33,543.67	332,521.70	334,906.04	31,159.33
NETWORK BLUE - RATE SAVER	2,970.69	35,953.06	36,861.25	2,062.50
HPHC MEDICARE ENHANCE	878.00	13,279.75	14,157.75	0.00
HARVARD PILGRIM - RATE SAVER	1,269.38	11,373.62	10,420.50	2,222.50
CAFETERIA BENEFITS-TOWN	0.00	32,155.78	32,155.78	0.00
CAFETERIA PLAN ADMINISTRATION FEES	56.25	2,229.00	2,285.25	0.00
TAXABLE FRINGE BENEFITS	0.00	8,063.14	8,063.14	0.00
POLICE DETAILS	(23,996.00)	184,463.00	204,982.00	(44,515.00)
FIRE DETAILS	0.00	210.00	210.00	0.00
DPW DETAILS	0.00	2,783.98	2,783.98	0.00
DEPUTY COLLECTOR FEES	0.00	52,324.00	52,324.00	0.00
GUN PERMITS	0.00	8,425.00	6,862.50	1,562.50
PLANNING BOARD:				
RAILROAD AVENUE	1,321.67	0.72	0.00	1,322.39
PLANNING BOARD - PERFORMANCE BONDS	314,535.41	269,552.69	209,488.15	374,599.95
ZONING BOARD OF APPEALS:				
TWO CAN PROPERTIES	1,621.84	0.00	1,621.84	0.00
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	369,264.50	4,256,954.67	4,232,822.59	393,396.58
 CASH BALANCE JULY 1, 2014			369,264.50	
ADD - CASH RECEIPTS			4,256,954.67	
LESS - CASH DISBURSEMENTS			<u>(4,232,822.59)</u>	
 CASH BALANCE JUNE 30, 2015			<u>393,396.58</u>	

**TOWN OF WHITMAN
GENERAL LONG TERM DEBT FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

AMOUNTS TO BE PROVIDED TO PAY LOANS	39,497.28
AMOUNTS TO BE PROVIDED TO PAY BONDS	8,715,000.00
LOANS AUTHORIZED	<u>78,285.00</u>
<u>TOTAL ASSETS</u>	<u>8,832,782.28</u>

LIABILITIES

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	39,497.28
BONDS PAYABLE-ISSUED 3/08/12- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	835,000.00
BONDS PAYABLE-ISSUED 5/1/11- CAPITAL IMPROVEMENTS TOWN HALL, FIRE STATION AND NEW POLICE STATION	7,880,000.00
LOANS AUTHORIZED AND UNISSUED	<u>78,285.00</u>
<u>TOTAL LIABILITIES</u>	<u>8,832,782.28</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	<u>8,832,782.28</u>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH		7,792,507.94
WATER RATES RECEIVABLE	560,720.77	
WATER LIENS RECEIVABLE	<u>48,114.35</u>	608,835.12
SEWER RATES RECEIVABLE	302,821.16	
SEWER LIENS RECEIVABLE	<u>26,544.25</u>	329,365.41
OTHER MUNICIPAL LIENS & CHARGES		315.00
LAND		637,006.00
FIXED ASSETS:		
MOTOR VEHICLES	425,507.00	
MACHINERY & EQUIPMENT	344,587.00	
BUILDINGS - PUMP STATIONS	5,047,820.10	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,854,787.01	
MAINS	9,184,819.00	
MANHOLES	3,033,805.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>3,879,005.00</u>	
	51,251,210.72	
LESS - ACCUMULATED DEPRECIATION	<u>(21,866,563.89)</u>	29,384,646.83
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		1,001,501.15
LOANS AUTHORIZED		918,921.49
AMOUNTS TO BE PROVIDED TO PAY BONDS		<u>3,000,000.00</u>
<u>TOTAL ASSETS</u>		<u>43,673,098.94</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2015**

LIABILITIES

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		8,027.85
DEFERRED REVENUE:		
SEWER RATES	302,821.16	
SEWER LIENS	<u>26,544.25</u>	329,365.41
WATER RATES	560,720.77	
WATER LIENS	<u>48,114.35</u>	608,835.12
STATE SUBSIDY-M.W.P.A.T.		1,001,501.15
OTHER MUNICIPAL LIENS & CHARGES		315.00
LONG TERM DEBT:		
BONDS PAYABLE DUE 2030 - SEWER		443,576.97
BONDS PAYABLE - ISSUED 12/15/01, REFUNDED 3/8/12		
DUE 6/2020 -WATER & TOWN BUILDINGS		215,000.00
BONDS PAYABLE - ISSUED 5/15/15 - WATER MAINS		3,000,000.00
LOANS PAYABLE - WATER - M.W.P.A.T.		3,297,882.75
LOANS AUTHORIZED & UNISSUED		<u>918,921.49</u>
<u>TOTAL LIABILITIES</u>		<u>9,823,425.74</u>

FUND EQUITY

INVESTED IN CAPITAL ASSETS		26,014,892.16
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES	824,026.12	
ENCUMBRANCES - FY13	400,000.00	
ENCUMBRANCES - FY14	400,000.00	
A.13 STM 5/15 SEWER SERVICE FROM BROCKTON-PRIOR YEARS	400,000.00	
A.6 STM 5/15 DEBT SERV.FY16 -1ST PMT.ON BONDS ISSUED 5/15	251,833.33	
A.10 STM 5/15 ENG.SERV.RE:UNIDIRECTIONAL FLUSHING	25,000.00	
A.35 ATM 5/08 REPLACE 16" WATER VALVE	7,546.46	
A.21 ATM 5/12 LEAK DETECTION	420.00	
A.20 ATM 5/12 - REPAIR SEWER SYSTEM	60,337.24	
A.30 ATM 5/10 - REPAIR WASTEWATER PUMPS	1,257.00	
A.21 ATM 5/14 - PUR. & INSTALL BACK-UP GENERATOR	6,964.50	
A.22 ATM 5/14 - REPAIR & REPLACE EQUIP.@ PUMPING STA.	<u>75,871.00</u>	2,453,255.65
UNRESTRICTED RETAINED EARNINGS		<u>5,381,525.39</u>
<u>TOTAL FUND EQUITY</u>		<u>33,849,673.20</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>43,673,098.94</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR	480,430.35	326,844.59		
OVERTIME		36,523.42		
EDUCATION INCENTIVE		1,435.20		
CDL LIC./STIPEND-UNION		3,425.11		
TOTAL DIVISIONAL LABOR	<u>480,430.35</u>	<u>368,228.32</u>	112,202.03	
ASSISTANT SUPERINTENDENT	69,457.00	69,457.00		
CDL LIC./STIPEND	695.00	694.57		
TOTAL ASSISTANT SUPERINTENDENT	<u>70,152.00</u>	<u>70,151.57</u>	0.43	
POLICE DETAILS	28,000.00	13,235.00		
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE TO ELECTRICITY	-5,500.00			
TOTAL POLICE DETAILS	<u>22,500.00</u>	<u>13,235.00</u>	9,265.00	
CLERICAL	40,102.65	40,102.65		
LONGEVITY	2,588.00	2,475.00		113.00
A.11 STM 5/5/14 UNUSED SICK & VACATION TIME, D. WESTHAVER, VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR - ENCUMBERED	65,383.00	65,383.00		
TOTAL SALARIES	<u>681,156.00</u>	<u>559,575.54</u>	121,580.46	
EXPENSES:				
DISPOSAL COSTS - 2015	500,000.00		ENCUMBERED	500,000.00
BALANCE FROM 2014 - ENCUMBERED	400,000.00		ENCUMBERED	400,000.00
BALANCE FROM 2013 - ENCUMBERED	400,000.00		ENCUMBERED	400,000.00
TOTAL DISPOSAL COSTS	<u>1,300,000.00</u>		ENCUMBERED	1,300,000.00

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
WATER PURCHASE - FY15	1,325,000.00	1,001,230.89	ENCUMBERED	323,769.11
BALANCE FROM 2014 - ENCUMBERED	353,930.54	246,955.89	106,974.65	
TOTAL WATER COSTS	1,678,930.54	1,248,186.78	106,974.65 ENCUMBERED	323,769.11
ELECTRICITY	62,000.00			
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE FROM POLICE DETAILS	5,500.00			
TOTAL ELECTRICITY	67,500.00	65,392.80	2,107.20	
GAS (NATURAL)	21,000.00	10,063.98	10,936.02	
TELEPHONE	9,000.00	2,285.09	6,457.90	
BALANCE FROM PRIOR YEAR - ENCUMBERED	159.38	159.38		
TOTAL TELEPHONE EXPENSE	9,159.38	2,444.47	6,457.90 ENCUMBERED	257.01
BUILDING MAINTENANCE & REPAIR	50,000.00	19,499.74	30,500.26	
CHEMICALS	60,000.00	58,593.20	1,406.80	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	15,000.00	14,837.09	162.91	
CROSS CONNECTION TESTING FEES	3,000.00	2,700.00	300.00	
BANK CHARGES	3,800.00	885.48	2,914.52	
DATA PROCESSING & MAILING - COMPUTER SERVICES	12,000.00	9,678.01	2,321.99	
DIVISIONAL EXPENSES:	60,000.00			
WATER MAINS		6,029.24		
HYDRANTS		11,728.45		
METERS		10,809.71		
WATER TESTING		20,055.00		

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
UNIFORMS		3,745.25		
MISCELLANEOUS		7,631.77		
TOTAL DIVISIONAL EXPENSE	60,000.00	59,999.42	0.58	
WATER LEAK DETECTION	8,000.00		8,000.00	
DEBT SERVICE:				
PRINCIPAL-LONG TERM DEBT- WATER(subsidy 114210.94)	314,482.30	314,482.30		
INTEREST-LONG TERM DEBT- WATER (subsidy 99859.42)	75,517.70	56,917.62	18,600.08	
(Total debt service-prin.428,693.24 interest 156,777.06)				
DEBT ADMINISTRATION FEES	33,150.00	7,250.87	25,899.13	
PRINCIPAL-LONG TERM DEBT- SEWER	23,433.61	23,433.61		
INTEREST-LONG TERM DEBT- SEWER	10,566.39	9,105.87	1,460.52	
INTEREST-ON TEMPORARY BORROWING	1,095.85	1,095.85		
TOTAL DEBT SERVICE	458,245.85	412,286.12	45,959.73	
INDIRECT COSTS TO GENERAL FUND	420,549.00	420,549.00		
BUDGET RESERVE	305,209.00		305,209.00	
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	5,156,049.77	2,884,691.63	647,332.02 ENCUMBERED	1,624,026.12
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS - BALANCE FROM PRIOR YEAR - VOTED FROM RETAINED EARNINGS	7,546.46			7,546.46

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	743.51	646.65	96.86	
ART.21 ATM 5/12 LEAK DETECTION VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	420.00			420.00
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	216.78		216.78	
ART.20 ATM 5/12 REPAIR SEWER SYSTEM VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	126,067.59	65730.35		60,337.24
ART.30 ATM 5/10 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	1,257.00			1,257.00
ART.6 STM 5/15 DEBT SERVICE FY16 - 1ST.PMT.BONDS VOTED FROM RETAINED EARNINGS	251,833.33			251,833.33
ART.10 STM 5/15 ENG. SERV. UNIDIR. FLUSHING PROGRAM VOTED FROM RETAINED EARNINGS	25,000.00			25,000.00

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2015**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.21 ATM 5/14 PURCHASE & INSTALL BACKUP GENERATOR VOTED FROM RETAINED EARNINGS	80,000.00	73,035.50		6,964.50
ART.22 ATM 5/14 REPAIR & REPLACE EQUIP.@ PUMP STATIONS VOTED FROM RETAINED EARNINGS	100,000.00	24,129.00		75,871.00
ART.13 STM 5/15 SEWER SERVICE BROCKTON - PRIOR YEARS VOTED FROM RETAINED EARNINGS	400,000.00			400,000.00
<u>TOTAL EXPENDITURES</u>		3,048,233.13		
TRANSFER TO WATER/SEWER CAPITAL PROJECT FUND		3,199,800.10		
SEWER RATE REFUNDS		1,048.82		
WATER RATE REFUNDS		1,064.06		
SEWER LIEN REFUNDS		15,563.16		
GUARANTEE DEPOSIT REFUNDED		1,000.00		
TOTAL REFUNDS		18,676.04		
		6,266,709.27		
CASH BALANCE JUNE 30, 2015		7,792,507.94		
<u>EXPENDITURE REPORT TOTAL</u>		14,059,217.21		

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2015**

USER CHARGES:

WATER RATES	1,970,530.29	
WATER LIENS	517,493.39	
SEWER RATES	1,048,745.57	
SEWER LIENS	254,299.37	
TAX TITLE REDEMPTIONS	3,744.69	
PENALTY & INTEREST	<u>26,927.64</u>	3,821,740.95

OTHER DEPARTMENTAL REVENUE:

SYSTEM DEVELOPMENT FEES	12,000.00	
APPLICATION FEES	4,310.00	
CONNECTION FEES	146,600.00	
METER READING FEES	10,950.00	
METER PURCHASE FEES	10,846.65	
SHUT OFF/TURN ON FEES	2,855.00	
CROSS-CONNECTION FEES	4,165.00	
OTHER MUNICIPAL LIENS & CHARGES	200.00	
MISCELLANEOUS	<u>11,200.73</u>	203,127.38

INTEREST:

OPERATING FUNDS		<u>36,475.76</u>
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<u>TOTAL REVENUE</u>		4,061,344.09
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OTHER FINANCING SOURCES:

PRINCIPAL FROM SALE OF BONDS		3,000,000.00
PREMIUM ON SALE OF BONDS		124,288.36

CASH BALANCE JULY 1, 2014		<u>6,873,584.76</u>
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<u>RECEIPTS REPORT TOTAL</u>		<u>14,059,217.21</u>
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**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
BALANCE SHEET JUNE 30, 2015**

ASSETS

CASH	3,062,902.06
BONDS AUTHORIZED	<u>200.00</u>
<u>TOTAL ASSETS</u>	<u>3,063,102.06</u>

LIABILITIES

BONDS AUTHORIZED & UNISSUED	<u>200.00</u>
<u>TOTAL LIABILITIES</u>	<u>200.00</u>

FUND EQUITY

DESIGNATED FUND BALANCE	<u>3,062,902.06</u>
<u>TOTAL FUND EQUITY</u>	<u>3,062,902.06</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	<u>3,063,102.06</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
RECEIPTS & DISBURSEMENTS FISCAL YEAR 2015**

RECEIPTS

TRANSFER FROM WATER/SEWER ENTERPRISE FUND	3,199,800.10	
TOTAL RECEIPTS	<u>3,199,800.10</u>	
CASH BALANCE JULY 1, 2014	<u>96,880.00</u>	
<u>RECEIPTS REPORT TOTAL</u>	<u>3,296,680.10</u>	

DISBURSEMENTS

		<u>BALANCE TO CONTINUE</u>
REPAYMENT OF BANS ISSUED 6/13/2014, DUE 6/12/15	<u>199,800.00</u>	
ART.30 ATM 5/13 WATER MAIN PROJECT		
BALANCE FROM PRIOR YEAR	96,880.00	
AUTHORIZED BORROWING PROCEEDS	3,000,000.00	
EXPENDED	<u>33,978.04</u>	
	<u>3,096,880.00</u>	<u>3,062,901.96</u>
<u>TOTAL EXPENDITURES</u>	233,778.04	
CASH BALANCE JUNE 30, 2015	<u>3,062,902.06</u>	
<u>EXPENDITURES REPORT TOTAL</u>	<u>3,296,680.10</u>	

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2015
ASSETS**

	NON-EXPEND.	EXPENDABLE
CASH	370,217.46	193,991.33
INVESTMENTS-STABILIZATION FUND		2,550,603.46
INVESTMENTS-E.C.SPELLMAN FUND	63,018.76	96,283.66
<u>TOTAL ASSETS</u>	433,236.22	2,840,878.45

FUND EQUITY

	NON-EXPEND.	EXPENDABLE
WILMOT V.EVERSON RECREATION FUND	0.00	9,120.11
ELLEN CONWAY SPELLMAN FUND	63,018.76	96,295.62
PRESTON GURNEY JEWELL FUND	5,000.00	62.00
HELEN L.POOLE SCHOOL FUND	1,000.00	526.53
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	47.23
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	202.17
GEOGAN NEEDY FUND	0.00	26,157.32
BENJAMIN AND LUCY CHURCHILL FUND	500.00	46.23
ANNA CLIFFORD HOWARD FUND	747.36	916.89
J. C. GILBERT FOUNTAIN FUND	0.00	569.39
WORLD WAR II MEMORIAL FUND	0.00	21,459.60
STABILIZATION FUND	0.00	2,550,603.46
TOWN HALL RESTORATION FUND	0.00	0.45
CONSERVATION FUND	0.00	53,587.24
ABBHEY CHAMPNEY LIBRARY FUND	360.00	808.93
C.P. & L.F . BURRILL LIBRARY FUND(expend income only)	208,940.17	12,734.29
C.P. & L.F . BURRILL LIBRARY FUND(capital project fund)	0.00	14,962.80
ANNA CLIFFORD LIBRARY FUND	2,417.00	239.18
CARRIE E.POOLE LIBRARY FUND	2,000.00	228.55
WILLIAM POOLE LIBRARY FUND	1,000.00	111.23
CHARLES H.POOLE LIBRARY FUND	1,000.00	398.70
HIRAM POOLE LIBRARY FUND	1,000.00	154.77
LEO F. RYAN LIBRARY FUND	0.00	486.63
ANNA CLIFFORD HOWARD RELIEF FUND	5,803.10	14,846.97
SARAH POOLE LIBRARY FUND	1,000.00	133.68
LYDIA POOLE LIBRARY FUND	1,000.00	166.36
DANIEL REED LIBRARY FUND	1,000.00	64.32
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	100,000.00	472.36
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	6.30
CHARLES POOLE ORGAN FUND	0.00	863.12
HELENE POOLE LIBRARY FUND	2,000.00	126.64

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2015
ASSETS**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>	
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	1,019.61	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	96.83	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	48.08	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	9.64	
LUCIA RYAN PERPETUAL CARE FUND	100.00	9.64	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	9.64	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	9.64	
BANDSTAND RESTORATION FUND	0.00	936.77	
MARY E. PIERCE LIBRARY FUND	0.00	31,542.32	
LAW ENFORCEMENT FUND	0.00	41.30	
HENNING W. HANSON BEQUEST- LIBRARY	0.00	21.95	
HENNING W. HANSON BEQUEST- COA	0.00	733.96	
OTHER POST EMPLOYMENT BENEFITS FUND	16,068.02	0.00	
<u>TOTAL FUND EQUITY</u>	<u>433,236.22</u>	<u>2,840,878.45</u>	<u>3,274,114.67</u>

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2015**

	<u>INTEREST</u>	<u>OTHER</u>	<u>TOTALS</u>
WILMOT V.EVERSON RECREATION FUND	22.77		
ELLEN CONWAY SPELLMAN FUND			
INVESTMENT INCREASE/(DECREASE)	0.05	7,951.49	
PRESTON GURNEY JEWELL FUND	12.64		
HELEN L.POOLE SCHOOL FUND	3.81		
CHARLES POOLE HIGH SCHOOL FUND	2.61		
CARRIE POOLE HIGH SCHOOL FUND	3.00		
GEOGAN NEEDY FUND	65.31		
BENJAMIN & LUCY CHURCHILL FUND	1.36		
ANNA CLIFFORD HOWARD FUND	4.15		
J.C.GILBERT FOUNTAIN FUND	1.43		
WORLD WAR II MEMORIAL FUND	53.58		
STABILIZATION FUND			
INVESTMENT INCREASE		863.73	
CONSERVATION FUND	133.79		
ABBEY CHAMPNEY LIBRARY FUND	2.92		
C. & L. BURRILL LIBRARY FUND (expend income only)	553.44		
C. & L. BURRILL LIBRARY FUND (capital project fund)	38.36		
ANNA CLIFFORD LIBRARY FUND	6.63		
CARRIE E.POOLE LIBRARY FUND	5.56		
WILLIAM POOLE LIBRARY FUND	2.77		
CHARLES H.POOLE LIBRARY FUND	3.50		
HIRAM POOLE LIBRARY FUND	2.89		
LEO F.RYAN LIBRARY FUND	1.21		
ANNA CLIFFORD HOWARD RELIEF FUND	51.73		
SARAH POOLE LIBRARY FUND	2.83		
LYDIA POOLE LIBRARY FUND	2.91		
DANIEL REED LIBRARY FUND	2.66		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	656.81		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	12.48		
CHARLES POOLE ORGAN FUND	2.15		
HELENE POOLE LIBRARY FUND	5.31		
E.P.FITZGIBBONS PERPETUAL CARE FUND	28.76		
M.M.FITZGIBBONS PERPETUAL CARE FUND	2.73		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	1.37		
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.28		
LUCIA RYAN PERPETUAL CARE FUND	0.28		

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2015**

JOHN F.GURNEY PERPETUAL CARE FUND	0.28		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.28		
BANDSTAND RESTORATION FUND	2.34		
MARY E. PIERCE LIBRARY FUND	78.75		
LAW ENFORCEMENT FUND			
STATE DISTRIBUTION		0.00	
HENNING W. HANSON BEQUEST - C.O.A.	1.83		
HENNING W. HANSON BEQUEST - LIBRARY	0.05		
OTHER POST EMPLOYMENT BENEFITS FUND			
OPEB FUND-TRANSFER FROM GEN. FUND			
TOTAL RECEIPTS	1,775.61	8,815.22	10,590.83
CASH BALANCE JULY 1, 2014			194,811.56
INVESTMENTS - BURRILL SCHOLARSHIP FUND			
INVESTMENTS - STABILIZATION FUND JULY 1, 2014			2,549,739.73
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2014			91,332.17
<u>RECEIPTS REPORT TOTAL</u>			2,846,474.29

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2015**

	INTEREST	OTHER	TOTALS
ELLEN CONWAY SPELLMAN FUND		3,000.00	
BURRILL LIB. FUND-CAPITAL PROJECTS		1,854.00	
ANNA CLIFFORD HOWARD RELIEF		229.84	
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND		500.00	
W.J.& A.C.HOWARD SCHOLARSHIP FUND		12.00	
 TOTAL EXPENDITURES			5,595.84
 CASH BALANCE JUNE 30, 2015			193,991.33
INVESTMENTS - STABILIZATION FUND JUNE 30, 2015			2,550,603.46
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2015			96,283.66
 <u>EXPENDITURES REPORT TOTAL</u>			2,846,474.29

**TOWN OF WHITMAN
NON-EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2015**

	INTEREST	OTHER	TOTALS
OTHER POST EMPLOYMENT BENEFITS FUND	33.85		
OPEB FUND-TRANSFER FROM GEN. FUND		5,000.00	
 TOTAL RECEIPTS	 33.85	 5,000.00	 5,033.85
CASH BALANCE JULY 1, 2014			365,183.61
INVESTMENTS - STABILIZATION FUND JULY 1, 2014			
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2014			63,018.76
 <u>RECEIPTS REPORT TOTAL</u>			 433,236.22
 CASH BALANCE JUNE 30, 2015			370,217.46
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2015			63,018.76
 <u>EXPENDITURES REPORT TOTAL</u>			 433,236.22

**TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2014-06/30/2015**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Water/Sewer Enterprise Fund	Enterprise Cap. Project Fund	Trust and Agency Fund	Long - Debt Fund	Memo Only
ASSETS										
Cash & S.Term Investments	1,521,292.18	0.00	3,239,209.64	169,198.52	(1,199.11)	7,792,507.94	3,062,902.06	3,667,511.25	0.00	19,451,422.48
Departmental Receivables	188,992.43	0.00	181,669.30	0.00	0.00	315.00	0.00	0.00	0.00	370,976.73
Due from Commonwealth of	0.00	0.00	0.00	0.00	48,632.00	0.00	0.00	0.00	0.00	48,632.00
Personal Property Tax	26,573.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	26,573.40
Real Estate Tax Receivable	713,696.21	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	713,696.21
Excise Tax Receivable	283,471.63	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	283,471.63
Clause 41A Deferred Property	20,776.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,776.66
State Aid - Highways Chapter 90	0.00	0.00	0.00	0.00	335,105.78	0.00	0.00	0.00	0.00	335,105.78
Tax Liens	915,768.87	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	915,768.87
Tax Foreclosures	505,088.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	505,088.07
User Charges Receivable	164,183.31	0.00	0.00	0.00	0.00	863,541.93	0.00	0.00	0.00	1,027,725.24
Utility Liens Added to Taxes	14,975.41	0.00	0.00	0.00	0.00	74,658.60	0.00	0.00	0.00	89,634.01
Loans Subsidy Receivable	0.00	0.00	0.00	0.00	0.00	1,001,501.15	0.00	0.00	0.00	1,001,501.15
Loans Authorized	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	78,285.00	997,206.49
Bonds Authorized	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
Amts Prov to Pay Bonds and	0.00	0.00	10,500.00	0.00	0.00	3,000,000.00	0.00	0.00	8,754,497.28	11,764,997.28
Capital Assets (Net of Deprec.)	0.00	24,712,274.05	0.00	0.00	0.00	30,021,652.83	0.00	0.00	0.00	54,733,926.88
TOTAL ASSETS	4,354,818.17	24,712,274.05	3,431,378.94	169,198.52	382,538.67	43,673,098.94	3,063,102.06	3,667,511.25	8,832,782.28	92,286,702.88

**TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2014-06/30/2015**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Water/Sewer Enterprise Fund	Enterprise Cap. Project Fund	Trust and Agency Fund	Long - Debt Fund	Memo Only
LIABILITIES										
Lease Purchases Payable	0.00	172,246.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	172,246.40
Other Liabilities	5,506.08	0.00	0.00	0.00	0.00	8,027.85	0.00	0.00	0.00	13,533.93
Allowance for Abate & Exempt	156,731.89	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	156,731.89
Deferred Revenues	2,675,148.02	0.00	181,669.30	0.00	383,737.78	938,515.53	0.00	0.00	0.00	4,179,070.63
Def.Rev. - State Subsidy	0.00	0.00	0.00	0.00	0.00	1,001,501.15	0.00	0.00	0.00	1,001,501.15
Bonds & Loans Payable	0.00	0.00	10,500.00	0.00	0.00	6,956,459.72	0.00	0.00	8,754,497.28	15,721,457.00
Notes Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Withholdings Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	393,396.58	0.00	393,396.58
Loans Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	78,285.00	997,206.49
Bonds Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
TOTAL LIABILITIES	2,837,385.99	172,246.40	192,169.30	0.00	383,737.78	9,823,425.74	200.00	393,396.58	8,832,782.28	22,635,344.07
FUND BALANCES										
Reserve for Encumbrances CY	19,152.90	0.00	0.00	0.00	0.00	824,026.12	0.00	0.00	0.00	843,179.02
Reserve for Encumbrances PY	0.00	0.00	0.00	0.00	0.00	800,000.00	0.00	0.00	0.00	800,000.00
Reserve for Expenditures	1,079,822.12	0.00	3,239,209.64	0.00	0.00	829,229.53	0.00	3,274,114.67	0.00	8,422,375.96
Reserve for Appropriation Deficit	(354,868.77)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(354,868.77)
Reserve for Construction	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Investment in Assets	0.00	24,540,027.65	0.00	0.00	0.00	26,014,892.16	0.00	0.00	0.00	50,554,919.81
Designated Fund Balance	0.00	0.00	0.00	169,198.52	-1,199.11	0.00	3,062,902.06	0.00	0.00	3,230,901.47
Unreserved Fund Balance	773,325.93	0.00	0.00	0.00	0.00	5,381,525.39	0.00	0.00	0.00	6,154,851.32
TOTAL FUND BALANCES	1,517,432.18	24,540,027.65	3,239,209.64	169,198.52	-1,199.11	33,849,673.20	3,062,902.06	3,274,114.67	0.00	69,651,358.81
TOTAL LIABILITIES & FUND BALANCES	4,354,818.17	24,712,274.05	3,431,378.94	169,198.52	382,538.67	43,673,098.94	3,063,102.06	3,667,511.25	8,832,782.28	92,286,702.88

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NOTES

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811