

# TOWN OF WHITMAN



WORK BEGINS ON RESTORATION OF TOWN HALL

# 2010 ANNUAL TOWN REPORT

136th  
ANNUAL REPORT  
of the  
TOWN OFFICERS and COMMITTEES  
of the  
TOWN OF WHITMAN,  
MASSACHUSETTS



For the Year Ending December 31, 2010

## **IN MEMORIAM**

### **MARIE MAKEIN**

Whitman - Hanson Regional School District  
JANUARY 6, 2010

### **HARRY L. MONK**

Department of Public Works  
JANUARY 7, 2010

### **ELAINE L. SAMPSON**

Whitman-Hanson Regional School District  
JANUARY 1, 2010

### **ANNE MARIE O'DONNELL**

Whitman-Hanson Regional School District  
JANUARY 14, 2010

### **JOHN W. METCALF, III**

Whitman-Hanson Regional School District  
January 21, 2010

### **DR. RAYMOND E. AVERY**

Superintendent – Whitman-Hanson Regional School District  
MARCH 26, 2010

### **FRANCIS X. CONNOLLY**

Zoning By-Law Study Committee  
APRIL 21, 2010

### **THOMAS M. ADAMS, SR.**

Whitman School Committee  
Whitman Democratic Town Committee  
Selectman  
APRIL 29, 2010

### **GILBERT E. LYON**

Whitman Auxiliary Police  
MAY 8, 2010

### **ROBERT J. TERO**

Whitman Conservation Commission  
MAY 22, 2010

### **SARA E. SYMONS**

Whitman-Hanson Regional School District  
AUGUST 11, 2010

### **ROBERT P. WOOD**

Whitman-Hanson Regional School District  
AUGUST 28, 2010

**JOHN F. PIERCE**

Whitman-Hanson Regional School District  
AUGUST 23, 2010

**JEANNE M. HARRINGTON**

Whitman-Hanson Regional School District  
AUGUST 29, 2010

**CHARLES R. ROTH**

Election Official  
AUGUST 29, 2010

**CAROLE J. BARR**

Whitman Finance Committee  
SEPTEMBER 9, 2010

**EVELYN MACPHERSON**

Whitman-Hanson Regional School District  
SEPTEMBER 14, 2010

**ALFREDA A. VANCOR**

Whitman Council on Aging  
OCTOBER 5, 2010

**LEOLA M. JOUBERT**

Whitman Food Pantry Founder  
OCTOBER 23, 2010

**GEORGE J. CHIROS**

Whitman-Hanson Regional School District  
OCTOBER 25, 2010

**PAUL E. O'DONNELL**

South Shore Vo-Tech  
OCTOBER 26, 2010

**BARBARA E. BUCKLEY**

Whitman-Hanson Regional School District  
Election Official  
NOVEMBER 23, 2010

**WILLIAM R. DUNHAM**

Whitman-Hanson Regional School District  
NOVEMBER 29, 2010

**ROBERT L. SOLARI**

Whitman-Hanson Regional School District  
DECEMBER 15, 2010

## REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2010:

The Annual Town Election in May saw five individuals running for three seats on the Board of Selectmen, among them incumbents Brian J. Bezanson and Margaret C. McGillivray. Both Mr. Bezanson and Miss McGillivray won re-election to the Board for a three year term, with Christine A. Walker winning election to the third seat to complete the remaining year of a vacant seat. The Board welcomes Miss Walker and looks forward to her participation as a member of the Board of Selectmen. During the reorganization of the Board of Selectmen at their meeting of May 25, 2010, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

At the Selectmen's meeting held on February 2, 2010, it was with regret that Chairman Kowalski announced the retirement of Assistant Town Administrator Linda Souza. The Board extends heartfelt gratitude to Ms. Souza for her service to the Town of Whitman and wishes her well in her future endeavors.

On April 20, 2010, the Board of Selectmen approved the request of Richard Rosen on behalf of McGuiggan's Pub to conduct the first annual McGuiggan's Pub 5K Road Race on Sunday, June 27, 2010. Each year the proceeds from this race will be donated to Whitman charitable organizations. This year all proceeds were divided equally between the Whitman Food Pantry and the WHRHS athletic program.

On May 3, 2010, the Board of Selectmen took a moment to remember former Selectman Tom Adams who passed away the previous week. Town Administrator Francis Lynam thanked the family of Mr. Adams for graciously donating a flag from the burial service to the Town of Whitman, where it will be placed on the flagpole at Town Hall.

On May 5<sup>th</sup> at 2:00 PM, members of the Board of Selectmen and the Building Committee participated in a ground-breaking ceremony at 20 Essex Street to launch the construction of a new, 16,000 square foot police station to serve the Town of Whitman for many years to come.

The Board of Selectmen takes great pride in recognizing the achievements of Ryan M. Lindgren in earning the rank of Eagle Scout, the highest honor bestowed in scouting. Ryan's community service project consisted of refurbishing 40 doors at Stetson Terrace Senior Housing. May 8, 2010 was proclaimed "**Ryan M. Lindgren Day**" in the Town of Whitman.

The Month of May also marked the beginning of a restoration project for the Town Hall. The scope of work included 100% re-pointing (mortar replacement between bricks), replacement of the slate roof with newly laid slate, restoration of the South and North Cupolas, replacement of all windows with Efc0 windows designed to match the original look with current thermal and operating values, installation of a hatch entry to the roof, restoration of the Porte Cochere, construction of brick egress on the east and west sides of the Auditorium, structural re-supporting of the roof under the south cupola, blue board surfacing of all the common area ceilings in the town hall to relieve the peeling paint over calcimine ceilings, and replacement of all exterior doors with period appropriate wood and design. While this project was scheduled to be completed in mid-November, as of December 31 the project continues.

Patricia McCarthy, director of the Council on Aging, retired on July 30, 2010. Mrs. McCarthy also served as Delegate of the AAA Advisory Committee, Assistant Deputy Director – Senior Citizens, Whitman Emergency Management Agency and as Delegate to Old Colony Elder Services (Board of Directors). The Board extends heartfelt thanks to Mrs. McCarthy for her many years of dedicated service to the Town of Whitman. At a meeting of the Board of Selectmen on July 20, 2010, Town Administrator Francis Lynam took a moment to introduce the new Director of the Council on Aging, Barbara Garvey. The Board congratulates Ms. Garvey on her appointment and wishes her the best of luck.

On December 5<sup>th</sup> the Town enjoyed its 17<sup>th</sup> Annual Winterfest Celebration, closing the streets in the center of town to traffic, and welcoming the thousands of celebrants who participated in the many events sponsored by the various businesses in town, and we eagerly look forward to the 18<sup>th</sup> celebration next December.

Respectfully submitted,

Dr. Carl F. Kowalski, Chairman  
Daniel L. Salvucci, Vice Chairman  
Brian J. Bezanson, Clerk  
Margaret C. McGillivray, Member  
Christine Walker, Member

Francis J. Lynam, Town Administrator

# STATISTICS OF THE TOWN OF WHITMAN

## INCORPORATED - 1875

Federal Census 2000 13,881

Registered Active/Inactive VOTERS 9379

TOWN CENSUS 2010 14,269

WEB SITE: [www.whitman-ma.gov](http://www.whitman-ma.gov)

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles

MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

### NUMBER OF HOUSES

Single Family	3,294
Two Family	417
Three Family	114
Four to Eight Family	56
Condo Units	425
Misc Units	19
Land Parcels	224

### ALTITUDE

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

### WHITMAN IN SPECIAL DISTRICTS

9th Massachusetts Congressional District

4th Councillor District of Eight

2nd Plymouth & Bristol Senatorial District

7th Plymouth State Representative District

### TAX RATE

2006 11.33

2007 10.74

2008 10.90

2009 11.38

2010 12.40

### HOSPITALS

Signature Healthcare Brockton Hospital

### WITHIN

Caritas Good Samaritan Medical Center

### 10 MILES

South Shore Hospital

**HOUSES OF WORSHIP** Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church

**UTILITIES** Electrical service provided by National Grid  
Natural gas service provided by National Grid  
Water supplied by the City of Brockton - Town Sewerage  
Telephone service provided by Verizon Telephone, Comcast  
Cable service provided by COMCAST

**TRANSPORTATION** Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by AMTRAK under contract to the MBTA. For information call 1-800-392-6100

**SCHOOLS** Three elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural

**PUBLIC SAFETY** Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department

<b>RECREATION</b>	July 4th celebration	Swimming Pool
	Road races	Jr. Life Saving Course
	Swimming Instruction	Summer Park Program
	Aerobics	Roller Skating
	Baseball	Soccer
	Basketball	Softball
	Dance	Street Hockey
	Football	Swim Team
	Golf Instruction	Tennis Instruction
	Gymnastics	Volleyball
	Hockey	Weight Training

**LIBRARY** Whitman Public Library, 100 Webster St. 447-7613

**RECREATIONAL SITES** Hobarts Meadows Area - (106 acres)  
bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing  
Camp Alice Carleton - (17 acres)  
bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery.  
Town Park - (11 acres) bicycling, basketball, pool swimming, Playground  
Hardings Pond - Fishing, skating

**EDUCATIONAL** Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

## TOWN HALL MAIN NUMBER (781) 618-9701

<b>Department</b>	<b>Telephone Number</b>
Town Accountant	(781) 618-9740
Council on Aging	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Fire Department	(781) 447-1414
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Whitman Public Library	(781) 447-7613
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures	(781) 618-9815

# FEDERAL, STATE AND COUNTY OFFICIALS 2010

## United States of America

		TERM	TEL.#
<b><u>PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Barack H. Obama	(D) Illinois	2008-2012	
<b><u>VICE PRESIDENT</u></b>			
Washington, D.C. - Four year term			
Joseph A. Biden, Jr.	(D) Delaware	2008-2012	
<b><u>UNITED STATES SENATORS IN CONGRESS</u></b>			
Washington, D.C. - Two elected for six year terms			
Scott P. Brown - (to fill vacancy)	(R) Boston	2010-2012	223-1890
John F. Kerry	(D) Boston	2008-2014	223-1890
<b><u>UNITED STATES REPRESENTATIVE IN CONGRESS</u></b>			
Washington D.C. - Ten elected for two year terms			
Ninth (9th) Congressional District			
Stephen F. Lynch	(D) Boston	2008-2010	(617)428-2000
<b><u>COMMONWEALTH OF MASSACHUSETTS</u></b>			
<b><u>GOVERNOR</u></b>			
Four year term			
Deval Patrick	(D) Milton	2006-2010	727-3600
<b><u>LIEUTENANT GOVERNOR</u></b>			
Four year term			
Timothy P. Murray	(D) Worcester	2006-2010	
<b><u>SECRETARY</u></b>			
Four year term			
William Francis Galvin	(D) Boston	2006-2010	727-2800
<b><u>ATTORNEY GENERAL</u></b>			
Four year term			
Martha Coakley	(D) Medford	2006-2010	727-2211
<b><u>TREASURER</u></b>			
Four year term			
Timothy P. Cahill	(D) Quincy	2006-2010	727-2000
<b><u>AUDITOR</u></b>			
Four year term			
A. Joseph DeNucci	(D) Newton	2006-2010	

**COUNCILLOR**

Two year term  
 Councillor District No. Four (4) - Eight Districts  
 Christopher A. Iannella, Jr. (D) Boston 2008-2010 727-2795

**STATE SENATOR**

Two year term  
 2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts  
 Thomas P. Kennedy (D) Brockton 2008-2010 722-1200

**STATE REPRESENTATIVE**

Two year term  
 7th Plymouth District - 160 Members - 160 Districts  
 Allen J. McCarthy (D) East Bridgewater 2008-2010 722-2070

**PLYMOUTH COUNTY OFFICERS**

**DISTRICT ATTORNEY**

Four year term  
 Timothy J. Cruz (R) Marshfield 2006-2010

**CLERK OF COURTS**

Six year term  
 Robert S. Creedon, Jr.(To fill vacancy) (D)Brockton 2008-2012 747-0500

**REGISTER OF PROBATE**

Six year term  
 Robert E. McCarthy (D) East Bridgewater 2008-2014 747-0500

**REGISTER OF DEEDS**

Six year term  
 John R. Buckley (D) Brockton 2006-2012 747-1350

**COUNTY COMMISSIONERS**

Four year term - Two elected every four years - One elected every four years  
 Timothy J. McMullen (D)Pembroke 2006-2010 747-1350  
 John Patrick Riordan, Jr. (D)Marshfield 2008-2012 747-1350  
 Anthony Thomas O'Brien (D) Whitman 2008-2012 747-1350

**COUNTY TREASURER**

Six year term  
 Thomas O'Brien (D) Kingston 2008-2014 747-1350

**SHERIFF**

Six year term  
 Joseph D. McDonald, Jr. (R) Kingston 2004-2010 747-5528

**Counties in Massachusetts (14)**

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	<b>Plymouth (Whitman)</b>	

**Plymouth County**  
**Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	<b>WHITMAN</b>
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

## ELECTED TOWN OFFICIALS 2010

### ELECTED TERM EXPIRES

#### TOWN MODERATOR

Three year term

Michael F. Hayes	2008	2011
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#### TOWN CLERK

Three year term

Pamela A. Martin, CMC, CMMC	2009	2012
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#### TOWN TREASURER

Three year term

Mary Beth Carter – Elected to fill vacancy	2009	2010
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**NOTE: POSITION COMBINED TO TREASURER/COLLECTOR ON 12/29/09  
FIRST ELECTION OF NEW POSITION – MAY 2011**

#### TOWN COLLECTOR

Three year term

Mary Beth Carter	2008	2011
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#### SELECTMEN

Three year term - Five member board

Carl F. Kowalski, Chairman	2008	2011
Christine A. Walker – Elected to fill vacancy	2010	2011
Daniel L. Salvucci	2009	2012
Margaret C. McGillivray	2010	2013
Brian J. Bezanson	2010	2013

#### ASSESSORS

Three year term - Three member board

John Noska	2008	2011
Stephen H. Verrill, Chairman	2009	2012
Carol O'Brien	2010	2013

#### PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE

Three year term - Six Whitman Members

Thomas J. Evans	2008	2011
Stacey M. Dowd	2008	2011
Christopher Powers	2009	2012
William J. Egan, Jr	2009	2012
Michael J. Kryzanek	2010	2013
Robert C. Trotta	2010	2013

**DEPARTMENT OF PUBLIC WORKS COMMISSIONERS**

Three year term

Ch. 68 of the Acts of 2008-Increased to Five member Board

Charles F. Pace, Chairman	2008	2011
Edward I. Winnett, Vice Chairman	2008	2011
Dana Olson	2009	2012
Kevin T. Cleary, Clerk	2010	2013
Ronald J. Delmonico	2010	2013

**PUBLIC LIBRARY TRUSTEES**

Three year term - Six member board

Susan J. Durand	2008	2011
Janice Guillemette	2008	2011
Michael J. Ganshirt	2009	2012
Elaine M. Melisi, Chairman, Clerk	2009	2012
Jean B. Conditto	2010	2013
Tina-Marie Torello	2010	2013

**WHITMAN HOUSING AUTHORITY**

Five year term - Five member board

Steven J. Green – Elected to fill vacancy	2009	2011
Edward C. McSweeney - Chairman	2008	2013
Katharine A. Kelleher	2009	2014
Michael H. Paull – State Appointed Member – Treasurer	2008	2011
Thomas A. Richard - Vice Chairman	2010	2015
Note: Shirley A. Horner, Executive Director		2002

**PLANNING BOARD**

Five year term - Seven member board

Donald P. McLean	2006	2011
Joseph Foscaldo, Chairman	2006	2011
Bruce W. Varley – Elected to fill vacancy	2010	2011
Elonie Bezanson	2007	2012
Brian C. McPherson – Elected to fill vacancy - Clerk	2009	2013
Eric W. Pretorius	2009	2014
Peter R. Palaza, Vice Chairman	2010	2015

**BOARD OF HEALTH**

Three year term - Three member board

Diane M. MacNeil – Elected to fill vacancy	2009	2011
Ruth A. Burke, Clerk	2009	2012
Eric F. Joubert, Chairman	2010	2013

# APPOINTED OFFICERS AND COMMITTEES 2010

## APPOINTED TERM EXPIRES

### AAA ADVISORY COMMITTEE

Two year term - One person for each 25,000 population

Appointed by Selectmen

Barbara Garvey, Delegate	2010	2012
Patricia Goldmann	2010	2012
Patricia McCarthy, Delegate – Retired 7/30/10	2008	2010

### AMERICAN WITH DISABILITIES ACT - A.D.A.

Appointed by Selectmen – One Year Term

Robert P. Curran	2010	2011
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### AFFIRMATIVE ACTION REPRESENTATIVE

Appointed by Selectmen

Francis J. Lynam	2010	2011
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### AGENT FOR RABIES VACCINATION

One year term

Appointed by Board of Health

Pamela A. Martin	2010	2011
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### AGING, COUNCIL ON

Three year term

Ann. Twn Mtg. 5/14/92 - Reduced to five member board

Appointed by Selectmen

Jean McDonald – Appointed to fill vacancy	2009	2011
Domenica Cousineau	2009	2012
Patricia Goldman	2009	2012
Mary Ann Curby	2010	2013
Robert Titterington	2010	2013

### AGING, COUNCIL ON, DIRECTOR

Three Year Term

Appointed by Selectmen

Patricia McCarthy – Retired 7/30/10	2008	2011
Barbara Garvey	2010	2013

### ANIMAL INSPECTOR

One year term - Appointed by Board of Health

Eric J. Badger	2010	2011
Robert Hammond, Assistant	2010	2011

### APPEAL BOARD

Five year term - Five member board - Appointed by Selectmen

Wayne A. Andrews	2006	2011
Fred L. Gilmetti, Vice Chairman	2007	2012
Richard S. Blosz	2008	2013
James K. Chandler	2009	2014
John Goldrosen, Chairman	2010	2015

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**APPOINTED TERM EXPIRES****THREE ASSOCIATE MEMBERS – TWO YEAR TERMS**

Steven Cacciatore	2009	2011
Robert Keeman	2010	2012
ONE VACANCY		

**PRINCIPAL ASSESSOR**

Appointed by Assessors		
Kathleen Keefe	2009	2010

**ASSISTANT TOWN CLERK**

Appointed by Town Clerk		
Dawn M. Varley	2009	2012

**ASSISTANT TOWN COLLECTOR**

Appointed by Town Collector		
Michele Hayes	2010	2011

**ASSISTANT TOWN ACCOUNTANT**

Appointed by Selectmen		
Ellen Engelhardt	2010	2011

**ASSISTANT TOWN TREASURER**

Appointed by Selectmen		
Eileen L. Glynn	2010	2011

**AUCTIONEER**

One year term - Appointed by Selectmen		
Richard H. Cole	2010	2011

**AUCTION PERMIT AGENT**

One year term – Appointed by Selectmen		
Linda J. Souza – Resigned 2/2/10	2009	2010
Francis J. Lynam	2010	2011

**BUILDING PROJECTS COMMITTEE**

Appointed by Selectmen		
Richard Anderson	2007	
Scott Benton	2009	
Patrick Fatyol, Vice Chairman	2007	
Francis Lynam, Chairman	2007	
Christine May-Stafford	2008	
Christopher W. Powers	2008	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
Jonathan McCredie- Resigned 5/21/10	2007	
Margaret McGillivray	2009	
Joshua J. MacNeil	2010	
Timothy Grenno	2010	
William Capocci	2010	

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**APPOINTED TERM EXPIRES****NON-VOTING members**

Eric Pretorius	2007	
Robert Curran	2007	
Richard Rosen	2007	

**BURIAL AGENT FOR THE TOWN**

One year term - Appointed by Board of Health

Pamela A. Martin	2010	2011
Dawn M. Varley, Assistant	2010	2011
Jennifer L. DeVasto, Assistant	2010	2011

**BY-LAW STUDY COMMITTEE**

(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen

George Porter, Vice Chairman	2010	2011
Fred Gilmetti	2010	2011
Francis J. Lynam	2010	2011
Robert P. Curran, Advisory Member	2010	2011
Pamela A. Martin	2010	2011
Richard S. Rosen	2010	2011

**CAPITAL IMPROVEMENT ADVISORY COMMITTEE**

One year term - Appointed by Selectmen

Richard Anderson, Chairman	2010	2011
Francis Johnson, Vice Chairman	2010	2011
Noreen O'Toole-Smith	2010	2011
John Lunnin, Sr.	2010	2011
ONE VACANCY		

**CLAIM AGENT**

Three year term - Appointed by Selectmen

Francis J. Lynam	2008	2011
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**CONSERVATION COMMISSION**

Three year term - Appointed by Selectmen

Five Member Board

Elaine M. Melisi, Clerk/Secretary	2009	2012
George M. Porter, Chairman	2010	2013
Sandy Cortez, Vice Chairman	2010	2013
Jonathan Barry	2010	2013
Gwendolyn Tindall	2010	2013

**CONSTABLE**

One year term - Appointed by Selectmen

Harry D. Bates	2010	2011
Christine M. May-Stafford	2010	2011
Scott D. Benton	2010	2011

**DEPUTY COLLECTOR**

One year term - Appointed by Collector

John Y. Brady	2010	2011
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**APPOINTED TERM EXPIRES****FACILITIES MANAGER**Appointed by Selectmen  
VACANT**FAIR HOUSING COMMITTEE**

Established 9/8/87 - One year term

Appointed by Selectmen

Shirley A. Horner	2010	2011
Francis J. Lynam, Fair Housing Officer	2010	2011

**FENCE VIEWER**

One year term - Appointed by Selectmen

Robert P. Curran	2010	2011
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**FIELD DRIVER**

One year term - Appointed by Selectmen

Robert Hammond	2010	2011
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**FINANCE COMMITTEE**

Three year term - Nine member board

Appointed by Moderator

Roderick MacRae, Vice Chairman	2008	2011
Kristin M. Ross	2008	2011
Steven D. Bois – Resigned 10/5/10	2008	2011
Donald M. Hunt, Clerk	2009	2012
Mary Ellen McDonald	2009	2012
Kurt R. Saltmarsh	2009	2012
William L. Capocci, Jr., Chairman	2010	2013
David Jablonski	2010	2013
Geoffrey Diehl - To fill vacancy – Resigned 11/16/10	2010	2013
Scott Gordon – Appt. to fill vacancy	2010	2013
ONE VACANCY		

**FIRE-RESCUE-EMERGENCY SERVICES DEPARTMENT****FIRE CHIEF**

Appointed by Selectmen

Timothy J. Grenno***	1992	
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**ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF**

Appointed by the Fire Chief

Lisa D. Riley	2005	
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**FIRE OFFICERS AND FIREFIGHTERS**

Appointed by Fire Chief

**FIRE OFFICERS**

Joseph M. Feeney, Deputy Chief*	1987	
Lloyd H. Plasse, Jr., Lieutenant** - Retired 7/9/09	1984	
Robert W. Hover, Jr., Lieutenant**	1988	
Timothy J. Clancy, Jr., Lieutenant***	1997	
Alfred Cunningham, Lieutenant***	1998	

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**APPOINTED TERM EXPIRES****FIREFIGHTERS**

Matthew J. Busch ***	1998
Scott Figgins ***	2009
Thomas Ford ***	1998
Steven F. Foster***	2006
Nicholas A. Grasso***	2004
Josef E. Kenealy ***	1998
Scott A. Lynn*	1984
Michael C. MacCurtain***	2003
Richard D. MacKinnon, Jr.***	2000
Jason E. Mahoney***	2008
Andrew McGillivray***	1999
James J. McGuiness, Jr.**	1992
Scott C. Nascarella***	2008
John Norton***	1999
Bryan R. Smith***	2008
Patrick T. Travers***	2006

**CALL FIREFIGHTERS****Appointed by Fire Chief**

Thomas E. Burnett	1994
Christopher D. Donahue***	2006
Robert L. Figgins, Jr.	1988
Glenn Rowell	2007
Michael A. Salvucci***	2005
Paul A. Skarinka***	2006
Brian W. Trefry*	2007

**\* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC****\*\* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE****\*\*\*CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC****FOREST FIRE WARDEN**

One year term - Appointed by Selectmen

Timothy J. Grenno	2010	2011
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**GAS INSPECTOR**

One year term - Appointed by Selectmen

Mark Getchell	2010	2011
William Stewart, Assistant	2010	2011

**HEALTH INSPECTOR**

One year term - Appointed by Board of Health

Eric J. Badger	2010	2011
Barbara J. White, Assistant	2010	2011

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**APPOINTED TERM EXPIRES****HISTORICAL COMMISSION**

Three year term - Seven member board  
As of 10/15/99 - Appointed by Selectmen

Sandra Fisher	2008	2011
Michael J. Ganshirt, Treasurer	2008	2011
Robert Fisher	2009	2012
Elizabeth Pretorius - Chairman	2009	2012
Elonie Bezanson, Secretary	2010	2013
Edward P. Kirby - To fill vacancy	2010	2013
June O'Leary, Vice Chairman	2010	2013

**ASSOCIATE MEMBERS**

Marie Lailer	2010	2013
Judy Marcucella	2010	2013

**INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER**

One year term - Appointed by Selectmen

Robert P. Curran	2010	2011
Thomas E. Ruble – Assistant	2010	2011
Steven Solari - Assistant	2010	2011

**KEEPER OF THE LOCK-UP** - (MGL Chapter 40, Section 34-36)

Christine M. May-Stafford	2010	2011
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**LIBRARY DIRECTOR**

Appointed by Library Trustees

Jennifer Inglis – Resigned 4/20/10	2007	
Jessie Finnie	2010	

**LIQUOR LICENSE INSPECTION AGENT**

One year term - Appointed by Selectmen

Christine M. May-Stafford	2010	2011
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**MUNICIPAL COORDINATOR "RIGHT TO KNOW"**

Appointed by Selectmen

Timothy J. Grenno, Fire Chief	2008	
Eric J. Badger, Health Inspector, Alternate	2008	

**MUNICIPAL HEARINGS OFFICER**

Appointed by Selectmen

Pamela A. Martin	2005	
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**OLD COLONY ELDERLY SERVICES (Board of Directors)**

One year term - Appointed by Selectmen

Barbara Garvey, Delegate	2010	2011
Patricia Goldmann, Alternate	2010	2011

**OLD COLONY PLANNING COUNCIL**

One Year Term – Appointed by Selectmen

Fred Gilmetti, Delegate	2010	2011
Daniel L. Salvucci, Alternate	2010	2011

**OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE**

One year term – Appointed by Selectmen  
Daniel L. Salvucci, Delegate  
VACANCY - Alternate Delegate

2010 2011

**OUTDOOR ADVERTISING DIVISION**

One year term - Appointed by Selectmen  
Robert P. Curran

2010 2011

**PARKING CLERK**

Appointed by Selectmen  
Laurie O'Brien,  
Francis J. Lynam, Assistant – Appointed to fill vacancy

2010 2011  
2010 2011

**PEST CONTROL INSPECTOR**

One year term - Appointed by Selectmen  
Robert V. Hammond

2010 2011

**PLUMBING INSPECTOR**

Appointed by Selectmen  
Mark Getchell  
William Stewart, Assistant

2010 2011  
2010 2011

**PLYMOUTH COUNTY ADVISORY BOARD**

One year term - Appointed by Selectmen  
Daniel L. Salvucci, Delegate  
Brian J. Bezanson, Alternate

2010 2011  
2010 2011

**"911" COORDINATOR**

Appointed by Selectmen  
Christine May-Stafford

2010 2011

**POLICE DEPARTMENT**

Appointed by Selectmen  
Christine M. May-Stafford – CHIEF  
Scott D. Benton, Deputy Chief  
Harry D. Bates, Sergeant – Safety Officer  
Joseph E. Bombardier, Sergeant  
Timothy Hanlon, Sergeant/ Detective  
Dean S. Leavitt, Sergeant – Retired 6/1/10  
Sean Reynolds, Sergeant, Prosecutor  
Edward R. Slocum, Sergeant  
Andrew Stafford, Sergeant  
Peter E. Aitken, Patrolman  
William F. Balonis, Jr., Patrolman  
Jason Bates, Patrolman  
Eric M. Campbell, Patrolman  
Daniel O. Connolly, Patrolman  
John J. Cormier, Patrolman  
John G. Curtin, Patrolman  
Stephen I. Drass, Detective  
David T. Gregory, Patrolman

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**APPOINTED TERM EXPIRES**

Kevin J. Harrington, Patrolman – DARE Officer	2007
Matthew E. Kenealy, Patrolman	2000
Randy G. Lamattina, Patrolman	2010
Christopher L. Lee, Patrolman, School Resource Officer	2001
Gary M. Nelson, Patrolman	2005
Francis X. O'Rourke, Jr., Patrolman – Retired 7/6/10	1975
Joseph J. Parmeggiani, Patrolman	2010
Mark A. Poirier, Patrolman	2009
Robert A. Silva, Jr., Patrolman	2010
Robert Stokinger, Patrolman	1999
Patrick D. Burt-Henderson, Perm. Res. Offcr – Resigned 9/22/10	2008
Kevin H. Shanteler, Permanent Reserve Officer	2008
Paul J. Young, Permanent Reserve Officer	2008
David A. Hickey, Permanent Reserve Officer	2005
Joyce Gunter, Police Matron	2004
Jeffery Bowman, Intermittent Reserve Officer	2010
Carol Leurini, Intermittent Reserve Officer	2010
Benjamin Lynam, Intermittent Reserve Officer	2010

**PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS**

Appointed by the Department of Public Works Commissioners

Donald Westhaver –Superintendent	2008
Jack Lowe – Associate Superintendent – Retired 8/13/10	2008
Bruce Martin – Assistant Superintendent	2010

**RECREATION COMMISSION**

Three year term - Five member board

Appointed by Selectmen

Jack Hatfield, Chairman	2008	2011
June O'Leary, Vice Chairman	2008	2011
Sheila Sherlock	2008	2011
Sherri Blackstone	2010	2013
Daniel Mason	2010	2013

**NON-VOTING ASSOCIATE MEMBERS:**

Jay Freeman	2010	2013
Elizabeth S. Goldrosen	2010	2013

**RECREATION COMMISSION DIRECTOR**

Appointed by Recreation Commission

Michelle Winnett	2005
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**REGISTRAR OF VOTERS**

Three year term - Three member board

Appointed by Selectmen

Ruth C. Hayes – Retired 11/30/10	2008	2011
Yvonne B. Evans – Appt. to fill vacancy	2010	2011
Elaine M. Foster – Resigned 6/30/10	2009	2012
Michele Winnett – Appt. to fill vacancy	2010	2012
Alice Riddell, Chairman	2010	2013
Pamela A. Martin, Town Clerk, ExOfficio Member		

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**APPOINTED TERM EXPIRES****SAFETY OFFICER**

Appointed by Selectmen  
Harry D. Bates 2010 2011

**SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON  
REGIONAL SCHOOL DISTRICT**

Appointed by the Whitman-Hanson Regional Committee  
Ruth C. Gilbert-Whitner- Superintendent 2009  
Jeffrey Szymaniak, Principal 2010

**SEALER OF WEIGHTS AND MEASURES**

One year term - Appointed by Selectmen  
Herbert Wolfer 2010 2011

**SEWERAGE COMMISSIONERS**

Appointed by Selectmen  
Department of Public Works Commissioners 1985

**SMALL ANIMAL CONTROL OFFICER**

One year term - Appointed by Selectmen  
Robert Hammond 2010 2011

**SOUTH SHORE RECYCLING COOPERATIVE**

Three Year Term – Appointed by Selectmen  
Thomas Burnett, DPW Representative 2010 2013  
Elonie Bezanson, Alternate DPW Representative 2010 2013  
Eric J. Badger, Board of Health Rep. 2010 2013

**SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE**

Three year term - Appointed by Selectmen  
Daniel L. Salvucci 2010 2013

**TOWN ACCOUNTANT**

Three year term - Appointed by Selectmen  
M. Claire Smedile 2010 2013

**TOWN ADMINISTRATOR**

Appointed by Selectmen  
Francis J. Lynam 2001

**TOWN COUNSEL**

One year term - Appointed by Selectmen  
Law Firm of Murphy Lamere & Murphy, PC - Braintree  
Michelle Allaire-McNulty 2010 2011

**TOWN HALL CUSTODIAN**

Todd L. DeCouto 2008

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**APPOINTED TERM EXPIRES****VETERANS' AGENT/DIRECTOR**  
**VETERANS' GRAVES OFFICER**  
**VETERANS' SERVICE DIRECTOR**Appointed by Selectmen  
Gerald A. Eaton

2010 2011

**WHITMAN EMERGENCY MANAGEMENT AGENCY**

One Year Term

Robert H. Schmitt, Director  
Timothy J. Grenno, Deputy Director – Operations  
Lisa D. Riley, Asst. Deputy Director – Administration  
Barbara Garvey, Asst. Deputy Director - Senior Citizens  
Christine M. May-Stafford, Security Director  
William F. Hayden, RACES Radio Officer2010 2011  
2010 2011  
2010 2011  
2010 2011  
2010 2011  
2010 2011**WHITMAN CULTURAL COUNCIL**Three year term (Renewable Twice) - Seven Member Board  
Appointed by SelectmenJune O'Leary  
Mary Alice Kirby  
Penny Saffler  
Donna Cotoulas  
KathyJo Boss  
Victoria Robillard  
ONE VACANCY2009 2012  
2009 2012  
2009 2012  
2009 2012  
2009 2012  
2009 2012**WIRE INSPECTOR**

One year term - Appointed by Selectmen

James N. Redgate – Retired 7/1/10  
Peter Palaza2009 2010  
2010 2011**ZONING ENFORCEMENT OFFICER**

One year term - Appointed by Selectmen

Robert P. Curran

2010 2011

## REPORT OF THE BOARD OF REGISTRARS

2010 Population 14,269

### REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEM	REP	UNENROLLED	LIBERTARIAN	ALL OTHERS	TOTAL
PREC. 1	697	256	1503	12	5	2473
PREC. 2	621	288	1393	15	1	2318
PREC. 3	599	256	1510	5	2	2372
PREC. 4	567	276	1424	8	2	2277
TOTALS	2484	1076	5830	40	10	9440

Respectfully submitted,

Alice Riddell, Chairman

Ruth C. Hayes

Michelle Winnett

Pamela A. Martin, Town Clerk

WHITMAN BOARD OF REGISTRARS

**SUMMARY OF VITAL STATISTICS RECORDINGS  
TOWN CLERKS OFFICE - 2010**

	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010
BIRTHS	190	191	204	175	204	172	182	200	166	151	157
MARRIAGE	101	68	93	97	106	113	79	80	81	85	71
DEATHS	109	98	98	85	77	80	81	98	111	100	101
Incomplete at time of printing											

**DOG LICENSE FEES  
YEAR END REPORT 2010**

<b>TYPE OF LICENSE</b>	<b>\$ PER LIC</b>	<b># LIC SOLD</b>	<b>TOTAL</b>
MALE/FEMALE LIC	\$8.00	139	\$ 1,112.00
SPAY/NEUT LIC.	\$5.00	993	\$ 4,965.00
KENNEL LICENSE	\$30.00	0	\$ -
HOBBY KENNEL LIC.	\$60.00	2	\$ 120.00
COMM. KENNEL LIC.	\$150.00	1	\$ 150.00
TRANSFER LIC.	\$1.00	3	\$ 3.00
DUPLICATE LIC.	\$3.00	6	\$ 18.00
FREE HEARING TAG	\$0.00	0	\$ -
LATE FEES AFTER SEPT 1ST	\$5.00	98	\$ 490.00
<b>TOTAL</b>		<b>1242</b>	<b>\$ 6,858.00</b>

## MISCELLANEOUS FEES – YEARLY REPORT 2010

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	77	\$ 2,310.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1118	\$ 5,590.00
Raffle & Bazaar	\$ 10.00	10	\$ 100.00
Misc. Copies @ .20	\$ 0.20	66	\$ 13.20
Certified Copies	\$ 5.00	136	\$ 680.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	0	\$ -
Wire & Pole Locations @ 40.00	\$ 40.00	1	\$ 40.00
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 10.00	87	\$ 870.00
Zoning By-Law Books	\$ 10.00	13	\$ 130.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	0	\$ -
Sub-Division Books	\$ 15.00	2	\$ 30.00
Voting Lists/Disk	\$ 25.00	4	\$ 100.00
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	110	\$ 4,400.00
Business Certificate Change	\$ 10.00	5	\$ 50.00
Business Certificate Discontinuance	\$ 10.00	24	\$ 240.00
Miscellaneous Lists/Paper	\$ 10.00	5	\$ 50.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 50.00
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passports	\$ 30.00	661	\$ 16,525.00
Passport Photos	\$ 10.00	500	\$ 5,000.00
Marijuana Fines	\$ 100.00	17	\$ 1,700.00
Marijuana Fines	\$ 400.00	9	\$ 3,600.00
MISC	\$ -	16	\$ 80.00
<b>TOTALS</b>		<b>2863</b>	<b>\$ 36,178.20</b>

## DIVISION OF FISH – 2010

Commonwealth of Massachusetts					Vendor#	338	City/Town Clerk:	Pam Martin			
Division of Fisheries & Wildlife 251 Causeway Street, Suite 400, Boston, MA 02114					Town:	Whitman		Sales Month/Year: 2011			
					Fishing License Class		Base*	Fee	#Sold	Net	Hunting License Class
F1	Resident Fishing	\$27.50	\$0.50	71	\$ 1,917.00	H1	Citizen Hunting	\$27.50	\$0.50	6	\$ 162.00
F2	Fishing (Minor)	\$11.50	\$0.50	1	\$ 11.00	H2	Cit. Hunting (65-69)	\$16.25	\$0.50	0	\$ -
F3	Fishing (65-69)	\$16.25	\$0.50	8	\$ 126.00	H3	Cit. Hunting (para)	FREE	\$ -	0	\$ -
F4	Fishing (hdcp)	FREE	-	30	\$ -	H4	Alien Hunting	\$27.50	\$0.50	0	\$ -
F6	NR Fishing	\$37.50	\$0.50	0	\$ -	H5	NR Hunting, Big Game	\$99.50	\$0.50	0	\$ -
F7	NR Fishing (3 day)	\$23.50	\$0.50	1	\$ 23.00	H6	NR Hunting, Sm Game	\$65.50	\$0.50	0	\$ -
F8	Fishing (3 day)	\$12.50	\$0.50	3	\$ 36.00	H8	Minor Hunting	\$11.50	\$0.50	0	\$ -
F9	NR Minor Fishing	\$11.50	\$0.50	0	\$ -	Sporting License Class		Base*	Fee		
DF	Duplicate Fishing	\$2.50	-	0	\$ -	S1	Sporting	\$45.00	\$0.50	15	\$ 667.50
T1	Trapping	\$35.50	\$0.50	0	\$ -	S2	Sporting (65-69)	\$25.00	\$0.50	3	\$ 73.50
T2	Minor Trapping	\$11.50	\$0.50	0	\$ -	S3	Sporting (age 70+)	FREE	-	17	\$ -
T3	Trapping (65-69)	\$20.25	\$0.50	0	\$ -	S4	Resident Minor Sporting	\$13.00	\$0.50	0	\$ -
DT	Duplicate Trapping	\$2.50	-	0	\$ -	DH	Duplicate Hunting	\$2.50	-	0	\$ -
						DS	Duplicate Sporting	\$2.50	-	0	\$ -
<b>#FISHING &amp; TRAPPING SOLD:</b>				114	\$ 2,113.00	<b>#HUNTING &amp; SPORTING SOLD</b>				41	\$ 903.00
<b>#VOIDS:</b>				2		<b>#VOIDS:</b>				3	
<b>TOTAL FISHING &amp; TRAPPING USED:</b>				116		<b>TOTAL HUNTING &amp; SPORTING USED:</b>				44	

HUNTING STAMP SALES						MONTHLY SALES SUMMARY		
Stamp Type		Base*	Fee	#Sold	Net	License / Stamp Summary	Gross	
M1	Resident Archery Stamp	\$5.10	\$ 0.10	19	\$ 95.00	FISHING & TRAPPING	\$ 2,155.00	
N1	Non-Res. Archery Stamp	\$5.10	\$ 0.10	0	\$ -			
M2	Resident Waterfowl Stamp	\$5.00	\$ 0.25	8	\$ 38.00	HUNTING & SPORTING	\$ 915.00	
N2	Non-Res. Waterfowl Stamp	\$5.00	\$ 0.25	0	\$ -			
M3	Resident Primitive Stamp	\$5.10	\$ 0.10	20	\$ 100.00	HUNTING STAMPS (M1,N1,M2,N2,M3,N3)	\$ 238.90	
N3	Non-Res. Primitive Stamp	\$5.10	\$ 0.10	0	\$ -			
<b>HUNTING STAMP TOTALS</b>				<b>47</b>	<b>\$ 233.00</b>	<b>GRAND TOTALS</b>	<b>\$ 3,308.90</b>	

## SPECIAL STATE ELECTION JANUARY 19, 2010

The Special State Election was held in the Town Hall in Whitman, MA on January 19, 2010. The legal meeting for the elections was held under a warrant issued by the Board of Selectmen dated Dec. 15, 2009 and posted on 12/16/2009 in eight sections of the Town with two in each precinct by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. to 8:00 p.m. Total # of voters - 5448.

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>TOTAL VOTES CAST:</b>					
# of Registered Voters:	9423				
% of Registered voters that voted:	58%				
# of Absentees Included in total:	250				

SENATOR IN CONGRESS					
BLANKS	0	1	1	0	2
SCOTT P. BROWN	928	912	972	912	3724
MARTHA COAKLEY	486	385	388	425	1684
JOSEPH L. KENNEDY	7	9	14	7	37
WRITE INS	0	0	1	0	1
<b>TOTALS</b>	<b>1421</b>	<b>1307</b>	<b>1376</b>	<b>1344</b>	<b>5448</b>

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

## SPECIAL TOWN MEETING MAY 3, 2010

The Special Town Meeting was called to order at 8:17 p.m. There were 385 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Town Clerk, Pamela Martin read the warrant and the meeting voted as follows:

### Article 1

The Town voted **UNANIMOUSLY** to transfer the sum of \$87,256.94 from Capital Stabilization to pay interest due on the Bond Anticipation Notes issued in May of 2009 for the costs related to the construction of the new Police Station, and renovations to the Fire Station and Town Hall.

Proposed by the Town Treasurer  
The Finance Committee voted 8-0 to recommend

*Note: This appropriation is to pay for temporary debt incurred and will be paid in 2011 by issuing municipal bonds to fully fund the building project. This article requires a 2/3 vote of Town Meeting.*

### Article 2

The Town voted **UNANIMOUSLY** to transfer the \$25,000 from budget line 181 – Insurance Town Match of the May 4, 2009 Annual Town Meeting to budget line 99 – fire department expense of the May 4, 2009 Annual Town Meeting, or take any action relative thereto.

Proposed by the Fire Chief

*Note: This transfer is necessary to pay for unanticipated high cost repairs to emergency vehicles.*

### Article 3

The Town voted **UNANIMOUSLY** to transfer the sum of \$241,027.44 from Sewer Enterprise Retained Earnings (Sewer Enterprise Free Cash) to fund additional payments for the fiscal years indicated to the City of Brockton :

FY2008 Wastewater Services	\$50,246.33
FY2009 Wastewater Services	\$90,781.11
FY2010 Wastewater Services	\$100,000.00

or take any other action relative thereto.

The Finance Committee will make its recommendation on Town Meeting floor.  
Requested by the Town Administrator and Superintendent of Public Works

*Note: Due to disputes in our FY06 wastewater bill from the City of Brockton we have been withholding payment on subsequent bills. The amounts appropriated for Fiscal Years 2008-2010 were insufficient to meet the cost of the services. This article requires a 9/10ths vote of Town Meeting.*

### Article 4

The Town voted **UNANIMOUSLY** to transfer the sum of \$9,000 from budget line 181 – Insurance Town Match of the May 4, 2009 Annual Town Meeting to pay for the cost of replacing flooring in the Senior Center or take any other action relative thereto.

Requested by the Council on Aging

*Note: This will pay for the cost of replacing original flooring for the COA building on Hayden Ave.*

**Article 5**

The Town voted **UNANIMOUSLY** to authorize the South Shore Regional School District to borrow \$3,000,000.00 for repairs to the South Shore Regional Technical High School and to assess the Town of Whitman for its share of debt service as prescribed by law.

Proposed by the South Shore Regional School District.  
The Finance Committee voted 5-0-3 to recommend

*Note: This article will fund the cost of replacing the roof and windows of the South Shore Regional Vocational Technical High School, and cost the Town an average of \$33,000 per year beginning FY 2012 for ten years.*

The Special Town Meeting adjourned at 8:26 p.m. and the Annual Town Meeting was reconvened.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

**ANNUAL TOWN MEETING  
MAY 3, 4, 2010**

The Annual Town Meeting was called to order by Moderator Michael Hayes at 7:54 p.m.

Constable Harry D. Bates announced that the number of voters present was 385, fulfilling the quorum requirement of 50 voters.

The meeting pledged allegiance to the flag and a moment of silence was held for deceased Town employees. Town Clerk Pamela Martin swore in the following tellers:

Larry Roache, 26 Acorn Drive, Jonathan Berman, 52 Old Mansion Lane, Patricia Eunice, 347 Commercial St. and William Glynn, 11 Lazel St. She then read the warrant for the meeting. Moderator Hayes recognized new voters and went over the rules governing Town Meeting. Invocation was given by Pastor Lehlohonolo Henrietta Montjane, from the United Methodist Church

Chairman of the Board of Selectmen, Dr. Carl Kowalski thanked all the people involved with preparing the budget. Whitman maintains the highest municipal finance MIG1 bond rating. The Town has voted to develop long range planning, appointed our first female police chief, built a new high school, installed municipal networking, and obtained ownership of the cable building, a new playground, and extensive work to the park. He dedicated this town meeting to former Selectman Thomas Adams, who passed away on April 29, 2010.

Acting Chairman of the Finance Committee, Dr. David Jablonski, talked about the budget process. We use recurring money for budgets not one time monies such as Free Cash or

the Stabilization Fund. Our expenditures are one million more than our revenue. Ways that have decreased the budget are no salary increases for the second year in a row. Any increases in the line items are within the department's budget. We are at the levy limit. New growth of \$90,000 is substantially less than in previous years. We have increases in the overlay account for abatements; snow & ice \$135,000; county retirements are up; medical insurance is up; new police station will cost \$10,000 to operate; \$15,000 for the Fire Dept; and more elections this year. State aid is down 4%, and the State is not giving their 50% share of money for the Quinn bill. Local receipts are \$200,000 less than last year, mostly from excise taxes. The only increase is penalties on taxes.

A motion was made and seconded to adjourn the Annual Town Meeting in order to proceed to the Special Town Meeting at 8:15 p.m. The Special Town Meeting is recorded in a separate document.

The Annual Town Meeting reconvened at 8:26 p.m. on May 3, 2010

The Annual Town Meeting was reconvened on Tuesday, May 4, 2010 at 7:45 p.m. with 376 voters checked off of the voting list, constituting the quorum requirement of 50 voters. The following tellers were sworn in by Town Clerk Pamela Martin: Larry Roache, 26 Acorn Rd., William Glynn, 11 Lazel St., John Berman, 52 Old Mansion Lane, and John Lunnin, 145 Joyce Terrace.

A motion was made and seconded to take a five minute recess so that the Selectmen, Finance Committee and the School Committee could conference. Voted in the majority at 7:55 p.m. Meeting was called back to order at 8:05 p.m.

## **ARTICLE 2 IS RECORDED AT THE END OF THIS RECORDING**

### **Article 1**

The Town voted unanimously to bring in their vote for the following Town Officers: Two Selectmen for Three Years, One Selectman for ONE YEAR - To Fill Vacancy, One Assessor for Three Years, Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years, Two Department of Public Works Commissioners for Three Years, Two Public Library Trustees for Three Years; One Whitman Housing Authority Member for Five Years; One Planning Board Member for Five Years; One Planning Board Member for ONE YEAR - To Fill Vacancy, One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 15th day of May, 2010, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

### **Article 2-Motion to table – voted in the Majority.**

#### **May 4, 2010 – Motion to take Article 2 off the table voted in the Majority.**

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department.

Proposed by the Board of Selectmen  
Recommended by the Finance Committee

**QUESTIONED LINE ITEMS WERE:**

75,84,84C,85A,89,96,97,99,103,117,117A,118,120,124,124A,125,128,129,130,139,140,  
156,161A,161B,163,165,181,183,189,190,194,198A,199,202,203,207,215,219,  
225,228,237,240,241

The two line items that were amended were Line Item 118 and Line Item 124. All others were voted unanimously/majority

**ARTICLE 3**

**Citizen's Petition**

The Town voted in the majority to request that our Representative in the General Court file a petition for Home Rule as follows:

**AN ACT RELATIVE TO THE APPOINTMENT OF RETIRED POLICE OFFICERS IN THE TOWN OF WHITMAN.**

Be it enacted by the Senate and House of Representatives in General Court assembled and by the authority of the same, as follows:

**SECTION 1.** The Board of Selectmen may appoint, as it deems necessary, retired Whitman police officers as special police officers for the purpose of performing police details or any police duties arising therefrom or during the course of police detail work, whether or not related to the detail work. Such retired police officer must have been regular Whitman police officers who retired based upon superannuation. . Such special police officers must pass a medical examination by a physician or other certified professional chosen by the town to determine that they are capable of performing the essential duties of a special police officer, the cost of which shall be borne by the special police officers, with each appointment made conditional upon satisfactory completion of medical examination.

**SECTION 2.** Special police officers appointed under this act shall not be subject to chapter 31 of the General Laws or to section 99A of chapter 41 of the General Laws.

**SECTION 3.** Special police officers appointed under this act shall, when performing the duties under section 1, have the same power to make arrests and to perform other police functions as do regular police officers of the town of Whitman.

**SECTION 4.** Special police officers shall be appointed annually and subject to removal by the Board of Selectmen at any time, upon 14 days written notice. Upon request, the Board of Selectmen shall provide the reasons for such removal in writing.

**SECTION 5.** Special police officers appointed under this act shall be subject to the rules and regulations, policies and procedures and requirements of the Board of Selectmen and the Chief of Police in the town of Whitman, including restrictions on the type of detail assignments, requirements regarding medical examinations to determine continuing capability to perform the duties of a special police officer, requirements for training, requirements for firearms qualifications and licensing requirements regarding uniforms and equipment, with all costs of compliance to be incurred by the special police officer.

Special police officers appointed under this act shall not be subject to section 96B of chapter 41 of the General Laws.

**SECTION 6.** Special police officers appointed under this act shall be sworn before the town clerk who shall keep a record of all such appointments.

**SECTION 7.** Special police officers appointed under this act shall be subject to sections 100 and 111F of chapter 41 of the General Laws. The amount payable under said section 111F of said chapter 41 shall be calculated by averaging the amount earned over the prior 52 weeks as a special police officer working details, or averaged over such lesser period of time for any officer designated as special police officers less than 52 weeks prior to the incapacity. In no event shall payment under said section 111F of said chapter 41 exceed, in any calendar year, the limitation on earning contained in paragraph (b) of section 91 of chapter 32 of the General Laws. Payment under said section 111F of said chapter 41 shall terminate when a special police officer reaches the age of 65. In the event the age limitation applicable to regular police officers serving a town is increased from 65 years of age, the termination of benefits under said section 111F of said chapter 41, as provided herein to special police officers, shall terminate at such higher age limit, but in no event shall the benefits extend beyond the age of 70 for any special police officer. Special police officers appointed under this act shall not be subject to section 85H of said chapter 32, nor eligible for any benefits pursuant thereto.

**SECTION 8.** Appointment as a special police officer under this act shall allow but not entitle any individual appointed as such to assignment to any details, excluding any regular overtime shift fills.

**SECTION 9.** Retired Whitman police officers, serving as special police officers under this act, shall be subject to the limitations on hours worked and on payments to retired town employees under paragraph (b) of section 91 of chapter 32 of the General Laws.

**SECTION 10.** This act shall take effect upon its passage.

Submitted by Citizen's Petition      Finance Committee Voted 5-0 to Recommend

## **Revolving Account Requests**

### **ARTICLE 4**

The Town voted in the MAJORITY, as authorized by M.G.L. Chapter 44 Section 53E1/2, as amended by Chapter 275 of the Acts of 1990, to establish for Fiscal Year 2011 a Police Department Revolving Account to be used exclusively for the receipt of fines collected for public consumption of marijuana by-law violations as allowed by Chapter 42, Section 21D and earmark such funds for police training and equipment, to be disbursed by the Chief of Police and such funds not to exceed \$10,000.00, or take any action relative thereto.

Proposed by the Chief of Police  
Finance Committee Voted 7-0-1 to Recommend

*Note: This is a request for a new revolving account to restrict money collected from marijuana citations to use by the police department.*

### **ARTICLE 5**

The Town voted UNANIMOUSLY, as authorized by MGL C 44 §53E ½ as amended by Chapter 275 of the Acts of 1990, to continue for fiscal year 2011, the following Revolving

Accounts for purposes as indicated and limited as set forth below or take any action relative thereto:

<b>Revolving Account Description / Name</b>	<b>Source of Receipts</b>	<b>Use of Funds</b>	<b>Receipts Limit</b>	<b>Disbursed by</b>
Council on Aging Revolving Account	Minibus Fares and Program Fees	Defray Council on Aging Expenses	\$10,000.00	Director, Council on Aging
Library Fines and Fees Revolving Account	Library Fines	Defray Library Expenses	\$17,500.00	Board of Library Trustees
Passport Fees Revolving Account	Sale of Passport Photographs	Defray Expenses for Photo Supplies	\$3,000.00	Town Clerk
Fire Alarm Revolving Account	Construction, Repair and Maintenance of Town Municipal Fire Alarm System	Defray Cost to Maintain and Repair Town Fire Alarm System	\$10,000.00	Fire Chief
Planning Board Revolving Account	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote

Proposed by disbursing departments  
Finance Committee Voted 7-0-1 to Recommend

*Note: The above article requests continuation of revolving accounts that are presently in place.*

**Articles Related to Debt Payment**

**ARTICLE 6**

The Town voted UNANANIMOUSLY to appropriate from the Reserve for Appropriation – Whitman Hanson Regional High School Debt Exclusion Reserve Account the sum of \$502,090.13, and to raise and appropriate outside the levy limit the sum of \$98,523.87 to pay Whitman Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Voted 8-0 to Recommend

*Note: The Town established a debt reserve when the High School project was approved anticipating a delay in MSBA funding that would have resulted in disproportionately higher payments in the first five years. By the time the Whitman-Hanson Regional School District bonded the high school debt, the Commonwealth had reimbursed the district for the State’s share, making the debt reserve unnecessary. As a result, we have been paying the High School debt partially from Raise and Appropriate and partially from a reserve account. This is the last payment to be subsidized by debt reserve.*

**ARTICLE 7**

The Town voted UNANIMOUSLY to raise and appropriate, outside the levy limit, the sum of \$344,809.00 for the purpose of making debt payments on debt issued by the Whitman

Hanson Regional Schools for the Whitman K-8 school projects, which debt was authorized by Article 1 of the February 23, 1998 Special Town Meeting and the March 4, 1998 debt exclusion vote, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Voted 8-0 to Recommend

*Note: This article raises funds to pay for renovations completed in 2002 to the Conley, Duval and Middle Schools.*

## **ARTICLE 8**

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) the sum of \$100,000 to the Town Debt Service Reserve Account from which account monies may be appropriated to make debt payments on the various Town capital projects, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department and the Town Treasurer-Collector  
Finance Committee Voted 8-0 to Recommend

*Note: This article designates funds raised from the Town Ambulance Service to the Town Debt Reserve Account from which payments on Town debt are made.*

## **ARTICLE 9 –PASSED OVER - UNANIMOUSLY**

The Town voted to raise and appropriate the sum of \$163,372.50 to the Town Debt Service Reserve Account, from which account monies may be appropriated to make debt payments on the various Town capital projects, or take any action relative thereto.

Proposed by the Town Treasurer Collector  
Finance Committee Voted 8-0 to Recommend

*Note: This article funds the debt reserve from which payments on Town debt are made.*

## **ARTICLE 10**

The Town voted UNANIMOUSLY to appropriate the sum of \$ 263,372.50 from the Reserve for Appropriation Town Debt Service Reserve Account to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purposes of renovations, additions and remodeling to the various Town capital projects, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Voted 8-0 to Recommend

*Note: This article pays debt incurred for renovations to the Town Hall and Fire Station in 1999-2002.*

## **ARTICLE 11**

The Town voted UNANIMOUSLY to transfer the sum of \$5,935.77 from the Reserve for Appropriation Title V Loans Account to make fiscal year 2011 debt payments, with any

balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Voted 8-0 to Recommend

*Note: This article authorizes the Town to pay debt from funds paid for Sewer betterments.*

**ARTICLE 12**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted UNANIMOUSLY to transfer \$54,175.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the final lease payment, Lease Agreement dated May 22, 2006 – Agreement # TE – 1497, Rescue Truck for the Fire-Rescue Department, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article uses revenue from the Town Ambulance Service to make our final payment for the purchase of a Fire Department Rescue Vehicle.*

**ARTICLE 13**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Account the sum of \$56,500.00 for the final lease payment for the mid-mount aerial ladder truck, Agreement No. MA031303, dated July 15, 2003, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article uses revenue from the Town Ambulance Service to pay final costs of the purchase of the Town's Fire Department Ladder Truck.*

**ARTICLE 14**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Account the sum of \$58,038.00 for the second of five lease-purchase payments for the 2009 Pumping Engine, Agreement No. TE 1497, dated July 2, 2009, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article uses revenue from The Town Ambulance Service to pay for the cost of a pumping engine truck for the Fire Department.*

**ARTICLE 15**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted IN THE MAJORITY THIS ARTICLE, AS AMENDED to transfer from the Reserve for Appropriation Ambulance Account the sum of \$39,947.10 for the first of five lease-purchase payments for a new 2010 Ambulance or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

**A motion was made and seconded to reconsider this article – Voted yes in the Majority. A motion was made and seconded to TABLE THIS ARTICLE – VOTED UNANIMOUSLY**

**May 4, 2010** – Motion was made and seconded to take article 15 off the table – voted unanimously.

**ARTICLE 15 – VOTED BY 2/3rd vote call of the Moderator (8 no’s) TO ACCEPT AS AMENDED**

*Note: This article uses revenue from the Town Ambulance Service to pay for the purchase of a new ambulance for the Fire Department.*

**ARTICLE 16**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The town voted **BY STANDING VOTE, YES 369, NO 14, THIS ARTICLE AS AMENDED** to transfer from the Motor Vehicle Fine Account the sum of \$73,826.95 to be paid as follows:

- A. \$20,278.17 for the third of three annual payments for two cruisers (1)2008 and (1) 2009;
  - B. \$11,426.88 for the second of three annual payments for one (1) 2009 cruiser;
  - C. \$23,521.90 for the first of three annual payments for two (2) new 2010 cruisers
  - D. \$3,600.00 to lease a Harley Davidson motorcycle for one year, and
  - E. To transfer the sum of \$15,000.00 from the Reserve for Appropriation Motor Vehicle Fine Account to line 89, Police All Other Services of Article 2.
- or take any action relative thereto.

Proposed by the Chief of Police  
Finance Committee VOTED 7-0 TO APPROVE.

*Note: This article uses funds raised from tickets issued by the Police Department to pay costs for four cruisers currently being used, the purchase of the leased D.A.R.E. car, and the purchase of two new cruisers and one motorcycle.*

**A motion was made and seconded to reconsider this article – Voted Unanimously**  
**A motion was made and seconded to TABLE this article – Voted Unanimously**

**MAY 4, 2010** – Motion was made and seconded to take Article 16 off the table – voted unanimously

**ARTICLE 16 – VOTED UNANIMOUSLY TO ACCEPT AS AMENDED**

**ARTICLE 17**                      THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted UNANIMOUSLY, **THIS ARTICLE AS AMENDED** to transfer from capital stabilization the sum of \$124,652.78 to make payment on temporary debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station, and the renovation of the Town Hall and Fire Station, or take any action relative thereto.

Proposed by the Town Treasurer-Collector  
Finance Committee Recommendation TO APPROVE

*Note: This article authorizes payment of cost for the issuance of debt and interest on temporary debt incurred by the issuance of Bond Anticipation Notes.*

**Articles Related to Appropriations from Ambulance Revenue to Reduce Amount of**

**ARTICLE 18 PASSED OVER UNANIMOUSLY THIS ARTICLE REQUIRES A 2/3 VOTE**

The Town voted to transfer a sum of money from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the Reserve for Appropriation Vehicle Purchase Account for the future purchase and / or lease purchase of an ambulance, engine or other vehicles to be used by the Fire/Rescue Department, or take any action relative thereto. .

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Recommendation

*Note: This article will establish a reserve account to reduce the financial impact of the future purchase of Fire Department Vehicles.*

**ARTICLE 19**

The Town voted UNANIMOUSLY to transfer \$ 200,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Line item 97, Fire-Rescue & Emergency Services, All Other Services, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article supplements the appropriation in Article 2, Line 97.*

**ARTICLE 20**

The Town voted UNANIMOUSLY to transfer the sum of \$38,000.00 from the Reserve for Appropriation Ambulance Account to the following budget lines of Article 2:

Line 102 Ambulance Repair & Maintenance	\$10,000.00
Line 103 Ambulance Billing	28,000.00

or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 5-0 to Recommend

*Note: This article funds the cost of billing for ambulance services and maintaining the Town ambulances.*

**ARTICLE 21**

The Town voted UNANIMOUSLY to transfer \$33,942.00 from the Reserve For Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Line item 98, Clerical, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Service Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article fully funds the salary of the Administrative Assistant to the Fire Chief.*

## **ARTICLE 22**

The Town voted UNANIMOUSLY to appropriate \$25,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to pay the cost of technology upgrades to the Fire / Rescue Department, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: This article will fund the cost of adding wireless communication to department vehicles, software license costs, and the addition of a multi-function printer.*

## **ARTICLE 23**

The Town voted IN THE MAJORITY to transfer \$10,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the purpose of installing and maintaining heat and utilities in the Armory Building for the storage of fire apparatus, ambulances and other town equipment, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted 8-0 to Recommend

*Note: The Armory building is presently being used to garage vehicles and as a training facility for fire personnel. The building is unheated, and this appropriation would provide for minimal heat and permit the Town to restore water and lavatory facilities to the building.*

## **Appropriations from Chapter 90 (Highway) Funds**

### **ARTICLE 24**

The Town voted IN THE MAJORITY to appropriate from available Chapter 90 Funds the sum of \$29,975.00 for the purchase of one (1) Pre-Mix Heater Trailer (3 cu. yds.) for winter time repairs on streets and sidewalks, or take any other action relative thereto.

Proposed by the Department of Public Works Commission  
Finance Committee Voted 8-0 to Recommend

*Note: This article allocates state funds for use in repairing town roads.*

### **ARTICLE 25**

The Town voted **BY STANDING VOTE YES 381, NO 19, THIS ARTICLE AS AMENDED** to appropriate the sum of \$100,000.00 from available Chapter 90 Funds for the purpose of resurfacing and/or installing treatments to various roads and sidewalks, or take any other action relative thereto.

Proposed by the Department of Public Works Commission  
Finance Committee will make recommendation on Town Meeting floor.

*Note: This article provides funds for road and sidewalk repair.*

This article was hotly debated about how the Ch. 90 money was being spent by the DPW. A motion was made and seconded to amend this article to \$100,000.00. The motion to amend was voted in the Majority.

A motion was made to end the debate on Article 25 and by standing vote YES 339, NO 14, debate was ended. A vote was then taken on the amendment to \$100,000.00 by a standing vote YES 205, NO 121. A motion to Reconsider this article was voted YES in the Majority.

Another motion was made to amend the article to \$223,253.00. A standing vote was taken:

YES 45, NO 312 – Motion defeated. A motion was made to accept the article at \$100,000.00 and by standing vote YES 381, NO 19 the article was accepted as amended.

### **Other Articles Funded From Tax Levy**

#### **ARTICLE 26**

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,400.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day, or take any action relative thereto.

Proposed by the Board of Health  
Finance Committee Voted 8-0 to Recommend

A motion was made to table this article – motion was defeated.

*Note: This article enables the Town to participate in area hazardous waste recycling days with neighboring communities.*

#### **ARTICLE 27**

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$48,000.00 to make repairs to the roof of the Duval School or take any action relative thereto.

Proposed by the Capital Improvement Advisory Committee  
Finance Committee will make a recommendation on town meeting floor

#### **ARTICLE 28**

The Town voted IN THE MAJORITY to accept C.181 of the Acts of 1995 as it relates to MGL C59 S5 Clause 17D and to see if the town will vote to increase the exemption under MGL C59 S5 Clause 17D by 100% of the current year Cost of Living Adjustment and to increase said exemption annually thereafter by the then current Cost of Living Adjustment percentage.

Proposed by the Board of Assessors  
Finance Committee will make recommendation on Town Meeting floor

*Note: Currently, taxpayers who are (1) widows and widowers, (2) minor children with one parent deceased and (3) persons 70 years of age or older are granted a \$175.00 annual exemption from property taxes if they meet required income and asset limits. To date, there has never been an increase in the amount of this exemption. An annual exemption increase for Cost of Living Adjustment determined by the Commissioner of Revenue according to the Consumer Price Index is proposed beginning in Fiscal 2011 and each year thereafter. The additional monies will be funded from the Overlay Account. There will be no additional reimbursement from the Commonwealth if this increase is adopted.*

**ARTICLE 29**

The Town voted IN THE MAJORITY THIS ARTICLE AS AMENDED, to raise and appropriate the sum of \$6,000.00 to pay costs associated with the Tri-Town Veterans Day Parade, or take any other action relative thereto.

Proposed by the Veterans Agent  
Finance Committee will make recommendation on Town Meeting floor NOT VOTED

*Note: This appropriation is requested every third year as the towns of Abington, Rockland and Whitman rotate hosting of the parade.*

**Enterprise Funds**

**ARTICLE 30**                      THIS ARTICLE REQUIRES A 9/10THS VOTE

The Town voted UNANIMOUSLY to appropriate the sum of \$59,861.19 from Sewer Retained Earnings to pay \$24,500 for costs associated with repairing pumps in the town wastewater system, and \$35,361.19 in additional costs to the City of Brockton for payments related to wastewater flow and EPA mandated upgrades to the Brockton wastewater treatment plant, or take any action relative thereto.

Proposed by the Superintendent of Public Works  
Finance Committee Voted 5-0 to Recommend

*Note: The Sewer Retained Earnings (Free Cash) Account accrues annually to provide a source of funds for capital maintenance. This will be our first pump replacement project since the development of the Sewer Enterprise system. With respect to the \$35,462.29 payment, this is in addition to \$240,000 appropriated for FY 2006 wastewater services, for which the Town has just completed its audit of that bill.*

**ARTICLE 31**

The Town voted IN THE MAJORITY to appropriate the sum of \$17,321.00 from retained earnings in the Water Enterprise Fund and \$17,321.00 from retained earnings in the Sewer Enterprise Fund to fund the purchase of one E 350 Ford Cargo Van to be used by the Water & Sewer Departments in the day to day operations, or take any other action relative thereto.

Proposed by the Board of Public Works Commission  
Finance Committee Voted 8-0 to Recommend

*Note: This article uses funds from both sewer and water retained earnings to purchase a vehicle that will be shared between the Sewer and Water departments.*

## **By-Law Proposed Changes**

### **ARTICLE 32**

THIS ARTICLE REQUIRES A 2/3 VOTE

The Town voted BY STANDING VOTE: YES 296, NO 22, to amend the Town By-Laws by adding Section 6 – 7 to the zoning By-laws or take any other action relative thereto:

#### **Section 6 - 7 ESTATE LOTS**

The Planning Board shall endorse an “Approval Not Required Plan” showing lots in a Residential District for which the required lot frontage is reduced to not less than forty (40) feet, provided that all of the following requirements are met:

- a. All property line setbacks for each estate lot created pursuant to this By-Law shall be at least fifty (50) feet; and,
- b. Each estate lot created pursuant to this By-Law must be served by its own separate driveway (hereinafter, “access driveway”), with each access driveway located in the required lot frontage portion of the lot; and,
- c. No two (2) estate lots shall exist side by side and, pursuant to Section VIII, 8-7 of these Zoning By-Laws, no access driveway on an estate lot shall be closer than fifty (50) feet to any driveway on any adjoining lot which is not an estate lot, with this fifty (50) foot requirement variable by the Building Inspector to a minimum of thirty (30) feet under exceptional circumstances; and,
- d. Each estate lot created pursuant to this By-Law must contain a minimum lot area of 40,000 square feet. At least fifty percent (50%) of the total area of the estate lot, excluding the access driveway, shall be upland (non-wetland); and,
- e. Each estate lot created pursuant to this By-Law must have a width of at least forty (40) feet at every point between the required lot frontage and the nearest part of any dwelling to be erected on the estate lot; and,
- f. As part of its endorsement process, the Planning Board is required to determine that:
  1. Existing drainage patterns will not be disrupted by the construction of each access driveway; and,
  2. The grade of each access driveway is less than ten percent (10%); and,
  3. The sight distance at the intersection of each access driveway with the street exceeds one hundred (100) feet in both directions; and,
  4. A one hundred (100) foot by one hundred (100) foot square building site suitable for a dwelling must be located within each estate lot created pursuant to this By-Law; and,
  5. Each access driveway shall be paved to a width of sixteen (16) feet with twelve (12) inches of gravel and bituminous concrete paving, having an overall thickness of no less than three (3) inches. The finished driveway shall have no greater than a two to one slope ratio at the sides.

6. When in the opinion of the Planning Board, site conditions such as topography, slope or shape on the proposed estate lot warrant drainage analysis, the Planning Board may require such analysis prior to consideration of the plan by the Board.

Proposed by the By-law Study Committee  
Planning Board Recommendation

**ARTICLE 33**

The Town voted UNANIMOUSLY to amend General By-Laws, Article IX, Section 1 to read:

There shall be a Finance Committee of nine citizens of the Town, who shall be sworn to a faithful performance of their duties. The Moderator shall appoint three members for three years, at each annual Town meeting, no member of which may hold any other elective Town office, or be a member of any other committee, except that a member may be appointed to a building or facilities committee with the approval of the Town Moderator and Board of Selectmen.

*Note: This amendment permits a member of the Finance Committee, as provided above, to serve as a member of a standing building or facilities committee. Continuity is an important factor in such committees, and the Town and the Finance Committee would benefit from having a sitting member on such committees.*

**ARTICLE 34**

The Town voted UNANIMOUSLY to amend the fee schedule for Weights and Measures by increasing the following fees as noted:

Item	Present Fee	Increased Fee
Scales & Balances:		
5,000 to 10,000 lbs.	70.00	75.00
1,000 to 5,000 lbs.	50.00	60.00
100 to 1,000 lbs.	25.00	30.00
10 to 100 lbs.	15.00	18.00
Liquid Measuring Meters:		
Inlet, ½ inch or less oil, grease	8.00	10.00
Inlet more than ½ inch to 1 inch gasoline or diesel fuel	18.00	20.00

or take any other action relative thereto.

Proposed by the Sealer of Weights and Measures

**Articles Related to Personnel**

**Article 35 – PASSED OVER**

Fund / Ratify CBA for AFSCME (DPW Employees)

**Article 36 – PASSED OVER**

Fund /Ratify CBA for IAFF (Firefighters-Paramedics)

**ARTICLE 37**

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to accept a two year collective bargaining agreement between the Office and Professional Employees International Union, local 6, and the Town of Whitman, for the period July 1, 2009 through June 30, 2011, said agreement requiring no additional appropriation.

**Article 38 – PASSED OVER**

Fund/Ratify CBA for SEIU (Library Employees)

**ARTICLE 39**

The Town voted IN THE MAJORITY, THIS ARTICLE AS AMENDED, transfer from Free Cash the sum of \$724,681 to the Capital Stabilization Account.

Proposed by the Finance Committee

A motion was made to adjourn the meeting to Tues., May 4, at 7:30 p.m. Voted by standing vote YES 183, NO 140. Meeting adjourned at 10:40 p.m.

May 4, 2010 – Meeting completed and adjourned at 10:40 p.m.

On May 3<sup>rd</sup> the total number of voters checked on the voting list was 413.

On May 4<sup>th</sup> the total number of voters checked on the voting list was 411.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

**ARTICLE 2  
ANNUAL TOWN MEETING  
MAY 3, 4, 2010**

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
1	<b>TOWN MEETINGS AND ELECTIONS</b>	27,500	27,500
2	<b>MODERATOR</b>	0	0
	<b>Selectmen</b>		
3	Chairman - Salary	0	0
4	Members (4) - Salary	0	0
5	All Other Salaries	91,600	91,600
6	Education Expense - All Departments	8,000	8,000
7	Sick Leave Incentive - All Departments	7,500	7,500
8	Longevity	6,000	6,000
9	Assistant Department Head Stipend	3,000	3,000
10	Expense	10,400	10,400
11	Town Administrator	86,348	86,348
12	Holt School Building Maintenance and Expense	0	0
13	Records Retention	0	0
14	Affirmative Action Officer	2,454	2,454
15	Interpretive Services	500	500
15a	Municipal Hearings Officer	2,500	2,500
	<b>TOTAL SELECTMEN</b>	<b>218,302</b>	<b>218,302</b>
	<b>Finance Committee</b>		
16	Clerical (part-time)	3,379	3,379
17	Expense	695	695
	<b>TOTAL FINANCE COMMITTEE</b>	<b>4,074</b>	<b>4,074</b>
18	<b>RESERVE FUND</b>	<b>50,000</b>	<b>50,000</b>
	<b>Accountant</b>		
19	Salary	55,901	55,901
19a	Certification	1,000	1,000
20	Assistant Town Accountant	36,859	36,859
21	Clerical - Extra	800	800
22	Expense	1,100	1,100
	<b>TOTAL ACCOUNTANT</b>	<b>95,660</b>	<b>95,660</b>

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
23	<b>ANNUAL AUDIT</b>	<b>45,000</b>	<b>45,000</b>
	<b>Assessors</b>		
24	Members (3) - Salary	0	0
25	Principal Assessor	55,901	55,901
25a	Certification Salary	0	0
26	Administrative Assistant	32,815	32,815
27	Clerical	29,111	29,111
28	Clerical - Extra	0	0
29	Recording Secretary	0	0
30	Expense	11,500	11,500
31	Revaluation Expense Segregated	24,500	24,500
	<b>TOTAL ASSESSORS</b>	<b>153,827</b>	<b>153,827</b>
	<b>Treasurer</b>		
32	Salary	19,099	19,099
32a	Certification Salary	0	0
33	Clerical	33,431	33,431
34	Payroll Clerk	25,647	25,647
35	Expense	3,500	3,500
36	Benefits Clerk / Assistant Treasurer	34,450	34,450
37	Bank Charges	1,000	1,000
38	Tax Title Costs	50,000	50,000
	<b>TOTAL TREASURER</b>	<b>167,127</b>	<b>167,127</b>
	<b>Collector</b>		
39	Salary	55,901	55,901
39a	Certification Salary	1,000	1,000
40	Assistant Collector	34,450	34,450
41	Clerical	33,431	33,431
42	Expense	3,500	3,500
43	Tax Title Account	6,000	6,000
44	Computer Billing	12,200	12,200
45	Overtime	2,000	2,000
	<b>TOTAL COLLECTOR</b>	<b>148,482</b>	<b>148,482</b>
	<b>Law Account</b>		
46	Law Department	140,000	140,000
46a	Claims Settlement	5,000	5,000
	<b>TOTAL LAW ACCOUNT</b>	<b>145,000</b>	<b>145,000</b>

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
	<b>Data Processing</b>		
47	Data Processing Salaries	0	0
47a	Data Processing Assistant	0	0
48	Data Processing Support Services	27,500	27,500
48a	GIS System Maintenance	15,000	15,000
49	Data Processing Expense	65,000	65,000
	<b>TOTAL DATA PROCESSING</b>	<b>107,500</b>	<b>107,500</b>
	<b>Town Clerk</b>		
50	Salary	55,901	55,901
50a	Certification Salary	1,000	1,000
51	Assistant Clerk	34,450	34,450
52	Clerical	32,067	32,067
53	Overtime	1,000	1,000
54	Expense	3,500	3,500
55	Dog License Supplies	450	450
56	Town Records Restoration	2,500	2,500
	<b>TOTAL TOWN CLERK</b>	<b>130,868</b>	<b>130,868</b>
	<b>Registrars</b>		
57	Members (3) - Salary	3,147	3,147
58	Town Clerk	600	600
59	Services	3,477	3,477
60	Expense	400	400
61	Persons Listed Book	2,000	2,000
62	Computer Expense	1,900	1,900
	<b>TOTAL REGISTRARS</b>	<b>11,524</b>	<b>11,524</b>
	<b>Conservation Commission</b>		
63	Clerical (part-time)	1,307	1,307
64	Expense	480	480
	<b>TOTAL CONSERVATION COMMISSION</b>	<b>1,787</b>	<b>1,787</b>
	<b>Planning Board</b>		
65	Members (7) - Salary	0	0
66	Clerical	6,639	6,639
67	Expense	400	400
	<b>TOTAL PLANNING BOARD</b>	<b>7,039</b>	<b>7,039</b>
	<b>Board of Appeals</b>		
68	Members (5) - Salary	0	0

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
69	Clerical	5,000	5,000
70	Expense	500	500
	<b>TOTAL BOARD OF APPEALS</b>	<b>5,500</b>	<b>5,500</b>
	<b>Town Hall Maintenance</b>		
71	Custodian	39,128	39,128
71a	Custodial - Extra	4,000	4,000
72	Call Back / Overtime	2,500	2,500
73	Expense	106,000	106,000
74	Elevator Maintenance	6,800	6,800
	<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>158,428</b>	<b>158,428</b>
75	<b>TOTAL FACILITIES MANAGER</b>	<b>11,400</b>	<b>11,400</b>
76	<b>TOWN REPORTS</b>	<b>7,000</b>	<b>7,000</b>
	<b>Mailing and Duplicating</b>		
77	Mailing Expense	36,800	36,800
78	Duplicating Expense	8,500	8,500
79	Mailing Machine Maintenance	2,500	2,500
	<b>TOTAL MAILING &amp; DUPLICATING</b>	<b>47,800</b>	<b>47,800</b>
80	<b>TOWN TELEPHONE SYSTEM</b>	<b>35,000</b>	<b>35,000</b>
81	<b>FAIR HOUSING OFFICER</b>	<b>1,388</b>	<b>1,388</b>
	<b>TOTAL GENERAL GOVERNMENT</b>	<b>1,580,206</b>	<b>1,580,206</b>
	<b>Police Department</b>		
82	Chief - Salary	91,927	91,927
83	Chief - Holiday Pay	4,073	4,073
84	Chief - College Incentive	20,119	20,119
84a	Deputy Chief - Salary	79,455	79,455
84b	Deputy Chief - Holiday Pay	3,353	3,353
84c	Deputy Chief - College Incentive	16,562	16,562
85	Expense	147,404	147,404
85a	Occupancy	10,000	10,000
86	Keeper of the Jail	4,596	4,596
87	Clerical	39,799	39,799
88	Custodian (part-time)	14,050	14,050
89	All Other Services	2,108,622	2,108,622

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
90	Small Animal Control Officer	24,321	24,321
91	Assistant Small Animal Control (part-time)	9,692	9,692
92	Animal Control Expense	9,304	9,304
93	Removal of Dead Animals	3,716	3,716
	<b>TOTAL POLICE DEPARTMENT</b>	<b>2,586,993</b>	<b>2,586,993</b>
	<b>Fire - Rescue and Emergency Services</b>		
94	Chief - Salary	91,927	91,927
95	Chief - Holiday Pay	6,649	6,649
96	Chief - College Incentive	18,386	18,386
97	All Other Services	1,747,161	1,747,161
98	Clerical	0	0
99	Expense	175,000	175,000
100	Fire Alarm Maintenance	4,000	4,000
100a	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	12,500
101	Forest Fire	2,000	2,000
102	Ambulance Repairs / Maintenance	0	0
103	Ambulance Billing	0	0
	<b>TOTAL FIRE DEPARTMENT</b>	<b>2,057,623</b>	<b>2,057,623</b>
	<b>Inspection Services</b>		
104	Inspector of Buildings / Zoning Enforcement Officer	54,272	54,272
104a	Expense - Building Inspector / Zoning Enforcement	3,869	3,869
104b	Auto Expense	800	800
104c	Assistant Building Inspector - Salary	1,700	1,700
105	Wiring Inspector	13,976	13,976
105a	Expense - Wiring Inspector	2,600	2,600
105b	Electrical Inspector - Emergency Response	1,200	1,200
106	Gas Inspector	3,881	3,881
106a	Expense - Gas Inspector	300	300
107	Plumbing Inspector	9,432	9,432
107a	Expense - Plumbing Inspector	450	450
108	Administrative Assistant	34,450	34,450
108a	Clerical - Extra	0	0
	<b>TOTAL INSPECTION SERVICES DEPARTMENT</b>	<b>126,930</b>	<b>126,930</b>
	<b>Sealer of Weights and Measures</b>		
109	Salary	3,842	3,842
110	Expense	633	633
111	Equipment	125	125
	<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4,600</b>	<b>4,600</b>

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
	<b>Emergency Management Agency</b>		
112	Director - Salary	7,061	7,061
113	Clerical (part-time)	3,146	3,146
114	Expense	3,500	3,500
114a	Generator Maintenance	4,000	4,000
115	Auxiliary Police	3,650	3,650
	<b>TOTAL EMERGENCY MANAGEMENT AGENCY</b>	<b>21,357</b>	<b>21,357</b>
	<b>TOTAL PUBLIC SAFETY</b>	<b>4,797,503</b>	<b>4,797,503</b>
	PUBLIC SCHOOLS - Vocational Training		
116	South Shore Regional Vocational Technical High School	691,228	691,228
117	Norfolk County Agricultural High School	280,000	280,000
117a	Vocational Transportation	35,000	35,000
	<b>TOTAL VOCATIONAL TRAINING</b>	<b>1,006,228</b>	<b>1,006,228</b>
	Whitman-Hanson Regional School District		
118	Operating Expense	8,159,004	8,395,129
119	Capital Expense	0	0
120	Non-Mandated Busing	285,639	285,639
120a	Crossing Guards	32,536	32,536
	<b>TOTAL REGIONAL SCHOOL DISTRICT</b>	<b>8,477,179</b>	<b>8,713,304</b>
	<b>TOTAL ALL SCHOOLS</b>	<b>9,483,407</b>	<b>9,719,532</b>
	<b>Department of Public Works</b>		
121	Commissioners - Chairman - Salary	0	0
122	Commissioners - Members (2) - Salary	0	0
123	Superintendent	0	0
124	Associate Superintendent - Non-Enterprise Division	61,418	89,802
124a	CDL Stipend - Assistant Superintendent	890	890
125	Union Labor Salaries	400,374	400,374
126	Union Clerical Salaries	36,650	36,650
127	Recording Secretary	1,083	1,083
128	Longevity Pay	2,475	2,475
	<b>TOTAL DIVISIONAL LABOR</b>	<b>502,890</b>	<b>531,274</b>
	Administrative and Engineering Expense	9,500	9,500
	Education Training and College Incentive	7,800	7,800
	Highway Division	53,400	53,400
	Tree Division	4,000	4,000

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
	Park Division	6,500	6,500
	Building and Yard	18,000	18,000
	Fuel Depot Maintenance	3,900	3,900
	Equipment Maintenance and Fuel	63,000	63,000
129	<b>TOTAL DIVISIONAL EXPENSE</b>	<b>166,100</b>	<b>166,100</b>
129a	DEP Administrative Assessment	0	0
130	Solid Waste Disposal	1,200,600	1,200,600
131	Solid Waste Fee Expense	0	0
132	Snow and Ice Control	120,000	120,000
133	Police Coverage	19,000	19,000
	<b>TOTAL OTHER EXPENSE</b>	<b>1,339,600</b>	<b>1,339,600</b>
	<b>TOTAL DEPARTMENT OF PUBLIC WORKS</b>	<b>2,008,590</b>	<b>2,036,974</b>
	<b>Health Department</b>		
134	Members (2) - Salary	0	0
135	Health Inspector	31,524	31,524
136	Mileage	592	592
137	Clerical	21,255	21,255
137a	Recording Secretary	3,281	3,281
138	Expense	2,100	2,100
139	Visiting Nurses	17,500	17,500
140	Sewer Dismantling Inspector	1,000	1,000
141	Burial Agent	275	275
142	Animal Inspector	757	757
143	Assistant Health Inspector	800	800
144	Rabid Animal Expense	200	200
	<b>TOTAL HEALTH DEPARTMENT</b>	<b>79,284</b>	<b>79,284</b>
	<b>Council on Aging</b>		
145	Director	55,900	55,900
146	Administrative Assistant	31,845	31,845
147	Driver	27,442	27,442
148	Custodian (part-time)	8,870	8,870
149	Expense and Maintenance	22,000	22,000
150	Additional Clerical	26,948	26,948
151	Social Worker	24,420	24,420
	<b>TOTAL COUNCIL ON AGING</b>	<b>197,425</b>	<b>197,425</b>

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
	<b>Veteran's Department</b>		
152	Salary	33,166	33,166
153	Clerical (part-time)	0	0
154	Expense	1,700	1,700
155	Mileage	600	600
156	Veterans' Benefits	144,000	144,000
	<b>TOTAL VETERANS DEPARTMENT</b>	<b>179,466</b>	<b>179,466</b>
	<b>TOTAL HEALTH &amp; HUMAN SERVICES</b>	<b>456,175</b>	<b>456,175</b>
	<b>Library Department</b>		
157	Librarian	55,901	55,901
158	Adult Services Librarian/Assistant Librarian	38,583	38,583
159	Youth Services Librarian	40,340	40,340
160	Circulation Supervisor	39,050	39,050
161	Library Technicians (part-time)	49,250	49,250
161a	Longevity	900	900
161b	Senior Library Technician	32,170	32,170
162	Custodian	9,844	9,844
163	Expense	39,368	39,368
164	Utilities and Maintenance	20,585	20,585
165	OCLN Membership	20,899	20,899
165a	Technology	0	0
	<b>TOTAL LIBRARY DEPARTMENT</b>	<b>346,890</b>	<b>346,890</b>
	Recreation Department		
166	Director - Salary	15,196	15,196
167	Swimming Pool - Salaries	8,800	8,800
168	Park Program - Salaries	0	0
169	Activities and Expense	5,100	5,100
	<b>TOTAL RECREATION DEPARTMENT</b>	<b>29,096</b>	<b>29,096</b>
	**Unclassified**		
170	STREET LIGHTING	149,000	149,000
171	BAND STAND MAINTENANCE	500	500
172	HISTORICAL COMMISSION	500	500
173	BY-LAW STUDY COMMITTEE	800	800

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
174	CARE OF SOLDIERS GRAVES	1,500	1,500
175	MEMORIAL DAY SERVICE	2,200	2,200
176	WHITMAN COUNSELING	12,000	12,000
177	SELF HELP OUTREACH PROGRAM	0	0
178	PLYMOUTH COUNTY COOPERATIVE EXTENSION	200	200
180	UNEMPLOYMENT COMPENSATION	12,500	12,500
181	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,320,000	1,320,000
182	MEDICARE TAX - TOWN MATCH	95,000	95,000
183	COUNTY RETIREMENT	1,312,533	1,312,533
184	SECTION 59A RETIREMENT	0	0
185	TOTAL GENERAL INSURANCE	268,500	268,500
	TOTAL UNCLASSIFIED	3,175,233	3,175,233
	INTEREST AND MATURING DEBT		
	Interest on Temporary Loans		
	Interest on Permanent Loans		
	Principal		
	Miscellaneous	1,000	1,000
186	<b>TOTAL DEBT SERVICE</b>	<b>1,000</b>	<b>1,000</b>
	Capital Improvement Advisory Committee		
187	Recording Secretary	1,539	1,539
188	Expense	206	206
	<b>TOTAL CAPITAL IMPROVEMENTS</b>	<b>1,745</b>	<b>1,745</b>
	<b>TOTAL BUDGET INSIDE LEVY</b>	<b>21,879,845</b>	<b>22,144,354</b>
	WATER ENTERPRISE BUDGET		
	REVENUES		

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
189	Water Billings	2,200,000	2,200,000
190	System Development Charges	20,000	20,000
190a	Connection Fees	30,000	30,000
191	Services Rendered	15,000	15,000
192	New Cross Connection Testing Fees	3,000	3,000
193	Indirect Cost from Sewer Enterprise	0	0
193a	Interest - Operations	2,500	2,500
	<b>TOTAL REVENUES</b>	<b>2,270,500</b>	<b>2,270,500</b>
	EXPENDITURES		
194	Water Purchase	1,271,000	1,271,000
195	Commissioners - Chairman - Salary	0	0
196	Commissioners - Members - Salary	0	0
197	Superintendent	40,364	40,364
198	Associate Superintendent		
198a	CDL Stipend	404	404
199	Union Labor Salaries	208,548	208,548
200	Union Salaries Clerical	18,325	18,325
201	Longevity	1,063	1,063
202	Police Detail	16,000	16,000
203	Indirect Cost to General Fund	183,892	183,892
204	Telephone	0	0
205	Data Processing and Mailing	12,000	12,000
206	Divisional Expense	44,000	44,000
207	Miscellaneous	10,000	10,000
208	New Cross Connection Testing Expense	3,000	3,000
209	Bank Charge	0	0
209a	Debt Miscellaneous	1,000	1,000
210	Debt Services	400,000	400,000
	<b>TOTAL EXPENDITURES</b>	<b>2,209,596</b>	<b>2,209,596</b>
211	BUDGET RESERVE	<b>60,904</b>	<b>60,904</b>
	<b>TOTAL WATER ENTERPRISE BUDGET</b>	<b>2,270,500</b>	<b>2,270,500</b>
	<b>SEWER ENTERPRISE BUDGET</b>		
	REVENUES		
212	Connection Fees	20,000	20,000
213	System Development Fees	0	0
214	Inspection Fees	2,000	2,000

Line # / Appropriation #	DEPARTMENTS	Fincom Recommends	Voted At Town Meeting
215	User Charge (Rates)	1,350,000	1,350,000
216	Interest - Operations	10,000	10,000
217	Interest - Debt	0	0
218	Final Meter Readings	3,000	3,000
219	Debt Exclusion	266,813	266,813
220	Sewer Rate Relief Fund	0	0
	<b>TOTAL REVENUES</b>	<b>1,651,813</b>	<b>1,651,813</b>
	EXPENDITURES		
221	Commissioners - Chairman - Salary	0	0
222	Commissioners - Members - Salary	0	0
223	Superintendent	40,364	40,364
224	Associate Superintendent		
224a	CDL Stipend	404	404
225	Union Labor Salaries	184,417	184,417
226	Union Salaries - Admin. Asst.	18,325	18,325
227	Longevity	1,062	1,062
	<b>TOTAL SEWER ENTERPRISE SALARIES</b>	<b>244,572</b>	<b>244,572</b>
228	Indirect Cost to General Fund	170,443	170,443
229	Indirect Cost to Water Enterprise	0	0
230	User Fee City Of Brockton	380,000	380,000
231	Fuel	2,500	2,500
232	Gas Heat	21,000	21,000
233	Electricity	62,000	62,000
234	Telephone	9,000	9,000
235	Chemicals	55,000	55,000
236	Maintenance	50,000	50,000
236a	Debt Miscellaneous	500	500
237	Debt Service	325,000	325,000
238	Technical Services	0	0
239	Bank Charges	500	500
240	Miscellaneous	5,000	5,000
241	Police Details	12,000	12,000
	<b>TOTAL EXPENDITURES</b>	<b>1,337,515</b>	<b>1,337,515</b>
242	BUDGET RESERVE	<b>314,298</b>	<b>314,298</b>
	<b>TOTAL SEWER ENTERPRISE BUDGET</b>	<b>1,651,813</b>	<b>1,651,813</b>
	<b>TOTAL ARTICLE 2</b>	<b>25,802,158</b>	<b>26,066,667</b>

## ANNUAL TOWN ELECTION SATURDAY, MAY 15, 2010

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 870 voters or 10.92% of the 9498 registered voters cast ballots. Included in this total were 73 absentee ballots. Constable on duty was Harry D. Bates. The unofficial results were announced by Town Clerk Pamela Martin at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/20/10 and posted on 4/22/10 in accordance with Town by-laws.

The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>SELECTMEN</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	61	44	75	57	<b>237</b>
BRIAN J. BEZANSON	155	134	134	125	<b>548</b>
MARGARET C. MCGILLIVRAY	130	101	110	109	<b>450</b>
JOSEPH N. BALONIS	34	42	55	43	<b>174</b>
NICHOLAS M. STEAD	71	76	104	73	<b>324</b>
WRITE-INS	3	3	0	1	<b>7</b>
<b>TOTAL</b>	<b>454</b>	<b>400</b>	<b>478</b>	<b>408</b>	<b>1740</b>
<b>SELECTMEN</b>					
<b>ONE YEAR TERM-TO FILL VACANCY-VOTE FOR ONE</b>					
BLANKS	24	18	32	23	97
JOHN S. LUNNIN, SR.	87	69	81	50	287
CHRISTINE A. WALKER	116	111	126	131	484
WRITE-INS	0	2	0	0	2
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>
<b>ASSESSOR</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	14	14	17	8	<b>53</b>
JEAN BUMPUS	69	88	91	61	<b>309</b>
CAROL O'BRIEN	113	73	117	118	<b>421</b>
PATRICIA PIERCE	31	25	14	16	<b>86</b>
WRITE-INS	0	0	0	1	<b>1</b>
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>PK-12 WHITMAN-HANSON REG. SCHOOL COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	133	123	146	120	<b>522</b>
MICHAEL J. KRYZANEK	160	134	164	144	<b>602</b>
ROBERT C. TROTTA	160	141	168	144	<b>613</b>
WRITE-INS	1	2	0	0	<b>3</b>
<b>TOTAL</b>	<b>454</b>	<b>400</b>	<b>478</b>	<b>408</b>	<b>1740</b>
<b>DEPT. OF PUBLIC WORKS COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	153	126	162	123	<b>564</b>
KEVIN T. CLEARY	160	138	168	150	<b>616</b>
RONALD J. DELMONICO	141	135	148	134	<b>558</b>
WRITE-INS	0	1	0	1	<b>2</b>
<b>TOTAL</b>	<b>454</b>	<b>400</b>	<b>478</b>	<b>408</b>	<b>1740</b>
<b>PUBLIC LIBRARY TRUSTEES</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	125	129	155	119	<b>528</b>
JEAN B. CONDITO	168	135	160	137	<b>600</b>
TINA-MARIE TORELLO	161	136	163	152	<b>612</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>454</b>	<b>400</b>	<b>478</b>	<b>408</b>	<b>1740</b>
<b>WHITMAN HOUSING AUTHORITY</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	17	22	36	20	<b>95</b>
THOMAS A. RICHARD	158	122	134	119	<b>533</b>
FRANCIS J. SILVA	52	56	69	65	<b>242</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>
<b>PLANNING BOARD</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	57	48	58	53	<b>216</b>
PETER R. PALAZA	169	152	181	151	<b>653</b>
WRITE INS	1	0	0	0	<b>1</b>
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>PLANNING BOARD - TO FILL VACANCY</b>					
<b>ONE YEAR TERM</b>					
BLANKS	56	61	64	51	<b>232</b>
BRUCE W. VARLEY	168	139	175	153	<b>635</b>
WRITE-INS	3	0	0	0	<b>3</b>
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>
<b>BOARD OF HEALTH</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	50	44	57	40	<b>191</b>
ERIC F. JOUBERT	175	156	182	164	<b>677</b>
WRITE-INS	2	0	0	0	<b>2</b>
<b>TOTAL</b>	<b>227</b>	<b>200</b>	<b>239</b>	<b>204</b>	<b>870</b>
<b>A TRUE RECORD, ATTEST:</b>					
<b>TOWN CLERK - WHITMAN</b>					

## STATE PRIMARY SEPTEMBER 14, 2010

The September 14, 2010 State Primary was held in the Town Hall in Whitman, MA.

The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated July 20, 2010 and posted 7/23/2010 in eight sections of the Town with two in each precinct, by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

<b>TOTAL VOTES CAST:</b>	1499
<b>Absentee ballots included:</b>	<b>57</b>
<b>% of Registered voters that voted:</b>	15.6
<b>Total Registered voters:</b>	<b>9579</b>

### DEMOCRAT

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>GOVERNOR</b>					
BLANKS	131	60	72	68	331
DEVAL L. PATRICK	84	114	137	152	487
WRITE-INS	0	7	6	3	16
TIMOTHY CAHILL	5	0	4	1	10
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>LIEUTENANT GOVERNOR</b>					
BLANKS	68	55	68	63	254
TIMOTHY P. MURRAY	152	125	150	160	587
WRITE-INS	0	1	1	1	3
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	50	55	60	59	224
MARTHA COAKLEY	170	125	156	163	614
WRITE-INS	0	1	3	2	6
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>SECRETARY OF STATE</b>					
BLANKS	50	44	51	54	199
WILLIAM FRANCIS GALVIN	170	137	167	170	644
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>TREASURER</b>					
BLANKS	28	27	35	28	118
STEVEN GROSSMAN	110	90	107	107	414
STEPHEN J. MURPHY	82	64	77	89	312
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>AUDITOR</b>					
BLANKS	21	21	23	23	88
SUZANNE M. BUMP	87	88	99	109	383
GUY WILLIAM GLODIS	82	53	66	60	261
MIKE LAKE	29	19	31	32	111
WRITE-INS	1	0	0	0	1
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>REP IN CONGRESS</b>					
<b>NINTH DISTRICT</b>					
BLANKS	5	8	9	4	26
STEPHEN F. LYNCH	165	135	164	162	626
MACDONALD K. D'ALESSANDRO	50	38	46	57	191
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	41	30	32	34	137
CHRISTOPHER A. IANNELLA, JR.	72	62	77	61	272
STEPHEN F. FLYNN	107	89	110	129	435
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	59	42	55	59	215
THOMAS P. KENNEDY	161	139	164	164	628
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	54	29	49	49	181
ALLEN J. MCCARTHY	166	152	167	174	659
WRITE-INS	0	0	3	1	4
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	60	51	58	65	234
JOHN F. SHEA	160	130	161	159	610
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	60	46	53	58	217
RICHARD A. POND	160	134	165	166	625
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	62	51	59	60	232
TIMOTHY J. MCMULLEN	158	129	159	164	610
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	<b>220</b>	<b>181</b>	<b>219</b>	<b>224</b>	<b>844</b>
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY  
SEPTEMBER 14, 2010**

**REPUBLICAN**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>GOVERNOR</b>					
BLANKS	15	18	8	14	55
CHARLES D. BAKER	143	134	168	142	587
WRITE-INS	0	4	1	4	9
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>LIEUTENANT GOVERNOR</b>					
BLANKS	28	37	22	23	110
RICHARD R. TISEI	128	118	155	134	535
WRITE-INS	0	1	0	0	1
KEITH DAVIS	2	0	0	3	5
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	110	112	118	118	458
WRITE-INS	0	11	6	0	17
JAMES MCKENNA	44	33	51	38	166
GUY CABONE	4	0	2	4	10
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>SECRETARY OF STATE</b>					
BLANKS	37	38	40	36	151
WILLIAM C. CAMPBELL	120	118	137	124	499
WRITE-INS	0	0	0	0	0
ROBERT JOHNSON	1	0	0	0	1
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>TREASURER</b>					
BLANKS	29	43	36	35	143
KARYN E. POLITO	129	112	141	125	507
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>AUDITOR</b>					
BLANKS	21	17	21	11	70
MARY Z. CONNAUGHTON	121	122	138	128	509
KAMAL JAIN	16	17	18	20	71
WRITE-INS	0	0	0	1	1
<b>TOTAL</b>	158	156	177	160	651
<b>REPRESENTATIVE IN CONGRESS</b>					
<b>NINTH DISTRICT</b>					
BLANKS	33	28	31	23	115
VERNON M. HARRISON	96	87	98	109	390
KEITH P. LEPOR	29	40	48	27	144
WRITE-INS	0	1	0	1	2
<b>TOTAL</b>	158	156	177	160	651
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	158	153	176	158	645
WRITE-INS	0	3	1	2	6
<b>TOTAL</b>	158	156	177	160	651
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	129	141	152	140	562
WRITE-INS	2	1	1	1	5
ROBERT JOHNSON	27	14	24	19	84
<b>TOTAL</b>	158	156	177	160	651
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	14	27	20	15	76
GEOFF DIEHL	144	128	156	145	573
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	158	156	177	160	651

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	25	33	17	25	100
TIMOTHY J. CRUZ	132	123	160	135	550
WRITE-INS	1	0	0	0	1
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	30	39	26	29	124
JOSEPH D. MCDONALD, JR	126	117	151	130	524
WRITE-INS	2	0	0	1	3
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	32	43	38	34	147
SANDRA M. WRIGHT	126	113	139	126	504
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	<b>158</b>	<b>156</b>	<b>177</b>	<b>160</b>	<b>651</b>
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY  
SEPTEMBER 14, 2010**

**LIBERTARIAN**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>GOVERNOR</b>					
BLANKS	0	1	1	0	2
WRITE-INS	0	2	0	0	2
<b>TOTAL</b>	0	3	1	0	4
<b>LIEUTENANT GOVERNOR</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>ATTORNEY GENERAL</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>SECRETARY OF STATE</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>TREASURER</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>AUDITOR</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>REPRESENTATIVE IN CONGRESS NINTH DISTRICT</b>					
BLANKS	0	2	1	0	3
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	0	3	1	0	4

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL</b>					
<b>DISTRICT</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>SHERIFF</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANK	0	3	1	0	4
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	0	3	1	0	4
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

## STATE ELECTION NOVEMBER 2, 2010

The November 2, 2010 State Election was held in the Town Hall in Whitman, MA. The election was held under a warrant issued by the Board of Selectmen, dated October 5, 2010 and posted on October 7, 2010 in eight sections of the Town, with two in each precinct, by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town by-laws. The polls were open from 7 a.m. to 8 p.m.

### TOTAL VOTES CAST:

Absentees included in totals: 219  
 # Of Registered Voters: 9648  
 % of Registered Voters: 58%

	PR 1	PR 2	PR 3	PR 4	TOTAL
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>					
BLANKS	5	15	15	14	<b>49</b>
PATRICK AND MURRAY	495	394	403	466	<b>1758</b>
BAKER AND TISEI	706	747	766	706	<b>2925</b>
CAHILL AND LOSCOCCO	234	154	192	166	<b>746</b>
STEIN AND PURCELL	21	13	22	20	<b>76</b>
WRITE-INS	0		3		<b>3</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	20	22	30	20	<b>92</b>
MARTHA COAKLEY	842	690	678	757	<b>2967</b>
JAMES P. MCKENNA	599	611	693	594	<b>2497</b>
WRITE-INS	0	0	0	1	<b>1</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>SECRETARY OF STATE</b>					
BLANKS	57	69	63	52	<b>241</b>
WILLIAM FRANCIS GALVIN	858	716	710	772	<b>3056</b>
WILLIAM C. CAMPBELL	507	501	569	509	<b>2086</b>
JAMES D. HENDERSON	39	37	59	39	<b>174</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>

	PR 1	PR 2	PR 3	PR 4	TOTAL
<b>TREASURER</b>					
BLANKS	61	53	58	58	<b>230</b>
STEVEN GROSSMAN	699	568	593	617	<b>2477</b>
KARYN E. POLITO	701	702	750	697	<b>2850</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>AUDITOR</b>					
BLANKS	83	70	88	90	<b>331</b>
SUZANNE M. BUMP	666	561	549	577	<b>2353</b>
MARY Z. CONNAUGHTON	664	650	702	664	<b>2680</b>
NATHANAEAL ALEXANDER FORTUNE	47	42	61	41	<b>191</b>
WRITE-INS	1	0	1	0	<b>2</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>REPRESENTATIVE IN CONGRESS - NINTH DISTRICT</b>					
BLANKS	54	46	62	55	<b>217</b>
STEPHEN F. LYNCH	846	738	745	774	<b>3103</b>
VERNON M. HARRISON	509	493	519	490	<b>2011</b>
PHILIP DUNKELBARGER	52	44	74	52	<b>222</b>
WRITE-INS	0	2	1	1	<b>4</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>COUNCILLOR</b>					
BLANKS	152	174	169	166	<b>661</b>
CHRISTOPHER A. IANNELLA, JR.	759	625	642	701	<b>2727</b>
JACQUOLYN PAYNE-THOMPSON	550	522	588	505	<b>2165</b>
WRITE-INS	0	2	2	0	<b>4</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>SENATOR IN GENERAL COURT-2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	414	437	485	423	<b>1759</b>
THOMAS P. KENNEDY	1036	876	902	936	<b>3750</b>
WRITE-INS	11	10	14	13	<b>48</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>

	PR 1	PR 2	PR 3	PR 4	TOTAL
<b>REPRESENTATIVE IN GENERAL COURT (7TH PLYMOUTH DISTRICT)</b>					
BLANKS	45	45	47	43	<b>180</b>
ALLEN J. MCCARTHY	650	537	564	561	<b>2312</b>
GEOFF DIEHL	763	741	790	768	<b>3062</b>
WRITE-INS	3	0	0	0	<b>3</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>DISTRICT ATTORNEY - PLYMOUTH COUNTY</b>					
BLANKS	73	58	66	67	<b>264</b>
TIMOTHY J. CRUZ	924	925	931	899	<b>3679</b>
JOHN F. SHEA	464	340	404	405	<b>1613</b>
WRITE-INS	0	0	0	1	<b>1</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>SHERIFF - PLYMOUTH COUNTY</b>					
BLANKS	384	337	334	315	<b>1370</b>
JOSEPH D. MCDONALD, JR.	1068	968	1059	1042	<b>4137</b>
THOMAS CHAMBERS	5	8	3	7	<b>23</b>
WRITE-INS	4	10	5	8	<b>27</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>COUNTY COMMISSIONER (PLYMOUTH COUNTY)</b>					
BLANKS	<b>129</b>	117	131	114	<b>491</b>
TIMOTHY J. MCMULLEN	<b>682</b>	560	564	621	<b>2427</b>
SANDRA M. WRIGHT	<b>648</b>	645	706	637	<b>2636</b>
WRITE-INS	<b>2</b>	1	0	0	<b>3</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>PLYMOUTH COUNTY CHARTER COMMISSION DISTRICT FIFTEEN</b>					
BLANKS	<b>1440</b>	<b>1300</b>	<b>1379</b>	1356	<b>5475</b>
ANTHONY MARCUCELLA	<b>5</b>	<b>5</b>	<b>3</b>	4	<b>17</b>
WRITE-INS	<b>16</b>	<b>18</b>	<b>19</b>	12	<b>65</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>

	PR 1	PR 2	PR 3	PR 4	TOTAL
<b>QUESTION #1-REPEAL ALCOHOL SALES TAX</b>					
BLANKS	69	46	59	42	<b>216</b>
YES	884	849	895	835	<b>3463</b>
NO	508	428	447	495	<b>1878</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>QUESTION #2-REPEAL COMPREHENSIVE PERMIT LAW</b>					
BLANKS	71	62	86	70	<b>289</b>
YES	638	668	655	630	<b>2591</b>
NO	752	593	660	672	<b>2677</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>QUESTION #3-REDUCE SALES TAX TO 3%</b>					
BLANKS	48	22	32	30	<b>132</b>
YES	689	699	726	656	<b>2770</b>
NO	724	602	643	686	<b>2655</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>
<b>QUESTION #4 - CREATE CHARTER STUDY COMMISSION FOR PLYMOUTH COUNTY</b>					
BLANKS	164	131	156	132	<b>583</b>
YES	634	591	590	602	<b>2417</b>
NO	663	601	655	638	<b>2557</b>
<b>TOTAL</b>	<b>1461</b>	<b>1323</b>	<b>1401</b>	<b>1372</b>	<b>5557</b>

A TRUE RECORD, ATTEST:

Pamela A. Martin  
TOWN CLERK

## REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2010.

The annual animal census, which includes but is not limited to barn inspections, as required by the Commonwealth of MA was conducted and reported.

When notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as necessary.

All animal inspections and animal bites are reported to the Whitman Board of Health.

The Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman "Dog Control Regulations" as outlined in the bylaws. Also, in accordance with MA law all cats must be vaccinated against rabies.

Respectfully submitted,

Eric J. Badger, R.S.  
Animal Inspector

## REPORT OF THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 18 cases during 2010. Disposition of the cases was as follows:

Special Permit Approval	2
Special Permit & Site Plan Approval	1
Special Permit & Variance Approval	2
Site Plan Approval	1
Variations Approved	7
Variance & Special Permit Approval	2
Variance & Determination	1
Denials	1
Withdrawal	1

Members of the Zoning Board of Appeals during 2010 were John Goldrosen (chairman), Fred Gilmetti (vice-chairman), Richard Blosz (clerk), Wayne Andrews, and James Chandler. Steven Cacciatore and Robert Keeman have served as associate members.

Respectfully Submitted,

John Goldrosen, Chairman

## **REPORT OF THE TOWN COLLECTOR**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is a detailed report of the total receipts collected during Fiscal Year 2010.

I would like to thank Assistant Collector, Michele Hayes, and Clerk, Sheri Maroney, for their continued hard work and dedication to the Collector's Office in fiscal year 2010.

The Collector's Office was extremely fortunate to have Rita Furtado assist the department again this year as a Senior Work Program volunteer. Her contribution to the Collector's Office through this program was greatly appreciated and proved to be invaluable.

Respectfully submitted,

Mary Beth Carter

Treasurer-Collector

**FISCAL YEAR 2010 ANNUAL REPORT OF THE COLLECTOR'S  
RECEIPTS TO TREASURER JULY 1, 2009 THROUGH JUNE 30, 2010**

**TOTAL REAL ESTATE TAXES:**

FISCAL YEAR 2010	16,458,085.15
TOTAL WATER, SEWER, TRASH, AND S LIENS	831,751.77
FISCAL YEAR 2009	274,515.76
TOTAL WATER, SEWER, TRASH, AND S LIENS	36,984.58
FISCAL YEAR 2008	97,504.13
TOTAL WATER, SEWER, TRASH, AND S LIENS	12,045.01
FISCAL YEAR 2007	(40.84)

**TOTAL PERSONAL PROPERTY TAXES:**

FISCAL YEAR 2010	349,293.29
FISCAL YEAR 2009	1,894.28
FISCAL YEAR 2008	300.48
FISCAL YEAR 2007	18.73
FISCAL YEAR 2006	19.48
FISCAL YEAR 2005	2.03
FISCAL YEAR 2003	1,643.43

**TOTAL MOTOR VEHICLE TAXES:**

2010	1,032,991.67
2009	189,025.00
2008	23,772.52
2007	6,295.67
2006	2,884.10
2005	2,309.09
2004	1,521.16
2003	867.39
2002	1,096.03

**TOTAL BOAT EXCISE:**

2010	1,445.00
2009	300.00
2003	25.00

**INTEREST:**

REAL ESTATE	79,937.08
PERSONAL PROPERTY	631.52
TRASH LIEN	1,527.71
S LIEN INTEREST	6.66
MOTOR VEHICLE	20,670.10
BOATS	28.40

**TOTAL TRASH FEES:**

FISCAL YEAR 2010	907,182.85
FISCAL YEAR 2009	25,499.72

**TOTAL WATER USER CHARGES:**

FISCAL YEAR 2010	1,434,911.35
FISCAL YEAR 2009	186,088.53

**TOTAL SEWER USER CHARGES:**

FISCAL YEAR 2010	1,045,701.03
FISCAL YEAR 2009	159,425.70

**INTEREST:**

WATER & SEWER USER FEE & LIENS	22,322.68
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**DEPARTMENTAL RECEIPTS:**

ASSESSORS	236.00
BOARD OF HEALTH	21,412.49
BUILDING DEPARTMENT	180,574.46
BOARD OF APPEALS	2,850.00
COUNCIL ON AGING	14,081.00
CONSERVATION	1,075.00
CULTURAL COUNCIL	2,208.00
DEPARTMENT OF PUBLIC WORKS	19,051.43
DPW WATER ENTERPRISE	36,575.50
DPW SEWER ENTERPRISE	60,700.00
ELECTRICAL INSPECTOR	27,930.00
FIRE DEPARTMENT	27,345.11
GAS INSPECTOR	5,618.00
HISTORICAL COMMISSION	3,640.00
LIBRARY	22,681.47
PLUMBING INSPECTOR	13,570.00
POLICE DEPARTMENT	250,384.86
RECREATION	45,233.58
SEALER OF WEIGHTS AND MEASURES	3,171.00
SELECTMEN	62,877.28
SMALL ANIMAL CONTROL	10,375.00
TOWN CLERK	55,970.20
TOWN COLLECTOR	42,769.19
EXCHANGE ACCOUNT	60,837.43
VETERANS	225.00
TAX SERVICE FEES	3,800.00
DEPUTY COLLECTOR FEES	48,440.14
DEPUTY RMV SUSPENSION FEES	20,340.00
MUNICIPAL LIEN CERTIFICATES	20,950.00
MISCELLANEOUS	2,314.78

<b>TOTAL RECEIPTS</b>	<b>24,277,720.16</b>
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# REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2010 the Building Department issued 388 building permits for a combined value of \$7,161,150.00.

The construction of the new Police Station and renovations to the Town Hall and Fire Station are underway.

The Town Hall now has a new roof and cupolas. The exterior has been repointed and there are now masonry exit stairs at the auditorium. There have been new windows and doors installed, also the common area ceilings have all been replaced.

The Fire Station underwent roof repairs and brick repointing.

James Redgate retired after over 30 years as the Electrical Inspector, he will be missed.

Thanks Jim!

This Office has had the privilege of working with the Board of Appeals, Planning Board and Conservation Commission.

I would like to thank the Electrical Inspector Peter Palaza, the Plumbing Inspector Mark Getchell and my Administrative Assistant Karen Hucksam for all their hard work.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2010. I am looking forward to 2011.

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I respectfully submit the Annual report for 2010.

Number of Permits Issued in the year of 2010      388

## **Residential**

New Homes .....	14 .....	\$2,623,000
Additions/Alterations .....	247 .....	\$3,220,465

## **Commercial**

New Buildings .....	1 .....	\$ 270,000
Additions/Alterations .....	24 .....	696,500

Number of Inspections performed .....3,375

Swimming Pools .....	26 .....	\$ 181,232
Signs .....	16 .....	-----
Wood Burning Stoves .....	7 .....	-----
Buildings Demolished .....	9 .....	-----

Detached Buildings & Accessory..... 37 ..... \$140,432

**Permit Fees Collected**

Building Permit Fees.....	388.....	\$142,846
Occupancy Permit Fees.....	139.....	4,220
Demolition Permit Fees.....	9.....	360
State Mandated Inspections.....	33.....	375
<b>Total .....</b>		<b>\$ 147,801</b>

The Building Commissioner/Inspector of Buildings and Zoning Enforcement Officer is available on a 24 Hour emergency basis. Office hours are from 7:30am to 4:00pm Monday, Wednesday & Thursday and Tuesday's 7:30am through 7:30pm.

Robert P. Curran

Building Commissioner  
Zoning Enforcement Officer

**THE CAPITAL IMPROVEMENT ADVISORY  
2010 REPORT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:  
The Capital Improvement Advisory Committee is pleased to provide the following information on our activity during the past year.

At the beginning of 2010 the Committee was meeting with department heads several times a month to finalize the 5 year plan and draft a warrant article for Annual Town Meeting. Working in concert with Facilities Manager Bob Curran we were able to, more quickly, develop cost estimates for numerous capital projects

Throughout the year the committee was kept up to date on the ongoing construction of the new Police Station and repairs to Town Hall and the Fire Station by the Building Committee. Following a final meeting with the Finance Committee in March the following warrant article was presented:

**Duval Roof Repair \$48,000.**

The Board reorganized following reappointment in June with John Lunnin added as a new member. After sending notification to all Department heads in the fall of 2010, we began the process of compiling information from those who responded. Through subsequent meetings with WHRS Facilities Manager Ernie Sandland, Library Director Jessi Finnie, Cable Access Director Stephen Roy, COA Director Barbara Garvey, Fire Chief Tim Grenno, Police Chief Christine May-Stafford and Town Administrator Frank Lynam the committee began to develop a revised list of projects to consider. At the end of the year the committee met with the Finance Committee to develop what is hoped will be a less adversarial approach to coordinate a mutually beneficial process for capital project review.

The Capital Improvement Advisory Committee would like to thank the Board of Selectmen and Town Departments and Committees for their help and cooperation throughout the past year.

Respectfully submitted,

Richard Anderson, Chairman  
Francis Johnson, Vice Chairman  
Noreen Smith, Clerk  
John Lunnin, Member  
(Vacancy), Member  
Barbara O'Brien, Recording Secretary

## **REPORT OF THE COUNCIL ON AGING**

No report was supplied by this department

# ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

The following is the Report of the Board of Assessors for the year ending December 31, 2010.

## Summary of the Tax Recapitulation

Gross Amount to be Raised	\$29,924,753.25
Estimated Receipts and Other Available Funds	\$11,812,124.80
Amount to be Raised by Taxation	\$18,112,628.45
Real Property Valuation	\$1,318,082,097.00
Fiscal Year 2011 Tax Rate	\$13.43 per \$1000 of Valuation
Tax Levy-Real Property	\$17,701,842.57
Tax Levy-Personal Property	\$410,785.88
Total Tax Levied on Property	\$18,112,628.45
Fiscal Year 2011 Total Property Valuation (Real and Personal Property Combined)	\$1,348,669,281.00
New Growth Valuation	\$142,428.00

In February of 2010 the Board of Assessors hired Amy Engelhardt to fill the full time clerical office position. Amy has successfully completed the Massachusetts Department of Revenue course 101 and has been an invaluable addition to the office staff.

The Annual Town Elections were held on Saturday May 15, 2010. Carol A. O'Brien was elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on May 18, 2010. Stephen H. Verrill was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Carol A. O'Brien has been serving as Member.

The Fiscal 2011 tax rate of \$13.43 was certified by the Department of Revenue on November 24, 2010.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Treasurer/Collector, Town Clerk, and Town Accountant for their assistance during the tax rate process.

I would like to thank my Administrative Assistant, Joanne M. Wing, for her immeasurable contribution to the performance of the Assessors Office and also to express my gratitude to longtime Assessor Jean Bumpus for the knowledge and expertise that she has brought to the Board of Assessors for the past 8 years.

Respectfully Submitted,

Kathleen Keefe, Principal Assessor

Board of Assessors  
Stephen H. Verrill, Chairman  
John J. Noska, Clerk  
Carol A. O'Brien, Member

## **ANNUAL REPORT WHITMAN CONSERVATION COMMISSION**

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 50 site inspections were made by Commission members, and 8 public hearings were held during the year. Five Orders of Conditions were issued by the Commission. In addition, two Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on three Requests for Determination of Applicability of the Wetlands Protection Act. One Extension permit was issued for an Order of Conditions, and one extension of a Determination of Applicability was approved by the Commission. One Amended Order of Conditions was also issued by the Commission.

Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Aquatic Control Technology.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. This year the Town Administrator arranged for new filing cabinets for the Commission and other boards as part of the renovation of that space. The new file space has allowed a complete reorganization of the Commission's files in one location. Meeting minutes, maps, deeds and other conservation materials, as well as all Orders of Conditions, Determinations and Enforcement Orders are stored in one location for easy reference. Commission members are very grateful for this newly organized space in town hall.

All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. This year, for the first time in several years, the Commission is at full strength. Two new members, Gwendolyn Tindall and Jonathan Barry, were appointed by the Board of Selectmen in August.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have

made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman  
Sandra Cortez, Vice Chair  
Elaine Melisi, Secretary  
Gwendolyn Tindall  
Jonathan Barry

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION**

No report was supplied by this department

## **CULTURAL COUNCIL**

No report was supplied by this department

## **FINANCE COMMITTEE**

No report was supplied by this department

# REPORT OF THE FIRE DEPARTMENT

January 20, 2011

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2010. This report is prepared to present an overview of the many challenges that the men and women of the Department have faced and conquered during the year. This was an exhilarating and taxing year for this Department, we responded to 2,910 emergency responses, which is a 16% increase in activity from 2009 and a 36% increase from 2000. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 944 individual training hours, ensuring the most efficient, effective service possible.

Through customer service surveys, we continue to receive mostly high marks from those we have served. I have seen small activity in the promptness of our response being scored at a lower level than usual. The specifics focus around only those calls which are either the second or third calls during an ongoing incident. With current staffing levels, response times will only continue to be adversely affected during multiple incidents, which in 2010 occurred 623 times. We appreciate your feedback and strive to incorporate your experiences into our service improvements. Thank you for your trust and confidence. We strive to respond to your needs as quickly and safely as possible, however, this is only a small part of our primary focus. The Fire Department is comprised of highly skilled, compassionate problem solvers, who are committed to providing the best care possible, during often difficult circumstances. Again, I hope you find this report informative, and I thank you for your interest and support.

Budget constraints, staffing concerns and increased demands for services continue to plague this department. Your Fire Department operates at staffing levels which were implemented in 1965, which at that time five (5) on duty firefighters answered 461 calls for emergency assistance. In 1973 we operated one basic life support ambulance with Firefighter / EMTs trained at the basic life support level. In 2010 we operated two advanced life support – paramedic ambulances, staffed with dual role / dual trained Firefighter / Paramedics. This Department responded to 2,910 calls for emergency assistance, representing a call volume increase of 16% from 2009. The breakdown is 10% increase in fire related emergencies and 6% for EMS.

In 2010 your Fire / Rescue Department operated at simultaneous incidents 623 times compared to 424 times in 2009. Simultaneous incidents represent more than one piece of apparatus operating at more than one emergency incident during the same time period.

We have been facing rapid community growth with changing demographics adding additional expectations and services. The continued steady increase in call volume with no additional staff is so substantial, that at times, emergency calls are stacked and prioritized as to what emergency is more vital, on several occasions there simply is no one to respond. It is my grave concern that we have breached the damn of effectiveness, and, are solely rolling the dice on a daily basis with the safety of our residents. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of the Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,910 emergency calls. A breakdown confirms 1751 calls for Rescue and Emergency Medical Services and 1159 calls for Fire Incidents which include hazardous conditions, structure fires, false alarms, service calls and assistance calls to name a few. I have provided a complete breakdown of our services on the next few pages.

**Special Events Coordination:** The department is responsible for public safety and emergency medical services at all large Town events. In 2010 some of these events included:

June Winterfest Carnival...fire safety watch during fireworks display  
Middle School Haunted House...fire safety watch and EMS  
Winterfest Celebration...strategically located emergency personnel

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

**Training:** Training was conducted throughout the year under the direction of Lieutenant Robert W. Hover, Jr., Training Officer. Lieutenant Hover has strived to keep our members fresh and educated in every aspect of their jobs. Back to the Basics was the theme for 2010 with firefighters going thru extensive training on a monthly basis focused on the basics of our jobs. Firefighters also completed an intensive Rapid Intervention Program (RIT) which models national standards and has certified all our members in RIT training. RIT training is a labor intensive program which develops and strengthens the firefighter skills when searching for a lost or missing firefighter. Every working structure is assigned a specific RIT company whose sole function is the immediate search and rescue of trapped or lost firefighters.

**Emergency Medical Services:** Coordination of our Ambulance system and training was conducted by Firefighter / Paramedic Andrew McGillivray the Department EMS Coordinator.

Currently Whitman Fire operates two (2) Advanced Life Support – Paramedic staffed ambulances and one (1) non transport heavy rescue which responded to over 1732 calls for medical assistance in 2010. Paramedics are capable of starting IV therapy, administering cardiac and other medications to stabilize and save the lives of the ill. In addition they are trained to defibrillate, monitor and take over the hearts of those who cannot sustain a normal heart beat. Our paramedics have performed these procedures flawlessly providing professional services to the citizens of our community.

In late 2010 we took delivery of our new 2010 Ford Life Line ambulance. This truck was approved with Town Meeting vote and purchased thru moneys appropriated out of the Ambulance reserve account. The new ambulance is a 4 wheeled drive truck chassis which proves vital in New England weather. Two back to back blizzards have proven the new ambulance a great success with getting to patients in need during difficult and sometimes nearly impassable roads.

In November of 2010 Whitman was host community to a large Mass Casualty Incident (MCI) drill which brought emergency responders from over 10 communities together in a mock school bus crash. Responders extricated, treated and transported over 30 patients in a 45 minute time period which is a great success.

We continue to join forces with Hanson in doing monthly case reviews. This practice has become a great teaching and learning tool. The members are able to learn from each other's weaknesses and strengths in a group setting. This type of monthly training has expanded our system and built camaraderie with other Paramedics in the area.

**Fire Alarm Division:** Firefighter James McGuinness, oversees the Fire Alarm Division which has 213 fire alarms boxes strategically placed throughout the Town, 85 of which are master boxes which protect municipal buildings, businesses, high occupancy residential properties, and houses of worship. Fire alarms received over the municipal fire alarm system included 38 master box alarms from internal fire alarms systems and 1 from street boxes. There were a total of 31 boxes struck from the station, including station empty, reported building fires, and mutual aid fire calls. We continue to experience an increase in call volume and multiple calls at the same time.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator, all Town Departments and Committees for their help and guidance throughout the year. I want to thank the men and women of the Police Department that assist us at emergencies. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno  
Fire Chief

**EMERGENCY AMBULANCE CALLS**

TRANSPORTS TO:

Brockton Hospital.....	766
Good Samaritan .....	116
South Shore Hospital .....	366
Other .....	9
SERVICES NOT REQUIRED/OR REFUSED .....	475
TOTAL .....	1732

**TYPE OF SERVICES PROVIDED**  
**(ALS Advanced Life Support, BLS Basic Life Support)**

Patients, ALS Whitman Fire, Rescue & Emergency Services.....	673
Patients, BLS Whitman Fire, Rescue & Emergency Services.....	411
Patient Refusal & Services Not Required .....	475
TOTAL.....	1559

**MUTUAL AID AMBULANCE SERVICE  
PROVIDED TO AREA TOWNS**

	<u>ALS</u>	<u>BLS</u>	<u>INTERCEPT</u>	<u>TOTAL</u>
Abington	65	60	0	125
East Bridgewater	8	1	0	9
Hanson	10	6	1	17
Rockland	16	6	0	23
	99	73	1	174

**PERMIT AND FEE MONIES TURNED OVER TO TOWN COLLECTOR**

For all permits granted in calendar year 2010 by the Head of the Fire Department under MGL C 148, S 10A, certificates, inspections, and copies of public records, etc.

TOTAL: \$9,490.75

**REPORT OF THE FOREST FIRE WARDEN**

January 20, 2010

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the 2010 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 25 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. This Officer issued over 1200 burning permits. The Fire Department responded to 21 incidents of unauthorized and 3 incidents of authorized controlled burning during the year.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno  
Forest Fire Warden

## WHITMAN FIRE RESCUE INCIDENT TYPE REPORT (SUMMARY)

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
<b>1 Fire</b>				
111 Building fire	10	0.34%	\$88,500	81.56%
112 Fires in structure other than in a building	1	0.03%	\$0	0.00%
113 Cooking fire, confined to container	7	0.24%	\$1,000	0.92%
114 Chimney or flue fire, confined to chimney or flue	1	0.03%	\$0	0.00%
116 Fuel burner/boiler malfunction, fire confined	4	0.14%	\$5,000	4.60%
131 Passenger vehicle fire	4	0.14%	\$9,000	8.29%
140 Natural vegetation fire, Other	5	0.17%	\$0	0.00%
141 Forest, woods or wildland fire	1	0.03%	\$0	0.00%
142 Brush or brush-and-grass mixture fire	10	0.34%	\$5,000	4.60%
143 Grass fire	2	0.07%	\$0	0.00%
151 Outside rubbish, trash or waste fire	5	0.17%	\$0	0.00%
154 Dumpster or other outside trash receptacle fire	1	0.03%	\$0	0.00%
173 Cultivated trees or nursery stock fire	2	0.07%	\$0	0.00%
	<b>53</b>	<b>1.82%</b>	<b>\$108,500</b>	<b>100.00%</b>
<b>2 Overpressure Rupture, Explosion, Overheat(no fire)</b>				
200 Overpressure rupture, explosion, overheat other	1	0.03%	\$0	0.00%
212 Overpressure rupture of steam boiler	1	0.03%	\$0	0.00%
241 Munitions or bomb explosion (no fire)	2	0.07%	\$0	0.00%
243 Fireworks explosion (no fire)	1	0.03%	\$0	0.00%
251 Excessive heat, scorch burns with no ignition	1	0.03%	\$0	0.00%
	<b>6</b>	<b>0.21%</b>	<b>\$0</b>	<b>0.00%</b>
<b>3 Rescue &amp; Emergency Medical Service Incident</b>				
300 Rescue, EMS incident, other	2	0.07%	\$0	0.00%
311 Medical assist, assist EMS crew	16	0.55%	\$0	0.00%
321 EMS call, excluding vehicle accident with injury	1,515	52.06%	\$0	0.00%
322 Motor vehicle accident with injuries	117	4.02%	\$0	0.00%
323 Motor vehicle/pedestrian accident (MV Ped)	9	0.31%	\$0	0.00%
324 Motor Vehicle Accident with no injuries	88	3.02%	\$0	0.00%
350 Extrication, rescue, Other	1	0.03%	\$0	0.00%
353 Removal of victim(s) from stalled elevator	1	0.03%	\$0	0.00%
381 Rescue or EMS standby	2	0.07%	\$0	0.00%
	<b>1,751</b>	<b>60.17%</b>	<b>\$0</b>	<b>0.00%</b>
<b>4 Hazardous Condition (No Fire)</b>				
400 Hazardous condition, Other	8	0.27%	\$0	0.00%
410 Combustible/flammable gas/liquid condition, other	2	0.07%	\$0	0.00%
411 Gasoline or other flammable liquid spill	14	0.48%	\$0	0.00%
413 Oil or other combustible liquid spill	9	0.31%	\$0	0.00%
421 Chemical hazard (no spill or leak)	2	0.07%	\$0	0.00%
422 Chemical spill or leak	2	0.07%	\$0	0.00%
424 Carbon monoxide incident	14	0.48%	\$0	0.00%
440 Electrical wiring/equipment problem, Other	16	0.55%	\$0	0.00%
441 Heat from short circuit (wiring), defective/worn	1	0.03%	\$0	0.00%
442 Overheated motor	5	0.17%	\$0	0.00%
444 Power line down	82	2.82%	\$0	0.00%
445 Arcing, shorted electrical equipment	26	0.89%	\$0	0.00%
	<b>223</b>	<b>7.66%</b>	<b>\$0</b>	<b>0.00%</b>

## 5 Service Call

500 Service Call, other	2	0.07%	\$0	0.00%
510 Person in distress, Other	7	0.24%	\$0	0.00%
511 Lock-out	198	6.80%	\$0	0.00%
520 Water problem, Other	22	0.76%	\$0	0.00%
521 Water evacuation	126	4.33%	\$0	0.00%
522 Water or steam leak	11	0.38%	\$0	0.00%
531 Smoke or odor removal	22	0.76%	\$0	0.00%
541 Animal problem	2	0.07%	\$0	0.00%
542 Animal rescue	1	0.03%	\$0	0.00%
550 Public service assistance, Other	6	0.21%	\$0	0.00%
551 Assist police or other governmental agency	28	0.96%	\$0	0.00%
553 Public service	21	0.72%	\$0	0.00%
554 Assist invalid	30	1.03%	\$0	0.00%
561 Unauthorized burning	29	1.00%	\$0	0.00%
571 Cover assignment, standby, moveup	13	0.45%	\$0	0.00%
	<b>518</b>	<b>17.80%</b>	<b>\$0</b>	<b>0.00%</b>

## 6 Good Intent Call

600 Good intent call, Other	38	1.31%	\$0	0.00%
611 Dispatched & cancelled en route	26	0.89%	\$0	0.00%
621 Wrong location	2	0.07%	\$0	0.00%
622 No Incident found on arrival at dispatch address	19	0.65%	\$0	0.00%
631 Authorized controlled burning	4	0.14%	\$0	0.00%
651 Smoke scare, odor of smoke	3	0.10%	\$0	0.00%
652 Steam, vapor, fog or dust thought to be smoke	4	0.14%	\$0	0.00%
653 Smoke from barbecue, tar kettle	1	0.03%	\$0	0.00%
672 Biological hazard investigation	1	0.03%	\$0	0.00%
	<b>98</b>	<b>3.37%</b>	<b>\$0</b>	<b>0.00%</b>

## 7 False Alarm & False Call

700 False alarm or false call, Other	1	0.03%	\$0	0.00%
710 Malicious, mischievous false call, Other	1	0.03%	\$0	0.00%
711 Municipal alarm system, malicious false alarm	1	0.03%	\$0	0.00%
712 Direct tie to FD, malicious false alarm	3	0.10%	\$0	0.00%
730 System malfunction, Other	6	0.21%	\$0	0.00%
731 Sprinkler activation due to malfunction	3	0.10%	\$0	0.00%
733 Smoke detector activation due to malfunction	32	1.10%	\$0	0.00%
735 Alarm system sounded due to malfunction	33	1.13%	\$0	0.00%
736 CO detector activation due to malfunction	22	0.76%	\$0	0.00%
740 Unintentional transmission of alarm, Other	24	0.82%	\$0	0.00%
741 Sprinkler activation, no fire - unintentional	7	0.24%	\$0	0.00%
743 Smoke detector activation, no fire – unintentional	136	1.24%	\$0	0.00%
744 Detector activation, no fire - unintentional	4	0.14%	\$0	0.00%
745 Alarm system activation, no fire – unintentional	51	1.75%	\$0	0.00%
746 Carbon monoxide detector activation, no CO	21	0.72%	\$0	0.00%
	<b>245</b>	<b>8.42%</b>	<b>\$0</b>	<b>0.00%</b>

## 8 Severe Weather & Natural Disaster

812 Flood assessment	2	0.07%	\$0	0.00%
813 Wind storm, tornado/hurricane assessment	1	0.03%	\$0	0.00%
	<b>3</b>	<b>0.10%</b>	<b>\$0</b>	<b>0.00%</b>

## 9 Special Incident Type

911 Citizen complaint	13	0.45%	\$0	0.00%
	<b>13</b>	<b>0.45%</b>	<b>\$0</b>	<b>0.00%</b>

**Total Incident Count: 2910 Total Est Loss: \$108,500**

## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2010.

John H. Duval sat on the Board for 6 years and the Board would like to publicly thank John for his service and dedication to the Board of Health and the Town of Whitman.

After 48 years of dedicated service as the Administrative Assistant to the Board of Health, Barbara White retired in August of 2010. Barbara was the true backbone of the Board of Health for all of those 48 years. She served under various members but she was the stabilizing force in the Board of Health's office. She is extremely knowledgeable of all the local, state and federal regulations. During the course of her long and distinguished career, Barbara carried out her duties in a professional manner which was not only a credit to herself, but to the Town of Whitman. The Board would like to thank her on behalf of the Town of Whitman for her exemplary service. Barbara will continue to be a valuable asset to the Town and the Board of Health as the Assistant Health Inspector.

At the annual election Eric F. Joubert was elected to the Board.

At the Board's organizational meeting Eric F. Joubert was elected Chairman and Ruth A. Burke, Clerk.

In August of 2010, Elaine M. Williams was hired as the Administrative Assistant to the Board of Health.

For the fiscal year ending June 30, 2010 the Board turned in the following fees to General Revenue:

License to Distribute Food	50.00
Mobile Food Service Permits	180.00
Milk and Cream-Store License	210.00
Permit to Operate a Food Establishment	4,900.00
Disposal Works Installers Permits	1,250.00
License to Manufacture Frozen Desserts	240.00
Septage Handlers Permits	840.00
Rubbish Removal Permits	1375.00
License to Pasteurize Milk	15.00
Permit to Transport Bones and Grease	35.00
One-day Food Service Permits	75.00
Dismantling On-site Septic System Permits	1160.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	80.00
Permit to Operate a Transfer Station for Temporary Storage of Septage	100.00
Tobacco Sales and Location Permit	570.00
Permit to Operate a Tanning Facility	150.00
Permit to Pick Up and Transfer Medical Waste	100.00
Funeral Directors Permit	50.00
Copying Charges	17.50
Disposal Works Construction Permit	150.00
	<u>150.00</u>
	\$11,582.50

Health Inspector Eric J. Badger investigates all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected twice a year as required under MA laws.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of a pandemic flu outbreak. Volunteers do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board held immunization clinics in conjunction with the Partners Home Care, Inc. which provides the public health nursing services to the Town. We would like to extend our appreciation to them for their continued cooperation and assistance in dealing with the medical aspects of our Department. Their report can be found separately.

The Board held its annual rabies clinic vaccinating cats and dogs with personnel of Abington Animal Hospital in attendance. Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Massachusetts the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

To date, December 31, 2010, 3,314 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially dangerous conditions.

To date more than 40 property owners have taken advantage of the low interest loans available to connect their property to the municipal sewer system. This money is available in the form of a loan at a rate of 5% to property owners to upgrade failed septic systems where municipal sewer is not available or connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 18, 2010 the Board along with the Town of Abington held a Household Hazardous Waste Collection Day in Whitman.

The Board has programs in place whereby residents may exchange mercury thermometers for digital thermometers and bring any mercury products (in particular, mercury thermostats), Ni-cd (rechargeable) batteries and unwanted cell phones to the Board's office for disposal during regular office hours. Also, the Board offers a program for the collection of used syringes from residents at no charge. Please call the Board of Health office for further information regarding the disposal of these hazardous items.

The Board plans to re-examine the Pay as You Throw program for the environmental and health impact on Whitman residents. Also, for future projects the Board is looking into the Take Back the Drugs Initiative, applying for a grant for a Tobacco Inspector through the Cape Cod Regional Tobacco Program, and reviewing fees to keep in alignment with area towns.

The Board continues to work diligently to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,

Eric F. Joubert, RN, Chairman  
Ruth A. Burke, RN, Clerk  
Diane M. MacNeil, RN

## **REPORT OF THE WHITMAN HOUSING AUTHORITY**

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public, and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the governor. The authority has six employees: a full-time Director, a full-time bookkeeper/administrative assistant, a part-time tenant coordinator and three full-time maintenance men. Housing staff and board members attend spring and Fall Mass. NAHRO Conferences and the Legislative Day at the State House. Staff also attends various legal workshops and monthly housing meetings with the various association meetings for housing authority directors.

Under the Department of Housing and Community Development Incentive Program, we are rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority now manages 182 units of housing within the Town of Whitman. Forty units are at Stetson Terrace, 80 units at Harvard Court, eight of which are handicap units; 44 units at Pine Circle, two of which are handicap units; and 18 family units under the 705 Program, one of which is a handicap unit. We have 10 units scattered within the Town and eight units on Pinehaven Drive, which are located on the same site as the Pine Circle elderly units. We have 2 certificates under the Alternate Rental Voucher Program.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected by the Director and authority staff on an annual basis. All tenants' incomes are recertified on an annual basis, with tenant rents based on a percentage of their net income after certain deductions. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided every Thursday for shopping at Foodmaster in Whitman and Shaw's in Hanson. Also, the Authority provides transportation to and from the Knight's of Columbus Thanksgiving Dinner and the Whitman-Hanson Regional High Christmas Concert for the seniors in town. Various socials are held for tenants throughout the year.

Our special appreciation goes to the Whitman Fire and Police Departments for the help and compassion shown our tenants in times of need. We would also thank Barbara Garvey, the Director of the Council On Aging, and the DPW, as well as other service agencies and volunteers for their help and assistance to our tenants.

Appreciation also goes to our Town and State officials and local boards for the help and cooperation given the Housing Authority with various projects and concerns during the past year.

Respectfully submitted,

Thomas Richard, Chairman  
Edward McSweeney, Vice Chairman  
Michael Paul, Treasurer/State Appointee  
Katharine Kelleher, Asst. Treasurer  
Steven Green, Member

## **ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

Fiscal year 2010 was marked by continued growth and a marked increase in the number of programs offered and attended at the Whitman Public Library. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Trustees and Director to provide relevant programs and materials to the nearly 8,000 Whitman residents with library cards, their children, and other community members.

FY10 data showed users borrowing approximately 88,000 items. In addition, 91,000 visitors came to the Whitman Public Library in FY10. Attendance at the library's programs were also significant, with over 2,000 children and parents attending children's programming, and almost 600 adults and teens attending adult or young adult programming. These statistics are credited to the library's efforts to provide popular books, DVDs, CDs, and magazines, interesting programming, as well as creating a welcoming environment for people of all ages.

With the economic realities across the town, the state, and the country, the Whitman Public Library applied for (in FY10) and subsequently received (in FY11) a grant called "Libraries for Job Seekers". The library was awarded approximately \$7,000 to provide local job seekers with programming, materials, and one-on-one instruction for those seeking employment. The library is constantly searching for opportunities to increase its ability to provide services and materials to Whitman citizens. This is the second Library Services and Technology Act grant that the library has received in the past three years. Each grant has added value and materials to the library's collection.

Public computer and internet access were also vital to economic recovery as many companies in Whitman and throughout the state are only accepting job applications through the internet. Staff at the library trained residents on basic computer skills that are needed before online applications can be filled out, and the library provided unlimited time on computers for those users applying for jobs online. Over 16,000 computer sessions were logged in over the year. The library replaced its aging computers with refurbished computers and also replaced its time management system (the system that allows patrons to sign up for a computer during heavy use times) with a new one. This new system is more cost effective and requires less troubleshooting—saving the library and town money and employee time (both on our side and the IT side).

The Whitman Public Library continues to be the only place in the community that holds IRS tax forms, and as more government forms are accessible only via the internet, will become the main place where residents can get such information if they don't have access to high speed internet at home. In addition, library staff provided reference help to any user who required information, whether a child seeking homework help, a senior requiring medical information, or a homeowner looking for affordable heating alternatives.

As families look to the library for valuable and affordable forms of entertainment, the Whitman Public Library continues to be a spot for cultural and educational enrichment both with its own programming and also by providing Whitman residents with discounted museum passes to area attractions and cultural institutions. This includes the Fuller Craft Museum, Museum of Fine Arts in Boston, Museum of Science, New England Aquarium, Plimoth Plantation, Roger Williams Park and Zoo, and Boston Children's Museum.

The library continues to aid the community schools during the year with homework help, purchase of databases and other materials, and computer access. During the summer, an annual Summer Reading Program encourages school-aged kids to keep up with their reading, and the library provides multiple copies of books assigned by Whitman schools for summer reading homework.

In addition to programs, computers, and materials, the Whitman Public Library has a community room available for public use, allowing local groups an opportunity to meet in a welcoming and accessible place. These groups, from scouting organizations to governmental training groups, apply to the Library Director for use of the room. Any non-profit organization can use the room as long as they follow the rules set forth in the "Whitman Public Library Community Room Policy," located on the library's website at [www.whitmanpubliclibrary.org](http://www.whitmanpubliclibrary.org). In FY10, Whitman community organizations used the room 321 times.

The Friends of the Library provide major support for library projects and programs. They fund adult, teen, and children's programming and assist in purchasing materials and equipment for the library. The library would not have been able to host so many programs in FY10 without their generosity. The Friends raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library, as well as selling the "Entering Whitman" magnets and a Whitman cookbook, with recipes from Whitman residents and other community members.

In addition to the Friends, other volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. In FY10, over 20 volunteers assisted inside the library and on the Board of the Friends. Their collective contribution of over 2,000 hours each year is vital to the success of the library. While the library cannot thank them enough for their efforts, staff does throw an annual Volunteer Luncheon to honor their work.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Many staff took part in professional development opportunities in FY10, including attending the annual Massachusetts Library Association Annual Conference, where they learn about new ideas and products to better serve the Whitman community. Director Jessi Finnie is a member of MLA's Annual Conference Planning Committee, and works on committees in the Old Colony Library Network.

In FY10-FY11, the library has undergone many personnel changes. The former director, Jen Inglis, departed the library in April, 2010. She was replaced by Jessi Finnie in June, 2010. Ms. Finnie had been with the Whitman Public Library since October of 2010 in the role of Adult Services Librarian. She holds a Master's degree in Library Science and came to the library with experience as a medical librarian and a grants manager. Following her promotion, Samantha Soucy was hired to take over the position of Adult Services Librarian. Ms. Soucy holds a Master's degree in Library Science and has worked in both academic and public libraries. In addition to this change, the library has had three retirements in FY11. Part-time library technicians Linda Hauze and Dave Stephansky retired in August 2010 and April 2011, respectively. In January 2011, Youth Services Librarian Joanne Warren retired. In March 2011, Melissa Arnett was hired to take over the position of Youth Services Librarian. She holds a Masters degree in Library Science and comes to the library with a background in serving children and teens in a public library setting. Though there is always sadness at the departure of a well-loved and respected member of the library team, there has also been a great deal of excitement in welcoming its newest members and gaining new perspectives into our library services.

Trustee Chair Elaine Melisi continues to serve the greater library community as a member of the Massachusetts Library Trustees Association, having completed thirty years on the board in various capacities, including secretary for many years and two terms as president. In recognition of her service to the association over the years, the Trustees Association voted this past year to name their Outstanding Trustee Award in her honor. Mrs. Melisi was appointed this past year to the State Advisory Council on Libraries. The committee is officially appointed by the Board of Library Commissioners to review and approve federal grants under the Federal Library Services and Technology Act (LSTA). This program provides 3.5 million dollars per year to Massachusetts to be used for grants to public libraries. Joseph Melisi of the local Friends group serves on the board of the Massachusetts Friends of Libraries organization.

The Trustees, Director, and Staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and Staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman  
Susan Durand, Vice Chairman  
Janice Guillemette  
Michael Ganshirt  
Tina Torello  
Jean Conditto  
Jessi Finnie, Director

# REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2010.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2010 season began with a high water table and above average spring rain fall. Plymouth County was declared a federal disaster area because of the spring flooding in March and April. As we expected the initial requests for spraying were numerous but we were prepared for a busy season, not knowing it was going to be the worst Eastern Equine Encephalitis (EEE) threat in 100 years. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding were accomplished using B.t.i., an environmentally selective bacterial agent. Over 11,000 acres were aerial larvicided using the Project plane. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3, 2010 and ended on September 18, 2010. The Project responded to 16,641 spray requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis (EEE) was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Lakeville on July 12, 2010. Of the season's total of 54 EEE isolates, were trapped in Plymouth County as follows:

Species	Collection Date	Town	County	Agent
<i>Culiseta melanura</i> (2)	7/12/2010	Lakeville	Plymouth	EEE
<i>Culiseta melanura</i>	7/14/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Mattapoissett	Plymouth	EEE
<i>Culiseta melaanua</i>	7/20/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/20/2010	Rochester	Plymouth	EEE
<i>Ochlerotatus canadensis</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/25/210	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/25/2010	Duxbury	Plymouth	EEE
<i>Culiseta melanura</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/27/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/28/2010	Hanson	Plymouth	EEE
<i>Coquillettidia perturbans</i> (3)	7/28/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/28/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i> (2)	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/29/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	7/29/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	7/29/2010	Carver	Plymouth	EEE

<i>Coquillettidia perturbans</i>	7/30/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	7/30/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	8/04/2010	Kingston	Plymouth	EEE
<i>Culiseta melanura</i>	8/04/2010	Plympton	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/05/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/04/2010	Hanson	Plymouth	EEE
<i>Culiseta melanura</i>	8/03/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/06/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/06/2010	Kingston	Plymouth	EEE
<i>Coquillettidia perturbans</i>	8/09/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Pympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/09/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	8/18/2010	Middleboro	Plymouth	EEE
<i>Culiseta melanura</i>	8/25/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	8/31/2010	Middleboro	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Plympton	Plymouth	EEE
<i>Culiseta melanura</i>	9/01/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i> (2)	9/01/2010	Carver	Plymouth	EEE
<i>Coquillettidia perturbans</i>	9/01/2010	Carver	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	Halifax	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/210	Bridgewater	Plymouth	EEE
<i>Culiseta melanura</i>	9/08/2010	W.Bridgewater	Plymouth	EEE

Based on guidelines defined by the Massachusetts Department of Public Health “Vector Control Plan to Prevent EEE” in Massachusetts, ten Plymouth County towns were elevated from “Low Level ” or “Moderate Level’ for EEE Risk” category to “High Level” EEE risk category. All other towns in Plymouth County Mosquito Project remained in the “Low Level Risk” category. An aerial intervention was needed to effectively reduce human biting bridge vector mosquitoes as well as enzootic transmission of EEE. Governor Patrick, announced aerial spraying would take place on August 4, 5, & 6, 2010 in southeastern Ma. Communities sprayed within the district included Lakeville, Bridgewater, Carver, East Bridgewater, Halifax, Hanson, Pembroke, Duxbury, Kingston, Plympton, Middleboro, Rochester and Mattapoisett to help prevent further spread of EEE infected mosquitoes. In 2010 there were two human cases, one lived within the county the other traveled within the county. Two horses died as a result of contracting EEEV in Plymouth County.

West Nile Virus was also found within the district. A total of four isolations of WNV mosquitoes were found. *Culex pipiens* bird biters were trapped in Halifax on 6/30, and Brockton on 8/11 and *Culiseta melanura* in Plympton on 9/1 and Lakeville on 9/20 . We are also pleased to report that in 2010 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 59,251 catch basins were treated with larvicide in all of our towns to prevent West Nile Virus (WNV).

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

**Insecticide Application.** 324 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

During the summer 1,698 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 36 inspections were made to catalogued breeding sites.

**Water Management.** During 2010 crews removed blockages, brush and other obstructions from 300 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than three days with more than 286 complaints answered.

**Mosquito Survey.** Our surveillance showed that the dominant mosquitoes throughout the district was generally *Culiseta melanura* and *Coquillettidia perturbans*. In the Town of Whitman the three most common mosquitoes were *Cq. perturbans*, *Oc. japonicus* and *Cs. melanura*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
Carolyn Brennan, Chairman  
Leighton F. Peck, Vice-Chairman/Secretary  
Kimberly King  
Michael F. Valenti  
John Kenney

## REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2010:

Fees collected .....	\$ 22,845
Permits issued .....	127
Number of Inspections .....	420

Mark Getchell  
Plumbing Inspector

## REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2010:

Fees collected .....	\$6,733
Permits issued .....	113
Number of Inspections .....	430

Mark Getchell  
Gas Inspector

## REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2010:

Fees collected .....	\$25,420
Permits issued .....	258
Number of inspections .....	581
Fire Calls .....	18
Mutual Aid .....	3

Peter Palaza  
Wiring Inspector

## REPORT OF THE DEPARTMENT OF PUBLIC WORKS

The Department of Public Works Commissioners is pleased to submit the Sixty-Second Report of the Department to the taxpayers of the Town of Whitman.

The Water Department has an ongoing water meter replacement program, and in FY10 we installed 289 meters, replaced with new Sensus water meters with outside touch pads and remote readers.

Six (6) hydrants were repaired or replaced due to accidents and three (3) due to defective valves.

We also experience several water service leaks and water main breaks which were repaired in a timely fashion, eliminating lost water and loss of services.

February and March of 2010 were one of rainiest months on record. They brought torrential rains and down pours essentially flooding our streams, rivers and roadways. Also collapsing the headwall culvert running between Pond Street heading south from South Avenue and deteriorating several catch basins and roadways, also infiltrating our sewer system, with an average of 2.6 million gallons of clean water mixed with the sewer flow.

We would once again ask our residents in Town that may have their sump pumps in their basements to direct these flows outside of the dwelling and not directing into our sewer flow, which is not metered or permitted. We have identified several houses through out the Town that their sump pumps were directed into our sewer systems, adding unaccounted for unnecessary flows.

The sewer moratorium remains in effect for new connections and new construction. Whitman's sewer system is experiencing extensive flows to Brockton, sometimes exceeding our permitted flows to 1 million gallons a day. Corrective actions have been implemented.

The winter of 2009-2010 kept the Highway Division busy with thirty-six (36) sanding operations spreading a total of 1908 tons of road salt. The Town also experienced six (6) "plow able" snow storms which required two (2) separate overnight business district snow removal operations. Total snow and ice expenditure was \$254,689.68.

The Highway Division spent the warmer months repairing streets, sidewalks and installing many berms, "laying down" 397 tons of asphalt. (Non Chapter 90)

The town trash hauler collected 4939 tons of trash and the residents recycled 821 tons of paper and plastic etc.

In a joint effort involving the water, sewer, highway, park and tree divisions. the D.P.W. using heavy equipment and chain saw crews worked approximately six (6) weeks clearing and maintaining cross country sewer easements.

We want to publicly thank our employees for the devotion to duty and outstanding job they have performed throughout the year.

We also wish to thank all the Town Boards and Commissioners for their assistance in accomplishing our goals over the past year.

We close this report, as we have closed previous reports, by stating that we are always prepared and available to aid and assist the citizens of Whitman within the Town By-Laws and the Department Rules and Regulations.

Department of Public Works Commissioners

## **REPORT OF THE OLD COLONY PLANNING COUNCIL**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2010.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed work on the Old Colony Long Range Regional Transportation Plan Update; Established the Old Colony Regional Economic Target Area for the towns of Bridgewater, East Bridgewater, Halifax, Hanson, Kingston, Pembroke, Plympton, and Whitman; Developed 2010 Comprehensive Economic Development Strategy (CEDS) Plan; the Area Agency on Aging (AAA) 2010-2014 Area Plan. The Council also completed the FFY 2011-2014 Transportation Improvement Program (TIP); Climate Changes in Transportation Impact Study; the Route 58 Corridor Study in Abington, Whitman, Hanson, and Halifax; numerous Intersection/Technical Studies; the Annual Regional Traffic Volume Report; the BAT FY 2010 Ridership Report, and numerous Road Safety Audits and technical assistance to Avon, Brockton, East Bridgewater, Easton, Halifax, Hanson, Plymouth, Plympton, Stoughton, West Bridgewater, and Whitman. This past year, the Council also provided technical assistance to member communities on numerous programs such as: regionalization of local services; zoning bylaw revisions; inclusionary zoning bylaws; expedited permitting; assisted Avon, Bridgewater and Hanson in the development of their Wind Energy Zoning Bylaws; conducted approximately 165 turning movement counts (TMCs) and 135 Average Daily Traffic (ADTs) counts throughout the region; and continued participation in the New Bedford/Fall River South Coast Rail Taskforce and providing technical assistance to Bridgewater, Easton and Stoughton relevant to rail service. OCPC is also participating in completing work on the Upper Taunton Basin Regional Wastewater Evaluation Study and the Regional Strategic Planning Framework. The Area Agency on Aging also provided grant funding to fourteen distinct supportive service programs, which provided more than 300,000 units of service and assistance to over 2,750 elders throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program conducted over 1,750 visits to nursing and rest-homes, investigating over 790 issues of concern from residents or families. OCPC also continues to administer the Septic Loan Program for the towns of Hanson, Kingston, Pembroke and Stoughton.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2010, the Council elected Robert G. Moran, Jr., of Brockton as Council

President; Lee Hartmann of Plymouth as Council Treasurer; and, Fred Gilmetti of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Rita Howes for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred Gilmetti, Delegate  
Daniel Salvucci, Alternate

## **REPORT OF PARTNERS HOME CARE, INC. PUBLIC HEALTH ACTIVITIES 2010**

Partners Healthcare at Home, Inc., a non-profit Medicare certified agency, continues to serve Whitman residents, offering skilled nursing care, physical, occupational and speech therapy services, medical social work, nutritional counseling, home health aide assistance, case management, and private healthcare services.

Under a contract with the Whitman Board of Health, public health screenings and programs are offered free to residents and town employees. We currently offer office hours for Whitman residents twice weekly in the Town Hall and monthly at the COA, Stetson Terrace, and Harvard Court.

Our statistics for the 2010 calendar year for service provided to the Town of Whitman are stated within this report.

Location of Clinic	Blood Pressure Screenings	Blood Sugar Screenings	TB Tests	Immunizations Administered	Seasonal Flu Vaccine Administered	H1N1 Vaccine Administered
Stetson Terrace	52	5				
Senior Center	119	11				
Harvard Court	115	17				
Town Hall	174	26	25	Hep B -2 Tdap-6 Pneumovax-2	28	67
Home visits by					1 dose administered to	

Public Health					a home patient	
Flu Clinics					11/2/2010- COA 72 doses administered  11/23/2010 Public Clinic- 91 doses administered	

**MEETINGS/ ACTIVITIES ATTENDED**

**2/22/2010** Participated in an interview assignment re: Community Health for nursing students from Curry College

**3/22/10** Attended, H1N1 MDPH Lesson Learned @ Worcester DCU Center

**5/4/2010** Attended the MDPH Immunization Update for 2010 at Massasoit Conference Center

**10/22/2010** Participated in an interview with the Brockton CHNA for a community health needs assessment project.

**REPORTABLE COMMUNICABLE DISEASES**

<b>Campylobacter</b>	<b>1</b>
<b>Giardia</b>	<b>1</b>
<b>Group A Strep</b>	<b>2</b>
<b>Hepatitis C (Chronic)</b>	<b>18</b>
<b>Invasive Strep Pneumoniae</b>	<b>1</b>
<b>Legionellosis</b>	<b>1</b>
<b>Lyme</b>	<b>30</b>
<b>Salmonella</b>	<b>3</b>
<b>Toxoplasmosis</b>	<b>1</b>
<b>Varicella</b>	<b>1</b>

**Confidential case follow up was done when required by the Massachusetts Department of Public Health and reports submitted as required.**

Partners Health Care at Home, Inc. remains grateful to Whitman’s Town Boards for providing office space in the Town Hall, which enables us to carry out our public health programs more efficiently. Open office hours continue on Tuesday and Thursday

afternoons from 2:00PM-4:00 PM (except for the last Thursday of the Month). Information can be obtained by calling 781-681-1013.

The communication with and support of the Board of Health has been crucial to the success of our program. A special thanks to Barbara White and Elaine Williams, as administrative assistants and Eric Badger Health Agent for their help and support. We are also grateful for the assistance provided by Barbara Garvey, COA director, and her staff for their help during our flu clinic. We thank the Town Administrator for his support and for allowing us to utilize the Town Hall for our flu clinics.

Respectfully Submitted,

Karen A. Lynch, BSN., R.N.

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and the citizens of the Town of Whitman:

During the past year, the Planning Board did not receive any plans "not coming under subdivision control" as Form "A" submissions. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to that Board. Of these plans 5 were recommended for approval and 12 were recommended for denial. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There were no Definitive Subdivision plans submitted this past year.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of the other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form "A" Applications approved .....	0
Form "A" Applications denied .....	0
Definitive Subdivision Plans approved .....	0
Definitive Subdivision Plans denied .....	0
Definitive Subdivision Plans on-going .....	0
Roadway Improvements .....	0
Zoning Board applications recommending approval .....	5
Zoning Board applications recommending denial .....	12
Zoning Board applications no-recommendation .....	0
Revision to Rules and Regulations Price Schedule .....	0
Zoning By-Law Amendments .....	1

Respectfully submitted,

Joseph M. Foscaldo, Chairman  
Peter R. Palaza, Vice Chairman  
Brian McPherson, Clerk  
Elonie Bezanson  
Donald P. McLean  
Eric W. Pretorius  
Bruce W. Varley

## **REPORT OF THE WHITMAN POLICE DEPARTMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the annual report of the Whitman Police Department for the year 2010. This past year the police department focused on training, constructing a new police facility and combating crimes associated with opiate addiction.

In, January, Detective Sergeant Timothy Hanlon and Detective Stephen Drass attended training on eyewitness identification. Also in January, Detective Sergeant Timothy Hanlon arrested Anthony Mari of Whitman, after he linked him to a breaking and entering of an Indian Trail residence. After further investigation, Mari admitted to breaking into nine homes in the Plymouth Street area from November 2009 to January 2010. Mari subsequently pled guilty and was sentenced to 2 ½ years in the Plymouth House of Correction.

In February, Old Colony Special Operation Group tactical team members Sergeant Andrew Stafford, Officer Robert Stokinger and Officer Matthew Kenealy participated in active shooter training at Pembroke High School. Whitman Firefighter/Paramedic Lieutenant Timothy Clancy was selected to join the team as its tactical paramedic. During this month, Officer Joseph Parmeggiani joined the department as a full-time officer after he was laid off from Bridgewater Police Department due to budget cuts. Officer Parmeggianni has been an asset to the department and is assigned to patrol on the midnight to 8 AM shift.

In March, D.A.R.E. Officer Kevin Harrington completed radKIDS instructor training. RadKIDS instructors teach children in grades K through 6, a self defense program that provides children with the instinctual tools to recognize, avoid, and respond to danger. Officer Harrington joins fellow department radKIDS instructors Detective Sergeant Hanlon and Detective Drass. In addition to this specialized training, several officers completed the simulator-based emergency driver training, conducted by the Massachusetts Interlocal Insurance Association.

Officer Christopher Lee attended the Massachusetts Juvenile Police Officer's Association, National Association of School Resource Officers Conference in Norwood during the month of April.

On May 5, 2010 a groundbreaking ceremony for the new police station was held at 20 Essex Street, the site of the former Holt School. Seaver Construction of Woburn was hired as the general contractor to construct the new facility designed by Donham & Sweeney Architects of Boston. The 16,000 square foot facility will include a training room,

emergency operations center, a state of the art dispatch center, a roll call room, offices for personnel, and a new communications tower.

In June, Sergeant Dean Leavitt retired after serving this department for twenty four years. Sergeant Leavitt was promoted to the rank of sergeant in 2005 and had been a patrol supervisor since his promotion.

On June 24, 2010, the OCSOG tactical team responded to a School Street residence after Whitman officers attempted to arrest a resident on a 209A violation. Upon arrival, witnesses informed police that the resident was heavily intoxicated, armed with a handgun, and threatening to harm himself. At this point, officers set up a perimeter, evacuated area residents, and shut down traffic on School Street. The Old Colony Special Operations Tactical Team and Crisis Negotiations Team as well as the Satucket Regional Tactical Team were immediately activated. A command post and ambulance were staged on School Street as the situation unfolded. The OCSOG and the SRT made entry into the apartment at 2:15 AM and subdued the suspect as he held a loaded 9mm pistol. Robert R. Silva was charged with possession of a firearm without a FID Card, subsequent offense, violation of an abuse prevention order, disturbing the peace while armed, possession of ammunition without a permit, disorderly conduct, disturbing the peace, and resisting arrest.

In July, Officer Francis O'Rourke retired after serving the town for thirty five years. Officer O'Rourke worked as the department's Department of Transportation Enforcement Officer for many years.

On July 15, 2010, officers arrested a resident in connection with a rash of house breaks in town. The Plymouth County Sheriff's Department Bureau of Criminal Investigation had recovered several fingerprints from a house break on Tobin Terrace and after analysis, positively identified the prints as belonging to Joshua Robertson of Whitman. Detective Stephen Drass along with detectives from the WEB Major Crimes and Drug Task Force executed a search warrant at his residence and located several items connecting Robertson to the B & E's. Robertson admitted to detectives that he broke into a home on Simmons Avenue on June 21<sup>st</sup>, a Westwood Drive home on June 28<sup>th</sup>, a Tobin Terrace residence on June 29<sup>th</sup> and an occupied residence on Old Mansion Lane on June 29<sup>th</sup>. Robertson was charged with four counts of breaking and entering of a building in the daytime for a felon, 2 counts of malicious destruction of property over \$250, and 1 count of larceny over \$250.

On October 15, 2010, officers responded to a serious motor vehicle accident, in which a mini van struck the Rosen Realty building. Upon arrival, Sergeant Andrew Stafford, Officer William Balonis, and Officer John Cormier found the vehicle, a 2001 Ford Windstar, on fire with two occupants trapped inside. Police officers used fire extinguishers to hold back the fire from the passenger while firefighters used the "Jaws of Life" to begin extrication, and paramedics began treatment inside the vehicle. Brockton Fire Department's Squad A and Tactical Support Unit also responded to assist with extrication. The female passenger, a Whitman resident, was extricated after approximately 40 minutes and transported to Brockton Hospital with critical injuries. The male operator, a Hanson resident, was removed from the vehicle and transported to Brockton Hospital where he was pronounced deceased.

Also in October, Officers Robert A. Silva and Randolph LaMattina began the twenty six week police academy at the Transit Police Academy in Quincy.

In November, Benjamin Lynam, Jeffrey Bowman, and Carol Leurini were appointed Reserve/Intermittent Police Officers.

Field Training Officers Peter Aitken, Eric Campbell, Robert Stokinger, and Sergeant Joseph Bombardier trained the department's reserve and auxiliary officers throughout 2010.

In closing, I would like to recognize Deputy Chief Scott Benton and my Administrative Assistant, Katrina Patton, for their support and assistance throughout the year. In addition, my sincerest appreciation to all the department's officers who worked tirelessly throughout the year answering calls for service, as well as the department's reserve and auxiliary police officers who offer valuable assistance at emergencies and town events. The Whitman Police Department is looking forward to the completion of the new police facility where we will be better equipped to handle the town's public safety needs.

Respectfully submitted,

Christine M. May-Stafford  
Chief of Police

### **BROCKTON DISTRICT COURT- 2010 CHARGES ISSUED BY TOWN**

	<b>Count</b>
Assault & Battery .....	75
A&B On +60/Disabled .....	1
A&B On +60/Disabled With Injury.....	1
A&B On Police Officer .....	4
A&B With Dangerous Weapon .....	14
A&B, Aggravated .....	1
Abuse Prevention Order, Violate. ....	17
Accessory After The Fact.....	3
Alcohol In MV, Possess Open Container Of .....	1
Assault.....	12
Assault To Rape .....	1
Assault To Rape Child .....	1
Assault To Rob, Armed .....	3
Assault To Rob, Unarmed.....	1
Assault W/ Dangerous Weapon.....	15
Attempt To Commit Crime.....	4
B&E Building Daytime For Felony .....	33
B&E Building Nighttime For Felony.....	8
B&E Daytime For Felony.....	1
B&E Daytime For Felony, Armed.....	1
B&E For Misdemeanor.....	7
B&E Vehicle/Boat Daytime For Felony .....	2
B&E Vehicle/Boat Nighttime For Felony. ....	4
Break Into Depository.....	4
Burglary, Armed & Assault .....	2
Burn Personalty, Attempt To .....	1
Cocaine, Trafficking In. ....	1
Conspiracy .....	2
Conspiracy To Violate Drug Law .....	3

**BROCKTON DISTRICT COURT- 2010  
CHARGES ISSUED BY TOWN (CONTINUED)**

	<b>Count</b>
Counterfeit Note, Possess. ....	2
Credit Card Fraud Over \$250. ....	1
Credit Card Fraud Under \$250. ....	2
Credit Card, Improper Use over \$250. ....	2
Credit Card, Larceny Of ....	1
Crosswalk Violation.....	1
Dangerous Weapon, Carry.....	4
Destruction Of Property +\$250, Malicious .....	22
Destruction Of Property +\$250, Wanton.....	2
Destruction Of Property -\$250, Malicious.....	3
Destruction Of Property -\$250, Wanton.....	1
Disorderly Conduct .....	14
Disturbing The Peace. ....	18
Drug Violation Near School/Park.....	1
Drug, Distribute Class B.....	2
Drug, Obtain By Fraud. ....	1
Drug, Possess Class A. ....	3
Drug, Possess Class A Subsq Off. ....	1
Drug, Possess Class B. ....	15
Drug, Possess Class B, Subsq Off.....	1
Drug, Possess Class C.....	9
Drug, Possess Class D, Subsq Off.....	1
Drug, Possess Class E. ....	8
Drug, Possess To Distrib Class A.....	3
Drug, Possess To Distrib Class B.....	6
Drug, Possess To Distrib Class B, Subsq.....	1
Drug, Possess To Distrib Class D.....	5
Enter At Night For Felony, Person In Fear.....	1
Equipment Violation, Miscellaneous MV .....	1
Firearm Viol W/1 Prior Viol/Drug Crime. ....	1
Firearm Without FID Card, Possess. ....	3
Firearm Without FID Card, Subsq Off.....	1
Firearm, Carry Without License.....	1
Firearm, Carry Without License Loaded. ....	1
Firearm, Larceny Of.....	1
Firefighter, Injure.....	1
Forgery of Check .....	1
Forgery of Document.....	2
Forgery of Order For Money.....	1
Identify Self, MV Operator Refuse.....	4
Identity Fraud.....	3
Indecent A&B On Child Under 14.....	5
Indecent A&B On Person 14 or Over.....	3
Inspection /Sticker, No. ....	30
Kidnapping .....	1
Larceny By Check Over \$250.....	1
Larceny By Check Under \$250.....	2
Larceny From Building.....	1
Larceny From Person.....	3

**BROCKTON DISTRICT COURT- 2010  
CHARGES ISSUED BY TOWN (CONTINUED)**

	<b>Count</b>
Larceny Over \$250 .....	24
Larceny Over \$250 By Single Scheme.....	1
Larceny Over \$250 From +60/Disabled .....	3
Larceny Under \$250 .....	8
Lease MV Lessee Fail Return MV .....	1
Leave Scene Of Personal Injury .....	3
Leave Scene Of Property Damage .....	7
License Not In Possession.....	6
License Restriction, Operate MV In Viol .....	1
License Revoked As HTO, Op With.....	1
License Suspended For OUI, Oper MV With.....	1
License Suspended, OP MV With .....	82
License Suspended, OP MV With, Subsq. Off .....	15
Lights Violation, MV .....	10
Liquor, Assist Person Under 21 Purchase .....	1
Liquor, Person Under 21 Possess .....	8
Marihuana +1 Oz, Possess .....	2
Marked Lanes Violation.....	23
Miscellaneous Munic Ordinance/Bylaw Viol.....	2
Miscellaneous Statutory Violation.....	1
Motor Veh, Larceny Of .....	3
Motor Veh, Malicious Damage To.....	4
Name/Address Change, FI Notify RMV Of .....	1
Negligent Operation Of Motor Vehicle .....	21
Number Plate Violation .....	12
Number Plate Violation To Conceal ID .....	10
Operation Of Motor Vehicle, Improper .....	1
OUI-Drugs, 2nd Offense.....	1
OUI – Liquor/.08 .....	12
OUI – Liquor/.08, 2nd Offense.....	5
OUI – Liquor, 2nd Offense .....	1
Police Officer, Fail Stop For.....	7
Police Officer, Interfere With .....	1
Prescription, Utter False.....	2
Prescription, Write Improper.....	1
Rape.....	3
Rape Of Child With Force.....	2
Receive Stolen Property +\$250 .....	9
Receive Stolen Property -\$250.....	1
Registration Not In Possession.....	1
Registration Suspended, OP MV With .....	43
Resist Arrest.....	7
Right Lane, Fail Drive In .....	1
Robbery, Armed.....	3
Robbery, Armed & Masked .....	2
Robbery, Unarmed.....	2
Safety Standards, MV Not Meeting RMV .....	1
Seat Belt, Fail Wear .....	13
Sex Offender Fail To Register, Level 2-3.....	1

**BROCKTON DISTRICT COURT- 2010  
CHARGES ISSUED BY TOWN (CONTINUED)**

	<b>Count</b>
Sex Offender Fail To Register. ....	1
Shoplifting By Asportation .....	2
Shoplifting By Asportation, 3rd Off.....	1
Signal, Fail To.....	1
Speeding.....	8
Speeding In Viol Special Regulation.....	17
Stalking In Viol Of Restraining Order.....	1
Stop/Yield, Fail To.....	12
Threat To Commit Crime.....	14
Tire Tread Depth Violation.....	1
Trespass.....	4
Uninsured Motor Vehicle.....	52
Unlicensed Operation Of MV.....	45
Unregistered Motor Vehicle.....	55
Unsafe Operation Of MV.....	3
Use MV Without Authority.....	1
Utter Counterfeit Note.....	1
Utter False Check.....	1
Vandalize Property.....	3
Witness/Juror/Etc., Intimidate.....	3
Witness Intimidate.....	10
Yield At Intersection, Fail.....	1

**TOTAL CHARGES FOR WHITMAN POLICE DEPARTMENT 1,029**

**LOG INTAKE STATISTICS 2010**

<b>Offense</b>	<b>Total</b>	<b>Offense</b>	<b>Total</b>
Abandoned MV	11	MVA With Injuries	59
Animal Control Contacted	275	MVA Property Damage Only	250
Alarm, Hold-Up	18	Motor Vehicle Stop	3314
Alarm, Burglar	492	Motor Vehicle Violations	221
Arson & Bombing	2	No Trespass Order	5
Assault	36	Overdose	10
Assist Citizen	849	Ordinance Violation	8
Assist Other Agency	524	Phone Calls, Annoying	29
BCI/Bail Services Requested	2	Property, Found/Lost	45
B&E Of Motor Vehicle	75	Rape	2
Burglary, B&E Past	72	Recovered Stolen MV	1
Building/Area Check	2277	Restraining Order, Serve	109
Complaint	316	Robbery	10
Child Safety Seat Install	57	Sudden Death	10
Disturbance	497	Sex Offenses	6

Disabled MV	76	Serve Harassment Order	4
Domestic Disturbance	147	Shoplifting	2
Escort/Transport	80	Soliciting	1
Fire, Vehicle	3	Sex Offender Registration	11
Fire, Structure	11	Suicide Attempt	10
Fire, Other	23	Summons, Serve	37
Fire, Street Box	6	Suspicious Activity	867
Fire, Hazmat Incident	4	Syringe Disposal, Improper	33
General Info	83	Theft, Auto	8
Hit & Run, MVA	4	Traffic Hazard	37
Health & Welfare Check	124	Traffic Control	1076
Juvenile Offenses	16	Utility Hazard	29
Kidnapping	1	Vandalism	91
Larceny/Forgery/Fraud	178	Violate Restraining Order	23
Medical Emergency	239	Warrant, Serve	63
911 Misdia/ Hang-up	151		
Missing Person	14	<b>Total Statistics</b>	<b>13034</b>

## REPORT OF THE RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five members and two associate members. Regular meetings are generally held on the second Tuesday of each month at 7:00pm at the Recreation Office, located in the Lower Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. There is currently an open position for an Associate Member, contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events as well as scheduling the use of town athletic fields including the Whitman Middle School fields. Nearly all of the staff employed by Whitman Recreation are local residents; a testament to community pride and service.

Family and friends shared July 4<sup>th</sup> festivities at our 42nd Annual July 4<sup>th</sup> 3K Road Race and Family Field Day followed by a free family swim in the Town Pool. Sack races, jumps, tosses, races and family entertainment were enjoyed by all, thanks to a great bank of volunteers who join us every year to make this free event a success.

Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was and is available for \$75.00 per family. Private Pool Rentals were available for evening / after hours swim parties at a cost of \$80.00 for two hours.

Our five week Park Program, for youth ages 6-12 was very successful. The youth enjoyed field games, arts and crafts, use of the Town Pool daily and field trips weekly. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed a cooperative relationship with many town departments, commissions and committees and has been able to provide a number of events in conjunction with those groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully submitted,

Michelle Winnett  
Recreation Director

Recreation Commission:  
Jack Hatfield – Chairperson  
June O’Leary – Vice Chairperson  
Dan Mason - Secretary  
Sheila Sherlock – Member  
Sherry Blackstone – Member  
Elizabeth Goldrosen – Member  
Jay Freeman - Member

## **REPORT OF THE SEALER OF WEIGHTS & MEASURES**

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2010.

During the calendar year 2010 a total of two hundred eleven (211) measuring devices were sealed, seven (7) devices were adjusted, thirty six (36) devices were marked Not Sealed (as such they cannot be used legally in trade). Two (2) devices were condemned for failure to meet prescribed standards. One (1) device was condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

### Scales and Balances

Over 10,000 pounds	1 Sealed
5,000 to 10,000 pounds	None
100 to 5,000	7 Sealed
	1 Adjusted
	2 Not Sealed
Under 100 pounds	61 Sealed
	1 Condemned

### Weights

Avoirdupois	12 Sealed
	2 Not Sealed

Metric	15 Sealed 16 Not Sealed
Apothecary	10 Sealed 15 Not Sealed
<u>Liquid Measuring Meters</u>	
Gasoline	84 Sealed 6 Adjusted
Diesel Fuel	2 Sealed
Spring Water Dispensers	3 Sealed
<u>Fabric Measuring Devices</u>	
	3 Sealed 1 Not Sealed
<u>Linear Measures</u>	
Yardsticks	3 Sealed
<u>Container Redemption Machines</u>	
	10 Sealed

The following fees were assessed for the above inspections:

Sealing Fees	\$3,297.00
Adjusting Fees	<u>60.00</u>
Total Fees	\$3,357.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer  
Sealer of Weights and Measures

## SELF HELP REPORT TO THE TOWN OF WHITMAN

No report was supplied by this department

## **SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT WHITMAN TOWN REPORT**

During the 2010 year, the students of the South Shore Regional Vocational Technical School continue to prosper as productive citizens in their community upon graduation. Over the past fifty years, South Shore students have been known for their keen sense of and attitude towards work ethics. As changing demands continue to be placed before our students, it is the duty of South Shore to provide the best possible vocational education to our students.

On June 11, 2010, 21 graduates from Whitman received diplomas and shop certificates at the South Shore Music Circus. The following students graduated:

<i>Sarah Baker</i>	<i>Paul Bekas</i>	<i>Joseph Buresh</i>
<i>Malcolm Corliss</i>	<i>Ashley Crowley</i>	<i>James Curley</i>
<i>Holly Davis</i>	<i>Ashlee Forlizzi</i>	<i>Aubrie Furlong</i>
<i>Nicolette Hutchinson</i>	<i>Mark Ledger</i>	<i>Ryan Lindgren</i>
<i>Kevin Lloyd</i>	<i>Stephen Mullen</i>	<i>Colleen Nelligan</i>
<i>Alana Oksanen</i>	<i>Alisha Rodriguez</i>	<i>Joshua Saltzman</i>
<i>Thomas Scheible</i>	<i>Heather Seppala</i>	<i>David White</i>

Currently, 21 students from the Town of Whitman are scheduled to graduate on June 11, 2011.

<i>Dennis Alden</i>	<i>Brian Belleville</i>	<i>John Blake</i>
<i>Brandon Brazao</i>	<i>Steven Buckley</i>	<i>Caitlyn Burns</i>
<i>Peter Cashman</i>	<i>Craig Cohen</i>	<i>Sara Connors</i>
<i>Derek Corkery</i>	<i>Jonathan Da Rosa</i>	<i>Dylan Finch</i>
<i>Anthony Irwin</i>	<i>Brandon Lunin</i>	<i>Shawn Mendoza</i>
<i>Kimberly Pizzi</i>	<i>Vania Ribeiro</i>	<i>Kevin Richardi</i>
<i>Joshua Riley</i>	<i>Shawna Smith</i>	<i>Anthony Varasso</i>
<i>David White</i>		

During this upcoming summer, construction work for our new roof and window replacement will take place. Recently, a contract was signed with Mill City Construction, Inc. from Lincoln, Rhode Island. Upon completion of this estimated three million dollar renovation, we can be assured that this facility will increase its life expectancy for many years to come. This renovation project could not have taken place without the positive approval last year, unanimously, from our eight community members and the support of the Massachusetts School Building Authority.

The South Shore School District is represented by eight appointed School Committee members from each town's Selectmen's office:

<i>Gerald Blake, Chairman – Rockland</i>	<i>John Manning, Vice Chairman – Scituate</i>
<i>Robert Heywood – Hanover</i>	<i>Daniel Salvucci – Whitman</i>
<i>Lenwood Thompson – Abington</i>	<i>Robert Molla – Norwell</i>
<i>James Rodick – Hanson</i>	<i>Kenneth Thayer – Cohasset</i>

In closing, I would like to say thank you to the residents of Whitman who continue to support the mission of vocational education, and especially wish good luck in the future to our Superintendent, Mr. Charles D. Homer, who will be retiring this June.

Respectfully submitted,

Daniel L. Salvucci  
Town Representative  
South Shore Regional School District Committee

**SOUTH SHORE  
RECYCLING  
COOPERATIVE**  
ssrcoop.info



**320 Dover Rd.  
Westwood, MA 02090  
781.329.8318  
recyclingcoop@verizon.net**

## 2010 ANNUAL REPORT, 2/8/2011

The South Shore Recycling Cooperative (SSRC) is a voluntary association of thirteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.** Scituate was a member through June, and Middleborough joined in September. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

In 2010, the SSRC raised **\$58,500** through municipal member dues. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. The SSRC estimates that in 2010 these activities **saved /earned Member Towns over \$68,000.**

### **MATERIALS MANAGEMENT**

#### **Household Hazardous Waste Collections**

The SSRC rebid its contract for the collection and disposal of household hazardous waste with **Clean Harbors**, which was in its last extension through June 2010. The new contract was awarded to PSC Environmental, which had the most advantageous proposal, and bid a lower price than what we had been paying. Member Towns avoided a setup fee and paid less than State contract rates using both contracts, **saving our towns at least \$30,000.** They also saved staff time to bid, schedule and publicize collections. The Executive Director assists at most events, and administers the billing.

**2,042 residents** attended **eleven collections** held in 2010. The contract also enabled **95 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement.**

#### **Construction and Bulky Waste**

**Hanover, Kingston and Scituate** save on mattress recycling by using an SSRC arranged program with Miller Recycling in Plainville to store, transport and process mattresses for \$14/each.

Collectively, these arrangements resulted in over **\$12,000** in savings.

### **Compost and Brush**

The SSRC re-bid the contracts for **compost screening** and brush grinding. Ten very competitive bids were submitted, and contracts were awarded to Daniels Recycling, Letourneau Wood Products, Inc., and New England Recycling, Inc.

### **Paper**

The SSRC facilitated the siting of dozens of Abitibi Paper Retriever bins in all our towns. In 2010, they captured **813 tons** of paper, and returned over **\$5,000** to municipalities and local organizations.

### **Textiles**

The SSRC introduced Bay State Textiles, which pays \$50/ton for used clothing and textiles, to the managers. In 2010, eight towns recycled **(TBD) tons** of material through them, and were paid **\$(TBD)**.

### **Books**

The SSRC introduced GotBooks, which pays \$80/ton for used books and other media, to SSRC members. In 2010, thirteen SSRC towns repurposed **221 tons** of material, earning **\$17,657**.

## **PUBLIC OUTREACH:**

### **Press Contacts**

The SSRC writes, releases and contributes to regional news articles and is a resource to the local press on waste reduction, recycling, and the proper disposal of hazardous waste.

10/10 [Middleborough joins South Shore Recycling Cooperative](#)

9/10 Kingston Transfer station upgrade can save thousands (written by Claire Sullivan, released by Town of Kingston)

5/10 [COMMENTARY: Calling a bottle deposit a tax is garbage](#) by Claire Sullivan, SSRC, and Tony Basile, MassRecycle; Patriot Ledger 5/16/2010

4/10 [Volunteers make Abington a little greener](#) *Volunteers tackle worst trash piles throughout town in first 'Cleanup Day'; thousands of non-deposit bottles are recovered.* by Allan Stein, Enterprise, 4/26/2010

2/10 [Keep Needles out of the trash](#)

### **Resident Contacts**

Member municipalities referred about 60 residents' questions to the executive Director in 2010 via phone and **email** to answer questions, mostly about hazardous and difficult to manage product disposal.

### **Public Presentations**

Upon requests, the Executive Director did public presentations about residential waste management, the updated bottle bill and the SSRC at:

- the Abington Senior Center,
- Abington SAGE Townwide Cleanup Days
- Cohasset's Farmer's Market

- o Glastonbury Abbey in Hingham
- o the Plymouth County Regional Selectmen's meeting in Kingston
- o a Sustainable Scituate meeting, and
- o twice at the South Shore Natural Science Center.
- o Interview with Plymouth County Treasurer Tom O'Brien on PAC TV

### **Tours**

There's nothing like seeing firsthand how and where our waste materials are processed. In 2010, the SSRC hosted tours for our solid waste managers and residents at:

- o Waste Management Recycle America in Avon
- o Covanta SEMASS in Rochester
- o The Nantucket Integrated Solid Waste Management Facility
- o CRT Recycling in Brockton
- o Complete Recycling Solutions in Fall River

### **Website**

[ssrcoop.info](http://ssrcoop.info) provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a quarterly newsletter, and links to other sites. It logged 2,475 visits in 2010, 1,905 which were first time visitors.

### **Marshfield Fair Recycling**

With assistance from MassDEP, the SSRC supported **recycling at the Marshfield Fair** for the seventh consecutive year. While public education is the priority, seven tons of material was also recycled and composted.

The SSRC loans **recycling containers** from a previous grant for use at local events. In 2010, Hanover Youth Athletic Ass'n softball, and the Island Creek Oyster Fest in Duxbury used them, as well as Bar Mitzvah candidate Marc Doucette..

### **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2010 included:

- o Continued participation with the Cape Cod Commission's Solid Waste Contract Advisory Committee's regional disposal contract collaboration for our five Tier One towns.
- o Attended committee/board meetings in Abington, Kingston, Norwell, Rockland, and Weymouth.
- o Provided vendor contact information and assistance with vendor service problems to several managers.
- o Collected, evaluated and shared recycling and disposal cost, tonnage, fee and hauler permit data
- o Using the data, provided program recommendations upon request to Abington Board of Health, Hanson Town Manager and BOH, Hingham Solid Waste Committee, Kingston DPW, and Norwell BOH. "Our committee was charged with researching

alternatives for Hingham that might be implemented to raise revenues from some part of the waste/recycling operations. ... Claire and her knowledge and databases helped us to avoid a change that would have been a negative one for our town.” – Brenda Black, Hingham

- Notified all managers of grant and reimbursement opportunities and deadlines, training and educational workshops, prescription take-back programs, and a new law that will affect many municipal programs. and training
- Provide current index and regional commodity pricing for materials of interest to all managers.

### **Newsletter**

The SSRC publishes a newsletter filled with information of immediate interest to the South Shore solid waste community. The newsletter is posted online at [ssrcoop.info](http://ssrcoop.info), click on Newsletters.

### **Monthly Meetings**

The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

### **ADVOCACY**

The Executive Director attends policy meetings and conferences hosted by MassDEP, Solid Waste Association of North America, Council of SEMASS Communities, MassRecycle, and the Northeast Resource Recovery Association. She acts as a liaison between the Board and the State organizations.

In 2009, the SSRC distributed a resolution to **Update the Bottle Bill**, which most of our members' Chief Elected Officials signed and sent to their legislators. The SSRC has been a strong voice with a growing coalition of organizations to move this cost saving measure forward.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Sullivan, Executive Director,  
South Shore Recycling Cooperative

**SOUTH SHORE RECYCLING COOPERATIVE BOARD OF DIRECTORS 2010**

TOWN	FIRST	LAST	C/O	POSITION
<b>Abington</b>	Susan	Brennan	BOH	Commissioner
	Sharon	White	BOH	Agent
<b>Cohasset</b>	Merle	Brown		SSRC Chairman
	Arthur	Lehr		Community Advisor
<b>Duxbury</b>	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
<b>Hanover</b>	Victor	Diniak	DPW	Superintendent
	Steven	Herrmann	DPW	Foreman; SSRC Vice Chairman
<b>Hanson</b>	Deborah	Brownell	Recycling Committee	Appointee
	Joseph	Pelligra	BOH	Elected member
<b>Hingham</b>	Randy	Sylvester	DPW	Superintendent
	Stephen	Messinger	Transfer Station	Foreman
<b>Kingston</b>	Paul	Basler	Streets, Trees & Parks	Superintendent
	Douglas	Buitenhuys		Appointee
<b>Middleboro</b>	Andy	Bagas	DPW	Director
	open			
<b>Norwell</b>	Joanne	Dirk	Recycling Committee	Chairman; SSRC Treasurer
	Norman	Thoms	Recycling Committee	Appointee
<b>Plymouth</b>	Arthur	Doulliez	DPW	Maintenance Supt.
	Kerin	McCall	Parks Dept.	Recycling Coordinator
<b>Rockland</b>	Rudy	Childs		Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
<b>Scituate</b>	Albert	Bangert	DPW	Director
	Kevin	Cafferty	DPW	Asst. Director
<b>Weymouth</b>	Robert	O'Connor	DPW	Director
	Kathleen	McDonald	DPW	Principal Clerk
<b>Whitman</b>	Elonie	Bezanson	DPW	Manager
	Eric	Badger	BOH	Health Inspector

*Italics indicate member-ship through June*

\*\* alternate

## REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman,

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial**, assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residence with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2009 totaled \$139,271.07
- Annuity Payments – for blind, paraplegic, 100% disabled veterans.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two State Veterans Cemeteries (Agawam and Winchendon). Provided assistance, to many needy veterans', in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, and the Council on Aging. Coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies. This office in conjunction with the Historical Committee have worked diligently in researching the history of the Gold Star streets and squares, named after Whitman veterans who made the supreme sacrifice during WW I and WWII and began installing the new memorial signs.

Respectfully submitted,

Gerald A. Eaton  
Veterans' Service Officer

## **WHITMAN EMERGENCY MANAGEMENT AGENCY (WEMA)**

To the Honorable Board of Selectmen and the Citizens of Whitman:

The year of 2010 was a continuing challenge for Emergency Management with world events of terrorism, natural disasters of floods, earthquakes and hurricanes and events in Iraq and Afghanistan.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

In Whitman, we had snow emergencies in February and December; flooding rains in March and April, and Hurricane Earle was a near miss in September.

The flooding in March/April was proclaimed a disaster by FEMA and federal aid was available to citizens and the town as approved by FEMA specialists who visited the area through June. September's Hurricane Earle was a pre-approved state disaster. Fire Chief Grenno, with personnel from Fire, Police, DPW and Emergency Management set up an Emergency Control and Dispatch Center at the fire station's EOC to monitor and control any emergency. While the hurricane did change course and emergencies were limited, the training plan allowed us to set up procedures for future emergencies.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group had monthly meetings and training sessions, participated in Hurricane Drills with MEMA and was activated in all of the storm emergencies to provide sheltering, transportation, security and assisted those with flooded homes. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Monthly meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley. We continue to update the Whitman Comprehensive Emergency Management Plan (CEMP) with State and Federal requirements.

As has been true for many years, The Whitman Auxiliary Police Department has assisted our police at town events and patrols. They continue to receive annual certification in patrol duties and firearms and are certified as Special Police Officers. Their training and experience helps qualify them as candidates for appointment to the Whitman Police Department.

Thank you to Fire Chief Timothy Grenno, our Operations Commander, for his support and assistance throughout the year and for the use of the training area, personnel and equipment to train our volunteers and coordinate operations during emergencies.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Robert H. Schmitt  
Director  
WEMA

## REPORT OF THE TOWN TREASURER

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I would like to thank the staff in the Treasurer's Office, Assistant Treasurer, Eileen Glynn, Clerk, Jane Lemieux and Payroll Clerk, Mary Butler for their hard work and cooperation this fiscal year.

The Treasurer's Office is responsible for many functions. These functions include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

A complete analysis of the Town's receipts and expenditures for Fiscal Year 2010 can be found in the Report of the Town Accountant. A schedule of the Town's debt obligations follows this report.

### Fiscal Year 2010 Tax Titles

Collections	\$ 246,060.36
Properties redeemed	10
Value of properties redeemed	\$ 2,788,300.00

### Fiscal Year 2010 Investment Earnings

General Fund	\$ 41,574.56
Sewer Enterprise Fund	\$ 12,741.06
Water Enterprise Fund	\$ 2,097.29
Trust Funds	\$ 13,898.09
Stabilization Fund	\$ 78,148.67
Technology Stabilization Fund	\$ 45.28
Capital Project Stabilization Fund	\$ 2,224.05

Respectfully submitted,

Mary Beth Carter  
Treasurer-Collector

## TOWN OF WHITMAN DEBT SCHEDULE (P & I)

Verified & Revised 2-24-11

(2) & (3) \$4,135,000 12-15-01 Bond												
FY	(1) Sewer Projects	(2) Town Projects	(3) Water Projects 1 & 2	(4) Water Projects 1 & 2	(4-A) Water Projects 1 & 2	(5) Water Projects 3 & 4	(5-A) Water Projects 3 & 4	(6) Schools K-8 Projects	(7) Schools W.H.R.H.S.	(8) SEWER MWPAT	(9) SEWER MWPAT	(10) Building Projects PD/FD/TH
		\$3,390,000	\$745,000	\$2,043,140	\$2,043,140	\$5,358,502	\$5,358,502	\$26,591,000	\$49,181,800	\$317,750	\$524,454	\$10,000,000
			A.27, \$555,000; A28, \$190,000	Pool 6-DEBT DEBT	Pool 6-FEES FEES	Pool 8 - DEBT DEBT	Pool 8 - FEES FEES		(total includes Hanson portion)	Interim Loan	Interim Loan	BANS
			Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise		Debt exclusion schedule (varies acrdg. to population)	Final Debt exclusion schedule (varies acrdg. to population)			
FY2011	266,812.50	263,372.50	58,927.50	89,932.62	1,850.76	241,071.70	5,545.95	344,808.50	98,524.00			
FY2012	252,812.50	255,510.00	57,227.50	88,862.88	1,702.50	241,441.25	5,179.22	342,058.50	581,449.00			
FY2013	234,000.00	247,462.50	55,487.50	88,018.26	1,548.75	243,543.59	4,803.15	343,143.50	567,795.00			
FY2014		239,322.50	53,727.50	91,547.41	1,387.50	235,871.30	4,415.17	354,233.50	554,141.00			
FY2015		231,090.00	51,947.50	87,706.98	1,222.50	235,797.94	4,012.09	355,873.50	535,367.00			
FY2016		217,877.50	55,035.00	89,189.79	1,053.75	231,988.33	3,597.82	363,148.50	516,592.00			
FY2017		209,327.50	52,897.50	90,190.36	877.50	232,386.41	3,172.35	360,469.50	495,071.00			
FY2018		190,577.50	50,647.50	90,906.61	693.75	240,471.52	2,728.22	352,919.50	481,525.00			
FY2019		182,077.50	48,397.50	91,793.34	502.50	245,803.65	2,265.43	346,219.50	467,978.00			
FY2020		158,913.75	46,136.25	92,928.58	303.75	239,643.03	1,787.71	345,957.00	454,432.00			
FY2021				91,019.07	101.25	242,211.76	1,295.07	336,657.00	440,885.00			
FY2022						245,730.98	787.49		427,338.00			
FY2023						244,611.93	264.98		413,792.00			
FY2024									400,245.00			
FY2025									386,699.00			
FY2026									373,152.00			
FY2027									359,606.00			
FY2028												
FY2029												

SUMMARY OF OUTSTANDING DEBT  
(including interest) as of 7-1-10

									10,000,000.00	10	Building Projects PD/FD/TH BANS
									524,454.00	9	Sewer project - MWPAT Interim Loan
									317,750.00	8	Sewer project - MWPAT Interim Loan
753,625.00	2,195,531.25	530,431.25	992,095.90	11,244.51	3,120,573.39	39,854.65	3,845,488.50	7,554,591.00		7	W.H.R.H.S. (Debt exclusion)
								3,845,488.50		6	K-8 Schools (Debt exclusion)
								39,854.65		5A	Water project (paid from water enterprise)
								3,120,573.39		5	Water project (paid from water enterprise)
								11,244.51		4A	Water project (paid from water enterprise)
								992,095.90		4	Water project (paid from water enterprise)
								530,431.25		3	Water project (paid from water enterprise)
								2,195,531.25		2	Town Hall, Fire Department, Library
								753,625.00		1	Sewer project (Debt exclusion)
											Total Debt including interest
								29,885,639.45			
								12,153,704.50			Debt Exclusions
								4,694,199.70			Water Enterprise
								12,195,531.25			General Fund
								842,204.00			Sewer Enterprise
								29,885,639.45			

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT**

**ANNUAL REPORT  
OF THE  
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
FOR THE YEAR  
2010**

Prepared by  
Ruth C. Gilbert-Whitner, Ed.D., Superintendent  
for the  
PK-12 Whitman-Hanson Regional School Committee

School Committee Members

Robert Hayes, Chairman  
Christopher Powers, Vice Chairman  
Robert Trotta, Secretary  
Patricia Rich, Treasurer  
Treasurer  
James Tuffo

Thomas Evans, Legislative Rep  
Susan McSweeney, NRC Rep  
Stacey Dowd  
Michael Kryzanek, Assistant

William Egan

# WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

610 Franklin Street  
Whitman, MA 02382  
781-618-7000

SUPERINTENDENT  
Ruth Gilbert-Whitner, Ed.D.

ASSISTANT SUPERINTENDENT  
Michelle Roy

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES  
Mildred O'Callaghan

DIRECTOR OF BUSINESS  
Sharon Andrew

DIRECTOR OF TECHNOLOGY SERVICES  
Craig Finley

DIRECTOR OF OPERATIONS AND MAINTENANCE  
Ernest Sandland

DIRECTOR OF FOOD SERVICES  
Deborah Seger

DIRECTOR OF SAFETY AND SECURITY  
William Sweeney

## PRINCIPALS AND ASSISTANT PRINCIPALS

### Maquan Elementary

Ellen Stockdale, Principal  
Donna Murphy, Asst. Principal

### Conley Elementary

Karen Downey, Conley  
Michael Boyce, Asst. Principal

### Whitman Middle

George Ferro, Principal  
Michael Grable, Asst. Principal

### Whitman-Hanson Regional High School

Jeffrey Szymaniak, Principal  
David Floeck, Asst. Principal  
Sheryl Wade, Asst. Principal

### Indian Head Elementary

Elaine White, Principal  
Ryan Morgan, Asst. Principal

### Duval Elementary

Julie Stimpson, Principal  
Kathleen Zimmerman, Asst. Principal

### Hanson Middle

Martin Geoghegan, Principal  
Robert Peluso, Asst. Principal

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT  
REPORT OF THE SUPERINTENDENT  
2010**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 19, 2010 for the 2010-11 school year as follows: Robert Hayes (H) Chairman; Christopher Powers (W) Vice Chairman; Robert Trotta (W) Secretary; Patricia Rich (H) Treasurer; Michael Kryzanek (W) Assistant Treasurer; Thomas Evans (W) Legislative Representative; Susan McSweeney (H) North River Collaborative Representative; Stacey Dowd (W); James Tuffo (H); William Egan (W); Nicole Fleming, Student Representative, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2009-10 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

**Whitman-Hanson Regional High School Related Arts Programs**

**COMMUNICATIONS**

The communications program continues to enhance the Whitman-Hanson Regional High School culture by producing various programs, including the live daily newscast which airs during seminar period and is rebroadcast on Comcast channel 98 at the top and bottom of each hour until 11pm each day. The class has also established a channel at [www.schooltube.com](http://www.schooltube.com) where all kinds of programs are showcased. These shows are also linked to our school website. This fall, students in all grades participated in our "Lip Dub" project which was designed to promote school spirit. More than 650 students took part in this project. Each class produced their own lip dub which was showcased at the rally. The communications students were also instrumental in the actual production of the rally. Also this fall, the TV club produced every home football game while also broadcasting 14 other Whitman-Hanson sporting events. In addition to producing sporting events, the TV club has also produced a diverse lineup of studio shows, including a series of interviews with candidates for state representative. Once again, many students take advantage of the club as more than 90 different students participated in some fashion this fall.

**BUSINESS**

*Checks & Balances*

In this course students are taught financial literacy skills and it continues to be a very successful and dynamic course for all level grades. Students are exposed to life skills topics such as banking, credit card usage and selection and credit reports, budgeting, and how to purchase and finance a car. Four sections, or 80 students, enrolled in this course. The Financial Forum ran this year. Business leaders again came to speak to the students about budgeting, saving, the use of credit, car ownership, banking, and insurance. Additionally, Mrs. Arena from CITI, a small-business funding organization, spoke to the students about the planning and funding challenges entrepreneurs face in this economy. This exposed students to many different people in the "real" work place and they learned from the experts about financial literacy. Several students achieved recognition by the United State Treasury for their scores in the National Financial Literacy test. Sean Fraher also achieved a gold medal. To make the recession and the plight of the poor more understandable, students researched costs and created hypothetical budgets for working poor families. They listened

to speakers from Main Spring House in Brockton and Habitat for Humanity. Students participated in the April Showcase for Community Service Learning (CSL) projects.

### *Tax-Aide*

Last winter Whitman-Hanson became the first AARP TAX-AIDE site located in a high school and run by students and their teacher. Because of this achievement, the Massachusetts Department of Elementary and Secondary Education (DESE) recognized these volunteers at the annual statewide CSL conference in May. AARP offers volunteer/free tax preparation services for low to moderate income residents with a focus on the elderly. Volunteers study tax law and must pass three levels of IRS testing to be fully qualified as a tax preparer.

### *Mock Trial Team*

Students conducted the statewide mock elections for the high school. The Team will compete this season at three trials held at Hingham District Court. Some members of Mock Trial Team and their advisor attended a weekend workshop sponsored by the Harvard University Mock Trial Team.

### *Computer Applications*

Students learn Microsoft Office 2007 applications skills which include: Excel, Word, PowerPoint, Access, and Publisher. Skills are assessed by testing abilities using the SAM's 2007 Software. It is our goal to include projects in our Computer Applications Curriculum that mirror what students may be required to complete in academic core course. Students were invited to participate in two national contests: The on-line Salvucci (West Point Academy) Bridge contest and the Shell Eco-Marathon Car Design Challenge. These are on-going through term 3. Some students have registered to participate.

### *Financial Literacy*

In this course students are taught financial literacy skills and it continues to be a very successful and dynamic course for all level grades. Students are exposed to life skills topics such as banking, credit card usage and selection and credit reports, budgeting, and how to purchase and finance a car. 80 students, enrolled in this course. Business leaders again came to speak to the students about budgeting, saving, the use of credit, car ownership, banking, and insurance. Several students achieved recognition by the United State Treasury for their scores in the National Financial Literacy test. Students researched costs and created hypothetical budgets for working poor families. Speakers from Main Spring House in Brockton and Habitat for Humanity addressed the students. Students participated in the April Showcase for CSL projects.

### *The DECA Program*

Once again Whitman-Hanson's students' performance at the DECA Mass State Career and Development was outstanding. Twenty W-H DECA members attended the three day conference in Boston where they competed against the top high school students from all over Massachusetts in a business category. Students compete by written exam and perform business role play scenarios. Below is a list of the accomplishments of these outstanding students:

- Pat Leonard – won 3 medals for top scores and placed 1<sup>st</sup> overall in his category, Food Marketing
- Darren Bunch – won a medal and placed 3<sup>rd</sup> overall in his category, Sports and Entertainment Marketing
- Justin Costa and Vinnie McDougall – placed 4<sup>th</sup> in their category, Advertising Campaign Event

- Ed Burton – won a medal placed 8<sup>th</sup> overall in his category, Principals of Hospitality

Below are additional students that attended and received a certificate for competency for their test scores:

- Greg Donahue & Aaron Wiltshire – Travel and Tourism
- Abby Mixer & Scott Supple – Travel and Tourism
- Karen Otis – Quick Serve Marketing
- Derek Cavender & Steve Eagan – Financial Management
- Colin McSweeney - Principles of Hospitality
- Chelsea Salverio – Apparel and Accessories Marketing
- Amy Sapienza – Retailing Marketing
- Colby Ward – Hotel and Lodging Marketing

Whitman-Hanson RHS also had a strong Quiz Bowl team that placed in the top 3<sup>rd</sup> for their test scores:

- Annie O'Donnell
- Rachel Pellegrine
- Siobhan O'Malley
- Lindsay Clay

Based on these results the following students attended the International DECA Conference in April in Louisville, KY.

- Pat Leonard
- Darren Bunch
- Justin Costa
- Vinnie McDougall

At the State Conference in March 2010, Mrs. Lydia Nelson received a certificate for 5 years of service to DECA. Whitman-Hanson was awarded the GOLD LEVEL Certificate of Achievement for membership and accomplishments.

#### Fall 2010 Conference

Second year DECA members attended the Fall Leadership Conference at Bentley University in October. At this conference students attended leadership workshops, DECA competition prep workshops and had the opportunity to tour the University.

#### District Conference

Eighty-seven WH students attended the two-day DECA District conference in January located in Hyannis. A summary of their awards is listed.

#### District Overview

71 W-H students received National Level Certificates

31 W-H students received medals for top scores

35 W-H students placed in the overall top of their category (all 4 tests added together)

The following students placed in the overall top three of their category and received trophies:

Domenic Cacciatore – 1st place in Principles of Business Management  
Victoria Consolini – 2nd place in Principles of Hospitality and Tourism

Chris Todd – 3rd place in Principles of Hospitality and Tourism  
Brendan Moran – 3rd place in Principles of Business Marketing  
Shannon Winslow – 3rd place in Apparel and Accessories Marketing  
Myles Casey & Dan Gould – 3rd place in Business Law and Ethics Team Event  
Colin McSweeney and Alex Winnett – 3rd place in Hospitality Team Event

Based on these results 26 W-H students will be attending the DECA Mass State conference in March to compete against other district winners. Based on the results on this state conference, the W-H winners will be able to attend the International Career Development Conference in Orlando, FL this April 2011.

### *Investing Your Money*

Students learn many options to save and make their money grow including savings accounts, interest compounding, how to buy bonds, mutual funds, stocks, real estate, and precious metals and gemstones. Students had the opportunity to participate in a field trip to Boston to visit the Boston Stock Exchange and the Federal Reserve Board. Students participated in the Junior Achievement Stock Market Challenge in December of 2010 which was held at Fenway Park's EMC club. Twenty teams competed in this competition and Whitman-Hanson finished in 6th place, 9th place, and 10th place out of 20 area high school teams.

## FINE ARTS

### *Music*

District Auditions: Greg Daigle and Jacob McSheffrey accepted into chorus and band respectively for Southeast District Music Festival. Jacob also received 2<sup>nd</sup> place for music composition at the district level. He received an award at the S.E. District Festival Concert in January. Melissa Ford – 9<sup>th</sup> grade performed with the Junior District Music Festival in March '10. Taylor Sweeney, Marco Scanlan, and Jacob McSheffrey performed with Senior Southeastern Massachusetts School Bandmasters Association (SEMSBA) in March '10.

Jr. District Auditions: Owen Mulledy will performed with the Jr. SEMSBA Orchestra

### *2009-10 Performance Schedule*

- Baystate Show Choir Festival Nov. 13 (Fri) and Nov. 14 (Sat)
- Hanover Mall Chorus Seminar – Dec. 5, 2-3 pm
- Winterfest – Dec. 6, 3-5 pm
- Hanson Senior Center performance Dec 10, 10:00 am
- Senior Citizen Lunch performance P.A.C. Dec. 17 4<sup>th</sup> period
- Holiday concert Dec. 17 (Thurs) WHRHS Performing Arts Center 7 PM
- Middle School Field Trips Dec. 21 (Mon) and Dec. 22 (Tues)
- Senior District's Music Fest. - Jan. 8-9 @ Oliver Ames HS, Easton, MA
- Guitar Concert Hanson Middle School Jan. 13 (Wed.) 7 pm
- Tri-County Choral Festival Jan. 15 – 16 - @East Bridgewater HS, MA

- Central MA Show Choir Festival - Feb. 6 (Sat) in Dudley MA
- SEMSBA auditions - Feb. 6 (Sat) Sharon, MA @8:45
- New England Show Choir Festival - Feb. 27 (Sat) in Somerset MA
- Chinese New Year Celebration - Mar. 2 (Tues) PAC WHRHS
- Jr. District Festival – Mar. 5-6, Attleboro HS, MA
- Eastern Show Choir Festival - April 10 (Sat) in Waltham, Ma
- Spring Concert - April 8<sup>t</sup> High School PAC @ 7 PM

### *Art*

#### *WHRHS Art Students Exhibit at Bridgewater State University*

Artwork by Whitman-Hanson Regional High School students is currently on display at Bridgewater State University. Mrs. McCarthy, a BSC student teacher in Mrs. Maher's art classes, submitted work by seven talented WHRHS art students. The artwork was displayed at the Maxwell Library on the Bridgewater State University campus. The students who had artwork on display were Danielle Millett, Jordan Dias, Tamara Flanagan, Abigail Deveuve, Nicholas Pagan, Melissa Menard, and Leonard Overhoff. Work represents lessons taught in Art Foundations, Ceramics I, Painting: Subject & Medium, and Advanced Art Exploration.

#### *Senior Art Exhibit*

The talented artists listed below had their entire portfolios displayed as part of a senior exhibit that featured work that they had created during their four years of art classes at Whitman Hanson.

Kasey Larsen  
 Carolyn M. Johnson  
 Danielle Millett  
 Katie O'Connor  
 Monica Gillett  
 Kyle McHugh  
 Barry Boudreault  
 Victoria Taylor  
 Kassandra Meehan  
 Leonard Overhoff  
 Tamara Flanagan

#### *The Bataclan Project*

Students in Mrs. Maher's Art Workshop class studied the work professional artist, Bren Bataclan. They worked in collaboration with 4th grade classes helping to teach the elementary school students about Bataclan. The project was an effort to show how art can be used to impact the lives of others. At the end of the project, students at both schools were treated to a visit from Bren Bataclan. He spoke with high school students about the importance of developing a portfolio and what it took to make it as a professional artist.

#### *Art All-State*

Amie Smith was selected as an Art All-State Finalist and will be spent a weekend at the Worcester Art Museum working with professional artists and art school faculty on a series of art installations.

### *VFW Art Contest*

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. The work will be exhibited at Johnnie's Foodmaster. The first place winner was sent to the state competition.

1st Place Claudia Sagastume  
2nd Place Meaghan Valler  
3rd Place Corey Arseneau  
Honorable Mention:  
Abby Deveuve  
Alex Clemens  
Kristin Messier  
Caitlin Clancy  
Samantha Warren  
Chloe Lavery  
Markis Coles  
Josh Reed  
Skyla Reed  
Cori Forbes  
Marissa D'Angelo  
Ashley Lawrence  
Amanda Morgida  
Morgan Turner  
Emily Crothers

### *Hingham 2nd Parrish Art Exhibit*

The following students had their work exhibited in the Second Parrish Art Exhibition in Hingham, MA. We are proud to say that WHRHS received several awards in the high school juried exhibition.

Kassandra Meehan	Ceramics	1st Place- 3D
Leonard Overhoff	Paper Cut	Honorable Mention 2D
Victoria Taylor	Pointillism	Honorable Mention 2D

Also on display in the exhibit:

Carolyn M. Johnson	Painting
Katie O'Connor	Painting

Abby DeVeuve	Drawing
Sherri Darcy	Drawing
Chloe Lavery	Drawing
Leah Pappalardo	Drawing
Melissa Menard	Drawing

Cori Forbes	Photography
Robyn Casper	Photography
Jillian Tuffo	Photography
Margaret Barber	Photography
Stephanie Larsen	Photography

### *Boston Globe Scholastic 2009-2010 Art Awards*

The following Students received awards at the State and Regional Level in the Boston Globe Scholastic Art Award. Students were selected from among 6500 individual entries and 500 portfolio entries across the state.

State Level:

Carolyn M Johnson	Gold Key	Printmaking
Danielle Millett	Honorable Mention	Design– Apparel
Cori Forbes	Honorable Mention	Photography
Kasey Larsen	Honorable Mention	Drawing
Kyle McHugh	Honorable Mention	Sculpture
Kassandra Meehan	Honorable Mention	Ceramic & Glass
Katie O'Connor	Honorable Mention	Comic Art
Nick Pagan	Honorable Mention	Painting
Amie Smith	Honorable Mention	Ceramic & Glass
Vicki Taylor	Honorable Mention	Printmaking
Robyn Casper	Honorable Mention	Digital Art

Regional Level:

Vicki Taylor	Senior Portfolio
Shay Miller	Senior Portfolio
Shannen Kearns	Fashion Design
Monica Gillet	Painting
Casey Egan	Drawing
Meaghan Valler	Drawing
Tamara Flanagan	Fashion
Jessica Cousineau	Digital Art
Matt Dwyer	Photography
Shalynn Miller	Photography
Stephanie Larsen	Photography
Margaret Barber	Photography
Jillian Tuffo	Photography
Samantha King	Photography
Alex Winnett	Photography

*DARE Program Artwork February 2010*

Congratulations to the following Art Foundations students who had their artwork published in the annual DARE Graduation Program. Students created drawings illustrating ways to say no to peer pressure. Special Thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Emily Rothwell, Cori Forbes, Skyla Reed, Tori Smith, Claudia Sagastume, Jordan Leitch, Samantha Warren, Tyler Warsheski, Marissa D'Angelo, Kristin Messier, Brendan Craig, Cory Arseneau, Caitlin Clancy, Emily Levin, Kelsey LaFlamme, Josh Reed, Brandon Kirk, Abby DeVeuve, Meaghan Valler, Morgan Turner, Pat Flanagan, Amanda Morgida, Jackie Sullivan, Brenna Jackson, Ryan Drew, Alex Clemens, Meg Mahoney

*Art Fieldtrips*

During the school year art students took several field trips related to their classes.

The Advanced Art students were treated to a day of classes at Bridgewater State University, taught specifically to WHRHS students by Bridgewater's Faculty. Students went to the Boston Flower and Garden Show. Students had the opportunity to see how professionals apply design skills to the areas of floral design and landscape design as well as experience high caliber presentation skills. In addition, students also visited the Institute of Contemporary Art. Art students also traveled to the Boston Globe Scholastic Art Awards Exhibition.

### *Arts in Bloom*

Over 100 art students displayed their Drawings, Paintings, Printmaking, Ceramics and Recycled Fashions at the annual Arts in Bloom Exhibition. In addition, students learned about floral arrangement and created floral displays inspired by the works of art.

### *Bowls for Hunger*

We are pleased to announce that students in the WRRHS art classes raised \$712 for the local food pantries by selling hand made one of a kind soup bowls.

### *Culinary Arts*

In the Culinary Arts classes the students become skilled at basic cooking techniques that they will be able to utilize at home as well as in school, they also learn menu planning, preparation, and cost analysis. The students prepare meals for the W-H staff on a weekly basis and have prepared food for other schools and events in the district. They include W-H the Career Connections Fair, made cookies for the food pantries in Whitman and Hanson, have prepared hundreds of appetizers and cookies annually for the Chinese New Year Festival. There are currently several students that have gone on to further their culinary education, with students enrolled at Johnson & Wales, Le Cordon Bleu, Lincoln Institute, and the Culinary Institute of America in New York.

### *Community Service Learning and School to Work Program*

The Partners-in-Business/Community Service-Learning Internship Program at Whitman-Hanson Regional High School is designed to give eligible seniors the opportunity to explore careers, apply what they have learned in school to the work place, and gain exposure to workplace skills not easily obtained in a classroom setting. This year, over 150 seniors will work in internships, and of those students, over 50 students will expand their experience through a second term of interning.

In addition to working at a job site, students this fall developed service-learning projects that helped build their leadership, communication, and organizational skills. Students extended their service into the community, where they worked at the Halloween dance for special needs children and Thanksgiving dinner for the elderly at the Pembroke Knights of Columbus, built at a Habitat for Humanity site in Marshfield, and helped to support the Whitman and Hanson food pantries through the Miles for Meals fundraiser.

This winter, students are helping to plan the 2nd Annual Pizza-Bowl fundraiser, a pre-Super Bowl community event co-sponsored by the Rotary Club and WH CSL, which will benefit the district's CSL program. In addition, CSL students are working with teachers across the district to bring lessons of acceptance and tolerance to younger students, as well to spread the message of anti-bullying across the district. They will be working with these teachers and students on Martin Luther King, Jr. Day of Service activities. Students are also exploring the cultural differences in education and the business world in preparation for a presentation at the Chinese New Year celebration held by the district. Returning CSL students are also planning to apply to be presenters at the MA Annual Statewide CSL Conference in May.

This spring, CSL students who are trained with other peer leaders at the high school by the Massachusetts Aggression Reduction Center will be assisting in the development of high school Anti-Violence Week activities. CSL students are also committed to working with Prom Angels, Inc. to prepare the South Shore's prom for special needs students in April. Several students will also take on leadership roles in developing the 3rd Annual Food for Thought interdisciplinary hunger project, which will include speakers from the National Coalition of the Homeless and local food pantries, and will help to develop a Whitman-Hanson team for Project Bread's Walk for Hunger in May. Four CSL students serve on the district CSL Community Council: Abigail Collina, Alexander Celia, Ryan Kelly, and Elsa Putur. These

students meet with CSL teachers from each of the district's schools, as well as local service organizations to learn how to better develop our mutually beneficial partnerships. Students in all CSL courses will continue to pursue local issues of interest in developing service-learning projects, while applying classroom knowledge and developing workplace skills at internship job sites.

## **ATHLETIC ACCOMPLISHMENTS**

Outstanding Male Athlete Junior Class                      Derek Cavender

Outstanding Female Athlete Junior Class                      Samantha Mewis  
*Boston Globe* and Gatorade® Player of the Year

### Fall Results

Boys' Cross Country    10-2    League Champions  
Girls' Cross Country    10-0    League Champions  
Girls' Soccer            17-1    18-2 League Champions, Sectional Champions  
Dave Floeck awarded *Boston Globe* Coach of the Year

### Winter Results

Girls' Winter Track League Champions 5-0  
Track Coaches Coach of the Year – Mike Driscoll  
Boys' Winter Track League Champions 5-0  
Girls' Basketball            17-3    League Champions  
Boys' Basketball            18-2    League Champions  
Boys' Wrestling            5-0    League Champions  
  
Cheerleading                      League and Grand National Champions

### Spring Results

Girls' Spring Track ST League Champions 10-0  
Mike Driscoll awarded *Boston Globe* Coach of Year  
Boys' Spring Track            League Champions 21<sup>st</sup> year in a row  
Clint Burns recognized as State Champion in the 800 meter dash

The Fourth Annual Panther Prowl Fun Run and Walk was a success.

Kiwanis Community Service Winners 2010  
Carol Vancura of Whitman and Mike Glennon of Hanson  
Kiwanis 'Ed Clark Award' – Jason Vancura

## **Whitman-Hanson – Class of 2010 – Local and Community Scholarships**

Caitlyn Almeida - Fitchburg State College  
Erin Croghan Memorial Scholarship - \$250  
Virginia Billings Nursing Scholarship - \$250  
Whitman Youth Soccer Scholarship - \$500

Erin Ambrose – Massasoit Community College  
Whitman Youth Football – Cheerleading Scholarship - \$100

Margaret Barber – Bay State College  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Tyler Becker – St Anslems College  
Knights of Columbus Scholarship - \$300  
Hanson Firefighters Local 2713 Scholarship - \$500

Jordan Beguerie - Northeastern University  
Whitman Mothers' Club Scholarship - \$400  
Narissa Crosscup Memorial Scholarship - \$750

Mark Bennett – Regis College  
Virginia Billings Nursing Scholarship - \$250  
Judith Schirone B.S.N. Scholarship - \$500

James Bentley - Westfield State College  
Whitman-Hanson Student Council Scholarship - \$50  
John J. Farrell Memorial Scholarship - \$100

Meghan Benton – Curry College  
Virginia Billings Nursing Scholarship \$250  
Whitman Police Association Scholarship- \$250  
Whitman Youth Football – Cheerleading Scholarship - \$300  
Narissa Crosscup Memorial Scholarship - \$500

Ashley Bowman – Bethune Cookman University  
Harbor Foundation Scholarship - \$500

Richard Branca – University of Rhode Island  
Hanson Youth Basketball Scholarship - \$300 – *In Memory of Amy Patturelli*

Stephen Brewer – U Mass Boston  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Danielle Brown – Mass College of Pharmacy  
Virginia Billings Nursing Scholarship - \$250

Darren Bunch – Marymount Manhattan College  
Harold T Clark Music Scholarship - \$100  
Pamela Costantino Memorial Scholarship - \$500

Joshua Burnett – Salve Regina University  
Joe Rondeau Criminal Justice Scholarship - \$100  
Narissa Crosscup Memorial Scholarship - \$200  
Whitman Jr. Pro Basketball Scholarship - \$250  
Whitman Youth Football Scholarship - \$300  
Whitman Fire Department Scholarship - \$500

Kayla Campbell – Quinnipiac University  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250  
Whitman-Hanson "Class of 1961" Scholarship - \$250

Jillian Cicchese – Quincy College  
Virginia Billings Nursing Scholarship - \$250  
Massachusetts Elks Scholarship - \$550

Lindsay Clay - University of New Hampshire  
Erin Croghan Memorial Scholarship - \$250  
Hanson Police Relief Association Scholarship - \$400

Heather Cocchi – Mass College of Pharmacy  
Officer Gerald Mont DARE Scholarship - \$250  
Francis J. & John O'Connell Scholarship - \$500 *Offered by Holy Ghost Parish*

Samantha Colby - Southern New Hampshire University  
Whitman-Hanson Student Council Scholarship - \$100

Steven Matthew Colclough –Massachusetts Maritime Academy  
Whitman Youth Football Scholarship - \$100

Kathleen Collins – Northeastern University  
Hanson Youth Softball Scholarship - \$100  
Erin Croghan Memorial Scholarship - \$250  
PCEA/WHEA Scholarship - \$300  
Hanson D.A.R.E. Scholarship - \$500  
AFL-CIO IBEW Local 326 – Terrence Gordon Memorial Scholarship - \$1000  
Ruthie Carpenter Memorial Scholarship - \$2500

Kerry Condon – Wheaton College  
Whitman Police Association Scholarship - \$250  
Whitman Democratic Town Committee Scholarship - \$350  
Narissa Crosscup Memorial Scholarship - \$500  
John & Jean Nee Memorial Scholarship - \$500 *Offered by Knights of Columbus*  
Whitman-Hanson Alumni Scholarship - \$500  
Charles Coholan Scholarship - \$1000 *Offered by Holy Ghost Parish*

Justin Costa – U Mass Amherst  
Whitman-Hanson Student Council Scholarship - \$100  
Optimum Real Estate, Inc. Scholarship - \$250

Gregory Daigle – University of New Hampshire  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250  
Massachusetts Elks Scholarship - \$750

Marissa D'Angelo - Framingham State College  
Narissa Crosscup Memorial Scholarship - \$500

Tyler DeBoer – Johnson & Wales University  
Courtyard Café Culinary Scholarship - \$250

Michael DeVeuve – U Mass Amherst  
Hanson Youth Soccer Scholarship - \$250

Mark Dodge - Curry College  
Erin Croghan Memorial Scholarship - \$200  
Whitman Police Association Scholarship - \$250  
Hanson Police Relief Association Scholarship - \$400

Meaghan Doherty – Northeastern, U Mass Dartmouth or Curry  
Virginia Billings Nursing Scholarship - \$250  
Matthew Westfield Memorial Scholarship - \$500  
Hanson Republican Town Committee Scholarship - \$500

Gregory Donahue – Bentley University  
Whitman Fire Department Scholarship - \$500

Marissa Dunne – Northeastern University  
Erin Croghan Memorial Scholarship - \$500  
Hanson Youth Football Scholarship - \$1000 *in Memory of John Conroy*

Hannah Farrell – Merrimack College  
Erin Croghan Memorial Scholarship - \$200  
WHEA/PCEA Scholarship - \$300

Riley Fearon –Full Sail University  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Taylor Ferry - Mass College of Pharmacy  
Erin Croghan Memorial Scholarship - \$250  
Hanson Police Relief Association Scholarship - \$400  
Matthew Westfield Memorial Scholarship - \$500

Tamara Flanagan – Bay State College  
Venus Café Scholarship - \$200

Brittany Ford –University of Rhode Island  
Erin Croghan Memorial Scholarship - \$250  
Virginia Billings Nursing Scholarship - \$250  
Hanson Firefighters Local 2713 Scholarship - \$500  
Narissa Crosscup Memorial Scholarship - \$500  
Hanson Republican Town Committee Scholarship - \$500  
Whitman-Hanson Alumni Scholarship - \$500

LisAnne Gage –Curry College  
Virginia Billings Nursing Scholarship - \$250

Shannon Garrity –Providence College  
Sandra Kelliher Memorial Scholarship - \$500  
Jean Josselyn Memorial Scholarship - \$500  
Whitman High School – Class of 1951 Scholarship - \$5000

Garrett Goode – Northeastern University  
Peter W. Colby Memorial Scholarship - \$100

Elyse Gould – Boston College  
First Unitarian Society of Whitman Scholarship - \$150  
Virginia Billings Nursing Scholarship - \$250

Victoria Gray – Stonehill College  
Steven & Dean Orcutt Memorial Scholarship - \$500

Keri Griffin – Massasoit Community College  
Narissa Crosscup Memorial Scholarship - \$200  
Whitman Mothers' Club Scholarship - \$400

Erica Haas – Brandeis University  
Whitman-Hanson Student Council Scholarship - \$50  
William J & Anna Clifford Howard Scholarship - \$80  
Dr. Edward T. Walsh Mathematics Scholarship - \$500

Joshua Hansen – Bryant University  
Pamela Costantino Memorial Scholarship - \$500

John Hardiman – Suffolk University  
AFL-CIO IBEW 2222 – Deanna Bizokas Scholarship - \$1000

Audrey Hart - World of Life Bible Institute  
Perfect Attendance  
Joe Rondeau Criminal Justice Scholarship - \$100  
Anne Gertrude Scholz Scholarship - \$235  
Erin Croghan Memorial Scholarship - \$500

Anna Hatcher – Eastern Nazarene College  
Anne Gertrude Scholz Scholarship - \$235

Ryan Hennessey - Southern New Hampshire University  
Hanson D.A.R.E. & Student Safety Scholarship – \$500  
Christopher J. Baker Memorial Scholarship - \$500  
Barnstable County Sheriff's Union Scholarship - \$2000  
*In Memory of Daniel P. Kelly – W-H Class of 1994*

Shawn Hickey – Ball State University  
Whitman Mothers' Club Scholarship – \$400  
Narissa Crosscup Memorial Scholarship - \$750

Lisa Hockney – Massasoit Community College  
Narissa Crosscup Memorial Scholarship - \$200

Lisa Hulbert -Bridgewater State College  
Pierce Scholarship - \$300

Jacklyn Irving – Coastal Carolina University  
Narissa Crosscup Memorial Scholarship - \$200

Ashley Jensen – Fairfield University  
Virginia Billings Nursing Scholarship - \$250  
Hanson republican Town Committee Scholarship - \$500

Jill Kelly – Tufts University  
Comcast Leaders & Achievers Scholarship - \$1000

Joshua Kent – Massasoit Community College  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Emily Keough – Massasoit Community College  
Virginia Billings Nursing Scholarship - \$250

Stephanie Larsen - New England School of Photography  
Whitman-Hanson Student Council Scholarship - \$50  
Robert E. Brooks Memorial Scholarship - \$150

Christopher Lenoci – U Mass Amherst  
Whitman V.F.W. Scholarship - \$500  
Whitman American Legion Post #22 Scholarship - \$1000

Patrick Leonard - Harvard University  
Salutatorian  
Narissa Crosscup Memorial Scholarship - \$200  
Whitman-Hanson Teacher Appreciation Scholarship - \$200  
Knights of Columbus Scholarship - \$300  
Leo Ryan Scholarship - \$500 *Offered by Holy Ghost Parish*  
William J. Spratt Memorial Scholarship - \$1000  
*offered by Plymouth County Teachers Federal Credit Union*

Vincent McDougall – Bentley University  
Whitman Jr Pro Basketball Scholarship - \$250

Nicole McGrory – University of Tampa  
Erin Croghan Memorial Scholarship - \$250  
Massachusetts Elks Club Scholarship - \$550

Kyle McHugh – Franklin Pierce University  
Anne Gertrude Scholz Scholarship - \$235  
Francis J. & John O'Connell Scholarship - \$500 *Offered by Holy Ghost Parish*

Jacob McSheffrey –Hartt School  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250  
Ahern Family Music Scholarship - \$300  
Tri-County Music Association, Inc. Scholarship - \$500

Kassandra Meehan - Southern New Hampshire University  
Catherine M. Young Memorial Scholarship - \$500

Shalynn Miller – New Hampshire Institute of Art  
Sons of the American Legion – Squadron 22 – Scholarship - \$500  
American Legion – Whitman Auxilliary #22 Scholarship - \$500  
American Legion - Whitman Post #22 Scholarship - \$1000

Abigail Mixer – Bentley University  
Hanson Youth Softball Scholarship - \$100  
Hanson Youth Soccer Scholarship - \$250  
Narissa Crosscup Memorial Scholarship - \$500

Andrew Moran – Westfield State College  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250  
Pierce Scholarship - \$300

Charles Coholan Scholarship - \$1000 – *Offered by Holy Ghost Parish*

Jessica Morris – Salem State College  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Danielle Murphy – U Mass Lowell  
Hanson Youth Football Scholarship - \$1000 *In Memory of John Conroy*

Alexander Nash - Southern New Hampshire University  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Paige O'Brien - Emerson College  
James Byrne Memorial Scholarship - \$800

Kaitlyn O'Connor – Lesley University  
Narissa Crosscup Memorial Scholarship - \$200  
Tara O'Connor Memorial Scholarship - \$2000

Karen Otis – Johnson & Wales University  
Catherine M. Young Memorial Scholarship - \$500  
Courtyard Café Culinary Scholarship - \$500

Kayla Overstreet – U Mass Amherst  
Whitman Police Association Scholarship - \$250  
Pierce Scholarship - \$300

Chelsea Paola – Castleton State College  
Virginia Billings Nursing Scholarship - \$250

Rachel Pellegrine – Assumption College  
Westside Improvement Scholarship - \$150

Tyler Peters – Champlain College  
Whitman Youth Football Scholarship - \$200

Patrick Phillips – Bridgewater State College  
Erin Croghan Memorial Scholarship - \$250

Nicole Piacentini – Mount Ida College  
Joe Rondeau Criminal Justice Scholarship - \$100  
Hanson Police Relief Association Scholarship - \$400

Katherine Powers – Simmons College  
Virginia Billings Nursing Scholarship - \$250  
Whitman Police Association Scholarship - \$250

Emily Regan – Stonehill College  
Hanson Police Relief Association Scholarship - \$400

Daniel Rogers  
Army R.O.T.C. Scholarship

Katelyn Rondeau – U Mass Dartmouth  
Virginia Billings Nursing Scholarship - \$250  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Hanson Republican Town Committee Scholarship - \$500

Nicholas Rothwell – Mass College of Pharmacy  
Erin Croghan Memorial Scholarship - \$200  
Sandra Kelliher Memorial Scholarship - \$500  
Hanson Firefighters Local 2713 Scholarship - \$500

Amy Sapienza – Johnson & Wales University  
Barbara Ann Grady Scholarship - \$175  
Rosen Family Scholarship - \$350  
Knights of Columbus Scholarship - \$1000

Alexa Schofield – U Mass Dartmouth  
Harrington Scholarship - \$500 *Offered by Holy Ghost Parish*

Kayla Scriven – Lasell College  
Narissa Crosscup Memorial Scholarship - \$200  
American Legion – Whitman Post #22 Scholarship - \$1000

Kelsey Scriven – Boston University  
Ellen Callanan Memorial Scholarship - \$350 *Offered by Knights of Columbus*  
Francis J & John O'Connell Memorial Scholarship - \$500 *Offered by Holy Ghost Parish*  
Narissa Crosscup Memorial Scholarship - \$500  
John & Jean Nee Memorial Scholarship - \$500 *Offered by Knights of Columbus*

Victoria Seamans – Bryant University  
Hanson Youth Softball Scholarship - \$100

Caitlin Seele – Boston University  
Whitman-Hanson Student Council Scholarship - \$200  
Whitman-Hanson "Class of 2003" Scholarship - \$250 *Given in Memory of Mike Farrell*  
Whitman Democratic Town Committee Scholarship - \$350

Daniel Sheehan – University of Hartford  
Whitman-Hanson Teacher Appreciation Scholarship - \$200  
Leon Ryan Scholarship - \$250 *Offered by Holy Ghost Parish*

Kerrie Smith – Culinary Institute of America  
Courtyard Café Culinary Scholarship - \$500

Samantha Smith – Stonehill College  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250

Scott Supple – Bridgewater State College  
Whitman Jr. Pro Basketball Scholarship - \$250  
Optimum Real Estate, Inc. Scholarship - \$250  
Robert Cushman Memorial Scholarship - \$1000  
*Offered by Whitman American Legion Post #22*

Victoria Taylor - Bridgewater State College

James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Nicole Teebagy – Coastal Carolina University  
Narissa Crosscup Memorial Scholarship - \$200  
PCEA/WHEA Scholarship - \$300

Tyler Vachon –U Mass Amherst  
W-H Middle School Band Participation Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$250  
Robert Cole History Scholarship - \$500

Jason Vancura – Quinnipiac University  
Peter & Sandra Palaza Scholarship - \$100  
Whitman Jr. Pro Basketball Scholarship - \$250  
Whitman Youth Soccer Scholarship - \$500

Kory Yeadon – U Mass Amherst  
Perfect Attendance

Kelci Williams – Framingham State College  
Whitman-Hanson Student Council Scholarship - \$50

Aaron Wiltshire – Northeastern University  
Whitman-Hanson Student Council Scholarship - \$50  
Whitman Youth Soccer Scholarship - \$250  
Whitman-Hanson Soccer Boosters Scholarship - \$400

Lisa Wing – Curry College  
Virginia Billings Nursing Scholarship - \$250  
Jennifer Germaine-Goyette Memorial Scholarship - \$500  
Elisabeth Youngclaus – Nova Southeastern University  
Whitman Youth Football – Cheerleading Scholarship - \$200

Victoria Zappi – University of New England  
Erin Croghan Memorial Scholarship - \$200  
Whitman Youth Soccer Scholarship - \$250  
Whitman-Hanson Soccer Boosters Scholarship - \$400 *In memory of Erin Croghan*  
Narissa Crosscup Memorial Scholarship - \$500

### **Dollars for Scholars 2010 Scholarships**

Dollars for Scholars of Whitman and Hanson held their 48<sup>th</sup> Annual Scholarship Awards Night at WHRHS on Wednesday, June 2, 2010. The program was hosted by Co-Presidents Jean Dean and Michael Ganshirt. One hundred and eight students received awards totaling \$88,250. To date DFS has now given out more than \$1,677,000 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

Caitlyn Almeida – DFS Alumni Scholarship 1000; DFS 50

Jordan Beguerie – Whitman Kiwanis 500; DFS 100

Adam Belmore – DFS 400

Mark Bennett – Madeleine Swanson Memorial 250; DFS 200

Richard Branca – Amy Paturelli Memorial 200; DFS 250

Stephen Brewer - Whitman Kiwanis 500; DFS 100

Danielle Brown – DFS 350

Darren Bunch – Amy Paturelli Memorial 500; Boss Academy of Performing Arts 100; DFS 100

Larissa Burgess – Microsoft 1400; Blanchard Funeral Chapel 100; DFS 100

Lisa Burke – Hanson Tri-Town Lions Club 250; DFS 350

Joshua Burnett – Mutual Bank Scholarship 1200; DFS 100

Kayla Campbell – Harding Print 500; Officer Gerry Mont/WPD Memorial Scholarship 250; DFS 150

Lindsay Clay – American Eagle Outfitters – Silver City Galleria Employees 1000; Ann Murphy Memorial/North River Collaborative 100; DFS 300

Lindsey Coates – Carol A Kryzanek Science Scholarship 500; Greg O’Roak Racing 100; DFS 200

Heather Cocchi – H. Charles Barends Memorial 600; Hanson Garden Club 300; DFS 300

Samantha Colby – Mutual Bank Scholarship 1200; Berry Real Estate 100; DFS 450

Matthew Colclough- Glen David Memorial 150; DFS 300

Kathleen Collins – Ernest A. Moore Scholarship 2000; Donald L. Ford Senior Memorial 200

Kerry Condon – Holy Ghost B.V.M. Sodality 300; Carole C. Manning Memorial 300; DFS 50

Jacqueline Connolly – Jack McLaughlin Memorial (Whitman Kiwanis) 500; DFS 200

Alexander Constantino – Amy Paturelli Memorial 500

Justin Costa – Buckley Associates Inc. Scholarship 500; Greg O’Roak Racing 100; DFS 450

Marissa D’Angelo – Lois Pratt Turnbull Memorial 500

Janet Dempsey – Stephen F. Cronin Memorial 700; Howe-LeClair Memorial 100; DFS 100

Michael DeVeuve – T. Francis & E. Marie Lynch Memorial 1150; Don Boteri Memorial (Hanson Athletic Association) 100; DFS 250

Mark Dodge – Carleton P. & Lillian F. Burrill Trust Fund 1000; Dunkin Donuts 100; DFS 900; Nancy McLaughlin Volunteer Award 500

Meaghan Doherty – Hanson Kiwanis Club 1000; Frank’s Fruit & Produce 100

Gregory Donahue – Whitman Kiwanis 500; DFS 150

Allison Donofrio – DFS 300

Matthew Dyer – Women’s Garden Club of Whitman 300; Harry L. Monk Memorial 100; DFS 100

Elizabeth Ea – Whitman Women’s Club 1000; The Fanning Group 100; DFS 100

Shawn Easter – Edward T. Clark Memorial (Whitman Kiwanis) 500; DFS 200

Hannah Farrell – Ernest A. Moore Scholarship 1000; Dorothy Benner Scholarship for Education/ Whitman GOP 250; DFS 500

Taylor Ferry – Charles Coholan Memorial 250; Whitman Girls Basketball 250

Brittany Ford – Virginia Croghan Billings, RN Memorial 350; Mary Lucey (WVNA) Memorial Scholarship 300

Christine Forte – Fred J Carey Memorial 350; Paul McGillvray Memorial 100; DFS 250

Jared Frank – DFS 300

Jacqueline Garcia – Whitman Kiwanis 500; DFS 100

Shannon Garrity – Lillian P. Baker Leadership Award/East Bridgewater Savings Bank 1500; CarpetMax of Whitman 100

Rachel Gelinias – Amy Paturelli Memorial 500; Virginia P. Flanagan Memorial 100; DFS 200

Jenna Gilbert – Sean C. Clancy Memorial 200; Wanschers/Opishinski Family Scholarship 100; DFS 300

Vanessa Gilbert – Hanson PTO 500; DFS 100

Monica Gillet – DFS 400

Garrett Goode – Whitman Kiwanis 500; DFS 150

Elyse Gould – Whitman High School Class of ’47 1500; Amy Paturelli Memorial 500; DFS 500

Shane Gray - American Eagle Outfitters – Hanover Mall Employees 1000; Daniel Healy Memorial 100; DFS 300

Victoria Gray – Whitman Girls Basketball 250; DFS 200

Erica Haas – Lee Skinner Memorial (HVNA) 1500; O’Leary Math Award 100

Joshua Hansen – John Brown Memorial 200; DFS 300

John Hardiman – Hub International New England, LLC 250; Eastern Machine & Design Corporation 250; DFS 100

Audrey Hart – Joseph C. Saccone & Sons, Inc. 250; Sullivan Funeral Homes 100; DFS 250

Anna Hatcher – Anderson Surveys in memory of Ann Hayes, Class of 1972 150; Desac Disposal 150; DFS 200

Ryan Hennessey – Arthur & Helen McHugh Memorial 250; DFS 150

Shawn Hickey – Donna Wells Memorial 1000; E. Bridgewater Veterinary Clinic 100; DFS 100

Lisa Hulbert – Conley School Teacher Memorial 250; DFS 200

Jacklyn Irving – CSF Founders Club 200; DFS 300

Ashley Jensen – American Eagle Outfitters – Derby Street Shoppes Employees 1000; Caritas Good Samaritan 100; DFS 400

Kathryn Kaiser – Lite Control 500; DFS 200

Jill Kelly – Whitman High School Class of '47 2500; Hanson Middle School Builders' Club 300; DFS 100

Charles Landry- DFS 350

Kasey Larsen – DFS 450

Stephanie Larsen – Whitman & Hanson Express Newspapers Scholarship 300; DFS 200

Patrick Leonard - Dr. Donald F. McEnroe Memorial 1350; Austin Insurance Agency 100; DFS 400

William MacMackin – Thursday Night Volleyball 250; DFS 250

Robert Mansfield - Robert S. Teahan Memorial 500

Matthew McDonald – Whitman Baseball & Softball Association 500; DFS 200

Vincent McDougall – Kathleen Marie Peabody Memorial Scholarship 500; Paul McVay Memorial Scholarship 300; Pattangall Associates 250

Evan McHugh – DFS 300

Kassandra Meehan – Amy Paturelli Memorial 500

Shalynn Miller – DFS 450

Danielle Murphy – James Sullivan Memorial 1000; Dr. Majic Potsaid Memorial 100; DFS 200

Thomas Murray – DFS 450

Colleen Nelligan – DFS 350

Jonathan Nichols – DFS 350

Paige O'Brien – Ernest A Moore Scholarship 1000; Currie Family of Hanson Scholarship 100; DFS 500

Kaitlyn O'Connor – Whitman High School – Class of 1953; Hazlett Family Scholarship 100; DFS 150

Alana Oksanen – Monday Night Volleyball 930; Conway Insurance Agency Scholarship 250; DFS 420

Karen Otis – DFS 350

Rachel Pellegrine – Carolyn Ready Memorial Scholarship/Hanson Rotary 1000; DFS 50

Tyler Peters – DFS 300

Patrick Phillips – DFS 350

Katherine Powers – DFS 350

Emily Regan – Lynch Fontaine Scholarship 650; Amy Paturelli Memorial 500; DFS 350

Katelyn Rondeau – Friends of Hanson Visiting Nurse Association 1500; DFS 600; AL Prime Energy 100

Nicholas Rothwell – Duval Family Memorial Scholarship 500; Priscilla Colby Memorial 100; DFS 50

Caitlin Ryan – Whitman High School Class of 1949 500; K-9 Corner Dog Spa 100; DFS 200

Megan Ryan – DFS 300

Kristen Scribner – Advanced Lightning Protection and Construction, Inc. 200; DFS 300

Kelsey Scriven – Carlton & Louise Porter Tucker WHS Class of 1914 Scholarship 250; Stealth Audio 100; DFS 250

Daniel Sheehan – Lawrence Coombs Memorial 300; DFS 200

Patrick Sierveld – DFS 400

Jerome Sinanan – DFS 450

Samantha Smith – Donald Dunbar Memorial (Whitman Kiwanis) 500; DFS 200

Abigail Squires – Hanson Senior Steppers 200; DFS 300

Victoria Taylor – DFS 400

Nicole Teebagy – Whitman Amateur Radio Club, Inc. 400; Regal Marketplace 100; DFS 150

Alyson Tulley – Whitman-Hanson Class of 2000 200; DFS 250

Tyler Vachon – William R. Duhamel Memorial 500; McLaughlin Chevrolet 100; DFS 100

Jason Vancura – Dimark Academic/Athletic Scholarship 400; Michael Farrell Memorial 100; DFS 200

Marisa Visocchi – Whitman Baseball & Softball Association 500

Stephanie Vento – Amy Paturelli Memorial 500; DFS 150

Gregory Vogel – DFS 350

Charles White – DFS 450

Joseph White – Susan D. Plante Memorial 200; DFS 300

Kelci Williams – Hanson Rotary Club 1000; Frank's Fruit & Produce Co. 100

Aaron Wiltshire – Whitman High School Class of '47 1000; Dean Family Scholarship 100; DFS 300

Lisa Wing – Sylvia Bergeron Memorial 300; DFS 200

Victoria Zappi – Sean Michael Condon Memorial 150; DFS 300

National Honor Society Members

Caitlyn Almeida  
Jordan Beguerie  
Burgess, Larissa  
Burke, Lisa  
Burnett, Joshua  
Campbell, Kayla  
Lindsay Clay  
Heather Cocchi  
Samantha Colby  
Kathleen Collins  
Alex Constantino  
Justin Costa  
Janet Dempsey  
Michael Deveuue  
Meaghan Doherty  
Marissa Dunne  
Hannah Farrell  
Christine Forte  
Shannon Garrity  
Rachel Gelinias  
Jenna Gilbert  
Lizabeth Glenn  
Elyse Gould  
Erica Haas  
John Hardiman  
Anna Hatcher  
Shawn Hickey  
Jason Stephansky

Ashley Jensen  
Kathryn Kaiser  
Jill Kelly  
Stephanie Larsen  
Patrick Leonard  
Robert Mansfield  
Abigail Mixer  
Danielle Murphy  
Paige O'Brien  
Kendra Osgood  
Rachel Pellegrine  
Emily Regan  
Katelyn Rondeau  
Nicholas Rothwell  
Caitlin Ryan  
Victoria Seamans  
Caitlin Seele  
Samantha Smith  
William Souza  
Alyson Tully  
Jason Vancura  
Stephanie Vento  
Marissa Visocchi  
Joseph White  
Kelci Williams  
Aaron Wiltshire  
Lisa Wing  
Victoria Zappi

Emily Brain  
 Abigail Collins  
 Timothy Concannon  
 Taryn Conroy  
 Kevin Donovan  
 Sarah Easton  
 Abra White

Stephen Egan  
 Patrick Johnson  
 Ryan Kelly  
 Hayden Kent  
 Derek McCormack  
 Elsa Putur  
 Andrew Sharp

**AWARDS:**

Zack	Baldwin	VFW Patriotic Art Contest
Joshua	Burnett	Investing Your Money
Joshua	Burnett	Treasury Award
Corey	Burns	Mass Communications
Edward	Burton	Introduction to Culinary Arts
Alexander	Celia	Introduction to Culinary Arts
Chris	Champion	Creative Illustration and Cartooning
Joshua	Channell	Introduction to Culinary Arts
Heather	Clancy	VFW Patriotic Art Contest
Steven	Colclough	Treasury Award
Kathleen	Collins	Computer Applications
Taryn	Conroy	Treasury Award
Gregory	Daigle	Intro. Music Technology
Scott	Davis	Period 5 Band
Gregory	Donahue	Advanced Computer Applications
Matthew	Dyer	Prudential Spirit of Community Certificate of Excellence and President's Council on Service and Civic Participation
Sarah	Easton	Introduction to Culinary Arts
Tamara	Flanagan	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Tami	Flanagan	VFW Patriotic Art Contest
Katrina	Fula	Scholastic Art Award: Honorable Mention - Drawing
Rachel	Gelinas	Digital Photography I
Cassandra	Gilbert	Drawing
Cassandra	Gilbert	Scholastic Art Award: Silver Key - Drawing
Derek	Gilbert	Beg. Pop-Rock
Monica	Gillet	Painting
Doug	Goebel	VFW Patriotic Art Contest - Honorable Mention
Sean	Goldman	VFW Patriotic Art Contest
Chris	Griffin	Treasury Award
Shawn	Hickey	WHTV News
John	Hoeg	Treasury Award
Lisa	Hulbert	Human Growth and Development
Ashley	Jensen	Child Growth and Development
Carolyn .	Johnson	Drawing
Carolyn .	Johnson	VFW Patriotic Art Contest - 2nd place
Savannah	Karch	Treasury Award
Shannen	Kearns	Art Workshop
Shannon	Kearns	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Ryan	Kelly	Introduction to Culinary Arts
Ryan	Kelly	Entrepreneurship

Kristina	Kennedy	Sports Journalism
Jessica	Kesaris	VFW Patriotic Art Contest - Honorable Mention
Lena	Kopp	VFW Patriotic Art Contest
Tyler	Langlais	Treasury Award
Stephanie	Larsen	Digital Photography II
Stephanie	Larson	Hingham 2nd Parrish Art Awards - Digital Imagery - Honorable Mention - Photo
Patrick	Leonard	Web Design
Kyle	McHugh	Scholastic Art Award: Silver Key - Painting
Kyle	McHugh	Art All State - Regional Finalist
Lynne	McIntyre	Checks & Balances
Kassandra	Meehan	Ceramics II
Melissa	Menard	Art Workshop
Melissa	Menard	Introduction to Culinary Arts
Melissa	Menard	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Kristi	Mielbye	Careers in Education
Danielle	Millett	Scholastic Art Award: Silver Key - Apparel Design
Danielle	Murphy	Checks and Balances
Mike	Nguyen	Treasury Award
Paige	O'Brien	Business Law
Katie	O'Connor	Hingham 2nd Parrish Art Awards - Wood Burning/Paint - Honorable Mention - 2D
Patrick	O'Hara	Art Foundations
Patrick	O'Hara	VFW Patriotic Art Contest - Honorable Mention
Siobhan	O'Malley	Retailing
Nicholas	Osgood	Adv. Guitar
Nicholas	Pagan	Art Foundations
Nicholas	Pagan	VFW Patriotic Art Contest
Tyler	Peters	VFW Patriotic Art Contest
Joseph	Petersen	Intro. To Banking
Nicole	Piacentini	VFW Patriotic Art Contest - 3rd place
Elsa	Putur	Introduction to Culinary Arts
Emily	Regan	MIAA Student Ambassador
Rhiannon	Saganetti	Ceramics
Amy	Sapienza	Marketing
Chrysta	Slayton	Introduction to Child Development
Samantha	Smith	Seminar Band
Samantha	Smith	Treasury Award
Alyssa	Spano	Beginning Guitar
Sima	Tarkosova	VFW Patriotic Art Contest
Simona	Tarkosova	Drawing
Victoria	Taylor	Ceramics
Victoria	Taylor	Treasury Award
Victoria	Taylor	Hingham 2nd Parrish Art Awards -Drawing - 1st Place 2D
Victoria	Taylor	Art All State - State Finalist
Alyson	Tully	TV Production
Jason	Vancura	Accounting
Sarah	Watson	Computer Applications
Abra	White	Computer Graphics
Abigail	Deveuve	French I Academic
Michael	Deveuve	French III Honors

Hannah	Farrell	Spanish III Honors
Stephen	Gorman	Spanish II Academic
Hayden	Kent	French II Honors
Ashilly	Lopes	Spanish I Honors
Caroline	McDonough	Spanish III Academic
Brendan	Moran	French II Academic
Chelsea	Morrill	French III Academic
Hank	Moylan	Spanish I Honors
Patrick	O'Hara	Spanish I Academic
Richard	O'Roak	Chinese I
Kayla	Overstreet	Chinese II
Elsa	Putur	Spanish II Honors
Katlyn	Smith	French II Honors

Underclassman Awards:

Erin	Ambrose	Outstanding Options Worker
Kelsey	Laflamme	Outstanding Options Worker
Megan	O'Leary	Outstanding Options Worker
Katelyn	Rondeau	Outstanding Options Worker
Tayla	Stokingier	Outstanding Options Worker
Stephanie	Burke	Health
Alexander	Nuby	Health
Alyssa	Hayes	Health
Hank	Moylan	Health
Catherine	Doherty	Health
Patrick	O'Hara	Health
Jordan	Beguerie	Advanced Placement United States History
Kayla	Campbell	Academic American Studies II
Marissa	Centeio	Honors American Studies I
Caitlin	Clancy	Academic American Studies I
Abigail	Collins	Academic Chinese Cultural Studies
Alexander	Constantino	Current Issues
Scott	Davis	Academic American Studies I
Abigail	Deveuve	Honors World Civilizations
Michael	Deveuve	Advanced Placement United States History
Michael	Deveuve	World War II: Impact in the 20th Century
Meaghan	Doherty	Honors American Studies II
Nicole	Duclos	Current Issues
Riley	Fearon	Academic Chinese Cultural Studies
Shannon	Garrity	Advanced Placement Psychology
Cassandra	Gilbert	Academic American Studies I
Vanessa	Gilbert	Honors American Studies II
Stephen	Gorman	Current Issues
Stephen	Gorman	American Studies I Honors
Conor	Graves	Honors American Studies I
Erica	Hass	Advanced Placement United States History
Anna	Hatcher	Academic Psychology
Anna	Hatcher	Current Issues
Patrick	Johnson	Advanced Placement Modern European History
Ryan	Kelly	Advanced Placement Modern European History
Hayden	Kent	World War I: Impact in the 20th Century

Patrick	Leonard	Advanced Placement United States History
Derek	McCormack	Current Issues
Kassandra	Meehan	Academic American Studies II
Shalynn	Miller	Academic American Studies II
Tyler	Munn	The Vietnam Conflict: A Crisis in Conscience
Alexander	Nuby	Academic World Civilizations
Patrick	O'Hara	Honors World Civilizations
Megan	Ryan	Academic Psychology
Chelsea	Salverio	Academic American Studies II
Chelsea	Salverio	Defining Moments in American Political History
Caitlin	Seele	Advanced Placement Psychology
Caitlin	Seele	Advanced Placement United States History
Christina	Sheppard	Academic Psychology
Samantha	Smith	Advanced Placement United States History
Jason	Thibodeau	Academic World Civilizations
Stephanie	Vento	Academic Psychology
Mark	Walkins	World War I: Impact in the 20th Century
Victoria	Zappi	Academic American Studies II
Arianna	Alcala	English II
David	Bailey	English I Academic
Emily	Brain	English II Honors
Nicholas	Casarano	English I
Timothy	Concannon	Creative Writing
Abigail	Deveuve	English I Honors
Courtney	Durant	English I Academic
Daniel	Farrier	English III
Stephen	Gorman	English II Academic
Mary Rose	Griffin	English II Academic
Brittany	Heinricher	English I Academic
Caitlin	Hobart	English I Academic
Michelle	Ibbitson	English II Academic
Patrick	Johnson	English II Honors
Jill	Kelly	English III Honors
Kelsey	LaFlamme	English III Academic
Samantha	LeMay	English III
Patrick	Leonard	English III Honors
Samantha	Mewis	English II Honors
Paige	O'Brien	English III Honors
AnneMarie	O'Donnell	Yearbook
Patrick	O'Hara	English I Honors
Erin	Osborne	Creative Writing
Kayla	Overstreet	English III Academic
Nicholas	Pagan	English II Honors
Tyler	Peters	Analyzing Film
Samantha	Smith	English III Honors
Emily	Sullivan	English I Honors
Victoria	Taylor	English III Academic
Kathryn	Tedeschi	English II
Jason	Thibodeau	English I
Anthony	Villanueva	English I Academic
Lindsay	Whalen	English I Honors

Alexandria	Brown	Geometry
John	Caliri	Honors Geometry
Nicholas	Casarano	Freshman Algebra Lab
Alexander	Celia	Algebra 2 Part A
Marissa	Centeio	Geometry
Alexander	Clemens	AMC 10 WHRHS High Scorer
Samantha	Colby	Statistics
Sarah	Dodge	Algebra 2 Part A
Marissa	Dunne	Honors Trig/PreCalculus
Hannah	Farrell	Honors Trig/PreCalculus
Shane	Gray	Honors Trig/PreCalculus
Erica	Haas	Honors Trig/PreCalculus
John	Hardiman	Honors Trig/PreCalculus
Daniel	Herlihy	Honors Geometry
Cindy	Ho	Freshman Algebra Lab
Anthony	Iannone	Algebra I
Patrick	Johnson	Honors Algebra 2
Jill	Kelly	AMC 12 Team Member
Jennifer	Mahoney	Geometry
Derek	McCormack	Honors Algebra 2
Matthew	McDonald	JAVA
Caroline	McDonough	Algebra 2 Part B
Caroline	McDonough	Trigonometry
Andrew	McGinnis	Algebra I
Kassandra	Meehan	Introduction to Trigonometry
Ivan	Mendes	Algebra I
Rebecca	Mixer	Algebra I
Amanda	Morgida	Algebra I
Paige	O'Brien	Honors Trig/PreCalculus
Colleen	O'Connor	Algebra 2 Part A
Patrick	O'Hara	Honors Algebra I
Patrick	O'Hara	Honors Geometry
Mikayla	Paluzzi	Honors Algebra I
Mikayla	Paluzzi	Honors Geometry
Samuel	Perkins	Geometry
Alexa	Reichert	Algebra 2 Part A
Justin	Richner	Algebra I
Patrick	Ryan	Honors Geometry
Lauren	Saccone	Algebra 2 Part B
Emily	Sullivan	Honors Geometry
Kathryn	Tedeschi	Algebra I
Edward	Wheeler	Algebra 2 Part A
Abra	White	Honors Algebra 2
Shannon	Winslow	Honors Algebra I
Jillian	Adamson	Wellness
Lucianna	Barone	Physical Education I
Clint	Burns	CPR/P.E.
Corey	Burns	Physical Education I
John	Caliri	Physical Education I
Kayla	Campbell	Individual
Joshua	Channell	Physical Education I

Lindsey	Coates	Recreation
Samantha	Colby	Wellness
Kathleen	Collins	CPR/P.E.
Alexander	Constantino	Team
Janet	Dempsey	Recreation
Michael	Deveuve	CPR/P.E.
Mark	Dodge	Team
Martin	Foley	Recreation
Doug	Goebel	Physical Education II
Mary Rose	Griffin	Physical Education I
Richard	Imbrogna	CPR/P.E.
Kayla	McCormack	Physical Education I
Kristi	Mielby	Physical Education II
Abigail	Mixer	CPR/P.E.
Christopher	Nichols	Wellness
Brittney	Porter	Physical Education I
Chelsea	Salverio	CPR/P.E.
Kevin	Satori	Individual
Kelci	Sullivan	Team
Vincent	Troiani	Physical Education I
Stephanie	Vento	Individual
Lisa	Burke	Marine Biology III
Nicholas	Casarano	Biology I Academic
Lindsey	Coates	Environmental Science
Abby	Deveuve	Biology I Honors
Sarah	Easton	Introductory Physics
Tamara	Flanagan	Chemistry Academic
Brody	Forbes	Biology I Academic
Conor	Graves	Introductory Physics Honors
Erica	Haas	Anatomy & Physiology
Erica	Haas	AP Biology
John	Hardiman	Chemistry Honors
Nicholas	Harkins	Biology I Academic
Patrick	Johnson	Introductory Physics
Jill	Kelly	Chemistry Honors
Hayden	Kent	Virtual High School
Caroline	McDonough	Marine Biology II
Andrew	McGinnis	Biology I Academic
John	McKinnon	Biology I Academic
Shalynn	Miller	Chemistry
Alexander	Nuby	Biology I Academic
Patrick	O'Brien	Introductory Physics Academic
Patrick	O'Hara	Biology I Honors
Erin	Osborne	Marine Biology I
Kendra	Osgood	Coastal Ecology
Emily	Regan	Marine Biology I
Jerome	Sinanan	Marine Biology II
Emily	Sullivan	Honors Biology
Simona	Tarkosova	Chemistry Academic
Simona	Tarkosova	Biology I Academic
Meaghan	Valler	Biology I Academic

Greg	Vogel	Chemistry Academic
Larissa	Burgess	AP Physics
Elyse	Gould	Engineering the Future
Simona	Tarkosova	Intro Physics Part B

CERTIFICATE OF MASTERY AWARDS

Jillian	Adamson	Certificate of Mastery Candidate
Caitlyn	Almeida	Certificate of Mastery Candidate
Brian	Baiardi	Certificate of Mastery Candidate
Amanda	Barry	Certificate of Mastery Candidate
Nicholas	Bartley	Certificate of Mastery Candidate
Jordan	Beguerie	Certificate of Mastery Candidate
Adam	Belmore	Certificate of Mastery Candidate
Mark	Bennett	Certificate of Mastery Candidate
James	Bentley	Certificate of Mastery Candidate
John	Bloomstein	Certificate of Mastery Candidate
Barry	Boudreault	Certificate of Mastery Candidate
Jerry	Bowman	Certificate of Mastery Candidate
Edward	Brewer	Certificate of Mastery Candidate
Stephen	Brewer	Certificate of Mastery Candidate
Danielle	Brown	Certificate of Mastery Candidate
Georgia	Bulman	Certificate of Mastery Candidate
Darren	Bunch	Certificate of Mastery Candidate
Larissa	Burgess	Certificate of Mastery Candidate
Lisa	Burke	Certificate of Mastery Candidate
Sean	Burke	Certificate of Mastery Candidate
Joshua	Burnett	Boys State
Joshua	Burnett	Certificate of Mastery Candidate
Clint	Burns	Boys State
Clint	Burns	Certificate of Mastery Candidate
Leah	Callahan	Certificate of Mastery Candidate
Kayla	Campbell	Certificate of Mastery Candidate
Jacob	Capilli	Certificate of Mastery Candidate
Lindsay	Clay	Certificate of Mastery Candidate
Jared	Clemons	Certificate of Mastery Candidate
Lindsey	Coates	Certificate of Mastery Candidate
Heather	Cocchi	Certificate of Mastery Candidate
Katherine	Cocci	Certificate of Mastery Candidate
Samantha	Colby	Certificate of Mastery Candidate
Kathleen	Collins	Certificate of Mastery Candidate
Kathleen	Collins	Frederick Douglass & Susan B. Anthony Award
Kerry	Condon	Certificate of Mastery Candidate
Alexander	Constantino	Certificate of Mastery Candidate
Justin	Costa	Certificate of Mastery Candidate
Gregory	Daigle	Certificate of Mastery Candidate
Tyler	DeBoer	Certificate of Mastery Candidate
Janet	Dempsey	Certificate of Mastery Candidate
Michael	Deveuve	Certificate of Mastery Candidate
Jordan	Dias	Certificate of Mastery Candidate
Mark	Dodge	Certificate of Mastery Candidate
Meaghan	Doherty	Certificate of Mastery Candidate

Gregory	Donahue	Certificate of Mastery Candidate
Allison	Donofrio	Certificate of Mastery Candidate
Marissa	Dunne	Certificate of Mastery Candidate
Shawn	Easter	Certificate of Mastery Candidate
Hannah	Farrell	Certificate of Mastery Candidate
Riley	Fearon	Certificate of Mastery Candidate
Taylor	Ferry	Certificate of Mastery Candidate
Daniel	Flaherty	Certificate of Mastery Candidate
Cori	Forbes	Certificate of Mastery Candidate
Brittany	Ford	Certificate of Mastery Candidate
Christine	Forte	Certificate of Mastery Candidate
Lisanne	Gage	Certificate of Mastery Candidate
Shannon	Garrity	Certificate of Mastery Candidate
Rachel	Gelinas	Certificate of Mastery Candidate
Jenna	Gilbert	Certificate of Mastery Candidate
Vanessa	Gilbert	Certificate of Mastery Candidate
Monica	Gillet	Certificate of Mastery Candidate
Garrett	Goode	Certificate of Mastery Candidate
Elyse	Gould	Certificate of Mastery Candidate
Elyse	Gould	Saint Michael's College Book Award
Shane	Gray	Certificate of Mastery Candidate
Victoria	Gray	Certificate of Mastery Candidate
Erica	Haas	Certificate of Mastery Candidate
Erica	Haas	Middlebury College Book Award
Erica	Haas	Rensselaer Medal
Joshua	Hansen	Certificate of Mastery Candidate
John	Hardiman	Certificate of Mastery Candidate
Ryan	Hennessey	Certificate of Mastery Candidate
Patrick	Hickey	Certificate of Mastery Candidate
Shawn	Hickey	Certificate of Mastery Candidate
Taylor	Higgins	Certificate of Mastery Candidate
Kristin	Howley	Certificate of Mastery Candidate
Lisa	Hulbert	Certificate of Mastery Candidate
Steven	Jackson	Certificate of Mastery Candidate
Ashley	Jensen	Certificate of Mastery Candidate
Carolyn M.	Johnson	Certificate of Mastery Candidate
Patrick	Johnson	HOBY Youth Leadership Conference
Kathryn	Kaiser	Certificate of Mastery Candidate
Savannah	Karch	Certificate of Mastery Candidate
Jill	Kelly	Bausch & Lomb Science Award
Jill	Kelly	Certificate of Mastery Candidate
Jill	Kelly	Girls State
Charles	Landry	Certificate of Mastery Candidate
Stephanie	Larsen	Certificate of Mastery Candidate
Brennan	Lenane	Certificate of Mastery Candidate
Christopher	Lenoci	Certificate of Mastery Candidate
Patrick	Leonard	Certificate of Mastery Candidate
Patrick	Leonard	Kodak Young Leaders Award
Patrick	Leonard	Boys State
Jonathan	Leone	Certificate of Mastery Candidate
Dylan	Lundgren	Certificate of Mastery Candidate

Cameron	MacCormack	Certificate of Mastery Candidate
Matthew	MacDonald	Certificate of Mastery Candidate
Nicholas	MacSwain	Certificate of Mastery Candidate
Daniel	Mahoney	Certificate of Mastery Candidate
Robert	Mansfield	Certificate of Mastery Candidate
Caroline	McDonough	Certificate of Mastery Candidate
Vincent	McDougall	Certificate of Mastery Candidate
Kyle	McHugh	Certificate of Mastery Candidate
Shannon	McHugh	Certificate of Mastery Candidate
Jacob	McSheffrey	Certificate of Mastery Candidate
Kassandra	Meehan	Certificate of Mastery Candidate
Shalynn	Miller	Certificate of Mastery Candidate
Abigail	Mixer	Certificate of Mastery Candidate
Julie	Monroe	Certificate of Mastery Candidate
Chelsea	Morrill	Certificate of Mastery Candidate
Kyle	Mota	Certificate of Mastery Candidate
Danielle	Murphy	Certificate of Mastery Candidate
Thomas	Murray	Certificate of Mastery Candidate
Sarah	Nadell	Certificate of Mastery Candidate
Jonathan	Nichols	Certificate of Mastery Candidate
Paige	O'Brien	Certificate of Mastery Candidate
Kaitlyn	O'Connor	Certificate of Mastery Candidate
AnneMarie	O'Donnell	Certificate of Mastery Candidate
Allison	O'Hara	Certificate of Mastery Candidate
Erin	Osborne	Certificate of Mastery Candidate
Kendra	Osgood	Certificate of Mastery Candidate
Karen	Otis	Certificate of Mastery Candidate
Kayla	Overstreet	Certificate of Mastery Candidate
Ryan	Pagnani	Certificate of Mastery Candidate
Rachel	Pellegrine	Certificate of Mastery Candidate
Tyler	Peters	Certificate of Mastery Candidate
Patrick	Phillips	Certificate of Mastery Candidate
Emily	Regan	Certificate of Mastery Candidate
Armand	Roache	Certificate of Mastery Candidate
Daniel	Rogers	Certificate of Mastery Candidate
Katelyn	Rondeau	Certificate of Mastery Candidate
Caitlin	Ryan	Certificate of Mastery Candidate
Alexa	Schofield	Certificate of Mastery Candidate
Kristen	Scribner	Certificate of Mastery Candidate
Kayla	Scriven	Certificate of Mastery Candidate
Victoria	Seamans	Certificate of Mastery Candidate
Caitlin	Seele	Certificate of Mastery Candidate
Andrew	Sharp	MassStar Leadership Conference
Daniel	Sheehan	Certificate of Mastery Candidate
Christina	Sheppard	Certificate of Mastery Candidate
Jerome	Sinanan	Certificate of Mastery Candidate
Samantha	Smith	Certificate of Mastery Candidate
William	Souza	Certificate of Mastery Candidate
Thomas	Spencer	Certificate of Mastery Candidate
Peter	Stephenson	Certificate of Mastery Candidate
Scott	Supple	Certificate of Mastery Candidate

Scott	Supple	Xerox Award for Innovation & Technology
Nicole	Teabagy	Certificate of Mastery Candidate
Alyson	Tully	Certificate of Mastery Candidate
Tyler	Vachon	Certificate of Mastery Candidate
Jason	Vancura	Certificate of Mastery Candidate
Jason	Vancura	Saint Michael's College Book Award
Stephanie	Vento	Certificate of Mastery Candidate
Marisa	Visocchi	Certificate of Mastery Candidate
Madeline	Webster	Certificate of Mastery Candidate
Lindsay	Whalen	START Youth Leadership Conference
Charles	White	Certificate of Mastery Candidate
Joseph	White	Certificate of Mastery Candidate
Kelci	Williams	Certificate of Mastery Candidate
Aaron	Wiltshire	Certificate of Mastery Candidate
Lisa	Wing	Certificate of Mastery Candidate
Kory	Yeadon	Certificate of Mastery Candidate
Collin	Young	Certificate of Mastery Candidate
Elisabeth	Youngclaus	Certificate of Mastery Candidate

ADAMS SCHOLARS: John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 88 members of the Class of 2010 were honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

1. Baiardi	Brian	27. Gelinis	Rachel
2. Barry	Amanda	28. Gilbert	Jenna
3. Beguerie	Jordan	29. Gilbert	Vanessa
4. Belmore	Adam	30. Gillet	Monica
5. Bennett	Mark	31. Goode	Garrett
6. Bentley	James	32. Gould	Elyse
7. Brewer	Edward	33. Gray	Shane
8. Bulman	Georgia	34. Haas	Erica
9. Bunch	Darren	35. Hansen	Joshua
10. Burgess	Larissa	36. Hardiman	John
11. Burke	Lisa	37. Hart	Audrey
12. Burnett	Joshua	38. Hatcher	Anna
13. Campbell	Kayla	39. Hickey	Shawn
14. Cocchi	Heather	40. Howley	Kristin
15. Colby	Samantha	41. Hulbert	Lisa
16. Collins	Kathleen	42. Jensen	Ashley
17. Constantino	Alexander	43. Kaiser	Kathryn
18. Costa	Justin	44. Kelly	Jill
19. Daigle	Gregory	45. Landry	Charles
20. Dempsey	Janet	46. Leonard	Patrick
21. DeVeuve	Michael	47. Leone	Jonathan
22. Doherty	Meaghan	48. MacCormack	Cameron
23. Donofrio	Allison	49. McDonald	Matthew
24. Dunne	Marissa	50. McDougall	Vincent
25. Easter	Shawn	51. McSheffrey	Jacob
26. Farrell	Hannah	52. Mixer	Abigail

53. Mooney	Stephanie	71. Seele	Caitlin
54. Mota	Kyle	72. Sheppard	Christina
55. O'Brien	Paige	73. Sinanan	Jerome
56. O'Connor	Kaitlyn	74. Smith	Samantha
57. O'Donnell	Anne Marie	75. Souza	William
58. Osgood	Kendra	76. Supple	Scott
59. Otis	Karen	77. Teebagy	Nicole
60. Pellegrine	Rachel	78. Tully	Alyson
61. Peters	Tyler	79. Vachon	Tyler
62. Regan	Emily	80. Vancura	Jason
63. Roache	Armand	81. Vento	Stephanie
64. Rogers	Daniel	82. Visocchi	Marisa
65. Rondeau	Katelyn	83. White	Charles
66. Rothwell	Nicholas	84. White	Joseph
67. Ryan	Caitlin	85. Williams	Kelci
68. Schofield	Alexa	86. Wiltshire	Aaron
69. Scriven	Kelsey	87. Wing	Lisa
70. Seamans	Victoria	88. Zappi	Victoria

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. Students' MCAS scores must also rank in the top 25 percent of their school district to qualify.

#### 1. The Alton E. Taylor Award – Given by the Class of 1951

Alton "Red" Taylor was a member of the class of 1951 who lost his life in the Korean War. Classmates saw Red as a young man who was unknown and in some ways a non-participant until he flourished and became a leader during his senior year. Thus the class of 1951 felt this award should be given to the senior boy who realized his potential during his senior year. The high school faculty votes this award. The recipient will receive a check in the amount of \$150 and his name will be inscribed on a plaque prominently displayed in the school.

#### 2. The Pamela Costantino Award – Given by the Class of 1983

Pam Costantino was a member of the class of 1983 who lost her life in an automobile accident. Pam's classmates established this award. The Class of 1983 felt that recognizing a senior girl who best demonstrates her potential during her senior year who would be a fitting tribute to Pam. The high school faculty votes this award. The recipient will receive a check in the amount of \$75 and her name will be inscribed on an award plaque prominently displayed in the school.

#### 3. The Narissa Lynn Crosscup Award – Given by the Class of 1999

Narissa Crosscup was a member of the Class of 1999 who tragically lost her life in a car accident during her junior year. Narissa was a determined and outgoing girl who excelled in academics and athletics. This award is given each year to a senior who has overcome difficult personal circumstances in his or her attempt to attain educational goals and who plans to attend college. The recipient will receive a personal plaque and their name will be inscribed on an award plaques prominently displayed in the school.

#### 4. The Eugenia F. Lovell Award

This is considered the highest award and is the final award granted at graduation. It is given by vote of the faculty to that boy or girl who is outstanding in character and leadership and particularly in service to the school. Candidates should be in the top third of the class scholastically.

2010 - Graduation Award Winners!

- Class of 1934 - History Prize - Patrick Leonard
- Class of 1950 - English Prize - Samantha Smith
- Preston Gurney-Jewell Prizes - Poem: Shawn Easter  
Essay: Patrick Leonard
- Ellen Conway Spellman Prizes –  
First Place: Abigail Mixer  
Second Place: Riley Fearon  
Third Place: Kathleen Collins
- Class of 1951 – Alton E. Taylor, Jr. Memorial Award – Tyler Becker
- Class of 1983 Pam Costantino Memorial Award – Abigail Mixer
- Class of 1986 Cindy Crowell Award - Marisa Visocchi – Daniel Sheehan
- Narissa L. Crosscup Memorial Award – Patrick Flanagan
- Samuel O. Gurney Foundation Sportsmanship Awards - Joshua Burnett & Kerry Condon
- Dennis M. O'Brien Scholarships – Patrick Leonard & Marissa Dunne
- Whitman-Hanson Education Association Scholarship – Erica Haas, Patrick Leonard, and Marissa Dunne
- Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship –  
(2 @ \$500.00 each)  
Kerry Condon & Brittany Ford
- Eugenia F. Lovell Award - Kathleen Collins

PK-12 Whitman-Hanson Regional School District

Student Enrollment  
October 1, 2010 Report  
School and Gender

School	Males	Females	Total
Conley School, Whitman	325	307	632
Duval School, Whitman	299	286	585
Whitman Middle School	284	252	536
Maquan Elementary School, Hanson	272	203	475
Indian Head School, Hanson	237	217	454
Hanson Middle	250	233	483
Whitman-Hanson R.H.S	608	618	1226
Outside Placement	35	12	47
<b>Total</b>	<b>2,314</b>	<b>2,129</b>	<b>4,438</b>

*Community Evening School* 44 33 77

\*\*Figures do not include home schooled students

# REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

## Annual Report-2010

Throughout the state, the Whitman-Hanson Regional School District is well-respected and recognized for providing students, residing in the communities of Whitman and Hanson, with a high quality and comprehensive education. The Whitman-Hanson Regional High School is designated by the Massachusetts School Building Authority (MSBA) as a model for new high school construction. Many visitors, including school building committees and architects, tour the high school on a regular basis. Annually, the number of graduates advancing to higher education continues to increase with Whitman-Hanson seniors being accepted to a growing number of competitive institutions. The District provides an array of educational services in order to meet the learning needs of a wide range of students. These services include, but are not limited to, advanced placement courses, Virtual High School, special education programs, alternative education options, English as a Second Language, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms.

Although the Whitman-Hanson Regional School District remains committed to ensuring high quality educational opportunities to students, programs and services continue to be negatively impacted by the economic recession. For the past three years, the District's operating budget has declined. The operating budget for the current school year, 2010-2011, is nearly \$400,000 lower than the 2009-2010 school year. That budget was nearly \$500,000 lower than the operating budget for the 2008-2009 school year. Decreased revenue and increased costs are significant factors impacting the funding of the school system during these challenging economic times. Since the 2008-2009 school year, revenue has decreased steadily in the areas of regional transportation reimbursement, interest, Medicaid receipts, and Circuit Breaker, state reimbursement for high-cost special education tuitions.

For the past two years, federal funding has been instrumental in enabling Whitman-Hanson to retain staff and to maintain critical programs and services. Current federal funding includes American Recovery and Reinvestment Act (ARRA) grants, State Fiscal Stabilization Funds (SFSF), and Jobs Bill funds. This year, ARRA stimulus grants have funded the salaries of three special education teachers and a part-time early childhood teacher as well as professional development programs for regular and special education teachers. A major portion of the SFSF funding received by Whitman-Hanson enabled the Commonwealth of Massachusetts to meet its Chapter 70 net school spending requirements and did not provide the District with additional revenue. Funding from the Jobs Bill, passed in August of 2010, enabled the District to have \$232,000 available to restore positions and to increase instructional hours that were cut from the budget at the end of the school year in June 2010. While the Whitman-Hanson Regional School District is grateful for the federal support, the administration and School Committee have serious concerns about future funding when the federal support is eliminated. The ARRA and SFSF funds are slated to disappear at the end of the current school year. Jobs Bill funding, with approximately \$186,000 remaining for FY2012, ends in June of 2012.

During the past year, the District has been awarded several grants that have enhanced opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I and special education, the District was awarded a multi-year, competitive Massachusetts 21<sup>st</sup> Century Community Learning Centers grant that provides funds to support student success and college readiness for high school students. The grant

implementation began in August of 2010. In September, the District was notified that the Massachusetts Department of Elementary and Secondary Education had been successful in Round #2 of the federal grant program, Race to the Top. As a result, Whitman-Hanson will be allocated approximately \$160,000 to spend on educational initiatives over the next four years. This federal funding will focus on professional development, supervision and evaluation, college and career readiness, and curriculum alignment.

In spite of difficult financial challenges, both District staff and taxpayers in Whitman and Hanson demonstrated their support of the Whitman-Hanson Regional School District. In order to avoid massive lay-offs, a preponderance of unfilled retirements, and the elimination of art and music programs, taxpayers approved a 3% increase in the operating assessment to the District's budget at their town meetings and all staff, union and non-union, agreed to take at least one furlough day. In addition, teachers voted to forego course reimbursement which reduced costs by \$105,000. The contractual concessions by staff and the operating assessment increases, approved by taxpayers, affirm the value that our communities place on ensuring a high quality education for the children of Whitman and Hanson.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The administrative team met regularly throughout the school year and developed core values and priorities which assist our team in making informed decisions during a time of diminishing resources. Class size at the primary level was identified as a priority due to the importance of ensuring that young learners attain strong numeracy and literacy skills. As a result, every effort was made to lessen the budgetary impact to classroom instruction in first, second, and third grade classrooms. For the present school year, the average class size across the District is 22 students for grade one and 23 students for grade two. This is an improvement from 2009-2010 when 60% of our primary classrooms had enrollments ranging from 25 to 28 students. The average class size for grades three to five is 25, a minor improvement from the previous year. Middle school class sizes range from 22 to 26 students for core academic classes. The addition of a middle school Spanish teacher alleviated class sizes of 50 students per class to a reasonable class size, necessary for effective language instruction. In addition to addressing class size for primary students, the administrative team prioritized the access of foreign language study to students at the middle school level. At the high school, the average class size for core academic areas is 22; however, many core curriculum class sizes are over 25 students per class with some classes over 30. The administration is in the process of evaluating the current trimester schedule. The District's tuition-based, all-day kindergarten continues to expand. Nevertheless, it would be preferable to be able to offer this essential service to all children without tuition.

Standardized testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. Our goal is to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for MCAS. The District's overall rating for Adequate Yearly Progress in both English Language Arts and Mathematics is high. At specific levels, subject areas, and in each school, teachers and administrators review student data and identify target areas where improvement is needed. Last year, the Massachusetts Department of Elementary and Secondary Education (DESE) established an electronic Data Warehouse that has been useful in the management and disaggregation of student testing data. Each school and the District develop annual school improvement plans to reflect strengths and to address weaknesses that are made apparent through testing. At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams.

Through departmental meetings, curriculum committees, and professional development opportunities, we are working on an ongoing basis to update our curriculum offerings, texts, and related technology to better support the demands of the state's curriculum frameworks and the Common Core State Standards, approved and adopted by Massachusetts on July 21, 2010. Within the last five years, the use of instructional technology in Whitman-Hanson classrooms has expanded logarithmically. Because of ARRA (stimulus) grants, miscellaneous grants and generous donations, and fund-raising efforts, the District has been able to move forward in ensuring that our students have access to up-to-date technology in spite of reduced operational budgets. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, netbooks, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. The Whitman-Hanson Education Foundation has continued their efforts to support the school system through mini-grants to teachers and their successful Kids' Fitness Festival that was held on September 25, 2010. For the 2010-2011 school year, WHEF has focused its efforts on contributing to instructional technology throughout the District.

We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. Our commitment to partner with China continues. This year, Mr. Zou Zhongmin, our fifth Chinese language, is teaching at the high school. He is a guest teacher affiliated with the US-China Relations program. The District has been a partner with the National Committee on US-China Relations for the past four years. This partnership has enabled a Whitman-Hanson teacher to teach in Suzhou, China for a year, and, in exchange, has provided the District with Chinese guest teachers on an annual basis. Because the United States State Department identifies Chinese as a critical language, this partnership is especially valuable as we prepare our students for the future.

Throughout the District, efforts continue to be made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise. This has included a full evaluation of the condition of the roofs in each school. Repairs began on the Duval School roof in November. The proposed Maquan Elementary School building project continues to move forward. Since January of 2010, the Maquan Elementary School Building Committee, approved by the Massachusetts School Building Assistance Authority (MSBA), has met regularly to address building issues and MSBA guidelines for construction and reimbursement. On November 2, 2010, Hanson voters approved funding for a feasibility study for the Maquan Elementary School. Currently, the Maquan Elementary School Building Committee is working with the MSBA to begin the feasibility study. After consultation with the Whitman Town Administrator last winter, the School Committee voted on March 10, 2010 to return the Park Avenue School to the Town of Whitman. The transfer of the building is scheduled to be completed by the end of December 2010.

At the conclusion of the 2009-2010 school year, Mr. Jeffrey Szymaniak was appointed to the principal of the Whitman-Hanson Regional High School. Prior to coming to Whitman-Hanson, Mr. Szymaniak was the principal of West Bridgewater High School. Sadly, the Indian Head School Assistant Principal, Valerie Clapp, passed away on October 1, 2010 after a long illness. This fall, Ryan Morgan, served as interim assistant principal at Indian Head School. In December, he was officially appointed Indian Head School Assistant Principal, effective January 2011.

The commitment of the towns of Whitman and Hanson to the education and well-being of children is of the utmost importance and is greatly appreciated. This year, the school district has been working with teachers, students, parents, town departments, and the communities in a concerted effort to prevent bullying in our schools and neighborhoods. Recent bullying legislation reminds us that less than favorable environments exist in schools in the state and the nation. This fall has been a time where we have all focused on bullying behaviors and bullying prevention. The District has a new bullying prevention policy, approved by the School Committee in October. A Whitman-Hanson Bullying Prevention Plan was submitted to the Massachusetts Department of Elementary and Secondary Education in December, and training sessions for everyone have dominated professional development offerings. Now, more than ever, it is imperative that we all move forward to do our part to eradicate bullying behaviors in our schools and in our students' lives.

At the end of February, a Strategic Planning Committee, consisting of teachers, administrators, parents, students, school committee members, and community leaders, met for three days and developed the 2010-2015 Strategic Plan for the Whitman-Hanson Regional School District. The plan was approved by the Regional School Committee on April 14, 2010. The new Strategic Plan establishes a long-range direction for the District and provides a clear focus for future pursuits by identifying priorities for improvement. The plan includes the District's mission, vision, guiding beliefs, goals, and objectives. In order to ensure the successful achievement of these goals, action plans have been developed that provide direction, establish time lines, and identify resources. As the nation, our towns, and the school system emerge from the economic recession, this plan will provide guidance and direction with the establishment of goals and priorities to ensure that the Whitman-Hanson Regional School District provides students with relevant and comprehensive educational programs and experiences. The mission of the 2010-2015 Strategic Plan commits the school system to providing each student with a high quality education that promotes responsible citizenship, and that means: Every Child – Every Day!

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2010 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

General Fund  
Special Revenue Fund  
Capital Projects Fund  
Highway Fund  
Agency Fund  
General Long-Term Debt Fund  
Sewer Enterprise Fund  
Water Enterprise Fund  
Trust Fund

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would, once again, like to thank Ellen Engelhardt, our Assistant Town Accountant, for her excellent support during the past fiscal year.

Respectfully submitted,

Claire Smedile  
Town Accountant

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
GENERAL FUND**

ASSETS

CASH - GENERAL		1,495,987.78
PETTY CASH		650.00
CAPITAL ASSETS	49,980,432.42	
LESS-ACCUMULATED DEPRECIATION	<u>(29,219,653.83)</u>	20,760,778.59

ACCOUNTS RECEIVABLE:

TAXES:

PERSONAL PROPERTY

2003	4,184.66	
2004	5,490.30	
2005	3,435.20	
2006	3,853.20	
2007	2,732.89	
2008	3,483.97	
2009	2,017.37	
2010	<u>4,247.32</u>	29,444.91

REAL ESTATE

1999	52.62	
2000	52.78	
2001	53.56	
2002	41.50	
2003	47.60	
2004	3,875.20	
2005	3,455.48	
2006	5,217.68	
2007	4,907.12	
2008	3,594.59	
2009	98,846.84	
2010	<u>491,737.00</u>	611,881.97

ALLOWANCE FOR ABATEMENTS:

LEVY OF 2005	(30,475.55)	
LEVY OF 2007	(3,559.18)	
LEVY OF 2008	(49,216.51)	
LEVY OF 2009	(36,642.74)	
LEVY OF 2010	<u>(9,288.78)</u>	(129,182.76)

MOTOR VEHICLE EXCISE

2002	18,604.45	
2003	16,451.57	
2004	10,478.70	
2005	18,523.78	
2006	17,405.18	
2007	19,477.23	
2008	24,374.05	
2009	40,737.96	
2010	<u>113,478.64</u>	279,531.56

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
GENERAL FUND**

BOAT EXCISE		2,188.00
TRASH USER CHARGES:		
FEES	207,218.40	
LIENS	<u>11,773.45</u>	218,991.85
VETERANS' BENEFITS RECEIVABLE		81,220.34
TAX TITLES AND POSESSIONS:		
TAX TITLES	548,714.68	
TAX FORECLOSURES	<u>303,695.98</u>	852,410.66
CL.41A DEFERRED PROPERTY TAX		19,434.74
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		2,847.70
DUE FROM WHITMAN HOUSING AUTHORITY		<u>86.64</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>24,226,271.98</u></b>

Note:

The Town also holds the following Planning Board Performance Bond Accounts:

Danecca Drive	2,490.71	
Erin Street Extension	1,440.68	
Fieldstone Acres	8,484.28	
Fox Way	7,570.49	
Harvey Lane Extension	875.42	
John Young Estates	4,514.34	
Kathryn Estates	4,173.43	
Old Colony Village	10,350.86	
River Birch Estates	20,084.35	
Rosina Estates	19,582.66	
Meadowview Lane Holdings, LLC (Town Line Estates)	75,166.54	
Railroad Avenue	6,351.30	
Orchard Estates	<u>10,018.11</u>	
 Total		 <u>171,103.17</u>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
GENERAL FUND**

LIABILITIES

UNCLAIMED CHECKS	4,786.33
LEASE PURCHASES PAYABLE	357,055.34
DEFERRED REVENUE:	
REAL ESTATE AND PERSONAL PROPERTY TAX	512,144.12
TAX LIENS	548,714.68
TAX FORECLOSURES	303,695.98
CL. 41A PROP. TAX	19,434.74
MOTOR VEHICLE EXCISE	279,531.56
BOAT EXCISE	2,188.00
VETERANS' BENEFITS	81,220.34
TRASH FEES	207,218.40
TRASH LIENS	11,773.45
	1,965,921.27
<u>TOTAL LIABILITIES</u>	2,327,762.94

FUND EQUITY

INVESTED IN CAPITAL ASSETS	20,403,723.25
FUND BALANCE RESERVED FOR PETTY CASH	650.00
FUND BALANCE RESERVED FOR ENCUMBRANCES	17,841.51
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	50,000.00
ART.28 ATM 5/09 HAZARDOUS WASTE DAY	968.08
ART.16 STM 5/04 UPGRADE SECURITY TOWN HALL	2,488.50
ART.16 STM 5/05 RE-KEY TOWN HALL ACCESS	6,000.00
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	919.65
ART.6 STM 11/07 CONSULTING SERVICES-BUILDING PROJECT	7,229.00
ART.11 STM 5/04 REPAIR HEADWALL-HARDING POND	8,000.00
ART.39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	5,000.00
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	9,074.00
	89,679.23
FUND BALANCE RESERVED FOR SNOW & ICE DEFICIT	(134,689.68)
UNDESIGNATED FUND BALANCE	1,521,304.73
	21,898,509.04
<u>TOTAL FUND EQUITY</u>	21,898,509.04
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	24,226,271.98

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2010**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY :

2007 AND PRIOR	1,728.90	
2008	300.48	
2009	1,894.28	
2010	<u>349,293.29</u>	353,216.95

REAL ESTATE:

2007	(40.84)	
2008	97,504.13	
2009	274,515.76	
2010	<u>16,458,085.15</u>	16,830,064.20

TAX TITLE REDEMPTIONS

149,814.05

MOTOR VEHICLE EXCISE TAXES:

2007 AND PRIOR	15,670.30	
2008	23,772.52	
2009	189,025.00	
2010	<u>1,032,991.67</u>	1,261,459.49

BOAT EXCISE TAXES:

2007 AND PRIOR	50.00	
2009	300.00	
2010	<u>1,445.00</u>	1,795.00

TRANSFERRED 50% TO RESERVE FOR APPROPRIATION  
WATERWAYS IMPROVEMENT FUND (\$ 897.50)

PENALTY AND INTEREST:

PROPERTY TAXES	82,058.61	
MOTOR VEHICLE EXCISE	21,337.30	
TAX LIEN REDEMPTIONS	68,033.49	
TRASH FEES	<u>174.47</u>	171,603.87

PAYMENTS IN LIEU OF TAXES

WHITMAN-HANSON COMMUNITY ACCESS 3,691.48

PUBLIC SERVICE:

TRASH FEES:

2009	25,499.72
2010	907,182.85

TRASH LIENS:

2008	3,930.00	
2009	7,928.82	
2010	<u>168,255.25</u>	1,112,796.64

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2010**

LICENSES:			
ALCOHOLIC BEVERAGES	13,050.00		
DOG	7,033.00		
BOARD OF HEALTH	11,485.00		
MARRIAGE	2,670.00		
SELECTMEN	<u>11,262.50</u>		45,500.50
PERMITS:			
BUILDING	175,024.46		
CERTIFICATES OF INSPECTION	445.00		
CERTIFICATES OF OCCUPANCY	5,105.00		
GAS	5,618.00		
PLUMBING	13,570.00		
WIRING	27,930.00		
PISTOL & F I D CARDS	1,475.00		
FIRE DEPARTMENT	<u>9,066.75</u>		238,234.21
FEES:			
TOWN CLERK	12,477.70		
TOWN CLERK- PASSPORT APPLICATION FEES	18,550.00		
TOWN COLLECTOR	41,438.32		
TOWN COLLECTOR-TAX SERVICE	3,800.00		
MUNICIPAL LIENS	21,430.00		
BOARD OF APPEALS	2,850.00		
BOARD OF HEALTH	97.50		
DOG LICENSE LATE FEES	825.00		
LEAF STICKERS	3,146.00		
TOWN TREASURER	53.00		
LAND COURT FEES	108.40		
RECORDING AND REDEMPTION	924.00		
TAX TITLE REDEMPTION LEGAL FEES	15,010.30		
TAX TITLE MISCELLANEOUS	36.00		
POLICE DETAIL ADMINISTRATION	10,297.13		
SEALER OF WEIGHTS & MEASURES	3,171.00		
MARIHUANA FINES	5,500.00		
REGISTRATION SUSPENSION	20,900.00		
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,268.00</u>		162,882.35
OTHER DEPARTMENTAL REVENUE:			
BUILDING RENTAL:			
LEASE - 115 SOUTH AVENUE (7 MARBLE ST., LLC)	3,400.00		
LEASE OF LAND - ESSEX ST.	3,032.36		
CEMETERY RECEIPTS	3,000.00		
MISC. GENERAL GOVERNMENT RECEIPTS	3,286.12		
WORKMENS COMPENSATION RECEIPTS	14,100.00		
POLICE COPY RECEIPTS	<u>1,779.49</u>		28,597.97

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2010**

FROM THE STATE:		
LOSS OF TAXES	16,064.00	
SPECIAL ELECTION REIMBURSEMENT	13,791.00	
SCHOOL AID - CHAPTER 70	117,046.00	
SCHOOL TRANSPORTATION	27,690.00	
POLICE CAREER INCENTIVE	17,758.00	
VETERANS BENEFITS	82,475.00	
LOTTERY	2,133,498.00	2,408,322.00
INTEREST INCOME		42,074.12
MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	3,630.00	
SALE OF EQUIPMENT	3,159.00	
MALFEASANCE RESTITUTION	1,184.00	
PREMIUM FROM SALE OF BANS	51,010.00	
PRIOR YEAR REFUNDS	1,980.60	
EXCHANGE ACCOUNT	52,826.72	113,790.32
INDIRECT COSTS FROM ENTERPRISE FUNDS:		
SEWER	171,122.00	
WATER	192,409.00	363,531.00
<b><u>TOTAL REVENUE</u></b>		23,287,374.15
PRINCIPAL FROM BOND ANTICIPATION NOTES (TRANSFERRED TO CAPITAL PROJECT FUND)		10,000,000.00
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	5,197.63	
CAPITAL EXPENSE STABILIZATION FUND	87,256.94	
DEBT SERVICE RESERVE- HIGH SCHOOL	615,047.00	
DEBT SERVICE RESERVE- TOWN DEBT	281,352.50	
RESERVE FOR APPROPRIATION -TITLE V BETTERMENTS	5,909.77	
RESERVE FOR APPROPRIATION -MOTOR VEHICLE FINES	89,960.31	
RES. FOR APPROPRIATION – FIRE/RESCUE ENGINE PURCHASE	150,000.00	
RESERVE FOR APPROPRIATION -AMBULANCE FEES	558,517.00	1,793,241.15
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN-HANSON REGIONAL SCHOOLS	2,829.27	
WHITMAN HOUSING AUTHORITY	103.78	2,933.05
		35,083,548.35
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS	2,847.70	
DUE FROM WHITMAN HOUSING AUTHORITY	86.64	2,934.34
TOTAL		35,080,614.01
CASH BALANCE JULY 1, 2009		811,880.41
<b><u>RECEIPTS REPORT TOTAL</u></b>		35,892,494.42

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2010**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>GENERAL GOVERNMENT</u></b>				
TOWN MEETINGS & ELECTIONS:	9500.00			
TRANS.FROM THE RESERVE FUND	10000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	1460.00	1408.27		
SALARIES		11465.29		
EXPENSE:				
EQUIPMENT RENTAL		4584.30		
OFFICE SUPPLIES		518.53		
MEALS		1867.80		
<b>TOTAL TOWN MEETINGS &amp; ELECTIONS</b>	<b>20960.00</b>	<b>19844.19</b>	<b>1115.81</b>	
SELECTMEN:				
SALARIES:				
SECRETARIAL	91600.00	69447.33	22152.67	
EXPENSE:	10400.00			
OFFICE SUPPLIES		1540.69		
ADVERTISING		100.00		
ASSOCIATION DUES		2898.00		
MISCELLANEOUS		397.74		
MEETINGS		2112.96		
IN STATE TRAVEL		624.70		
	10400.00	7674.09	2485.97	
TOTAL SELECTMEN EXPENSE			ENCUMBERED	239.94
<b>TOTAL SELECTMEN</b>	<b>102000.00</b>	<b>77121.42</b>	<b>24638.64</b>	<b>239.94</b>
			ENCUMBERED	239.94
<b>EDUCATIONAL EXPENSE - ALL DEPARTMENTS</b>	<b>8000.00</b>	<b>5178.04</b>	<b>2821.96</b>	
<b>SICK LEAVE BUY-BACK ALL DEPARTMENTS</b>	<b>7500.00</b>	<b>6749.74</b>	<b>750.26</b>	
<b>LONGEVITY - TOWN HALL EMPLOYEES &amp; NON-UNION</b>	<b>6000.00</b>	<b>5650.00</b>	<b>350.00</b>	
<b>ASST. DEPARTMENT HEADS - STIPENDS</b>	<b>3000.00</b>	<b>3000.00</b>		
<b>MUNICIPAL HEARINGS OFFICER</b>	<b>2500.00</b>	<b>2500.00</b>		
<b>ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY</b>				
BALANCE FROM PRIOR YEAR	3549.65	2630.00		919.65

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.9 STM 5/07 ENGINEERING/ARCHITECTURAL ASSESSMENT &amp; EVALUATION OF TOWN BUILDINGS: SENIOR CENTER - BALANCE FROM PRIOR YEAR</b>	185.00	185.00		
<b>ART.6 STM 11/07 CONSULTING SERVICES/BLDG. PROJ. BALANCE FROM PRIOR YEAR</b>	8560.00	1331.00		7229.00
<b>TOWN ADMINISTRATOR - SALARY</b>	86348.00	86348.00		
FINANCE COMMITTEE:				
SALARY-CLERICAL	3379.00	1092.70	2286.30	
EXPENSE:	695.00			
ASSOCIATION DUES		200.00		
MISCELLANEOUS		37.00		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	237.00	458.00	
<b>TOTAL FINANCE COMMITTEE</b>	4074.00	1329.70	2744.30	
RESERVE FUND:	50000.00			
TRANSFERRED TO OTHER DEPARTMENTS	(10322.64)			
<b>TOTAL RESERVE FUND</b>	39677.36		39677.36	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN ACCOUNTANT	56901.00	56901.00		
ASSISTANT TOWN ACCOUNTANT	34450.00	34435.74	14.26	
CLERICAL - OVERTIME	800.00	800.00		
TOTAL ACCOUNTANT SALARIES	92151.00	92136.74		
EXPENSE:	1100.00			
OFFICE SUPPLIES		441.36		
ASSOCIATION DUES		145.00		
MEETINGS		235.00		
MISCELLANEOUS EXPENSE		86.78		
IN-STATE TRAVEL		188.17		
TOTAL ACCOUNTANT EXPENSE	1100.00	1096.31	3.69	
<b>TOTAL TOWN ACCOUNTANT</b>	93251.00	93233.05	17.95	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>AUDIT MUNICIPAL ACCOUNTS</b>	45000.00	37000.00	8000.00	
<b>CAPITAL IMPROVEMENT ADVISORY COMMITTEE:</b>				
RECORDING SECRETARY - SALARY	1539.00	936.96	602.04	
EXPENSE	206.00	44.00	162.00	
<b>TOTAL CAPITAL IMPROVEMENT COMMITTEE</b>	1745.00	980.96	764.04	
<b>BY-LAW STUDY COMMITTEE</b>	800.00		800.00	
<b>ASSESSORS:</b>				
<b>SALARIES:</b>				
PRINCIPAL ASSESSOR	55901.00	48794.86	7106.14	
CERTIFICATION STIPEND	1000.00	1000.00		
<b>TOTAL PRINCIPAL ASSESSOR</b>	56901.00	49794.86		
CLERICAL FULL-TIME	33671.00	31456.42	2214.58	
CLERICAL PART-TIME	29998.00	19630.23	10367.77	
<b>TOTAL ASSESSOR SALARIES</b>	120570.00	100881.51		
<b>EXPENSE:</b>				
DEEDS & PROBATE	11500.00	224.50		
OFFICE SUPPLIES		1698.82		
MISCELLANEOUS		601.94		
ASSOCIATION DUES		265.00		
COMPUTER SERVICES		6950.00		
MEETINGS		193.68		
IN STATE TRAVEL		255.18		
BOOKBINDING		247.44		
<b>TOTAL ASSESSOR EXPENSE</b>	11500.00	10436.56	1059.45	
			ENCUMBERED	3.99
REVALUATION	24500.00	24500.00		
<b>TOTAL ASSESSORS</b>	156570.00	135818.07	20747.94	
			ENCUMBERED	3.99

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	19099.00	19099.00		
ASSISTANT TREASURER	34450.00	34360.30	89.70	
CLERICAL - PAYROLL CLERK	24902.00	24178.23	723.77	
CLERICAL	33431.00	32921.18	509.82	
TOTAL TREASURER SALARIES	111882.00	110558.71		
EXPENSE:				
MISCELLANEOUS EXPENSE	3500.00	301.30		
OFFICE SUPPLIES		1177.14		
ASSOCIATION DUES		65.00		
MEETINGS		595.00		
IN-STATE TRAVEL		151.80		
OFFICE EQUIPMENT		400.00		
TOTAL TREASURER EXPENSE	3500.00	2690.24	809.76	
BANK CHARGES	1000.00	31.05	968.95	
<b>TOTAL TOWN TREASURER</b>	<b>116382.00</b>	<b>113280.00</b>	<b>3102.00</b>	
TOWN COLLECTOR:				
SALARIES:				
COLLECTOR	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN COLLECTOR	56901.00	56901.00		
ASSISTANT COLLECTOR	34450.00	34418.65	31.35	
CLERICAL	33431.00	33253.60	177.40	
OVERTIME	2000.00	1881.83	118.17	
TOTAL COLLECTOR SALARIES	126782.00	126455.08		
EXPENSE:				
CELL PHONES	3500.00	274.56		
OFFICE SUPPLIES		668.97		
MISCELLANEOUS		571.79		
ASSOCIATION DUES		45.00		
MEETINGS		641.00		
IN-STATE TRAVEL		151.80		
TOTAL COLLECTOR EXPENSE	3500.00	2353.12	1146.88	
COMPUTER SERVICES	12200.00	7672.50	4527.50	
<b>TOTAL TOWN COLLECTOR</b>	<b>142482.00</b>	<b>136480.70</b>	<b>6001.30</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
LAW DEPARTMENT:				
TOWN COUNSEL	140000.00			
EXPENSES:				
LEGAL SERVICES		71237.00		
MISCELLANEOUS		7485.56		
TOTAL LEGAL	140000.00	78722.56	61277.44	
CLAIMS SETTLEMENT	5000.00		5000.00	
<b>TOTAL LAW DEPARTMENT</b>	<b>145000.00</b>	<b>78722.56</b>	<b>66277.44</b>	
DATA PROCESSING:				
EXPENSE:	65000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	4216.62	4216.62		
COMPUTER SERVICES		27397.23		
OFFICE SUPPLIES		205.58		
DATA PROCESSING EQUIPMENT		4118.52		
DATA PROCESSING SOFTWARE		10808.22		
EQUIPMENT MAINTENANCE		7851.56		
TOTAL EXPENSE	69216.62	54597.73	14618.89	
			ENCUMBERED	7074.04
SUPPORT SERVICES	27500.00	27500.00		
GIS SYSTEM MAINTENANCE	15000.00		15000.00	
<b>TOTAL DATA PROCESSING</b>	<b>111716.62</b>	<b>82097.73</b>	<b>22544.85</b>	<b>7074.04</b>
			ENCUMBERED	
<b>TOTAL TAX TITLE FORECLOSURE-TREASURER</b>	<b>50000.00</b>	<b>36183.66</b>	<b>13816.34</b>	
<b>TOTAL TAX TITLE EXPENSE-COLLECTOR</b>	<b>6000.00</b>	<b>2588.75</b>	<b>3411.25</b>	
TOWN CLERK:				
SALARIES:				
TOWN CLERK	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN CLERK	56901.00	56901.00		
ASSISTANT TOWN CLERK	34450.00	33911.15	538.85	
CLERICAL	31126.00	31043.17	82.83	
OVERTIME	1000.00	511.63	488.37	
TOTAL TOWN CLERK SALARIES	123477.00	122366.95		
EXPENSE:	3500.00			
BOOKBINDING		405.06		
OFFICE SUPPLIES		1239.83		
MICROFILM STORAGE		120.00		
ASSOCIATION DUES		420.00		
MEETINGS		1128.50		
MISCELLANEOUS		14.25		
IN-STATE TRAVEL		104.50		
DOG LICENSES & SUPPLIES	450.00	394.72		
TOWN RECORDS RESTORATION	2500.00	2460.00		
TOTAL TOWN CLERK EXPENSE	6450.00	6286.86	163.14	
<b>TOTAL TOWN CLERK</b>	<b>129927.00</b>	<b>128653.81</b>	<b>1273.19</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3147.00	3147.00		
TOWN CLERK	600.00	600.00		
CANVAS LIST SERVICES	3477.00	3477.00		
TOTAL REGISTRARS SALARIES	7224.00	7224.00		
EXPENSE:				
OFFICE SUPPLIES	400.00			
		346.37		
TOTAL REGISTRARS EXPENSE	400.00	346.37	53.63	
PERSON'S LISTED BOOK-PRINTING	2000.00	2000.00		
COMPUTER EXPENSE	1900.00	1733.92	166.08	
<b>TOTAL REGISTRARS</b>	<b>11524.00</b>	<b>11304.29</b>	<b>219.71</b>	
CONSERVATION:				
SALARY:				
CLERICAL	1307.00	822.17	484.83	
EXPENSE:				
MISCELLANEOUS	480.00	119.96		
ASSOCIATION DUES		301.00		
TOTAL CONSERVATION EXPENSE	480.00	420.96	59.04	
<b>TOTAL CONSERVATION</b>	<b>1787.00</b>	<b>1243.13</b>	<b>543.87</b>	
PLANNING BOARD:				
SALARY:				
CLERICAL	6639.00	4944.00	1695.00	
EXPENSE	400.00	225.73	174.27	
<b>TOTAL PLANNING BOARD</b>	<b>7039.00</b>	<b>5169.73</b>	<b>1869.27</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	5000.00	2156.25	2843.75	
EXPENSE	500.00	153.00	347.00	
<b>TOTAL ZONING BOARD OF APPEALS</b>	<b>5500.00</b>	<b>2309.25</b>	<b>3190.75</b>	
AFFIRMATIVE ACTION OFFICER:				
SALARY	2454.00	2454.00		
INTERPRETIVE SERVICES	500.00		500.00	
<b>TOTAL AFFIRMATIVE ACTION OFFICER</b>	<b>2954.00</b>	<b>2454.00</b>	<b>500.00</b>	
TOWN HALL MAINTENANCE:				
SALARY:				
CUSTODIAN	37970.00	37956.17	13.83	
EXTRA CUSTODIAL:				
PART-TIME	4000.00	1065.33	2934.67	
OVERTIME	2500.00	1986.40	513.60	
TOTAL TOWN HALL MAINTENANCE SALARIES	44470.00	41007.90		
EXPENSE:	106000.00			
GAS		22336.93		
BUILDING MAINTENANCE & REPAIR		14387.39		
EQUIPMENT MAINTENANCE		3398.09		
CUSTODIAL SUPPLIES		6190.02		
MISCELLANEOUS		729.13		
GASOLINE		16.26		
CELL PHONES		586.11		
ELECTRICITY		25624.20		
TOTAL TOWN HALL MAINTENANCE EXPENSE	106000.00	73268.13	32731.87	
ELEVATOR MAINTENANCE	6800.00	4821.96	1978.04	
<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>157270.00</b>	<b>119097.99</b>	<b>38172.01</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.16 STM 5/05 RE-KEY ACCESS TO TOWN HALL</b>				
BALANCE FROM PRIOR YEAR	6000.00			6000.00
<b>ART. 37B ATM 5/03 REPLACE TOWN HALL DOORS</b>				
BALANCE FROM PRIOR YEAR	2826.00		2826.00	
<b>ART.16 STM 5/04 UPGRADE TOWN HALL SECURITY</b>				
BALANCE FROM PRIOR YEAR	2488.50			2488.50
<b>FACILITIES MANAGER</b>	11400.00	10395.36	1004.64	
CENTRAL TELEPHONE	35000.00	29705.96		
CELL PHONES		1713.21		
BALANCE FROM PRIOR YEAR - ENCUMBERED	22369.68	22369.68		
<b>TOTAL CENTRAL TELEPHONE</b>	57369.68	53788.85	826.65 ENCUMBERED	2754.18
<b>TOWN REPORTS</b>	7000.00	3905.00	3095.00	
<b>MAILING &amp; DUPLICATING:</b>				
MAILING:	36800.00			
EXPENSE:				
POSTAGE		25485.84		
POSTAGE METER RENTAL		777.50		
MISCELLANEOUS		435.00		
<b>TOTAL MAILING</b>	36800.00	26698.34	10101.66	
MAILING MACHINE MAINTENANCE	2500.00	2327.40	172.60	
DUPLICATING:	8500.00			
PHOTOCOPIER MAINTENANCE		3037.33		
SUPPLIES		2733.99		
<b>TOTAL DUPLICATING</b>	8500.00	5771.32	2728.68	
<b>TOTAL MAILING &amp; DUPLICATING</b>	47800.00	34797.06	13002.94	
<b>FAIR HOUSING OFFICER</b>	1388.00	1388.00		
<b>TOTAL GENERAL GOVERNMENT</b>	1613573.81	1302759.04	284105.47	26709.30

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT IN FY10 ATM \$ 89,960.31, (TO PURCHASE CRUISERS \$39,930.31; AND TO SALARIES-ALL OTHER SERVICES \$50,000.00)				
SALARIES:				
POLICE CHIEF - REGULAR	91927.00	91927.00		
POLICE CHIEF - HOLIDAY	4073.00	4073.00		
POLICE CHIEF - COLLEGE INCENTIVE	20119.00	20119.00		
POLICE CHIEF - KEEPER OF THE JAIL	4596.00	4596.00		
TOTAL POLICE CHIEF - SALARY	<u>120715.00</u>	<u>120715.00</u>		
DEPUTY CHIEF - REGULAR	79455.00	79455.00		
DEPUTY CHIEF - HOLIDAY	3353.00	3353.00		
DEPUTY CHIEF - COLLEGE INCENTIVE	16562.00	16562.00		
TOTAL DEPUTY CHIEF - SALARY	<u>99370.00</u>	<u>99370.00</u>		
POLICE-SALARIES-ALL OTHER	2073622.00			
TRANS. FROM M.V.FINES RESERVE ACCT.	50000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM POLICE ALL OTHER SERVICES	(17383.17)	1313211.40		
OVERTIME		307073.86		
COURT TIME		21152.69		
COLLEGE INCENTIVE		221993.65		
HOLIDAY PAY		54415.41		
SHIFT DIFFERENTIAL		77368.25		
SERVICE TRAINING		58797.84		
TOTAL POLICE SALARIES -ALL OTHER	<u>2106238.83</u>	<u>2054013.10</u>	52225.73	
CUSTODIAL	<u>14050.00</u>	<u>14049.36</u>		0.64
CLERICAL	39799.00	39799.00		
TOTAL POLICE - SALARIES	<u>2380172.83</u>	<u>2327946.46</u>		
EXPENSE:				
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM POLICE ALL OTHER SERVICES	17383.17			
ELECTRICITY		1302.78		
VEHICLE MAINTENANCE		26110.61		
EQUIPMENT MAINTENANCE		8584.06		
PHOTOCOPIER MAINTENANCE		2284.54		
INSTRUCTIONAL		3528.00		
COMPUTER SERVICES		21355.80		
HEALTH CLUB MEMBERSHIPS		2935.00		
TELEPHONE		30.00		
CELL PHONES		2986.82		
OFFICE SUPPLIES		6615.39		
GASOLINE		37594.44		
UNIFORMS		31079.05		
CRIME PREVENTION SUPPLIES		6185.11		
MISCELLANEOUS		10760.35		
MEETINGS		20.00		
ASSOCIATION DUES		1145.00		
TOTAL POLICE - EXPENSE	<u>164787.17</u>	<u>162516.95</u>	2270.22	
<b>TOTAL POLICE DEPARTMENT</b>	<u>2544960.00</u>	<u>2490463.41</u>	54496.59	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.22A ATM 5/09 LEASE/PUR.POLICE CRUISERS(1)</b> FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	8255.26	8255.26		
<b>ART.22B ATM 5/09 LEASE/PUR.POLICE CRUISERS(1)</b> FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	11690.09	11690.09		
<b>ART.22C ATM 5/09 LEASE/PUR.POLICE CRUISER (1)</b> FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	11426.88	11426.88		
<b>ART.22D ATM 5/09 PURCHASE CRUISER (1)</b> FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	8588.08	8588.08		
<b>ART.7 &amp; 8 STM 5/09 POLICE MEDICAL BILLS</b> BALANCE FROM PRIOR YEAR	414.58	414.58		

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE ACCOUNT IN FY10:\$ 558,517. (\$ 333,942. TO SALARIES; \$ 30,000. TO AMBULANCE BILLING & REPAIR; \$ 54,175. TO LEASE/PURCHASE RESCUE TRUCK; \$ 56,500. TO LEASE/PURCHASE LADDER TRUCK; \$ 57,000. TO LEASE/PURCHASE PUMPING ENGINE; \$ 26,900 TO LEASE/PURCHASE FIRE CHIEF VEHICLE.)				
SALARIES:				
FIRE CHIEF	91927.00	91927.00		
FIRE CHIEF-HOLIDAY PAY	6649.00	6648.95	0.05	
FIRE CHIEF-COLLEGE INCENTIVE	18386.00	18386.00		
TOTAL FIRE CHIEF - SALARY	<u>116962.00</u>	<u>116961.95</u>		
FIRE SALARIES-ALL OTHER	1647161.00	1287917.40		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	300000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO FIRE EXPENSE	(3000.00)			
OVERTIME-SALARIES		473474.61		
COLLEGE INCENTIVE		51028.12		
HOLIDAY		72204.07		
LONGEVITY		1400.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	<u>1944161.00</u>	<u>1886024.20</u>	58136.80	
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	33942.00	33941.60	0.40	
TOTAL FIRE DEPARTMENT SALARIES	<u>2095065.00</u>	<u>2036927.75</u>		
EXPENSE:				
TRANS.BY ART.2 STM 5/3/10 FROM HEALTH INS.-TOWN MATCH	160000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM FIRE- ALL OTHER SERVICES	25000.00			
	3000.00			
ELECTRICITY		12871.66		
GAS (NATURAL)		8811.38		
VEHICLE MAINTENANCE		35780.63		
EQUIPMENT MAINTENANCE		6654.66		
INSTRUCTIONAL		17038.10		
TELEPHONE		30.00		
CELL PHONES		3492.65		
BUILDING MAINTENANCE		16034.70		
GASOLINE		18592.14		
FIRE FIGHTING SUPPLIES		3539.16		
AMBULANCE LICENSES		1300.00		
AMBULANCE SUPPLIES & EXPENSE		15285.96		
UNIFORMS		24629.64		
OFFICE SUPPLIES		3219.50		
MISCELLANEOUS		17115.26		
HEALTH CLUB MEMBERSHIPS		3442.56		
ASSOCIATION DUES		1344.00		
MEETINGS		426.00		
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12500.00	7522.52		
TOTAL FIRE DEPARTMENT EXPENSE	<u>200500.00</u>	<u>197130.52</u>	2347.99	
			ENCUMBERED	1021.49
<b>TOTAL FIRE DEPARTMENT</b>	<u>2295565.00</u>	<u>2234058.27</u>	60485.24	
			ENCUMBERED	1021.49

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART. 21 ATM 5/09 PURCHASE FIRE CHIEF'S AUTO</b>	26900.00	26900.00		
<b>ART. 19 ATM 5/09 LEASE/PUR. AERIAL LADDER TRUCK</b>				
SIXTH OF SEVEN PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	56500.00	56500.00		
<b>ART. 18 ATM 5/09 LEASE/PUR.RESCUE TRUCK</b>				
FOURTH OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	54175.00	54175.00		
<b>ART.25 ATM 5/07 PURCHASE DEFIBRILLATORS</b>				
BALANCE FROM PRIOR YEAR	8574.15	4509.70	4064.45	
<b>ART. 20 ATM 5/09 LEASE/PUR.&amp; EQUIP PUMPING ENGINE</b>				
TRANS. FROM AMBULANCE RESCUE ENGINE RESERVE ACCT.	150000.00			
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	57000.00			
	207000.00	206559.52	440.48	
<b>FIRE ALARM MAINTENANCE</b>	4000.00	3348.55	110.51	
			ENCUMBERED	540.94
<b>FOREST FIRES</b>	2000.00			
SALARIES		487.04		
MISCELLANEOUS		1278.87		
<b>TOTAL FOREST FIRES</b>	2000.00	1765.91	ENCUMBERED	234.09
<b>AMBULANCE REPAIR:</b>				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	5000.00	5000.00		
<b>AMBULANCE BILLING:</b>				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	25000.00	22020.62	45.88	
<b>TOTAL AMBULANCE BILLING</b>			ENCUMBERED	2933.50
<b>BUILDING INSPECTOR:</b>				
<b>SALARIES:</b>				
BUILDING INSPECTOR	54272.00	54272.00		
CLERICAL	34450.00	34357.75	92.25	
ASSISTANT BUILDING INSPECTOR	1700.00		1700.00	
<b>TOTAL BUILDING INSPECTOR SALARIES</b>	90422.00	88629.75		
<b>EXPENSE:</b>	3369.00			
CELL PHONES		583.87		
OFFICE SUPPLIES		1626.92		
ASSOCIATION DUES		150.00		
MEETINGS		250.00		
VEHICLE MAINTENANCE		65.00		
MISCELLANEOUS		179.33		
AUTO EXPENSE	800.00	683.10		
<b>TOTAL BUILDING INSPECTOR EXPENSE</b>	4169.00	3538.22	630.78	
<b>TOTAL BUILDING INSPECTOR</b>	94591.00	92167.97	2423.03	
<b>GAS INSPECTOR:</b>				
SALARY	3881.00	3881.00		
EXPENSE	300.00	275.05	24.95	
<b>TOTAL GAS INSPECTOR</b>	4181.00	4156.05	24.95	
<b>PLUMBING INSPECTOR:</b>				
SALARY	9432.00	9432.00		
EXPENSE	450.00	157.55	292.45	
<b>TOTAL PLUMBING INSPECTOR</b>	9882.00	9589.55	292.45	

	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
SEALER OF WEIGHTS AND MEASURES:				
SALARY	3842.00	3842.00		
EQUIPMENT	125.00	61.61	63.39	
EXPENSE:				
ASSOCIATION DUES	633.00	75.00		
MEETINGS		71.61		
OFFICE SUPPLIES		94.00		
IN STATE TRAVEL		291.52		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	633.00	532.13	100.87	
<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4600.00</b>	<b>4435.74</b>	<b>164.26</b>	
ELECTRICAL INSPECTOR:				
SALARY	15409.00	15409.00		
EMERGENCY RESPONSE	1500.00	1140.00		
TOTAL SALARIES	16909.00	16549.00	360.00	
EXPENSE:				
CELL PHONES	2600.00	181.98		
IN STATE TRAVEL		1941.75		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2600.00	2123.73	476.27	
<b>TOTAL ELECTRICAL INSPECTOR</b>	<b>19509.00</b>	<b>18672.73</b>	<b>836.27</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
DIRECTOR	7061.00	7061.00		
CLERICAL	3146.00	3146.00		
TOTAL CIVIL DEFENSE SALARIES	10207.00	10207.00		
EXPENSE:				
MISCELLANEOUS		2982.97		
CELL PHONES		474.35		
GENERATOR MAINTENANCE	4000.00	2723.35		
TOTAL CIVIL DEFENSE EXPENSE	7500.00	6180.67	1319.33	
AUXILIARY POLICE	3650.00	2050.09	18.93	
<b>TOTAL CIVIL DEFENSE</b>	<b>21357.00</b>	<b>18437.76</b>	<b>1338.26</b>	<b>1580.98</b>
			ENCUMBERED	1580.98
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	24321.00	24321.00		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	9692.00	9692.00		
TOTAL SMALL ANIMAL CONTROL - SALARIES	34013.00	34013.00		
EXPENSE:				
ELECTRICITY		1700.20		
GAS (NATURAL)		2186.52		
VEHICLE MAINTENANCE		639.32		
CELL PHONES		407.31		
GASOLINE		4299.12		
MISCELLANEOUS		71.53		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	9304.00	9304.00		
REMOVAL OF DEAD ANIMALS	3716.00	3716.00		
<b>TOTAL SMALL ANIMAL CONTROL</b>	<b>47033.00</b>	<b>47033.00</b>		
<b>TOTAL PUBLIC SAFETY</b>	<b>5471202.04</b>	<b>5340168.67</b>	<b>124722.37</b>	<b>6311.00</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>SCHOOL DEPARTMENT</u></b>				
WHITMAN-HANSON REGIONAL SCHOOLS	8159004.00	8081419.00	77585.00	
NON-MANDATED BUSSING	275287.00	275287.00		
CROSSING GUARDS	32536.00	32536.00		
SOUTH SHORE VOCATIONAL TECH. SCHOOL	758832.00	758832.00		
OTHER VOCATIONAL TUITION	280000.00	256794.80	23205.20	
VOCATIONAL TRANSPORTATION	35000.00	33985.10	1014.90	
ART.11 ATM 5/09 SCHOOL DEBT SERVICE K-8	321916.00	321916.00		
ART.10 ATM 5/09 SCHOOL DEBT SERVICE HIGH SCHOOL	615047.00	615047.00		
ART.13 ATM 5/06 SCHOOL DEBT SERVICE K-8 BALANCE FROM PRIOR YEAR	15892.00	15892.00		
ART.36 ATM 5/08 FEASIBILITY STUDY-PARK AVE. SCHOOL BALANCE FROM PRIOR YEAR	25000.00		25000.00	
<b>TOTAL SCHOOL</b>	<b>10518514.00</b>	<b>10391708.90</b>	<b>126805.10</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - DIVISIONAL LABOR:				
UNION LABOR	400374.00	360673.52		
OVERTIME		29075.86		
NON-UNION LABOR	36650.00	36650.00		
CDL LICENSE STIPEND		3138.58		
EDUCATION INCENTIVE		2676.22		
TOTAL DIVISIONAL LABOR	437024.00	432214.18	4809.82	
ASSISTANT SUPERINTENDENT	84764.00	84764.00		
CDL LICENSE STIPEND	848.00	847.64		
TOTAL ASSISTANT SUPERINTENDENT	85612.00	85611.64		
RECORDING SECRETARY	1083.00	1068.20	14.80	
LONGEVITY	2275.00	2250.00	25.00	
TOTAL PUBLIC WORKS SALARIES	525994.00	521144.02		
DPW - EXPENSE	166100.00			
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES		485.00		
MISCELLANEOUS		65.00		
ADMINISTRATION :				
ASSOCIATION DUES		256.00		
OFFICE EQUIPMENT MAINTENANCE		684.70		
TELEPHONE		2037.96		
CELL PHONES		2769.45		
OFFICE SUPPLIES		2816.46		
COPY EXPENSE		2259.84		
MISCELLANEOUS		1529.97		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		25849.49		
STREET SIGNS & MARKINGS		13406.67		
DRAINAGE		3822.32		
MISCELLANEOUS		3836.45		
UNIFORMS		5223.33		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		9495.06		
GAS (NATURAL)		6458.37		
BUILDING MAINTENANCE AND REPAIR		7143.77		
MISCELLANEOUS		1442.09		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		35206.99		
GASOLINE		27114.56		
MISCELLANEOUS		3745.29		
PARK MAINTENANCE :				
RECREATIONAL FACILITIES MAINTENANCE				
GROUNDSKEEPING SUPPLIES		5322.28		
UNIFORMS		352.34		
MISCELLANEOUS		4070.51		
TOTAL PUBLIC WORKS EXPENSE	166100.00	165393.90	706.10	
<b>TOTAL PUBLIC WORKS SALARIES &amp; EXPENSE</b>	<b>692094.00</b>	<b>686537.92</b>	<b>5556.08</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>DPW - POLICE COVERAGE</b>	19000.00	18973.75	26.25	
<b>ART.11 STM 5/04 HEADWALL REPAIRS-HARDINGS POND</b>				
BALANCE FROM PRIOR YEAR	8000.00			8000.00
<b>ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE RE: WHITMAN WOODS</b>				
BALANCE FROM PRIOR YEAR	5000.00			5000.00
<b>ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE</b>				
BALANCE FROM PRIOR YEAR	9074.00			9074.00
<b>ART. 27 ATM 5/09 PURCHASE 11 FT. POWER REV. PLOW</b>	15300.00	15300.00		
<b>SNOW &amp; ICE EXPENSE:</b>	120000.00			
SALARIES		63708.93		
EXPENSE:				
EQUIPMENT RENTAL		35497.50		
CHEMICALS		110307.67		
MISCELLANEOUS		45175.58		
<b>TOTAL SNOW &amp; ICE</b>	120000.00	254689.68	TO BE RAISED ON RECAP	(134689.68)
<b>STREET LIGHTS</b>	149000.00	116092.28	32907.72	
<b>WASTE COLLECTION &amp; DISPOSAL</b>	1200600.00			
EXPENSE:				
DISPOSAL COSTS		1095980.77		
MISCELLANEOUS EXPENSES		9749.95		
<b>TOTAL WASTE COLLECTION &amp; DISPOSAL</b>	1200600.00	1105730.72	94869.28	
<b>CARE OF SOLDIERS GRAVES</b>	1500.00	1500.00		
<b>TOTAL PUBLIC WORKS</b>	<b>2219568.00</b>	<b>2198824.35</b>	<b>133359.33</b>	<b>(112615.68)</b>

	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
<b><u>HUMAN SERVICES</u></b>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	31524.00	31524.00		
ASSISTANT	800.00		800.00	
CLERICAL	24310.00	24309.04	0.96	
RECORDING SECRETARY	3281.00	2388.30	892.70	
TOTAL BOARD OF HEALTH SALARIES	<u>59915.00</u>	<u>58221.34</u>		
EXPENSE:				
ANIMAL INSPECTOR	1600.00			
BURIAL AGENT	757.00	757.00		
OFFICE SUPPLIES	275.00	275.00		
MISCELLANEOUS		623.25		
ASSOCIATION DUES		376.90		
CLINIC EXPENSE		150.00		
MEETINGS		80.00		
		25.00		
TOTAL BOARD OF HEALTH EXPENSE	<u>2632.00</u>	<u>2287.15</u>	344.85	
IN-STATE TRAVEL	592.00	591.90	0.10	
RABID ANIMAL EXPENSE	1000.00		1000.00	
<b>TOTAL BOARD OF HEALTH</b>	<u>64139.00</u>	<u>61100.39</u>	3038.61	
<b>ART.28 ATM 5/09 HAZARDOUS WASTE DAY</b>	2000.00	1031.92		968.08
<b>ART.31 ATM 5/08 HAZARDOUS WASTE DAY</b>				
BALANCE FROM PRIOR YEAR	50.48	50.48		
SEWER HOOK-UP INSPECTORS	1000.00			
TRANS.FROM THE RESERVE FUND	240.00			
<b>TOTAL SEWER HOOK-UP INSPECTORS</b>	<u>1240.00</u>	<u>1040.00</u>	200.00	
<b>VISITING NURSE</b>	17500.00	16041.64	ENCUMBERED	1458.36

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	55900.00	55900.00		
CLERICAL - FULL TIME	31845.00	31845.00		
BUS DRIVER	27442.00	27442.00		
CUSTODIAL	8870.00	8870.00		
ADDITIONAL CLERICAL	26948.00	26948.00		
SOCIAL WORKER	24420.00	23044.21	1375.79	
TOTAL C.O.A. SALARIES	175425.00	174049.21		
EXPENSE:				
OFFICE SUPPLIES		2586.08		
BUILDING MAINTENANCE & REPAIR		10773.97		
CELL PHONES		796.97		
GAS (NATURAL)		2163.80		
ELECTRICITY		4015.65		
ASSOCIATION DUES		274.06		
MISCELLANEOUS		100.00		
IN STATE TRAVEL		117.82		
TOTAL C.O.A. EXPENSE	22000.00	20828.35	1171.65	
<b>TOTAL COUNCIL ON AGING</b>	<b>197425.00</b>	<b>194877.56</b>	<b>2547.44</b>	
ART.33 ATM 5/08 C.O.A. BUS-TOWN MATCH				
BALANCE FROM PRIOR YEAR	18000.00	4470.00	13530.00	
ART.4 STM 5/10 REPLACE C.O.A. FLOOR				
	9000.00	7899.00	1101.00	
VETERAN'S AGENT:				
SALARY	33166.00	33166.00		
EXPENSE:				
OFFICE SUPPLIES		500.11		
MISCELLANEOUS		70.96		
ASSOCIATION DUES		65.00		
MEETINGS		454.00		
TOTAL VETERANS' AGENT EXPENSE	1700.00	1090.07	609.93	
IN-STATE TRAVEL	600.00	108.65	491.35	
<b>TOTAL VETERANS' SERVICES</b>	<b>35466.00</b>	<b>34364.72</b>	<b>1101.28</b>	
<b>VETERANS' BENEFITS</b>	<b>144000.00</b>	<b>111895.36</b>	<b>32104.64</b>	
ART.2 ATM 5/09 PLYMOUTH COUNTY				
EXTENSION SERVICE	200.00	200.00		
ART.2 ATM 5/09 WHITMAN COUNSELING CTR.				
	12000.00	12000.00		
<b>TOTAL HUMAN SERVICES</b>	<b>501020.48</b>	<b>444971.07</b>	<b>53622.97</b>	<b>2426.44</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>CULTURE AND RECREATION</u></b>				
LIBRARY:				
SALARIES:				
LIBRARIAN	55901.00	49904.16		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO LIBRARY AIDES-P.T.	(5500.00)			
TOTAL LIBRARIAN	50401.00	49904.16	496.84	
LONGEVITY	800.00	800.00		
ASSISTANT LIBRARIAN	38583.00	35145.66	3437.34	
CIRCULATION SUPERVISOR	39050.00	38893.41	156.59	
YOUTH SERVICES LIBRARIAN	40340.00			
TRANS. FROM THE RESERVE FUND	33.28			
TOTAL YOUTH SERVICES LIBRARIAN	40373.28	40373.28		
LIBRARY AIDES-PART TIME	49250.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM LIBRARIAN-SALARY	5500.00			
TRANS. FROM THE RESERVE FUND	11.90			
TOTAL LIBRARY AIDES-PART TIME	54761.90	54761.90		
CUSTODIAN	9844.00			
TRANS. FROM THE RESERVE FUND	37.46			
TOTAL CUSTODIAN	9881.46	9881.46		
SENIOR LIBRARY TECHNICIAN	31819.00	31314.41	504.59	
TOTAL LIBRARY SALARIES	265669.64	261074.28		
EXPENSE:				
OFFICE SUPPLIES		6198.91		
BOOKS		21527.99		
PERIODICALS		5506.17		
BUILDING MAINTENANCE & REPAIR		4439.84		
ASSOCIATION DUES		65.00		
MEETINGS		65.00		
IN STATE TRAVEL		910.30		
MISCELLANEOUS		599.92		
TOTAL LIBRARY EXPENSE	39368.00	39313.13	54.87	
UTILITIES & MAINTENANCE:				
BUILDING & GROUNDS MAINTENANCE	20585.00	1476.25		
ELECTRICITY		12455.97		
GAS (NATURAL)		4993.11		
TOTAL LIBRARY UTILITIES & MAINTENANCE	20585.00	18925.33	1659.67	
TOTAL LIBRARY SALARIES & EXPENSE	325622.64	319312.74	6309.90	
OCNL MEMBERSHIP	20684.00	20684.00		
<b>RESERVE FUND TRANSFER - LIBRARY ROOF REPAIR</b>				
BALANCE FROM PRIOR YEAR	5595.00	2800.00	2795.00	
<b>TOTAL LIBRARY</b>	<b>351901.64</b>	<b>342796.74</b>	<b>9104.90</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	15196.00	15196.00		
POOL	8800.00	8800.00		
TOTAL RECREATION SALARIES	<u>23996.00</u>	<u>23996.00</u>		
EXPENSE	5100.00			
ELECTRICITY		3520.49		
FAMILY FIELD DAY - JULY 4		1117.90		
TELEPHONE		28.45		
MISCELLANEOUS		433.16		
TOTAL RECREATION EXPENSE	<u>5100.00</u>	<u>5100.00</u>		
<b>TOTAL RECREATION DEPARTMENT</b>	<u>29096.00</u>	<u>29096.00</u>		
<b>ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS</b>				
BALANCE FROM PRIOR YEAR	50000.00			50000.00
HISTORICAL COMMISSION	500.00			
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	147.92	147.92		
MISCELLANEOUS		128.13		
<b>TOTAL HISTORICAL COMMISSION</b>	<u>647.92</u>	<u>276.05</u>	<u>371.87</u>	
<b>BANDSTAND MAINTENANCE</b>	<u>500.00</u>	<u>0.00</u>	<u>500.00</u>	
<b>MEMORIAL DAY OBSERVANCE</b>	<u>2200.00</u>	<u>1922.10</u>	<u>277.90</u>	
<b>TOTAL CULTURE &amp; RECREATION</b>	<u>434345.56</u>	<u>374090.89</u>	<u>10254.67</u>	<u>50000.00</u>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>DEBT SERVICE</u></b>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1000.00			
TRANS. FROM CAPITAL STABILIZATION FUND BY				
ART. 1 STM 5/3/10	87256.94	87256.94		
DEBT ISSUANCE EXPENSE			334.00	
<b>TOTAL INTEREST &amp; DEBT SERVICE -INSIDE LEVY</b>	<b>88256.94</b>	<b>87590.94</b>	<b>666.00</b>	
ART. 14 ATM 5/09 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5909.77			
PRINCIPAL LONG TERM DEBT			5909.77	
<b>TOTAL TITLE V DEBT SERVICE</b>	<b>5909.77</b>	<b>5909.77</b>		
ART.13 ATM 5/09 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	281352.50			
PRINCIPAL LONG TERM DEBT		195000.00		
INTEREST LONG TERM DEBT			86352.50	
<b>ART.13 ATM 5/09 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	<b>281352.50</b>	<b>281352.50</b>		
<b>TOTAL DEBT SERVICE</b>	<b>375519.21</b>	<b>374853.21</b>	<b>666.00</b>	
<b><u>UNCLASSIFIED</u></b>				
COUNTY RETIREMENT	1164044.00	1164044.00		
<b>TOTAL UNEMPLOYMENT INSURANCE</b>	<b>12500.00</b>	<b>1266.99</b>	<b>11233.01</b>	
HEALTH AND LIFE INSURANCE:	1295866.00			
TRANS. TO FIRE DEPT. EXPENSE BY ART. 2 STM 5/3/10	(25000.00)			
TRANS.TO C.O.A.-REPLACE FLOOR BY ART.4 STM 5/3/10	(9000.00)			
HEALTH INSURANCE			1183445.14	
LIFE INSURANCE			7521.82	
<b>TOTAL HEALTH &amp; LIFE INSURANCE</b>	<b>1261866.00</b>	<b>1190966.96</b>	<b>70899.04</b>	
<b>TOTAL MEDICARE TAX-TOWN MATCH</b>	<b>95000.00</b>	<b>90583.01</b>	<b>4416.99</b>	
<b>TOTAL GENERAL LIABILITY INSURANCE</b>	<b>268500.00</b>	<b>224314.90</b>	<b>44185.10</b>	
<b>TOTAL UNCLASSIFIED</b>	<b>2801910.00</b>	<b>2671175.86</b>	<b>130734.14</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>STATE &amp; COUNTY ASSESSMENTS</u></b>				
AIR POLLUTION CONTROL DISTRICT		3527.00		
OLD COLONY PLANNING COUNCIL		4452.00		
REGIONAL TRANSPORTATION AUTHORITY		17233.00		
RMV NON-RENEWAL SURCHARGES		22060.00		
MOSQUITO CONTROL		20116.00		
MBTA ASSESSMENT		74390.00		
COUNTY TAX		25408.00		
		<hr/>		
<b>TOTAL STATE &amp; COUNTY ASSESSMENTS</b>		<b>167186.00</b>		
		<hr/>		
<b><u>REFUNDS &amp; MISCELLANEOUS</u></b>				
PERSONAL PROPERTY TAX REFUNDS		573.02		
REAL ESTATE TAX REFUNDS		29799.68		
MOTOR VEHICLE EXCISE TAX REFUNDS		50309.83		
TRASH FEE REFUNDS		7202.06		
TRASH LIEN REFUNDS		1530.00		
PRIOR YEAR REFUNDS		(529.82)		
EXCHANGE ACCOUNT		52605.38		
		<hr/>		
<b>TOTAL REFUNDS &amp; MISCELLANEOUS</b>		<b>141490.15</b>		
		<hr/>		
<b><u>SUMMARY OF EXPENDITURES</u></b>				
GENERAL GOVERNMENT		1302759.04		
PUBLIC SAFETY		5340168.67		
SCHOOL DEPARTMENT		10391708.90		
DEPARTMENT OF PUBLIC WORKS		2198824.35		
HUMAN SERVICES		444971.07		
CULTURE & RECREATION		374090.89		
DEBT SERVICE		374853.21		
UNCLASSIFIED		2671175.86		
STATE & COUNTY ASSESSMENTS		167186.00		
REFUNDS & MISCELLANEOUS		141490.15		
		<hr/>		
<b><u>TOTAL FISCAL 2010 EXPENDITURES</u></b>		<b>23407228.14</b>		
TRANSFER TO ENTERPRISE FUND:				
SEWER DEBT SERVICE (RAISED OUTSIDE THE LEVY LIMIT)		263700.00		
TRANSFERS TO OTHER FUNDS:				
TRANSFERS TO SPECIAL REVENUE FUND:				
TO CAPITAL PROJECT FUND	10000000.00			
TO CAPITAL EXPENSE STABILIZATION FUND	724681.00			
TO WATERWAYS IMPROVEMENT FUND	897.50	10725578.50		
		<hr/>		
<b>TOTAL</b>		<b>34396506.64</b>		
CASH BALANCE JUNE 30, 2010		1495987.78		
		<hr/>		
<b><u>EXPENDITURES REPORT TOTAL</u></b>		<b>35892494.42</b>		
		<hr/>		

**TOWN OF WHITMAN  
RESERVE FUND TRANSFERS  
FISCAL YEAR 2010**

BOARD OF HEALTH SEWER HOOK-UP INSPECTOR	240.00
LIBRARY - CUSTODIAL SALARIES	37.46
LIBRARY - TECHNICIANS SALARY	11.90
LIBRARY- YOUTH SERVICES SALARY	33.28
TOWN MEETINGS AND ELECTIONS	<u>10,000.00</u>
<b><u>TOTAL RESERVE FUND TRANSFERS</u></b>	<b><u>10,322.64</u></b>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
SPECIAL REVENUE FUND**

ASSETS

CASH	3,601,596.76	
AMBULANCE FEES RECEIVABLE - MEDICOMPTS	328,736.44	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING	142,185.57	
BETTERMENTS RECEIVABLE - TITLE V	8,973.99	
TOTAL ASSETS		4,081,492.76

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	470,922.01	
BETTERMENTS - TITLE V	8,973.99	
TOTAL LIABILITIES		479,896.00

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	6,045.00	
INSURANCE PROCEEDS	23,381.64	
DPW RESTITUTION	1,000.00	
LIBRARY RESTITUTION	2,109.41	
POLICE DEPT. RESTITUTION	708.81	
FIRE DEPT. RESTITUTION	1,630.86	
		34,875.72

RECEIPTS RESERVED FOR APPROPRIATION:

AMBULANCE FEES		(A) 749,198.36	
AMBULANCE PURCHASE		46.62	
MOTOR VEHICLE FINES	(C)	96,227.20	
WATERWAYS IMPROVEMENT FUND		14,831.42	
BETTERMENTS - TITLE V	(F)	69,646.45	
FIRE/BLDG. CODE ENFORCEMENT		2,500.00	
SALE OF REAL ESTATE		60,924.00	
HIGH STREET CEMETERY		22,134.92	
MOUNT ZION CEMETERY		11,830.84	
DEBT SERVICE RESERVE - TOWN	(D)	473,251.61	
DEBT SERVICE RESERVE - HIGH SCHOOL	(E)	502,090.13	2,002,681.55

REVOLVING FUNDS:

COUNCIL ON AGING PROGRAMS CH.53E 1/2		6,140.42	
PASSPORT PHOTOS CH.53E 1/2		3,000.00	
LIBRARY FINES AND FEES CH.53E 1/2		63.82	
PLANNING BOARD CH.53E 1/2		29,712.68	
FIRE ALARM CH53E 1/2		9,399.70	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97		26,104.53	
RECREATION -FIELD LIGHTING		386.24	
-SUMMER PROGRAMS		14,274.93	
-WINTER PROGRAMS		2,856.35	
-POOL		10,387.53	
-FIELD MAINTENANCE		1,168.48	103,494.68

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
SPECIAL REVENUE FUND**

FEDERAL GRANTS:			
EMA-CITIZEN CORP/COMMUNITY EMERGENCY RESPONSE TEAMS	63.36		
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	105.63		
HOMELAND SECURITY	45.49		214.48
STATE GRANTS:			
STATE MANDATE-POLLING HOURS	17,771.10		
WHITMAN CULTURAL COUNCIL	4,750.73		
WPAT TITLE 5 PROGRAM	12,304.78		
GOVERNOR'S ALLIANCE AGAINST DRUGS	1,985.80		
S.A.F.E.	2,545.89		
FIRE FIGHTING EQUIPMENT	62.24		
MDPH AMBULANCE TASK FORCE	1,000.00		
C.O.A. OCES NUTRITION	5,050.00		
SENIOR CITIZEN FORMULA	802.79		
BOARD OF HEALTH - PHER 1 & 2	1,565.00		
BOARD OF HEALTH - PHER 3	7,329.99		
LIBRARY MUNICIPAL EQUALIZATION	8.50		
LIBRARY AWARD - HEALTH ACCESS 2009	1,724.16		56,900.98
GIFTS:			
COUNCIL ON AGING	16,359.00		
HISTORICAL COMMISSION	2,676.52		
CULTURAL COUNCIL	3,943.82		
RECREATION COMMISSION	144.42		
RECREATION - POOL	293.10		
RECREATION - PLAYGROUND RESTORATION	950.07		
PARK RESTORATION	25.00		
CONSERVATION COMMISSION	30.00		
YOUTH CENTER	39.66		
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41		
LIBRARY	1,607.13		
DARE PROGRAM - CLASSROOM EDUCATION	12,626.64		
POLICE DEPARTMENT	25.53		
SMALL ANIMAL CONTROL	20,613.87		
SMALL ANIMAL CONTROL - CAT USE	760.00		
EMERGENCY MANAGEMENT	619.53		
FIRE DEPARTMENT	1,329.66		62,186.36
CAPITAL EXPENSE STABILIZATION FUND	(B) 1,330,881.87		
TECHNOLOGY STABILIZATION FUND			10,361.12
TOTAL FUND EQUITY			3,601,596.76
TOTAL LIABILITIES AND FUND EQUITY			4,081,492.76

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
SPECIAL REVENUE FUND**

NOTE A:

AMBULANCE FEES:

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$615,602.10 (TRANSFER TO THE FIRE DEPT. OPERATING BUDGET \$296,942.; TO LEASE/PURCHASE LADDER TRUCK \$56,500.;

TO LEASE/PURCHASE RESCUE TRUCK \$54,175.; TO LEASE/PURCHASE PUMPING ENGINE \$58,038.;

TO LEASE/PURCHASE 2010 AMBULANCE \$39,947.10; TO TOWN DEBT SERVICE RESERVE \$100,000. AND

TO INSTALL HEAT IN THE ARMORY BUILDING \$10,000.)

NOTE B:

CAPITAL EXPENSE STABILIZATION FUND :

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$124,652.78 FOR TEMPORARY DEBT EXPENSE.

NOTE C:

MOTOR VEHICLE FINES:

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$73,826.95

( TO LEASE/PURCHASE MOTOR VEHICLES \$58,826.95; AND TO TRANSFER TO THE POLICE DEPT. OPERATING BUDGET \$15,000.)

NOTE D:

DEBT SERVICE RESERVE - TOWN BUILDINGS:

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$263372.50

NOTE E:

DEBT SERVICE RESERVE - HIGH SCHOOL BUILDING:

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$502,090.13

NOTE F:

BETTERMENTS - TITLE V:

AT ANNUAL TOWN MEETING, FOR FY11, THE TOWN VOTED TO EXPEND \$5935.77.

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2010**

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2010
<b>FEDERAL GRANTS:</b>										
POLICE-CLICKIT/TICKET	0.48								0.48	0.00
FEDERAL EQUITABLE SHARING FUNDS-DOJ		405.63							300.00	105.63
EMA-CIT.CORP/COMM. EMERGCY. RESPONSE TEAMS	63.36	2,500.00							2,500.00	63.36
LIBRARY EQUAL ACCESS	892.19								892.19	0.00
HOMELAND SECURITY	45.49									45.49
<b>TOTALS - FEDERAL GRANTS</b>	<b>1,001.52</b>	<b>2,905.63</b>							<b>3,692.67</b>	<b>214.48</b>
<b>STATE GRANTS:</b>										
STATE MANDATE - POLLING HOURS	14,221.10	3,550.00								17,771.10
STATE AID TO LIBRARY- LIG/MEG	415.69	14,680.82							15,088.01	8.50
BOARD OF HEALTH - PHER 1 & 2		2,500.00							935.00	1,565.00
BOARD OF HEALTH - PHER 3		7,329.99								7,329.99
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	8,465.00								2,420.00	6,045.00
WHITMAN CULTURAL COUNCIL	5,162.51	5,010.00							5,425.00	4,750.73
INTEREST EARNED		3.22								
SENIOR CITIZEN FORMULA	4,259.75	12,453.00							15,909.96	802.79
C.O.A. OCES NUTRITION	5,050.00									5,050.00
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	62.24									62.24
FIRE DEPARTMENT - S.A.F.E.	3,693.40	4,100.00							5,247.51	2,545.89
MDPH AMB. TASK FORCE	1,000.00									1,000.00
GOVERNOR'S ALLIANCE AGAINST DRUGS	2,905.80								920.00	1,985.80
COMMUNITY POLICING	5,873.71								5,873.71	0.00
<b>TOTALS - STATE GRANTS</b>	<b>63,413.98</b>	<b>49,627.03</b>							<b>51,819.19</b>	<b>61,221.82</b>

## SPECIAL REVENUE FUND - RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2010

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2010
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	104,232.88	81,917.72				89,960.31				96,227.20
INTEREST EARNED:		36.91								
FIRE & BUILDING CODE FINES	2,200.00	300.00								2,500.00
AMBULANCE SERVICE	682,307.34	625,663.82				558,517.00			255.80	749,198.36
AMBULANCE PURCHASE		46.62								46.62
FIRE/RESCUE ENGINE PURCHASE	150,000.00					150,000.00				0.00
BETTERMENT REPAYMENTS - TITLE V		73,276.24				5,909.77				69,646.45
WATERWAYS IMPROVEMENT FUND	13,713.92	220.00	897.50							14,831.42
HIGH STREET CEMETERY	22,134.92									22,134.92
MOUNT ZION CEMETERY	11,830.84									11,830.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	754,604.11					281,352.50				473,251.61
DEBT SERVICE RESERVE - HIGH SCHOOL	1,117,137.13					615,047.00				502,090.13
TOTALS - RECEIPTS RESERVED ACCOUNTS	<u>2,992,408.00</u>	<u>710,418.43</u>	<u>897.50</u>			<u>1,700,786.58</u>			<u>255.80</u>	<u>2,002,681.55</u>
53E 1/2 REVOLVING ACCOUNTS:										
COA PROGRAM FEES	4,336.17	10,863.00							9,058.75	6,140.42
PASSPORT PHOTOS	3,000.00	5,600.00				5,197.63			402.37	3,000.00
LIBRARY FINES & FEES	1,787.97	13,078.84							14,802.99	63.82
PLANNING BOARD	31,091.68								1,379.00	29,712.68
FIRE ALARM	5,093.73	5,786.35							1,480.38	9,399.70
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	<u>45,309.55</u>	<u>35,328.19</u>				<u>5,197.63</u>			<u>27,123.49</u>	<u>48,316.62</u>
RECREATION REVOLVING ACCOUNTS :										
SUMMER PROGRAMS	12,424.44	18,117.00							16,266.51	14,274.93
WINTER PROGRAMS	3,134.35	1,472.00							1,750.00	2,856.35
FIELD MAINTENANCE	717.72	1,500.00							1,049.24	1,168.48
FIELD LIGHTING	277.05	1,700.00							1,590.81	386.24
POOL	5,967.88	21,729.58							17,366.54	10,387.53
INTEREST EARNED		56.61								
TOTALS - RECREATION REVOLVING ACCOUNTS	<u>22,521.44</u>	<u>44,575.19</u>							<u>38,023.10</u>	<u>29,073.53</u>
CONSERVATION - WETLANDS PROTECTION FUND	31,029.53	1,075.00							6,000.00	26,104.53

## SPECIAL REVENUE FUND - RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2010

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2010
GIFTS:										
COUNCIL ON AGING	13,141.00	3,218.00								16,359.00
FIRE DEPARTMENT	723.61	3,845.30							3,239.25	1,329.66
FIRE DEPARTMENT - HARVARD/PILGRIM	500.00								500.00	0.00
EMERGENCY MANAGEMENT	50.00	650.00							80.47	619.53
LIBRARY	327.71	8,325.28							7,045.86	1,607.13
LIBRARY - MATCHING INCENTIVE	142.41									142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10									293.10
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07									950.07
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	15,134.90	10,000.00							4,521.03	20,613.87
SMALL ANIMAL CONTROL- CAT USE	405.00	375.00							20.00	760.00
HISTORICAL COMMISSION	218.75	3,640.00							1,182.23	2,676.52
CULTURAL COUNCIL	3,076.20	2,208.00							1,340.38	3,943.82
CONSERVATION COMMISSION	30.00									30.00
POLICE DEPARTMENT	196.31	1,250.00							1,420.78	25.53
DARE - CLASSROOM EDUCATION	10,131.35	10,000.00							7,504.71	12,626.64
<b>TOTALS - GIFTS</b>	<b>45,529.49</b>	<b>43,511.58</b>							<b>26,854.71</b>	<b>62,186.36</b>
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	16,194.80	19,379.54							12,192.70	23,381.64
POLICE RESTITUTION	1,586.66								877.85	708.81
LIBRARY RESTITUTION	1,074.67	1,227.45							192.71	2,109.41
LIBRARY HEALTH ACCESS AWARD 2009	4,614.29								2,890.13	1,724.16
FIRE DEPARTMENT RESTITUTION	1,630.86									1,630.86
DPW RESTITUTION	285.00	715.00								1,000.00
<b>TOTALS - OTHER DEPARTMENTAL REVENUE</b>	<b>25,386.28</b>	<b>21,321.99</b>							<b>16,153.39</b>	<b>30,554.88</b>
TECHNOLOGY STABILIZATION FUND	10,315.84									10,361.12
INTEREST EARNED:		45.28								
CAPITAL EXPENSE STABILIZATION FUND	691,233.76		724,681.00			87,256.94				1,330,881.87
INTEREST EARNED:		2,224.05								
<b>TOTAL REVENUE, TRANSFERS &amp; EXPENDITURES</b>	<b>3,928,149.39</b>	<b>911,032.37</b>	<b>725,578.50</b>	<b>0.00</b>	<b>0.00</b>	<b>1,793,241.15</b>	<b>0.00</b>	<b>0.00</b>	<b>169,922.35</b>	<b>3,601,596.76</b>

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
BALANCE SHEET JUNE 30, 2010**

ASSETS

CASH	-	<u>8,839,115.13</u>
TOTAL ASSETS		<u>8,839,115.13</u>

LIABILITIES

CONTRACTS PAYABLE - RETAINED %		23,806.11
BOND ANTICIPATION NOTES DUE 5/6/2011		<u>10,000,000.00</u>
TOTAL LIABILITIES		<u>10,023,806.11</u>

FUND EQUITY

FUND BALANCE RESERVED FOR ENCUMBRANCE	-	6,808,897.30
DESIGNATED FUND BALANCE - ART.1 OF STM 11/17/08 CAPITAL IMPROVEMENTS		<u>(7,993,588.28)</u>
TOTAL FUND EQUITY		<u>(1,184,690.98)</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>8,839,115.13</u>

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
RECEIPTS FISCAL YEAR 2010**

PROCEEDS OF TEMPORARY BORROWING	10,000,000.00
CASH BALANCE JUNE 30,2009	<u>4,993,000.00</u>
TOTAL RECEIPTS REPORT	<u>14,993,000.00</u>

EXPENDITURES FISCAL YEAR 2010

BOND ANTICIPATION NOTES DUE 5/7/2010	5,000,000.00
OWNER'S PROJECT MANAGEMENT SERVICES RE: POLICE STATION,TOWN HALL & FIRE STATION PROJECT	9,000.00
EXPENDITURES:	
FIRE STATION	2,391.23
TOWN HALL	335,930.95
POLICE STATION	<u>806,562.69</u>
TOTAL EXPENDITURES	6,153,884.87
CASH BALANCE JUNE 30, 2010	<u>8,839,115.13</u>
TOTAL EXPENDITURES REPORT	<u>14,993,000.00</u>

NOTE:

\$4,500,000. OF AVAILABLE CASH BALANCE JULY 1, 2009 WAS INVESTED IN A 7 DAY REVOLVING CERTIFICATE OF DEPOSIT, (INTEREST ACCRUES TO THE GENERAL FUND), ON 10/1/ 2009.

ON 10/29/09 \$1,500,000. WAS WITHDRAWN, AND ON 11/19/09 \$2,000,000. WAS WITHDRAWN FROM THE CD

ON 1/21/10, \$1,000,000. WAS ADDED TO THE CD AND ON THAT DATE THE TOTAL OF \$2,000,000. WAS INVESTED IN A 90 DAY CERTIFICATE OF DEPOSIT WHICH MATURED ON 4/21/10.

ON 5/6/2010, THE BOND ANTICIPATION NOTES ON THE BOOKS AT 7/1/09 BECAME DUE AND WERE RETIRED.

A SECOND YEAR OF TEMPORARY BORROWING BEGAN, AND ON 5/7/2010 THE FULL AMOUNT OF THE CAPITAL PROJECT, \$10,000,000. WAS BORROWED; BOND ANTICIPATION NOTES DUE 5/6/2011.

**TOWN OF WHITMAN  
CH.90 HIGHWAY FUND  
BALANCE SHEET JUNE 30, 2010**

ASSETS

CASH	7,951.20
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE	<u>511,870.12</u>
TOTAL ASSETS	<u>519,821.32</u>

LIABILITIES

DEFERRED REVENUE - CH.90 HIGHWAY FUNDS	<u>511,870.12</u>
TOTAL LIABILITIES	<u>511,870.12</u>

FUND EQUITY

STATE GRANT - ADVANCE CH.90 - INTEREST	<u>7,951.20</u>
TOTAL FUND EQUITY	<u>7,951.20</u>
TOTAL LIABILITIES AND FUND EQUITY	<u>519,821.32</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
RECEIPTS - FISCAL YEAR 2010**

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	94,375.00
INTEREST INCOME	4.50
	<hr/>
<u>TOTAL REVENUE</u>	94,379.50
CASH BALANCE JULY 1,2009	<hr/> 12,175.77
<u>RECEIPTS REPORT TOTAL</u>	<hr/> 106,555.27

**EXPENDITURES - FISCAL YEAR 2010**

REPAINTING PAVEMENT MARKINGS ON WHITMAN STREETS	4,229.07
ART.29 ATM 5/09 PURCHASE 35,000 LB. GVW 4X2 HEAVY DUTY DUMP TRUCK	<hr/> 94,375.00
<u>TOTAL EXPENDITURES</u>	98,604.07
CASH BALANCE JUNE 30, 2010	<hr/> 7,951.20
<u>EXPENDITURES REPORT TOTAL</u>	<hr/> 106,555.27

**TOWN OF WHITMAN  
AGENCY FUND  
BALANCE SHEET JUNE 30, 2010**

**ASSETS**

CASH	68,632.09
<b><u>TOTAL ASSETS</u></b>	<b>68,632.09</b>

**LIABILITIES**

BLUE CARE-PREFERRED PROVIDER OPTION	1,894.52
MEDEX	10,902.33
PILGRIM - TOWN	18,082.99
CARVEOUT GROUP - MEDICARE	235.25
DELTA DENTAL PLAN	6,839.83
NETWORK BLUE - RATE SAVER	5,012.00
NETWORK BLUE	37,737.65
INSURANCE 1	552.02
INSURANCE 2	1,336.58
HPHC MEDICARE ENHANCE	1,040.00
DUES - FIRE	280.20
DUES - POLICE	258.75
DUES - DPW	166.25
DUES - TOWN HALL	84.68
DUES - LIBRARY	29.03
CAFETERIA PLAN - ADMINISTRATION FEE	60.75
POLICE DETAILS REVOLVING	(18,820.00)
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	1,621.84
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,317.42
<b><u>TOTAL LIABILITIES</u></b>	<b>68,632.09</b>
<b><u>TOTAL LIABILITIES &amp; FUND EQUITY</u></b>	<b>68,632.09</b>

**TOWN OF WHITMAN  
AGENCY FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2010**

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30, 2010
FEDERAL WITHHOLDING	0.00	739,382.62	739,382.62	0.00
STATE WITHHOLDING	0.00	316,736.66	316,736.66	0.00
COUNTY RETIREMENT	0.00	543,379.01	543,379.01	0.00
MEDICARE TAX	0.00	90,269.81	90,269.81	0.00
TOWN EMPLOYEE SAVINGS	0.00	419,138.39	419,138.39	0.00
DEFERRED COMPENSATION	0.00	235,938.50	235,938.50	0.00
COURT ORDERED DEDUCTIONS	0.00	8,957.00	8,957.00	0.00
DUES-POLICE	0.00	13,826.25	13,567.50	258.75
-FIRE	294.21	13,458.81	13,472.82	280.20
-DPW	163.40	7,914.45	7,911.60	166.25
-TOWN HALL	84.68	3,952.00	3,952.00	84.68
-LIBRARY	0.00	2,943.09	2,914.06	29.03
INSURANCE 1	619.32	6,956.30	7,023.60	552.02
INSURANCE 2	1,469.69	14,129.16	14,262.27	1,336.58
WAGE GARNISHMENTS	0.00	387.84	387.84	0.00
BLUE CARE - PREFERRED PROVIDER OPTION	2,143.15	23,182.87	23,431.50	1,894.52
MASTER HEALTH PLUS-PENSION	1,605.00	8,637.00	10,242.00	0.00
MEDEX	8,475.50	112,378.83	109,952.00	10,902.33
PILGRIM-TOWN & PENSION	19,909.91	179,008.46	180,799.89	18,118.48
MANDATORY DEFERRED COMPENSATION	0.00	17,531.65	17,531.65	0.00
DELTA DENTAL PLAN	6,795.52	63,287.78	63,243.47	6,839.83
NETWORK BLUE	32,455.64	318,917.00	313,670.48	37,702.16
NETWORK BLUE - RATE SAVER	1,286.87	22,039.21	18,314.08	5,012.00
HPHC MEDICARE ENHANCE	705.00	10,675.00	10,340.00	1,040.00
CARVEOUT-MEDICARE	1,160.00	16,572.75	17,497.50	235.25
CAFETERIA BENEFITS-TOWN	0.00	12,913.19	12,913.19	0.00
CAFETERIA PLAN ADMINISTRATION FEES	65.25	3,006.00	3,010.50	60.75
TAXABLE FRINGE BENEFITS	0.00	5,593.65	5,593.65	0.00
EXCHANGE ACCOUNT	0.00	60,837.43	60,837.43	0.00
POLICE DETAILS	(33,590.00)	204,653.75	189,883.75	(18,820.00)
FIRE DETAILS	0.00	5,816.00	5,816.00	0.00
DEPUTY COLLECTOR FEES	(12.00)	48,095.14	48,083.14	0.00
FISH & GAME LICENSES	0.00	3,314.50	3,314.50	0.00
GUN PERMITS	0.00	4,275.00	4,275.00	0.00
PLANNING BOARD:				
MEADOWBROOK	4,198.71		4,198.71	0.00
RAILROAD AVENUE	1,316.68	0.74	0.00	1,317.42
ZONING BOARD OF APPEALS:				
TWCAN PROPERTIES	2,737.99	0.00	1,116.15	1,621.84
<b>TOTALS-RECEIPTS, DISBURSEMENTS, &amp; BALANCES</b>	<b>51,884.52</b>	<b>3,538,105.84</b>	<b>3,521,358.27</b>	<b>68,632.09</b>
CASH BALANCE JULY 1, 2009			51,884.52	
ADD - CASH RECEIPTS			3,538,105.84	
LESS - CASH DISBURSEMENTS			<u>(3,521,358.27)</u>	
CASH BALANCE JUNE 30, 2010			<u>68,632.09</u>	

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
GENERAL LONG TERM DEBT FUND**

**ASSETS**

AMOUNTS TO BE PROVIDED TO PAY LOANS	69,176.13
AMOUNTS TO BE PROVIDED TO PAY BONDS	1,780,000.00
LOANS AUTHORIZED	<u>89,943.62</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>1,939,119.75</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	69,176.13
BONDS PAYABLE-ISSUED 12/15/01- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	1,780,000.00
LOANS AUTHORIZED AND UNISSUED	<u>89,943.62</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>1,939,119.75</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b><u>1,939,119.75</u></b>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2010**

**ASSETS**

CASH		3,565,167.69
DUE FROM M.W.P.A.T. - TEMPORARY BORROWING (NOTE A)		575,167.65
SEWER RATES RECEIVABLE	425,982.35	
SEWER LIENS RECEIVABLE	<u>26,614.23</u>	452,596.58
LAND		634,960.00
SEWER FIXED ASSETS:		
MOTOR VEHICLES, MACHINERY & EQUIPMENT	288,325.50	
BUILDINGS - PUMP STATIONS	4,817,257.00	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,095,723.00	
MANHOLES	3,033,805.00	
SERVICES	3,648,226.00	
CONSTRUCTION IN PROGRESS	<u>210,026.87</u>	
	38,577,473.37	
LESS - ACCUMULATED DEPRECIATION	<u>(14,632,760.40)</u>	<u>23,944,712.97</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>29,172,604.89</u></b>

NOTE A:

Article 41 ATM 5/05/08 Authorized borrowing of \$785,000. for construction & reconstruction of the Town's sewer system.

Article 33 ATM 5/04/09 Authorized borrowing of \$740,000. for construction & reconstruction of the Town's sewer system.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2010**

**LIABILITIES**

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		10,027.85
LONG TERM DEBT:		
BONDS PAYABLE - PHASE II DUE 2013		700,000.00
TEMPORARY BORROWING - M.W.P.A.T. (NOTE A)		209,832.35
DEFERRED REVENUE:		
MASS.WATER POLLUTION ABATEMENT TRUST	575,167.65	
SEWER RATES	425,982.35	
UTILITY LIENS	26,614.23	1,027,764.23
<b><u>TOTAL LIABILITIES</u></b>		<b>1,947,624.43</b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		23,879,672.76
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES - FY06	240,000.00	
ENCUMBRANCES - FY08	410,246.33	
ENCUMBRANCES - FY09	450,781.11	
ENCUMBRANCES - FY10	480,000.00	
A.30 ATM 5/05 - RENOVATIONS-SEWER MAINS	14,531.85	
A.10 STM 5/06 - PRIOR YEAR USAGE	9,003.12	
A.30 ATM 5/06 - SENSUS METERS	216.78	
A.33 ATM 5/09 - RELINE 3500' PIPE & REPAIR MANHOLES	(194.52)	1,604,584.67
UNRESTRICTED RETAINED EARNINGS		1,740,723.03
<b><u>TOTAL FUND EQUITY</u></b>		<b>27,224,980.46</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b>29,172,604.89</b>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2010**

USER CHARGES:

SEWER RATES - 2010	1,045,701.03	
SEWER RATES - 2009	159,425.70	
SEWER LIENS-2010	284,938.65	
SEWER LIENS-2009 AND PRIOR	14,585.79	
PENALTY & INTEREST	<u>9,723.27</u>	1,514,374.44

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,550.00	
CONNECTION FEES	52,600.00	
METER READING FEES	5,450.00	
MISCELLANEOUS	<u>100.00</u>	59,700.00

INTEREST:

OPERATING FUNDS	<u>12,795.86</u>	12,795.86
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DRAINLAYER LICENSE		1,000.00
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M.W.P.A.T. REIMBURSEMENTS		114,578.53
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TRANSFERS FROM OTHER FUNDS:

GENERAL FUND-DEBT SERVICE		<u>263,700.00</u>
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<u>TOTAL REVENUE</u>		1,966,148.83
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CASH BALANCE JULY 1, 2009		<u>2,695,745.29</u>
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<u>RECEIPTS REPORT TOTAL</u>		<u>4,661,894.12</u>
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**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2010**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>SALARIES:</b>				
DIVISIONAL LABOR	184,417.00	177,880.48		
EDUCATION INCENTIVE		499.77		
CDL LIC./STIPEND-UNION		1,725.66		
POLICE DETAILS		1,394.08		
TOTAL DIVISIONAL LABOR	184,417.00	181,499.99	2,917.01	
ASSISTANT SUPERINTENDENT	40,364.00	40,364.00		
CDL LIC./STIPEND	404.00	404.00		
TOTAL ASSISTANT SUPERINTENDENT	40,768.00	40,768.00		
CLERICAL	18,325.00	18,325.00		
LONGEVITY	1,112.00	1,025.00	87.00	
TOTAL SALARIES	244,622.00	241,617.99	3,004.01	
<b>EXPENSES:</b>				
DISPOSAL COSTS	380,000.00			
ART.3 STM 5/3/10 ADDITIONAL AMOUNT VOTED	100,000.00			
TOTAL AVAILABLE - 2010	480,000.00		ENCUMBERED	480,000.00
BALANCE FROM 2009 - ENCUMBERED	360,000.00			
ART.3 STM 5/3/10 ADDITIONAL AMOUNT VOTED	90,781.11			
TOTAL AVAILABLE - 2009	450,781.11		ENCUMBERED	450,781.11
BALANCE FROM 2008 - ENCUMBERED	360,000.00			
ART.3 STM 5/3/10 ADDITIONAL AMOUNT VOTED	50,246.33			
TOTAL AVAILABLE - 2008	410,246.33		ENCUMBERED	410,246.33
BALANCE FROM 2006 - ENCUMBERED	240,000.00		ENCUMBERED	240,000.00
ELECTRICITY	60,000.00	49,380.96	10,619.04	
GAS (NATURAL)	21,000.00	9,155.64	11,844.36	

**SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2010**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
TECHNICAL SERVICES	5,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, FROM BUILDING MAINTENANCE	1,805.67			
TOTAL TECHNICAL SERVICES	<u>6,805.67</u>	<u>6,805.67</u>		
TELEPHONE	9,000.00	8,804.48		
BALANCE FROM PRIOR YEAR - ENCUMBERED	1,599.58	1,599.58		
TOTAL TELEPHONE	<u>10,599.58</u>	<u>10,404.06</u>	195.52	
BUILDING MAINTENANCE & REPAIR	50,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, TO TECHNICAL SERVICES	(1,805.67)			
TOTAL BUILDING MAINTENANCE & REPAIR	<u>48,194.33</u>	<u>32,243.41</u>	15,950.92	
CHEMICALS	<u>50,000.00</u>	<u>47,769.30</u>	2,230.70	
GASOLINE	<u>2,500.00</u>		2,500.00	
MISCELLANEOUS	<u>5,000.00</u>	<u>4,677.12</u>	322.88	
INVESTMENT AND BANK CHARGES	<u>500.00</u>		500.00	
TOTAL EXPENSES	<u>1,785,627.02</u>	<u>160,436.16</u>	44,163.42	
			ENCUMBERED	1,581,027.44
BUDGET RESERVE	<u>445,756.00</u>		445,756.00	
DEBT ISSUANCE EXPENSE	<u>6,660.00</u>	<u>572.00</u>	6,088.00	
DEBT SERVICE:				
INTEREST ON TEMPORARY LOANS	739.96	739.96		
INTEREST ON LONG-TERM DEBT	43,663.04	35,562.50		
PRINCIPLE-LONG TERM DEBT	250,000.00	250,000.00		
TOTAL DEBT SERVICE	<u>294,403.00</u>	<u>286,302.46</u>	8,100.54	

**SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2010**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
INDIRECT COSTS TO GENERAL FUND	171,122.00	171,122.00		
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	2,948,190.02	860,050.61	507,111.97 ENCUMBERED	1,581,027.44
ART.26 ATM 5/09 REPLACE BOILERS - PUMPING STATIONS VOTED FROM RETAINED EARNINGS	18,000.00	17,763.25	236.75	
ART. 13 ATM 5/04 RENOVATE PUMPING STATIONS BALANCE FROM PRIOR YEAR	5,034.33	5,034.33		
ART.10 STM 5/01/06 PRIOR YEAR USER FEES BALANCE FROM PRIOR YEAR	9,003.12			9,003.12
ART.30 ATM 5/05 RENOVATE WASTEWATER TRANSMISSION MAINS - VOTED FROM RETAINED EARNINGS -BALANCE FROM PRIOR YEAR	28,181.85	13,650.00		14,531.85
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	216.78			216.78
ART.2 STM 5/09 ENGINEERING, DESIGN & DEBT EXPENSE RE: PIPE PROJECT TRANS. FROM BUDGET RESERVE BALANCE FROM PRIOR YEAR	60,000.00	59,800.00	200.00	
ART.41 ATM 5/08 INFILTRATION DETECTION & ILLICIT CONNECTION PROGRAM REIMBURSEMENT RECEIVED FROM M.W.P.A.T.	69,775.84	69,775.84		

**SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2010**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
ART.33 ATM 5/09 RELINE 3500 FEET OF PIPE & REPAIR MANHOLES REIMBURSEMENT RECEIVED FROM M.W.P.A.T.	44,802.69	44997.21		(194.52)
ART.25 ATM 5/09 PUR. F450 DUMP TRUCK (50% FROM WATER 50% FROM SEWER) VOTED FROM RETAINED EARNINGS	23,244.50	23244.50		
SEWER RATES REFUNDS		<u>1,527.89</u>		
<u>TOTAL EXPENDITURES</u>		1,095,843.63		
EXCHANGE ACCOUNT-BALANCE FROM PRIOR YEAR	882.80	882.80		
TOTAL		1,096,726.43		
CASH BALANCE JUNE 30, 2010		<u>3,565,167.69</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>4,661,894.12</u>		

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2010  
WATER ENTERPRISE FUND**

**ASSETS**

CASH		632,804.59
WATER RATES RECEIVABLE	704,167.12	
WATER LIENS RECEIVABLE	<u>29,825.59</u>	733,992.71
LAND		2,046.00
WATER FIXED ASSETS:		
MOTOR VEHICLES	103,714.50	
MACHINERY & EQUIPMENT	270,087.00	
MAINS	9,184,819.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>230,779.00</u>	
	11,786,170.11	
LESS - ACCUMULATED DEPRECIATION	<u>(2,408,254.00)</u>	9,377,916.11
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		<u>1,500,028.98</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>12,246,788.39</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST		5,100,541.46
DEFERRED REVENUE:		
WATER RATES	704,167.12	
WATER LIENS	29,825.59	
STATE SUBSIDY-M.W.P.A.T.	<u>1,500,028.98</u>	2,234,021.69
BONDS PAYABLE -ISSUED 12/15/01, DUE 6/2020		<u>425,000.00</u>
<b><u>TOTAL LIABILITIES</u></b>		<b><u>7,759,563.15</u></b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS	3,854,421.04	
FUND BALANCE RESERVED FOR ENCUMBRANCE	38,214.36	
F.B./RES. A.31 ATM 5/06 SENSUS METERS	29,115.28	
F.B./RES. A.35 ATM 5/08 REPLACE 16" WATER VALVE	17,346.46	
UNRESTRICTED RETAINED EARNINGS	<u>548,128.10</u>	
<b><u>TOTAL FUND EQUITY</u></b>		<b><u>4,487,225.24</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b><u>12,246,788.39</u></b>

**TOWN OF WHITMAN  
 WATER ENTERPRISE FUND  
 RECEIPTS - FISCAL YEAR 2010**

USER CHARGES:

WATER RATES - 2010	1,434,911.35	
WATER RATES - 2009	186,088.53	
WATER LIENS - 2010	375,804.55	
WATER LIENS - 2009 AND PRIOR	22,584.98	
PENALTY & INTEREST	<u>14,639.41</u>	2,034,028.82

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,050.00	
CONNECTION FEES	27,000.00	
METER READING FEES	2,750.00	
SHUT OFF/TURN ON FEES	2,550.00	
CROSS-CONNECTION FEES	2,555.00	
MISCELLANEOUS	<u>3,225.50</u>	39,130.50

INTEREST:

OPERATING FUNDS		<u>2,097.29</u>
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<u>TOTAL REVENUE</u>	2,075,256.61
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CASH BALANCE JULY 1, 2009	<u>950,029.41</u>
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<u>RECEIPTS REPORT TOTAL</u>	<u>3,025,286.02</u>
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**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2010**

	<u>APPROPRIATION /OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
SALARIES:				
DIVISIONAL LABOR:	208,548.00	199,115.93		
EDUCATION INCENTIVE		499.76		
CDL LIC./STIPEND - UNION		1,725.66		
TOTAL DIVISIONAL LABOR	<u>208,548.00</u>	<u>201,341.35</u>		
ASSISTANT SUPERINTENDENT	40,364.00	40,364.00		
CDL LIC./STIPEND	404.00	404.00		
TOTAL ASSISTANT SUPERINTENDENT	<u>40,768.00</u>	<u>40,768.00</u>		
CLERICAL	18,325.00	18,325.00		
LONGEVITY	1,113.00	1,025.00		
POLICE DETAILS	16,000.00	8,866.25		
TOTAL SALARIES	<u>284,754.00</u>	<u>270,325.60</u>	14,428.40	
EXPENSES:				
INDIRECT COSTS-GENERAL FUND	192,409.00	192,409.00		
WATER PURCHASE - ENCUMBERED PRIOR YEAR	330,706.35	320,634.18	10,072.17	
WATER PURCHASE	1,134,000.00	1,095,785.64	ENCUMBERED	38,214.36
TELEPHONE	800.00		800.00	
MISCELLANEOUS	10,000.00	9,837.21	162.79	
CROSS CONNECTION TESTING FEES	3,000.00	2,460.00	540.00	
TOTAL GENERAL EXPENSES	<u>1,670,915.35</u>	<u>1,621,126.03</u>		

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2010**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
DIVISIONAL EXPENSES:	44,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, FROM DATA PROCESSING	2,200.00			
WATER MAINS		2,238.66		
HYDRANTS		2,997.22		
METERS		2,295.76		
WATER TESTING		24,319.00		
UNIFORMS		3,564.29		
MISCELLANEOUS		10,773.10		
TOTAL DIVISIONAL EXPENSES	46,200.00	46,188.03	11.97	
BUDGET RESERVE	69,037.00		69,037.00	
DATA PROCESSING AND MAILING :	12,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, TO DIVISIONAL EXPENSE	-2,200.00			
TOTAL DATA PROCESSING AND MAILING	9,800.00	9,541.51	258.49	
DEBT SERVICE:	400,000.00			
PRINCIPAL-LONG TERM DEBT		370,344.52		
INTEREST-LONG TERM DEBT		20,607.50		
DEBT ADMINISTRATION FEES		7,897.99		
DEBT ISSUANCE EXPENSE	1,000.00	333.00		
TOTAL DEBT SERVICE	401,000.00	399,183.01	1,816.99	
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	2,481,706.35	2,346,364.18	97,127.81	
			ENCUMBERED	38,214.36

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2010**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.25 ATM 5/09 PUR. F450 DUMP TRUCK (50% FROM WATER 50% FROM SEWER) VOTED FROM RETAINED EARNINGS	23,244.50	23,244.50		
<hr/>				
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS VOTED FROM RETAINED EARNINGS	20,496.46	3,150.00		17,346.46
<hr/>				
ART.31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	48,000.77	18,885.49		29,115.28
<hr/>				
REFUNDS: WATER RATES & LIENS REFUNDS		837.26		
<u>TOTAL EXPENSE</u>		2,392,481.43		
CASH BALANCE JUNE 30, 2010		<u>632,804.59</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>3,025,286.02</u>		

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2010**

**ASSETS**

CASH	565,701.03	
INVESTMENTS-STABILIZATION FUND	2,445,327.12	
INVESTMENTS-E.C.SPELLMAN FUND	<u>92,954.21</u>	
<b><u>TOTAL ASSETS</u></b>		<u>3,103,982.36</u>

**FUND EQUITY**

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>
WILMOT V.EVERSON RECREATION FUND		10,908.57
E.C. SPELLMAN NON-EXPENDABLE FUND	63,018.76	
ELLEN CONWAY SPELLMAN FUND		29,935.57
PRESTON GURNEY JEWELL FUND	5,000.00	13.67
HELEN L.POOLE SCHOOL FUND	1,000.00	506.63
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	33.58
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	186.49
GEOGAN NEEDY FUND		26,113.28
BENJAMIN AND LUCY CHURCHILL FUND	500.00	39.13
ANNA CLIFFORD HOWARD FUND	747.36	895.19
J. C. GILBERT FOUNTAIN FUND		561.94
WORLD WAR II MEMORIAL FUND		22,824.06
STABILIZATION FUND		2,445,327.12
TOWN HALL RESTORATION FUND		0.45
CONSERVATION FUND		52,888.19
ABBEY CHAMPNEY LIBRARY FUND	360.00	793.68
C.P. & L.F . BURRILL LIBRARY FUND(expend income only)	208,940.17	22,813.03
C.P. & L.F . BURRILL LIBRARY FUND(capital project fund)		20,437.27
ANNA CLIFFORD LIBRARY FUND	2,417.00	204.55
CARRIE E.POOLE LIBRARY FUND	2,000.00	199.49
WILLIAM POOLE LIBRARY FUND	1,000.00	96.74
CHARLES H.POOLE LIBRARY FUND	1,000.00	380.48
HIRAM POOLE LIBRARY FUND	1,000.00	139.70
LEO F. RYAN LIBRARY FUND		480.29
ANNA CLIFFORD HOWARD RELIEF FUND		20,607.96

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2010**

SARAH POOLE LIBRARY FUND	1,000.00	118.91	
LYDIA POOLE LIBRARY FUND	1,000.00	151.14	
DANIEL REED LIBRARY FUND	1,000.00	50.43	
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND			100,953.89
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	17.68	
CHARLES POOLE ORGAN FUND			851.89
HELENE POOLE LIBRARY FUND	2,000.00	98.91	
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	869.36	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	82.52	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	40.95	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	8.20	
LUCIA RYAN PERPETUAL CARE FUND	100.00	8.20	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	8.20	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	8.20	
BANDSTAND RESTORATION FUND			924.55
MARY E. PIERCE LIBRARY FUND			31,130.89
LAW ENFORCEMENT FUND			160.19
HENNING W. HANSON BEQUEST- LIBRARY			21.70
HENNING W. HANSON BEQUEST- COA			724.39
<b><u>TOTAL FUND EQUITY</u></b>	<b>311,365.10</b>	<b>2,792,617.26</b>	<b>3,103,982.36</b>

**TOWN OF WHITMAN  
TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2010**

	INTEREST	OTHER
WILMOT V.EVERSON RECREATION FUND	43.71	800.00
ELLEN CONWAY SPELLMAN FUND		
INVESTMENT INCREASE/(DECREASE)	0.07	11,518.56
PRESTON GURNEY JEWELL FUND	19.67	
HELEN L.POOLE SCHOOL FUND	5.83	
CHARLES POOLE HIGH SCHOOL FUND	4.02	
CARRIE POOLE HIGH SCHOOL FUND	4.60	
GEOGAN NEEDY FUND	101.30	
BENJAMIN & LUCY CHURCHILL FUND	2.09	
ANNA CLIFFORD HOWARD FUND	6.37	
J.C.GILBERT FOUNTAIN FUND	2.17	
WORLD WAR II MEMORIAL FUND	88.57	
STABILIZATION FUND		
INVESTMENT INCREASE		78,148.05
CONSERVATION FUND	205.20	
ABBEY CHAMPNEY LIBRARY FUND	4.49	
C. & L. BURRILL LIBRARY FUND (expend income only)	1,019.59	
C. & L. BURRILL LIBRARY FUND (capital project fund)	79.28	
ANNA CLIFFORD LIBRARY FUND	10.17	
CARRIE E.POOLE LIBRARY FUND	8.54	
WILLIAM POOLE LIBRARY FUND	5.29	
CHARLES H.POOLE LIBRARY FUND	5.33	
HIRAM POOLE LIBRARY FUND	6.43	
LEO F.RYAN LIBRARY FUND	1.85	
ANNA CLIFFORD HOWARD RELIEF FUND	79.96	
SARAH POOLE LIBRARY FUND	6.01	
LYDIA POOLE LIBRARY FUND	4.48	
DANIEL REED LIBRARY FUND	5.18	
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	445.42	
W.J.& A.C.HOWARD SCHOLARSHIP FUND	19.69	
CHARLES POOLE ORGAN FUND	3.32	
HELENE POOLE LIBRARY FUND	8.14	
E.P.FITZGIBBONS PERPETUAL CARE FUND	44.11	
M.M.FITZGIBBONS PERPETUAL CARE FUND	4.21	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	2.09	
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.45	
LUCIA RYAN PERPETUAL CARE FUND	0.45	
JOHN F.GURNEY PERPETUAL CARE FUND	0.45	
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.45	

**TOWN OF WHITMAN  
TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2010**

	INTEREST	OTHER	
BANDSTAND RESTORATION FUND	3.59		
MARY E. PIERCE LIBRARY FUND	120.76		
LAW ENFORCEMENT FUND	3.31		
STATE DISTRIBUTION		62.65	
HENNING W. HANSON BEQUEST - C.O.A.	2.83		
HENNING W. HANSON BEQUEST - LIBRARY	0.06		
	2,379.53	90,529.26	
TOTAL RECEIPTS			92,908.79
CASH BALANCE JULY 1, 2009			571,040.60
INVESTMENTS - STABILIZATION FUND JULY 1, 2009			2,367,179.07
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2009			84,435.65
<b><u>RECEIPTS REPORT TOTAL</u></b>			<b>3,115,564.11</b>

WILMOT V.EVERSON RECREATION FUND	2,595.00		
ELLEN CONWAY SPELLMAN FUND	3,000.00		
PRESTON GURNEY JEWELL FUND	60.00		
C.& L.BURRILL LIBRARY FUND - (EXPEND INCOME ONLY)	1,916.80		
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	1,000.00		
WILLIAM POOLE LIBRARY FUND	293.42		
HIRAM POOLE LIBRARY FUND	567.12		
W.J. & A.C. HOWARD SCHOLARSHIP FUND	80.00		
SARAH POOLE LIBRARY FUND	464.60		
DANIEL REED LIBRARY FUND	305.41		
LAW ENFORCEMENT FUND	1,299.40		
TOTAL EXPENDITURES		11,581.75	
CASH BALANCE JUNE 30, 2010		565,701.03	
INVESTMENTS - STABILIZATION FUND JUNE 30, 2010		2,445,327.12	
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2010		92,954.21	
<b><u>EXPENDITURES REPORT TOTAL</u></b>			<b>3,115,564.11</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2010**

	GENERAL	CAPITAL	SPECIAL	CAPITAL	CH 90	SEWER	WATER	TRUSTS AND	LONG-TERM	TOTALS
	FUND	ASSET FUND	REVENUE	PROJECTS	HIGHWAY	ENTERPRISE	ENTERPRISE	AGENCY	DEBT FUND	ALL FUNDS
<b><u>ASSETS</u></b>										
CASH AND SHORT TERM INVESTMENTS	1,496,637.78		3,601,596.76	8,839,115.13	7,951.20	3,565,167.69	632,804.59	3,172,614.45	0.00	21,315,887.60
DEPARTMENTAL RECEIVABLES	84,154.68		479,896.00	0.00		0.00	0.00	18,820.00	0.00	582,870.68
DUE FROM COMMONWEALTH OF MASSACHUSETTS	0.00		0.00	0.00		575,167.65	0.00	0.00	0.00	575,167.65
EXCISE TAX RECEIVABLE	281,719.56		0.00	0.00		0.00	0.00	0.00	0.00	281,719.56
PERSONAL PROPERTY TAX RECEIVABLE	29,444.91		0.00	0.00		0.00	0.00	0.00	0.00	29,444.91
REAL ESTATE TAX RECEIVABLE	611,881.97		0.00	0.00		0.00	0.00	0.00	0.00	611,881.97
CLAUSE 41A DEFERRED PROPERTY TAX RECEIVABLE	19,434.74		0.00	0.00		0.00	0.00	0.00	0.00	19,434.74
STATE AID - HIGHWAYS CHAPTER 90 RECEIVABLE			0.00	0.00	511,870.12	0.00	0.00	0.00	0.00	511,870.12
TAX LIENS	548,714.68		0.00	0.00		0.00	0.00	0.00	0.00	548,714.68
USER CHARGES RECEIVABLE	207,218.40		0.00	0.00		425,982.35	704,167.12	0.00	0.00	1,337,367.87
UTILITY LIENS ADDED TO TAXES	11,773.45		0.00	0.00		26,614.23	29,825.59	0.00	0.00	68,213.27
AMOUNTS TO BE PROVIDED TO PAY LOANS	0.00		0.00	0.00			0.00	0.00	1,849,176.13	1,849,176.13
LOANS SUBSIDY RECEIVABLE							1,500,028.98			1,500,028.98
LOANS AUTHORIZED	0.00		0.00	0.00		0.00	0.00	0.00	89,943.62	89,943.62
CAPITAL ASSETS (NET OF ACCUMULATED DEPRECIATION)		20,760,778.59	0.00	0.00		24,579,672.97	9,379,962.11	0.00	0.00	54,720,413.67
TAX FORECLOSURES	303,695.98		0.00	0.00		0.00	0.00	0.00	0.00	303,695.98
<b><u>TOTAL ASSETS</u></b>	<b>3,594,676.15</b>	<b>20,760,778.59</b>	<b>4,081,492.76</b>	<b>8,839,115.13</b>	<b>519,821.32</b>	<b>29,172,604.89</b>	<b>12,246,788.39</b>	<b>3,191,434.45</b>	<b>1,939,119.75</b>	<b>84,345,831.43</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2010**

	GENERAL	CAPITAL	SPECIAL	CAPITAL	CH 90	SEWER	WATER	TRUSTS AND	LONG-TERM	TOTALS
	FUND	ASSET FUND	REVENUE	PROJECTS	HIGHWAY	ENTERPRISE	ENTERPRISE	AGENCY	DEBT FUND	ALL FUNDS
<b><u>LIABILITIES</u></b>										
ACCOUNTS PAYABLE	0.00		0.00	23,806.11		0.00	0.00	0.00	0.00	23,806.11
LEASE PURCHASES PAYABLE		357,055.34	0.00	0.00		0.00	0.00	0.00	0.00	357,055.34
INTERFUND PAYABLES	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
BONDS & LOANS PAYABLE	0.00		0.00	10,000,000.00		909,832.35	5,525,541.46		1,849,176.13	18,284,549.94
LOANS AUTHORIZED & UNISSUED	0.00		0.00	0.00		0.00	0.00	0.00	89,943.62	89,943.62
DEFERRED REVENUES	1,965,921.27		479,896.00	0.00	511,870.12	1,027,764.23	2,234,021.69	0.00	0.00	6,219,473.31
NOTES PAYABLE	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
OTHER LIABILITIES	4,786.33		0.00	0.00		10,027.85	0.00		0	14,814.18
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	129,182.76		0.00	0.00		0.00	0.00	0.00	0.00	129,182.76
WITHHOLDINGS PAYABLE	0.00		0.00	0.00		0.00	0.00	87,452.09	0.00	87,452.09
<b><u>TOTAL LIABILITIES</u></b>	<b>2,099,890.36</b>	<b>357,055.34</b>	<b>479,896.00</b>	<b>10,023,806.11</b>	<b>511,870.12</b>	<b>1,947,624.43</b>	<b>7,759,563.15</b>	<b>87,452.09</b>	<b>1,939,119.75</b>	<b>25,206,277.35</b>
<b><u>FUND EQUITY</u></b>										
RESERVE FOR ENCUMBRANCES-CURRENT YR	17,841.51		0.00	0.00		480,000.00	38,214.36	0.00	0.00	536,055.87
RESERVE FOR ENCUMBRANCES- PRIOR YR	0.00		0.00	0.00		1,101,027.44	0.00	0.00	0.00	1,101,027.44
RESERVE FOR EXPENDITURES	89,679.23		3,601,596.76	0.00		23,557.23	46,461.74	3,103,982.36	0.00	6,865,277.32
RESERVE FOR PETTY CASH & OTHER ASSETS	650.00		0.00	0.00		0.00	0.00	0.00	0.00	650.00
RESERVE FOR EXCLUDED DEBT	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR DEPOSITS	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR CONSTRUCTION	0.00		0.00	6,808,897.30		0.00	0.00	0.00	0.00	6,808,897.30
INVESTMENT IN ASSETS		20,403,723.25	0.00	0.00		23,879,672.76	3,854,421.04	0.00	0.00	48,137,817.05
CONTRIBUTED CAPITAL	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
DESIGNATED FUND BALANCE				(7,993,588.28)	7,951.20					(7,985,637.08)
UNRESERVED FUND BALANCE-APPROPRIATION										
DEFICITS	(134,689.68)		0.00	0.00		0.00	0.00	0.00	0.00	(134,689.68)
UNRESERVED FUND BALANCE	1,521,304.73		0.00	0.00		1,740,723.03	548,128.10	0.00	0.00	3,810,155.86
<b><u>TOTAL FUND EQUITY</u></b>	<b>1,494,785.79</b>	<b>20,403,723.25</b>	<b>3,601,596.76</b>	<b>(1,184,690.98)</b>	<b>7,951.20</b>	<b>27,224,980.46</b>	<b>4,487,225.24</b>	<b>3,103,982.36</b>	<b>0.00</b>	<b>59,139,554.08</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b>3,594,676.15</b>	<b>20,760,778.59</b>	<b>4,081,492.76</b>	<b>8,839,115.13</b>	<b>519,821.32</b>	<b>29,172,604.89</b>	<b>12,246,788.39</b>	<b>3,191,434.45</b>	<b>1,939,119.75</b>	<b>84,345,831.43</b>

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**THE BEGINNINGS OF A NEW POLICE STATION**