

# TOWN OF WHITMAN

TOWN PARK



VIEW OF POND FROM THE BANDSTAND

# 2014 ANNUAL TOWN REPORT

140th  
ANNUAL REPORT  
of the  
TOWN OFFICERS and COMMITTEES  
of the  
TOWN OF WHITMAN,  
MASSACHUSETTS



For the Year Ending December 31, 2014

## **IN MEMORIAM**

**Glenn W. Coughlin**

Whitman Fire Department  
January 26, 2014

**Jay E. Williams**

Department of Public Works  
February 24, 2014

**Charles Pagnini**

Whitman-Hanson Regional School District  
February 26, 2014

**Mary E. Gerrish**

Whitman-Hanson Regional School District  
March 1, 2014

**Ralph Tucker**

Whitman-Hanson Regional School District  
April 28, 2014

**Helen T. Vaughan**

Whitman-Hanson Regional School District  
May 16, 2014

**Beverly A. Hassan**

Whitman-Hanson Regional School District  
May 23, 2014

**Cynthia J. Lapham**

Election Official  
May 27, 2014

**Robert A. Pickering**

Department of Public Works  
July 17, 2014

**Linda L. St. Jacques**

Whitman-Hanson Regional School District  
July 30, 2014

**Elizabeth L. Bergren**

Whitman-Hanson Regional School District  
August 1, 2014

**Joseph Ravesi**

Whitman-Hanson Regional School District  
Auxillary Police Officer  
September 2, 2014

**Lorraine A. Lemon**  
Census Worker  
September 6, 2014

**Irene Lazar**  
Tax Collector  
September 10, 2014

**Catherine S. Walleston**  
Whitman-Hanson Regional School District  
September 21, 2014

**Robert K. Ball**  
Whitman-Hanson Regional School District  
Whitman Housing Authority  
Whitman Fire Department  
October 13, 2014

**Robert E. Carney**  
Whitman-Hanson Regional School District  
November 5, 2014

**John G. Weeden Sr.**  
Historical Commission  
November 23, 2014

**Francis Newell**  
Whitman-Hanson Regional School District  
December 11, 2014

**Eleanor M. Bumpus**  
Whitman-Hanson Regional School District  
December 15, 2014

## REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2014:

The Annual Town Election in May saw the re-election of Carl F. Kowalski and Lisa M. Green for three year terms. During the reorganization of the Board of Selectmen at their meeting on June 3, 2014, Dr. Carl F. Kowalski was re-elected Chairman, Daniel L. Salvucci was re-elected Vice Chairman and Brian J. Bezanson was re-elected Clerk of the Board.

On Sunday, January 26, 2014, the town joined the Whitman Fire Department in mourning the loss of Glen Coughlin. Mr. Coughlin was a highly respected member of the Whitman Fire Department for over 30 years before retiring in the 1990's. On May 23, 2014, the Town of Whitman suffered the loss of Beverly Hassan. Mrs. Hassan was a Science Teacher at the Whitman Middle School for 20 years who will be greatly missed.

On February 25, 2014, the Board of Selectmen voted to move forward with the process to establish a regional veterans district with the Town of Abington by submitting the Abington/Whitman Veterans' District application to the Dept. of Veterans' Services for consideration. At the March 25, 2014 meeting of the Board, Town Administrator Francis Lynam announced that the application for the Abington/Whitman Veterans' District was approved; and operation of the district was expected to begin on July 1, 2014. On May 13, 2014, the Board voted unanimously to approve the inter-municipal agreement between the towns of Abington and Whitman for a Veterans' Services District. At the October 14, 2014 meeting of the Board of Selectmen, Town Administrator Francis Lynam introduced James Crosby as the newly hired Veterans' Services Agent for the towns of Whitman and Abington. The Board extends congratulations to Mr. Crosby and wishes him well in his new role.

The Board of Selectmen proclaimed Monday, May 5, 2014 "**Michael F. Hayes Day**" in the Town of Whitman to honor Michael Hayes on his retirement from the position of Town Moderator after over 29 years of service. The Town is fortunate to have had the dedicated service of Mr. Hayes for so many years; and on behalf of a grateful community, the Board of Selectmen extends best wishes for good health and happiness in his retirement.

The Annual Town Election saw the election of Michael Seele as Town Moderator for a three-year term. The Board of Selectmen welcomes Mr. Seele and wishes him well in his new role.

On June 24, 2014, the Board of Selectmen, acting on the recommendation of Chief of Police Scott Benton, appointed Daniel O. Connolly as a permanent Lieutenant on the Whitman Police Department. Lieutenant Connolly, who first became a full-time police officer in 2008, is a Narcan instructor, head of the motorcycle unit and a member of the Honor Guard. Prior to being sworn in by Town Clerk Dawn Varley, Lieutenant Connolly was praised by both Chief Benton and Chairman Kowalski for his involvement with the Brockton Mayor's Opioid Overdose Prevention Coalition; and for his part in establishing a community coalition in town known as "Whitman Will". The Board of Selectmen extends their congratulations to Lieutenant Connolly and wishes him well in his new leadership role within the department. On August 19, 2014, Officer Matthew Kenealy was appointed by the Board of Selectmen to the position of Sergeant on the Whitman Police Department. Following his appointment, Sergeant Kenealy, who has been a full-time member of the Whitman Police Department since 2000, was sworn in by Town Clerk Dawn Varley. Immediately following the swearing-in of Sergeant Kenealy, the Board appointed Officer Da-

vid Gregory to the position of Sergeant on the Whitman Police Department. Sergeant Gregory, who has been a full-time officer with the department since 2004, was also sworn in by the Town Clerk. The Selectmen would like to extend their congratulations to Sergeant Kenealy and Sergeant Gregory and thank them for their service to the community.

On September 16, 2014, the Board of Selectmen held a joint meeting with the Board of Department of Public Works Commissioners in order to fill two interim vacancies on the Board of Public Works Commissioners. Wayne Carroll was appointed through May 16, 2015, and indicated that he plans to run for re-election in 2015. David Cook was appointed through May 20, 2017. The Selectmen extend congratulations and best wishes to Messrs. Carroll and Cook, and thank them for their interest in serving the Town.

The Board of Selectmen took great pride in recognizing Michael Seele in his earning the rank of Eagle Scout. Michael's community service project involved more than 250 hours planning, organizing, constructing and installing 24 bat boxes near public and elderly housing. The Town is proud of its community values which contribute to the success of the scouting program.

On September 30, 2014, the Board of Selectmen was saddened when Richard Rosen announced that the Winterfest Committee had voted unanimously to end the annual Winterfest Celebration. Mr. Rosen explained that Winterfest began as a one-time event that ultimately took place each December over a period of 20 years. The Town of Whitman is fortunate to have had experienced such a successful and enjoyable event each December; and the Board of Selectmen extends deep gratitude to the members of the Winterfest Committee for all of their hard work and dedication for so many years.

On December 31, 2014, Whitman's First Night, which featured performances by live bands, was held for the second year in a row. Once again, a giant, lighted Toll House Cookie was dropped 75 feet at the stroke of midnight. The Board of Selectmen extends deep gratitude to the members of the First Night Committee for all of their time and effort in bringing the community together in this way.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; and thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Dr. Carl F. Kowalski, Chairman  
Daniel L. Salvucci, Vice Chairman  
Brian J. Bezanson, Clerk  
Lisa M. Green, Member  
Scott J. Lambiase, Member

Francis J. Lynam, Town Administrator  
Gregory S. Enos, Assistant Town Administrator  
Laurie J. O'Brien, Administrative Assistant

# STATISTICS OF THE TOWN OF WHITMAN

## INCORPORATED - 1875

Federal Census – 2010    14,489                      Registered Active/Inactive VOTERS 9587

TOWN CENSUS – 2014    14,495                      WEB SITE: [www.whitman-ma.gov](http://www.whitman-ma.gov)

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles    MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

### NUMBER OF HOUSES

Single Family	3,329
Two Family	414
Three Family	112
Four to Eight Family	59
Condo Units	439
Misc Units	19
Land Parcels	250

### ALTITUDE

Highest - 186 feet above sea level  
Lowest - 60 feet above sea level

### WHITMAN IN SPECIAL DISTRICTS

8th Massachusetts Congressional District    2nd Plymouth & Bristol Senatorial District  
4th Councillor District of Eight                7th Plymouth State Representative District

### TAX RATE

2009	11.38
2010	12.40
2011	13.43
2012	14.62
2013	15.79
2014	15.81

**HOSPITALS WITHIN 10 MILES** Signature Healthcare Brockton Hospital  
Steward Good Samaritan Medical Center  
South Shore Hospital

**HOUSES OF WORSHIP** Catholic, Congregational, Episcopal, Methodist,  
South Shore Pentecostal Church, Life Quest Community Church

**UTILITIES** Electrical service provided by National Grid  
Natural gas service provided by National Grid  
Water supplied by the City of Brockton - Town Sewerage  
Telephone service provided by Verizon Telephone, Comcast  
Cable service provided by COMCAST

**TRANSPORTATION** Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by AMTRAK under contract to the MBTA. For information call 1-800-392-6100

**SCHOOLS** Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural

**PUBLIC SAFETY** Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services.  
Full time Police Department

**RECREATION**

July 4th celebration	Swimming Pool
Road race	Swimming Instruction
Summer Park Program	Baseball
Soccer	Basketball
Softball	Football
Swim Team	Hockey

**LIBRARY** Whitman Public Library, 100 Webster St. 781-447-7613

**RECREATIONAL SITES** Hobarts Meadows Area - (106 acres)  
bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing  
Camp Alice Carleton - (17 acres)  
bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery.  
Town Park - (11 acres) bicycling, basketball, pool swimming, Playground  
Hardings Pond - Fishing, skating

**EDUCATIONAL** Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

# TELEPHONE DIRECTORY OF WHITMAN MUNICIPAL OFFICES

## TOWN HALL MAIN NUMBER (781) 618-9701

<b>Department</b>	<b>Telephone Number</b>
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Capital Improvement Advisory Committee	(781) 618-9813
Conservation Commission	(781) 618-9814
Council on Aging	(781) 618-9830
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 618-9815
Fire Department	(781) 447-1414
Health, Board of	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811

# FEDERAL, STATE AND COUNTY OFFICIALS 2014

## United States of America

		<b>TERM</b>	<b>TEL #</b>
<b><u>PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Barack H. Obama	(D) Illinois	2012-2016	202-456-1414
<b><u>VICE PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Joseph A. Biden, Jr.	(D) Delaware	2012-2016	202-456-1414
<b><u>UNITED STATES SENATORS IN CONGRESS</u></b>			
Washington, D.C. - Two elected for six year terms			
Elizabeth A. Warren	(D) Boston	2012-2018	202-224-4543
Edward J. Markey (sworn-in 7/16/13)	(D) Boston	2013-2014	202-224-2742
William "Mo" Cowan (Interim 1/31/13)	(D) Boston	2013-2013	
John F. Kerry (Resigned 1/29/13)	(D) Boston	2008-2014	
<b><u>UNITED STATES REPRESENTATIVE IN CONGRESS</u></b>			
Washington D.C. - Ten elected for two year terms			
Eighth (8th) Congressional District			
Stephen F. Lynch	(D) Boston	2012-2014	617-428-2000
<b><u>COMMONWEALTH OF MASSACHUSETTS</u></b>			
<b><u>GOVERNOR</u></b>			
Four year term			
Deval Patrick	(D) Milton	2010-2014	888-870-7770
<b><u>LIEUTENANT GOVERNOR</u></b>			
Four year term			
Timothy P. Murray	(D) Worcester	2010-2014	888-870-7770
<b><u>SECRETARY</u></b>			
Four year term			
William Francis Galvin	(D) Boston	2010-2014	800-392-6090
<b><u>ATTORNEY GENERAL</u></b>			
Four year term			
Martha Coakley	(D) Medford	2010-2014	617-727-2200
<b><u>TREASURER</u></b>			
Four year term			
Steven Grossman	(D) Newton	2010-2014	617-367-6900
<b><u>AUDITOR</u></b>			
Four year term			
Suzanne M. Bump	(D) Great Barrington	2010-2014	617-727-2075

**COUNCILLOR**

Two year term  
Councillor District No. Four (4) - Eight Districts  
Christopher A. Iannella, Jr.                      (D) Boston                      2012-2014                      617-727-2795

**STATE SENATOR**

Two year term  
2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts  
Thomas P. Kennedy                      (D) Brockton                      2012-2014                      722-1200

**STATE REPRESENTATIVE**

Two year term  
7th Plymouth District - 160 Members - 160 Districts  
Geoff Diehl                      (R) Whitman                      2012-2014                      722-2070

**PLYMOUTH COUNTY OFFICERS**

**DISTRICT ATTORNEY**

Four year term  
Timothy J. Cruz                      (R) Marshfield                      2010-2014                      508-584-8120

**CLERK OF COURTS**

Six year term  
Robert S. Creedon, Jr.                      (D) Brockton                      2012-2018                      508-583-8250

**REGISTER OF PROBATE**

Six year term  
Robert E. McCarthy                      (D) E. Bridgewater                      2008-2014                      508-747-6204

**REGISTER OF DEEDS**

Six year term  
John R. Buckley                      (D) Brockton                      2012-2018                      508-830-9200

**COUNTY COMMISSIONERS**

Four year term - Two elected every four years - One elected every four years  
Sandra M. Wright                      (R) Bridgewater                      2010-2014                      508-830-9100  
Greg Hanley                      (D) Pembroke                      2012-2016                      508-830-9100  
Daniel A. Pallotta                      (R) Hanover                      2012-2016                      508-830-9100

**COUNTY TREASURER**

Six year term  
Thomas O'Brien                      (D) Kingston                      2008-2014                      508-830-9120

**SHERIFF**

Six year term  
Joseph D. McDonald, Jr.                      (R) Kingston                      2010-2016                      508-830-6200

**Counties in Massachusetts (14)**

Barnstable  
Berkshire  
Bristol  
Dukes

Essex  
Franklin  
Hampden  
Hampshire

Middlesex  
Nantucket  
Norfolk  
**Plymouth (Whitman)**

Suffolk  
Worcester

**Plymouth County**  
**Member City and Towns**

Abington  
Bridgewater  
Brockton  
Carver  
Duxbury

East Bridgewater  
Halifax  
Hanover  
Hanson  
Hingham

Hull  
Kingston  
Lakeville  
Marion  
Marshfield

Mattapoiset  
Middleboro  
Norwell  
Pembroke  
Plymouth

Plympton  
Rochester  
Rockland  
Scituate  
Wareham

West Bridgewater  
**WHITMAN**

**ELECTED TOWN OFFICIALS  
2014**

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>TOWN MODERATOR</u></b>		
Three year term		
Michael G. Seele	2014	2017
<b><u>TOWN CLERK</u></b>		
Three year term		
Dawn M. Varley	2012	2015
<b><u>TOWN TREASURER/COLLECTOR</u></b>		
Three year term		
Mary Beth Carter	2014	2017
<b><u>SELECTMEN</u></b>		
Three year term - Five member board		
Daniel L. Salvucci, Vice Chairman	2012	2015
Brian J. Bezanson, Clerk	2013	2016
Scott J. Lambiasi	2013	2016
Lisa M. Green	2014	2017
Carl F. Kowalski, Chairman	2014	2017
<b><u>ASSESSORS</u></b>		
Three year term - Three member board		
Stephen H. Verrill	2012	2015
Carol O'Brien, Chairman	2013	2016
John Noska	2014	2017
<b><u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u></b>		
Three year term - Six Whitman Members		
Kevin M. Lynam	2012	2015
Frederick M. Small	2012	2015
Daniel P. Cullity	2013	2016
Robert C. Trotta	2013	2016
Steven D. Bois	2014	2017
Alexandria M. Taylor	2014	2017
<b><u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u></b>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Dana Olson –Resigned 5/15/14	2012	2015
Wayne T. Carroll, Sr.	2014	2015
Kevin T. Cleary, Chairman	2013	2016
Ronald J. Delmonico, Clerk	2013	2016
Kenneth J. Lailer	2014	2017
Edward I. Winnett, Vice Chairman – RESIGNED 7/29/2014	2014	2017
David L. Cook	2014	2017

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>PUBLIC LIBRARY TRUSTEES</u></b>		
Three year term - Six member board		
Michael J. Ganshirt	2012	2015
Elaine M. Melisi, Chairman, Clerk	2012	2015
Roberta F. Ellis Drews	2013	2016
Lauren A. Kelley	2013	2016
Susan J. Durand, Vice Chairman	2014	2017
Ann T. Trotta	2014	2017
<b><u>WHITMAN HOUSING AUTHORITY</u></b>		
Five year term - Five member board		
Thomas A. Richard - Chairman	2010	2015
Steven J. Green – Vice Chairman	2011	2016
Michael H. Paull – State Appointed Member – Treasurer	2011	2016
Robert E. McPhail, Sr.	2013	2018
Katharine A. Kelleher	2014	2019
Note: Eileen M. Gibson, Executive Director	2012	
<b><u>PLANNING BOARD</u></b>		
Five year term - Seven member board		
Peter R. Palaza,	2010	2015
Donald P. McLean	2011	2016
Joseph Foscaldo, Vice Chairman	2011	2016
Eric W. Pretorius, Chairman	2013	2016
Elonie Bezanson	2012	2017
Brian C. McPherson, Clerk	2013	2018
ONE VACANCY		
<b><u>BOARD OF HEALTH</u></b>		
Three year term - Three member board		
Barbara J. White, Vice Chairman	2012	2015
Eric F. Joubert, Chairman	2013	2016
Diane M. MacNeil, Clerk	2014	2017

## APPOINTED OFFICERS AND COMMITTEES 2014

	APPOINTED	TERM EXPIRES
<b><u>AAA ADVISORY COMMITTEE</u></b>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2014	2016
Patricia Goldmann	2014	2016
<b><u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u></b>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2014	2015
<b><u>AFFIRMATIVE ACTION REPRESENTATIVE</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2014	2015
<b><u>AGENT FOR RABIES VACCINATION</u></b>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2014	2015
<b><u>AGING, COUNCIL ON</u></b>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Domenica Cousineau	2012	2015
Patricia Goldmann	2012	2015
Mary Ann Curby	2013	2016
Robert Titterington	2013	2016
Jean McDonald	2014	2017
<b><u>AGING, COUNCIL ON, DIRECTOR</u></b>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2013	2016
<b><u>ANIMAL INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Louis D'Arpino	2014	2015
Robert Hammond, Assistant	2014	2015
<b><u>APPEAL BOARD</u></b>		
Five year term - Five member board - Appointed by Selectmen		
John Goldrosen, Chairman	2010	2015
Wayne A. Andrews	2011	2016
Fred L. Gilmetti, Vice Chairman	2012	2017
Richard S. Blosz, Clerk	2013	2018
James K. Chandler	2014	2019

	APPOINTED	TERM EXPIRES
<b><u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u></b>		
Robert Keeman	2014	2016
Steven Cacciatore	2013	2015
ONE VACANCY		
<b><u>PRINCIPAL ASSESSOR</u></b>		
Appointed by Assessors		
Kathleen Keefe	2014	2015
<b><u>ASSISTANT TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Gregory S. Enos	2014	2015
<b><u>ASSISTANT TOWN CLERK</u></b>		
Appointed by Town Clerk		
Mary R. Holland	2014	2015
<b><u>ASSISTANT TOWN TREASURER/COLLECTOR</u></b>		
Appointed by Town Treasurer/Collector		
Michele Hayes	2014	2015
<b><u>ASSISTANT TOWN ACCOUNTANT</u></b>		
Appointed by Selectmen		
Paula Holland	2014	2015
<b><u>AUCTIONEER</u></b>		
One year term - Appointed by Selectmen		
Richard H. Cole	2014	2015
<b><u>AUCTION PERMIT AGENT</u></b>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2014	2015
<b><u>BUILDING PROJECTS COMMITTEE</u></b>		
Appointed by Selectmen		
Richard Anderson	2007	
William Capocci - Resigned 5/6/14	2010	
Patrick Fatyol, Vice Chairman	2007	
Francis Lynam, Chairman	2007	
Joshua J. MacNeil	2010	
Terry R. Plant	2012	
Christopher W. Powers	2008	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
ONE VACANCY		
<b><u>NON-VOTING members</u></b>		
Eric Pretorius	2007	
Kevin Cleary	2012	
Robert Curran	2007	
Richard Rosen	2007	

	APPOINTED	TERM EXPIRES
<b><u>BURIAL AGENT FOR THE TOWN</u></b>		
One year term - Appointed by Board of Health		
Dawn M. Varley	2014	2015
Mary R. Holland, Assistant	2014	2015
Michael J. Ganshirt, Assistant	2014	2015
<b><u>BY-LAW STUDY COMMITTEE</u></b>		
(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen		
George Porter, Vice Chairman	2014	2015
Fred Gilmetti	2014	2015
Francis J. Lynam, Chairman	2014	2015
Richard S. Rosen	2014	2015
ONE VACANCY		
Robert P. Curran, Advisory Member	2014	2015
<b><u>CAPITAL IMPROVEMENT ADVISORY COMMITTEE</u></b>		
One year term - Appointed by Selectmen		
Richard Anderson, Chairman	2014	2015
Francis Johnson, Vice Chairman	2014	2015
Noreen O'Toole-Smith, Clerk	2014	2015
TWO VACANCIES		
<b><u>CHIEF PROCUREMENT AGENT</u></b>		
Appointed by Selectmen		
Gregory S. Enos	2013	
<b><u>CLAIM AGENT</u></b>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2014	2017
<b><u>CONSERVATION COMMISSION</u></b>		
Three year term - Appointed by Selectmen Five Member Board		
Elaine M. Melisi, Clerk/Secretary	2012	2015
George M. Porter, Chairman	2013	2016
Sandy Cortez, Vice Chairman	2013	2016
Gwendolyn Tindall	2013	2016
Robert C. Trumbull	2014	2016
<b><u>CONSTABLE</u></b>		
One year term - Appointed by Selectmen		
Scott D. Benton	2014	2015
Timothy P. Hanlon	2014	2015
Christine M. May-Stafford	2014	2015
<b><u>DEPUTY COLLECTOR</u></b>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2014	2015
<b><u>DIRECTOR OF TECHNOLOGY</u></b>		
Appointed by Selectmen		
Joshua MacNeil	2014	2015

	APPOINTED	TERM EXPIRES
<b><u>FACILITIES MANAGER</u></b>		
Appointed by Selectmen		
ONE VACANCY		
<b><u>FAIR HOUSING COMMITTEE</u></b>		
Established 9/8/87 - One year term		
Appointed by Selectmen		
Francis J. Lynam, Fair Housing Officer	2014	2015
ONE VACANCY		
<b><u>FENCE VIEWER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2014	2015
<b><u>FIELD DRIVER</u></b>		
One year term - Appointed by Selectmen		
Robert Hammond	2014	2015
<b><u>FINANCE COMMITTEE</u></b>		
Three year term - Nine member board		
Appointed by Moderator		
Mary Ellen McDonald	2012	2015
Michael L. Minchello	2014	2015
Kurt R. Saltmarsh	2012	2015
Jason E. Mahoney	2013	2016
Ralph Mitchell	2014	2016
Donald M. Hunt	10/2/2014	2016
Leon Beeloo – Resigned 9/22/2014	2014	2017
Charles E. Colby Jr.	2014	2017
Mark J. Ruggiero	2014	2017
William L. Capocci, Jr.	10/2/2014	2017
William L. Capocci, Jr. – RESIGNED 5/6/2014	2013	2016
Donald M. Hunt – RESIGNED 5/7/2014	2012	2015
Scott Gordon – RESIGNED 8/26/2014	2013	2016
Leon Beeloo – RESIGNED 9/22/2014	2014	2017
<b><u>FIRE-RESCUE-EMERGENCY SERVICES DEPARTMENT</u></b>		
<b><u>FIRE CHIEF</u></b>		
Appointed by Selectmen		
Timothy J. Grenno***	1992	
<b><u>ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF</u></b>		
Appointed by the Fire Chief		
Lisa D. Riley	2005	
<b><u>FIRE OFFICERS AND FIREFIGHTERS</u></b>		
Appointed by Fire Chief		

	<b>APPOINTED</b>	<b>TERM EXPIRES</b>
<b><u>FIRE OFFICERS</u></b>		
Joseph M. Feeney, Deputy Chief*	1987	
Robert W. Hover, Jr., Lieutenant**	1988	
Timothy J. Clancy, Jr., Lieutenant***	1997	
Alfred Cunningham, Lieutenant***	1998	
<b><u>FIREFIGHTERS</u></b>		
Matthew J. Busch ***	1998	
Christopher D. Donahue***	2011	
Scott Figgins ***	2009	
Thomas Ford***	1999	
Steven F. Foster***	2006	
Nicholas A. Grasso***	2004	
Josef E. Kenealy ***	1998	
Michael C. MacCurtain***	2003	
Richard D. MacKinnon, Jr.***	2000	
Jason E. Mahoney***	2008	
Andrew McGillivray***	1999	
Scott C. Nascarella***	2008	
John Norton***	1999	
Bryan R. Smith***	2008	
Patrick T. Travers***	2006	
Brian W. Trefry***	2012	
<b><u>CALL FIREFIGHTERS</u></b>		
<b>Appointed by Fire Chief</b>		
Thomas E. Burnett	1994	
Robert L. Figgins, Jr.	1988	
Glenn Rowell	2007	
<b><u>* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC</u></b>		
<b><u>** CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE</u></b>		
<b><u>***CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC</u></b>		
<b><u>FOREST FIRE WARDEN</u></b>		
One year term - Appointed by Selectmen		
Timothy J. Grenno	2014	2015
<b><u>GAS INSPECTOR</u></b>		
One year term - Appointed by Selectmen		
Mark Getchell	2014	2015
William Stewart, Assistant	2014	2015
<b><u>HEALTH INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Louis H. D'Arpino	2014	2015
Barbara J. White, Assistant	2014	2015

	APPOINTED	TERM EXPIRES
<b><u>HISTORICAL COMMISSION</u></b>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Marie Lailer, Chairman	2012	2015
Elizabeth Pretorius, Vice Chair	2012	2015
Norma Gardner	2013	2016
June O'Leary	2013	2016
Karen Marshall	2014	2016
Michael Ganshirt	2014	2017
Jonathan Green – RESIGNED 12/2/2014	2014	2017
ONE VACANCY		
<b><u>ASSOCIATE MEMBERS</u></b>		
ONE VACANCY		
<b><u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2014	2015
Thomas E. Ruble – Assistant	2014	2015
Steven Solari - Assistant	2014	2015
<b><u>KEEPER OF THE LOCK-UP</u></b> - (MGL Chapter 40, Section 34-36)		
Scott Benton	2014	2015
<b><u>LIBRARY DIRECTOR</u></b>		
Appointed by Library Trustees		
Andrea Rounds, Director	2013	
<b><u>LIQUOR LICENSE INSPECTION AGENT</u></b>		
One year term - Appointed by Selectmen		
Scott Benton	2014	2015
<b><u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u></b>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Louis H. D'Arpino, Health Inspector, Alternate	2011	
<b><u>MUNICIPAL HEARINGS OFFICER</u></b>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<b><u>"911" COORDINATOR</u></b>		
Appointed by Selectmen		
Scott Benton	2014	2015
<b><u>OLD COLONY PLANNING COUNCIL</u></b>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2014	2015
Daniel L. Salvucci, Alternate	2014	2015

	APPOINTED	TERM EXPIRES																																																																		
<b><u>OLD COLONY PLANNING COUNCIL</u></b>																																																																				
<b><u>JOINT TRANSPORTATION COMMITTEE</u></b>																																																																				
One year term – Appointed by Selectmen																																																																				
Daniel L. Salvucci, Delegate	2014	2015																																																																		
ONE VACANCY, Alternate Delegate			<b><u>OUTDOOR ADVERTISING DIVISION</u></b>			One year term - Appointed by Selectmen			Robert P. Curran	2014	2015	<b><u>PARKING CLERK</u></b>			Appointed by Selectmen			Laurie O'Brien,	2014	2015	Francis J. Lynam, Assistant	2014	2015	<b><u>PEST CONTROL INSPECTOR</u></b>			One year term - Appointed by Selectmen			Robert V. Hammond	2014	2015	<b><u>PLUMBING INSPECTOR</u></b>			Appointed by Selectmen			Mark Getchell	2014	2015	William Stewart, Assistant	2014	2015	<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>			One year term - Appointed by Selectmen			Daniel L. Salvucci, Delegate	2014	2015	Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014	
<b><u>OUTDOOR ADVERTISING DIVISION</u></b>																																																																				
One year term - Appointed by Selectmen																																																																				
Robert P. Curran	2014	2015	<b><u>PARKING CLERK</u></b>			Appointed by Selectmen			Laurie O'Brien,	2014	2015	Francis J. Lynam, Assistant	2014	2015	<b><u>PEST CONTROL INSPECTOR</u></b>			One year term - Appointed by Selectmen			Robert V. Hammond	2014	2015	<b><u>PLUMBING INSPECTOR</u></b>			Appointed by Selectmen			Mark Getchell	2014	2015	William Stewart, Assistant	2014	2015	<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>			One year term - Appointed by Selectmen			Daniel L. Salvucci, Delegate	2014	2015	Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014										
<b><u>PARKING CLERK</u></b>																																																																				
Appointed by Selectmen																																																																				
Laurie O'Brien,	2014	2015																																																																		
Francis J. Lynam, Assistant	2014	2015	<b><u>PEST CONTROL INSPECTOR</u></b>			One year term - Appointed by Selectmen			Robert V. Hammond	2014	2015	<b><u>PLUMBING INSPECTOR</u></b>			Appointed by Selectmen			Mark Getchell	2014	2015	William Stewart, Assistant	2014	2015	<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>			One year term - Appointed by Selectmen			Daniel L. Salvucci, Delegate	2014	2015	Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014																						
<b><u>PEST CONTROL INSPECTOR</u></b>																																																																				
One year term - Appointed by Selectmen																																																																				
Robert V. Hammond	2014	2015	<b><u>PLUMBING INSPECTOR</u></b>			Appointed by Selectmen			Mark Getchell	2014	2015	William Stewart, Assistant	2014	2015	<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>			One year term - Appointed by Selectmen			Daniel L. Salvucci, Delegate	2014	2015	Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014																															
<b><u>PLUMBING INSPECTOR</u></b>																																																																				
Appointed by Selectmen																																																																				
Mark Getchell	2014	2015																																																																		
William Stewart, Assistant	2014	2015	<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>			One year term - Appointed by Selectmen			Daniel L. Salvucci, Delegate	2014	2015	Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014																																											
<b><u>PLYMOUTH COUNTY ADVISORY BOARD</u></b>																																																																				
One year term - Appointed by Selectmen																																																																				
Daniel L. Salvucci, Delegate	2014	2015																																																																		
Brian J. Bezanson, Alternate	2014	2015	<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>			Appointed by the Police Chief			Katrina M. Patton	2001		Tracy Briggs – Records Clerk	2014																																																							
<b><u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u></b>																																																																				
Appointed by the Police Chief																																																																				
Katrina M. Patton	2001																																																																			
Tracy Briggs – Records Clerk	2014																																																																			

**POLICE DEPARTMENT**

Appointed by Selectmen		
Scott D. Benton, Chief	1991	
Timothy Hanlon, Deputy Chief	2000	
Christine M. May-Stafford – Lieutenant	2000	
Daniel O. Connolly, Lieutenant	2008	
Joseph E. Bombardier, Sergeant/Detective	2005	
Sean Reynolds, Sergeant, Prosecutor	1995	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Eric M. Campbell, Detective	2001	
Stephen I. Drass, Patrolman	1999	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
David T. Gregory, Sergeant	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
David A. Hickey, Patrolman	2005	
Matthew E. Kenealy, Sergeant	2000	
Christopher L. Lee, Patrolman – SAFETY Officer	2001	
Benjamin Lynam, Patrolman – RESIGNED 7/5/2014	2010	
Gary M. Nelson, Patrolman	2005	
Mark A. Poirier, Detective	2009	
Kevin H. Shanteler, Patrolman	2008	
Robert A. Silva, Jr., Patrolman	2010	
Robert Stokinger, Patrolman	1999	
Paul J. Young, Patrolman	2008	
Jeffrey Bowman, Permanent Reserve Officer	2010	
Patrick Burtt-Henderson – Permanent Reserve Officer	2012	
Joyce Gunter, Police Matron	2004	

**PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS**

Appointed by the Department of Public Works Commissioners		
Bruce Martin – Assistant Superintendent	2010	
Aaron (Ralph) Richardson	2014	

**RECREATION COMMISSION**

Three year term - Five member board		
Appointed by Selectmen		
Todd Decouto	2014	2016
Elizabeth S. Goldrosen	2014	2017
June O'Leary, Vice Chairman	2014	2017
Jay Freeman	2014	2017
ONE VACANCY		
Daniel Mason – RESIGNED 7/28/2014	2013	2016
Michelle Winnett – RESIGNED 8/13/2014	2013	2016
Sheila Sherlock – RESIGNED 2/4/2014	2014	2014

	APPOINTED	TERM EXPIRES
<b><u>NON-VOTING ASSOCIATE MEMBERS:</u></b>		
TWO VACANCIES		
<b><u>RECREATION COMMISSION DIRECTOR</u></b>		
Appointed by Recreation Commission		
Ashley O'Toole	- RESIGNED 7/25/2014	
Emily Richardson	12/9/2014	
<b><u>REGISTRAR OF VOTERS</u></b>		
Three year term - Three member board		
Appointed by Selectmen		
Michelle Winnett	2012	2015
Alice Riddell, Chairman	2013	2016
Yvonne B. Evans	2014	2017
Dawn M. Varley, Town Clerk, ExOfficio Member		
<b><u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u></b>		
Appointed by the Whitman-Hanson Regional Committee		
Ruth C. Gilbert-Whitner- Superintendent	2009	
Jeffrey Szymaniak, Principal	2010	
<b><u>SEALER OF WEIGHTS AND MEASURES</u></b>		
One year term - Appointed by Selectmen		
Herbert Wolfer	2014	2015
<b><u>SEWERAGE COMMISSIONERS</u></b>		
Appointed by Selectmen		
Department of Public Works Commissioners	1985	
<b><u>SMALL ANIMAL CONTROL OFFICER</u></b>		
One year term - Appointed by Selectmen		
Robert Hammond	2014	2015
<b><u>SOUTH SHORE RECYCLING COOPERATIVE</u></b>		
Three Year Term – Appointed by Selectmen		
Louis H. D'Arpino, Board of Health Representative	2013	2016
Bruce Martin, DPW Representative	2013	2016
Alternate, ONE VACANCY		
<b><u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u></b>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2013	2016
<b><u>TOWN ACCOUNTANT</u></b>		
Three year term - Appointed by Selectmen		
M. Claire Smedile	2013	2016

	<b>APPOINTED</b>	<b>TERM EXPIRES</b>
<b><u>TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen Francis J. Lynam	2001	
<b><u>TOWN COUNSEL</u></b>		
One year term - Appointed by Selectmen Law Firm of Murphy Lamere & Murphy, PC - Braintree Michelle Allaire-McNulty	2014	2015
<b><u>TOWN HALL CUSTODIAN</u></b>		
Todd L. DeCouto	2008	
<b><u>VETERANS' AGENT/DIRECTOR</u></b>		
<b><u>VETERANS' GRAVES OFFICER</u></b>		
<b><u>VETERANS' SERVICE DIRECTOR</u></b>		
Appointed by Selectmen Robert Charles -Interim Veterans' Service Agent	2013	2014
<b><u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u></b>		
One Year Term		
Timothy J. Grenno, Director	2014	2015
Joseph Feeney, Deputy Director-Operations	2014	2015
Lisa D. Riley, Asst. Deputy Director – Administration	2014	2015
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2014	2015
Scott Benton, Deputy Director, Security	2014	2015
William F. Hayden, RACES Radio Officer	2014	2015
<b><u>WHITMAN CULTURAL COUNCIL</u></b>		
Three year term (Renewable Twice) - Seven Member Board Appointed by Selectmen		
KathyJo Boss	2012	2015
Ann Trotta, Co-Chairperson	2012	2015
Janet C. Horkey, Secretary	2013	2016
Sheila Kinch	2014	2016
Christine Walker	2014	2017
Kathryn Youngman	2014	2017
Deborah Jansky – RESIGNED 5/31/2014	2013	2016
ONE VACANCY		
<b><u>WIRE INSPECTOR</u></b>		
One year term - Appointed by Selectmen Peter Palaza	2014	2015
ONE VACANCY, Assistant		
<b><u>ZONING ENFORCEMENT OFFICER</u></b>		
One year term - Appointed by Selectmen Robert P. Curran	2014	2015

## MISCELLANEOUS FEES – YEARLY REPORT 2014

ITEM	COST	ISSUED	GROSS
MA Tax Lien	0	0	0
MA Tax Lien Release	0	0	0
Marriage Intentions	30	69	2070
Certified Abstracts	4	0	0
Certified Long Forms	5	1097	5485
Raffle & Bazaar	10	8	80
Misc. Copies @ .20	0.2	148	29.6
Certified Copies	5	11	55
Search of Records	10	0	0
Voter I.D.	5	0	0
Affidavits & Corrections	10	0	0
Wire & Pole Locations @ 40.00	40	2	80
Wire & Pole Locations @ 80.00	80	0	0
Additional Streets	20	0	0
Persons Listed Books	15	75	1125
Zoning By-Law Books	10	22	220
Zoning Maps	5	0	0
Street Maps	1	0	0
Sub-Division Books	15	2	30
Voting Lists/Disk	25	1	25
Voting Lists - @ .50 per page	0.5	0	0
Business Certificate	40	97	3880
Business Certificate Change	10	5	50
Business Certificate Discontinuance	10	17	170
Miscellaneous Lists/Paper	10	4	40
Miscellaneous Lists/Disk	25	0	50
Recording Medical Registrations	20	0	0
Recording Power of Attorney	10	0	0
Recording Documents	10	0	0
Additional Pages	2	0	0
Recording Declaration of Trust	20	0	0
Resident Listing on Diskette	25	0	0
Passport Photos	10	269	2690
Postage & Handling	1.5	181	271.5
Marijuana Fines	100	0	0
Marijuana Fines	400	1	737.17
Marijuana Fines Misc. (Partial Payments)	0	0	0
MISC	0	0	1715.47
<b>TOTALS</b>		<b>2012</b>	<b>16079.6</b>

## DOG LICENSE FEES – YEAR END REPORT 2014

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$8.00	241	\$ 1,928.00
SPAY/NEUT LIC.	\$5.00	1384	\$ 6,920.00
KENNEL LICENSE	\$30.00	1	\$ 30.00
HOBBY KENNEL LIC.	\$60.00	2	\$ 120.00
COMM. KENNEL LIC.	\$150.00	1	\$ 150.00
TRANSFER LIC.	\$1.00	1	\$ 1.00
DUPLICATE LIC.	\$3.00	3	\$ 9.00
FREE HEARING TAG	\$0.00	0	\$ -
Late Fees After Sept 1, 2013	\$25.00	374	\$ 9,350.00
<b>TOTAL</b>		<b>2007</b>	<b>\$18,508.00</b>

## SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERKS OFFICE - 2014

	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>
BIRTHS	182	200	179	151	165	154	186	130	184
MARRIAGES	79	80	81	85	73	89	85	67	60
DEATHS	81	98	111	100	105	100	87	73	93

## REPORT OF THE BOARD OF REGISTRARS

### 2014 Population 14,495 REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEMOCRATS	REPUBLICANS	UNENROLLED	ALL OTHERS	TOTAL
PREC. 1	652	298	1593	12	2555
PREC. 2	518	271	1407	14	2210
PREC. 3	596	281	1566	10	2453
PREC. 4	536	272	1551	8	2367
	2302	1122	6117	44	9585

Respectfully submitted,

Alice Riddell, Chairman  
 Michelle Winnett  
 Yvonne Evans  
 Dawn M. Varley, Town Clerk  
 WHITMAN BOARD OF REGISTRARS

## SPECIAL TOWN MEETING (FY14) MAY 5, 2014

The Special Town Meeting was called to order at 8:02 p.m. There were 161 voters checked off on the voting list, constituting the quorum requirement of 150 voters.

Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

### Article 1

The Town voted **UNANIMOUSLY** to transfer \$176.00 from Line 31 – Audit of Article 2 of the May 6, 2013 Annual Town Meeting to pay an unpaid bill from Fiscal Year 2014 to Myares and Harrington LLP, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 8-0 to recommend.

*Note: This is a bill for legal services provided in connection with Tax Title takings in Fiscal year 2013*

*Approval requires a 9/10ths approval.*

### Article 2

The Town voted **UNANIMOUSLY** to transfer \$22,045.49 from Article 5 of the May 2, 2011 Special Town Meeting, and \$2,776.51 Article 39 of the May 3, 2004 Annual Town Meeting to reimburse the Whitman-Hanson Regional School District \$24,822.00 for repairs to the Whitman Middle School or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 8-0 to recommend.

*Note: This reimburses Whitman Hanson for repairs and mold remediation at the Whitman Middle School. Under our regional agreement, each town is responsible for capital repairs of \$5,000 or more to its buildings.*

### Article 3

The Town voted **UNANIMOUSLY** to transfer a sum of money to the below listed budget lines of the May 6, 2013 Annual Town Meeting or other indicated lines from the fund sources indicated

<u>Transfer To Budget Line:</u>	<u>Amount</u>	<u>Transfer From Budget Line:</u>
57 Law Department	\$25,000.00	192 Solid Waste
224 Veterans Benefits	\$38,000.00	172 Norfolk County Agricultural HS
245 Street Lighting	\$11,500.00	192 Solid Waste
257 Medicare Town Match	\$ 2,000.00	255 Unemployment
229 Library Technicians (PT)	\$2,000.00	227 Youth Services Librarian
229 Library Technicians (PT)	\$13,000.00	231 Senior Library Technician

Or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 7-0-1 to recommend.

*This article provides additional needed funding for anticipated shortfalls in the current year budget.*

**Article 3A**

The Town voted **UNANIMOUSLY AS AMENDED** to transfer from the Reserve for Appropriation Ambulance Account to the below listed budget line of the May 6, 2013 Annual Town Meeting:

135 Fire Department Expense - \$ 15,000.00

or take any other action relative thereto.

Proposed by the Fire Chief  
Finance Committee will make its recommendation on the floor of Town Meeting

**Article 4**

The Town voted **UNANIMOUSLY** to create an additional Capital Stabilization Account to be known as "Regional Schools Capital Stabilization" for the purpose of accruing and expending Town funds for capital expenditures for Whitman School Buildings and the Whitman-Hanson Regional High School; that said funds shall be expended upon a vote of town Meeting; and to transfer \$25,000.00 from free cash to the Regional Schools Capital Stabilization Fund, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted 8-0 to recommend.

*This article provides a mechanism for the Town to begin setting aside funds for anticipated capital needs for the School District that can be appropriated in future Town Meetings allowing the Town to spread costs over a longer period of time lessening the impact on property taxes when funds are appropriated.*

**Article 5 – DEFEATED AS AMENDED BY STANDING VOTE YES – 46 NO - 88**

To see if the Town will vote to approve the establishment of a Stabilization Fund by the Whitman-Hanson Regional School District pursuant to the terms of Massachusetts General Laws chapter 71, Section 16 G ½ or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee  
Finance Committee voted 8-0 to NOT recommend.

**Article 6 – DEFEATED AS AMENDED**

To see if the Town will vote to approve the establishment of a Stabilization Fund by the South Shore Regional School District pursuant to Massachusetts General Laws chapter 71, Section 16 G ½ or take any other action relative thereto.

Proposed by the South Shore Regional School District Committee  
Finance Committee voted 8-0 to NOT recommend.

**Article 7**

The Town voted **UNANIMOUSLY** to transfer \$13,035.00 from the Reserve for Appropriation Motor Vehicle Fine Account to purchase and install three VidTac Video systems for installation in police cruisers, or take any other action relative thereto.

Proposed by Police Chief  
Finance Committee voted 8-0 to recommend.

*If approved, this funding will enable the police department to mount systems in selected cruisers to create an audio and video record each time a cruiser activates its lights to stop or pursue another vehicle.*

**Article 8 – PASSED OVER**

To see if the Town will vote to transfer a sum of money from Capital Stabilization or Free Cash to complete Air Conditioning installation for the Town Hall, or take any other action relative thereto.

Proposed by the Building Projects Committee  
Finance Committee Recommendation

*Comments will be offered on the floor.*

**Article 9**

The Town voted **UNANIMOUSLY** to transfer \$3,000.00 from the Small Animal Control gift account to rewire the Town Kennel, or take any other action relative thereto.

Proposed by the Facilities Manager  
Finance Committee voted 8-0 to recommend.

*Note: The Town has appropriated funds to renovate the Animal Shelter, however the appropriation did not include rewiring. Upon inspection it was determined that rewiring is necessary.*

**Article 10**

The Town voted **UNANIMOUSLY AS AMENDED** to transfer \$ 50,000.00 from free cash to make accessibility improvements to the Town Park as mandated by the Architectural Access Board in response to accessibility complaints reported to the Massachusetts Office of Disabilities, or take any other action relative thereto.

Proposed by the Facilities Manager  
Finance Committee Recommendation

*Comments will be offered on the floor of Town Meeting*

**Article 11**

The Town voted **IN THE MAJORITY** to transfer \$65,383.00 from Sewer-Water Retained Earnings to pay Sewer-Water Superintendent Donnie Westhaver in agreed settlement of his claim for unused sick and vacation time; and that said payment will be made upon his retirement on June 30, 2014.

Proposed by the Board of Public Works Commissioners  
*Comments and Finance Committee Recommendation will be offered on Town Meeting floor.*

The Special Town Meeting adjourned at 9:02 p.m. and the Annual Town Meeting reconvened.

A TRUE RECORD ATTEST:

TOWN CLERK – WHITMAN

## **ANNUAL TOWN MEETING MAY 5, 2014 (FY15)**

The Annual Town Meeting was called to order at 8:02 p.m. by Moderator Michael F. Hayes. The meeting pledged allegiance to the flag and Father James Mahoney of the Holy Ghost Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2013. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., William V. Glynn, 11 Lazel St., Daniel P. Cullity, 4 Locust Hill Ln., Michael G. Seele, 253 School St. She then read the warrant. Moderator Hayes recognized new voters and went over the rules governing town meeting. Detective Sergeant Joseph Bombardier announced the count of the voters present was 134, constituting the quorum requirement of 50 voters.

A presentation to the Moderator Michael F. Hayes. Moderator Hayes has decided to not seek re-election after 30 years of dedicated service. Town Administrator Frank Lynam opened up the presentation, thanking Michael. Carl Kowalski thanked Michael for his service to the town and presented Michael with a proclamation naming May 5th Michael Hayes Day. Congressman Stephen Lynch presented Michael with a proclamation and a U.S. flag that flew over the Capital. State Representative Geoff Diehl also thanked Moderator Hayes and presented him with a proclamation. Town Clerk Dawn Varley read a Citation issued to Michael from Governor Deval Patrick's Office, and later read a list of all the moderators that have served the town and presented him with a mounted gavel. Thomas Evans who represented the Democratic Town Committee presented Michael with a gift and emphasized that Michael has been a fair and unbiased moderator, along with a bouquet of flowers for his wife Michele Hayes. Moderator Michael Hayes thanked the speakers, recognized his family and thanked the Whitman voters, and the Finance Committee members for putting in countless hours and making difficult decisions.

### **ARTICLE 1**

The Town voted **UNANIMOUSLY** to bring in their vote for the following Town Officers: One Moderator for Three Years; One Treasurer/Collector for Three Years; Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; Two Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority for Five Years; One Planning Board Members for Five Years; One Board of Health Member for Three Years; and to choose all other necessary officers.



Planning Board Revolving Account	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote
Police Department Revolving Account (Marijuana Fines)	Fines assessed under MGL C. 42 §21D	Police Training and Equipment	\$10,000.00	Chief of Police

Proposed by disbursing departments; the Finance Committee voted 6-0 to recommend  
Finance Committee voted 6-0 to recommend

**BORROWING AUTHORIZATIONS AND DEBT PAYMENT**

**Article 4**

The Town voted **UNANIMOUSLY** to raise and appropriate outside the levy limit the sum of \$567,030.29 to pay Whitman-Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee voted 6-0 to recommend.

*Note: This allows the Town to raise money necessary to pay debt in the tax rate.*

**Article 5**

The Town voted **UNANIMOUSLY** to transfer \$100,000.00 from the Reserve for Appropriation Ambulance Account to the Debt Service Reserve Account from which account monies may be appropriated to pay the principal and/or interest on debt authorized under Article 41 of the Annual Town Meeting of May 19, 1998, for the purposes of renovations, additions and remodeling to the Town Hall, Police Station, Fire Station, Town Library and other capital projects, or take any action relative thereto.

Proposed by the Fire Chief and Treasurer-Collector  
Finance Committee voted 6-0 to recommend

*This article uses money raised from ambulance fees to pay a portion of the town debt rather than raising it by taxation.*

**Article 6**

The Town voted **UNANIMOUSLY** to appropriate \$100,000.00 from the Reserve for Appropriation Town Debt Service Reserve Account and to raise and appropriate \$111,317.50 to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town meeting for the purposes of renovations, additions and remodeling to the various Town capital projects, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee voted 6-0 to recommend.

*Note: This money, along with money from Article 5, funds the debt payment for previous building repairs. The total debt payment due in fiscal year 2015 is \$211,317.50*

**Article 7**

The Town voted **UNANIMOUSLY** to transfer \$846,662.50 from free cash to make payment on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station, and the renovation of the Town Hall and Fire Station, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee voted 6-0 to recommend.

*Note: This article uses free cash, rather than taxation, to pay this debt.*

**Article 8**

The Town voted **UNANIMOUSLY** to transfer \$5,935.77 from the Reserve for Appropriation Title V Loans Account to make fiscal year 2015 debt payments, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any action relative thereto.

Proposed by the Treasurer-Collector  
Finance Committee voted 6-0 to recommend.

*Note: this article authorizes payment of debt using funds collected from persons who have borrowed to repair or connect to town sewer.*

**Article 9**

The Town voted **UNANIMOUSLY** to transfer \$128,257.78 from the Reserve for Appropriation Ambulance Account to make the following payments:

- A. \$45,141.26 to pay the second of four lease-purchase payments for a 2012 Ambulance
- B. \$43,171.64 to pay the fourth of five lease-purchase payments for the purchase of equipment as authorized on the May 2, 2011 Annual Town Meeting
- C. \$39,944.88 for the fifth and final lease-purchase payment for a 2010 ambulance or take any action relative thereto.

Proposed by the Fire Chief  
Finance Committee voted 7-0-1 to recommend.

*Note: This article uses the Ambulance Account (local receipts) to pay for capital expenditures that would otherwise require appropriation from the Levy Limit, raising property taxes. (TA 10, 11, 12)*

**CAPITAL EXPENDITURES**

**Article 10**

The Town voted **UNANIMOUSLY AS AMENDED** to transfer \$ 96,350.00 from free cash to make the following Capital Improvements to town property:

\$ 18,000.00 To install a new hot water system in the Duval Elementary School and \$ 44,500.00 To pave the Town Library parking lot.

\$ 33,850.00 To purchase and install a freezer in the Conley School  
Or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee  
Finance Committee will make recommendation on floor of Town Meeting

**Article 11**

The Town voted **UNANIMOUSLY** to transfer \$26,822.45 from the Reserve for Appropriation Motor Vehicle Fine account to make the following payments:

- A. \$9,532.14 for the final lease-purchase payment for a police cruiser
- B. \$13,690.31 for the second of three annual lease-purchase payments for a police cruiser
- C. \$3,600.00 for the annual lease of a Harley-Davidson motorcycle

Proposed by the Police Chief  
Finance Committee voted 8-0 to recommend.

*Note: this article uses funds generated from motor vehicle citations to fund vehicle purchases that would otherwise require appropriation from the Levy Limit, raising property taxes.*

**Article 12**

**Deleted**

**Article 13**

The Town voted **UNANIMOUSLY** to transfer \$16,110.51 from the Reserve for Appropriation Motor Vehicle Fine Account for the first of three annual lease-purchase payments to purchase and equip a motor vehicle to be used as a police cruiser, or take any other action relative thereto.

Proposed by the Police Chief  
Finance Committee voted 8-0 to recommend.

*Note: As previously stated this uses funds generated from motor vehicle citations to pay for a patrol vehicle.*

**Article 14**

The Town voted **UNANIMOUSLY** to transfer \$12,320.00 from the Reserve for Appropriation Motor Vehicle Fine Account to fund the purchase of Electroshock weapons and training on said weapons for departmental personnel, or take any other action relative thereto.

Proposed by Police Chief  
Finance Committee voted 8-0 to recommend.

*Note: This uses funds generated from motor vehicle citations to fund the purchase of safety equipment for police officers.*

**Article 15**

The Town voted **UNANIMOUSLY** to transfer \$5,625.81 from the Reserve for Appropriation Motor Vehicle Fine Account for the purchase and installation of one Toughbook computer in a police department cruiser or take any other action relative thereto.

Requested by the Police Chief  
Finance Committee voted 8-0 to recommend.

**Article 16**

The Town voted **UNANIMOUSLY** to transfer \$20,000.00 from the Reserve for Appropriation Ambulance Account for the purchase of EMS reporting documentation software and related equipment to be used by Firefighter/Paramedics for mandated electronic reporting of patient care records, or take any other action relative thereto.

Proposed by the Fire Chief  
Finance Committee voted 6-0 to recommend.

*Note: This will upgrade software on the portable computers in the town ambulances to enter medical reporting data and synchronize with Fire server records for reporting to the State and aid in ambulance billing.*

**Article 17**

The Town voted **UNANIMOUSLY** to appropriate \$25,000.00 from the Reserve for Appropriation Ambulance Account to refurbish and equip a surplus Department of Forestry vehicle to be used as the Town's Forest Fire Brush Truck, or take any action relative thereto.

Proposed by the Fire Chief  
Finance Committee voted 7-0-1 to recommend.

**Article 18**

The Town voted **UNANIMOUSLY** to transfer \$50,000.00 from the Reserve for Appropriation Ambulance Account for the purchase and equip of a new Fire Command vehicle to be used by the Fire-Rescue Department, or take any action relative thereto.

Proposed by the Fire Chief  
Finance Committee voted 6-0 to recommend

*Note: This vehicle will replace a 2006 vehicle currently used by the Shift Commanders for emergency response.*

**Article 19**

The Town voted **UNANIMOUSLY** to transfer \$10,000.00 from the Reserve for Appropriation Ambulance Account to replace the current heating units on the main apparatus floor at the fire station, or take any action relative thereto.

Proposed by the Fire Chief  
Finance Committee voted 6-0 to recommend.

*Note: Two of the three heating units (all 18+ years old) in the fire bay are not working and need replacement before the next heating season*

**Article 20**

The Town voted **UNANIMOUSLY** to transfer \$10,000 from free cash to purchase a new multi-function printer-scanner-copier for the Selectmen’s Office, or take any other action relative thereto.

Proposed by the Director of Technology  
Finance Committee voted 6-0 to recommend.

*Note: This will replace the current Multi-Function Copier that was purchased in April, 2002*

**Article 21**

The Town voted **UNANIMOUSLY** to transfer \$80,000.00 from Sewer-Water retained earnings to purchase and install back-up power generators and the cost of related site work for the Rowena Avenue and Old Coach Road pumping stations, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners  
Finance Committee voted 6-0 to recommend.

*Note: These stations are the largest source for effluent pumped to the Commercial Street and Auburn Street primary stations. Extended loss of power can result in sewer backup to properties served by these pumping stations.*

**Article 22**

The Town voted **UNANIMOUSLY** to transfer \$100,000.00 from Sewer-Water retained earnings to pay costs associated with repairing and replacing pumps, fixtures and related equipment in various sewer pumping stations, or take any action relative thereto.

Proposed by the Board of Public Works Commissioners  
Finance Committee Recommendation

*Note: Parts that need replacing are transfer switches, blades (for main stations), grinder pumps (which are dull due to wear), breakers, air release valves, compressors and controls. Some of these stations are up to thirty (30) years old and these parts are starting to tire. Replacement – rather than repair – is inevitable.*

**Article 23**

The Town voted **UNANIMOUSLY** to transfer \$15,000.00 from free cash for the purchase of three solar powered traffic pedestrian warning beacons, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners  
Finance Committee voted 6-0 to recommend.

*Note: This proposal is to enhance safety at the pedestrian crossing area near the MBTA Train Station.*

**Article 24**

The Town voted **UNANIMOUSLY** to appropriate \$324,201.00 in available Chapter 90 funds for the purpose of resurfacing and/or installing surface treatments to streets and sidewalks on various town streets and ways, and to purchase a cold plan attachment to repair streets, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners  
Finance Committee voted 8-0 to recommend.

*Note: This article allocates state funds for street, road and sidewalk repairs and authorizes the purchase of a Cold Plan attachment to be used in repairing road surfaces.*

**Article 25**

The Town voted **UNANIMOUSLY** to transfer \$12,000 from the Reserve for Appropriation Motor Vehicle Fine Account for a new voice recording system for the Police Department to replace the existing voice recorder, or take any other action relative thereto.

Proposed by the Director of Technology  
Finance Committee voted 8-0 to recommend

*Note: The existing recording system for the Police Department telephones is nine years old and is no longer supported by the manufacturer. This device is used to record all 911 and public incoming calls.*

**OTHER APPROPRIATIONS**

**Article 26**

The Town voted **IN THE MAJORITY** to raise and appropriate \$10,000.00 to pay for the cost of safety and condition assessments of town-owned buildings as needed, or take any other action relative thereto.

Submitted by the Town Administrator  
Finance Committee voted 6-0 to recommend.

*Note: This article will enable the town to contract with qualified engineer(s) for the purpose of determining the need for and the scope of repairs to town buildings. In particular this is intended to provide funds to assess the condition of the Middle School roof.*

**Article 27**

The Town voted **UNANIMOUSLY** to raise and appropriate the sum of \$3,500.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day and to allow Whitman residents with the Board of Health’s authorization to visit another town’s Household Hazardous Waste Collection within the South Shore Recycling Coop, or take any action relative thereto.

Proposed by the Board of Health  
Finance Committee voted 6-0 to recommend.

*Note: This funding will facilitate Whitman’s participation in an area hazardous waste disposal day providing residents with a means to dispose of oil based paint, chemicals and insecticides.*

**Article 28**

The Town voted **UNANIMOUSLY** to raise and appropriate the sum of \$5,000.00 to be added to the Other Post -Employment Benefits Liability Trust fund (OPEB) Account, or take any action relative thereto.

*Note: This appropriation is a token payment toward our unfunded liability which was estimated in 2013 to be \$12,988,785*

Proposed by the Treasurer-Collector  
Finance Committee voted 6-0 to recommend.

**Article 29**

The Town voted **UNANIMOUSLY** to transfer \$50,000.00 from the Reserve for Appropriation Ambulance Account for the yearly payment to the Town of Holbrook to fund Regional Dispatch for the Fire-Rescue Department, and to return any unused funds to the Reserve for Appropriation Ambulance Account, or take any relative action thereto.

Proposed by the Fire Chief  
Finance Committee Recommendation

*Note The Town of Whitman presently operates with five firefighter/EMTs on shift, and the Norfolk County Control Group in Holbrook answers all 911 calls for Whitman and transfers the calls to Fire and Police as needed. When the Fire Department has multiple calls, the Norfolk Control Center also handles Fire dispatch until replacement personnel arrive. If funded, this would permit Norfolk to handle and dispatch fire calls at all times, not just during multiple calls.*

**Local Acceptance of Statutes and Citizen Petitions**

**Article 30**

The Town voted **UNANIMOUSLY** to accept the provisions of MGL Chapter 59 Sec 5(54) to allow the Town to exempt from taxation certain Personal Property and to establish a minimum value of \$3,000.00 for personal property subject to taxation.

Proposed by the Board of Assessors  
Finance Committee voted 6-0 to recommend.

*Note: Presently all Personal Property taxes are billed quarterly. At our tax rate of \$15.81 per \$1,000 value, we have been mailing quarterly bills of 78 cents. By exempting assessments under \$3,000.00 we will substantially reduce the number of bills with negligible financial impact.*

**Article 31 – PASSED OVER**

To see if the Town will vote to accept the provisions of Chapter 48 Section 57H of the Massachusetts General Laws, which allows the elected officer of the Professional Firefighters of Massachusetts, AFL-CIO\_CLC shall be granted leave, if on duty, by the municipal employer for those regularly scheduled work hours spent in the performance of their elected responsibilities in such organization.”

Submitted by Citizens Petition

**Article 32**

The Town voted **UNANIMOUSLY** to accept the provisions of Massachusetts General Laws Chapter 41, Section 97 A, the so-called ‘Strong Police Chief’ law, or take any action relative thereto.”

Submitted by Citizens Petition

**COLLECTIVE BARGAINING**

**Article 33 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to pay for the first year cost items of a three year collective bargaining agreement between the Town of Whitman and Local 1769, International Association of Firefighters or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee Recommendation

**Article 34 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to pay for the first year cost items of a three year collective bargaining agreement between the Town of Whitman and Whitman Public Library Employees, SEIU, Local 888, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee Recommendation

**Article 35 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to pay for the first year cost items of a three year collective bargaining agreement between the Town of Whitman and Whitman Police Association, IBPO Local 509, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee Recommendation

**Article 36 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to pay for the first year cost items of a three year collective bargaining agreement between the Town of Whitman and the Whitman DPW Unit, AFSCME Council 93, Local 1700, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee Recommendation

**Article 37 – PASSED OVER**

To see if the Town will vote to raise and appropriate a sum of money to pay for the first year cost items of a three year collective bargaining agreement between the Town of Whitman and the Whitman Town Hall Employees OPEIU, Local 6, or take any other action relative thereto.

Proposed by the Board of Selectmen  
Finance Committee Recommendation

**STABILIZATION ACCOUNTS**

**Article 38**

The Town voted **UNANIMOUSLY** to transfer \$40,000.00 from free cash to the Technology Stabilization account, or take any other action relative thereto.

Proposed by the Director of Technology  
Finance Committee voted 8-0 to recommend.

*Note: This article accrues funds for the eventual upgrade of our technology infrastructure.*

**Article 39**

The Town voted **UNANIMOUSLY AS AMENDED** to transfer \$ 200,000.00 from free cash to the Town Capital Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee

**Article 40 – PASSED OVER**

The Town voted to raise and appropriate or transfer from available funds a sum of money to be added to the Town Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee

Moderator Hayes recognized the Finance Committee for all of their hard work. The Town meeting was adjourned at 10:52p.m. There were 161 total voters checked off of the voting list.

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

DEPARTMENT	TOWN MEETING VOTED
<b>TOWN MEETINGS AND ELECTIONS</b>	<b>27,500</b>
<b>MODERATOR</b>	<b>0</b>
<b>Selectmen</b>	
Town Administrator	99,068
Assistant Town Administrator	60,200
Administrative Assistant	41,924
Recording Secretary	1,567
Education Expense - All Departments	8,000
Sick Leave Incentive - All Departments	8,000
Longevity	6,000
Assistant Department Head Stipend	2,500
Expense	10,400
Interpretive Services	500

Municipal Hearings Officer	2,500
<b>TOTAL SELECTMEN</b>	<b>240,659</b>
<b>Finance Committee</b>	
Clerical (part-time)	3,379
Expense	695
<b>TOTAL FINANCE COMMITTEE</b>	<b>4,074</b>
<b>RESERVE FUND</b>	
	<b>50,000</b>
<b>Accountant</b>	
Salary	71,083
Certification	1,000
Accounting Clerk	34,310
Expense	1,100
<b>TOTAL ACCOUNTANT</b>	<b>107,493</b>
<b>ANNUAL AUDIT</b>	
	<b>45,000</b>
<b>Assessors</b>	
Principal Assessor	61,404
Certification Salary	1,000
Administrative Assistant	37,025
Clerical	34,881
Clerical - Extra	0
Recording Secretary	0
Expense	3,500
Revaluation Expense Segregated	63,500
<b>TOTAL ASSESSORS</b>	<b>201,310</b>
<b>Treasurer-Collector</b>	
Treasurer/Collector Salary	82,381
Certification	2,000
Benefits Clerk	35,936
Assistant Treasurer-Collector	37,025
Clerical	31,571
Clerical - Level 2 - Payroll	28,111
Clerical	35,936
Additional Clerical (Overtime)	2,000
Expense	19,200
Tax Title	40,000
Bank Charges	500
<b>TOTAL TREASURER-COLLECTOR</b>	<b>314,660</b>
<b>Collector</b>	
<b>Law Account</b>	
Law Department	115,000
Claims Deductible / Expense	15,000

Claims Settlement	5,000
<b>TOTAL LAW ACCOUNT</b>	<b>135,000</b>
<b>Technology</b>	
Technology Director	115,005
GIS System Maintenance	15,000
Expense	141,289
<b>Total Technology</b>	<b>271,294</b>
<b>Town Clerk</b>	
Salary	61,404
Certification	0
Assistant Clerk	34,951
Clerical	32,435
Additional Clerical (Overtime)	1,000
Expense	3,950
Dog License Supplies	0
Town Records Restoration	2,500
<b>TOTAL TOWN CLERK</b>	<b>136,240</b>
<b>Registrars</b>	
Members (3) - Salary	3,459
Town Clerk	661
Services	3,822
Expense	400
Persons Listed Book	2,000
Computer Expense	1,900
<b>TOTAL REGISTRARS</b>	<b>12,242</b>
<b>Conservation Commission</b>	
Clerical (part-time)	1,307
Expense	480
<b>TOTAL CONSERVATION COMMISSION</b>	<b>1,787</b>
<b>Planning Board</b>	
Clerical	6,639
Expense	400
<b>TOTAL PLANNING BOARD</b>	<b>7,039</b>
<b>Board of Appeals</b>	
Clerical	5,000
Expense	500
<b>TOTAL BOARD OF APPEALS</b>	<b>5,500</b>
<b>Custodial/Maintenance Service</b>	
Custodian	44,851
Custodian	44,539
Custodial - Extra	5,000
Call Back / Overtime	2,500

Expense, Furnishings and Equipment	90,000
Elevator /Lift Maintenance	6,800
Maintenance Technician	21,920
<b>TOTAL MAINTENANCE</b>	<b>215,610</b>
<b>TOTAL FACILITIES MANAGER</b>	<b>12,523</b>
<b>TOWN REPORTS</b>	<b>7,000</b>
<b>Mailing and Duplicating</b>	
Mailing Expense	34,000
Duplicating Expense	8,500
Mailing Machine Maintenance	3,500
<b>TOTAL MAILING &amp; DUPLICATING</b>	<b>46,000</b>
<b>TOWN TELEPHONE SYSTEM</b>	<b>36,000</b>
<b>FAIR HOUSING OFFICER</b>	<b>0</b>
<b>TOTAL GENERAL GOVERNMENT</b>	<b>1,876,931</b>
<b>Police Department</b>	
Chief - Compensation	145,294
Deputy Chief - Compensation	113,698
Expense	191,000
Occupancy - Utilities	40,000
Clerical	43,653
<b>Part Time Records Clerk</b>	<b>15,000</b>
<b>Auxiliary Police Expense</b>	<b>3,650</b>
All Other Services	2,221,486
Animal Control Officer	26,818
Part-time Animal Control Officer	10,647
Animal Control Expense	9,304
Removal of Dead Animals	3,716
<b>TOTAL POLICE DEPARTMENT</b>	<b>2,824,266</b>
<b>Fire - Rescue and Emergency Services</b>	
Chief - Compensation	140,000
All Other Services	2,248,795
Clerical	37,286
Expense	200,000
Fire Alarm Maintenance	0
Fire / Sprinkler Buildings Alarm System Maintenance	12,500
Forest Fire	2,000
Ambulance Repairs / Maintenance	14,000
Ambulance Billing	28,000
Armory Building Maintenance	10,000
<b>TOTAL FIRE DEPARTMENT</b>	<b>2,692,581</b>

<b>Inspection Services</b>	
Building Commissioner / Zoning Enforcement Officer	59,616
Expense - Building Inspector / Zoning Enforcement	3,869
Auto Expense	800
Assistant Building Inspector - Salary	1,700
Wiring Inspector	15,353
Expense - Wiring Inspector	2,600
Electrical Inspector - Emergency Response	1,200
Gas Inspector	4,264
Expense - Gas Inspector	400
Plumbing Inspector	10,362
Expense - Plumbing Inspector	500
Administrative Assistant	37,025
<b>TOTAL INSPECTION SERVICES DEPARTMENT</b>	<b>137,689</b>
<b>Sealer of Weights and Measures</b>	
Salary	4,222
Expense	660
Equipment	125
<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>5,007</b>
<b>Emergency Management Agency</b>	
Clerical (part-time)	3,458
Expense	3,500
Generator Maintenance	5,500
<b>TOTAL EMERGENCY MANAGEMENT AGENCY</b>	<b>12,458</b>
<b>TOTAL PUBLIC SAFETY</b>	<b>5,672,001</b>
<b>PUBLIC SCHOOLS - Vocational Training</b>	
South Shore Regional Vocational Technical High School	1,189,087
Norfolk County Agricultural High School	227,346
Vocational Transportation	42,000
<b>TOTAL VOCATIONAL TRAINING</b>	<b>1,458,433</b>
<b>Whitman-Hanson Regional School District</b>	
Operating Expense	10,189,999
Operating Expense subject to Prop 2.5 override	0
Capital Expense	0
Non-Mandated Busing	362,335
Crossing Guards	35,704
<b>TOTAL REGIONAL SCHOOL DISTRICT</b>	<b>10,588,038</b>
<b>TOTAL ALL SCHOOLS</b>	<b>12,046,471</b>
<b>Department of Public Works</b>	
Superintendent	0
Associate Superintendent - Non-Enterprise Division	97,760
CDL Stipend - Assistant Superintendent	978

Union Labor Salaries	435,124
Union Clerical Salaries	39,263
Recording Secretary	1,345
Longevity Pay	2,900
<b>TOTAL DIVISIONAL LABOR</b>	<b>577,370</b>
Administrative and Engineering Expense	9,500
Education Training and College Incentive	7,800
Highway Division	53,400
Tree Division	4,000
Park Division	6,500
Building and Yard	18,000
Fuel Depot Maintenance	3,900
Equipment Maintenance and Fuel	63,000
<b>TOTAL DIVISIONAL EXPENSE</b>	<b>166,100</b>
Solid Waste Disposal	1,000,000
Solid Waste Fee Expense	0
Snow and Ice Control	120,000
Police Coverage	19,000
<b>TOTAL OTHER EXPENSE</b>	<b>1,139,000</b>
<b>TOTAL DEPARTMENT OF PUBLIC WORKS</b>	<b>1,882,470</b>
<b>Health Department</b>	
Health Inspector	34,854
Mileage	1,443
Clerical	22,699
Recording Secretary	3,281
Expense	2,500
Visiting Nurses	18,025
Sewer Dismantling Inspector	1,000
Burial Agent	275
Animal Inspector	772
Assistant Health Inspector	800
Rabid Animal Expense	200
Additional Clerical	1,045
<b>TOTAL HEALTH DEPARTMENT</b>	<b>86,894</b>
<b>Council on Aging</b>	
Director	61,404
Administrative Assistant	36,157
Drivers	32,839
Custodian (part-time)	0
Expense and Maintenance	15,157
Additional Clerical	29,712
Social Services	30,140
<b>TOTAL COUNCIL ON AGING</b>	<b>205,409</b>

<b>Veteran's Department</b>	
Salary	35,542
Clerical (part-time)	0
Expense	1,500
Mileage	1,000
Veterans' Benefits	228,000
<b>TOTAL VETERANS DEPARTMENT</b>	<b>266,042</b>
<b>TOTAL HEALTH &amp; HUMAN SERVICES 558,345</b>	
<b>Library Department</b>	
Library Director	61,404
Assistant Library Director	41,437
Youth Services Librarian	40,505
Circulation Supervisor	41,879
Library Technicians (Full and Part Time)	55,878
Longevity	1,250
Senior Library Technician	36,758
Expense	40,352
Utilities and Maintenance	22,000
OCLN Membership	19,592
<b>TOTAL LIBRARY DEPARTMENT</b>	<b>361,055</b>
Recreation Department	
Director - Salary	16,523
Swimming Pool - Salaries	8,800
Park Program - Salaries	0
Activities and Expense	5,100
<b>TOTAL RECREATION DEPARTMENT</b>	<b>30,423</b>
<b>** UNCLASSIFIED **</b>	
STREET LIGHTING	<b>119,000</b>
PARK MAINTENANCE	<b>2,000</b>
HISTORICAL COMMISSION	<b>500</b>
BY-LAW STUDY COMMITTEE	<b>800</b>
CARE OF SOLDIERS GRAVES	<b>1,500</b>
MEMORIAL DAY SERVICE	<b>2,200</b>
WHITMAN COUNSELING	<b>12,000</b>
PLYMOUTH COUNTY COOPERATIVE EXTENSION	<b>500</b>
UNEMPLOYMENT COMPENSATION	<b>6,000</b>

MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,212,000
MEDICARE TAX - TOWN MATCH	115,000
COUNTY RETIREMENT	1,599,987
TOTAL GENERAL INSURANCE	274,000
TOTAL UNCLASSIFIED	3,345,487
INTEREST AND MATURING DEBT	
Miscellaneous	1,000
<b>TOTAL DEBT SERVICE</b>	<b>1,000</b>
Capital Improvement Advisory Committee	
Recording Secretary	1,539
Expense	206
<b>TOTAL CAPITAL IMPROVEMENTS</b>	<b>1,745</b>
<b>TOTAL BUDGET INSIDE LEVY</b>	<b>25,775,928</b>
<b>Voted Subject to Proposition 2 1/2 Override</b>	<b>0</b>
<b>ENTERPRISE FUND - SEWER &amp; WATER</b>	
<b>REVENUE</b>	
User Charges - Sewer	1,215,000
User Charges - Water	2,475,000
System Development Charges	75,000
Connection Fees	120,000
Inspection Fees	2,000
Services Fees	10,000
Cross-Connection Testing Fees	3,000
Interest - Operations	18,000
<b>TOTAL REVENUES</b>	<b>3,918,000</b>
<b>EXPENDITURES</b>	
Salaries	
Superintendent	69,457
Assistant Superintendent	0
CDL for Superintendents	695
Union Salaries - Labor	463,788
Union Salaries - Clerical	39,264
Longevity	2,588
Police Details	28,000
<b>Total Salaries</b>	<b>603,792</b>
Sewer Disposal Costs	500,000
Water Purchase	1,325,000

Electricity	62,000
Gas Heat	21,000
Gasoline	2,500
Telephone	9,000
Chemicals	60,000
Maintenance	50,000
Divisional Expense	60,000
Data Processing and Mailing	12,000
Water Leak Detection	8,000
Cross-connection Testing Expense	3,000
Miscellaneous	15,000
Bank/Lock Box Charges	3,800
Sewer Debt Service	34,000
Sewer Debt Miscellaneous	12,150
Water Debt Service	390,000
Water Debt Miscellaneous	21,000
Indirect Costs to the General Fund	420,549
<b>Total Expenses</b>	<b>3,008,999</b>
<b>TOTAL EXPENDITURES</b>	<b>3,612,791</b>
<b>Budget Reserve</b>	<b>305,209</b>
<b>TOTAL ENTERPRISE BUDGET</b>	<b>3,918,000</b>
<b>TOTAL ARTICLE 2</b>	<b>29,693,928</b>

## ANNUAL TOWN ELECTION MAY 17, 2014

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 339 voters or 3% of the 9697 registered voters cast ballots. Included in this total were 33 absentee ballots. Officer on duty was Sergeant Joseph Bombardier. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:07 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/8/14 and posted on 4/14/14 in accordance with Town by-laws.

The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>TOWN MODERATOR</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	22	15	14	5	<b>56</b>
MICHAEL G. SEELE	72	65	76	69	<b>282</b>
WRITE INS	0	1	0	0	<b>1</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>
<b>TOWN TREASURER/COLLECTOR</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	22	13	12	9	<b>56</b>
MARY BETH CARTER	72	66	78	65	<b>281</b>
WRITE-INS	0	2	0	0	<b>2</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>
<b>SELECTMEN</b>					
<b>THREE YEAR TERM-VOTE FOR TWO</b>					
BLANKS	48	33	51	29	<b>161</b>
LISA M. GREEN	67	63	58	59	<b>247</b>
CARL F. KOWALSKI	71	62	67	59	<b>259</b>
WRITE-INS	2	4	4	1	<b>11</b>
<b>TOTAL</b>	<b>188</b>	<b>162</b>	<b>180</b>	<b>148</b>	<b>678</b>
<b>ASSESSOR</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	29	19	21	11	<b>80</b>
JOHN J. NOSKA	65	61	69	63	<b>258</b>
WRITE-INS	0	1	0	0	<b>1</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>PK-12 WHITMAN-HANSON REG. SCHOOL COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	28	28	31	17	<b>104</b>
MICHAEL L. MINCHELLO	51	45	37	32	<b>165</b>
STEVEN D. BOIS	52	46	58	62	<b>218</b>
ALEXANDRIA M. TAYLOR	57	43	54	37	<b>191</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>188</b>	<b>162</b>	<b>180</b>	<b>148</b>	<b>678</b>
<b>DEPT. OF PUBLIC WORKS COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	57	42	51	27	<b>177</b>
KENNETH J. LAILER	65	60	64	64	<b>253</b>
EDWARD I. WINNETT	66	57	65	57	<b>245</b>
WRITE-INS	0	3	0	0	<b>3</b>
<b>TOTAL</b>	<b>188</b>	<b>162</b>	<b>180</b>	<b>148</b>	<b>678</b>
<b>PUBLIC LIBRARY TRUSTEE</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	47	40	42	25	<b>154</b>
SUSAN J. DURAND	74	59	65	59	<b>257</b>
ANN T. TROTTA	67	63	73	64	<b>267</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>188</b>	<b>162</b>	<b>180</b>	<b>148</b>	<b>678</b>
<b>WHITMAN HOUSING AUTHORITY</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	26	18	15	11	<b>70</b>
KATHARINE A. KELLEHER	68	63	75	63	<b>269</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>
<b>PLANNING BOARD</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	84	73	84	71	<b>312</b>
HARRY D. BATES	3	2	0	0	<b>5</b>
RICHARD S. ROSEN	2	2	0	1	<b>5</b>
WRITE INS	5	4	6	2	<b>17</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>BOARD OF HEALTH</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	28	13	19	9	<b>69</b>
DIANE M. MACNEIL	66	68	71	65	<b>270</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>94</b>	<b>81</b>	<b>90</b>	<b>74</b>	<b>339</b>
			<b>A TRUE RECORD, ATTEST:</b>		
			Dawn M. Varley		
			<b>TOWN CLERK - WHITMAN</b>		

## STATE PRIMARY ELECTION SEPTEMBER 9, 2014

The September 9, 2014 State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated July 22, 2014 and posted in eight sections of Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

<b>TOTAL VOTES CAST:</b>	1303				
<b>Absentee ballots included:</b>	39				
<b>% of Registered voters that voted:</b>	13%				
<b>Total Registered voters:</b>	9795				

## DEMOCRAT

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	62	43	69	62	236
EDWARD J. MARKEY	177	134	147	140	598
WRITE-INS	1	0	2	1	4
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>GOVERNOR</b>					
BLANKS	3	0	1	1	5
DONALD M. BERWICK	39	21	44	35	139
MARTHA COAKLEY	115	71	83	78	347
STEVEN GROSSMAN	82	85	90	88	345
WRITE-INS	1	0	0	1	2
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>
<b>LIEUTENANT GOVERNOR</b>					
BLANKS	38	29	39	22	128
LELAND CHEUNG	41	22	34	35	132
STEPHEN J. KERRIGAN	125	84	104	109	422
MICHAEL E. LAKE	35	42	40	37	154
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	10	5	10	4	29
MAURA HEALEY	145	104	117	114	480
WARREN E. TOLMAN	85	68	91	85	329
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>
<b>SECRETARY OF STATE</b>					
BLANKS	49	36	48	41	174
WILLIAM FRANCIS GALVIN	191	141	170	162	664
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>
<b>TREASURER</b>					
BLANKS	22	13	19	13	67
THOMAS P. CONROY	64	30	43	47	184
BARRY R. FINEGOLD	60	57	63	71	251
DEBORAH B. GOLDBERG	94	77	93	72	336
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>240</b>	<b>177</b>	<b>218</b>	<b>203</b>	<b>838</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>AUDITOR</b>					
BLANKS	55	38	57	49	199
SUZANNE M. BUMP	185	139	161	154	639
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	240	177	218	203	838
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	44	25	48	40	157
STEPHEN F. LYNCH	196	152	170	163	681
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	240	177	218	203	838
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	65	42	63	57	227
CHRISTOPHER A. IANNELLA, JR.	175	135	154	145	609
WRITE-INS	0	0	1	1	2
<b>TOTAL</b>	240	177	218	203	838
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	56	31	51	49	187
THOMAS P. KENNEDY	184	146	166	154	650
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	240	177	218	203	838
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	240	174	216	200	830
WRITE-INS	0	3	2	3	8
<b>TOTAL</b>	240	177	218	203	838
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	239	175	216	202	832
WRITE-INS	1	2	2	1	6
<b>TOTAL</b>	240	177	218	203	838

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REGISTER OF PROBATE</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	43	28	36	30	137
MARK E. LINDE	59	43	60	50	212
MATTHEW J. MCDONOUGH	137	106	121	121	485
WRITE-INS	1	0	1	2	4
<b>TOTAL</b>	240	177	218	203	838
<b>COUNTY TREASURER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	69	38	55	56	218
THOMAS J. O'BRIEN	171	139	161	147	618
WRITE-INS	0	0	2	0	2
<b>TOTAL</b>	240	177	218	203	838
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	73	46	55	57	231
SCOTT M. VECCHI	167	131	162	146	606
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	240	177	218	203	838

## REPUBLICAN

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	24	36	31	16	107
BRIAN J. HERR	87	72	97	100	356
WRITE-INS	1	1	0	0	2
<b>TOTAL</b>	112	109	128	116	465
<b>GOVERNOR</b>					
BLANKS	6	1	1	2	10
CHARLES D. BAKER	80	81	97	83	341
MARK R. FISHER	26	27	29	31	113
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	112	109	128	116	465

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>LIEUTENANT GOVERNOR</b>					
BLANKS	19	20	24	12	75
KARYN E. POLITO	93	89	103	104	389
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	112	109	128	116	465
<b>ATTORNEY GENERAL</b>					
BLANKS	21	29	24	15	89
JOHN B. MILLER	91	79	104	101	375
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	112	109	128	116	465
<b>SECRETARY OF STATE</b>					
BLANKS	24	28	33	15	100
DAVID D'ARCANGELO	87	81	95	101	364
WRITE-INS	1	0	0	0	1
<b>TOTAL</b>	112	109	128	116	465
<b>TREASURER</b>					
BLANKS	24	33	29	18	104
MICHAEL JAMES HEFFERNAN	88	76	99	97	360
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	112	109	128	116	465
<b>AUDITOR</b>					
BLANKS	28	38	30	22	118
PATRICIA S. SAINT AUBIN	84	71	98	94	347
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	112	109	128	116	465
<b>REPRESENTATIVE IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	112	106	128	112	458
WRITE-INS	0	3	0	4	7
<b>TOTAL</b>	112	109	128	116	465
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	112	109	128	114	463
WRITE-INS	0	0	0	2	2
<b>TOTAL</b>	112	109	128	116	465

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	28	39	31	22	120
VIOLA A. RYERSON	84	70	97	94	345
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>112</b>	<b>109</b>	<b>128</b>	<b>116</b>	<b>465</b>
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	10	19	12	6	47
GEOFF DIEHL	102	90	116	110	418
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>112</b>	<b>109</b>	<b>128</b>	<b>116</b>	<b>465</b>
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	16	20	18	10	64
TIMOTHY J. CRUZ	96	89	110	106	401
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>112</b>	<b>109</b>	<b>128</b>	<b>116</b>	<b>465</b>
<b>REGISTER OF PROBATE</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	9	9	10	4	32
R. ANDREW BURBINE	68	67	77	71	283
ANTHONY THOMAS O'BRIEN, SR.	22	21	32	28	103
JOSEPH M. TRUSCHELLI	13	12	9	12	46
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>112</b>	<b>109</b>	<b>128</b>	<b>116</b>	<b>465</b>
<b>COUNTY TREASURER</b>					
BLANKS	112	108	125	113	458
WRITE-INS	0	1	3	3	7
<b>TOTAL</b>	<b>112</b>	<b>109</b>	<b>128</b>	<b>116</b>	<b>465</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	25	38	30	18	111
SANDRA M. WRIGHT	87	71	98	98	354
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	112	109	128	116	465
A TRUE RECORD, ATTEST:					
Dawn M. Varley					
TOWN CLERK - WHITMAN					

## STATE ELECTION NOVEMBER 4, 2014

The November 4, 2014 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated September 30, 2014 and posted 10/9/14 in eight sections of the Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

<b>TOTAL VOTES CAST:</b>						
<b>Absentee ballots included:</b>	222					
<b>% of Registered voters that voted:</b>	53%					
<b>Total Registered voters:</b>	9831					

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>SENATOR IN CONGRESS</b>					
BLANKS	61	42	42	42	187
EDWARD J. MARKEY	775	588	625	644	2632
BRIAN J. HERR	621	567	604	591	2383
WRITE-INS	2	1	0	0	3
<b>TOTAL</b>	1459	1198	1271	1277	5205

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>					
BLANKS	21	14	11	11	57
BAKER AND POLITO	849	740	763	722	3074
COAKLEY AND KERRIGAN	518	385	429	462	1794
FALCHUK AND JENNINGS	46	39	46	54	185
LIVELY AND SAUNDERS	12	11	6	16	45
MCCORMICK AND POST	12	9	15	12	48
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>ATTORNEY GENERAL</b>					
BLANKS	65	55	49	49	218
MAURA HEALEY	772	591	644	677	2684
JOHN B. MILLER	622	551	578	551	2302
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>SECRETARY OF STATE</b>					
BLANKS	64	52	43	44	203
WILLIAM FRANCIS GALVIN	909	714	752	809	3184
DAVID D'ARCANGELO	443	396	428	378	1645
DANIEL L. FACTOR	42	34	48	46	170
WRITE-INS	1	2	0	0	3
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>TREASURER</b>					
BLANKS	82	69	55	71	277
DEBORAH B. GOLDBERG	661	503	542	565	2271
MICHAEL JAMES HEFFERNAN	683	594	622	599	2498
IAN T. JACKSON	33	31	52	42	158
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>AUDITOR</b>					
BLANKS	99	66	60	77	302
SUZANNE M. BUMP	774	632	652	664	2722
PATRICIA S. SAINT AUBIN	551	469	517	496	2033
MK MERELICE	35	30	41	40	146
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	1459	1198	1271	1277	5205

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	312	262	288	278	1140
STEPHEN F. LYNCH	1141	928	967	993	4029
WRITE-INS	6	8	16	6	36
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	181	156	150	136	623
CHRISTOPHER A. IANNELLA, JR.	672	525	540	561	2298
JASON M. CROSBY	499	440	461	498	1898
JOE URENECK	106	77	118	82	383
WRITE-INS	1	0	2	0	3
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	97	77	77	87	338
THOMAS P. KENNEDY	840	669	691	703	2903
VIOLA A. RYERSON	522	452	503	487	1964
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	290	236	245	228	999
GEOFF DIEHL	1165	959	1014	1041	4179
WRITE-INS	4	3	12	8	27
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	313	230	259	261	1063
TIMOTHY J. CRUZ	1146	967	1009	1009	4131
WRITE-INS	0	1	3	7	11
<b>TOTAL</b>	1459	1198	1271	1277	5205

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REGISTER OF PROBATE</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	110	81	85	101	377
MATTHEW J. MCDONOUGH	693	538	580	594	2405
ANTHONY THOMAS O'BRIEN, SR.	656	579	605	582	2422
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>COUNTY TREASURER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	389	347	374	353	1463
THOMAS J. O'BRIEN	1066	845	892	920	3723
WRITE-INS	4	6	5	4	19
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	149	104	126	123	502
SANDRA M. WRIGHT	802	686	712	714	2914
SCOTT M. VECCHI	507	408	432	440	1787
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>QUESTION 1</b>					
<b>GAS TAX</b>					
BLANKS	33	25	33	28	119
YES	905	755	835	837	3332
NO	521	418	403	412	1754
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>QUESTION 2</b>					
<b>BOTTLE BILL</b>					
BLANKS	19	11	9	6	45
YES	202	145	171	178	696
NO	1238	1042	1091	1093	4464
<b>TOTAL</b>	1459	1198	1271	1277	5205

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>QUESTION 3</b>					
<b>CASINO</b>					
BLANKS	25	14	15	8	62
YES	379	306	315	363	1363
NO	1055	878	941	906	3780
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>QUESTION 4</b>					
<b>EARNED SICK TIME</b>					
BLANKS	31	20	17	14	82
YES	842	651	664	701	2858
NO	586	527	590	562	2265
<b>TOTAL</b>	1459	1198	1271	1277	5205
	A TRUE RECORD, ATTEST:				
	Dawn M. Varley				
	TOWN CLERK - WHITMAN				

## REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2014.

The annual animal census, which includes but is not limited to barn inspections as required by the Commonwealth of MA, was conducted and reported. All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals, the involved animals are quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman Dog Control Regulations. Also, in accordance with MA law all cats must be vaccinated against rabies.

Please visit [www.whitman-ma.gov](http://www.whitman-ma.gov) for information on Whitman's yearly Rabies Clinic.

Respectfully submitted,

Louis H. D'Arpino  
Animal Inspector

## TOWN OF WHITMAN BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 23 cases during 2014. Disposition of the cases was as follows:

Special Permit Approval	8
Special Permit & Variance Approval	4
Special Permit & Site Plan Approval	2
Site Plan Approval	2
Variances Approved	3
Withdrawal	2
Cases Pending	2

Members of the Zoning Board of Appeals during 2014 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore and Robert Keeman have served as Associate Members.

Respectfully submitted,



Richard S. Blosz  
Clerk

## REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

Fiscal year 2014 brought about a lot of change in the Treasurer's Office as two long-time employees retired, Assistant Treasurer, Eileen Glynn and Clerk, Jane Lemieux. Their dedication and hard work over the years was truly appreciated, and I wish them all the best in retirement. Two new employees, Jennifer DeVasto and Andrea Fall joined the staff in the Treasurer's Office this fiscal year. Jennifer is the new Benefits Clerk and Andrea is the new Clerk. They join Mary Butler, Payroll Clerk in the Treasurer's Office as well as Michele Hayes, Assistant Treasurer-Collector and Sheri Maroney, Clerk in the Collector's Office. I would like to thank all of the staff for their outstanding efforts in this year of transition. I would also like to congratulate Michele Hayes on her promotion to the position of Assistant Treasurer-Collector. Michele previously held the title of Assistant Collector.

The Treasurer's Office and the Collector's Office are responsible for many functions. The functions in the Treasurer's Office include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The functions in the Collector's Office include the issuance and collection of all real estate, personal property, excise, boat, trash and water bills as well as the collection of all monies turned over by Town departments. The office is responsible for issuing Municipal Lien

Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes Daily Turnovers to the Accountant and Treasurer, and processes all files received from tax service companies and all payments received from the deputy collector.

The Treasurer-Collector's Office continues to be a Passport Acceptance Facility. The Treasurer-Collector's Office processed approximately 500 passport applications in fiscal year 2014. The passport application Acceptance Agents for the Department of State from the Town of Whitman are Mary Beth Carter, Michele Hayes, Sheri Maroney, Jennifer DeVasto and Andrea Fall.

A complete analysis of the Town's receipts and expenditures for fiscal year 2014 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2014 and a schedule of the Town's debt obligations follows this report.

**Fiscal Year 2014 Tax Titles**

Collections	\$120,169.64
Properties redeemed	7
Value of properties redeemed	\$1,549,700.00

**Fiscal Year 2014 Earnings**

General Fund Interest	\$12,648.69
Sewer Enterprise Fund Interest	\$16,710.62
Water Enterprise Fund Interest	\$ 4,468.12
Trust Fund Interest	\$ 1,580.61
Trust Fund Investment	\$20,781.93
Stabilization Fund Investment	\$35,829.55

Respectfully submitted,

Mary Beth Carter  
Treasurer-Collector

**FISCAL YEAR 2014 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2013 THROUGH JUNE 30, 2014**

**TOTAL REAL ESTATE TAXES:**

FISCAL YEAR 2014	19,104,091.57
TOTAL WATER, SEWER, TRASH, AND S LIENS	881,821.36
FISCAL YEAR 2013	307,664.94
TOTAL WATER, SEWER, TRASH, AND S LIENS	32,152.56
FISCAL YEAR 2012	113,999.26
TOTAL WATER, SEWER, TRASH, AND S LIENS	18,966.32
FISCAL YEAR 2010	2,146.69
TOTAL WATER, SEWER, TRASH, AND S LIENS	1,112.10

**TOTAL PERSONAL PROPERTY TAXES:**

FISCAL YEAR 2014	459,825.44
FISCAL YEAR 2013	1,682.26
FISCAL YEAR 2012	14.59
FISCAL YEAR 2011	14.77

**TOTAL MOTOR VEHICLE TAXES:**

2014	1,391,669.12
2013	278,842.34
2012	23,077.64
2011	7,554.37
2010	2,826.26
2009	1,970.53
2008	690.53
2007	213.13
2006	46.25
PRIOR YEARS	2,826.67

**TOTAL BOAT EXCISE:**

2014	1,194.00
2013	228.00

**INTEREST:**

REAL ESTATE	103,810.83
PERSONAL PROPERTY	298.14
TRASH LIEN	970.22
S LIEN INTEREST	115.35
MOTOR VEHICLE	19,348.66
BOATS	16.50

**TOTAL TRASH FEES:**

FISCAL YEAR 2014	931,759.72
FISCAL YEAR 2013	17,283.11

**TOTAL WATER USER CHARGES:**

FISCAL YEAR 2014	1,876,074.92
FISCAL YEAR 2013	128,959.29

**TOTAL SEWER USER CHARGES:**

FISCAL YEAR 2014	998,810.28
FISCAL YEAR 2013	80,541.22

**INTEREST:**

WATER & SEWER USER FEE & LIENS	32,408.79
WATER & SEWER DEMAND FEES	7,090.00

**DEPARTMENTAL RECEIPTS:**

ANIMAL CONTROL	5,030.00
ASSESSORS	650.00
BOARD OF HEALTH	22,025.96
BUILDING DEPARTMENT	136,004.00
BOARD OF APPEALS	2,950.00
COLLECTOR - PASSPORT APPLICATIONS & PHOTOS	16,915.00
COUNCIL ON AGING	14,699.72
CONSERVATION	3,067.50
DEPARTMENT OF PUBLIC WORKS	13,710.06
DPW WATER ENTERPRISE	166,620.00
DPW SEWER ENTERPRISE	97,850.00
ELECTRICAL INSPECTOR	21,170.00
FIRE DEPARTMENT	32,995.14
GAS INSPECTOR	10,445.00
LIBRARY	28,282.98
PLUMBING INSPECTOR	13,525.00
POLICE DEPARTMENT	203,110.91
RECREATION	23,156.57
SEALER OF WEIGHTS AND MEASURES	3,582.00
SELECTMEN	95,021.43
TOWN CLERK	40,881.02
COLLECTOR FEES	69,531.82
DEPUTY COLLECTOR FEES	73,537.00
DEPUTY RMV SUSPENSION FEES	22,460.00
MUNICIPAL LIEN CERTIFICATES	18,350.00
<b>TOTAL RECEIPTS</b>	<b>27,967,688.84</b>

## REPORT OF THE BUILDING DEPARTMENT

To the Honorable board of Selectmen and the Citizens of the Town of Whitman:

In 2014 the Building Department issued 427 building permits for a combined value of \$11,609,422.

Regal Liquors has started construction of a new store at 396 South Ave.

The Roadway construction of Little Comfort Estates is complete, there are currently eleven (11) new homes occupied and twenty four (24) to go.

Work at 855 Temple Street (William Waye) has begun.

A permit has been issued for the renovation of the Animal Control Building on Essex Street.

This Office has had the pleasure to work with the Board of Appeals, Planning Board and Conservation Commission.

Thanks go out to the Electrical Inspector Peter Palaza, the Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam for all of their hard work.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2014 I am looking forward to 2015.

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I respectfully submit the Annual report for 2014.

Number of Permits Issued in the year of 2014427

### **Residential**

New Homes	24	\$5,468,330
Additions/Alterations	335	\$4,462,370

### **Commercial**

New Buildings	1	\$ 1,000,000
Additions/Alterations	25	524,471

Number of Inspections performed		4,100
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Swimming Pools	13	\$ 88,599
Signs	5	
Wood Burning Stoves	6	
Buildings Demolished	9	

Detached Buildings & Accessory	15	\$65,652
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**Permit Fees Collected**

Building Permit Fees	427	\$130,679
Occupancy Permit Fees	42	1,250
Demolition Permit Fees	9	360
State Mandated Inspections	33	375

The Building Commissioner is available on a 24 Hour emergency basis.

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Officer

**THE CAPITAL IMPROVEMENT ADVISORY COMMITTEE  
2014 REPORT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman, the Capital Improvement Advisory Committee is pleased to provide the following information on our activity during the past 12 months.

In early January the Committee met with Facilities Manager Bob Curran to review his annual report to Town Administrator Frank Lynam. The Committee then met with several department Heads and June O’Leary, Friends of the Park, to get specific information on capital needs. The Committee was surprised by notice in February from Fire Chief Grenno indicating his intention to no longer provide the capital needs information of the fire department to the Committee. The issue precipitated a meeting with CIAC Chair Anderson, Selectman Chair Carl Kowalski, Selectman Dan Salvucci, Town Administrator Lynam and Fin Comm. Chair Bill Capocci to discuss the justification of the Committee’s (20 year) existence. In March the Committee completed a walk- through of the Whitman Schools with representatives from the WHRSD. After a lengthy final meeting with the Fin Comm. in April, the following article was drafted and subsequently presented and accepted at the May 5, 2014 Annual Town Meeting:

**Article 10**

The Town voted **UNANIMOUSLY AS AMENDED** to transfer \$ 96,350.00 from free cash to make the following:

**\$ 18,000.00 To install a new hot water system in the Duval Elementary School**

**\$ 44,500.00 To pave the Town Library parking lot.**

**\$ 33,850.00 To purchase and install a freezer in the Conley School**

or take any other action relative thereto. *Proposed by the Capital Improvement Advisory Committee*

Following reorganization in October the Committee sent letters to all department Heads to request 5 year plans for capital needs. In December we completed the school walk-through with the Superintendent and other members of the WHRSD to visually inspect issues included in their annual submission to the Committee.

We would like to thank all those who continue to make this Committee a vital tool in the preservation of the taxpayer's assets.

Respectfully submitted,

Rick Anderson, Chair  
Noreen O'Toole, Vice Chair  
Frank Johnson, Clerk  
Vacancy, Member  
Vacancy, Member  
Barbara O'Brien, Recording Secretary

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide the necessary services needed by the elderly of our community and to ensure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday through Friday from 8:00 am to 4:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

The Council on Aging Board meets at 9:00 a.m. on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIR-CA, MCOA and OCES. Director Barbara J. Garvey; Administrative Assistant Linda Kelly; Clerk Joanne Cameron; Social Worker Theresa Altieri; Bus Drivers Gerard LaPierre and Gerry Voss; and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

October marked the well-deserved retirement of our COA bus driver, Richard P. Smith. We thank Richard for his 19 years of service, commend him for his dedication to our senior population, and wish him a long and happy retirement.

We are pleased to report that Senior Center building improvements this year included replacement of the emergency generator, thereby enabling the building to be used as a heating or cooling center if needed.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains two 17 passenger minibuses acquired through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around

Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Several new activities have been introduced at the Senior Center this year including Tai Chi and Loom Knitting. Many successful motor coach bus trips have taken place this year. Ongoing activities include computer classes, art classes, knitting, bingo, cards, Mah Jongg, walking group, and Wii bowling.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, flu clinics, hearing screenings, and help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sheriff's Office as well as our volunteer Jean McDonald who makes approximately 70 calls each week to seniors who have requested a 'friendly call' each morning. Jean's phone contact each day serves to enhance these individuals' lives with sociability and friendship. Our sincere thanks go to Jean for her extraordinary commitment to our elders.

Hairdresser Meredith Tierney works Tuesdays and Thursdays at the Center by appointment. Manicurist Jane Murray provides manicure services once each month.

The "Brown Bag" food program continues to be successful by providing 240 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by the 'still working' baby boomers.

In collaboration with the Whitman Board of Health and NVNA and Hospice, we were able to offer health and wellness programs at the Senior Center this year including the evidence-based "A Matter of Balance" six week program; and "Healthy Eating as We Age and Tips for Grocery Shopping".

Working with other community partners, we offered "Healthy and Fun Strategies for Maintaining Your Memory" presented by Visiting Angels; "Identity Theft" by Santander Bank; "Healthy Eating Throughout the Holidays" by South Shore Hospital's Home Care Division; "About Dementia" by Merri Garren; and a Veterans' Day Pinning Ceremony by Sachus Center for Health and Rehabilitation. Several informative Coffee Hour sessions were held with the Police Department and the Fire Department.

Our social and cultural activities were very well attended and this year included pizza parties, ice cream socials, holiday luncheons, a tea and gift swap, musical entertainment, and movies at the Senior Center.

As well as our 'usual' destinations, this year we traveled to the Isabella Stewart Gardner Museum in Boston, Thrift Shops in Falmouth and Yarmouth, Newburyport, Concord River Cruise, Swan Boats and North End, Cape Cod Canal Cruise, Green Animals Topiary Garden in Portsmouth, Rhode Island, Waterfire in Providence, Salem in October, the National Cemetery in Bourne at Veterans' Day, Faneuil Hall in December, LaSalette Shrine at Christmas.

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

The Knights of Columbus, South Shore Regional Vocational Technical High School, Whitman-Hanson Regional High School and the Duval School have provided meals and opportunities for socialization for our elders.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Assessor's Office, Clerk's Office, Collector's Office, Fire Department, Building Commissioner's Office, Library, Duval School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, NVNA Flu Clinics, Republican Town Committee, Democratic Town Committee, TOPS, and the Friends of Whitman Seniors group.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. Due to lack of space in the building, our Tai Chi classes are held in the Lower Town Hall and our Zumba classes are held at the Knights of Columbus Hall. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants of our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman  
Mae Cousineau, Vice Chairman  
Robert Titterington  
Jean McDonald  
Mary Ann Curby  
Barbara J. Garvey, Director

## ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

The following is the Report of the Board of Assessors for the year ending December 31, 2014.

### Summary of the Tax Recapitulation for Fiscal 2015

Gross Amount to be Raised	\$33,003,736.25
Estimated Receipts and Other Available Funds	\$12,468,139.82
Amount to be Raised by Taxation	\$20,535,596.43
Real Property Valuation	\$ 1,285,242,233.00

Fiscal Year 2015 Tax Rate is \$15.61 per \$1000 of Valuation

Tax Levy-Real Property	\$20,062,631.26
Tax Levy-Personal Property	\$472,965.17
Total Tax Levied on Property	\$20,535,596.43
Fiscal Year 2015 Total Property Valuation (Real and Personal Property Combined)	\$1,315,541,091.00
Tax Levy Growth	\$292,612.00

The Fiscal 2015 tax rate of \$15.61 was certified by the Department of Revenue on November 20, 2014.

The following Fiscal 2014 Real Estate Tax Exemptions were granted:

Clause 17D	36	@	\$186.00	\$6,696.00
Clause 22E	23	@	\$1,000.00	\$23,000.00
Clause 22	67	@	\$400.00	\$26,800.00
Clause 37A	12	@	\$500.00	\$6,000.00
Clause 41D	11	@	\$500.00	\$5,500.00
Senior Work Program	23	@	\$800.00	\$18,400.00
Senior Work Program	1	@	\$660.00	\$ 660.00
Senior Work Program	1	@	\$716.00	\$ 716.00
Totals:	174			\$ 87,772.00

The Annual Town Elections were held on Saturday May 17, 2014. John J. Noska was elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at

their regular meeting on June 10, 2014. Carol A. O'Brien was elected to serve as Chairman of the Board, Stephen H. Verrill was elected Clerk, and John J. Noska has been serving as Member.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Treasurer/Collector, Town Clerk, and Town Accountant for their assistance during the process of setting the tax rate.

I would like to thank the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant and Amy Engelhardt the Clerk for their professionalism and dedication and to the Board of Assessors who volunteer their time on behalf of the Town of Whitman.

Respectfully Submitted,

Kathleen Keefe, MAA  
Principal Assessor

Carol A. O'Brien, Chairman  
Stephen H. Verrill, Clerk                      Board of Assessors  
John J. Noska, Member

## **ANNUAL REPORT WHITMAN CONSERVATION COMMISSION**

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 45 site inspections were made by Commission members, and 19 public hearings were held during the year. Eighteen Orders of Conditions were issued by the Commission, and one extension of an Order of Conditions was issued. In addition, sixteen Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on two Requests for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Aquatic Control Technology.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow

up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are now centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall as reorganization of space is done. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission is now at full strength for the first time in years, due to the recent appointment of Robert Trumbull as a member of the Conservation Commission.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman  
Sandra Cortez, Vice Chair  
Elaine Melisi, Secretary  
Gwendolyn Tindall  
Robert Trumbull

December 30, 2014

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT**

**July 1, 2013 - June 30, 2014**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Center for Agriculture and Extension web access [www.ag.umass.edu](http://www.ag.umass.edu)

**Members of the Plymouth County Extension Staff:**

Molly Vollmer, Director Plymouth County Extension/ Extension Educator  
Valerie Schell, Extension Educator, 4-H Youth and Family Development Program  
Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program  
Cathy Acampora, Administrative Assistant

**Board of Trustees:**

Michael Connor - Bridgewater	Meghan C. Riley –Chairman, Whitman
Jeff Chandler – Duxbury	John Illingworth- Abington
Aylene Calnan- Hingham	Paul Nicol- Hanson

Sandra Wright, Plymouth County Commissioner - Bridgewater

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (781-293-3541; fax: 774-773-3184)

**FIRE-RESCUE & EMERGENCY SERVICES ANNUAL REPORT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2014. Emergency responses for 2014 were 2495. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. We have made modifications to our operations and personnel call back system in an attempt to assure rapid response times to your emergency. We strive to put an emergency responder at every incident within 4 minutes of your call. Our call volume is increasing and with only five members per shift, with the 160% increase in call volume since 1973, it is close to impossible to reach that standard. Our staffing levels allow us prompt and adequate staffing for the first emergency call. The second and subsequent calls are now being negatively affected due to lack of adequate staffing. We appreciate your feedback and strive to incorporate your experiences into our service improvements.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible during often difficult circumstances. We are your emergency service department and available 24 hours a day, seven days a week simply by dialing 911.

Fire/Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other agencies. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of this department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,495 emergency calls. A breakdown of these incidents shows that EMS makes up 58% of our call volume with the remaining 42% for fire/hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service. There has been a steady trend since 2005 where fire incidents have closed in on EMS incidents in relation to percentage of calls.

Incidents in 2014 caused \$736,650.00 in property loss to residents due to water incidents, fire, hazardous material incidents and fluid spills such as oil or other combustible fluids. This is an increase from 2013.

Currently the Holbrook Regional Communications Center provides primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally it allows us the flexibility of taking all five on duty members to an emergency while Holbrook Dispatches the incident.

Currently we staff three ambulances:

Ambulance 247 – 2012 Life Line - Paramedic staffed with on duty members.

Ambulance 248 – 2009 Life Line – Paramedic staffed with on duty members.

Ambulance 249 – 2000 Wheeled Coach – Staffed with call back personnel (reserve truck).

Ambulance 249 responded to 157 incidents in 2014, alleviating the need for mutual aid and providing immediate emergency care to our residents, who without, would have waited in excess of 10 minutes for a mutual aid ambulance.

**Special Events Coordination:** The department is responsible for public safety and emergency medical services at all large Town events. In 2014 some of these events included:

- June Winterfest Carnival fire safety watch during fireworks display
- Various road races
- New Year's Eve celebration
- Various community events

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley for assisting me in the operation of this department; the Board of Selectmen, Town Administrator and all Town Departments and Committees for their help and guidance throughout the year. I want to thank Chief Scott Benton and the members of the Police Department that assist us at emergencies. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno  
Fire Chief

## **REPORT OF THE FOREST FIRE WARDEN**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the 2014 annual report of the Forest Fire Warden.

During the year the Fire Department responded to 29 calls for tree, brush and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. The Fire Department responded to 23 incidents of unauthorized burning during the year.

With the support of Town Meeting last year, we were able to place in service a reconditioned Forestry truck to replace the 1962 truck we were using. This newer vehicle provides a safer vehicle for firefighters and more adaptable and useful vehicle for off road fires.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call (781) 618-9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno  
Forest Fire Warden

## **REPORT OF THE WHITMAN CULTURAL COUNCIL**

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Cultural Council meets on the 3<sup>rd</sup> Wednesday of each month at 7:00 p.m. in the Historical Room at the Whitman Public Library. Our responsibilities follow the bylaws of the Mass. Cultural Committee – the main source of our funding. New members are always welcome.

The Cultural Council is fortunate to be able to coordinate and sponsor the “Concerts in the Park” every July. Part of that process is advertising the grant process, researching the musicians/entertainers, and voting on entertainment that will benefit the most people in Whitman. We also sponsor programs at the Whitman schools, the Senior Citizen Center, the Library, Garden Club and other worthwhile events.

For the 2014-2015 year, we are thrilled to be able to give back approximately \$6,000.00 to finance events in our town.

Respectfully submitted,

Ann Trotta, President  
Jan Horkey, Secretary  
Kathy Youngman, Treasurer  
Kathy Jo Boss, Member  
Sheila Kinch, Member  
Chris Walker, Member

## **WHITMAN HISTORICAL COMMISSION**

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Historical Commission consists of seven full time members and two associate members. Regular meetings of the Historical Commission are generally held on the third Tuesday of each month at 7p.m. in the Historical Commission office, located on the second floor of the Whitman Town Hall. All meetings are posted and open to the public. Any interested citizen is welcome and encouraged to attend. We are also available by appointment for research assistance.

The Historical Commission's main objective is to identify, describe and locate buildings, structures, objects, areas, burial grounds, landscape features, and sites that are of historical, architectural, or archeological importance to our community, state or nation. A comprehensive inventory of our town's historical assets will serve as a basis for all future preservation activities. This information is collected and recorded on survey forms provided by the Massachusetts Historical Commission and becomes a part of a statewide inventory and enables the staff at the Massachusetts Historical Commission and local preservationists to make consistent and informed decisions.

Our Historic Home Plaque program is progressing. We now have a wooden sign available for under \$100.00 dollars, paperwork for this may be found in the lobby of the town hall.

We are continuing our primary goal of identifying our many historical buildings and assets to add to the comprehensive survey of our town, but this is a very arduous task. The board is hopeful that a grant can be secured in the future for this effort; this year we have survived the first cut, and have submitted for the final round. Our own Regal Shoe Building was added to the Historical Register this year.

It is with great pride that the board reports the completion of the Gold Star Preservation Project and that we have begun the process of adding a Major Donahue sign.

The Historical Commission gratefully acknowledges all those that generously assisted us in our projects; with an extra special thanks to the Department of Public Works for all of our continuing projects.

We participated in “Adopt a Street” campaign this year, and focused on the Historical Markers around town. Joseph Venuti, a candidate for Eagle Scout, undertook the Old Colony Roundhouse and, with assistance and plans by him, executed a restoration project. That project helped him achieve his Eagle Scout status. Congratulations Joe.

The Whitman Historical Commission continues to work diligently to preserve, educate and promote Whitman’s history for the citizens of the town.

Respectfully submitted,

Marie E. Lailer RN, CRNI – Chairman  
Liz Pretorius – Vice Chairman  
Michael Ganshirt – Treasurer  
Norma Gardner – Secretary  
June O’Leary  
Karen Marshall

## **REPORT OF THE BOARD OF HEALTH**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2014.

At the annual election Diane M. MacNeil, RN was re-elected to the Board for a 3 year term.

At the Board’s organizational meeting Eric F. Joubert was elected Chair, Diane M. MacNeil as Clerk and Barbara J. White as Vice Chair.

For the fiscal year ending June 30, 2014 the Board turned in the following fees to General Revenue:

License to Distribute Food	\$ 70.00
Mobile Food Service Permits	120.00
Milk and Cream-Store License	255.00
Permit to Operate a Food Establishment	7,750.00
Disposal Works Installers Permits	1,000.00
License to Manufacture Frozen Desserts	205.00
Septage Handlers Permits	1,400.00
Rubbish Removal Permits	5,750.00
License to Pasteurize Milk	20.00
Permit to Transport Bones and Grease	40.00
One-day Food Service Permits	25.00
Dismantling On-site Septic System Permits	840.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	112.50
Tobacco Sales and Location Permit	2300.00
Permit to Operate a Tanning Facility	200.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Directors Permit	225.00
Copying Charges	19.00
Pool Permit	200.00
Tobacco Sales Violation	100.00
Code Violations	270.00
Barn Animal Permit	75.00
	<hr/>
	\$21,061.50

Health Inspector Louis H. D’Arpino investigates all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected twice a year as required under MA laws.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of a pandemic flu outbreak. Volunteers do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board held immunization clinics in conjunction with the Norwell VNA and Hospice who provides the public health nursing services to the Town. This year the Board has arranged for the Norwell VNA and Hospice to offer a number of wellness programs to the residents of Whitman. A sample of the programs offered are “A Matter of Balance”, “Healthy Eating as We Age”, “Advanced Planning- Plan While You Can”, and “Emergency Planning.” The Town of Whitman was awarded a Local Public Health Mini-grant by the Department of Public Health in collaboration with the Massachusetts Association of Health Boards to cover the cost of the “What if” books for the Advanced Planning. The Board continues to look for ways to offer wellness programs to Whitman residents. Please follow us on the Board of Health’s website at [www.whitman-ma.gov](http://www.whitman-ma.gov) and the new Whitman Board of Health page on Facebook for updates.

The Board held its annual rabies clinic vaccinating cats and dogs with personnel of Abington Animal Hospital in attendance. Chapter 141, Section 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Massachusetts, the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2014, 3,400 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer, thus eliminating potentially dangerous conditions.

Money is available in the form of a loan at a rate of 2% to property owners to upgrade failed septic systems where municipal sewer is not available or to connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 13, 2014, the Board along with the Town of Abington held a Household Hazardous Waste Collection Day in Whitman. Over 100 households took advantage of disposing of hazardous waste properly. Please remember if you are unable to attend our town's event you can contact the office to obtain permission to attend another South Shore Recycling Cooperative collection.

The Board continues to offer a program for the collection of used syringes from residents at no charge. Please visit the Board of Health's website for details. Throughout the year, expired or unused medication may be brought to the Whitman Police Station and dropped in the secure box located in the lobby. Mercury thermostats and Ni-cd (rechargeable) batteries may be brought to the Board's office for disposal during regular office hours. Light bulbs containing mercury should be recycled at the DPW yard.

The Board continues to work in cooperation with all town departments to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,

Eric F. Joubert, RN, Chair  
Barbara J. White, Vice Chair  
Diane M. MacNeil, RN, Clerk

## **REPORT OF THE WHITMAN HOUSING AUTHORITY**

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various workshops and association meetings throughout the year.

Under the Department of Housing and Community Development Incentive Program, the Whitman Housing Authority is rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority manages 184 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included is one certificate under the Alternative Rental Voucher Program and one under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected annually by the Director and authority staff. Rent is re-determined on an annual basis according to current income, assets and medical expenses. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided on Thursday's for grocery shopping as well as to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available to tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation goes out to the Whitman Fire and Police Departments for their assistance and compassion shown to our tenants in times of need. Thanks also to the Council on Aging and the DPW as well as other local service agencies and volunteers for their help and assistance. Appreciation also goes to our Town and State officials and local boards for their help and cooperation given to the Whitman Housing Authority with various projects and concerns during the past year.

Respectfully Submitted,

Steven Green, Chairman  
Thomas Richard, Vice Chairman  
Michael Paull, State Appointee  
Katharine Kelleher, Treasurer  
Robert McPhail, Asst. Treasurer

## **2014 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES**

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 7,500 residents with library cards, their children, and other community members. Over 83,000 patrons visited our extremely busy and robust library. Well over 51% of eligible Whitman residents choose to hold library cards. The average patron borrowed close to 13 items each year. Circulation figures remain strong with over 93,000 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown

a correlation with early exposure to books and an increased rate of literacy. We are pleased to report our highest levels of children's programming attendance ever, engaging 4,164 children in story times, book clubs and various other enrichment programs in 2014.

This year the library has continued a physical revitalization. Carefully considered construction projects both inside and outside of the library have positioned us to serve our patrons' shifting needs well into the future. The newly created Youth Services Area enables the library to provide quiet areas of study for adults as well as lively areas for youth to interact with materials. The creation of two distinct spaces has been very well received by patrons, and has attracted many new groups to meet at the library. The creation of a new periodical and newspaper reading area for adults has proved to be quite popular, offering quiet respite in a comfortable environment. Newly-installed signage as well as an extensive shifting project in the stacks have improved the ease in locating materials throughout the library. Freshly-painted walls and aesthetic improvements to the interior and exterior of the library contribute greatly to the enjoyment of the facility by all.

This year the library has been awarded several substantial grants which have enabled us to explore new and exciting ventures. The largest of these grants was for STEAM education of preschoolers. The "Full STEAM Ahead" grant, in the amount of \$7,500.00 was awarded by the Mass Board of Library Commissioners and the Institute of Museum and Library Sciences. This grant has enabled the library to make large purchases of new technology, including three new programming computers, as well as supplement our science collections with new materials meeting Common Core Standards. We will also be putting on an exciting suite of STEAM programming for the preschoolers of Whitman throughout 2015.

Grants were also obtained from the Boston Public Library to digitize our historical yearbook collections. A link to the yearbooks stretching back to 1940 can be found on our website [www.whitmanpubliclibrary.org](http://www.whitmanpubliclibrary.org). In addition to this further work on digitizing our Historical and Toll House collections is ongoing through a grant from the Massachusetts State Archives.

Generous support from local businesses has also worked to enrich our offerings to the youth of Whitman. Mutual Bank of Whitman generously funded the purchase of our highly popular early literacy computers, while Stop n' Shop and Target both made donations to support our programming for youngsters.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. Circulation figures remain strong with over 93,000 items being borrowed from our collection. The largest increases in circulation were noted in our E-book and YA print collections.

In response to overwhelming demand from the public, the library increased program offerings for both adults and youth this year. As a result of our efforts to provide culturally-engaging, entertaining, and informative programming to the people of Whitman, attendance at programs rose for the second year in a row to a new all-time high of 5,199. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with nearly 280 children and teens partici-

pating in the program. The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In addition, programs highlighting fine arts were wildly popular with both adults and youth.

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved over 429 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer included an expanded community notice section which has proved to be an invaluable resource for disseminating information throughout the community.

The Whitman Public Library remains committed to connecting all residents to free and reliable high speed internet access. Our 13 public computer terminals saw an average of 321 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before.

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing over 4,300 reference transactions over the course of the year. For the convenience of our patrons reference assistance may be provided on site, over the phone, or via email.

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services. Library staff connected citizens to information about many of aspects of the Affordable Health Care Act.

The library's website, [www.whitmanpubliclibrary.org](http://www.whitmanpubliclibrary.org) is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook and Twitter also connect patrons to library services.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audio-books of their choosing. Those not sure of what they want can discuss preferences

with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Andrea Rounds continues to oversee the operations of the library in her capacity as Director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Molly Klenowski, Assistant Director and Adult Services Librarian continues to revitalize and invigorate the physical collection, as well as improve programming and instruction services for adults. Nicole Monk, who has served as the Children's Librarian since January 2014 has been a welcome addition to the staff. She continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Long term employee Mary Casey has replaced former Senior Library Technician Rebecca Rogers, who has left for employment elsewhere. Mary Casey continues to run her popular monthly book club, now in its 8<sup>th</sup> year. We are excited to welcome Ellen Donaghey as Library Technician as she transitions from a part time employee to working at the library in a full time capacity.

Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,400 hours each year is acknowledged and honored by staff and Trustees with an annual reception in April. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Elaine Melisi continues to serve the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative Breakfast hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman  
Susan Durand, Vice Chairman  
Robertta Ellis-Drews  
Michael Ganshirt  
Lauren Kelley  
Ann Trotta

Andrea Rounds, Director

## **REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT**

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2014.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2014 season began dry with a low water table, dry conditions increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground larviciding and 10,000 acres of aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 21, 2014 and ended on September 26, 2014. The Project responded to 16,585 requests for spraying and breeding checks from residents covering all of the towns within the district.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis was first isolated from *Coquillettidia perturbans*, a mammal and bird biting species, by the Massachusetts Department of Public Health in Bridgewater on July 17, 2014. A total of fifteen positive EEE mosquito isolates were trapped within Plymouth County: (4) Bridgewater, (3) Kingston, (2) Lakeville, (4) Rochester, and (2) Marion.

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, nine Plymouth County towns, Kingston, Lakeville, Rochester, West Bridgewater, Middleboro, Rockland, Hingham, Whitman, Hanson, and Bridgewater were elevated from "Low" to "Moderate Level" of EEE Risk". All other towns in Plymouth County Mosquito Project remained in the "Low Level Risk" category. We are pleased to report that in 2014 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 4 mosquitoes pools tested positive for WNV in the following three towns: (1) Bridgewater, (1) Wareham, (2) Middleboro. All towns within the districts remained at the "Low Level Risk" category for West Nile Virus. We are also pleased to report that in 2014 that there were no human or horse West Nile Virus cases in Plymouth County Mosquito Control district. As part of our West Nile

Virus control strategy a total of 68,097 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on the Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

**Insecticide Application.** 793 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 1,883 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management.** During 2014 crews removed blockages, brush and other obstructions from 1,325 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than three days with more than 457 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district were generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Whitman the three most common mosquitoes were *Coquillettidia perturbans*, *Ochlerotatus japonicas* and *Aedes vexans*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.org](http://www.plymouthmosquito.org) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
John Kenney, Chairman  
Michael F. Valenti, Vice-Chairman/Secretary  
Kimberley King  
Cathleen Drinan



**2014 ANNUAL REPORT**  
1/20/2015

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fourteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman**. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In FY2014, the SSRC raised **\$75,385**: \$63,000 from municipal member dues, \$4,985 in sponsorships, \$5,400 for use of our logo on recycling containers, and \$2,000 in grant funding. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$157,788**.

**MATERIALS MANAGEMENT**

**Regional Disposal contract** – The SSRC combined the purchasing power of its member towns with that of **thirteen towns on Cape Cod**. From 2009-2014, the SSRC participated in a regional long term disposal contract negotiation, facilitated and **funded by the Cape Cod Commission**. The CCC retained the services of John Giorgio, Esq., of Kopelman and Paige to assist.

Several disposal companies were considered to service a ten year contract, to begin in January 2015. Tip fees being offered to individual towns during the process were about \$72/ton. The process enabled our towns to identify competitors that vied for the over 100,000 tons/year of aggregated municipal solid waste. It resulted in proposals starting at \$55/ton, and the elimination of the Annual Minimum Tonnage. This will save several of our towns over \$2 million over the durations of the contracts. It also facilitated the establishment of competitive waste technology in the region.

**Household Hazardous Waste Collections** - The SSRC bids and administers a contract on behalf of its member Towns for Household Hazardous Waste Collections. The current contract was awarded to PSC Environmental. Member Towns avoided a setup fee, and saved staff time to bid, schedule and publicize collections. The Executive Director assists at most events, and administers the billing.

The SSRC also enabled five of our smaller towns to join their larger neighbors' HHW collections, relieving them of the time and expense of hosting their own. SSRC facilitates four towns' alternating collections.

**1,786 residents attended ten collections** held in 2014. The contract also enabled **164 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**. This arrangement qualifies member towns for additional Recycling Dividend Program grants.

The total cost savings and benefits of this program for 2014 is estimated at \$24,180.

**Textiles and Books-** Bay State Textiles has worked with SSRC to establish and promote several transfer station and School Box Programs. BST pays \$100/ton to all box hosts for used clothing and textiles.

The thirteen SSRC towns and school systems hosting this program diverted 443 tons of textiles in 2014 and earned rebates and incentives of **\$44,300**. In addition, the diversion of this material from disposal saved another **\$33,440**.

The company that had been paying for recycled books and media, GotBooks, went out of business. The SSRC did a Request for Quotes for the service, and helped members find new service providers. Rebates and avoided disposal costs in 2014 from this service came to **\$4,450**.

**Electronic Waste** - the SSRC coordinated five free electronics and appliance collections in 2014 with CRT Recycling of Brockton. All were open to residents of all our member towns. Thousands of residents delivered 153 tons of material. The avoided disposal cost to our towns was about **\$24,500**.

**Mercury** - Covanta SEMASS extends free mercury recycling benefits to all SSRC members, even those that don't send their MSW to SEMASS. SEMASS directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River. The SSRC helped to get the direct pay accounts set up, and assists Member Towns in directing their material to avoid cost to the towns.

CRS direct billed SEMASS for **\$22,800** worth of mercury bearing waste recycling in 2014 for SSRC Member Towns. SSRC assisted **Hanson** in getting a **\$785** reimbursement for material sent to Veolia. In addition, SEMASS paid rebates to our contract communities of **\$3,300** for recycled mercury containing products.

**Compost and Brush** - The SSRC re-bid our contracts for **compost screening** and **brush grinding**, awarding to Lion's Head Organics, Wicklow Wood Recycling, Inc., and New England Recycling, Inc. Several member towns used these contracts in 2014.

**Grant assistance:** The SSRC assisted several member towns in applying for Sustainable Material Recovery grants for 2014 through MassDEP. Eleven of our towns were awarded a total of \$287,961.

## **PUBLIC OUTREACH:**

**15<sup>th</sup> Anniversary Tour, Luncheon and Awards** – Seventy five municipal, county and state officials, staff, volunteers and vendors toured the newly reconfigured Kingston Transfer Station, and learned about the state's new and existing Waste Bans. Four local heroes were recognized for their work to reduce waste and improve the environment.

**"Refrigerator door prizes"** - The SSRC continued to distribute thousands of 5"x8" handouts, purchased in 2013 with grants from MassDEP and Covanta SEMASS. The graphics depict items that are "too good" and "too bad for the trash", and direct the reader to the SSRC website and phone for more information. They are distributed at municipal facilities, hazardous waste and other events, and through local realtors.

Website traffic jumped 71% over 2013. Phone questions about what to do with everything from leftover paint to food waste rose sharply to 172, from residents of every SSRC town.

**Website** - [ssrcoop.info](http://ssrcoop.info) provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a monthly newsletter, and links to other sites. It logged 6,974 visits in 2014, 6,154 which were first time visitors.

**Press Contacts** - The SSRC is a resource to the local press on waste reduction, recycling, and the proper disposal of hazardous waste, and is a presence in print, radio and cable media.

11/4 [Powerful Women Revealed](#): Nicole Perry interviews SSRC Director Claire Galkowski on WATD

11/2 [The Argument: Should Voters Support Question 2?](#) Boston Globe South

6/10 [Holey Socks, Not in the Trash!](#)

4/17 [PACTV Community News South Shore Recycling](#), (5 minute video about 15th Anniversary Tour and Awards)

4/1 [South Shore Recycling Cooperative honors four Environmental Heroes at 15th Anniversary Celebration](#)

**Resident Contacts** – The director fielded over 250 calls and emails from residents and municipal departments in 2014 to answer questions about how to properly dispose of everything from asbestos shingles to carbon monoxide detectors to large quantities of school fluorescent tubes.

**Public and Professional Presentations** - The Executive Director spoke at four professional conferences about SSRC activities:

- **MassRecycle's R3 conference**, Universal Recycling Bill
- **Northeast Resource Recovery Association conference**, Universal Recycling Bill
- **Solid Waste Association of North America Southern NE Chapter conference**, Universal Recycling Bill
- **MassRecycle Question 2 Debate webinar**, Updated Bottle Bill
- **Southeast Municipal Recycling Council: Mass. Product Stewardship Council**, Paint product stewardship legislation

**Marshfield Fair Recycling**- the SSRC supported **recycling at the Marshfield Fair** for the eleventh year. While public education is the priority, six tons of material was also recycled and composted. Since inception, 61 tons of Fair waste has been diverted to higher use.

**Middleboro Crazy Days** –The SSRC facilitated recycling collection and exhibited at this 2 day event

### **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2014 included:

- Attended meetings with Boards and officials in **Cohasset, Hanson (3), Kingston, and Norwell**
- Conducted a Request for Proposals for **recycling services**; received 4 responses
- Collected, evaluated and shared **recycling and disposal cost, tonnage and fee data**

- Assisted **Cohasset** in finding a new electronic waste service provider
- Coordinated a bulk purchase of Single stream stickers for **Middleboro, Norwell and Rockland**
- Provided advice and help with a **wide range of issues** including DEP reporting, grant applications, abandoned hazardous waste, and fluorescent tube recycling at schools
- Provide current index and regional **commodity pricing** for materials of interest to our managers.

**Newsletter** - The SSRC publishes monthly **Updates** filled with information of immediate interest to the South Shore solid waste community. The Updates are sent via email, and are posted online at [ssrcoop.info/index.php/news-a-media/news-media-newsletters](http://ssrcoop.info/index.php/news-a-media/news-media-newsletters)

**Monthly Meetings** - The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Most meetings feature a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

[January - book recycling](#) (Norwell)

[February - grind, screen contract awards](#) (Whitman)

[March - 15th Anniversary Celebration](#) (Kingston-no meeting)

[April - Materials Management Group](#) (Hingham)

[May - Bay State Textiles](#) (Abington)

[July - Covanta SEMASS \(Duxbury\)](#)

[September - PSC Environmental \(Weymouth\)](#)

[October - Environmental Integrity Company](#) (Kingston)

[November - November - Glycol Blending Services](#) (Plymouth)

## **ADVOCACY**

- The Executive Director attends **policy meetings and conferences** hosted by MassDEP, Solid Waste Association of North America, Council of SEMASS Communities, MassRecycle, Northeast Recycling Council, and the Northeast Resource Recovery Association. She acts as a liaison between the Board and the State organizations and reports relevant information back to the Board.
- The Executive Director was appointed to the Steering Committee of the Mass. Product Stewardship Council
- In 2014, the SSRC Executive Director worked with Product Stewardship Institute, Mass. Municipal Association and other organizations to promote legislation beneficial to municipal solid waste programs: the Universal Recycling bill, Updated Bottle Bill, and Paint Producer Responsibility legislation.
- The Executive Director is a member of the Mass. Recycling Contamination Workgroup.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Galkowski, Executive Director, South Shore Recycling Cooperative

**SOUTH SHORE RECYCLING COOPERATIVE BOARD OF DIRECTORS 2013**

TOWN	FIRST	LAST	C/O	POSITION
<b>Abington</b>	Susan	Brennan	BOH	Commissioner
	Sharon	White	BOH	Agent
<b>Cohasset</b>	<b>Merle</b>	<b>Brown</b>	citizen	SSRC Vice Chairman
	<b>Mary</b>	<b>Snow</b>	DPW	Highway Dept. Admin. Asst; SSRC Treasurer
<b>Duxbury</b>	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
<b>Hanover</b>	Victor	Diniak	DPW	Superintendent
	open			
<b>Hanson</b>	Donna	Tramontana	BOH	Health Agent
	open			
<b>Hingham</b>	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
<b>Kingston</b>	Paul	Basler	Streets, Trees & Parks	Superintendent
	Eugene	Wyatt	Recycling Com- mittee	Appointee
<b>Middleboro</b>	Christopher	Peck	DPW	Director
	open			
<b>Norwell</b>	Brian	Flynn	BOH	Agent
	Vicky	Spillane	Recycling Com- mittee	Appointee
<b>Plymouth</b>	Gregory	Smith	DPW	Solid Waste Coordinator
	Open			
<b>Rockland</b>	Rudy	Childs	citizen	Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
<b>Scituate</b>	<b>Kevin</b>	<b>Cafferty</b>	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
<b>Weymouth</b>	<b>Robert</b>	<b>O'Connor</b>	DPW	Director Emeritas; SSRC Sec- retary
	Kathleen	McDonald	DPW	Principal Clerk
<b>Whitman</b>	Bruce	Martin	DPW	Director
	Lou	D'Arpino	BOH	Health Inspector

\*\* alternate

**SOUTH SHORE RECYCLING COOPERATIVE 2014 ANNUAL REPORT**

**QUANTIFIABLE BENEFITS**

	HHW cars	HHW reciprocity use	contract cost savings (State Contract setup fee)	HHW admin, on site staff time (18 hours /coll)	Recy Div Program HHW awarded point values	HHW total value	Bay State Textile tons	BST rebates, avoided disp cost	Electronic / Appliance collections	ewaste collection event avoided disposal cost (\$160/ ton)	SEMASS Mercury processing subsidy, CRS direct pmts	SEMASS' rebate paid 2014	Big Hearted Book tons	BHB rebate, avoided disp cost	Total
Abington	37	8	\$450	\$315	\$800	\$1,565	23.58	\$3,914		\$1,750	\$395		7.78	\$980	<b>\$8,605</b>
Cohasset	29	6	\$900	\$315	\$800	\$2,015	36.15	\$6,687		\$1,750	\$281	\$39.00			<b>\$10,772</b>
Duxbury	78	11	\$450	\$315		\$765	89.09	\$18,113		\$1,750	\$944	\$364.10			<b>\$21,936</b>
Hanover	206	6	\$900	\$840		\$1,740	18.42	\$2,800	45	\$1,750	\$1,694		10.23	\$1,146	<b>\$9,130</b>
Hanson	89	4	\$900	\$630		\$1,530	13.75	\$1,855		\$1,750	\$784		1.87	\$178	<b>\$6,097</b>
Hingham	254	16	\$900	\$630	\$800	\$2,330	26.71	\$4,567		\$1,750	\$1,938	\$556.50	3.02	\$396	<b>\$11,537</b>
Kingston	47	11	\$450	\$315		\$765	27.78	\$3,766	28	\$1,750	\$3,034	\$244.00	6.46	\$618	<b>\$10,177</b>
Middleboro	6	5	\$900	\$315	\$800	\$2,015	11.82	\$1,478		\$1,750		\$594.00			<b>\$5,837</b>
Norwell	20	12	\$900	\$210		\$1,110	0.11	\$15		\$1,750		\$74.10			<b>\$2,949</b>
Plymouth	291	22	\$900	\$945	\$600	\$2,445	45.52	\$5,624	20	\$1,750	\$2,257	\$39.40			<b>\$12,115</b>
Rockland	20	24	\$900	\$210	\$800	\$1,910			34	\$1,750	\$70	\$52.50			<b>\$3,782</b>
Scituate	227	3	\$450	\$315	\$800	\$1,565	78.93	\$14,926	26	\$1,750	\$11,819	\$1,024.40			<b>\$31,084</b>
Weymouth	401		\$1,800	\$1,260	\$600	\$3,660	62.61	\$12,522		\$1,750	\$376	\$268.60	7.08	\$1,133	<b>\$19,710</b>
Whitman	81	6	\$450	\$315		\$765	9.00	\$1,521		\$1,750		\$22.20			<b>\$4,058</b>
<b>Total</b>	<b>1786</b>	<b>126</b>	<b>\$11,250</b>	<b>\$6,930</b>	<b>\$6,000</b>	<b>\$24,180</b>	<b>443.47</b>	<b>\$77,787</b>	<b>153</b>	<b>\$24,500</b>	<b>\$22,808</b>	<b>\$3,278.80</b>	<b>36.45</b>	<b>\$4,450</b>	<b>\$157,788</b>

## REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2014

Fees collected .....	\$ 13,955
Permits issued .....	187
Number of Inspections .....	374

Mark Getchell  
Plumbing Inspector

## REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2014:

Fees collected .....	\$9,281
Permits issued .....	171
Number of Inspections .....	342

Mark Getchell  
Gas Inspector

## REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2014:

Fees collected .....	\$26,341
Permits issued .....	299
Number of inspections .....	525
Fire Calls .....	11
Mutual Aid .....	1

Peter Palaza  
Wiring Inspector

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

The Water & Sewer Department continues to provide the Town of Whitman with the best possible service to our residents. We have over 70 miles of water mains in our distribution system that we maintain to provide clean and safe drinking water. Daily water samples are taken to ensure that the water quality meets the local regulations. Water main flushing yearly helps to keep our water clean.

The Water Department had to repair several water leaks this past year. We try to do this in a timely manner without causing any inconvenience. Also, due to some motor vehicle accidents, we had to make repairs to fire hydrants.

Meter reading is done semi-annually and we continue to replace and update water meters.

Mark-outs for Dig Safe and emergency response calls are performed along with scheduled operations.

The Sewer Department inspects daily and maintains all of the pump stations and at times responds to sewer alarm calls. Recently a section of a sewer main was relined on Auburn Street and electrical parts were updated in the main sewer pumping stations.

Any problems or concerns please call the office and we will be glad to answer them.

Respectfully submitted,

Aaron R. Richardson  
Water & Sewer Superintendent

## **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2014.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the Sixteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program in such areas as regionalization: water, wastewater, 911 emergency services, conducting neighborhood economic and transportation analyses, developing Community Business Guides, conducting a zoning bylaw codification and by providing Green Communities Designation and Grant Program technical assistance. The Council also completed the FFY 2015-2018 Transportation Improvement Program (TIP); the Brockton Southwest Corridor Study; the Duxbury Hall's Corner Economic Development and Transportation Study, the Halifax Stormwater Mapping Project; the Coordinated Human Services Transportation Plan, and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, Easton, and Stoughton, related to the potential rail service. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.35 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA also completed development of the 2014-2017 Area Plan on Aging, and continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,281 visits to nursing and rest homes, investigating over 277 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Cohasset, Hanson, Kingston and Stoughton. During 2014 the Council processed approximately \$425,200 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2014, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate  
Daniel L. Salvucci, Alternate  
Troy E. Garron, Delegate At-Large

## NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2014

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 45 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for seven consecutive years, this year selected in the **Top 100**. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings, immunizations, and health education free to the residents of the town. We currently have office hours weekly in the Town Hall, and monthly at the Senior Center, and Harvard Court.

Our Statistics for the 2014 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	77	185	169	158	3	20	16
COA	12	19.5	59	57	3	1	1
Harvard Court	11	19	51	51	0	0	0
<b>Totals</b>	<b>100</b>	<b>223.5</b>	<b>279</b>	<b>266</b>	<b>6</b>	<b>21</b>	<b>17</b>

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education

**Vitamin B12 Injections Administered:** 22

**Flu Vaccine Administered:** 15 Remaining at the end of the year.

<u>Site</u>	<u>Date</u>	<u>Doses</u>
Town Hall	10/21/2014	65
COA	10/08/2014	49
Town Hall	11/18/2014	1
	<b>Total</b>	115

**TB testing provided:** There were 2 TB tests planted and read.  
**Home Visits:** DOT 16, B12- injection 1

**Meetings / Activities: Nutrition Presentation 9/4/14 at the COA and 11/18/14 at Town Hall.**

**Reportable Communicable Diseases:**

#	Disease
2	Babesiosis
1	Cryptosporidiosis
3	Strep Pneumoniae
1	Giardiasis
2	Group B Strep
1	Hepatitis B
31	Hepatitis C
11	Influenza
1	TB-LTB1
58	Lyme Disease
3	Salmonellosis
4	Varicella
1	Pertussis

Confidential case follow up was done when required by the Massachusetts Department of Public Health.

Norwell VNA and Hospice is grateful to Whitman’s Town Boards for providing office space in the Town Hall. This enables us to carry out our public health programs more efficiently. Open office hours are held in the Town Hall office on Tuesday afternoons from 2:00PM-5:00PM. Additional information can be obtained by calling 781-610-1459.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, and Mr. Louis D’Arpino, Health Agent, for their support. We are also grateful to Mrs. Barbara Garvey, COA Director, and her staff for their assistance during our flu clinic. We thank the Town Administrator for his support and for allowing us to utilize the Town Hall venue for our Flu Clinics.

Respectfully Submitted,

Trish Kelleher, RN

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and Citizens of the Town of Whitman:

During the past year, the Planning Board received 1 plan submitted as “not coming under subdivision control” as a Form “A” submission. This plan was approved. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 5 were recommended for approval, 15 were recommended for denial and 2 were without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There was no Definitive Subdivision plan submitted this past year.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form “A” Applications approved	1
Form “A” Applications denied	0
Definitive Subdivision Plans approved	0
Definitive Subdivision Plans denied	0
Roadway Improvements	0
Zoning Board applications recommending approval	5
Zoning Board applications recommending denial	15
Zoning Board applications no-recommendation	2
Zoning By-Law Amendments	0

Respectfully submitted,

Eric W. Pretorius, Chairman  
Joseph M. Foscaldo, Vice Chairman  
Brian C. McPherson, Clerk  
Peter R. Palaza  
Elonie L. Bezanson  
Donald P. McLean  
(One Vacant Seat)

## **REPORT OF THE WHITMAN POLICE DEPARTMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2014.

The year 2014 brought many changes and questions to the profession of law enforcement. Change is good if it is measured and evaluated properly. The implementation must be well thought out and have a clear direction and the ultimate goal must be defined. Questioning our leaders, military, law enforcement agencies, doctors, teachers and many other professions that make a significant impact on our lives, is appropriate, but putting the lives of those who serve and protect in danger when protesting, is not. Let's hope that in the future we can all work together so that we are able to provide the services that we are sworn to uphold.

Some changes were made within the department in 2014. Daniel Connolly was promoted to the rank of Lieutenant from Provisional Lieutenant in July and Matthew Kenealy and David Gregory were promoted to the rank of Sergeant in August.

The department applied for and received three grants through the Executive Office of Public Safety and Security. They were as follows, a \$2,000.00 Child Passenger Safety (CPS) Equipment Grant to buy safety seats to be given to residents at a CPS check-up or fitting station. An Underage Alcohol Enforcement Grant in the amount of \$5,000.00 and a Pedestrian and Bicycle Safety Enforcement and Equipment Grant for \$3,000.00. Lieutenant Daniel Connolly is in charge of grant writing and did an excellent job in procuring these funds.

The Whitman Police Department continues to work towards state certification and accreditation with the Massachusetts Police Accreditation Commission. This is a long detailed process that involves our policies, procedures, rules and regulations. This accreditation will ensure professional standards and result in a significant reduction in insurance premiums related to the department.

We continue our partnership with the Brockton Mayor's Opioid Overdose Prevention Coalition to help address the concerns of opioid abuse in our community. The Town of Whitman formed a Whitman Will Support Group that involves the community and its many stakeholders and citizens. Additionally, all Whitman Police Officers and Auxiliary/Special Police Officers were trained and certified in the administering of Nasal Naxolane (Narcan) by Lieutenant Daniel Connolly and Sergeant Detective Joseph Bombardier.

We have also continued our collaboration with the WEB Task Force. Through the task force we are able to call upon personnel and equipment at a very minimal cost. We currently have three members that serve on this task force, Sergeant Detective Joseph Bombardier, Detective Eric Campbell and Detective Mark Poirier.

Our affiliation with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council) includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in the fight against crime. S.E.M.L.E.C. has a Search and Rescue Team, a Rapid Response/S.W.A.T. Team, a Marine Unit and Dive Team. Members of the department assigned to the Rapid Response/S.W.A.T. Team are Sergeant Andrew Stafford, Sergeant Matthew Kenealy, Officer Peter Aitken and Officer Paul Young. Our Search and Rescue Team include Officer David Hickey and Officer

Kevin Shanteler. Lieutenant Daniel Connolly is assigned to the newly formed Motorcycle Mobile Operations Patrol Unit (M.O.P.)

All our specialty units train a minimum of eight hours a month as well as maintaining their fitness for their position.

Officer Kevin Harrington has worked diligently to instruct the D.A.R.E. Program teaching a prescribed curriculum to grades K-8 and he also instructs the RADKids Program for the elementary grade students. Officer Harrington is a constant presence at school events and activities and is committed to the safety and wellbeing of the students in our community.

Our Firearms Instructors and Armorers, Officer Robert Stokinger, Sergeant Matthew Kenealy and Officer Stephen Drass became Certified Taser Instructors. This gives the department the ability to conduct annual training and certification with tasers, as well as firearms without having to outsource the training which helps us with our budget.

In addition to the annual In-Service Training that each officer receives, there was specialized training that many officers received during 2014. In the month of June Deputy Chief Hanlon graduated from the prestigious FBI National Academy, Session#255. I successfully completed a 5 day seminar entitled Police Chief and Command Staff Managerial Skills, in June. Topics covered were leadership, communication, ethics, firearms licensing, employment contracts, liability issues, discrimination, management rights, work related injury claims, emergency preparedness, public law and C.O.R.I., and psychological issues facing police officers. Sergeant Stafford and Officer Harrington attended ALICE (Alert, Lockdown, Inform Counter, Evacuate) training. Sergeant Kenealy completed a Police Prosecutors Seminar in October and has been working in that capacity for the department. Several members of the department attended Suicide Prevention Training and a Firearms Legal Update Seminar.

The Whitman Auxiliary Police Unit volunteers thousands of hours each year to the Town of Whitman. They provide coverage that supplements the police department during parades, First Night and weather related events. I want to express my deepest gratitude and appreciation to these men and women for their dedication and service. I also want to thank Officer John Cannizzo for his outstanding job leading the Auxiliary Police Unit.

Thank you to Animal Control Officer Robert Hammond, for the great job he does responding to animal related calls and maintaining the animal shelter.

I want to extend my gratitude to the Crossing Guards who are out in all types of weather committed to getting our children to school safely.

I would like to thank all of the men and women of the Whitman Police Department, for their commitment, expertise, and support in helping me carry out the operation of the Department. I would also like to thank Chief Timothy Grenno and the members of Whitman Fire and Rescue for their assistance with innumerable emergency calls.

I cannot convey how much gratitude, respect and admiration I have for Deputy Chief Timothy Hanlon, Special Officer and Matron Joyce Gunter, Records Clerk Tracy Briggs and Fleet Mechanic Joseph Gilder for their devotion and professionalism.

I could never explain in words how valuable my Administrative Assistant Katrina Patton is to the police department. Her devotion and professionalism are unparalleled and she is a

person of great integrity and honor who performs her job with great passion and enthusiasm.

I would like to thank The Board of Selectmen, Town Administrator, Assistant Town Administrator, Finance Committee, Town Administrative Assistant Laurie O'Brien, and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton  
Chief of Police

**BROCKTON DISTRICT COURT- 2014  
CHARGES ISSUED BY TOWN**

	<b>Count</b>
Assault & Battery .....	68
A&B On Ambulance Personnel .....	1
A&B On Child With Injury .....	3
A&B On Family/Household Member .....	20
A&B On Police Officer .....	11
A&B With Dangerous Weapon .....	26
A&B With Dangerous Weapon +60 .....	1
A&B With Dangerous Weapon, Aggravated.....	1
Abuse Prevention Order, Violate .....	19
Accessory After The Fact.....	1
Accost/Annoy Person of Opposite Sex .....	1
Alcohol In MV, Possess Open Container Of .....	4
Arson of Dwelling House.....	1
Arson of Dwelling House, Attempted .....	2
Assault .....	7
Assault to Rape .....	1
Assault to Rape Child .....	1
Assault W/Dangerous Weapon +60.....	1
B&E Building Daytime For Felony .....	4
B&E Building Nighttime For Felony .....	7
B&E For Misdemeanor .....	2
B&E Vehicle/Boat Nighttime For Felony .....	3
Burglarious Instrument, Possess .....	1
Bus Fare, Evade .....	1
Conspiracy .....	9
Conspiracy To Violate Drug Law .....	5
Counterfeit Note, Possess.....	2
Credit Card Fraud Over \$250 .....	3
Credit Card Fraud Under \$250 .....	2
Credit Card, Improper Use Over \$250 .....	1
Credit Card, Larceny of .....	2
Credit Card, Receive Stolen.....	1
Crosswalk Violation .....	1
Dangerous Weapon, Carry. ....	2
Destruction of Property +\$250, Malicious .....	13
Destruction of Property +\$250, Wanton .....	4
Destruction of Property -\$250, Malicious .....	2
Destruction of Property -\$250, Wanton .....	1
Disorderly Conduct .....	23
Disturbing the Peace.....	21
Drug, Distribute Class A.....	1
Drug, Possess Class A .....	4
Drug, Possess Class A, Subsq. Off .....	1
Drug, Possess Class B .....	10
Drug, Possess Class B, Subsq. Offense .....	2
Drug, Possess Class C .....	1
Drug, Possess Class E .....	7
Drug, Possess to Distrb Class A.....	4

**BROCKTON DISTRICT COURT- 2014  
CHARGES ISSUED BY TOWN  
(CONTINUED)**

	<b>Count</b>
Drug, Possess to Distrib Class B.....	1
Drug, Possess to Distrib Class D.....	1
Equipment Violation, Miscellaneous MV.....	1
False Name/SSN, Arrestee Furnish.....	3
Forgery of Check.....	2
Forgery of Document.....	4
Fugitive From Justice On Court Warrant.....	2
Harassment, Criminal.....	2
Identify Self, MV Operator Refuse.....	4
Incest.....	1
Indecent A&B On Child Under 14.....	3
Indecent A&B On Person 14 or Over.....	4
Indecent Exposure.....	3
Inspection /Sticker, No.....	20
Larceny By Check Over \$250.....	1
Larceny By Check Under \$250.....	2
Larceny from Building.....	1
Larceny From Person.....	4
Larceny Over \$250.....	16
Larceny Over \$250 By False Pretense.....	1
Larceny Over \$250 By Single Scheme.....	3
Larceny Under \$250.....	8
Larceny Under \$250 By False Pretense.....	1
Leave Scene Of Property Damage.....	9
Lewd, Wanton & Lascivious Conduct.....	1
Lewdness, Open And Gross.....	1
License Not In Possession.....	5
License Revoked As HTO, Op With.....	1
License Suspended For OUI/CDL Oper With.....	1
License Suspended For OUI, Oper MV With.....	1
License Suspended, OP MV With.....	55
License Suspended, OP MV With, Subsq. Off.....	9
Lights Violation, MV.....	7
Liquor to Person Under 21, Sell/Deliver.....	4
Liquor, Person Under 21 Possess.....	4
Marked Lanes Violation.....	15
Miscellaneous Munic Ordinance/ByLaw Viol.....	2
Motor Vehicle, Larceny of.....	3
Motor Vehicle, Malicious Damage to.....	3
Motor Vehicle, Receive Stolen.....	1
Negligent Operation of Motor Vehicle.....	21
Noisy & Disorderly House, Keep.....	1
Number Plate Violation.....	5
Number Plate Violation to Conceal ID.....	16
OUI –Drugs.....	2
OUI – Drugs, 3rd Offense.....	1
OUI – Liquor/.08.....	14

**BROCKTON DISTRICT COURT-2014  
CHARGES ISSUED BY TOWN  
(CONTINUED)**

	<b>Count</b>
OUI – Liquor/.08, 2 <sup>nd</sup> Offense .....	4
OUI – Liquor/.08, 3 <sup>rd</sup> Offense .....	1
OUI – Liquor/.08, 5 <sup>th</sup> Offense .....	1
Police Officer, Fail Stop For .....	1
Prescription, Utter False .....	2
Rape .....	2
Rape of Child W/Force, Aggravated .....	2
Rape of Child W/Force .....	1
Receive Stolen Property +\$250 .....	11
Receive Stolen Property - \$250 .....	8
Reckless Endangerment Of Child .....	1
Registration Not in Possession .....	4
Registration Suspended, Op MV With.....	42
Registration Suspended, Op MV, Subsq. Off .....	1
Resist Arrest .....	17
RMV Document, Forge/Misuse .....	1
RMV Document, Possess/Use False/Stolen .....	1
Robbery, Armed .....	2
Safety Glass Violation .....	1
Seat Belt, Fail to Wear.....	4
Shoplifting \$100+ By Asportation.....	4
Shoplifting \$100+ By Concealing Mdse .....	2
Shoplifting By Asportation.....	2
Shoplifting By Asportation, 3 <sup>rd</sup> Off .....	3
Shoplifting By Concealing Mdse .....	4
Signal Fail To .....	2
Speeding .....	2
Speeding In Viol Special Regulation .....	7
State Hway-Traffic Violation.....	1
Stop/Yield, Fail To .....	14
Strangulation or Suffocation.....	1
Threat to Commit Crime .....	9
Trespass .....	4
Uninsured Motor Vehicle .....	54
Unlicensed Operation Of MV .....	23
Unregistered Motor Vehicle .....	62
Use MV Without Authority.....	1
Utter Counterfeit Note .....	2
Utter False Check.....	3
Utter False Document.....	2
Witness/Juror/Etc., Intimidate .....	11
Witness, Intimidate .....	3
Yield At Intersection, Fail .....	1
<b>TOTAL CHARGES FOR WHITMAN POLICE DEPARTMENT</b>	<b>903</b>

## LOG INTAKE STATISTICS 2014

Offense	Total	Offense	Total
Annoying Phone Calls	6	MVA With Injuries	43
Animal Control Contacted	166	MVA Property Damage Only	224
Alarm, Hold-Up	18	Motor Vehicle Stop	1939
Alarm, Burglar	385	Motor Vehicle Violations	271
Armed Robbery	3	No Trespass Order	5
Assault	26	Overdose	18
Assist Citizen	657	Ordinance Violation	11
Assist Other Agency	381	Power Outage	0
Auto Theft	7	Property, Found/Lost	43
B&E of Motor Vehicle	30	Property Release	2
Burglary, B&E Past	49	Rape	2
Building/Area Check	2428	Recovered Stolen MV	3
Complaint	56	Restraining Order, Serve	128
Child Safety Seat Install	49	Sudden Death	6
Disturbance	385	Suicidal Person	4
Disabled MV	74	Sex Offenses	6
Domestic Disturbance	146	Serve Harassment Order	22
Escort/Transport	103	Shoplifting	20
FID/LTC Processing	13	Soliciting	0
Fire, Vehicle	1	Sex Offender Registration	5
Fire, Structure	12	Storm Damage	2
Fire, Other	20	Suicide Attempt	8
Fire, Hazmat Incident	2	Summons, Serve	47
General Info	103	Suspicious Activity	738
Hit & Run, MVA	49	Syringe Disposal, Improper	57
Health & Welfare Check	106	Traffic Hazard	85
Homicide	0	Traffic Control	42
Incapacitated Person/PC	9	Utility Hazard	22
Juvenile Offenses	13	Vandalism	60
Larceny/Forgery/Fraud	132	Violate Restraining Order	14
Medical Emergency	192	Warrant, Serve	84
911 Misdialed/Hang-up	104		
Missing Person	19		
		<b>Total Statistics</b>	<b>9,655</b>

## REPORT OF THE RECREATION COMMISSION

December 31, 2014

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five voting members and two associate members. Regular meetings are usually held on the second Tuesday of each month at 7:00pm in the Recreation Office, located in the lower level of the Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. The Recreation Commission currently has one open position for a voting Member as well as two open positions for Associate Members. Please contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities, and events as well as scheduling the use of the town athletic fields including the Whitman Middle School fields.

Due to inclement weather the annual July 4<sup>th</sup> festivities were postponed to August. Although this made the event attendance numbers slightly smaller than usual, the 3K Road Race and Family Field Day were still enjoyed by all who were there, thanks to a great bank of volunteers who join us every year to make this free event a success.

Certified Water Safety Instructors conducted swim lessons daily for three sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was available for \$80 per family. The pool is available for private party rentals outside of the open swim hours.

Our five week Park Program for youth ages six through twelve was very successful. The participants enjoyed field games, arts and crafts, daily use of the Town Pool and special weekly events. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed cooperative relationships with many town departments, commissions and committees, and has been able to provide a number of events in conjunction with those groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Whitman Recreation would like to wish Ashley O'Toole best of luck in her future endeavors as she has moved on from her role as Recreation Director. A new director, Emily Richardson has been hired and we are excited to have a fresh vision to enhance current offerings as well as adding in new programs and events.

Respectfully submitted,

Emily Richardson  
Recreation Director  
Recreation Commission:  
June O'Leary- Chairperson  
Todd DeCouto-Member  
Jay Freeman-Member  
Elizabeth Sheibley-Goldrosen-Member

## REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2014.

During the calendar year 2014 a total of one hundred thirty six (136) measuring devices were sealed, fourteen (14) devices were adjusted and one (1) device was marked Not Sealed (as such it cannot be used legally in trade). Two (2) devices were condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

### Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	None
100 to 5,000 pounds	5 Sealed
1 Adjusted	
1 Not Sealed	
Under 100 pounds	46 Sealed
2 Condemned	

### Weights

Avoirdupois	4 Sealed
Metric	None
Apothecary	None

### Liquid Measuring Meters

Gasoline	72 Sealed
13 Adjusted	
Diesel Fuel	2 Sealed
Spring Water Dispensers	3 Sealed

### Fabric Measuring Devices

None

### Linear Measures

None

### Container Redemption Machines

3 Sealed

The following fees were assessed for the above inspections:

Sealing Fees	\$2,692.00
Adjusting Fees	<u>130.00</u>
Total Fees	\$2,822.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer  
Sealer of Weights and Measures

## **SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT**

The South Shore Regional School District is represented by eight appointed School Committee members from each town.

*Adele Leonard – Abington*

*Kenneth Thayer, Vice Chairman – Cohasset*

*Robert Heywood – Hanover*

*Christopher Amico – Hanson*

*Robert Molla, Chairman – Norwell*

*Gerald Blake – Rockland*

*John Manning – Scituate*

*Daniel Salvucci – Whitman*

South Shore Vocational Technical High School, the oldest regional vocational technical school in Massachusetts (1962), received continued accreditation from the New England Association of Schools and Colleges in April 2014. South Shore's vocational technical high school continues to serve its students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 14 vocational technical majors, including:

*Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Drafting, Electrical, Electronics, Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Precision Machine Technology, Welding & Metal Fabrication*

Members of the Class of 2014 were accepted to attend the following schools and serve in the following branches of the military:

*American International  
College*

*Assumption College*

*Barry University*

*Bath Path College*

*Bridgewater State Uni-  
versity*

*Brockton Hospital*

*School of Nursing*

*Bunker Hill Community  
College*

*Cape Cod Community  
College*

*Champlain College*

*Clarkson University*

*Colby-Sawyer College*

*Culinary Institute of  
America*

*Curry College*

*Drexel University*

*Eastern Nazarene Col-  
lege*

*Endicott College*

*Fitchburg State Univer-  
sity*

*Framingham State Uni-  
versity*

*Johnson and Wales  
University*

*Keene State University*

*Labouré College*

*Lincoln Tech Institute*

*Maine College of Art*

*Mass Maritime*

*Massachusetts Bay*

*Community College*

*Massasoit Community  
College*

*Massachusetts College  
of Liberal Arts*

*Merrimack College*

*Mt. Ida College  
New York School of  
International Design  
Nichols College  
Pine Manor College  
Plymouth State University  
Quincy College  
Regis College  
Salem State University  
Salve Regina University  
Savannah College of  
Art and Design*

*Southern New Hampshire  
University  
St. Joseph's College  
SUNY at Cobleskill  
Thomas College  
United States Air Force  
United States Army  
United States Marines  
United States Navy  
University of Maine  
UMASS – Amherst  
UMASS – Boston  
UMASS – Dartmouth*

*UMASS – Lowell  
University of New England  
University of New Hampshire  
Wentworth Institute of  
Technology  
Western New England  
College  
Westfield State University  
Worcester State University*

Other graduates had successfully completed co-op placements at the following businesses:

*AH Campbell and Son  
Inc.  
Alvin Hollis  
Audi of Brookline  
Best Chevrolet  
Chipotle  
Coastal - Nissan  
DeAngelis Iron  
DJ Richard Electric  
Donovan Electric  
Gallo Electric*

*Healthy Air Solutions  
John Hoadley Plumbing  
& Heating  
Kent Fabrication Inc.  
Kris Johnson Electrical  
& Mechanical Service  
McDonald's  
Quality Auto Sprinklers  
ReCom Heating and Air  
Conditioning, Inc.*

*Signet Electronic Systems  
Inc.  
Starbro Electric  
StoneRidge Inc.  
Control Devices  
Super Cuts  
Suburban Electric  
Town of Cohasset  
Trucchi's  
Waste Solutions  
Welch Electric*

As part of the NEASC recommendations, the school has been encouraged to invest in dedicated space for facilities maintenance and vocational technical storage. Such recommendations stem from the fact that the school continues to recruit and retain nearly 600 students; consequently all available space is used for instructional purposes, requiring that storage needs be addressed for the various vocational technical equipment and supplies for our 14 vocational technical majors.

In an effort to stay on top of facilities needs, the school applied successfully for admittance to the Massachusetts School Building Authority's (MSBA) Accelerated Repair program to receive state subsidies to replace our school's 1962 boiler. The project will be completed by December 2015. In the future, the school district will be looking closely at its infrastructure needs so that it can continue to serve its students with 21st century technology and instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents.

Respectfully submitted,

Daniel L. Salvucci

Town Representative  
South Shore Regional School District Committee

## **WHITMAN EMERGENCY MANAGEMENT AGENCY (WEMA)**

To: Honorable Board of Selectmen & Citizens of Whitman

The year of 2014 was a continuing challenge for Emergency Management with world events of terrorism, natural disasters of floods, earthquakes and hurricanes.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

2014 was exciting for Whitman Emergency Management as we became part of a Regional Emergency Zone including the communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group is taking the lead in emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters, and train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno  
Director  
WEMA

## INFORMATION TECHNOLOGY DEPARTMENT

### Contact Information:

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 a.m.– 5:00 p.m.
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To: Honorable Board of Selectmen  
Citizens of Whitman

I am pleased to submit The Technology Department's Annual Report for fiscal year 2014.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2014 budget. It was certainly a challenging year, but with the support and appropriate funding we were able to replace an 11 year old copier, a 10 year old voice recorder for the police department, and continue the investment for future infrastructure requirements.

The Town of Whitman won an award for the Town website at the annual Massachusetts Municipal Associations Annual Meeting on January 24, 2015. The investment that we made as a community in designing and implementing a new website in 2013 certainly increased our engagement. We continue to enhance our social media presence and many departments can now share information faster and more efficiently.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

In closing, I want to thank all Town departments for their patience and understanding as change can be difficult. We worked through a number of changes including software upgrades, hardware replacements, and process improvements to increase efficiency.

### HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:

Social Media and the website continue to be a good resource for the Town. We post Town-related information on our website, by email, Facebook and Twitter.

CodeRed – Residents are encouraged to sign-up so they may be contacted by the system in the event of an emergency. A CodeRed link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CodeRed system as well.

The Town's Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Email – You can sign up to receive email alerts from various Town departments using Notify Me on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town Departments including Police, Fire, and Public Works have an active Facebook and Twitter feed which I encourage you to like.

All links to social media accounts are available at [www.whitman-ma.gov/socialmedia](http://www.whitman-ma.gov/socialmedia)

Respectfully Submitted,

Josh MacNeil  
Director of Technology

## **VETERANS’ SERVICE REPORT**

No Report Was Submitted By This Department

**ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR**

2014

Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools

School Committee Board Members 2013-14 School Year:

Hanson Officials

Robert W. Hayes

Donald L. Ford, Jr.

Susan McSweeney

Robert O'Brien, Jr.

Whitman Officials

Daniel Cullity

Robert Trotta

Stacey Dowd

Fred Small

Kevin M. Lynam

Michael Minchello

Whitman-Hanson Regional School District  
610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT OF SCHOOLS  
Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF DISTRICT OPERATIONS  
Craig W. Finley

ASSISTANT SUPERINTENDENT OF TEACHING AND LEARNING  
Ellen M. Stockdale

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES  
John J. Queally, Ph.D.

DIRECTOR OF BUSINESS  
Christine M. Suckow

FACILITIES MANAGER  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Deborah Seger (2013-2014)  
Maureen MacKenzie (11/14 -2015)

#### PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary  
Donna Murphy, Principal

Indian Head Elementary  
Elaine White, Principal  
Ryan Morgan, Asst. Principal (2013-2014)  
John Riley, Asst. Principal (2014-2015)

Conley Elementary  
Karen Downey, Conley  
Steve Mucci, Asst. Principal

Duval Elementary  
Julie McKillop, Principal  
Elizabeth Wilcox, Ed. D., Asst. Principal

Whitman Middle  
George Ferro, Principal  
Michael Grable, Asst. Principal

Hanson Middle  
William Tranter, Principal  
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School  
Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT  
REPORT OF THE SUPERINTENDENT  
2014**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 21, 2014 for the 2014-15 school year as follows:

Robert Hayes, (H) Chairman;

Robert Trotta, (W) Vice Chairman;

Frederick Small, (W) Secretary;

Robert O'Brien, Jr., (H) Treasurer;

Donald L. Ford, Jr. (H), Assistant Treasurer;

Kevin Lynam (W), Legislative Representative;

Susan McSweeney (H) North River Collaborative and Pilgrim Area Collaborative Representative;

Steven Bois, (W);

Frederick Small, (W);

Alexandria Taylor, (W),

Joshua Spicer, School Committee Student Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2013-14 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

# REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

## Annual Report 2014

I am pleased to present you with the 2014 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2014, there were 4104 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 109 students from October 1, 2013.

PK-12 Whitman-Hanson Regional School  
District

Student Enrollment  
October 1, 2014 Report

<b>School</b>	<b>Total</b>
Conley School, Whitman	549
Duval School, Whitman	534
Whitman Middle School	578
Maquan Elementary School, Hanson	412
Indian Head School, Hanson	388
Hanson Middle	429
Whitman-Hanson R.H.S	1162
Outside Placement	52
<hr/>	
Total**	4,104

\*\*Figures include Community Evening School

# REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

## Annual Report-2014

As of October 1, 2014, there were 4,104 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 109 students from October 1, 2013. Enrollment has decreased in all schools with the exception of Whitman Middle School where there is no change. Nearly 26% of the students in Whitman-Hanson are classified as low income and qualify for free and reduced lunch. This percentage has increased annually since 2008.

The District provides an array of educational services in order to meet the learning needs of a wide range of students. The District operates and funds an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for young children in both towns. Through the early intervention program, 56 young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 476 students, ages 6 to 21. As of October 1, 2014, 52 students receive special education services out-of-district. The number of English Language Learners in the District is the same as in 2013 with 11 students, receiving English as a Second Language (ESL) services. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 115 regular education students at the Conley and Duval Schools, the elementary schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, Virtual High School, alternative education options, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. The high school is in its third year as a partner in the Mass Math + Science Initiative (MMSI), an innovative program organized by Mass Insight Education in partnership with the Commonwealth of Massachusetts and private funders to promote high expectations and increased participation in Advanced Placement courses.

In May, Steven Bois (Whitman) and Alexandria Taylor (Whitman) were elected to the Regional School Committee. Robert O'Brien (Hanson) was re-elected for a second term. They replaced Stacey Dowd (Whitman) and Michael Minchello (Whitman) who gave their time and energy on behalf of Whitman and Hanson students. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Robert Trotta was re-elected as Vice-Chair.

Leadership changes in 2014 included the appointment of William Tranter, former principal of Bellingham Memorial Middle School, to the position of principal of Hanson Middle School. In October, John Riley, former assistant principal in Kingston, was appointed assistant principal at the Indian Head School. Maureen MacKenzie, was appointed Director of Food Services, replacing Deborah Seger who retired in November.

The operating budget for the fiscal year 2015 (school year 2014-2015) was approved by the School Committee at \$45,318,587. During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual

entitlement and allocation grants for Title I, Title IIA (Teacher Quality), and special education, the District is now in the fourth year of implementing a multi-year, competitive Massachusetts 21<sup>st</sup> Century Community Learning Centers grant that provides funds to support academic success and college readiness for high school students. An ongoing High School Graduation Initiative grant was awarded to the high school in January of 2011. This grant, in combination with the Massachusetts 21<sup>st</sup> Century Community Learning Centers grant, is providing the funding for Mission Possible Academy, a high school academic program for academically at risk students.

The District completed the federal grant program, Race to the Top, during the 2013-2014 school year. Whitman-Hanson's allocation of \$160,000 was spent on professional development, supervision and evaluation, college and career readiness, and curriculum alignment. As a Race to the Top District, Whitman-Hanson is in its third year of fully adopting the Massachusetts Educator Evaluation System. Fortunately for Whitman-Hanson, many of the components of the new system - SMART goal setting, unannounced walkthroughs, reflections on practice, and meetings with evaluators - have been used in the District since 2008. The District is now implementing District Determined Measures (DDMS), assessments used to measure an educator's impact on student growth.

A grant to improve STEM (Science, Technology, Engineering, and Mathematics) instruction and purchase science curriculum at the elementary school level was awarded to the District from the Gelfand Family Trust. During the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtained grants that assist programming in the integrated pre-school program at Maquan School. The high school continues to use funds from Academic Support Services state grants to support students who have not yet met the Competency Determination required for high school graduation.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. As a member of the Southeastern Regional Collaborative (SCRO), the District participates in the Smart PD program and is currently involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team met regularly in 2014 to develop core values and priorities which assist our team in making informed decisions.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. The District's overall rating in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. In the most recent MCAS testing (Spring 2014), the District received an overall level rating of two, with one being the highest level. Both the Indian Head School and Conley School received level one ratings, the result of their success in the reduction of achievement gaps. In addition to taking MCAS, Whitman-Hanson students participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) pilot testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, May 30, two hundred and seventy-six students graduated from Whitman-Hanson Regional High School. The awards and scholarships that were received by the Class of 2014 are listed in this annual report. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 29, twenty-nine students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand logarithmically. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As noted above, Whitman-Hanson students participated in the Partnership for Assessment of Readiness for College and Careers (PARCC) pilot testing. Unlike the traditional MCAS, this testing was done electronically.

The Whitman-Hanson Education Foundation continued their efforts with the Kids' Fitness Festival held on September 20, 2014. The Whitman-Hanson Education Foundation has restructured as the Panther Education Trust in order to have a greater and more focused impact on secondary education at the high school.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. As a result, the maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise.

At the Hanson town elections in May, the vote to build a new elementary school to replace the Maquan and Indian Head Schools did not pass. Shortly after the election, a Hanson Priority Repair Committee was established to address facilities' issues at the Maquan and Indian Head Schools. During the fall of 2014, funds were allocated and approved by taxpayers for the replacement of the Indian Head School roof and the repair of the lintels at the Indian Head School. A joint sub-committee, consisting of members of the Hanson Board of Selectmen, the School Committee, and the District, is in collaboration to implement the work that will be done at the Indian Head School.

Capital improvements, completed by the District and the towns during 2014 were:

Hanson Middle School – driveway, cafeteria/hallway floors, bathroom stall dividers  
Indian Head School – carpet (library/office), sidewalks, dishwasher  
Maquan – cafeteria floor replacement/paint  
Conley – freezer, dishwasher  
Duval – hot water heater  
Whitman Middle School – cafeteria furniture, dishwasher

In Whitman, the roof at the Whitman Middle School presents ongoing problems with leaking and mold build-up that results from persistent moisture accumulation. In addition, the hot water heater at Whitman Middle School will need to be replaced.

The District conversion of the management program for financial and human resources from Customized Data Services to Munis is a multi-year endeavor that began in 2012. While Customized Data Services met the District's needs well for many years, changes in required reporting and increased data management requirements made it evident that a more dynamic and comprehensive system was necessary. In February 2013, the budget conversion was made, and in January 2014 payroll was converted to Munis. Craig Finley, Assistant Superintendent of Operations; Christine Suckow, Director of Business Services; Chad Peters, Director of Technology; and their staff have invested many hours ensuring a smooth and accurate conversion to Munis. The District is now implementing the human resources management component of Munis.

In 2014, the District continued to work with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. *Responsive Classroom* at the elementary level and the *Peacebuilders* program in the middle schools and at the high school are two programs that are used in the schools. A Whitman-Hanson Bullying Task Force meets regularly to ensure that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives.

The safety of Whitman-Hanson students and staff is a top priority. Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. During 2014, the District reviewed the management of actions to be taken in crises through an exploration of ALICE (Alert, Lockdown, Inform, Counter, Evacuate), a program designed to provide options for response during an active intruder/shooter situation. During the spring ten WHRSD staff completed the two-day training along with members of the Whitman and Hanson Police Departments. Since then, informational sessions for administrators, staff, and parents have been held. During 2015, the District's crisis management plan will be revised to include components of ALICE. Even when the best procedures are followed, the unexpected can happen. Specific steps Whitman-Hanson has in place are:

- ALICE training and informational meetings
- Trained administrative leadership staff in the National Incident Management System (NIMS) response procedures
- Documented and tested incident response plans
- Staff trained to report anything that appears to be out of the ordinary
- Classroom, hallway and office supervision
- Secured doors with electronic access control which allows for immediate lockdown and recorded surveillance systems
- Strategically placed security cameras in our buildings and on school buses

- Clear counseling requirements and post incident response plans
- Close relationships with our local public safety officials, including response drills both involving and not involving staff and students
- School safety officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments

We continue to work closely with our public safety officials, our community leaders, our staff, parents, and students to provide the safest and most secure environment we can for our school community.

The Strategic Plan which establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement is in its final year of implementation. Each June and August, the Administrative Team, consisting of principals, assistant principals, directors, and coordinators meet to assess the progress with the goals and objectives of the plan during the prior school year. They identify areas of accomplishment and areas for improvement that serve as our priorities for the upcoming school year. Our administrative team members epitomize Panther Pride with their steadfast commitment to setting high expectations and to ensuring that Whitman-Hanson students receive the education they deserve.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Whitman-Hanson Education Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day

**WHITMAN-HANSON REGIONAL HIGH SCHOOL  
GRADUATING CLASS 2014**

Jessica	Camicha	Alcime
Kristen	Ruth	Allen
Kyle	Scott	Ambroult
Alyssa	Marie-Ida	Andrews
Jessica	Elizabeth	Arena
Caroline	Jean	Armstrong
Colin	Philip	Arseneau
Sean	Liam	Auger
Michael	Warner	Auld
Alison	Melanie	Avila Jarrin
Mikayla	Carole	Bailey
Colin	Mark	Bain
Zachary	Cole	Barber
Kendra	Lynn	Barilaro
Ann Marie		Barradas
Kayla	Nicole	Begin
Jillian	Lynne	Benton
Abigail	May-Ying	Benzie
Ryan	John	Birmingham
Richard	Christian	Blake
Michael	Joseph	Bonavita
Jillian	Elizabeth	Brown
Hayley	Elisabeth	Bukow
Robert	Paul	Bunszell
Michael	Henry	Bushe
Benjamin	John	Cadman
Anthony	Charles	Caliri
Ashleigh	Kenney	Cancela
Victoria	Nichole	Caperello
Kyle	Marino	Carreiro
Matthew	James	Carreiro
Brian	Paul	Cashman
Vanessa		Centeio
Alison	Mary	Chambers
Torrey	Michael	Champignie
Mikayla	Nicole	Chatsko
Mia	Lusciana	Chella
Victoria	Emily	Childs
Elizabeth	Ann	Chmura
Lauren	Taylor	Clark

Max	Timothy	Clark
Michaela	Jane	Cleary
Nicholas	William	Clegg
Cory	David	Cocchi
Andrew	Grant	Coen
Brett	Daniel	Cohen
Alexander	Richard	Colby
Rachel	Anne	Colby
Paul	Herbert	Colgate
Emily	Ann	Collins
Sharon	Tu	Constantineau
Anthony	Steven	Conte
Chase	Henry	Cookson
Megan	Alexandria	Croghan
Jack	Dylan	Crowley
Justin	Spencer	Cullity
Emily	Ann	Cunningham
Kayla	Marie	DaSilva
Amber	Lee	DeAgazio
Nicholas	Joseph	DeCouto
Zachary	James	DelleChiaie
Alexandra	Rae	DeLuca
Erin	Christine	Dempsey
Jill	Marie	Dempsey
Evan	John-William	Derochea
Shane	William	Devlin
Jennifer	Kane	DiMascio-Donohue
Erin	Elizabeth	Doherty
Michael	Francis	Doherty
Colleen	May	Donovan
Zachary	James	Downey
Megan	Lee	Downing
Samantha	Ashley	Doyle
Meaghan	Leigh	Driscoll
Kathleen	Mary	Duffey
Tyler	Zachary	Durant
Amanda	Nicole	Earnar
Matthew	Edwin	Eaves
Caitlin	Marie	Edwards
Ashley	Chyanne	Egan
Taylor	Marie	Fallon
Katelyn	Elizabeth	Farley
John	Romeo	Fedele

Brian	Silva	Feeney
Colleen	Marie	Feeney
Molly	Ruth	Fennessey
Alicia	Joanne	Ferraro
Caitlin	Marie	Figgins
Haley	Ann	Fitzgerald
Shawn	Michael	Fleming
Hayden	Patrick	Foley
Melissa	Jean	Foley
Brendan	Crawford	Ford
Nicholas	Joseph	Foscaldo
Courtney	Lynne	Fruzzetti
Taylor	Damara	Fry
Jenny	Nicole	Gagnon
Christopher	John	Galiano
Letticia	Marie	Garcia
Kristina	Marie	Garneau
Victoria	Catherine	Gately
Alexander	Michael	Gonsalves II
Amelia	Elizabeth	Gould
Jessica	Lynn	Govoni
Christopher	William Kevin	Grande
Jeni	Lyn	Griffin
Katheryn	Yessenia	Gutierrez Estrada
Matthew	Gerard	Haas
Emily	Beth	Harrington
Hannah	Ann	Herlihy
Briana	Lee	Herron
Lily	Ann	Higgins
Alec	Michael	Hiltz
Julia	Marie	Horton
Michaela	Michelle	Houth
Karen	Jasmine	Howard
Nicole	Rae	Hunt
Melissa	Ann	Hurlburt
Christopher	Anthony	Huyghe
Stephanie	Anne	Hyslip
James	John	Intravaia
Andrew	Jacob	Irvine
Christopher	Joseph	Irvine
Bradford	Joseph	Jernegan
Emily	Marie	Jones
Joshua	Alexander	Jones

Terice	Natalie	Jordan
Jillian	Elizabeth	Kailher
Jill	Ann	Kamperides
Paul	Anthony	Kearns
Samantha	Hope	Keenan
Marina	Rita	Kelly
Ryan	Stephen	Kenney
Tyler	Conrad	Kindy
Montana	Raye	Kinney
Daniel	Robert	Knox
Eric	Michael	Lagsdin
Eric	Christopher	Larsen
Caleigh	Elizabeth	Leach
Devery	Renee	LeMay
Cameron	John	Lenoci
Scout	Catherine	Leonard
Aurore	Claudine Odile	Lepretre
Matthew	Harwood	Libby
Erin	Jean	Long
Angela	Marie	Losee
Tessa	Mariah	Lowe
Tierra	Anne	Lowe
Brittany	Ann	MacAskill
Cameron	Paul	MacDonald
Elizabeth	Casey	Mahoney
John	Patrick	Mahoney
Shane	Michael	Majenski
Jason	Richard	Malloy
Elizabeth	Joan	Martin
Elsa	Rose	Mastico
Sean	Alan	McCabe
George	Vincent	McCafferty
Cullen	Andrew	McCarthy
Adam	John	McCormack
James	Edwin	McCormack
Courtney	Anne	McCormick
Andrew	Kyle	McDonald
Andrew	Joseph	McDonough
Elise	Katherine	McDonough
Stephen	Edward	McDonough
Thomas	Patrick	McDonough
Victoria	Marie	McKenna
Ana	Gabriela	Mederos

Jeffrey	Scott	Meyers
Nickolas	Vincent	Mihos
Elizabeth	Anne	Miller
John	David	Miller
Derek	Paul	Moran
Emma	Dorothy	Morrill
Catrina	Rose	Mosca
Sarah	Ann	Mossman
Daniel	John	Mulligan
Emily	Merleen	Murad
Brenton	Thomas	Murphy
Charles	Patrick	Murphy
Kylie	Marie	Murphy
Sarah	Jane	Murphy
Danielle	Megan	Nelson
Mackenzie	Alice	O'Brien
Matthew	Thomas	O'Brien
Patrick	Michael	O'Connor
Christopher	James	O'Donnell
Ryan	Joseph	O'Donnell
Joseph	James	O'Hara
Matthew	Kyle	Paru
Taylor	Elizabeth	Pasca
Zachary	Scott	Perkins
Brianna	Marie	Perry
Desmond	David	Perry
Katey	Marie	Pestilli
Victoria	Jacqueline	Piacentini
Brian	Michael	Pistorino
Ashlee	Renee	Poirier
Anthony	Michael	Polito
Brianne	Elizabeth	Porter
Joseph	William	Pretorius
Jade	Alisandra	Proule
Helena	Elise	Putur
Kyra	Helen	Quirk
Airron	Michael Debre	Rabb
Alyssa	Marie	Raples
Patrick	Michael	Real
Kyle	Joseph	Reardon
Briana	Lynn	Riley
William	Patrick	Roache
Jacob	Roumanos	Roumanos

Samantha	Wai-Ching	Ryan
Shawna	Marie	Ryan
Peddry	Richkard	Saint Louis
Isabella	Anais	Sansone
Richard	Patrick	Schneider
Vincent	Edward	Scigliano
Taylah	Jordan	Scott
Jacob	Michael	Scribner
Alexis	Rose	Sevieri
Fiona	Lesley	Shaw
Kevin	John	Sheehan
Andrew	John	Shepardson
Brian	Gerald	Sheppard
Linda	Rose	Shirley
Edward	Francis	Skeffington
Erin	Patrice	Slayton
Marissa	Lynn	Small
Stephen	Paul	Smart
Matthew	Emmett	Smith
Nicole	Theresa	Smith
Tyler	Joseph	Smith
Christina	Brittany	Spyropoulos
Ashlee	Ann	Stearns
Meredith	Louise	Steele
Stephen	Mark	Stephansky
Alexander	James	Stewart
Callie	Marie	Sturtevant
Emily	Rose	Sullivan
Emily	Sara	Sullivan
Jessica	Leigh	Sullivan
Samantha	Marie	Sweeney
Lauren	Teresa	Sword
Olivia	Elaine	Tagliente
Marie	Donna	Terrell
Jean-Luc		Thibeault
Madison	Blue	Thompson
Abigail	Louise	Trapp
Kaylee	Marie	Tremblay
Stefano		Trossarello
Patricia	Elizabeth	Trumbull
William	Gabriel	Tuttle
Joseph	Matthew	Venuti
Sean	Eric	Vitello

Krista	Elizabeth	Wallace
Denise	Elizabeth	Walls
Phillip	John	Walls
Amberlyn	Elizabeth	Walsh
Stephanie	Rose	Warn
Haley	J.	Wells
Hannah	J.	Wells
Madison	Jayne	Wheeler
Allison	Mitchell	Whitcomb
Bryan	Robert	White
Tyler	Edward	White
Zachary	Cameron	Wicker
Allison	Nicole	Winders
Jacob	Thomas	Winnett
Kelly	Nicole	Woolf
Meghan	Marie	Yakavonis
Katherine	Margaret	Young

## 2014 - GRADUATION AWARDS

Class of 1934 - History Prize – Emily S. Sullivan

Class of 1950 - English Prize – Shane W. Devlin

### Ellen Conway Spellman Prizes –

First Place: Madeline C. Key

Second Place: Krista M. Anderson

Third Place: Jennifer K. DiMascio-Donohue

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – Bryan R. White

Class of 1983 Pam Costantino Memorial Award – Marina R. Kelly

Class of 1986 Cindy Crowell Award –  
1. Caroline J. Armstrong  
2. Richard P. Schneider

Narissa L. Crosscup Memorial Award – Christopher W. Grande

Samuel O. Gurney Foundation Sportsmanship Awards -  
1. Megan L. Downing  
2. Zachary S. Perkins

Dennis M. O'Brien Scholarships –  
1. Jillian E. Brown  
2. Shane W. Devlin

Whitman-Hanson Education Association Scholarship –  
1. Emily S. Sullivan  
2. Jessica L. Sullivan  
3. Scout C. Leonard

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship –  
(2 @ \$500.00 each)  
1. Caroline J. Armstrong  
2. Stephen M. Stephansky

Eugenia F. Lovell Award – Scout C. Leonard

### Local & Community Scholarships

#### Whitman-Hanson Class of 2014 – Local & Community Scholarships

Kristen Allen – *Framingham State University*

Hanson Softball Scholarship - \$100

Alyssa Andrews – *Southern New Hampshire University*

Joseph Rondeau Criminal Justice Scholarship - \$100

Son's of the American Legion Scholarship - \$500

Whitman American Legion Post #22 Scholarship - \$1000

Jessica Arena – *Massasoit Community College*

Courtyard Café Culinary Arts Scholarship - \$300

Caroline Armstrong – *Worcester Polytechnic University*

Whitman High School/W-H Regional High School Alumni Scholarship - \$500

Michael Auld – Cedarville University  
 Narissa Crosscup Memorial Scholarship - \$200  
 Whitman Democratic Town Committee Scholarship - \$500  
Zachary Barber – Rivier University  
 Michele Rondeau Nursing Scholarship - \$100  
 Whitman-Hanson Band & Majorette Scholarship - \$600  
Kayla Begin – Salem State University  
 Whitman-Hanson Band & Majorette Scholarship - \$450  
Jillian Benton – Massasoit Community College  
 Old Colony Youth Cheerleading Association Scholarship - \$200  
 Officer Gerry Mont Memorial D.A.R.E. Scholarship - \$250  
 Narissa Crosscup Memorial Scholarship - \$750  
Abigail Benvie – University of Rochester  
 Dr. Henry J. Pilote, Jr & Angelina E. Pilote Scholarship - \$600  
Michael Bonavita – Quinnipiac University  
 Robert E. Brooks Memorial Scholarship - \$150  
Jillian Brown – Rensselaer Polytechnic Institute  
 The Costantino Family Memorial Award - \$500 – *In Memory of John Jr. & Frances Constantino*  
Hayley Bukow – Seton Hall University  
 Whitman Knights of Columbus Scholarship - \$250  
 Whitman Youth Soccer Scholarship - \$500  
Anthony Caliri – George Washington University  
 Matthew Westfield Memorial Scholarship - \$500  
 Hanson Youth Football Scholarship - \$1000 – *In Memory of Colby McCarthy*  
 Ruthie Carpenter Memorial Scholarship - \$2000  
Kyle Carreiro – Saint Anselm College  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 Whitman-Hanson Drama Club Scholarship - \$500  
 Wampatuck Lodge of Massachusetts Freemasons Scholarship - \$1000  
Brian Cashman – Massachusetts College of Pharmacy  
 Whitman Youth Football Scholarship - \$100  
Brittany Chalmers – American International College  
 Whitman Youth Cheerleading/Football Scholarship - \$200  
 Pierce Scholarship - \$300  
Alison Chambers – Old Dominion University  
 Optimum Real Estate Scholarship - \$250  
 Steven & Dean Orcutt Memorial Scholarship - \$500  
Victoria Childs – University of Vermont  
 Barbara Ann Grady Scholarship - \$175  
Elizabeth Chmura – Elon University  
 Sandra E. Kelliher Memorial Scholarship - \$500  
 AXA Achievement Scholarship - \$10,000  
Cory Cocchi – University of New Hampshire  
 Narissa Crosscup Memorial Scholarship - \$200  
 Francis Cardinal Spellman Scholarship - \$100 – *Offered by Holy Ghost Parish*  
 Pero Family Scholarship - \$900 - *Offered by Holy Ghost Parish*  
Alexander Colby – Bridgewater State University  
 James “Jimmy Caz” Castagnozzi Memorial Scholarship - \$500  
Rachel Colby – University of Massachusetts, Dartmouth  
 Whitman-Hanson Student Council Scholarship - \$200  
 Virginia A. Billings Nursing Scholarship - \$300  
Emily Collins – Suffolk University  
 Hanson Police Relief Scholarship - \$500

Meghan Croghan – Bridgewater State University  
 Narissa Crosscup Memorial Scholarship - \$200  
 Erin Croghan Memorial Scholarship – *In Memory of Erin Croghan* - \$1000  
 Christopher Rowan, WH Class of 1997 Graduate Scholarship - \$1000  
Nicholas DeCouto – Massasoit Community College  
 Whitman Police Association Scholarship - \$250  
Erin Dempsey – Framingham State University  
 First Unitarian Society of Whitman Scholarship - \$200  
Jill Dempsey – Saint Anselm College  
 Virginia A. Billings Nursing Scholarship - \$300  
 Velma Bradford RN Nursing Scholarship - \$500  
Shane Devlin – Boston University  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 The Costantino Family Memorial Award - \$500 – *In Memory of John Jr. & Frances Costantino*  
Jennifer DiMascio-Donohue New York University  
 Ahern Family Scholarship - \$500  
 The Costantino Family Memorial Award - \$500 – *In Memory of Pamela J. Costantino*  
Erin Doherty – Bridgewater State University  
 Matthew Westfield Memorial Scholarship - \$500  
Michael Doherty – University of Massachusetts, Dartmouth  
 Matthew Westfield Memorial Scholarship - \$500  
Colleen Donovan – Plymouth State University  
 Pierce Scholarship - \$300  
Megan Downing – Framingham State University  
 Hanson Softball Scholarship - \$100  
Tyler Durant – University of Massachusetts, Dartmouth  
 Matthew Westfield Memorial Scholarship - \$500  
Matthew Eaves – Dean College  
 Narissa Crosscup Memorial Scholarship - \$750  
Katelyn Farley - Bridgewater State University  
 Narissa Crosscup Memorial Scholarship - \$200  
 Whitman Police Association Scholarship - \$250  
 Whitman Youth Cheerleading/Football Scholarship - \$300  
 Erin Croghan Memorial Scholarship - \$300  
 Old Colony Youth Cheerleading Association Scholarship - \$250  
Brian Feeney – Salem State University  
 Whitman American Legion Post #22 Scholarship - \$1000  
 Barnstable County Sheriff's Union Scholarship - \$2000 – *In Memory of Daniel P. Kelley, 1994 W-H graduate*  
Colleen Feeney – University of Massachusetts, Lowell  
 Whitman Police Association Scholarship - \$250  
Taylor Fry – Bridgewater State University  
 WHEA – Teacher Appreciations Scholarship - \$125  
 The Costantino Family Memorial Award - \$500 – *In Memory of Pamela J. Costantino*  
Leticia Garcia – Salem State University  
 Erin Croghan Memorial Scholarship - \$200  
Victoria Gately – Curry College  
 Michele Rondeau Nursing Scholarship - \$100  
 Erin Croghan Memorial Scholarship - \$200  
 Virginia A. Billings Nursing Scholarship - \$300  
 Ted Newcomb Memorial Scholarship - \$500

Amelia Gould – Saint Anselm College  
 Virginia A. Billings Nursing Scholarship - \$300  
 Whitman Knights of Columbus Scholarship - \$1000  
Christopher Grande – *Northpoint Bible College*  
 Peter W. Colby Memorial Scholarship - \$100  
 Erin Croghan Memorial Scholarship - \$200  
 Anne Gertrude Scholz Scholarship - \$200  
Jeni Griffin – *Airline Academy*  
 Narissa L. Crosscup Memorial Scholarship - \$300  
 Whitman Mothers' Club Scholarship - \$500  
Emily Harrington – *Bridgewater State University*  
 Narissa Crosscup Memorial Scholarship - \$200  
 Whitman-Hanson Band & Majorette Scholarship - \$375  
Briana Herron – *Regis College*  
 Whitman Youth Cheerleading/Football Scholarship - \$100  
Lily Higgins – *University of Massachusetts, Dartmouth*  
 Virginia A. Billings Nursing Scholarship - \$300  
 Whitman-Hanson Soccer Boosters Club Scholarship - \$400  
 Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500  
 Hanson Youth Soccer Scholarship - \$500  
Melissa Hulburt - *Springfield College*  
 Whitman Youth Soccer Scholarship - \$250  
Christopher Huyghe – *Curry College*  
 Whitman Police Association Scholarship - \$250  
 Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*  
Stephanie Hyslip – *Springfield College*  
 Hanson Police Relief Scholarship - \$500  
 Matthew Westfield Memorial Scholarship - \$500  
Jillian Kailher – *Brockton Hospital School of Nursing*  
 Michele Rondeau Nursing Scholarship - \$100  
 Virginia A. Billings Nursing Scholarship - \$300  
 Jennifer Germaine-Goyette Memorial Nursing Scholarship - \$500  
Marina Kelly – *University of Massachusetts, Boston*  
 Whitman Youth Soccer Scholarship - \$250  
Tyler Kindy – *Northeastern University*  
 Dr. Edward T. Walsh Mathematics Scholarship - \$150  
 The Costantino Family Memorial Award - \$500 – *In Memory of William R. & H. Virginia Jennings*  
Montana Kinney - *Lasell College*  
 Narissa Crosscup Memorial Scholarship - \$500  
Audrey Laubacher – *Massasoit Community College*  
 Holy Ghost Parish Scholarship - \$150  
 Fr. Paul E. Curran Scholarship - \$250 – *Offered by Holy Ghost Parish*  
 Pero Family Scholarship - \$1250 – *Offered by Holy Ghost Parish*  
Devery LeMay – *University of Massachusetts, Dartmouth*  
 Whitman-Hanson Band & Majorette Scholarship - \$300  
Scout Leonard – *Harvard University*  
 The Costantino Family Memorial Award - \$500 – *In Memory of Margaret Costantino*  
Brittany MacAskill – *University of Massachusetts, Amherst*  
 Whitman-Hanson Band & Majorette Scholarship - \$200  
 Whitman Democratic Town Committee Scholarship - \$500  
 Jean Josselyn Memorial Scholarship - \$500  
Cameron MacDonald – *Plymouth State University*  
 Matthew Westfield Memorial Scholarship - \$500

Elizabeth Mahoney – University of New Hampshire  
 WHEA-PCEA Scholarship - \$125  
 Massachusetts Elks Scholarship - \$550  
James McCormack – Salem State University  
 Harold T. Clark Music Scholarship - \$100  
Andrew McDonald – University of New Hampshire  
 Matthew Westfield Memorial Scholarship - \$500  
Emma Morrill – Montserrat College of Art  
 Flying Pig Emporium Student Scholarship – \$600  
Sarah Mossman – Bridgewater State University  
 Hanson Softball Scholarship - \$100  
 Hanson Fire Department Scholarship - \$500  
Emily Murad – University of New England  
 Narissa Crosscup Memorial Scholarship - \$200  
 Erin Croghan Memorial Scholarship - \$200  
 The Costantino Family Memorial Award - \$500 – *In Memory of Margaret Costantino*  
Kylie Murphy – University of Massachusetts, Amherst  
 Hanson Softball Scholarship - \$100  
 Whitman American Legion Post #22 Scholarship - \$1000  
Sarah Murphy – Bay State College  
 Hanson Fire Department Scholarship - \$500  
Mackenzie O'Brien -  
 WHEA-PCEA Scholarship - \$125  
Matthew Paru – Saint Michael's College  
 Sandra E. Kelliher Memorial Scholarship - \$500  
 Hanson American Legion Auxiliary #226 Scholarship - \$300  
 Hanson Youth Soccer Scholarship - \$500  
 Whitman-Hanson Band & Majorette Scholarship - \$600  
 Rockland/Hanson Rotary Club Scholarship - \$1000  
Taylor Pasca – Bryant University  
 Rockland/Hanson Rotary Club Scholarship - \$1000  
Zachary Perkins – Quinnipiac University  
 Leo Ryan Scholarship - \$100 – *Offered by Holy Ghost Parish*  
 Whitman Mothers' Club Scholarship - \$500  
 Narissa Crosscup Memorial Scholarship - \$750  
 Pero Family Scholarship - \$1550 – *Offered by Holy Ghost Parish*  
Brian Pistorino – Johnson & Wales University  
 Whitman Youth Football Scholarship - \$200  
 Courtyard Café Culinary Arts Scholarship - \$300  
 Rosen Family Scholarship - \$350  
 Catherine Young Memorial Scholarship - \$500  
 Patrick L. & Edward M. Flanagan Culinary Scholarship - \$500  
Anthony Polito – American International College  
 Hanson Youth Football Scholarship - \$1000 – *In Memory of John Conroy*  
Helena Putur – Bridgewater State University  
 Narissa Crosscup Memorial Scholarship - \$200  
 Pierce Scholarship - \$300  
 Whitman Mothers' Club Scholarship - \$500  
Alicia Quirk – Thomas College  
 Joseph Rondeau Criminal Justice Scholarship - \$100  
 Whitman Knights of Columbus Scholarship - \$350  
 Holy Ghost Parish Scholarship - \$1000

Alyssa Raples – University of Massachusetts, Amherst  
 Charles Coholan Scholarship - \$100 – Offered by Holy Ghost Parish  
 Catherine Young Memorial Scholarship - \$500  
 Holy Ghost Parish Scholarship - \$900  
Jacob Roumanos – Worcester State University  
 Whitman Youth Football Scholarship - \$300  
 Robert Cushman Memorial Scholarship offered by Whitman American Legion Post #22 - \$1000  
Taylah Scott –Mt. Ida College  
 Hanson D.A.R.E./Student Safety Scholarship - \$500  
Kevin Sheehan – Wentworth Institute of Technology  
 WHEA – Teacher Appreciations Scholarship - \$125  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 Duval PTO Scholarship - \$500 – In Honor of Lauren Kelley  
 Whitman Democratic Town Committee Scholarship - \$500  
 Whitman Knights of Columbus Scholarship - \$500  
 Pero Family Scholarship - \$1650 – Offered by Holy Ghost Parish  
Brian Sheppard – Brandeis University  
 Francis J. & John A. O'Connell Scholarship - \$150 – Offered by Holy Ghost Parish  
 Pero Family Scholarship - \$1500 – Offered by Holy Ghost Parish  
Erin Slayton – Westfield State University  
 The Westside Improvement Scholarship - \$100  
Stephen Smart – Suffolk University  
 Matthew Westfield Memorial Scholarship - \$500  
Matthew Smith – University of Massachusetts, Dartmouth  
 Matthew Westfield Memorial Scholarship - \$500  
Nicole Smith – Emerson College  
 Whitman-Hanson Drama Club Scholarship - \$500  
 Whitman-Hanson Band & Majorette Scholarship - \$600  
 The Harrington Scholarship - \$1000 – Offered by Holy Ghost Parish  
Ashlee Stearns – Simmons College  
 Duval PTO Scholarship - \$500 – In Honor of Linda Pickering  
Meredith Steele – Bridgewater State University  
 Thomas & Marjorie Adams Memorial Scholarship - \$500  
Stephen Stephansky - Worcester Polytechnic University  
 WHEA-PCEA Scholarship - \$125  
 Optimum Real Estate Scholarship - \$250  
 Whitman Jr. Pro Basketball Scholarship - \$250  
 Whitman-Hanson Soccer Boosters Club Scholarship – \$400  
 Whitman Youth Soccer Scholarship - \$500  
 Whitman High School/W-H Regional High School Alumni Scholarship - \$500  
 PCT Federal Credit Union Scholarship - \$1500  
Emily Rose Sullivan – Plymouth State University  
 John J. Farrell Memorial Award - \$100  
Emily Sara Sullivan – Union College  
 Valedictorian  
 William J. & Anna Clifford Howard Scholarship - \$15  
 Robert Cole History Scholarship - \$500  
 Linden Ponds Scholarship - \$5000  
Jessica Sullivan – Connecticut College, Salutatorian  
 The Costantino Family Memorial Award - \$500 – In Memory of William R. & H. Virginia  
 Jennings  
Lauren Sword – Fitchburg State College  
 Holy Ghost Parish Scholarship - \$400  
 Pero Family Scholarship - \$600 – Offered by Holy Ghost Parish

Marie Terrell – University of Massachusetts, Lowell  
 Whitman-Hanson Band & Majorette Scholarship - \$450  
 Valerie A. Clapp Memorial Scholarship - \$2500  
Jean-Luc Thibeault – Massasoit Community College  
 Whitman-Hanson Band & Majorette Scholarship - \$200  
Abigail Trapp – Worcester State University  
 Michele Rondeau Nursing Scholarship - \$100  
 Virginia A. Billings Nursing Scholarship - \$300  
 Hanson Youth Basketball Scholarship – \$300 - *In Memory of Amy Patturelli*  
Joseph Venuti – University of Massachusetts, Dartmouth  
 Whitman-Hanson Band & Majorette Scholarship - \$600  
Sean Vitello – Massachusetts College of Pharmacy  
 Matthew Westfield Memorial Scholarship - \$500  
Daniel Westfield – Loyola University  
 Matthew Westfield Memorial Scholarship - \$500  
Megan Yakavonis – Toni & Guy Academy  
 Hanson Youth Cheerleading Scholarship - \$250  
 Hanson D.A.R.E./Student Safety Scholarship - \$500  
Katherine Young – Endicott College  
 Blessed Virgin Mary Sodality Scholarship - \$300 – *Offered by Holy Ghost Parish*  
 Whitman-Hanson Band & Majorette Scholarship - \$450  
 Pero Family Scholarship - \$700 – *Offered by Holy Ghost Parish*  
Zachary Wicker – Plymouth State University  
 Christopher Rowan, WH Class of 1997 Graduate Scholarship - \$1000

Whitman & Hanson Dollars held their 52nd Annual Scholarship Awards Night at WHRHS on Wednesday, May 28, 2014. The program was hosted by Co-Presidents, Jean Dean and Michael Ganshirt. One hundred and twelve students received awards totaling \$105,110. To date DFS has now given out more than \$2,066,100 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

### 2014 Scholarships

**Kristen Allen** – Gregg DeVeve Memorial \$250; DFS \$250  
**Caroline Armstrong** – Nancy McLaughlin Volunteer Award \$500;  
 American Eagle Outfitters – Derby Street Shoppes Employees \$1000; DFS \$450  
**Michael Auld** – McLaughlin Chevrolet Scholarship \$200;  
 Blanchard Funeral Chapel, Inc. Scholarship \$100; DFS \$150  
**Zachary Barber** – Arthur & Helen McHugh Memorial \$250; DFS \$350  
**Abigail Benvie** – Ernest A. Moore Memorial \$2500; Thurs. Night Volleyball Scholarship  
 \$250; Whitman High School Class of '47 Scholarship \$150  
**Michael Bonavita** – Ladies Auxiliary VFW Post #697 Scholarship \$100; DFS \$400  
**Jillian Brown** – Whitman Girls Basketball Scholarship \$250; DFS \$900  
**Hayley Bukow** – Whitman Kiwanis Memorial \$1000; DFS \$200  
**Anthony Caliri** – Donald Ford Insurance Agency – Donald L. Ford, Sr. Memorial \$300; DFS  
 \$500  
**Kyle Carreiro** – John (Jack) Brown Memorial \$250; DFS \$250  
**Brian Cashman** – Lee Skinner Memorial (HVNA) \$1000; DFS \$100  
**Alison Chambers** – Kathleen Marie Peabody Memorial Scholarship \$500  
**Victoria Childs** – DFS \$1000; Harry L. Monk Memorial \$300  
**Elizabeth Chmura** – Hawley Family Scholarship \$1000;  
 Whitman High School Class of '47 Scholarship \$700

**Cory Cocchi** – Adele J. DeYulus Memorial \$250; DFS \$200  
**Brett Cohen** – H. Richard Robertson Memorial \$250; DFS \$300  
**Alexander Colby** – Conway Insurance Agency Scholarship \$250; DFS \$200  
**Rachel Colby** – Dr. Bohdan Pomahac Honorary Scholarship \$500  
**Emily Collins** – Mutual Bank Scholarship \$1000; DFS \$200  
**Meghan Croghan** – Hanson Builders Club Scholarship \$300; DFS \$200  
**Kayla DaSilva** – HUB International New England, LLC Scholarship \$250; DFS \$300  
**Erin Dempsey** – Whitman High School Class of '47 Scholarship \$2000;  
 Baker Galambos Family Scholarship \$500; Express Newspapers Award \$200  
**Jill Dempsey** – Whitman High School Class of '47 Scholarship \$1300;  
 Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000  
**Shane Devlin** – Carleton & Louise Porter Tucker WHS Class of 1914  
 Scholarship \$500; DFS \$800  
**Jennifer DiMascio-Donohue** – Whitman High School Class of '47 Scholarship \$1200;  
 Hawley Family Scholarship \$1000; O'Leary Math Award \$100;  
 Boss Academy Scholarship \$100  
**Erin Doherty** – Monday Night Volleyball Scholarship \$330;  
 Tedeschi's Food Shop, Inc. Scholarship \$100; DFS \$170  
**Michael Doherty** – T. Francis & E. Marie Lynch Memorial \$400; Sullivan Funeral Home  
 \$100; Martin J. Foley, Jr. Cure for Parkinsons Scholarship \$100  
**Colleen Donovan** – WHRHS Class of 1972 \$300;  
 Plush Hair Design Scholarship \$100; DFS \$150  
**Megan Downing** – CSF Founders Club \$200; Eastern Machine & Design Corporation  
 Scholarship \$100; DFS \$200  
**Kathleen Duffey** – Glen David & Sean Condon Memorial \$500; DFS \$300  
**Colleen Feeney** – Anderson Surveys in memory of Ann Hayes, Class of 1972 \$250;  
 DFS \$250  
**Molly Fennessey** – John Russell Studio Scholarship \$250; DFS \$300  
**Taylor Fry** – Officer Gerald Mont, WPD Memorial \$200; Hanson Tire World \$100;  
 DFS \$300  
**Victoria Gately** – Currie Family Scholarship of Hanson \$250; DFS \$300  
**Alexander Gonsalves** – Buckley Associates, Inc. Scholarship \$500; DFS \$200  
**Amelia Gould** – Friends of the Hanson Visiting Nurse Association Scholarship \$1000;  
 C & S Refrigeration Scholarship \$100  
**Jessica Govoni** – Joanne & Wesley Blauss Scholarship \$960; DFS \$150  
**Emily Harrington** – Women's Garden Club of Whitman Scholarship \$300;  
 Whitman Company Scholarship \$100; DFS \$200  
**Brianna Herron** – Greg O'Roak Racing Scholarship \$100; DFS \$200  
**Melissa Hurlburt** – Joseph C. Saccone & Sons, Inc. Scholarship \$150; DFS \$250  
**Christopher Huyghe** – Officer Gerald Mont, WPD Memorial \$200;  
 Greg O'Roak Racing Scholarship \$100  
**Jakob Hyde** – John Russell Studio Scholarship \$250; DFS \$450  
**Bradford Jernegan** – Whitman Amateur Radio Club, Inc. Scholarship \$500; DFS \$250  
**Emily Jones** – Pattangall Associates Scholarship \$1000  
**Jill Kamperides** – Ganshirt Family Scholarship \$250; DFS \$350  
**Paul Kearns** – Collin Young Memorial \$500; Sean C. Clancy Memorial \$100  
**Samantha Keenan** – Pediatric Associates, Inc. of Brockton Scholarship \$500; DFS \$900  
**Marina Kelly** – Carole Manning Memorial \$300  
**Tyler Kindy** – Lillian P. Baker Leadership Award/ Bridgewater Savings \$1500; Colby  
 McCarthy Memorial \$500; Whitman High School Class of '47 Scholarship \$500  
**Eric Larsen** – Whitman High School Class of '47 Scholarship \$1500;  
 Hawley Family Scholarship \$1000  
**Devery LeMay** – Dollars for Scholars Alumni Award \$885

**Scout Leonard** – Dr. Donald F. McEnroe Memorial \$1875;  
Whitman High School Class of '47, Scholarship \$125

**Erin Long** – Whitman Baseball & Softball Association Scholarship \$500;  
Allstate Foundation \$500; DFS \$500

**Brittany MacAskill** – Carol A. Kryzanek Science Scholarship \$250; DFS \$300

**Elizabeth Mahoney** – Peter & Sandra Palaza Scholarship \$100;  
AL Prime Energy Scholarship \$100; DFS \$250

**Shane Majenski** – Sean Bowman Memorial \$1000

**Elizabeth Martin** – Dorothy Benner Scholarship for Education/Whitman GOP \$200;  
Lynch & Lynch Scholarship \$100; DFS \$400

**Elsa Mastico** – Howe-LeClair Memorial \$100; WHRHS Class of 1962 \$100; DFS \$550

**James McCormack** – On Stage Theatre Scholarship \$200; DFS \$650

**Courtney McCormick** – Desac Disposal Scholarship \$150; DFS \$300

**Andrew McDonald** – Kiwanis Club of Hanson Scholarship \$1000; DFS \$150

**Stephen McDonough** - Sophia Dean "Heart" Scholarship \$300; DFS \$150

**Elise McDonough** – Madeleine Swanson Memorial \$500;  
Signature Healthcare Scholarship \$100

**Elizabeth Miller** – Lawrence Coombs Memorial \$300;  
Mildred A. O'Callaghan Scholarship \$150

**Emma Morrill** – John Russell Studio Scholarship \$100; DFS \$250

**Sarah Mossman** – Buckley Associates, Inc. Scholarship \$500;  
Priscilla Colby Memorial \$200

**Daniel Mulligan** – American Eagle Outfitters – No. Dartmouth Employees Scholarship  
\$1000; Whitman High School Class of '47 Scholarship \$225;  
Virginia P. Flanagan Memorial \$100; DFS \$375

**Emily Murad** – American Eagle Outfitters/ Silver City Galleria Employees Scholarship \$1000;  
DFS \$250

**Charles Murphy** – Dimark Athletic Scholarship \$500

**Kylie Murphy** – Ferry's Automotive, Inc. Scholarship \$300;  
Irene & David Regan Memorial \$100; DFS \$200

**Sarah Murphy** – Whitman High School Class of 1951 Scholarship \$2500

**Danielle Nelson** – Lynch Fontaine Scholarship \$200;  
Acheson Wait Family Scholarship \$100; DFS \$100

**MacKenzie O'Brien** – Conley Elementary School PAC Scholarship \$250;  
Daniel & Gladys Healy Memorial \$100; DFS \$100

**Matthew Paru** – Carolyn Ann Parker Scholarship \$1000;  
Colby McCarthy Memorial \$300; DFS \$200

**Taylor Pasca** – Fred J. Carey Memorial \$150; DFS \$250

**Zachary Perkins** – Whitman Baseball & Softball Association Scholarship \$500; DFS \$350

**Drew Perry** – Susan D. Plante Memorial \$200;  
Austin Insurance Agency, Inc. Scholarship \$100; DFS \$150

**Katey Pestilli** – William R. Duhamel Memorial \$500; DFS \$200

**Anthony Polito** – McDeavitt Family Scholarship \$115; DFS \$250

**Jade Proule** – John Russell Studio Scholarship \$250; DFS \$250

**Helena Putur** – Dimark Academic Scholarship \$500; DFS \$250

**Alicia Quirk** – John Russell Studio Scholarship \$250;  
Whitman Girls Basketball Scholarship \$250

**Alyssa Raples** – Sylvia Bergeron Memorial \$300;  
Richard & Anna Hayes Memorial \$100; DFS \$150

**Jacob Roumanos** – Pattangall Associates Scholarship \$1000; DFS \$500

**Shawna Ryan** – Ruth Betty Archer & Dick Archer Memorial \$200;  
Berry Real Estate Scholarship \$100; DFS \$150

**Isabella Sansone** – Carleton P. & Lillian F. Burrill Trust Fund Scholarship \$350; DFS \$100

**Richard Schneider** – Scholarship America Conference Award \$500; DFS \$300

**Alese Schofield** – Whitman Kiwanis Memorial \$1000; DFS \$150

**Fiona Shaw** – Cutler Family Scholarship \$200; Duncan Kitchen & Bath Scholarship \$100;  
The TAMA DOJO's Character Through Martial Arts Scholarship \$200

**Kevin Sheehan** – Hawley Family Scholarship \$1000;  
Whitman High School Class of '47 Scholarship \$400; Paul McVay Memorial \$300

**Brian Shepherd** – Duval Family Memorial \$500; Adele J. DeYulus Memorial \$300

**Linda Shirley** – Officer Gerald Mont, WPD Memorial \$150; DFS \$200

**Erin Slayton** – Hanson PTO Scholarship \$500; DFS \$600

**Stephen Smart** – Microsoft Scholarship \$400; Phelps Family Scholarship \$100; DFS \$100

**Matthew Smith** – Robert S. Teahan Memorial \$500;  
Martin's Pre-owned Auto Center Scholarship \$100

**Nicole Smith** – Franck Peterson Memorial \$800

**Amanda Spano** – Dunkin Donuts Scholarship \$200;  
CMC Paving Scholarship \$100; DFS \$200

**Stephen Stephansky** - Whitman High School Class of 1949 \$1000; DFS \$100

**Emily R. Sullivan** – The Dru & Donald Vose Memorial \$1000; DFS \$250

**Emily S. Sullivan** – Ernest A. Moore Memorial \$2500;  
Whitman High School Class of '47 Scholarship \$500

**Jessica Sullivan** – Donna Wells Memorial \$2500;  
Whitman High School Class of '47 Scholarship \$300

**Samantha Sweeney** – Lois Pratt Turnbull Memorial \$500; DFS \$100

**Lauren Sword** – Chief John Travers Memorial \$150; DFS \$300

**Marie Terrell** – Whitman High School Class of '47 Scholarship \$1600;  
Hawley Family Scholarship \$1000

**Madison Thompson** – East Bridgewater Veterinary Clinic Scholarship \$150; DFS \$300

**Abigail Trapp** – Whitman High School Class of 1951 Scholarship \$2500

**Patricia Trumbull** – Jack 'n' Jill Child Care Center \$250; DFS \$250

**Joseph Venuti** – Stephen F. Cronin Memorial \$700; DFS \$100

**Stephanie Warn** – Regal Marketplace Scholarship \$100;  
Frank's Fruit & Produce Co. Scholarship \$100; DFS \$350

**Allison Winders** – Virginia A. Billings, R.N. Scholarship \$350; DFS \$100

**Jacob Winnett** – MacKinnon Funeral Home Scholarship \$200;  
Burton Family Scholarship \$100; DFS \$150

**Katherine Young** – Mutual Bank Scholarship \$1000; DFS \$300

**Whitman-Hanson Regional High School**  
**Student Recognition**

**National Honor Society**

National Honor Society members sponsor a *Miles for Meals* walk to benefit the local food pantries, volunteer at the Boston Food Bank, support troops overseas, and work with senior citizens. A movie night is held in December for elementary students and donations support Special Olympics' teams. In 2014, Mrs. Katherine Gabriel, NHS advisor, was recognized as Massachusetts NHS Advisor of the Year.

**National Honor Society Members: 2014-2015**

Krista Anderson	Taylor Downey	Catherine Mitchell
Erica Badger	Patrick Duffey	Emily Mossman
Abigail Bailey	Samuel Evans	Caroline Mulrey
Julia Bailey	Alyssa Gacicia	Abbie Newman
Phillip Barnett	Kelsey Gilbert	Madelynn O'Brien
Brian Barry	Lindsey Godbout	Katherine O'Kane
Taylor Boyce	Angela Haas	Andrew Pagan
Rachel Brown	Brandon Hall	Leah Pederson
Mikaela Bukow	Ashley Harding	Jared Pendrak
Allison Burke	Paisley Haskell	Lea Polito
Emily Burnett	Thomas Heine	Kaitlyn Rabinovitz
Katherine Burris	Zachary Henry	Joshua Rice
Cameron Butler	Connor Holland	Madeline Scheller
Conor Campbell	Rylee Holmes	Madison Shea
Bennett Childs	Christine Howard	Elizabeth Short
Nicole Clark	Kathryn Howard	Brian Simonelli
Mykayla Cleary	Paulette Iannone	Nicholas Smith
Makayla Clemens	Briana Johnson	Lauren Souza
Samantha Coletti	Nicole Katarivas	Joshua Spicer
Arianna Comendul	Joshua Kelleher	Rachel Spillane
Megan Concannon	Madeline Key	Ansley Stewart
William Cordingley	Rachael Lawrence	Dylan Thomas
Casey Corr	Cooper Leonard	Kelsey Tierney
Angela Curran	Julia Lewis	Edward Tyler
Gabrielle DeLeon	Gabrielle Majenski	Jessica Veneto
Marena Deminico	Arica McCarthy	Michal White
Gerard Devlin	John McLoughlin	Caroline Woodward
John Devlin	Brian Meagher	

### **National Honor Society Members – Class of 2014**

Caroline Armstrong	Scout Leonard
Abigail Bervie	Erin Long
Jillian Brown	Courtney McCormick
Hayley Bukow	Zachary Perkins
Anthony Caliri	Jacob Roumanos
Victoria Childs	Kevin Sheehan
Erin Dempsey	Brian Sheppard
Jill Dempsey	Erin Slayton
Shane Devlin	Stephen Stephansky
Caitlin Edwards	Emily Sullivan
Emily Jones	Jessica Sullivan
Tyler Kindy	Marie Terrell
Eric Larsen	

Several students are now part of Rho Kappa National Social Studies Honor Society, which is run by the National Council for the Social Studies. This group was formerly the Opus bono Historia (History) Honor Society.

### **Rho Kappa National Social Studies Honor Society**

2013-2014 Inductees	2014-2015 Inductees
Ayers, Jeffrey	<b>Class of 2014:</b>
Burris, Katherine	Clark, Nicole
DeLeon, Gabrielle	Ledwell, Zane
Henry, Zachary	McCormick, Caitlin
Hughes, Caitlin	Nelson, Michael
Johnson, Alyssa	O'Brien, Nathaniel
Kelly, Jenna	Pagan, Andrew
Lewis, Julia	
Seele, Michael	
Tierney, Kelsey	

<b>Class of 2015:</b>	
Badger, Erika	Herlet, Meredith
Barnett, Phil	Holland, Connor
Bukow, Mikaela	Leonard, Cooper
Childs, Bennett	McLoughlin, John
Cordingley, William	Newman, Abbie
Deminico, Marena	O'Kane, Katherine
Devlin, John	Polito, Lea
Duffey, Patrick	Rabinovitz, Kaitlyn
Godbout, Lindsey	Stewart, Ansley
Haas, Angela	Taylor, Zackary
	Veneto, Jessica

**Science National Honor Society 2014-2015**

<b>Last Name</b>	<b>First Name</b>	<b>YOG</b>
Burke	Allison	2015
Burris	Katherine	2015
Comendul	Arianna	2015
Concannon	Megan	2015
Corr	Casey	2015
DeLeon	Gabrielle	2015
Harding	Ashley	2015
Heine	Thomas	2015
Iannone	Paulette	2015
Katarivas	Nicole	2015
Lewis	Julia	2015
McCarthy	Arica	2015
McCormick	Caitlin	2015
Mossman	Emily	2015
Mulrey	Caroline	2015
Scheller	Madeline	2015
Seele	Michael	2015
Simonelli	Brian	2015
Smith	Delaney	2015
Souza	Lauren	2015
Spillane	Rachel	2015
Tierney	Kelsey	2015
Badger	Erika	2016
Barnett	Phillip	2016
Barry	Brian	2016
Bukow	Mikaela	2016
Butler	Cameron	2016
Clemens	Makayla	2016
Cordingley	William	2016
Curran	Angela	2016
DeMinico	Marena	2016
Devlin	Gerard	2016
Devlin	John	2016
Duffey	Patrick	2016
Evans	Samuel	2016
Farulla-Bastian	Gabrielle	2016
Gacicia	Alyssa	2016
Haas	Angela	2016
Haskell	Paisley	2016

Herlet	Meredith	2016
Holland	Connor	2016
McLoughlin	John	2016
Meagher	Brian	2016
Newman	Abbie	2016
O'Kane	Katherine	2016
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Shea	Madison	2016
Spicer	Joshua	2016
Stewart	Ansley	2016
Veneto	Jessica	2016

**Spanish Honor Society Members**

<b>Last Name</b>	<b>First Name</b>	<b>YOG</b>
Ayers	Jeffrey	2015
Baker	Josh	2016
Barry	Brian	2015
Bukow	Mikaela	2016
Caliri	Robert	2016
Comendul	Ariana	2015
Cook	Emily	2016
Cordingley	William	2016
DeMinico	Marena	2015
Devlin	John	2015
Garden	Karlie	2016
Haas	Angela	2016
Iannone	Paulette	2015
Ingram	Elizabeth	2016
Jordan	Sarah	2015
Key	Madeline	2015
McNeil	Sarah	2016
McVeigh	Taylor	2016
Mitchell	Catherine	2015
Morse	Olivia	2016
Moscoso	Lukas	2016
O'Kane	Katherine	2015
Polito	Lea	2016
Rabinovitz	Kaitlyn	2016
Rabinovitz	Zara	2016
Rogic-Malca	Nediljka	2016

Shea	Madison	2015
Spicer	Joshua	2015
Veneto	Jessica	2015
Wanschers	Nils	2016
Welch	Hailey	2016
White	Mikayla	2016

**French Honor Society Members**

<b>Last Name</b>	<b>First Name</b>	<b>YOG</b>
Bartelamia	Kyle	2017
Bukow	Jacob	2017
Burris	Katherine	2015
Butler	Cameron	2016
Carpenter	Blake	2017
Corbitt	Evan	2017
Drury	Jacob	2017
Hamilton	Kathryn	2017
Ibbitson	Emily	2015
Jewett	Chauntel	2017
Kennelly	Colin	2016
Sanda	Rebecca	2015
Short	Elizabeth	2016
Teceno	Hannah	2015
Tobin	Alexandra	2017
Vincent	Maxine	2016
Woodward	Caroline	2016

### **ADAMS SCHOLARS: John & Abigail Adams Scholars**

The Whitman-Hanson Regional High School Guidance Office is pleased to announce the members of the Class of 2015 honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school District to qualify.

Nathaniel Almedia, Krista Anderson, Allyson Arseneau, Jeffrey Ayers, Mikayla Brewer, Allison Burke, Katherine Burris, Conor Campbell, Kevin Chapman, Mykayla Cleary, Erin Clifford, Arianna Comendul, Megan Concannon, Casey Corr, Nicole Cristoferi-Awalt, Matthew Donovan, James Fagan, Alexandria Fedele, Sandra Ford, Jacquelyn Gaudreau, Christian Geronaitis, Michael Gould, Thomas Heine, Hailey Hennessey, Zachary Henry, Christine Howard, Kathryn Howard, Alyssa Johnson, Colin Josselyn, Jenna Kardoose, Nicole Katariavas, Joshua Kelleher, Ryan Kelly, Hannah Kemmett, Madeline Key, Rachael Lawrence, Olivia Leonard, Julia Lewis, Rebecca MacPherson, Allan Masison, Arica McCarthy, Kristina McCormack, Garrett McSweeney, Kevin Meehan, Michael Merritts, Emily Mossman, Caroline Mulrey, Shannon Murphy, Ryan Newell, Madelynn O'Brien, Nathaniel O'Brien, Andrew Pagan, Leah Pedersen, Diego Perez, Jessica Pike, Michael Pizzi, Rebecca Sanda, Madeline Scheller, Zachary Sellers, Brian Simonelli, Delaney Smith, Lauren Souza, Rachel Spillane, Kelsey Tierney, Shauna Twomey, Andrew Wareham, Jessie Warsheski, Brailey Watson, Allison Webster, Michal White, Rachel Will.

### **BAWIB Future Entrepreneurs Series Youth Business Plan Competition**

The Future Entrepreneurs Series: Youth Business Plan Competition gave youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of participating of developing a business plan. The primary goal of BAWIB's Youth Business Plan Competition is to encourage the entrepreneurial spirit among our youth and to foster the development of feasible business ideas. Three students from Whitman-Hanson high school took the top places in the 2014 Business plan competition which include:

First Place winner (tie) – Angela Losee received a \$500 check for her business plan Protect and Serve Care Packages. Angela created packages for troops stationed overseas. Angela currently is serving in the US Navy.

First Place winner (tie) – Katherine Young received a \$500 check for her business plan idea called Zumba Fitness. Katherine is currently attending Endicott College.

Second Place winner- Jessica Arena received a \$250 check for her business Panther Catering. Jessica spearheaded the "Pies for the People" endeavor by baking pies and selling them to teachers at Thanksgiving. The proceeds from the sales went to the Whitman Food Pantry. Jessica is currently attending Massasoit Community College.

### **Whitman-Hanson attends Junior Achievement Stock Market Competition**

On Thursday, October 23rd, I took sixteen Whitman-Hanson students (or four teams) to a Junior Achievement/State Street Bank High School Stock Market competition at State Street Bank in Boston. There were 42 teams that participated in the event. Many area high schools participated which included: Cambridge Rindge and Latin, Wellesley High School, Noonan Business Academy, Mansfield High School, Stoughton High School, and Quincy North High

School and many area high schools in Eastern Massachusetts. The event was sponsored by Capital One, Staples, State Street Bank, Eaton Vance, and Junior Achievement.

### **Whitman-Hanson Regional High School Students Participate In Global Hour of Code Event**

Statistics show that only 2 percent of people study computer science, even though almost every job requires a technology component, and only 1 in 10 schools teach coding to their students. For one hour during the week of December 8-12, 211 students, or approximately 18% of Whitman-Hanson Regional High School population, learned the basics of coding as they participated in Hour of Code, a global movement reaching millions of students in 180+ counties to celebrate Computer Science Education Week. More specifically, the HOUR of CODE is a one hour introduction to computer programming, designed to demystify coding and show that anyone can learn. It is a fun way to get kids involved with programming and problem solving.

Four high school teachers, Bonnie Negrich, Tom Fondoulis, Lydia Nelson, and Julie Giglia had their students participate in the event. Math teacher, Bonnie Negrich stated that “it is important to introduce computer science to students at Whitman-Hanson so they can develop the skills and knowledge of the ever changing technological world we live in”. During the coding event, students try to solve puzzles and complete creative activities to teach students computational thinking and the basics of computer programming students solve each puzzle by programming visual code blocks to reach their goal.

Students who did not have the opportunity to participate in the HOUR of CODE during the school day, Julie Giglia, Business/Technology teacher hosted an after school opportunity where students could come and participate and be exposed to more advanced programming techniques like Java Scripts through Khan Academy. For those who participated, students got a certificate of Coding Competence and for the after school event, high school principal, Jeff Szymaniak, provided free pizza to those who partook in the HOUR of CODE event.

### **Whitman-Hanson Business Teacher wins National Financial Literacy Essay Contest**

In the early fall of 2014, I, Julie Giglia, wrote a 500 word essay on my impact teaching Financial Literacy to students in the classroom. My essay won an Experian Scholarship to attend the 2014 Jump \$tart National Educator Conference in Los Angeles, California from November 7- November 11. At the conference, I had the opportunity to meet numerous financial literacy educators from around the country. It was a great professional development conference where I had the opportunity to enhance my financial teaching skills.

### **The DECA Program**

District Conference January 2014:

Eighty-six W-H students attended the two-day DECA District conference in January located in Falmouth. A summary of their awards is below:

- Total students that earned National Competency Certificate = 66
- Total medals earned for top test scores = 23
- Total students placed in the top 10 of their category = 25
- Total students placed in the top 3 of their category receiving a trophy = 10

The following students placed in the overall top three of their category and received trophies:  
Alyssa Raples – 2<sup>nd</sup> place in Automotive Services  
Kaitlyn Rabinovitz – 3<sup>rd</sup> place in Hotel & Lodging  
Krista Anderson – 1<sup>st</sup> place in Human Resource

Mass DECA State Conference March 2014:

Twenty-Three W-H students attended the DECA Mass State conference in March to compete against other District winners.

A summary of their awards is below:

Most W-H students received National Level Certificates

8 W-H students received medals for top scores

10 W-H students placed in the overall top of their category (all 4 tests added together)

5 WH students placed in the top 3 of their category receiving trophies

The following students placed in the overall top three of their category and received trophies:

Alyssa Raples – 1<sup>st</sup> place in Automotive Services Marketing

Quiz Bowl Team (Colin Josselyn, Allison Chambers and Christine Howard) – 3<sup>rd</sup> place

## **FINE ARTS**

### MUSIC DEPARTMENT

High School Band/Chorus Performance Sheet 2014/2015

Tuesday, Oct. 21 – H.S. Fall Concert – P.A.C. 7:00 p.m.

Fri/Sat Nov. 14-15 - Baystates

Saturday, Nov. 22 – Sr. District Auditions

Thursday, Nov. 27 – Thanksgiving Football Game at Whitman-10:00 am

Saturday, Dec. 6 – Jr. District Auditions

Dec. - Winterfest Parade- Taunton Christmas Parade – T.B.A.

Thursday, Dec. 11 – H.S. Winter Holiday Concert – P.A.C. 7:00 p.m.

Wednesday, Dec. 17 – M.S. Winter Concert – P.A.C. 7:00 p.m.

Fri/Sat Jan 9/10– Sr. District Festival

Saturday, Jan. 17- Lowell (show choir)

Saturday, Jan 31– SEMSBA Auditions

Monday, Feb. 9 5 “All Band Night” P.A.C. 7:00 p.m.

Thursday, March 5 – Rehearsal-Alumni/Community Band 6:00-8:00 p.m.

Friday, March 6 – Alumni/Community Band Concert – P.A.C. 7:00 p.m.

Fri/Sat March 6/7 – Jr. District Festival

Fri/Sat March 13/14 – Sr. Semsba Festival

Saturday, March 21 – Andover (show choir)

Saturday, April 4 – Waltham (show choir)

Thursday, April 9 – H.S. Spring Concert P.A.C. 7:00 p.m. changed to

Fri/Sat May 1/2 – Jr. Semsba Festival

Tuesday, May 19 – M.S. Spring Concert – P.A.C. 7:00 p.m.

Monday, May 25 – Memorial Day Parade (Whitman) 9:00 am

Wednesday, May 27 – H.S. Scholarship Ceremony – 6:30 p.m.

Friday May 29 – Commencement 6:00 p.m.

### ART DEPARTMENT

**MassArt Fieldtrip:** Students met with an admissions counselor at Massachusetts College of Art and Design to learn about the admissions process and portfolio development. In addition, there was a tour of all of the departments. Students spoke with art students and also toured two of the dormitories. Students visited the School of the Museum of Fine Arts where they viewed a printmaking exhibition and shopped at the school art store. They returned to W-H with a much better sense of what art school was like and what was necessary to be accepted.

**Portfolio Review Day:** Alan Van Reed the Director of Admissions at Lesley University School of Art and Design, and Erik Gullard visited with art students and held practice portfolio reviews with several students in order to help them prepare for the art school admissions process.

### **Figure Drawing Workshop:**

Art Club sponsored a Figure Drawing Workshop so that art students would have the opportunity to do a three hour long pose to develop their observation skills and produce a portfolio piece from observation.

### **State House Art Exhibition:**

Whitman Hanson Regional High School students, Olivia Tagliente and Hannah Kemmett, recently had their work exhibited in Doric Hall at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students from Hanson, Duxbury and Pembroke. Congratulations to Senior, Olivia Tagliente for being awarded 2<sup>nd</sup> place for her painting entitled *Dark Clown*. In addition to her painting, Olivia had a charcoal self-portrait. Junior, Hannah Kemmett was awarded 2<sup>nd</sup> place for her photograph Reflection and had two other photographs on display as well. Great job ladies! Special thanks to Josh Cutler and his staff for featuring our young artists.

### **The Marble Collection, Winter Issue:**

Emma Morrill and Devery LeMay had their artwork accepted for publication in the Winter Edition of The Marble Collection. This journal features the visual art and writing done by promising high school students in Massachusetts.

### **Youth Art Month 2014**

Congratulations to Emma Morrill, Jade Proule, Devery LeMay, Taylor Boyce and Ryan Nolan who were selected to represent the Whitman-Hanson Regional High School in this year's Youth Art Month exhibit at the State Transportation Building. Work submitted was created in Mrs. Maher's, Drawing, Computer Graphics and Advanced Art Exploration Classes.

Art students, grades K through 12, from across Massachusetts have been selected to display their creative works at the State Transportation Building in Boston. This multi-media exhibit is sponsored by the Massachusetts Art Education Association (MAEA) in conjunction with Youth Art Month, a national celebration that emphasizes the value of art education for all children and also encourages support for the quality art programs in Massachusetts' schools.

### **Hope and Wishie Lecture:**

Art students were treated to lecture by Sally McCarthy and her daughter Arica (W-H 2015) about the process of writing, illustrating, publishing and marketing a children's book franchise.

### **The Memory Project:**

Members of the Art Club took part in an international effort to create keepsakes for orphaned children. Fifteen WHRHS art students created portraits that were delivered to children in Cuernavaca, Mexico. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$1650 for an art therapy program at their orphanage.

### **Teaching Artists: An exhibition of Art by WHRSD Art Teachers:**

The February 7, 2014 opening reception for the Teaching Artists Exhibit was a huge success. The exhibit was done in collaboration with the Whitman Wellness Center with the support of the WHRHS Art Club. Special thanks, to the many students, parents and staff who attended and music students John Fedelle and Andy Pagan, who entertained the crowd. Each teacher has a selection of their artwork on display. They wanted to model artistic practices for their students and share their passion for the subject they teach. Their work will be on display through the month of February.

### **South Shore Art Center Festival Art Stars:**

Hailey Flanagan and Miranda Gaquin were selected to represent Whitman-Hanson in a venture that brought a handful of exceptional art students from all over the South Shore together to work with practicing artists/mentors. They worked collaboratively on Saturdays over a two month period to develop a series of installations called "the Kingdom of Animorphs" which were featured in the SSAC Art Festival and exhibited in the Dillon Gallery through July 18, 2014.

### **Monuments Men Fieldtrip:**

Students from the WHRHS Art and History classes spent the day in Scituate where they studied the art and history of the Monuments, Fine Arts and Archives unit tasked by FDR, with the support of Gen. Eisenhower, to rescue art masterpieces and to protect them from bombs, the enemy's and our own during WWII. They saw the movie *Monuments Men* at the South Shore Cinemas Theater and took part in a trivia contest on the topic.

### **Reebok Headquarters Trip:**

Students:

- Met for a discussion with members of the Design Department for a discussion about the process of creating new designs for upcoming seasons.
- Were given a tour of the 3-D Printing Department where they could see the CAD Designs reproduced as fully functioning products using the latest technology. They also showed us the process of 3-D scanning and how it could be sent to the computer and then to a 3\_D printer for reproduction.
- They were given a tour of the fabrication department where replicas of the shoes are created as part of the design process.
- They toured the facilities and got a sense of what it would be like to work for a large corporation like Reebok and what type of education was required to do so.

### **Art All State:**

Alyssa Johnson and Arica McCarthy were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. Both W-H artists were selected as Art All-State Finalists and will be spending a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated. . It is an honor to have two students selected in the same year.

### **DARE Program Artwork 2014**

Congratulations to the following Art Foundations students who had their artwork published in the annual DARE Graduation Program. Students created drawings illustrating ways to say no to peer pressure. Special thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Nicole Schnabel, Noelle Marquardt, Emily Cunningham, Lauren Sword, Samantha Doyle, Morgan Benedetti, Nikki Montanaro, Ian Davis, Kylie Corr, Samantha Tedeschi, Tom Heines, Caroline Woodward, Lea Polito, Taylor Hunt, Alexa Pace, Catherine Mitchell, Chauntelle Jewett, Amanda Espling, Angel Gabriel, Alyssa Gacicia, Haley Chruchill, Abby Bailey, Emily Leary, Alyssa Andrews, Lindsay Davis and Elizabeth Ingram

### **Bowls for Hunger**

We are pleased to announce that students in the WHRHS art classes raised \$385 for the local food pantries by selling hand made one of a kind soup bowls.

## **Boston Globe Scholastic Art Awards**

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards.

### **State Level:**

Mikayla Bailey	Honorable Mention	Fashion
Arica McCarthy	Honorable Mention	Fashion
Devery LeMay	Honorable Mention	Painting
Rachel Hardy	Honorable Mention	Drawing
Aaron Maynard	Honorable Mention	Computer Graphics
Christopher Grande	Honorable Mention	Photography
Kaitlyn Goodwin	Honorable Mention	Photography
Megan Croghan	Honorable Mention	Photography

### **Regional Level:**

Taylah Scott	Painting
Maddie Wheeler	Painting
Proule, Jade	Painting 1
Proule, Jade	Painting 2
Hailey Flanagan	Painting
Emily Harrington	Computer Graphics
Sam Coletti	Drawing
Caroline Woodward	Drawing
Samantha Boure	Drawing
Hannah Herlihy	Mixed Media
Sharon Constantineau	Computer Graphics

Gabrieille Morse	Photography
Josh McVicar Hannon	Photography
Allison Whitcomb	Photography
Amelia Gould	Photography
Jill Kamperides	Photography
Alec Hiltz	Photography
Brian Simonelli	Photography
Stephen Smart	Photography
Elizabeth Kimball	Photography
Jenny Gagnon	Photography
Cory Casey	Photography
Madison Wheeler	Mixed Media

### **Arts in Bloom/Multi Cultural Celebration**

Arts in Bloom was expanded from a high school art exhibition to a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school art students taught 4 different art lessons to younger art students. In preparation for the event, students learned about floral arrangement and created floral displays inspired by the works of art.

### **Whitman Hanson Students Receive Awards at Regional Art Exhibit**

Congratulations to the following students whose awarding winning work is on display at the Mass Cultural Council Exhibit at the Hingham Second Parish.

In addition to the award recipients listed below, we are proud to say that there were numerous talented young Whitman and Hanson artists selected for exhibition in this show. We are well

represented at the elementary, middle and high school levels. Congratulations to all.

**Digital Art:**

Dhrumil Patel                      1st Place                      Graphic Design Josephine Miller Memorial Award

**2-D**

Emma Morrill                      2nd Place                      2-D Art Josephine Miller Memorial Award

Gabrielle Farulla Bastian Honorable Mention 2-D Art

**Art All-State**

Alyssa Johnson and Arica McCarthy were selected to participate in Art All-State. They are part of a select group of student artists chosen from 100's of high school juniors to spend a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations.

**VFW ART COMPETITION WINNERS**

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork will be on display from May 20-May 22 during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner will be sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Ian Davis	<b>1st Place</b>
Jenna Rea Hunt	<b>2nd Place</b>
Nikki Montanaro	<b>3rd Place</b>
Emily Harrington	<b>Honorable Mention</b>
Elizabeth Ingram	<b>Honorable Mention</b>
Caroline Woodward	<b>Honorable Mention</b>

**Also on Exhibit:**

Lea Polito , Samantha Colletti, Taylor Hunt, Cathy Mitchell, Kylie Corr, Eric Lander, Melissa Foley,, Emily Leary, Kathy Darcy, Lily Nolan, Hailey Hennessey, Yulissa Gomez, Angel Gabriel

**Senior Showcase Series:**

During the months of April and May the Art Hallway featured the individual portfolios of many talented senior artists. Featured artists included: Emma Morrill, Jade Proule, Madison Wheeler, Olivia Tagliente, Emily Harrington, Taylah Scott, Hannah Herelihy.

**Computer Graphics:**

- **Bennett Childs** won the contest to create the flyer for the WHEF Kids Fitness Festival
- **Megan Downing's** design was chosen to be used for posters and digital advertising of the South Shore Kids Pan Mass Challenge Karaoke Night. Megan's work was selected from 50 entries by students in Mrs. Maher's Computer Graphics classes. Her work will be seen in print all over the South Shore as well as on a variety of social media outlets and in local newspapers. Congratulations to all who took part in the contest. There were many strong contenders.
- Ian Davis created a logo for the Battle of the Bands.

- Honoring Veterans -several students created imagery that was run on the school cable station to honor veterans and seven were selected to have their work made into posters.

**Mural Project:**

Mrs. Maher’s Art Workshop class created a large mural in the hallway between the cafeteria and the gym that depicts students from Whitman and Hanson coming together as one at the high school to be inspired by WH clubs and activities to pursue a wide variety of interests and careers.

**KIWANIS CELEBRATION AWARDS MAY 2014**

**MVP**

Cameron Butler  
 Bennett Childs  
 Jessica Veneto  
 Jenny Gagnon  
 Aurore Lepretre  
 Stefano Trossarello  
 Kyle Carreiro  
 Stephen McDonough  
 son  
 Amberlyn Walsh  
 Finn  
 Tyler Kindy  
 Megan Concannon  
 Emily Jones  
 Tyler Kindy  
 Victoria Piacentini  
 Scout Leonard  
 Mekalia Mason-Rollins  
 Michael Bonavita  
 Devery LeMay  
 Erika Badger  
 ros  
 Elsa Rose Mastico  
 Rachel Colby  
 Jill Kamperides  
 Fiona Shaw

**CLUB or ACTIVITY**

Concert Band  
 Jazz Ensemble  
 Concert Chorus  
 Show Choir  
 Cultural Homestay Intl.  
 Cultural Homestay Intl.  
 Drama Club  
 DECA  
  
 Habitat for Humanity  
  
 History Club  
 Key Club  
 Marine Biology Club  
 Math Team  
 Mock Trial Team  
 National Honor Society  
 P.R.O.T.E.C.T.  
 Radio/T.V. Club  
 Rainbow Alliance  
 SADD  
  
 S.E.A.C.  
 Student Council  
 Ultimate Frisbee  
 Yearbook

**ADVISOR**

Devin Dondero  
 Devin Dondero  
 Donald Legge  
 Donald Legge  
 Donna Gardner  
 Donna Gardner  
 Laurie Healey  
 Nina Consolini/Lydia Nel-  
 son  
 Katherine Gabriel/Kristen  
  
 Steven Botelho  
 Alicia Johnson  
 Courtney Jones  
 Thomas Fondoulis  
 Lydia Nelson  
 Katherine Gabriel  
 Danielle Diogenes  
 Robert Rodgers  
 Amy Burns/Wendy Price  
 Katelyn Amico/Amy Medei-  
  
 Laurie Bianchi  
 Cheryl Daily/Dan Moriarty  
 Chelsea Smith  
 Erin Day

Outstanding Senior Girl – Scout Leonard  
 Outstanding Senior Boy – Kevin Sheehan  
 Valedictorian – Emily Sullivan  
 Salutatorian – Jessica Sullivan

## ATHLETICS 2014 YEAR IN SPORTS

### 2014 League Champions

Winter – Boys Basketball, Girls Ice Hockey, Girls Cheerleading

Fall – Boys Cross Country, Girls Cross Country, Cheerleading

2014 Eastern Massachusetts Girls Soccer State Champions

2014 Winter Cheerleading State Champions

2014 Fall Cheerleading State Champions

21 of the 26 Whitman-Hanson Regional School Districts' sport teams qualified for state tournament play in 2014.

### 2014 Individual Athletic Accomplishments

Junior Athletic Plaque – Kelsey Tierney

Junior Athletic Cup – Nicholas Villanueva

Edward Clark Award – Brian Sheppard

Sue Moss Award – Marina Kelly

Community Service Award – Michael Doherty (Hanson)

Community Service Award – Matthew DellaBarba (Whitman)

Dennis O'Brien Scholarship Award – Jillian Brown and Shane Devlin

Samuel O. Gurney Sportsmanship Award – Megan Downing and Zachary Perkins

After a 36 year career and 201 career wins, Jim Barrington retired as boys soccer coach

<u>Most Valuable Player</u>	<u>Sport</u>	<u>Coach</u>
Brian Sheppard	Boys Cross Country	Keith Erwin
Kelsey Tierney	Girls Cross Country	Keith Erwin
Cole Manning	Golf	Brian Dempsey
Michael Auld	Boys Soccer	James Barrington
Lily Higgins	Girls Soccer	David Floeck
Richard Schneider	Football	Michael Driscoll
Mariah Hurst	Cheerleading/Football	Tanisha King
Erin Clifford	Volleyball	Joshua Gray
Brian Feeney	Boys Basketball	Robert Rodgers
Ashleigh Cancela	Cheerleading/Basketball	Tanisha King
Marina Kelly	Girls Basketball	Jenna Olem
Brian Sheppard	Boys Winter Track	Michael Driscoll
Samantha Coletti	Girls Winter Track	Keith Erwin
Zachary Perkins	Wrestling	Kevin Broderick
Cameron MacDonald	Boys Hockey	Joseph Bina
Jessica Govoni	Girls Hockey	William Flynn
Abigail Bailey	Girls Swimming	Brianne Bianco
Evan Derochea	Baseball	David Fouracre
Megan Downing	Softball	Jenna Olem
Brian Sheppard	Boys Spring Track	Michael Driscoll
Samantha Coletti	Girls Spring Track	Jennifer Scarpelli
Dhrumil Patel	Boys Tennis	Courtney Jones
Elizabeth Chmura	Girls Tennis	Susan Sookiasian
Anthony Polito	Boys Lacrosse	Robert White
Stephanie Warn	Girls Lacrosse	David Rowell

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and  
The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2014 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Capital Asset Fund
- Special Revenue Fund
- Capital Projects Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Sewer Enterprise Fund
- Water Enterprise Fund
- Water/Sewer Enterprise Capital Project Fund
- Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would like to thank my Assistant, Paula Holland, for her excellent support.

I would also like to thank all of the Town Departments for their cooperation as we transitioned to a combined Water/Sewer Enterprise Fund.

Respectfully submitted,

Claire Smedile,  
Town Accountant

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2014**

ASSETS

CASH - GENERAL	2,574,158.52	
PETTY CASH	800.00	
ACCOUNTS RECEIVABLE:		
TAXES:		
PERSONAL PROPERTY		
2007	2,329.89	
2008	3,356.96	
2009	1,911.61	
2010	2,428.91	
2011	3,217.99	
2012	4,014.78	
2013	3,918.74	
2014	4,794.50	25,973.38
REAL ESTATE		
1999	52.62	
2000	52.78	
2001	1,867.96	
2002	2,144.58	
2003	47.60	
2004	48.44	
2006	219.80	
2007	245.95	
2008	191.84	
2009	200.29	
2010	1,196.24	
2011	5,402.89	
2012	3,099.56	
2013	187,757.50	
2014	524,414.14	726,942.19
ALLOWANCE FOR ABATEMENTS:		
LEVY OF 2005	(2,939.06)	
LEVY OF 2007	(2,575.84)	
LEVY OF 2008	(3,579.31)	
LEVY OF 2009	(2,111.90)	
LEVY OF 2010	(6,438.62)	
LEVY OF 2011	(22,626.05)	
LEVY OF 2012	(8,301.38)	
LEVY OF 2013	(39,909.50)	
LEVY OF 2014	(44,198.21)	(132,679.87)

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2014**

MOTOR VEHICLE EXCISE		
2007	13,375.23	
2008	10,435.57	
2009	8,638.13	
2010	10,216.79	
2011	12,971.42	
2012	21,527.49	
2013	50,523.99	
2014	<u>133,889.75</u>	261,578.37
BOAT EXCISE		2,187.00
TRASH USER CHARGES:		
FEES	188,429.31	
LIENS	<u>13,366.40</u>	201,795.71
VETERANS' BENEFITS RECEIVABLE		175,889.90
TAX TITLES AND POSESSIONS:		
TAX TITLES	785,293.95	
TAX FORECLOSURES	<u>387,047.74</u>	1,172,341.69
CL.41A DEFERRED PROPERTY TAX		34,207.20
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		2,189.17
DUE FROM WHITMAN HOUSING AUTHORITY		271.23
COLLECTOR'S OVERAGE ACCOUNT		<u>100.00</u>
<u>TOTAL ASSETS</u>		<u>5,045,754.49</u>

**TOWN OF WHITMAN  
GENERAL FUND  
BALANCE SHEET JUNE 30, 2014**

LIABILITIES

UNCLAIMED CHECKS		5,506.08
EXCHANGE ACCOUNT		4,136.40
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	620,235.70	
TAX LIENS	785,293.95	
TAX FORECLOSURES	387,047.74	
CL. 41A PROP. TAX	34,207.20	
MOTOR VEHICLE EXCISE	261,578.37	
BOAT EXCISE	2,187.00	
VETERANS' BENEFITS	175,889.90	
TRASH FEES	188,429.31	
TRASH LIENS	13,366.40	2,468,235.57
<u>TOTAL LIABILITIES</u>		2,477,878.05

FUND EQUITY

FUND BALANCE RESERVED FOR PETTY CASH		800.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		31,918.15
FUND BALANCE RESERVED FOR EXPENDITURES		1,208,012.50
FUND BALANCE RESERVED FOR APPROPRIATION DEFICITS (SNOW & ICE)		(222,414.99)
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	21,589.00	
ART.10 ATM 5/13 HAZARDOUS WASTE DAY	2,012.32	
ART.17 ATM 5/11 BULLETPROOF VESTS	675.00	
ART.7 STM 5/14 PURCHASE & INSTALL VIDEO SYSTEM- POLICE	1,050.00	
ART. 31 ATM 5/13 PURCHASE NETWORK EQUIPMENT	3,785.24	
ART. 3 STM 5/13 TOWN HALL HISTORIC REGISTER	10,000.00	
ART. 32 ATM 5/13 PURCHASE & INSTALL TOWN HALL GEN- ERATOR	75,000.00	
ART.10 STM 5/14 TOWN PARK ADA IMPROVEMENTS	50,000.00	
ART.14 STM 5/13 UPGRADE POOL FILTRATION SYSTEM	23,465.55	
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	842.65	
ART.17 ATM 5/13 REPAIR ANIMAL CONTROL FACILITY	29,932.00	
ART.9 STM 5/14 REWIRE TOWN KENNEL	3,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	8,922.00	
ART.19 ATM 5/12 ENERGY UPGRADE MIDDLE SCHOOL	8,000.00	
ART.19 ATM 5/12 PAINT & REPAIR LIBRARY	5,840.00	
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY	4,974.83	
ART.15 STM 5/11 C.O.A. BUILDING REPAIRS	2,126.53	251,215.12
UNDESIGNATED FUND BALANCE		1,298,345.66
<u>TOTAL FUND EQUITY</u>		2,567,876.44
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		5,045,754.49

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2014**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY : 461,537.06

REAL ESTATE: 19,530,027.20

TAX TITLE REDEMPTIONS 129,400.13

MOTOR VEHICLE EXCISE TAXES: 1,709,892.88

BOAT EXCISE TAXES: 1,422.00

TRANSFERRED 50% TO RESERVE FOR APPROPRIATION  
WATERWAYS IMPROVEMENT FUND (\$711.00)

PENALTY AND INTEREST:

PROPERTY TAXES	120,829.19	
MOTOR VEHICLE EXCISE	23,216.74	
TAX LIEN REDEMPTIONS	48,081.48	192,127.41

LOCAL MEALS TAX 144,793.25

PAYMENTS IN LIEU OF TAXES

WHITMAN-HANSON COMMUNITY ACCESS 4,344.59

PUBLIC SERVICE:

TRASH FEES	949,042.83	
TRASH LIENS	191,383.55	1,140,426.38

LICENSES:

ALCOHOLIC BEVERAGES	16,171.90	
DOG	8,894.00	
BOARD OF HEALTH	20,560.00	
MARRIAGE	1,980.00	
SELECTMEN	7,200.00	54,805.90

PERMITS:

BUILDING	134,309.00	
CERTIFICATES OF INSPECTION	455.00	
CERTIFICATES OF OCCUPANCY	1,240.00	
GAS	10,445.00	
PLUMBING	13,525.00	
WIRING	21,170.00	
PISTOL & F I D CARDS	4,187.50	
FIRE DEPARTMENT	10,126.50	195,458.00

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2014**

FEES:		
TOWN CLERK	11,649.82	
PASSPORT APPLICATION FEES	12,525.00	
TOWN COLLECTOR	69,730.69	
MUNICIPAL LIENS	18,350.00	
BOARD OF APPEALS	2,950.00	
BOARD OF HEALTH	501.50	
CABLE FRANCHISE FEE	2,274.50	
DOG LICENSE LATE FEES	13,500.00	
LEAF STICKERS	3,222.00	
TOWN TREASURER	143.00	
RECORDING AND REDEMPTION	546.00	
TAX TITLE REDEMPTION LEGAL FEES	11,719.54	
TAX TITLE MISCELLANEOUS	21.00	
POLICE DETAIL ADMINISTRATION	14,368.50	
SEALER OF WEIGHTS & MEASURES	3,582.00	
REGISTRATION SUSPENSION	22,590.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,502.60</u>	190,176.15
OTHER DEPARTMENTAL REVENUE:		
RENTAL INCOME:		
LEASE OF LAND - ESSEX ST.	3,554.20	
115 SOUTH AVENUE (7 MARBLE ST., L.L.C.) (FY12 & FY13)	10,468.66	
CEMETERY RECEIPTS	1,300.00	
MISC. GENERAL GOVERNMENT RECEIPTS	1,280.25	
MISC.DPW-SALES OF RECYCLING BARRELS	1,435.00	
POLICE COPY RECEIPTS	1,400.75	
WORKMENS COMPENSATION RECEIPTS	<u>28,681.57</u>	48,120.43
FROM THE STATE:		
LOSS OF TAXES	71,966.00	
SCHOOL AID - CHAPTER 70	121,212.00	
SCHOOL TRANSPORTATION	36,582.00	
VETERANS BENEFITS	154,241.00	
LOTTERY	<u>2,096,572.00</u>	2,480,573.00
INTEREST INCOME		7,458.64

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2014**

MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	4,264.00	
COURT JUDGEMENTS	8,040.00	
PRIOR YEAR REFUNDS	899.61	
EXCHANGE ACCOUNT	<u>34,804.49</u>	48,008.10
INDIRECT COSTS FROM ENTERPRISE FUNDS:		
SEWER	193,204.00	
WATER	<u>208,181.00</u>	<u>401,385.00</u>
<b><u>TOTAL REVENUE</u></b>		26,739,956.12
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	3,909.68	
C.O.A PROGRAM REVOLVING	3,867.86	
ANIMAL CONTROL GIFT ACCOUNT	10,578.88	
RES.FOR APPROPRIATION -FIRE/BLDG.CODE ENFORCEMENT	2,000.00	
RES.FOR APPROPRIATION - TOWN DEBT SERVICE	124,514.53	
RES.FOR APPROPRIATION -TITLE V BETTERMENTS (\$5,100. UNUSED FUNDS TRANS.BACK TO RESERVE ACCT.)	11,035.77	
RES.FOR APPROPRIATION -MOTOR VEHICLE FINES	50,300.67	
RES.FOR APPROPRIATION -AMBULANCE FEES	<u>515,678.78</u>	721,886.17
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN HOUSING AUTHORITY		169.19
WHITMAN-HANSON REGIONAL SCHOOLS		<u>2,271.35</u>
		27,464,282.83
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN HOUSING AUTHORITY		(271.23)
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS		<u>(2,189.17)</u>
TOTAL		27,461,822.43
CASH BALANCE JULY 1, 2013		<u>2,620,858.48</u>
<b><u>RECEIPTS REPORT TOTAL</u></b>		<u>30,082,680.91</u>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>GENERAL GOVERNMENT</u></b>				
TOWN MEETINGS & ELECTIONS:	20000.00			
SALARIES		4152.07		
EXPENSE:				
EQUIPMENT RENTAL		3741.94		
CELL PHONES		404.51		
OFFICE SUPPLIES		1008.36		
MEALS		548.51		
<b>TOTAL TOWN MEETINGS &amp; ELECTIONS</b>	<b>20000.00</b>	<b>9855.39</b>	<b>10144.61</b>	
SELECTMEN:				
SALARIES:				
SECRETARIAL	41192.00	40179.84	1012.16	
RECORDING SECRETARY	1567.00	391.68	1175.32	
TOTAL SELECTMEN SALARIES	<b>42759.00</b>	<b>40571.52</b>		
EXPENSE:	10400.00			
OFFICE SUPPLIES		545.40		
ADVERTISING		245.00		
ASSOCIATION DUES		3004.11		
MISCELLANEOUS		884.01		
MEETINGS		4980.69		
IN STATE TRAVEL		673.16		
TOTAL SELECTMEN EXPENSE	<b>10400.00</b>	<b>10332.37</b>	<b>67.63</b>	
<b>TOTAL SELECTMEN</b>	<b>53159.00</b>	<b>50903.89</b>	<b>2255.11</b>	
<b>EDUCATIONAL EXPENSE - ALL DEPARTMENTS</b>	<b>8000.00</b>	<b>6904.60</b>	<b>1095.40</b>	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	8000.00	9131.80		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM TOWN HALL MAINTENANCE	1131.80			
<b>TOTAL SICK LEAVE BUY-BACK ALL DEPARTMENTS</b>	<b>9131.80</b>	<b>9131.80</b>		
<b>LONGEVITY - TOWN HALL EMPLOYEES &amp; NON-UNION</b>	<b>6000.00</b>	<b>3150.00</b>	<b>2850.00</b>	
<b>ASST. DEPARTMENT HEADS - STIPENDS</b>	<b>2250.00</b>	<b>2250.00</b>		
<b>MUNICIPAL HEARINGS OFFICER</b>	<b>2500.00</b>	<b>2500.00</b>		
<b>ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY</b>				
BALANCE FROM PRIOR YEAR	842.65			842.65

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY13 BALANCE FROM PRIOR YEAR - ENCUMBERED	5156.21	5156.21		
PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY14 TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM VOCATIONAL EDUCATION	5379.12	5379.12		
<b>TOWN ADMINISTRATOR - SALARY</b>	96651.00	96650.00	1.00	
<b>ASSISTANT TOWN ADMINISTRATOR - SALARY</b>	58731.00	58731.00		
FINANCE COMMITTEE: SALARY-CLERICAL	3379.00	630.21	2733.42	
			ENCUMBERED	15.37
EXPENSE: OFFICE SUPPLIES ASSOCIATION DUES	695.00	31.92 204.00		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	235.92	459.08	
<b>TOTAL FINANCE COMMITTEE</b>	4074.00	866.13	3192.50	
			ENCUMBERED	15.37
RESERVE FUND: TRANSFERRED TO OTHER DEPARTMENTS	50000.00 (35697.07)			
<b>TOTAL RESERVE FUND</b>	14302.93		14302.93	
TOWN ACCOUNTANT: SALARIES: TOWN ACCOUNTANT CERTIFICATION STIPEND	66047.00 1000.00	66047.00 1000.00		
TOTAL TOWN ACCOUNTANT SALARY	67047.00	67047.00		
CLERICAL - SALARY CLERICAL - OVERTIME	32210.00 900.00	32210.00 277.56		622.44
TOTAL ACCOUNTANT SALARIES	100157.00	99534.56		
EXPENSE: OFFICE SUPPLIES ASSOCIATION DUES MEETINGS MISCELLANEOUS EXPENSE IN-STATE TRAVEL	1100.00	341.36 90.00 199.00 182.53 102.07		
TOTAL ACCOUNTANT EXPENSE	1100.00	914.96	185.04	
<b>TOTAL TOWN ACCOUNTANT</b>	101257.00	100449.52	807.48	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
AUDIT MUNICIPAL ACCOUNTS	45000.00			
TRANS.BY ART. 1 STM 5/5/14 TO UNPAID BILLS	(176.00)			
	<u>44824.00</u>	<u>31000.00</u>	13824.00	
BALANCE FROM PRIOR YEAR - ENCUMBERED	5000.00	5000.00		
<b>TOTAL AUDIT MUNICIPAL ACCOUNTS</b>	<u>49824.00</u>	<u>36000.00</u>	<u>13824.00</u>	
CAPITAL IMPROVEMENT ADVISORY COMMITTEE:				
RECORDING SECRETARY - SALARY	1539.00	839.42	699.58	
EXPENSE	206.00	101.66	104.34	
<b>TOTAL CAPITAL IMPROVEMENT COMMITTEE</b>	<u>1745.00</u>	<u>941.08</u>	<u>803.92</u>	
<b>BY-LAW STUDY COMMITTEE</b>	<u>800.00</u>		<u>800.00</u>	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	59906.00	59906.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL PRINCIPAL ASSESSOR SALARY	<u>60906.00</u>	<u>60906.00</u>		
CLERICAL FULL-TIME	36927.00	36768.96	158.04	
CLERICAL PART-TIME	34118.00	33596.85	521.15	
TOTAL ASSESSOR SALARIES	<u>131951.00</u>	<u>131271.81</u>		
EXPENSE:	11500.00			
DEEDS & PROBATE		235.25		
OFFICE SUPPLIES		1339.78		
MISCELLANEOUS		229.46		
ASSOCIATION DUES		360.00		
COMPUTER SERVICES		8075.00		
MEETINGS		376.77		
IN STATE TRAVEL		578.24		
BOOKBINDING		305.50		
TOTAL ASSESSOR EXPENSE	<u>11500.00</u>	<u>11500.00</u>		
REVALUATION	24500.00	24500.00		
<b>TOTAL ASSESSORS</b>	<u>167951.00</u>	<u>167271.81</u>	<u>679.19</u>	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	80371.00	80371.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TREASURER SALARY	<u>81371.00</u>	<u>81371.00</u>		
ASSISTANT TREASURER	<u>36927.00</u>	<u>35954.08</u>	972.92	
CLERICAL - PAYROLL CLERK	<u>28048.00</u>	<u>27949.68</u>		98.32
CLERICAL	<u>35841.00</u>	<u>27759.85</u>		8081.15
TOTAL TREASURER SALARIES	<u>182187.00</u>	<u>173034.61</u>		
EXPENSE:				
MISCELLANEOUS EXPENSE		1416.68		
COMPUTER SERVICES		6976.94		
OFFICE EQUIPMENT		347.00		
OFFICE SUPPLIES		2038.83		
ASSOCIATION DUES		110.00		
MEETINGS		631.19		
IN-STATE TRAVEL		629.61		
CELL PHONES		561.34		
TOTAL TREASURER EXPENSE	<u>19200.00</u>	<u>12711.59</u>	6488.41	
BANK CHARGES	1000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	<u>(500.00)</u>			
	500.00		500.00	
A.34 ATM 5/13 GASB 45 ACTUARY SERVICE	<u>5700.00</u>	<u>5700.00</u>		
<b>TOTAL TOWN TREASURER</b>	<u>207587.00</u>	<u>191446.20</u>	16140.80	
TOWN COLLECTOR:				
SALARIES:				
COLLECTOR - CERTIFICATION STIPEND	1000.00	1000.00		
ASSISTANT COLLECTOR	<u>36927.00</u>	<u>36861.44</u>	65.56	
CLERICAL	<u>35841.00</u>	<u>35830.08</u>		10.92
OVERTIME	<u>2000.00</u>	<u>1941.68</u>		58.32
TOTAL COLLECTOR SALARIES	<u>75768.00</u>	<u>75633.20</u>		
<b>TOTAL TOWN COLLECTOR</b>	<u>75768.00</u>	<u>75633.20</u>	134.80	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>LAW DEPARTMENT:</b>				
TOWN COUNSEL	125000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(15000.00)			
A.3 STM 5/5/14 TRANS. FROM WASTE DISPOSAL	25000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM WASTE DISPOSAL	20000.00			
AND FROM HEALTH/LIFE INSURANCE	7000.00			
	<u>162000.00</u>	<u>162000.00</u>		
<b>EXPENSES:</b>				
CLAIMS DEDUCTIBLE / EXPENSE	15000.00	6704.02	8295.98	
CLAIMS SETTLEMENT	5000.00	250.00	4750.00	
<b>TOTAL LAW DEPARTMENT</b>	<u>182000.00</u>	<u>168954.02</u>	<u>13045.98</u>	
<b>DATA PROCESSING:</b>				
SALARIES	112200.00	112200.00		
EXPENSE:	120000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(25000.00)			
CELL PHONES		1248.87		
COMPUTER SERVICES		36464.67		
TELEPHONE		1081.02		
DATA PROCESSING EQUIPMENT		17624.03		
DATA PROCESSING SOFTWARE		25085.46		
EQUIPMENT MAINTENANCE		1815.46		
MISCELLANEOUS EXPENSE		10013.37		
TOTAL EXPENSE	<u>95000.00</u>	<u>93332.88</u>	1667.12	
GIS SYSTEM MAINTENANCE	15000.00	14837.28	162.72	
<b>TOTAL DATA PROCESSING</b>	<u>222200.00</u>	<u>220370.16</u>	<u>1829.84</u>	
<b>A.31 ATM 5/13 PURCHASE NETWORK EQUIPMENT</b>	<u>60000.00</u>	<u>56214.76</u>		3785.24
TAX TITLE FORECLOSURE-TREASURER	56000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(16000.00)			
<b>TOTAL TAX TITLE FORECLOSURE-TREASURER</b>	<u>40000.00</u>	<u>25949.66</u>	<u>14050.34</u>	
<b>TOWN CLERK:</b>				
<b>SALARIES:</b>				
TOWN CLERK	59906.00	59906.00		
ASSISTANT TOWN CLERK	36927.00	34735.55	2191.45	
CLERICAL	32819.00	28621.78	4197.22	
OVERTIME	1000.00	714.91	285.09	
TOTAL TOWN CLERK SALARIES	<u>130652.00</u>	<u>123978.24</u>		
<b>EXPENSE:</b>				
CELL PHONES		404.48		
OFFICE SUPPLIES		998.37		
MICROFILM STORAGE		240.00		
ASSOCIATION DUES		295.00		
MEETINGS		730.00		
DOG LICENSES & SUPPLIES		69.85		
MISCELLANEOUS		162.60		
IN-STATE TRAVEL		505.69		
TOTAL TOWN CLERK EXPENSE	<u>3500.00</u>	<u>3405.99</u>	94.01	
DOG LICENSES & SUPPLIES	450.00	450.00		
TOWN RECORDS RESTORATION	2500.00	2500.00		
<b>ESTABLISH TOWN CLERK PETTY CASH FUND</b>		<u>50.00</u>	(50.00)	
<b>TOTAL TOWN CLERK</b>	<u>137102.00</u>	<u>130384.23</u>	<u>6717.77</u>	0.00

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3374.00	3374.00		
TOWN CLERK	644.00	644.00		
CANVAS LIST SERVICES	3728.00	3728.00		
TOTAL REGISTRARS SALARIES	7746.00	7746.00		
EXPENSE:				
OFFICE SUPPLIES		144.40		
TOTAL REGISTRARS EXPENSE	400.00	144.40	255.60	
PERSON'S LISTED BOOK-PRINTING	2000.00	2000.00		
COMPUTER EXPENSE	1900.00	1832.53	67.47	
<b>TOTAL REGISTRARS</b>	<b>12046.00</b>	<b>11722.93</b>	<b>323.07</b>	
CONSERVATION:				
SALARY:				
CLERICAL	1307.00	747.33	453.69	
			ENCUMBERED	105.98
EXPENSE:				
MISCELLANEOUS	480.00	137.68		
TOTAL CONSERVATION EXPENSE	480.00	137.68	342.32	
<b>TOTAL CONSERVATION</b>	<b>1787.00</b>	<b>885.01</b>	<b>796.01</b>	<b>105.98</b>
			ENCUMBERED	
PLANNING BOARD:				
SALARY:				
CLERICAL	6639.00	2283.90	4355.10	
EXPENSE	400.00		400.00	
<b>TOTAL PLANNING BOARD</b>	<b>7039.00</b>	<b>2283.90</b>	<b>4755.10</b>	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY				
	5000.00	3776.00		
TOTAL ZONING BOARD SALARIES	5000.00	3776.00	1224.00	
EXPENSE				
OFFICE SUPPLIES	500.00	380.16		
TOTAL ZONING BOARD EXPENSE	500.00	380.16	119.84	
<b>TOTAL ZONING BOARD OF APPEALS</b>	<b>5500.00</b>	<b>4156.16</b>	<b>1343.84</b>	
<b>AFFIRMATIVE ACTION OFFICER:</b>				
INTERPRETIVE SERVICES	500.00		500.00	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN HALL MAINTENANCE:				
SALARY:				
TOWN HALL-CUSTODIAL	44851.00	44850.24	0.76	
OTHER BUILDINGS-CUSTODIAL	42241.00	41604.39	636.61	
EXTRA CUSTODIAL:				
PART-TIME	4000.00	2001.06	1998.94	
OVERTIME	2500.00	2500.00		
MAINTENANCE TECHNICIAN	20964.00	19867.50	1096.50	
TOTAL TOWN HALL MAINTENANCE SALARIES	114556.00	110823.19		
EXPENSE:				
	107000.00			
	(17000.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO SICK LEAVE BUY-BACK AND TO POLICE EXPENSE				
	(1131.80)			
	(5200.00)			
GAS		29804.58		
BUILDING MAINTENANCE & REPAIR		3398.16		
EQUIPMENT MAINTENANCE		1811.75		
CUSTODIAL SUPPLIES		5724.66		
MISCELLANEOUS		3935.88		
GASOLINE		34.69		
CELL PHONES		609.00		
ELECTRICITY		23698.30	ENCUMBERED	3500.00
TOTAL TOWN HALL MAINTENANCE EXPENSE	83668.20	69017.02	14651.18	
<b>ART.32 ATM 5/5/13 PUR/INSTALL TOWN HALL GENERATOR VOTED FROM FREE CASH</b>				
	75000.00			75000.00
ELEVATOR MAINTENANCE				
	6800.00	3785.00	3015.00	
<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>280024.20</b>	<b>183625.21</b>	<b>17898.99</b>	<b>78500.00</b>
<b>FACILITIES MANAGER</b>				
	12217.00	12217.00		
CENTRAL TELEPHONE				
CELL PHONES	36000.00	30974.50		
BALANCE FROM PRIOR YEAR - ENCUMBERED	4036.65	3820.17		
<b>TOTAL CENTRAL TELEPHONE</b>	<b>40036.65</b>	<b>36929.80</b>	<b>2303.46</b>	<b>803.39</b>
			ENCUMBERED	
<b>TOWN REPORTS</b>				
	7000.00	3910.13	3089.87	
MAILING & DUPLICATING:				
MAILING:				
	37000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(5000.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM VOCATIONAL TRANSPORTATION				
	5000.00			
EXPENSE:				
POSTAGE		33428.22		
POSTAGE METER RENTAL		600.00		
MISCELLANEOUS		1151.05		
MAILING MACHINE MAINTENANCE	3020.00	3020.00		
TOTAL MAILING	40020.00	38199.27	1820.73	
DUPLICATING:				
	9000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(500.00)			
PHOTOCOPIER MAINTENANCE		3274.12		
SUPPLIES		4495.40		
TOTAL DUPLICATING	8500.00	7769.52	730.48	
<b>TOTAL MAILING &amp; DUPLICATING</b>	<b>48520.00</b>	<b>45968.79</b>	<b>2551.21</b>	
<b>TOTAL GENERAL GOVERNMENT</b>	<b>1947081.56</b>	<b>1726791.71</b>	<b>136237.22</b>	<b>84052.63</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>PUBLIC SAFETY</u></b>				
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT IN FY14 \$50300.67, TO:				
PURCHASE CRUISERS		\$33,665.67		
LEASE HARLEY MOTORCYCLE		\$3,600.00		
PURCHASE VIDTAC VIDEO SYSTEMS		\$13,035.00		
TOTAL \$		\$50,300.67		
SALARIES:				
POLICE CHIEF	135000.00	135000.00		
DEPUTY CHIEF - REGULAR	85146.00	85146.00		
DEPUTY CHIEF - HOLIDAY	3593.00	3593.00		
DEPUTY CHIEF - COLLEGE INCENTIVE	22185.00	22185.00		
TOTAL DEPUTY CHIEF - SALARY	110924.00	110924.00		
POLICE-SALARIES-ALL OTHER	2269731.00	1409820.61		
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(68400.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO POLICE EXPENSE	(4275.36)			
AND TO POLICE-OCCUPANCY EXPENSE	(6032.96)			
OVERTIME		330495.80		
COURT TIME		33529.10		
COLLEGE INCENTIVE		213046.09		
HOLIDAY PAY		59035.88		
SHIFT DIFFERENTIAL		86779.04		
SERVICE TRAINING		57048.23		
TOTAL POLICE SALARIES -ALL OTHER	2191022.68	2189754.75	1267.93	
CLERICAL	42596.00	42595.20		0.80
TOTAL POLICE - SALARIES	2479542.68	2478273.95		
EXPENSE:	200000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM POLICE SALARIES	4275.36			
AND FROM TOWN HALL MAINTENANCE	5200.00			
VEHICLE MAINTENANCE		21848.49		
EQUIPMENT MAINTENANCE		1726.63		
INSTRUCTIONAL		8612.96		
COMPUTER SERVICES		29250.51		
HEALTH CLUB MEMBERSHIPS		4749.40		
CELL PHONES		7969.21		
OFFICE SUPPLIES		3649.05		
BUILDING MAINTENANCE & REPAIR		14705.08		
CUSTODIAL SUPPLIES		2016.09		
GASOLINE		46377.42		
UNIFORMS		34270.00		
CRIME PREVENTION SUPPLIES		17792.13		
MEETINGS		184.46		
MISCELLANEOUS		10794.20		
ASSOCIATION DUES		5025.00		
TOTAL POLICE - EXPENSE	209475.36	208970.63	74.82	
			ENCUMBERED	429.91

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
OCCUPANCY - UTILITIES	40000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	1000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM POLICE SALARIES	6032.96			
TOTAL OCCUPANCY EXPENSE	<u>47032.96</u>	<u>47032.96</u>		
TOTAL POLICE DEPARTMENT SALARIES & EXPENSE	<u>2736051.00</u>	<u>2734277.54</u>		
<b>ART.22 ATM 5/13 LEASE/PUR.POLICE CRUISER(1)</b> FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	<u>11550.53</u>	<u>11550.53</u>		
<b>ART.22 ATM 5/13 LEASE/PUR.POLICE CRUISER</b> FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	<u>9532.14</u>	<u>9532.14</u>		
<b>ART.7 STM 5/14 PUR.&amp; INST.3 VIDTAC VIDEO SYSTEMS</b> FROM M.V.FINES RESERVE ACCT.	<u>13035.00</u>	<u>11985.00</u>		1050.00
<b>ART.24 ATM 5/13 LEASE/PUR.POLICE CRUISER (1)</b> FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	<u>12583.00</u>	<u>12583.00</u>		
<b>ART.14 ATM 5/12 LEASE MOTORCYCLE (1 YR.)</b> FROM M.V.FINES RESERVE ACCT.	<u>3600.00</u>	<u>3600.00</u>		
<b>ART.17 ATM 5/11 PURCHASE BULLET PROOF VESTS</b> BALANCE FROM PRIOR YEAR	<u>675.00</u>			675.00
<b>CONSULTANT FOR HVAC ISSUES AT POLICE STATION</b> <b>( PRIOR YEAR-YEAR-END TRANSFER)</b> BALANCE FROM PRIOR YEAR - ENCUMBERED	735.00	735.00		
<b>TOTAL POLICE DEPARTMENT</b>	<u>2787761.67</u>	<u>2784263.21</u>	1343.55	2154.91

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE				
ACCOUNT IN FY14: \$615,678.78, TRANSFERRED TO:				
FIRE SALARIES	\$200,000.00			
FIRE SALARIES – CLERICAL	\$36,383.00			
FIRE EXPENSE	\$15,000.00			
PURCHASE PROTECTIVE CLOTHING	\$30,000.00			
AMBULANCE BILLING & REPAIR	\$38,000.00			
TOWN DEBT SERVICE RESERVE	\$100,000.00			
LEASE/PURCHASE AMBULANCE.	\$85,086.14			
LEASE/PURCHASE ENGINE & EQUIPMENT	\$101,209.64			
ARMORY MAINTENANCE	\$10,000.00			
TOTAL	\$615,678.78			
SALARIES:				
FIRE CHIEF	140000.00	140000.00		
FIRE SALARIES-ALL OTHER				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	1998224.00	1365024.57		
OVERTIME-SALARIES		611065.47		
COLLEGE INCENTIVE		72754.52		
HOLIDAY		78450.10		
LONGEVITY		1500.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	2198224.00	2128794.66	52465.42	
			ENCUMBERED	16963.92
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	36383.00	36382.72	0.28	
TOTAL FIRE DEPARTMENT SALARIES	2374607.00	2305177.38		
EXPENSE:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	200000.00			
ELECTRICITY		18963.85		
GAS (NATURAL)		9668.13		
VEHICLE MAINTENANCE		44961.35		
EQUIPMENT MAINTENANCE		7018.96		
INSTRUCTIONAL		6960.00		
CELL PHONES		2748.91		
BUILDING MAINTENANCE & REPAIRS		22640.69		
GASOLINE		23796.73		
FIRE FIGHTING SUPPLIES		9256.00		
AMBULANCE LICENSES		1500.00		
AMBULANCE SUPPLIES & EXPENSE		18031.11		
UNIFORMS		22816.40		
OFFICE SUPPLIES		654.88		
MISCELLANEOUS		15993.81		
HEALTH CLUB MEMBERSHIPS		4751.24		
ASSOCIATION DUES		1854.00		
MEETINGS		2649.09		
TOTAL FIRE DEPARTMENT EXPENSE	215000.00	214265.15	674.94	
			ENCUMBERED	59.91
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE				
ARMORY BUILDING MAINTENANCE	12500.00	11192.47	1307.53	
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10000.00	4711.20	5288.80	
TOTAL FIRE DEPARTMENT SALARIES & EXPENSE	2612107.00	2535346.20		

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.20 ATM 5/13 PURCHASE PROTECTIVE CLOTHING	30000.00	30000.00		
ART. 11 ATM 5/12 LEASE/PUR.& EQUIP. AMBULANCE SECOND OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	45141.26	45141.26		
ART.21 ATM 5/13 PURCHASE 2010 AMBULANCE FOURTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	39944.88	39944.88		
ART. 21 ATM 5/13 LEASE/PUR.& EQUIP 2009 PUMPING ENGINE FIFTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	58038.00	58038.00		
ART. 21 ATM 5/13 LEASE/PUR.EQUIPMENT THIRD OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	43171.64	43171.64		
<b>TOTAL FIRE DEPARTMENT</b>	<b>2828402.78</b>	<b>2751641.98</b>	<b>59736.97</b>	<b>17023.83</b>
<b>FIRE ALARM MAINTENANCE</b>	<b>4000.00</b>	<b>2934.91</b>	<b>ENCUMBERED</b>	<b>1065.09</b>
<b>FOREST FIRES</b>	<b>2000.00</b>	<b>1980.21</b>	<b>19.79</b>	
<b>AMBULANCE REPAIR:</b> TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10000.00	9972.97	27.03	
AMBULANCE BILLING: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT BALANCE FROM PRIOR YEAR - ENCUMBERED	28000.00 1846.17	25537.43 1846.17		
<b>TOTAL AMBULANCE BILLING</b>	<b>29846.17</b>	<b>27383.60</b>	<b>146.80</b>	<b>2315.77</b>
BUILDING INSPECTOR: SALARIES: BUILDING INSPECTOR	58161.00	58161.00		
CLERICAL	36927.00	36703.68	223.32	
ASSISTANT BUILDING INSPECTOR	1700.00	300.00	1400.00	
<b>TOTAL BUILDING INSPECTOR SALARIES</b>	<b>96788.00</b>	<b>95164.68</b>		
EXPENSE: CELL PHONES OFFICE SUPPLIES ASSOCIATION DUES MEETINGS VEHICLE MAINTENANCE AUTO EXPENSE	3869.00	349.58 1004.91 195.00 295.00 408.20 587.51		
<b>TOTAL BUILDING INSPECTOR EXPENSE</b>	<b>4669.00</b>	<b>2840.20</b>	<b>1828.80</b>	
RESERVE FUND TRANS.-BOARD UP 35 EAST AVE.	4984.75		ENCUMBERED	4984.75
<b>TOTAL BUILDING INSPECTOR</b>	<b>106441.75</b>	<b>98004.88</b>	<b>3452.12</b>	<b>4984.75</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
GAS INSPECTOR:				
SALARY	4160.00	4160.00		
EXPENSE	400.00	397.95	2.05	
<b>TOTAL GAS INSPECTOR</b>	<b>4560.00</b>	<b>4557.95</b>	<b>2.05</b>	
PLUMBING INSPECTOR:				
SALARY	10109.00	10109.00		
EXPENSE	500.00	294.24	205.76	
<b>TOTAL PLUMBING INSPECTOR</b>	<b>10609.00</b>	<b>10403.24</b>	<b>205.76</b>	
SEALER OF WEIGHTS AND MEASURES:				
SALARY	4119.00	4119.00		
EQUIPMENT	125.00	22.60	102.40	
EXPENSE:	643.00			
MEETINGS		86.01		
OFFICE SUPPLIES		142.99		
MISCELLANEOUS		17.60		
IN STATE TRAVEL		285.11		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	643.00	531.71	111.29	
<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4887.00</b>	<b>4673.31</b>	<b>213.69</b>	
ELECTRICAL INSPECTOR:				
SALARY	14978.00	14978.00		
EMERGENCY RESPONSE	1200.00	360.00		
	TOTAL SALARIES	16178.00	15338.00	840.00
EXPENSE:	2600.00			
OFFICE SUPPLIES		180.95		
MISCELLANEOUS		275.00		
IN STATE TRAVEL		241.40		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2600.00	697.35	1902.65	
<b>TOTAL ELECTRICAL INSPECTOR</b>	<b>18778.00</b>	<b>16035.35</b>	<b>2742.65</b>	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
CLERICAL	3373.00	3373.00		
TOTAL CIVIL DEFENSE SALARIES	<u>3373.00</u>	<u>3373.00</u>		
EXPENSE:	3500.00			
MISCELLANEOUS		2707.87		
CELL PHONES		479.97		
TOTAL CIVIL DEFENSE EXPENSE	<u>3500.00</u>	<u>3187.84</u>	312.16	
GENERATOR MAINTENANCE	<u>5000.00</u>	<u>5000.00</u>		
AUXILIARY POLICE	3650.00	3170.03		
CELL PHONES		479.97		
TOTAL AUXILIARY POLICE EXPENSE	<u>3650.00</u>	<u>3650.00</u>		
<b>TOTAL CIVIL DEFENSE</b>	<u>15523.00</u>	<u>15210.84</u>	312.16	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	26163.00	26163.00		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	10387.00	10387.00		
TOTAL SMALL ANIMAL CONTROL -SALARIES	<u>36550.00</u>	<u>36550.00</u>		
EXPENSE:	9304.00			
ELECTRICITY		2373.83		
GAS (NATURAL)		3745.42		
VEHICLE MAINTENANCE		86.95		
CELL PHONES		412.00		
GASOLINE		2058.46		
CARE OF ANIMALS		272.00		
MISCELLANEOUS		336.56		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	<u>9304.00</u>	<u>9285.22</u>	18.78	
REMOVAL OF DEAD ANIMALS	<u>3716.00</u>	<u>3200.00</u>	516.00	
<b>TOTAL SMALL ANIMAL CONTROL</b>	<u>49570.00</u>	<u>49035.22</u>	534.78	
<b>ART.17 ATM 5/13 REPAIRS TO ANIMAL CONTROL FACILITY</b>	29932.00			29932.00
VOTED FROM FREE CASH				
<b>ART.9 STM 5/14 REWIRE TOWN KENNEL</b>	3000.00			3000.00
VOTED FROM ANIMAL CONTROL GIFT ACCOUNT				
<b>ART.23 ATM 5/13 LEASE/PUR. ANIMAL CONTROL VEHICLE</b>	7578.88	7578.88		
VOTED FROM ANIMAL CONTROL GIFT ACCOUNT				
<b>TOTAL PUBLIC SAFETY</b>	<u>5912890.25</u>	<u>5783676.55</u>	<u>68737.35</u>	<u>60476.35</u>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>SCHOOL DEPARTMENT</u></b>				
<b>WHITMAN-HANSON REGIONAL SCHOOLS</b>	9780729.00	9780729.00		
<b>NON-MANDATED BUSSING</b>	360475.00	360475.00		
<b>CROSSING GUARDS</b>	34833.00	33335.00	1498.00	
<b>SOUTH SHORE VOCATIONAL TECH. SCHOOL</b>	989245.00	980237.00	9008.00	
OTHER VOCATIONAL TUITION	225940.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(44594.00)			
A.3 STM 5/14 TRANS. TO VETERANS' BENEFITS	(38000.00)			
<b>TOTAL OTHER VOCATIONAL TUITION</b>	143346.00	140382.80	2963.20	
VOCATIONAL TRANSPORTATION	42000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO PILOT PAYMENT TO ROCKLAND AND TO MAILING & DUPLICATING	(5379.12) (5000.00)			
<b>TOTAL VOCATIONAL TRANSPORTATION</b>	31620.88	26539.20	5081.68	
<b>ART.12 ATM 5/13 SCHOOL DEBT SERVICE K-8</b>	346112.00	346112.00		
<b>ART.11 ATM 5/13 SCHOOL DEBT SERVICE HIGH SCHOOL</b>	584938.00	584938.00		
<b>EMERGENCY REPLACEMENT/BOILERS/CONLEY SCHOOL</b> BALANCE FROM PRIOR YEAR - ENCUMBERED	21283.21	19943.01	1340.20	
<b>ART.19 ATM 5/12 ENERGY MNGMT.UPGRADE- MIDDLE SCHOOL</b>	8000.00			8000.00
ART.2 STM 5/14 REPAIRS TO MIDDLE SCHOOL				
TRANS.FROM A.27 REPAIR DUVAL ROOF	22045.49			
TRANS.FROM A.39 ATM 5/04 WHITMAN WOODS	2776.51			
<b>ART.2 STM 5/14 REPAIRS TO MIDDLE SCHOOL</b>	24822.00	24822.00		
ART.27 ATM 5/10 & A.5 STM 5/11 REPAIR DUVAL ROOF				
BALANCE FROM PRIOR YEAR	22045.49			
TRANS.BY A.2 STM 5/14 TO REPAIRS TO MIDDLE SCHOOL	-22045.49			
<b>TOTAL REPAIR DUVAL ROOF</b>	0.00			
<b>TOTAL SCHOOL</b>	<b>12325404.09</b>	<b>12297513.01</b>	<b>19891.08</b>	<b>8000.00</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>PUBLIC WORKS</u></b>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	428880.00	381296.08		
OVERTIME		23845.64		
NON-UNION LABOR	39263.00	39262.23		
CDL LICENSE STIPEND		4439.38		
EDUCATION INCENTIVE		3848.80		
TOTAL DIVISIONAL LABOR	468143.00	452692.13	15450.87	
ASSISTANT SUPERINTENDENT	90834.00	90834.00		
CDL LICENSE STIPEND		909.00	0.66	
TOTAL ASSISTANT SUPERINTENDENT	91743.00	91742.34		
RECORDING SECRETARY	1258.00	1257.36	0.64	
LONGEVITY	2850.00	2637.50	212.50	
TOTAL PUBLIC WORKS SALARIES	563994.00	548329.33		
DPW - EXPENSE	166100.00			
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES		500.00		
MISCELLANEOUS		2825.00		
ADMINISTRATION :				
OFFICE EQUIPMENT MAINTENANCE		395.00		
TELEPHONE		426.80		
CELL PHONES		3262.69		
OFFICE SUPPLIES		1082.23		
COPY EXPENSE		395.02		
UNIFORMS		400.00		
MISCELLANEOUS		3970.98		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		31328.95		
STREET SIGNS & MARKINGS		5087.75		
DRAINAGE		10579.99		
MISCELLANEOUS		5981.21		
UNIFORMS		4566.06		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		11587.56		
GAS (NATURAL)		6840.50		
BUILDING MAINTENANCE AND REPAIR		6309.07		
MISCELLANEOUS		1398.02		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		36442.01		
GASOLINE		18440.64		
MISCELLANEOUS		1560.97		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		4528.54		
UNIFORMS		1612.73		
MISCELLANEOUS		2307.51		
TOTAL PUBLIC WORKS EXPENSE	166100.00	161829.23	4231.97	
			ENCUMBERED	38.80
<b>TOTAL PUBLIC WORKS SALARIES &amp; EXPENSE</b>	<b>730094.00</b>	<b>710158.56</b>	<b>19896.64</b>	<b>38.80</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>DPW - POLICE COVERAGE</b>	19000.00	18886.03	113.97	
<b>ART. 26 ATM 5/13 PUR. SIDEWALK PLOW/SNOW BLOWER VOTED FROM FREE CASH</b>	155120.00	152000.00	3120.00	
<b>ART.11 STM 5/04 HEADWALL REPAIRS-HARDINGS POND BALANCE FROM PRIOR YEAR</b>	2321.10		2321.10	
<b>ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE RE: WHITMAN WOODS BALANCE FROM PRIOR YEAR TRANS.BY ART.2 STM 5/14 TO REPAIRS TO MIDDLE SCHOOL</b>	5000.00 (2776.51)			
<b>ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE</b>	2223.49		2223.49	
<b>ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR</b>	8922.00			8922.00
<b>SNOW &amp; ICE EXPENSE:</b>	120000.00			
SALARIES		74972.66		
EXPENSE:				
EQUIPMENT RENTAL		92244.50		
CHEMICALS		102215.37		
MISCELLANEOUS		72982.46		
<b>TOTAL SNOW &amp; ICE</b>	120000.00	342414.99	TO BE RAISED ON RECAP	(222414.99)
<b>STREET LIGHTS</b>	149000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED		501.48		
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(30000.00)			
TRANS.BY A.3 STM 5/14 FROM WASTE DISPOSAL		11500.00		
<b>TOTAL STREET LIGHTS</b>	131001.48	128177.45	2824.03	
<b>WASTE COLLECTION &amp; DISPOSAL</b>	1100000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(100000.00)			
A.3 STM 5/5/14 TRANS. TO THE LAW DEPT.	(25000.00)			
A.3 STM 5/5/14 TRANS. TO STREET LIGHTING	(11500.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO THE LAW DEPT.	(20000.00)			
EXPENSE:				
DISPOSAL COSTS		920643.65		
MISCELLANEOUS EXPENSES		16092.19		
<b>TOTAL WASTE COLLECTION &amp; DISPOSAL</b>	943500.00	936735.84	6764.16	
<b>CARE OF SOLDIERS GRAVES</b>	1500.00	1500.00		
<b>TOTAL PUBLIC WORKS</b>	2113682.07	2289872.87	SNOW & ICE 37263.39	(222414.99) 8960.80

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>HUMAN SERVICES</u></b>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	34000.00	34000.00		
ASSISTANT	800.00	618.63	181.37	
CLERICAL	22038.00	22037.71	0.29	
CLERICAL II	985.00	980.14	4.86	
RECORDING SECRETARY	3281.00	3054.51	226.49	
TOTAL BOARD OF HEALTH SALARIES	61104.00	60690.99		
EXPENSE:				
ANIMAL INSPECTOR	2500.00			
BURIAL AGENT	772.00	772.00		
OFFICE SUPPLIES		1220.85		
MISCELLANEOUS		685.58		
ASSOCIATION DUES		250.00		
MEETINGS		335.00		
TOTAL BOARD OF HEALTH EXPENSE	3547.00	3538.43	8.57	
IN-STATE TRAVEL				
TRANSFERRED FROM THE RESERVE FUND	1443.00	300.00		
TOTAL INSTATE TRAVEL	1743.00	1591.77	151.23	
RABID ANIMAL EXPENSE	200.00	200.00		
<b>ART.16 ATM 5/12 HAZARDOUS WASTE DAY</b>				
BALANCE FROM PRIOR YEAR	1152.32	1152.32		
<b>ART.10 ATM 5/13 HAZARDOUS WASTE DAY</b>				
	2500.00	487.68		2012.32
<b>TOTAL BOARD OF HEALTH</b>	<b>70246.32</b>	<b>67661.19</b>	<b>572.81</b>	<b>2012.32</b>
<b>SEWER HOOK-UP INSPECTORS</b>	<b>1000.00</b>	<b>800.00</b>	<b>200.00</b>	
<b>VISITING NURSE</b>	<b>18025.00</b>	<b>17832.00</b>	<b>193.00</b>	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	59906.00	59906.00		
CLERICAL - FULL TIME	35280.00	35279.37	0.63	
BUS DRIVER	32062.00	31875.60	186.40	
ADDITIONAL CLERICAL	28983.00	28964.95	18.05	
SOCIAL WORKER	29597.00	29596.07	0.93	
TOTAL C.O.A. SALARIES	185828.00	185621.99		
EXPENSE:				
	15157.00			
OFFICE SUPPLIES		1812.27		
BUILDING MAINTENANCE & REPAIR		2662.65		
CELL PHONES		1057.99		
GAS (NATURAL)		2177.04		
ELECTRICITY		4652.13		
ASSOCIATION DUES		25.00		
MEETINGS		15.00		
MISCELLANEOUS		1333.77		
IN STATE TRAVEL		261.89		
TOTAL C.O.A. EXPENSE	15157.00	13997.74	1159.26	
<b>ART17 ATM 5/13 REPAVE C.O.A. PARKING LOT</b>	13500.00	13500.00		
<b>ART15 STM 5/11 C.O.A. BUILDING REPAIRS</b>				
BALANCE FROM PRIOR YEAR	3126.53	1000.00		2126.53
<b>TOTAL COUNCIL ON AGING</b>	217611.53	214119.73	1365.27	2126.53
VETERAN'S AGENT:				
SALARY	35542.00	35542.00		
EXPENSE:				
	1700.00			
OFFICE SUPPLIES		139.00		
ASSOCIATION DUES		35.00		
MEETINGS		60.00		
TOTAL VETERANS' AGENT EXPENSE	1700.00	234.00	1466.00	
IN-STATE TRAVEL	600.00		600.00	
<b>TOTAL VETERANS' SERVICES</b>	37842.00	35776.00	2066.00	
VETERANS' BENEFITS				
	165000.00			
A.3 STM 5/5/14 TRANS. FROM OTHER VOCATIONAL TUITION	38000.00			
TRANSFERRED FROM THE RESERVE FUND	30412.32			
EXPENSE:				
		228187.32		
SUBSISTANCE		3525.00		
HOUSING				
<b>TOTAL VETERANS' BENEFITS</b>	233412.32	231712.32	1700.00	
<b>ART.2 ATM 5/13 PLYMOUTH COUNTY</b>				
EXTENSION SERVICE	200.00	200.00		
<b>ART.2 ATM 5/13 WHITMAN COUNSELING CENTER</b>	12000.00	12000.00		
<b>TOTAL HUMAN SERVICES</b>	590337.17	580101.24	6097.08	4138.85

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>CULTURE AND RECREATION</u></b>				
LIBRARY:				
SALARIES:				
LIBRARIAN	59906.00	59906.00		
LONGEVITY	1150.00	1150.00		
ADULT SERVICES LIBRARIAN	40152.00	39741.59	410.41	
CIRCULATION SUPERVISOR	41839.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM LIBRARY-YOUTH SERVICES	39.38			
TOTAL CIRCULATION SUPERVISOR	41878.38	41878.38		
YOUTH SERVICES LIBRARIAN	41051.00			
A.3 STM 5/5/14 TRANS. TO LIBRARY TECHNICIANS P.T.	(2000.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO LIB.CIRCULATION SUPERVISOR	(39.38)			
TOTAL YOUTH SERVICES LIBRARIAN	39011.62	34358.90	3017.46 ENCUMBERED	1635.26
LIBRARY TECHNICIANS-PART TIME	52778.00			
A.3 STM 5/5/14 TRANS. FROM SENIOR LIBRARY TECHNICIAN	13000.00			
A.3 STM 5/5/14 TRANS. FROM YOUTH SERVICES	2000.00			
TOTAL LIBRARY TECHNICIANS-P.T.	67778.00	65094.03	2683.97	
SENIOR LIBRARY TECHNICIAN	36758.00			
A.3 STM 5/5/14 TRANS. TO LIBRARY TECHNICIANS-P.T.	(13000.00)			
TOTAL SENIOR LIBRARY TECHNICIAN	23758.00	23758.00		
TOTAL LIBRARY SALARIES	273634.00	265886.90		
EXPENSE:	40352.00			
OFFICE SUPPLIES		3575.98		
BOOKS		33814.02		
PERIODICALS		929.52		
MEETINGS		143.07		
IN STATE TRAVEL		357.91		
GAS (NATURAL)		807.82		
MISCELLANEOUS		240.01		
TOTAL LIBRARY EXPENSE	40352.00	39868.33	483.67	
UTILITIES & MAINTENANCE:	22000.00			
BUILDING & GROUNDS MAINTENANCE		4356.20		
ELECTRICITY		13038.36		
GAS (NATURAL)		4598.54		
TOTAL LIBRARY UTILITIES & MAINTENANCE	22000.00	21993.10	6.90	
TOTAL LIBRARY SALARIES & EXPENSE	335986.00	327748.33		
OCLN MEMBERSHIP	22812.00	21162.00	1650.00	
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY BALANCE FROM PRIOR YEAR	5840.00			5840.00
ART.17 ATM 5/13 PAINT & REPAIR LIBRARY VOTED FROM FREE CASH	14800.00	9825.17		4974.83
<b>TOTAL LIBRARY</b>	<b>379438.00</b>	<b>358735.50</b>	<b>8252.41</b>	<b>12450.09</b>

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	16286.00	16286.00		
POOL	8800.00	8800.00		
TOTAL RECREATION SALARIES	<u>25086.00</u>	<u>25086.00</u>		
EXPENSE	5100.00			
ELECTRICITY		2938.69		
MISCELLANEOUS		195.00		
POOL MAINTENANCE		1661.80		
TELEPHONE		304.34		
TOTAL RECREATION EXPENSE	<u>5100.00</u>	<u>5099.83</u>	0.17	
<b>ART.35 ATM 5/13 TRI-TOWN PARADE</b>	<u>4500.00</u>	<u>3930.94</u>	569.06	
<b>A.14 STM 5/13 UPGRADE POOL FILTRATION SYSTEM</b>	25000.00	1534.45		23465.55
BALANCE FROM PRIOR YEAR				
<b>TOTAL RECREATION DEPARTMENT</b>	<u>59686.00</u>	<u>35651.22</u>	569.23	23465.55
<b>ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS</b>				
BALANCE FROM PRIOR YEAR	21589.00			21589.00
<b>HISTORICAL COMMISSION</b>	500.00	280.00	220.00	
<b>A.3 STM 5/13 TOWN HALL HISTORICAL REGISTER-TOWN MTCH.</b>				
BALANCE FROM PRIOR YEAR	10000.00			10000.00
<b>A.4 STM 5/13 TOWN PARK - ADA ACCESS</b>				
BALANCE FROM PRIOR YEAR	1500.00	1486.32	13.68	
<b>A.10 STM 5/14 TOWN PARK - ADA IMPROVEMENTS</b>				
VOTED FROM FREE CASH	50000.00			50000.00
<b>BANDSTAND MAINTENANCE</b>	5000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(3000.00)			
	<u>2000.00</u>	1868.61	131.39	
<b>MEMORIAL DAY OBSERVANCE</b>	2200.00	2200.00		
<b>TOTAL CULTURE &amp; RECREATION</b>	<u>526913.00</u>	<u>400221.65</u>	9186.71	117504.64

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>DEBT SERVICE</u></b>				
<b>INTEREST &amp; DEBT SERVICE -INSIDE LEVY</b>	1000.00	666.66		333.34
ART. 14 ATM 5/13 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	11035.77			
TRANS. BACK TO RES.FOR APPROPRIATION TITLE V	(5100.00)			
<b>TOTAL TITLE V DEBT SERVICE</b>	<u>5935.77</u>	<u>5935.77</u>		
ART.13 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	124514.53			
RAISED IN THE TAX LEVY	93827.97			
PRINCIPAL LONG TERM DEBT		205000.00		
INTEREST LONG TERM DEBT		13342.50		
<b>ART.13 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	<u>218342.50</u>	<u>218342.50</u>		
ART.15 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS				
VOTED FROM FREE CASH FY13	862562.50			
PRINCIPAL LONG TERM DEBT		530000.00		
INTEREST LONG TERM DEBT		332562.52		
<b>ART.15 ATM 5/13 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	<u>862562.50</u>	<u>862562.52</u>	(0.02)	
<b>TOTAL DEBT SERVICE</b>	<u>1087840.77</u>	<u>1087507.45</u>	333.32	
<b><u>UNCLASSIFIED</u></b>				
<b>UNPAID BILLS</b>				
TRANS.BY A.1 STM 5/5/14 FROM AUDIT MUNICIPAL ACCOUNTS	176.00		176.00	
<b>COUNTY RETIREMENT</b>	<u>1542164.00</u>	<u>1542164.00</u>		
UNEMPLOYMENT INSURANCE	12500.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(6500.00)			
A.3 STM 5/5/14 TRANS. TO MEDICARE TOWN MATCH	(2000.00)			
<b>TOTAL UNEMPLOYMENT INSURANCE</b>	<u>4000.00</u>		4000.00	
HEALTH AND LIFE INSURANCE-TOWN MATCH:	1312000.00			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(100000.00)			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. TO THE LAW DEPT	(7000.00)			
AND TO PAYROLL TAXES-TOWN MATCH	(1000.00)			
HEALTH INSURANCE		1122153.38		
LIFE INSURANCE		8372.43		
FLEX BENEFIT FEES		780.00		
<b>TOTAL HEALTH &amp; LIFE INSURANCE</b>	<u>1204000.00</u>	<u>1131305.81</u>	72694.19	
MEDICARE TAX-TOWN MATCH	105000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. FROM HLTH/LIFE INS. TN.MTCH.	1000.00			
TRANS.BY A.3 STM 5/5/14 FROM UNEMPLOYMENT INSURANCE	2000.00			
<b>TOTAL MEDICARE TAX-TOWN MATCH</b>	<u>108000.00</u>	<u>107755.78</u>	244.22	
<b>TOTAL GENERAL LIABILITY INSURANCE</b>	<u>284000.00</u>			
A.1 STM 8/26/13 VOTED TO REDUCE ORIGINAL BUDGET	(16000.00)			
	<u>268000.00</u>	<u>253605.70</u>	14394.30	
<b>TOTAL UNCLASSIFIED</b>	<u>3126340.00</u>	<u>3034831.29</u>	91508.71	

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>STATE &amp; COUNTY ASSESSMENTS</u></b>				
AIR POLLUTION CONTROL DISTRICT		3805.00		
OLD COLONY PLANNING COUNCIL		4899.00		
REGIONAL TRANSPORTATION AUTHORITY		29689.00		
RMV NON-RENEWAL SURCHARGES		24060.00		
MOSQUITO CONTROL		24510.00		
MBTA ASSESSMENT		65252.00		
COUNTY TAX		27904.37		
<b>TOTAL STATE &amp; COUNTY ASSESSMENTS</b>		<b>180119.37</b>		
<b><u>REFUNDS &amp; MISCELLANEOUS</u></b>				
REAL ESTATE TAX REFUNDS		8997.86		
MOTOR VEHICLE EXCISE TAX REFUNDS		37331.29		
TRASH FEE REFUNDS		2222.01		
EXCHANGE ACCOUNT		30668.09		
<b>TOTAL REFUNDS &amp; MISCELLANEOUS</b>		<b>79219.25</b>		
<b><u>SUMMARY OF EXPENDITURES</u></b>				
GENERAL GOVERNMENT		1726791.71		
PUBLIC SAFETY		5783676.55		
SCHOOL DEPARTMENT		12297513.01		
DEPARTMENT OF PUBLIC WORKS		2289872.87		
HUMAN SERVICES		580101.24		
CULTURE & RECREATION		400221.65		
DEBT SERVICE		1087507.45		
UNCLASSIFIED		3034831.29		
STATE & COUNTY ASSESSMENTS		180119.37		
REFUNDS & MISCELLANEOUS		79219.25		
<b>TOTAL FISCAL 2014 EXPENDITURES</b>		<b>27459854.39</b>		
TRANSFERS TO ENTERPRISE FUNDS:				
SEWER ENTERPRISE - ACCRUED @ PRIOR YEAR END		4412.00		
WATER ENTERPRISE - ACCRUED @ PRIOR YEAR END		4765.00		
TRANSFERS TO OTHER FUNDS:				
TO SPECIAL REVENUE FUND	30100.00			
TO TRUST FUNDS	5000.00			
TO AGENCY FUND	3680.00			
TO WATERWAYS IMPROVEMENT FUND	711.00	39491.00		
<b>TOTAL</b>		<b>27508522.39</b>		
CASH BALANCE JUNE 30, 2014		<b>2574158.52</b>		
<b><u>EXPENDITURES REPORT TOTAL</u></b>		<b>30082680.91</b>		

**TOWN OF WHITMAN  
RESERVE FUND TRANSFERS  
FISCAL YEAR 2014**

BOARD OF HEALTH - IN STATE TRAVEL	300.00
BUILDING DEPARTMENT - BOARD UP 35 EAST AVENUE	4,984.75
VETERANS' BENEFITS	<u>30,412.32</u>
<b><u>TOTAL RESERVE FUND TRANSFERS</u></b>	<b><u>35,697.07</u></b>

**TOWN OF WHITMAN  
CAPITAL ASSETS FUND  
BALANCE SHEET JUNE 30, 2014**

ASSETS

CAPITAL ASSETS	61,462,203.91	
LESS - ACCUMULATED DEPRECIATION	<u>(36,452,593.43)</u>	
NET ASSETS		<u>25,009,610.48</u>

LIABILITIES

LEASE PURCHASES PAYABLE	284,813.14
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FUND EQUITY

INVESTED IN CAPITAL ASSETS	<u>24,724,797.34</u>
TOTAL LIABILITIES & FUND EQUITY	<u>25,009,610.48</u>

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
BALANCE SHEET JUNE 30, 2014**

ASSETS

CASH	3,039,809.53	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING	206,776.01	
BETTERMENTS RECEIVABLE - TITLE V	14,999.61	
BETTERMENTS RECEIVABLE - APPORTIONED	665.77	
AMOUNTS TO BE PROVIDED TO PAY LOANS	8,500.00	
 TOTAL ASSETS		 3,270,750.92

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	206,776.01	
BETTERMENTS - TITLE V	14,999.61	
APPORTIONED BETTERMENTS	665.77	222,441.39
 LOANS PAYABLE-MWPAT TITLE V TEMPORARY BORROWING		 8,500.00
 TOTAL LIABILITIES		 230,941.39

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
LIBRARY AWARD - HEALTH ACCESS 2009	1,724.16	
FIRE DEPT - ARSON REWARD PROGRAM	2,255.05	
INSURANCE PROCEEDS	18,757.77	
DPW RESTITUTION	48.26	
LIBRARY RESTITUTION	1,797.07	
POLICE DEPT. RESTITUTION	73.15	24,655.46
 RECEIPTS RESERVED FOR APPROPRIATION:		
AMBULANCE FEES	(A) 796,344.68	
AMBULANCE PURCHASE	46.62	
MOTOR VEHICLE FINES	(C) 107,564.67	
WATERWAYS IMPROVEMENT FUND	18,368.92	
BETTERMENTS - TITLE V	(E) 54,432.21	
FIRE/BLDG. CODE ENFORCEMENT	100.00	
SALE OF REAL ESTATE	60,924.00	
HIGH STREET CEMETERY	22,884.92	
MOUNT ZION CEMETERY	15,580.84	1,076,246.86
 REVOLVING FUNDS:		
COUNCIL ON AGING PROGRAMS CH44 S53E1/2	10,000.00	
PASSPORT PHOTOS CH44 S53E1/2	3,000.00	
FIRE ALARM CH44 S53E1/2	150.00	
LIBRARY FINES AND FEES CH44 S53E1/2	2,093.04	
PLANNING BOARD CH44 S53E1/2	46,277.20	
MARIHUANA FINES CH44 S53E1/2	214.42	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97	35,029.42	
RECREATION -FIELD LIGHTING	1,880.82	
-SUMMER PROGRAMS	9,358.88	
-WINTER PROGRAMS	2,277.82	
-POOL	4,178.90	
-FIELD MAINTENANCE	1,708.48	116,168.98

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
BALANCE SHEET JUNE 30, 2014**

FEDERAL GRANTS:		
FY11 LIBRARIES FOR JOB SEEKERS	27.71	
CLICKIT OR TICKET	12.60	
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	<u>0.14</u>	40.45
STATE GRANTS:		
STATE MANDATE-POLLING HOURS	23,927.04	
WHITMAN CULTURAL COUNCIL	5,398.81	
WPAT TITLE 5 PROGRAM	12,304.78	
S.A.F.E.	4,502.96	
C.O.A. OCES NUTRITION	4,012.26	
B.O.H. PHEP	1,731.44	
SENIOR CITIZEN FORMULA	2,977.87	
LIBRARY MUNICIPAL EQUALIZATION	3,925.36	
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	<u>1,045.00</u>	59,825.52
OTHER GRANTS:		
NESTLE MATCHING GRANT - WHITMAN PARK	27,328.05	
MAYFLOWER MUNICIPAL HEALTH WELLNESS GRANT	45.70	
FRIENDS OF WHITMAN PARK MATCHING GRANT	<u>196.59</u>	27,570.34
GIFTS:		
COUNCIL ON AGING	18,743.90	
HISTORICAL COMMISSION	89.52	
HISTORICAL COMMISSION - GOLD STAR SIGN PROJECT	1,007.50	
CULTURAL COUNCIL	1,129.70	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	17.74	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	5,089.01	
DARE PROGRAM - CLASSROOM EDUCATION	7,577.48	
POLICE DEPARTMENT - LOJACK	1,220.00	
SMALL ANIMAL CONTROL	6,057.56	
SMALL ANIMAL CONTROL - CAT USE	2,936.00	
EMERGENCY MANAGEMENT	203.97	
FIRE DEPARTMENT	<u>1,642.79</u>	47,309.83
CAPITAL EXPENSE STABILIZATION FUND		1,612,399.96
TECHNOLOGY STABILIZATION FUND		50,586.86
REGIONAL SCHOOLS STABILIZATION FUND		<u>25,005.27</u>
TOTAL FUND EQUITY		<u>3,039,809.53</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>3,270,750.92</u>

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
BALANCE SHEET JUNE 30, 2014**

NOTE A:

AMBULANCE FEES:

AT ANNUAL TOWN MEETING, FOR FY15, THE TOWN VOTED TO EXPEND \$672543.78 (TRANSFER TO THE FIRE DEPT. OPERATING BUDGET \$289,286.; TO LEASE/PURCHASE RADIO SYSTEM & OTHER EQUIPMENT \$43,171.64;(4TH of 5) TO LEASE/PURCHASE 2010 AMBULANCE \$39,944.88; (5TH OF 5) TO LEASE/PURCHASE 2012 AMBULANCE \$45,141.26;(3RD OF 5) TO TOWN DEBT SERVICE RESERVE ACCOUNT \$100,000; TO REPLACE FIRE STATION HEATING UNITS \$10,000; TO REFURBISH FOREST FIRE TRUCK \$25,000; TO FUND REGIONAL DISPATCH \$50,000; TO PURCHASE EMS REPORTING SOFTWARE \$20,000; TO PURCHASEPUR & EQUIP FIRE COMAND VEHICLE \$50,000;

NOTE C:

MOTOR VEHICLE FINES:

AT ANNUAL TOWN MEETING, FOR FY15, THE TOWN VOTED TO EXPEND \$72,878.77 TO LEASE/PURCHASE MOTOR VEHICLES \$42,932.96, TO PURCHASE ELECTROSHOCK WEAPONS \$12,320; TO PURCHASE VOICE RECORDING SYSTEM \$12,000; TO PURCHASE & INSTALL COMP. IN CRUISER \$5,625.81

NOTE D:

DEBT SERVICE RESERVE - TOWN BUILDINGS:

AT ANNUAL TOWN MEETING, FOR FY15, THE TOWN VOTED TO EXPEND \$100,000.

NOTE E:

BETTERMENTS - TITLE V:

AT ANNUAL TOWN MEETING, FOR FY15, THE TOWN VOTED TO EXPEND \$5,935.77.

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2014**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	DISBURSE-	BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO CAP.	TO THE	MENTS	JUNE 30,2014
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	PROJ. FUND	AGCY. FUND		
FEDERAL GRANTS:										
POLICE-CLICKIT/TICKET	12.60									12.60
FEDERAL EQUITABLE SHARING FUNDS-DOJ	0.14									0.14
EMA-CIT.CORP/CERT FY09	0.00									0.00
EMA-CIT.CORP/CERT FY10	0.00									0.00
EMP GRANT FY11	-3,442.12	3,442.12								0.00
EMP GRANT FY12	0.00	2,790.00							2,790.00	0.00
LIBRARIES FOR JOB SEEKERS - FY11	27.71									27.71
TOTALS - FEDERAL GRANTS	-3,401.67	6,232.12							2,790.00	40.45
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	17,775.04	6,152.00								23,927.04
STATE AID TO LIBRARY- LIG/MEG	3,681.72	15,567.86							15,324.22	3,925.36
BOARD OF HEALTH - PHEP GRANT	1,474.48	964.46							707.50	1,731.44
LOCAL PUBLIC HEALTH MINI GRANT	500.00								500.00	0.00
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	4,420.00	8,800.00							12,175.00	1,045.00
WHITMAN CULTURAL COUNCIL	5,064.11	5,530.00							5,197.50	5,398.81
INTEREST EARNED		2.20								
SENIOR CITIZEN FORMULA	9,600.77	9,735.23							16,358.13	2,977.87
C.O.A. OCES NUTRITION	4,610.80								598.54	4,012.26
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	0.00									0.00
FIRE DEPARTMENT - S.A.F.E.	2,975.85	6,904.00							5,376.89	4,502.96
GOVERNOR'S ALLIANCE AGAINST DRUGS	1,167.00								1,167.00	0.00
TOTALS - STATE GRANTS	63,574.55	53,655.75				0.00			57,404.78	59,825.52

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2014**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	DISBURSE-	BALANCE
	PRIOR YEAR	RECEIPTS	FROM THE	TO	FROM	TO THE	TO CAP.	TO THE	MENTS	JUNE 30,2014
			GEN. FUND	RESERVES	RESERVES	GEN. FUND	PROJ. FUND	AGCY. FUND		
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	56,779.60	101,054.34				50,300.67				107,564.67
INTEREST EARNED		31.40								
FIRE & BUILDING CODE FINES	2,000.00	100.00				2,000.00				100.00
AMBULANCE SERVICE	715,693.54	696,787.50			100,000.00	515,678.78			457.58	796,344.68
VEHICLE PURCHASE-FIRE DEPT.	46.62									46.62
BETTERMENT REPAYMENTS - TITLE V	59,213.55	1,039.08	5,100.00			11,035.77				54,432.21
UNCOMMITTED INTEREST EARNED		115.35								
WATERWAYS IMPROVEMENT FUND	17,497.92	160.00	711.00							18,368.92
HIGH STREET CEMETERY	22,884.92									22,884.92
MOUNT ZION CEMETERY	15,580.84									15,580.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	24,514.53			100,000.00		124,514.53				0.00
TOTALS - RECEIPTS RESERVED ACCOUNTS	975,135.52	799,287.67	5,811.00	100,000.00	100,000.00	703,529.75			457.58	1,076,246.86
53E 1/2 REVOLVING ACCOUNTS:										
COA PROGRAM FEES	10,000.00	12,279.00				3,867.86			8,411.14	10,000.00
PASSPORT PHOTOS	3,000.00	4,390.00				3,909.68			480.32	3,000.00
LIBRARY FINES & FEES	1,549.10	15,949.10							15,405.16	2,093.04
MARIJUANA FINES	1,664.14	450.00							1,899.72	214.42
PLANNING BOARD	52,968.59	4,550.67							11,242.06	46,277.20
FIRE ALARM	0.00	150.00								150.00
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	69,181.83	37,768.77				7,777.54			37,438.40	61,734.66

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2014**

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANSFERS TO CAP. PROJ. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2014
RECREATION REVOLVING ACCOUNTS :										
SUMMER PROGRAMS	11,792.61	11,753.35							14,187.08	9,358.88
WINTER PROGRAMS	2,539.76	489.00							750.94	2,277.82
FIELD MAINTENANCE	1,708.48									1,708.48
FIELD LIGHTING	1,988.88								108.06	1,880.82
POOL	5,701.32	12,864.22							14,410.49	4,178.90
INTEREST EARNED		23.85								
<b>TOTALS - RECREATION REVOLVING ACCOUNTS</b>	<b>23,731.05</b>	<b>25,130.42</b>							<b>29,456.57</b>	<b>19,404.90</b>
CONSERVATION - WETLANDS PROTECTION FUND										
	32,349.53	3,067.50							387.61	35,029.42
GIFTS:										
COUNCIL ON AGING	17,638.57	2,315.00							1,209.67	18,743.90
FIRE DEPARTMENT	1,271.97	700.00							329.18	1,642.79
EMERGENCY MANAGEMENT	103.97	100.00								203.97
LIBRARY	5,541.56	10,499.99							10,952.54	5,089.01
LIBRARY - MATCHING INCENTIVE	142.41									142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10									293.10
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07									950.07
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	12,698.46	5,000.00				10,578.88			1,062.02	6,057.56
SMALL ANIMAL CONTROL- CAT USE	2,506.00	430.00								2,936.00
HISTORICAL COMMISSION	1,097.02									1,097.02
CULTURAL COUNCIL	1,546.05								416.35	1,129.70
CONSERVATION COMMISSION	17.74									17.74
POLICE DEPARTMENT	0.00									0.00
POLICE DEPARTMENT - LO-JACK	1,880.00								660.00	1,220.00
DARE - CLASSROOM EDUCATION	5,238.32	5,000.00							2,660.84	7,577.48
<b>TOTALS - GIFTS</b>	<b>51,134.32</b>	<b>24,044.99</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,578.88</b>	<b>0.00</b>	<b>0.00</b>	<b>17,290.60</b>	<b>47,309.83</b>

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2014**

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANSFERS TO CAP. PROJ. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2014
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	13,926.15	26,349.29							21,517.67	18,757.77
POLICE RESTITUTION	373.15								300.00	73.15
LIBRARY RESTITUTION	1,274.28	1,833.89							1,311.10	1,797.07
LIBRARY HEALTH ACCESS AWARD 2009	1,724.16									1,724.16
FIRE DEPARTMENT RESTITUTION	0.00									0.00
FIRE DEPARTMENT ARSON REWARD PROGRAM		2,500.00							244.95	2,255.05
DPW RESTITUTION	127.68								79.42	48.26
FRIENDS OF WHITMAN PARK GRANT	196.59									196.59
NESTLE MATCHING GRANT- WHITMAN PARK	27,328.05									27,328.05
MAYFLOWER MUNICIPAL HEALTH-WELLNESS GRANT	47.94	150.00							152.24	45.70
TOTALS - OTHER DEPARTMENTAL REVENUE	44,998.00	30,833.18	0.00						23,605.38	52,225.80
TECHNOLOGY STABILIZATION FUND	50,447.85									50,586.86
INTEREST EARNED:		139.01								
REGIONAL SCHOOLS CAPITAL STABILIZATION FUND			25,000.00							25,005.27
INTEREST EARNED:		5.27								
CAPITAL EXPENSE STABILIZATION FUND	1,807,407.57						200,000.00			1,612,399.96
INTEREST EARNED:		4,992.39								
TOTAL REVENUE, TRANSFERS & EXPENDITURES	3,114,558.55	985,157.07	30,811.00	100,000.00	100,000.00	721,886.17	200,000.00	0.00	168,830.92	3,039,809.53

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
BALANCE SHEET JUNE 30, 2014**

ASSETS

CASH	<u>732,820.03</u>
TOTAL ASSETS	<u>732,820.03</u>

FUND EQUITY

FUND BALANCE RESERVED FOR ENCUMBRANCE	14,001.20
DESIGNATED FUND BALANCE -	
ART.4 OF STM 11/13 AIR CONDITION TOWN HALL	200,000.00
ART.1 OF STM 11/17/08 CAPITAL IMPROVEMENTS	<u>518,818.83</u>
TOTAL FUND EQUITY	<u>732,820.03</u>

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND**

RECEIPTS FISCAL YEAR 2014

RECEIPTS :

ART. 4 STM 11/13 TRANSFER FROM CAPITAL EXPENSE STABILIZATION FUND TO AIR CONDITION TOWN HALL	200,000.00
CASH BALANCE JUNE 30,2013	<u>631,882.19</u>
TOTAL RECEIPTS REPORT	<u>831,882.19</u>

EXPENDITURES FISCAL YEAR 2014

POLICE STATION,TOWN HALL & FIRE STATION PROJECT

EXPENDITURES:

TOWN HALL	32,437.92
FIRE STATION	56,924.24
POLICE STATION	<u>9,700.00</u>
TOTAL EXPENDITURES	99,062.16
CASH BALANCE JUNE 30, 2014	<u>732,820.03</u>
TOTAL EXPENDITURES REPORT	<u>831,882.19</u>

**TOWN OF WHITMAN  
CH.90 HIGHWAY FUND  
BALANCE SHEET JUNE 30, 2014**

ASSETS

CASH	-	615.47
MASSDOT - WRRRP RECEIVABLE		48,632.00
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE		<u>467,974.44</u>
 TOTAL ASSETS		 <u>517,221.91</u>

LIABILITIES

DEFERRED REVENUE - MASSDOT - WRRRP		48,632.00
DEFERRED REVENUE - CH.90 HIGHWAY FUNDS		<u>467,974.44</u>
 TOTAL LIABILITIES		 <u>516,606.44</u>

FUND EQUITY

STATE GRANT - ADVANCE CH.90 - INTEREST	-	<u>615.47</u>
 TOTAL FUND EQUITY		 <u>615.47</u>
 TOTAL LIABILITIES AND FUND EQUITY		 <u>517,221.91</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
RECEIPTS - FISCAL YEAR 2014**

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	196,032.02
INTEREST INCOME	0.58
	<hr/>
<u>TOTAL REVENUE</u>	196,032.60
CASH BALANCE JULY 1,2013	<u>614.89</u>
<u>RECEIPTS REPORT TOTAL</u>	<u>196,647.49</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
EXPENDITURES - FISCAL YEAR 2014**

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	AMOUNT VOTED	CARRIED FORWARD	EXPENDED	BALANCE TO CONTINUE
ART.18 ATM 5/12 CONSTRUCT STREETS & SIDEWALKS		120,136.65	120,136.65	0.00
ART.25 ATM 5/13 CONSTRUCT STREETS & SIDEWALKS	329,311.00		75,895.37	253,415.63
ART.3 STM 11/13 REPAIR STREETS & SIDEWALKS	214,557.86			214,557.86
TOWN FUNDS-ACCUMULATED INTEREST				615.47
TOTAL AVAILABLE HIGHWAY FUNDS 6/30/14				468,588.96
<u>TOTAL EXPENDITURES</u>			196,032.02	
CASH BALANCE JUNE 30, 2014			615.47	
<u>EXPENDITURES REPORT TOTAL</u>			196,647.49	

**TOWN OF WHITMAN  
AGENCY FUND  
BALANCE SHEET JUNE 30, 2014**

**ASSETS**

CASH	54,729.09
CASH - PLANNING BOARD PERFORMANCE BONDS	314,535.41
	369,264.50
<b><u>TOTAL ASSETS</u></b>	<b>369,264.50</b>

**LIABILITIES**

BLUE CARE-PREFERRED PROVIDER OPTION	1,880.87
MEDEX	9,402.80
PILGRIM - TOWN	15,916.01
HARVARD PILGRIM - RATE SAVER	1,269.38
NETWORK BLUE - RATE SAVER	2,970.69
DELTA DENTAL PLAN	6,810.66
NETWORK BLUE	33,543.67
INSURANCE 1	536.86
INSURANCE 2	1,407.48
HPHC MEDICARE ENHANCE	878.00
DUES - FIRE UNION	500.00
DUES - POLICE UNION	294.00
DUES - DPW UNION	152.15
DUES - TOWN HALL EMPLOYEES UNION	94.43
DUES - LIBRARY UNION	68.33
CAFETERIA PLAN ADMINISTRATION FEES	56.25
POLICE DETAILS REVOLVING	(23,996.00)
PLANNING BOARD PERFORMANCE BONDS	314,535.41
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	1,621.84
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,321.67
	369,264.50
<b><u>TOTAL LIABILITIES</u></b>	<b>369,264.50</b>
<b><u>TOTAL LIABILITIES &amp; FUND EQUITY</u></b>	<b>369,264.50</b>

**TOWN OF WHITMAN  
AGENCY FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2014**

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30,2014
FEDERAL WITHHOLDING	0.00	946,282.73	946,282.73	0.00
STATE WITHHOLDING	0.00	354,461.43	354,461.43	0.00
COUNTY RETIREMENT	0.00	622,603.68	622,603.68	0.00
MEDICARE TAX	0.00	107,469.03	107,469.03	0.00
TOWN EMPLOYEE SAVINGS	0.00	490,182.26	490,182.26	0.00
DEFERRED COMPENSATION	0.00	205,095.50	205,095.50	0.00
COURT ORDERED DEDUCTIONS	0.00	24,700.00	24,700.00	0.00
DUES-POLICE	294.00	15,288.00	15,288.00	294.00
-FIRE	400.00	22,800.00	22,700.00	500.00
-DPW	158.94	7,813.33	7,820.12	152.15
-TOWN HALL	89.51	4,276.04	4,271.12	94.43
-LIBRARY	41.40	3,080.25	3,053.32	68.33
INSURANCE 1	387.15	7,034.74	6,885.03	536.86
INSURANCE 2	1,217.38	14,600.58	14,410.48	1,407.48
WAGE GARNISHMENTS	0.00	2,600.00	2,600.00	0.00
BLUE CARE - PREFERRED PROVIDER OPTION	563.12	27,943.75	26,626.00	1,880.87
MEDEX	205.00	131,266.09	122,068.29	9,402.80
PILGRIM-TOWN & PENSION	12,909.50	146,132.45	143,125.94	15,916.01
MANDATORY DEFERRED COMPENSATION	0.00	10,682.98	10,682.98	0.00
DELTA DENTAL PLAN	6,161.16	64,055.99	63,406.49	6,810.66
NETWORK BLUE	27,446.10	328,363.26	322,265.69	33,543.67
NETWORK BLUE - RATE SAVER	1,200.94	34,535.75	32,766.00	2,970.69
HPHC MEDICARE ENHANCE	109.75	15,255.25	14,487.00	878.00
HARVARD PILGRIM - RATE SAVER	1,269.38	12,186.00	12,186.00	1,269.38
CAFETERIA BENEFITS-TOWN	0.00	28,582.03	28,582.03	0.00
CAFETERIA PLAN ADMINISTRATION FEES	54.75	2,685.75	2,684.25	56.25
TAXABLE FRINGE BENEFITS	0.00	9,296.22	9,296.22	0.00
POLICE DETAILS	(14,844.00)	154,581.00	167,413.00	
UNCOLLECTIBLE DETAILS-TRANS.FROM GEN.FND		3,680.00		(23,996.00)
FIRE DETAILS	0.00	1,720.00	1,720.00	0.00
DPW DETAILS	0.00	577.62	577.62	0.00
DEPUTY COLLECTOR FEES	0.00	57,785.00	57,785.00	0.00
GUN PERMITS	0.00	12,187.50	12,187.50	0.00
PLANNING BOARD:				
RAILROAD AVENUE	1,321.05	0.62	0.00	1,321.67
PLANNING BOARD - PERFORMANCE BONDS	266,603.32	97,354.42	49,422.33	314,535.41
ZONING BOARD OF APPEALS:				
TWCAN PROPERTIES	1,621.84	0.00	0.00	1,621.84
<b>TOTALS-RECEIPTS, DISBURSEMENTS, &amp; BALANCES</b>	<b>307,210.29</b>	<b>3,967,159.25</b>	<b>3,905,105.04</b>	<b>369,264.50</b>
CASH BALANCE JULY 1, 2013			307,210.29	
ADD - CASH RECEIPTS			3,967,159.25	
LESS - CASH DISBURSEMENTS			(3,905,105.04)	
CASH BALANCE JUNE 30, 2014			<u>369,264.50</u>	

**TOWN OF WHITMAN  
GENERAL LONG TERM DEBT FUND  
BALANCE SHEET JUNE 30, 2014**

**ASSETS**

AMOUNTS TO BE PROVIDED TO PAY LOANS	45,433.05
AMOUNTS TO BE PROVIDED TO PAY BONDS	9,445,000.00
LOANS AUTHORIZED	<u>78,285.00</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>9,568,718.05</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	45,433.05
BONDS PAYABLE-ISSUED 3/08/12- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	1,035,000.00
BONDS PAYABLE-ISSUED 5/1/11- CAPITAL IMPROVEMENTS TOWN HALL, FIRE STATION AND NEW POLICE STATION	8,410,000.00
LOANS AUTHORIZED AND UNISSUED	<u>78,285.00</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>9,568,718.05</u></b>
 <b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	 <b><u>9,568,718.05</u></b>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2014**

<u><b>ASSETS</b></u>		
CASH		4,808,735.45
SEWER RATES RECEIVABLE	300,023.07	
SEWER LIENS RECEIVABLE	<u>27,535.09</u>	327,558.16
LAND		634,960.00
SEWER FIXED ASSETS:		
MOTOR VEHICLES, MACHINERY & EQUIPMENT	379,559.00	
BUILDINGS - PUMP STATIONS	4,974,879.10	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,695,828.16	
MANHOLES	3,033,805.00	
SERVICES	<u>3,648,226.00</u>	
	39,216,407.26	
LESS - ACCUMULATED DEPRECIATION	<u>(17,903,212.34)</u>	21,313,194.92
LOANS AUTHORIZED		<u>918,921.49</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>28,003,370.02</u></b>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2014**

**LIABILITIES**

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		9,027.85
LONG TERM DEBT:		
BONDS PAYABLE DUE 2030		467,010.58
DEFERRED REVENUE:		
SEWER RATES	300,023.07	
UTILITY LIENS	27,535.09	
		327,558.16
LOANS AUTHORIZED & UNISSUED		918,921.49
<b><u>TOTAL LIABILITIES</u></b>		<b>1,722,518.08</b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		21,425,843.00
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES - FY13	400,000.00	
ENCUMBRANCES - FY14	432,850.88	
A.20 ATM 5/12 - REPAIR SEWER SYSTEM	126,067.59	
A.30 ATM 5/10 - REPAIR WASTEWATER PUMPS	1,257.00	
A.30 ATM 5/06 - SENSUS METERS	216.78	
		960,392.25
UNRESTRICTED RETAINED EARNINGS		3,894,616.69
<b><u>TOTAL FUND EQUITY</u></b>		<b>26,280,851.94</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b>28,003,370.02</b>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2014**

USER CHARGES:		
SEWER RATES	1,079,351.50	
SEWER LIENS	273,702.41	
PENALTY & INTEREST	<u>11,700.00</u>	1,364,753.91
OTHER DEPARTMENTAL REVENUE:		
APPLICATION FEES	1,750.00	
CONNECTION FEES	89,200.00	
METER READING FEES	<u>6,900.00</u>	97,850.00
INTEREST:		
OPERATING FUNDS	<u>16,710.62</u>	16,710.62
<u>TOTAL REVENUE</u>		1,479,314.53
ADD - DUE FROM THE GENERAL FUND AT PRIOR YEAR-END		4,412.00
CASH BALANCE JULY 1, 2013		<u>4,764,483.84</u>
<u>RECEIPTS REPORT TOTAL</u>		<u>6,248,210.37</u>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
SALARIES:				
DIVISIONAL LABOR	229,484.00	178,199.69		
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE TO LONGEVITY	(87.25)			
EDUCATION INCENTIVE		498.00		
CDL LIC./STIPEND-UNION		1,753.06		
TOTAL DIVISIONAL LABOR	<u>229,396.75</u>	<u>180,450.75</u>	48,946.00	
ASSISTANT SUPERINTENDENT	50,074.00	50,074.00		
CDL LIC./STIPEND	501.00	500.73		
TOTAL ASSISTANT SUPERINTENDENT	<u>50,575.00</u>	<u>50,574.73</u>	0.27	
POLICE DETAILS	12,000.00			
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE TO ELECTRICITY	(3,000.00)			
TOTAL POLICE DETAILS	<u>9,000.00</u>	<u>1,526.24</u>	7,473.76	
CLERICAL	19,632.00	19,631.38		0.62
LONGEVITY	1,469.00			
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE FROM DIVISIONAL LABOR	87.25			
	<u>1,556.25</u>	<u>1,556.25</u>		
A.11 STM 5/5/14 UNUSED SICK & VACATION TIME,D.WESTHAVER	32,691.50		ENCUMBERED	32,691.50
VOTED FROM RETAINED EARNINGS				
TOTAL SALARIES	<u>342,851.50</u>	<u>253,739.35</u>	56,420.65	32,691.50

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
EXPENSES:				
DISPOSAL COSTS - 2014	400,000.00		ENCUMBERED	400,000.00
BALANCE FROM 2013 - ENCUMBERED	400,000.00		ENCUMBERED	400,000.00
BALANCE FROM 2012 - ENCUMBERED	400,000.00			
A.2 STM 11/18/13 FY12 DISPOSAL COSTS VOTED FROM RETAINED EARNINGS	89,471.19			
TOTAL FY12 ENCUMBRANCE	489,471.19	489,471.19		
A.1 STM 11/18/13 FY11 DISPOSAL COSTS VOTED FROM BUDGET RESERVE	113,630.21	113,630.21		
TOTAL DISPOSAL COSTS	1,403,101.40	603,101.40		800,000.00
ELECTRICITY	62,000.00			
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE FROM POLICE DETAILS	3,000.00			
TOTAL ELECTRICITY	65,000.00	64,707.45	292.55	
GAS (NATURAL)	21,000.00	9,522.81	11,477.19	
TELEPHONE	9,000.00	2,120.63	6,719.99	
			ENCUMBERED	159.38
BUILDING MAINTENANCE & REPAIR	50,000.00	46,118.66	3,881.34	
CHEMICALS	60,000.00	51,346.07	8,653.93	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	5,000.00	4,888.28	111.72	
TOTAL EXPENSES	212,500.00	178,703.90	33,636.72	159.38

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
BUDGET RESERVE	206,736.00			
A.1 STM 11/18/13 VOTED TO PAY FY11 DISPOSAL COSTS	(113,630.21)			
TOTAL BUDGET RESERVE	93,105.79		93,105.79	
DEBT ISSUANCE EXPENSE AND BANK CHARGES	14,400.00	1,404.95	12,995.05	
DEBT SERVICE:				
INTEREST ON LONG-TERM DEBT	12,014.56	9,570.08		
PRINCIPLE-LONG TERM DEBT	22,985.44	22,985.44		
TOTAL DEBT SERVICE	35,000.00	32,555.52	2,444.48	
INDIRECT COSTS TO GENERAL FUND	193,204.00	193,204.00		
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	2,294,162.69	1,262,709.12	198,602.69 ENCUMBERED	832,850.88
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	216.78			216.78
ART.20 ATM 5/12 REPAIR SEWER SYSTEM VOTED FROM RETAINED EARNINGS	221,613.09	95545.50		126,067.59
ART.30 ATM 5/10 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	1,257.00			1,257.00

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
ART.27 ATM 5/13 PURCHASE JETTER MACHINE VOTED FROM RETAINED EARNINGS	74,612.00	74,500.00	112.00	
ART.25 ATM 5/11 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS	4,017.25	3,990.00	27.25	
SEWER RATES REFUNDS		1,730.30		
GUARANTEE DEPOSIT REFUNDED		<u>1,000.00</u>		
<u>TOTAL EXPENDITURES</u>		1,439,474.92		
CASH BALANCE JUNE 30, 2014		<u>4,808,735.45</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>6,248,210.37</u>		

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2014**

**ASSETS**

CASH		2,064,849.31
WATER RATES RECEIVABLE	542,088.34	
WATER LIENS RECEIVABLE	<u>40,572.88</u>	582,661.22
LAND		2,046.00
WATER FIXED ASSETS:		
MOTOR VEHICLES	120,448.00	
MACHINERY & EQUIPMENT	270,087.00	
MAINS	9,184,819.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>230,779.00</u>	
	11,802,903.61	
LESS - ACCUMULATED DEPRECIATION	<u>(3,016,592.05)</u>	8,786,311.56
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		<u>1,115,712.09</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>12,551,580.18</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST		3,681,575.99
DEFERRED REVENUE:		
WATER RATES	542,088.34	
WATER LIENS	40,572.88	
STATE SUBSIDY-M.W.P.A.T.	<u>1,115,712.09</u>	1,698,373.31
BONDS PAYABLE -ISSUED 12/15/01, DUE 6/2020		<u>260,000.00</u>
<b><u>TOTAL LIABILITIES</u></b>		<b><u>5,639,949.30</u></b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		4,851,781.96
FUND BALANCE RESERVED FOR ENCUMBRANCE	386,622.04	
F.B/RES. A.31 ATM 5/06 SENSUS METERS	743.51	
F.B/RES. A.21 ATM 5/12 LEAK DETECTION	420.00	
F.B/RES. A.35 ATM 5/08 REPLACE 16" WATER VALVE	<u>7,546.46</u>	395,332.01
UNRESTRICTED RETAINED EARNINGS		<u>1,664,516.91</u>
<b><u>TOTAL FUND EQUITY</u></b>		<b><u>6,911,630.88</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b><u>12,551,580.18</u></b>

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2014**

USER CHARGES:

WATER RATES	2,005,034.21	
WATER LIENS	465,838.07	
PENALTY & INTEREST	<u>27,563.79</u>	2,498,436.07

OTHER DEPARTMENTAL REVENUE:

SYSTEM DEVELOPMENT FEES	60,000.00	
APPLICATION FEES	3,050.00	
CONNECTION FEES	80,000.00	
METER READING FEES	3,450.00	
SHUT OFF/TURN ON FEES	2,885.00	
CROSS-CONNECTION FEES	3,045.00	
OTHER MUNICIPAL LIENS & CHARGES	50.00	
MISCELLANEOUS	<u>17,335.00</u>	169,815.00

INTEREST:

OPERATING FUNDS		<u>4,468.12</u>
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<u>TOTAL REVENUE</u>	2,672,719.19
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ADD - DUE FROM THE GENERAL FUND AT PRIOR YEAR-END	4,765.00
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CASH BALANCE JULY 1, 2013	<u>1,711,179.61</u>
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<u>RECEIPTS REPORT TOTAL</u>	<u>4,388,663.80</u>
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**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR:	229,484.00	197,425.51		
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE TO LONGEVITY	(87.25)			
EDUCATION INCENTIVE		498.00		
CDL LIC./STIPEND - UNION		1,753.08		
TOTAL DIVISIONAL LABOR	<u>229,396.75</u>	<u>199,676.59</u>	29,720.16	
ASSISTANT SUPERINTENDENT	50,074.00	50,074.00		
CDL LIC./STIPEND	501.00	500.74		
TOTAL ASSISTANT SUPERINTENDENT	<u>50,575.00</u>	<u>50,574.74</u>	0.26	
CLERICAL	19,632.00	19,630.85		1.15
LONGEVITY	1,469.00			
TRANS. AT YEAR-END, BY VOTE OF THE SELECTMEN AND FINANCE COMMITTEE FROM DIVISIONAL LABOR	87.25			
TOTAL LONGEVITY	<u>1,556.25</u>	<u>1,556.25</u>		
POLICE DETAILS	16,000.00	9,934.39	6,065.61	
A.11 STM 5/5/14 UNUSED SICK & VACATION TIME,				
D. WESTHAVER, VOTED FROM RETAINED EARNINGS	32,691.50		ENCUMBERED	32,691.50
TOTAL SALARIES	<u>349,851.50</u>	<u>281,372.82</u>	35,787.18	<u>32,691.50</u>

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
EXPENSES:				
INDIRECT COSTS-GENERAL FUND	208,181.00	208,181.00		
WATER PURCHASE - FY13 ENCUMBERED	383,018.98	341,141.06	41,877.92	
WATER PURCHASE - FY14	1,370,000.00	1,016,069.46	ENCUMBERED	353,930.54
MISCELLANEOUS	10,000.00	8,703.61	1,296.39	
CROSS CONNECTION TESTING FEES	3,000.00	2,730.00	270.00	
BANK CHARGES	1,900.00	388.02	1,511.98	
TOTAL GENERAL EXPENSES	1,976,099.98	1,577,213.15	44,956.29	353,930.54
DIVISIONAL EXPENSES:	60,000.00			
WATER MAINS		4,624.85		
HYDRANTS		7,477.43		
METERS		4,320.19		
WATER TESTING		15,235.00		
UNIFORMS		4,662.67		
MISCELLANEOUS		17,237.85		
TOTAL DIVISIONAL EXPENSES	60,000.00	53,557.99	6,442.01	
BUDGET RESERVE	228,059.00		228,059.00	
DATA PROCESSING & MAILING - COMPUTER SERVICES	12,000.00	10,687.67	1,312.33	
DEBT SERVICE:	390,000.00			
PRINCIPAL-LONG TERM DEBT		311,568.93		
INTEREST-LONG TERM DEBT		64,194.78		
DEBT ADMINISTRATION FEES	12,000.00	6,655.85		
TOTAL DEBT SERVICE	402,000.00	382,419.56	19,580.44	

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2014**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
WATER LEAK DETECTION	4,200.00	3,950.00	250.00	
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	3,032,210.48	2,309,201.19	336,387.25 ENCUMBERED	386,622.04
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS - BALANCE FROM PRIOR YEAR - VOTED FROM RETAINED EARNINGS	17,346.46	9,800.00		7,546.46
ART.31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	2,409.03	1,665.52		743.51
ART.21 ATM 5/12 LEAK DETECTION VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	420.00			420.00
REFUNDS:				
WATER RATES REFUNDS		1,062.78		
PRIOR YEAR REFUNDS		2,085.00		
<u>TOTAL EXPENSE</u>		<u>2,323,814.49</u>		
CASH BALANCE JUNE 30, 2014		<u>2,064,849.31</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>4,388,663.80</u>		

**TOWN OF WHITMAN  
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND  
BALANCE SHEET JUNE 30, 2014**

**ASSETS**

CASH	96,880.00
BONDS AUTHORIZED	3,000,200.00
AMOUNTS TO BE PROVIDED TO PAY BANS	<u>199,800.00</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>3,296,880.00</u></b>

**LIABILITIES**

BOND ANTICIPATION NOTES PAYABLE	199,800.00
BONDS AUTHORIZED & UNISSUED	<u>3,000,200.00</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>3,200,000.00</u></b>

**FUND EQUITY**

DESIGNATED FUND BALANCE	<u>96,880.00</u>
<b><u>TOTAL FUND EQUITY</u></b>	<b><u>96,880.00</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b><u>3,296,880.00</u></b>

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2014**

<u>ASSETS</u>	NON-EXPEND.	EXPENDABLE
CASH	365,183.61	194,811.56
INVESTMENTS-STABILIZATION FUND		2,549,739.73
INVESTMENTS-E.C.SPELLMAN FUND	63,018.76	91,332.17
<b>TOTAL ASSETS</b>	<b>428,202.37</b>	<b>2,835,883.46</b>
		<b>3,264,085.83</b>

<u>FUND EQUITY</u>	NON-EXPEND.	EXPENDABLE
WILMOT V.EVERSON RECREATION FUND	0.00	9,097.34
ELLEN CONWAY SPELLMAN FUND	63,018.76	91,344.08
PRESTON GURNEY JEWELL FUND	5,000.00	49.36
HELEN L.POOLE SCHOOL FUND	1,000.00	522.72
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	44.62
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	199.17
GEOGAN NEEDY FUND	0.00	26,092.01
BENJAMIN AND LUCY CHURCHILL FUND	500.00	44.87
ANNA CLIFFORD HOWARD FUND	747.36	912.74
J. C. GILBERT FOUNTAIN FUND	0.00	567.96
WORLD WAR II MEMORIAL FUND	0.00	21,406.02
STABILIZATION FUND	0.00	2,549,739.73
TOWN HALL RESTORATION FUND	0.00	0.45
CONSERVATION FUND	0.00	53,453.45
ABBEY CHAMPNEY LIBRARY FUND	360.00	806.01
C.P. & L.F. BURRILL LIBRARY FUND(expend income only)	208,940.17	12,180.85
C.P. & L.F. BURRILL LIBRARY FUND(capital project fund)	0.00	16,778.44
ANNA CLIFFORD LIBRARY FUND	2,417.00	232.55
CARRIE E.POOLE LIBRARY FUND	2,000.00	222.99
WILLIAM POOLE LIBRARY FUND	1,000.00	108.46
CHARLES H.POOLE LIBRARY FUND	1,000.00	395.20
HIRAM POOLE LIBRARY FUND	1,000.00	151.88
LEO F. RYAN LIBRARY FUND	0.00	485.42
ANNA CLIFFORD HOWARD RELIEF FUND	5,803.10	15,025.08
SARAH POOLE LIBRARY FUND	1,000.00	130.85
LYDIA POOLE LIBRARY FUND	1,000.00	163.45
DANIEL REED LIBRARY FUND	1,000.00	61.66
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	100,000.00	315.55
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	5.82
CHARLES POOLE ORGAN FUND	0.00	860.97
HELENE POOLE LIBRARY FUND	2,000.00	121.33
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	990.85

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2014**

	NON-EXPEND.	EXPENDABLE	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	94.10	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	46.71	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	9.36	
LUCIA RYAN PERPETUAL CARE FUND	100.00	9.36	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	9.36	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	9.36	
BANDSTAND RESTORATION FUND	0.00	934.43	
MARY E. PIERCE LIBRARY FUND	0.00	31,463.57	
LAW ENFORCEMENT FUND	0.00	41.30	
HENNING W. HANSON BEQUEST- LIBRARY	0.00	21.90	
HENNING W. HANSON BEQUEST- COA	0.00	732.13	
OTHER POST EMPLOYMENT BENEFITS FUND	11,034.17	0.00	
<b><u>TOTAL FUND EQUITY</u></b>	<b><u>428,202.37</u></b>	<b><u>2,835,883.46</u></b>	<b><u>3,264,085.83</u></b>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2014**

	INTEREST	OTHER	TOTALS
WILMOT V.EVERSON RECREATION FUND	24.38		
ELLEN CONWAY SPELLMAN FUND			
INVESTMENT INCREASE/(DECREASE)	0.03	20,781.93	
PRESTON GURNEY JEWELL FUND	12.60		
HELEN L.POOLE SCHOOL FUND	3.80		
CHARLES POOLE HIGH SCHOOL FUND	2.61		
CARRIE POOLE HIGH SCHOOL FUND	2.99		
GEOGAN NEEDY FUND	65.57		
BENJAMIN & LUCY CHURCHILL FUND	1.36		
ANNA CLIFFORD HOWARD FUND	4.15		
J.C.GILBERT FOUNTAIN FUND	1.41		
WORLD WAR II MEMORIAL FUND	55.74		
STABILIZATION FUND			
INVESTMENT INCREASE		35,829.55	
CONSERVATION FUND	133.45		
ABBEY CHAMPNEY LIBRARY FUND	2.91		
C. & L. BURRILL LIBRARY FUND (expend income only)	552.05		
C. & L. BURRILL LIBRARY FUND (capital project fund)	41.89		
ANNA CLIFFORD LIBRARY FUND	6.62		
CARRIE E.POOLE LIBRARY FUND	5.55		
WILLIAM POOLE LIBRARY FUND	2.77		
CHARLES H.POOLE LIBRARY FUND	3.48		
HIRAM POOLE LIBRARY FUND	2.87		
LEO F.RYAN LIBRARY FUND	1.21		
ANNA CLIFFORD HOWARD RELIEF FUND	52.00		
SARAH POOLE LIBRARY FUND	2.83		
LYDIA POOLE LIBRARY FUND	2.90		
DANIEL REED LIBRARY FUND	2.65		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	583.42		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	12.49		
CHARLES POOLE ORGAN FUND	2.15		
HELENE POOLE LIBRARY FUND	5.30		
E.P.FITZGIBBONS PERPETUAL CARE FUND	28.69		
M.M.FITZGIBBONS PERPETUAL CARE FUND	2.74		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	1.37		
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.27		

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2014**

	INTEREST	OTHER	TOTALS
LUCIA RYAN PERPETUAL CARE FUND	0.27		
JOHN F.GURNEY PERPETUAL CARE FUND	0.27		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.27		
BANDSTAND RESTORATION FUND	2.33		
MARY E. PIERCE LIBRARY FUND	78.55		
LAW ENFORCEMENT FUND			
STATE DISTRIBUTION		809.00	
HENNING W. HANSON BEQUEST - C.O.A.	1.83		
HENNING W. HANSON BEQUEST - LIBRARY	0.06		
TOTAL RECEIPTS	1,707.83	57,420.48	59,128.31
CASH BALANCE JULY 1, 2013			203,252.36
TRANSFER A.C.HOWARD RELIEF FUND TO NON-EXPENDABLE			(5,803.10)
INVESTMENTS - BURRILL SCHOLARSHIP FUND			
INVESTMENTS - STABILIZATION FUND JULY 1, 2013			2,513,910.18
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2013			73,550.24
<b><u>RECEIPTS REPORT TOTAL</u></b>			<b><u>2,844,037.99</u></b>

**TOWN OF WHITMAN  
EXPENDABLE TRUST FUNDS  
EXPENDITURES - FISCAL YEAR 2014**

WILMOT V. EVERSON RECREATION FUND	2,000.00
ELLEN CONWAY SPELLMAN FUND	3,000.00
GEOGAN NEEDY FUND	300.00
WORD WAR II MEMORIAL FIELD FUND	1,257.92
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	350.00
W.J.& A.C.HOWARD SCHOLARSHIP FUND	15.00
LAW ENFORCEMENT FUND	<u>1,231.61</u>
 TOTAL EXPENDITURES	 8,154.53
 CASH BALANCE JUNE 30, 2014	 194,811.56
INVESTMENTS - STABILIZATION FUND JUNE 30, 2014	2,549,739.73
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2014	<u>91,332.17</u>
 <b><u>EXPENDITURES REPORT TOTAL</u></b>	 <b><u>2,844,037.99</u></b>

**TOWN OF WHITMAN  
NON-EXPENDABLE TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2014**

	INTEREST	OTHER	TOTALS
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	(42.50)		
OTHER POST EMPLOYMENT BENEFITS FUND	22.45	5,000.00	
TOTAL RECEIPTS	(20.05)	5,000.00	4,979.95
CASH BALANCE JULY 1, 2013			254,275.93
TRANSFER A.C.HOWARD RELIEF FUND TO NON-EXPENDABLE			5,803.10
INVESTMENTS - BURRILL SCHOLARSHIP FUND			100,124.63
INVESTMENTS - STABILIZATION FUND JULY 1, 2013			
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2013			63,018.76
<b><u>RECEIPTS REPORT TOTAL</u></b>			428,202.37
CASH BALANCE JUNE 30, 2014			365,183.61
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2014			63,018.76
<b><u>EXPENDITURES REPORT TOTAL</u></b>			428,202.37

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET 07/01/2013 - 06/30/2014**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap.Proj. Fund	Trust and Agency Fund	Long Term Debt Fund	TOTAL ALL FUNDS
<b>ASSETS</b>										
Cash & S.Term Investments	\$2,574,958.52	\$0.00	\$3,039,809.53	\$732,820.03	\$615.47	\$6,873,584.76	\$96,880.00	\$3,633,350.33	\$0.00	\$16,952,018.64
Departmental Receivables	\$178,450.30	\$0.00	\$222,441.39	\$0.00	\$48,632.00	\$0.00	\$0.00	\$0.00	\$0.00	\$449,523.69
Due from the General Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Personal Property Tax	\$25,973.38	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25,973.38
Real Estate Tax Receivable	\$726,942.19	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$726,942.19
Excise Tax Receivable	\$263,765.37	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$263,765.37
Clause 41A Deferred Property	\$34,207.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$34,207.20
State Aid -Highways Chapter 90	\$0.00	\$0.00	\$0.00	\$0.00	\$467,974.44	\$0.00	\$0.00	\$0.00	\$0.00	\$467,974.44
Tax Liens	\$785,293.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$785,293.95
Tax Foreclosures	\$387,047.74	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$387,047.74
User Charges Receivable	\$188,429.31	\$0.00	\$0.00	\$0.00	\$0.00	\$842,111.41	\$0.00	\$0.00	\$0.00	\$1,030,540.72
Utility Liens Added to Taxes	\$13,366.40	\$0.00	\$0.00	\$0.00	\$0.00	\$68,107.97	\$0.00	\$0.00	\$0.00	\$81,474.37
Loans Subsidy Receivable	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,115,712.09	\$0.00	\$0.00	\$0.00	\$1,115,712.09
Loans Authorized	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$918,921.49	\$0.00	\$0.00	\$78,285.00	\$997,206.49
Bonds Authorized	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000,200.00	\$0.00	\$0.00	\$3,000,200.00
Amts Prov to Pay Bonds and	\$0.00	\$0.00	\$8,500.00	\$0.00	\$0.00	\$0.00	\$199,800.00	\$0.00	\$9,490,433.05	\$9,698,733.05
Capital Assets (Net of	\$0.00	\$25,009,610.48	\$0.00	\$0.00	\$0.00	\$30,736,512.48	\$0.00	\$0.00	\$0.00	\$55,746,122.96
<b>TOTAL ASSETS</b>	<b>\$5,178,434.36</b>	<b>\$25,009,610.48</b>	<b>\$3,270,750.92</b>	<b>\$732,820.03</b>	<b>\$517,221.91</b>	<b>\$40,554,950.20</b>	<b>\$3,296,880.00</b>	<b>\$3,633,350.33</b>	<b>\$9,568,718.05</b>	<b>\$91,762,736.28</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET 07/01/2013 - 06/30/2014**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Funds	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap.Proj. Fund	Trust and Agency Fund	Long Term Debt Fund	TOTAL ALL FUNDS
<b>LIABILITIES</b>										
Lease Purchases Payable	\$0.00	\$284,813.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$284,813.14
Interfund Payables	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Liabilities	\$9,642.48	\$0.00	\$0.00	\$0.00	\$0.00	\$9,027.85	\$0.00	\$0.00	\$0.00	\$18,670.33
Allowance for Abate & Exempt	\$132,679.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$132,679.87
Deferred Revenues	\$2,468,235.57	\$0.00	\$222,441.39	\$0.00	\$516,606.44	\$2,025,931.47	\$0.00	\$0.00	\$0.00	\$5,233,214.87
Bonds & Loans Payable	\$0.00	\$0.00	\$8,500.00	\$0.00	\$0.00	\$4,408,586.57	\$0.00	\$0.00	\$9,490,433.05	\$13,907,519.62
Notes Payable	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$199,800.00	\$0.00	\$0.00	\$199,800.00
Withholdings Payable	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$369,264.50	\$0.00	\$369,264.50
Loans Authorized & Unissued	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$918,921.49	\$0.00	\$0.00	\$78,285.00	\$997,206.49
Bonds Authorized & Unissued	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,000,200.00	\$0.00	\$0.00	\$3,000,200.00
<b>TOTAL LIABILITIES</b>	<b>\$2,610,557.92</b>	<b>\$284,813.14</b>	<b>\$230,941.39</b>	<b>\$0.00</b>	<b>\$516,606.44</b>	<b>\$7,362,467.38</b>	<b>\$3,200,000.00</b>	<b>\$369,264.50</b>	<b>\$9,568,718.05</b>	<b>\$24,143,368.82</b>
<b>FUND BALANCES</b>										
Reserve for Encumbrances CY	\$31,918.15	\$0.00	\$0.00	\$0.00	\$0.00	\$819,472.92	\$0.00	\$0.00	\$0.00	\$851,391.07
Reserve for Encumbrances PY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400,000.00	\$0.00	\$0.00	\$0.00	\$400,000.00
Reserve for Expenditures	\$1,459,227.62	\$0.00	\$3,039,809.53	\$0.00	\$0.00	\$136,251.34	\$0.00	\$3,264,085.83	\$0.00	\$7,899,374.32
Reserve for Appropriation Deficit	(\$222,414.99)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	(\$222,414.99)
Reserve for Petty Cash & Other	\$800.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$800.00
Reserve for Construction	\$0.00	\$0.00	\$0.00	\$14,001.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$14,001.20
Investment in Assets	\$0.00	\$24,724,797.34	\$0.00	\$0.00	\$0.00	\$26,277,624.96	\$0.00	\$0.00	\$0.00	\$51,002,422.30
Designated Fund Balance	\$0.00	\$0.00	\$0.00	\$718,818.83	\$615.47	\$0.00	\$96,880.00	\$0.00	\$0.00	\$816,314.30
Unreserved Fund Balance	\$1,298,345.66	\$0.00	\$0.00	\$0.00	\$0.00	\$5,559,133.60	\$0.00	\$0.00	\$0.00	\$6,857,479.26
<b>TOTAL FUND BALANCES</b>	<b>\$2,567,876.44</b>	<b>\$24,724,797.34</b>	<b>\$3,039,809.53</b>	<b>\$732,820.03</b>	<b>\$615.47</b>	<b>\$33,192,482.82</b>	<b>\$96,880.00</b>	<b>\$3,264,085.83</b>	<b>\$0.00</b>	<b>\$67,619,367.46</b>
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b>\$5,178,434.36</b>	<b>\$25,009,610.48</b>	<b>\$3,270,750.92</b>	<b>\$732,820.03</b>	<b>\$517,221.91</b>	<b>\$40,554,950.20</b>	<b>\$3,296,880.00</b>	<b>\$3,633,350.33</b>	<b>\$9,568,718.05</b>	<b>\$91,762,736.28</b>

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