

**TOWN OF  
WHITMAN**



**2009  
ANNUAL  
TOWN REPORT**

135th  
ANNUAL REPORT  
of the  
TOWN OFFICERS and COMMITTEES  
of the  
TOWN OF WHITMAN,  
MASSACHUSETTS



For the Year Ending December 31, 2009

## **IN MEMORIAM**

### **RANDOLPH W. STAPLES**

Department of Public Works Commissioner  
JANUARY 4, 2009

### **ANNE F. JOSEPH**

Whitman School Department  
Whitman Conservation Commission  
Whitman Historical Commission  
JANUARY 17, 2009

### **WILLIAM F. LEMON**

Whitman Board of Health for 53 Years  
JANUARY 29, 2009

### **MARTIN "EDDIE" CONLON**

Whitman-Hanson Reg. School District  
Whitman Dept. of Public Works  
Whitman Call Firefighter  
FEBRUARY 20, 2009

### **ALBERT D. HORKEY**

Whitman-Hanson Regional School District  
FEBRUARY 22, 2009

### **VINCENT F. FROIO**

Whitman Auxiliary Police Officer  
FEBRUARY 15, 2009

### **MARIE C. MACLEOD**

Whitman-Hanson Regional School District  
MARCH 12, 2009

### **CORNELIUS G. "PUTSIE" PAULDING**

Whitman Board of Assessors  
Veteran's Services Agent  
MARCH 13, 2009

### **JAMES M. "SNOOKY" CONWAY, JR.**

Department of Public Works Commissioner  
MARCH 16, 2009

### **ROBERT C. MORRISON**

Veteran's Services Agent  
Whitman School Department  
Whitman Council on Aging  
March 19, 2009

### **JOHN T. ENGLISH**

Selectman  
MARCH 30, 2009

### **B. LORRAINE SMITH**

Whitman School Department  
APRIL 16, 2009

## **IN MEMORIAM**

### **LINDA SHEA**

Historical Commission  
Town Hall Centennial Committee  
APRIL 24, 2009

### **BERNARD J. KIRBY**

Whitman Planning Board  
MAY 13, 2009

### **HELENA J. DRASS**

Animal Control Officer  
MAY 16, 2009

### **ELIZABETH A. KENT**

Whitman Visiting Nurse  
MAY 27, 2009

### **MILDRED MCKENNA**

Town Clerk  
Town Accountant  
Selectmen's Secretary  
JUNE 30, 2009

### **ALICE DUNPHY**

Republican Town Committee  
JULY 21, 2009

### **WILLIAM LARIVIERE**

Whitman Police Officer  
SEPTEMBER 9, 2009

### **GERALD A. DIMESTICO**

Whitman Fire Chief  
SEPTEMBER 20, 2009

### **MURIEL J. PETERSON**

Whitman-Hanson Regional School District  
SEPTEMBER 21, 2009

### **ROBERT E. KENNEDY**

Whitman-Hanson Regional School District  
OCTOBER 11, 2009

### **LORRAINE M. KAIN**

Assistant Town Clerk  
OCTOBER 15, 2009

### **BERNARD W. BARROWS**

Whitman Housing Authority  
Conservation Commission  
Democratic Town Committee  
Election Officer  
NOVEMBER 27, 2009

## REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2009:

The Annual Town Election in May saw three individuals running for one seat on the Board of Selectmen, among them incumbent Daniel L. Salvucci. Mr. Salvucci won re-election to the Board for a three year term. The Board congratulates Mr. Salvucci and looks forward to his ongoing, untiring efforts on behalf of the community. During the reorganization of the Board of Selectmen at their meeting on June 2, 2009, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

It was with regret that Chairman Kowalski announced at the Selectmen's meeting on December 15, 2009 that Lars W. Johnson had resigned his seat on the Board of Selectmen, citing personal reasons. The remaining membership of the Board determined that they will not call for a Special Election, but the vacancy will be placed on the ballot for the Annual Town Election in May, 2010. The Board extended sincere thanks to Mr. Johnson for his service to the Town as a member of the Board of Selectmen, and especially as a long-time member of the Friends of the Park.

Victoria Mulligan retired from the position of Town Treasurer on January 16, 2009. Ms. Mulligan served the Town of Whitman in various capacities, starting in 1981. She served as an elected member of the Whitman School Committee from 1981-1989; as a Clerk/Secretary for the Board of Selectmen and Accounting and Building Departments; and as the elected Town Treasurer from 1987 to 2009. The Board extends heartfelt gratitude to Ms. Mulligan for her many years of dedicated and skilled service to the Town of Whitman. Friday, January 16, 2009, was declared "**VICTORIA (VICKY) C. MULLIGAN DAY**" in the Town of Whitman.

The Board of Selectmen appointed Mary Beth Carter to the position of Interim Treasurer, effective January 16, 2009 through the time of the Annual Town Election on May 16, 2009; said position to be combined with her role as Town Collector. This would give Town officials an opportunity to assess first-hand whether or not this combined position would work for the Town of Whitman. Based upon a positive response from Ms. Carter, increased efficiency and reduced costs, the Board of Selectmen authorized an article for the Annual Town Meeting in May to see if the Town would vote to petition the General Court for an Act to combine the offices of Town Treasurer and Town Collector as one elected position. Town Meeting voted favorably on this petition. Ms. Carter ran for election to fill the unexpired term for the position of Town Treasurer through May of 2011, and she won election to the position of Town Treasurer. On December 29, 2009, both the Senate and House of Representatives in the General Court approved Chapter 192 of the Acts of 2009 – An Act Establishing the Office of Treasurer-Collector for the Town of Whitman. In accordance with this law, the Board of Selectmen subsequently voted to reclassify the positions of Town Treasurer and Town Collector to Treasurer-Collector. Ms. Carter, serving in both roles, assumed the title of Treasurer-Collector through the time of the 2011 Annual Town Election. The Board of Selectmen thanks Ms. Carter for her commitment to the Town and congratulates her on the achievement of serving as the Town's first Treasurer-Collector.

In other news relating to Ms. Carter's role as Town Collector, Chairman Kowalski announced at the Board's meeting on October 27, 2009 that Ms. Carter has been

awarded the designation of Certified Massachusetts Municipal Collector; and she received her award on December 9, 2009 at the College of the Holy Cross in Worcester, MA.

On July 9, 2009, Lloyd H. Plasse, Jr. retired from the position of Fire Lieutenant-EMT with the Whitman Fire Department after thirty-one (31) years of dedicated service. The Board of Selectmen, on behalf of a grateful community, commends and thanks Lieutenant Plasse for his many years of selfless service to the Town of Whitman, and extends best wishes for good health and every happiness in his retirement and any ventures he may pursue in the future. Friday, July 24, 2009, was declared "**LLOYD H. PLASSE, JR. DAY**" in the Town of Whitman. Firefighter-Paramedic Alfred M. Cunningham was appointed to the position of Lieutenant-Paramedic to fill the vacancy created by the retirement of Lieutenant-EMT Plasse, and Scott F. Figgins was appointed to the position of Firefighter-EMT to fill the vacancy created by the promotion of Lieutenant-Paramedic Cunningham. On July 7, 2009, the Selectmen held a swearing-in ceremony for Lieutenant-Paramedic Cunningham and Firefighter-EMT Figgins. Lieutenant-Paramedic Cunningham has been with the department for over 11 years, and the Board wishes him well in his new leadership role within the department. Firefighter-EMT Figgins assumed his role on July 7, 2009; and the Board welcomes him and extends best wishes and congratulations to him.

On October 17, 2009, after nearly thirty-five (35) years of dedicated service, Patrolman Parker Bates retired from the Whitman Police Department. On behalf of a grateful community, the Board of Selectmen commends and thanks Officer Bates for his many years of selfless service to the Town of Whitman, and extends best wishes for good health and every happiness in his retirement and any future endeavors. Wednesday, November 25, 2009, was declared "**PARKER W. BATES DAY**" in the Town of Whitman.

On October 27, 2009, the Board of Selectmen voted to accept Mark Poirier as a transfer from the Abington Police Department and to appoint him to the position of Patrolman for the Whitman Police Department in order to fill the vacancy created by the retirement of Patrolman Parker Bates. On November 10, 2009, the Selectmen welcomed Patrolman Poirier to the Town of Whitman during a swearing-in ceremony held for him. The Board extends best wishes and congratulations to Patrolman Poirier.

On January 29, 2009, the Town mourned the loss of William F. Lemon, a truly loyal and responsible public servant who served fifty-three (53) years on the Whitman Board of Health. Mr. Lemon and his expertise and dedication will be sorely missed.

In order to fill the interim vacancy created by the death of Mr. Lemon, the Board of Selectmen held a joint meeting with the Board of Health on March 17, 2009. At the recommendation of the Board of Health, Diane MacNeil was appointed to fill the interim vacancy through the time of the Annual Town Election on May 16, 2009. Ms. MacNeil subsequently ran for election to fill the unexpired term through 2011 and was elected to the seat.

At their meeting of October 27, 2009, the Board welcomed Veterans' Agent Gerald Eaton and Historical Commission Chairperson Elizabeth Pretorius to present the Gold Star Street Sign Preservation Project. Mr. Eaton noted that for several years through 1938, residents would vote at Town Meeting to have streets named after deceased veterans. He and Ms. Pretorius have conducted extensive research which revealed there were a total of 13 streets and one square named after veterans. From 1942 to 1950, the Town voted to include three additional streets and one field. As of today, most of the signage in honor of the veterans is missing. It is the intention of Mr. Eaton and Ms. Pretorius to replace all of those signs, including removing and replacing the few still standing; and they are

fundraising and coordinating efforts to achieve this goal. The first sign unveiling will be on Veterans' Day, November 11, 2009, at 2:30 p.m. on Washington Street, at the corner of Robert Avenue. The objective is to place one sign per month, depending on the weather and funding. All old signage will be kept in the care of the Veterans' Agent until the Whitman Historical Society Museum is ready to receive them for display. Chairman Kowalski and his colleagues commended Mr. Eaton and Ms. Pretorius for all of their efforts in connection with this deserving and gratifying project.

At the Board's meeting on March 31, 2009, Mr. Salvucci advised that he had the pleasure of attending a recent Eagle Court of Honor ceremony for Andrew Brolin. Andrew joins a long list of Whitman youth who have attained the rank of Eagle Scout, the highest honor bestowed in scouting. Andrew's community service project involved raising funds and organizing volunteers to install a bench at the Whitman United Methodist Church dedicated to the memory of Doris Aubert. The Selectmen congratulate Andrew on this achievement and extend best wishes for continued success in his future.

The Police Station and Town Hall/Fire Station building projects continued to move ahead as planned. There was some concern early in the year with the ability to move forward with the projects due to the loss of revenue from the state, as well as local receipts. However, with the Building Project Committee's commitment to move forward based upon a window of opportunity, Town Meeting's overwhelming support of the projects and the Finance Committee's recommendation that the projects move forward based upon the Town's fiscal prudence and financial strength, the Board of Selectmen acted on the request of the Building Projects Committee and voted unanimously to move forward with the projects. The committee worked diligently throughout the remainder of the year to progress in a timely and efficient manner, with a projected start date of spring, 2010 for both projects.

The 16<sup>th</sup> Annual Winterfest celebration was held on Sunday, December 6, 2009. The Winterfest Committee works year-round to bring this event to the community, all free of charge. In addition to all of the old favorites - such as hay, trolley and pony rides; rock climbing, face painting, pictures with Santa, music and dancing, to name a few - the first annual hot dog eating contest for adults was held. As always, it was a fun-filled, enjoyable day for all. The Board of Selectmen extends deepest thanks to the members of the Winterfest Committee for the hard work and time they volunteer to offer an event that bonds the community in fun and camaraderie.

In closing, the Board of Selectmen offers thanks to all Town departments and their employees for their commitment to the community; thank you to all of you who volunteer your time and expertise to the numerous Town boards and committees; and a heartfelt thank you to the residents of Whitman for their support of their Town and those who serve them.

Respectfully submitted,

Carl F. Kowalski, Chairman  
Daniel L. Salvucci, Vice Chairman  
Brian J. Bezanson, Clerk  
Lars W. Johnson, Member  
Margaret C. McGillivray, Member

Francis J. Lynam, Town Administrator  
Linda J. Souza, Assistant Town Administrator

**STATISTICS  
of the Town of Whitman**

**INCORPORATED - 1875**

Federal Census 2000 13,881 Registered Active/Inactive VOTERS 9379

TOWN CENSUS 2009 14,216 WEB SITE: [www.ci.whitman.ma.us](http://www.ci.whitman.ma.us)

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

**NUMBER OF HOUSES**

Single Family	3,274
Two Family	425
Three Family	114
Four to Eight Family	56
Condo Units	419
Misc Units	19
Land Parcels	238

**ALTITUDE**

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

**WHITMAN IN SPECIAL DISTRICTS**

9th Massachusetts Congressional District

4th Councillor District of Eight

2nd Plymouth & Bristol Senatorial District

7th Plymouth State Representative District

**TAX RATE**

2005 11.67

2006 11.33

2007 10.74

2008 10.90

2009 11.38

**HOSPITALS**

Signature Healthcare Brockton Hospital

**WITHIN**

Caritas Good Samaritan Medical Center

**10 MILES**

South Shore Hospital

**HOUSES OF WORSHIP** Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church

**UTILITIES** Electrical service provided by National Grid  
Natural gas service provided by National Grid  
Water supplied by the City of Brockton - Town Sewerage  
Telephone service provided by Verizon Telephone, Comcast  
Cable service provided by COMCAST

**TRANSPORTATION** Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by AMTRAK under contract to the MBTA. For information call 1-800-392-6100

**SCHOOLS** Three elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural

**PUBLIC SAFETY** Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department

<b>RECREATION</b>	July 4th celebration	Swimming Pool
	Road races	Jr. Life Saving Course
	Swimming Instruction	Summer Park Program
	Aerobics	Roller Skating
	Baseball	Soccer
	Basketball	Softball
	Dance	Street Hockey
	Football	Swim Team
	Golf Instruction	Tennis Instruction
	Gymnastics	Volleyball
	Hockey	Weight Training

**LIBRARY** Whitman Public Library, 100 Webster St. 447-7613

**RECREATIONAL SITES** Hobarts Meadows Area - (106 acres)  
bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing  
Camp Alice Carleton - (17 acres)  
bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery.  
Town Park - (11 acres) bicycling, basketball, pool swimming, Playground  
Hardings Pond - Fishing, skating

**EDUCATIONAL** Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

**TOWN HALL MAIN NUMBER (781) 618-9701**

<b>Department</b>	<b>Telephone Number</b>
Town Accountant	(781) 618-9740
Council on Aging	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Fire Department	(781) 447-1414
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Whitman Public Library	(781) 447-7613
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures	(781) 618-9815

**FEDERAL, STATE AND COUNTY OFFICIALS  
2009**

**United States of America**

	<b>TERM</b>	<b>TEL.#</b>
<b><u>PRESIDENT</u></b>		
Washington, D.C. - Four year term Barack H. Obama (D) Illinois	2008-2012	
<b><u>VICE PRESIDENT</u></b>		
Washington, D.C. - Four year term Joseph A. Biden, Jr. (D) Delaware	2008-2012	
<b><u>UNITED STATES SENATORS IN CONGRESS</u></b>		
Washington, D.C. - Two elected for six year terms Edward M. Kennedy – Deceased 8/25/09 (D) Boston	2006-2012	223-1890
John F. Kerry (D) Boston	2008-2014	223-1890
<b><u>UNITED STATES REPRESENTATIVE IN CONGRESS</u></b>		
Washington D.C. - Ten elected for two year terms Ninth (9th) Congressional District Stephen F. Lynch (D) Boston	2008-2010	(617) 428-2000
<b><u>COMMONWEALTH OF MASSACHUSETTS</u></b>		
<b><u>GOVERNOR</u></b>		
Four year term Deval Patrick (D) Milton	2006-2010	727-3600
<b><u>LIEUTENANT GOVERNOR</u></b>		
Four year term Timothy P. Murray (D) Worcester	2006-2010	
<b><u>SECRETARY</u></b>		
Four year term William Francis Galvin (D) Boston	2006-2010	727-2800
<b><u>ATTORNEY GENERAL</u></b>		
Four year term Martha Coakley (D) Medford	2006-2010	727-2211
<b><u>TREASURER</u></b>		
Four year term Timothy P. Cahill (D) Quincy	2006-2010	727-2000
<b><u>AUDITOR</u></b>		
Four year term A. Joseph DeNucci (D) Newton	2006-2010	

	<b>TERM</b>	<b>TEL.#</b>
<b><u>COUNCILLOR</u></b>		
Two year term		
Councillor District No. Four (4) - Eight Districts		
Christopher A. Iannella, Jr. (D) Boston	2008-2010	727-2795
<b><u>STATE SENATOR</u></b>		
Two year term		
2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts		
Thomas P. Kennedy (D) Brockton	2008-2010	722-1200
<b><u>STATE REPRESENTATIVE</u></b>		
Two year term		
7th Plymouth District - 160 Members - 160 Districts		
Allen J. McCarthy (D) East Bridgewater	2008-2010	722-2070
<b><u>PLYMOUTH COUNTY OFFICERS</u></b>		
<b><u>DISTRICT ATTORNEY</u></b>		
Four year term		
Timothy J. Cruz (R) Marshfield	2006-2010	
<b><u>CLERK OF COURTS</u></b>		
Six year term		
Robert S. Creedon, Jr. (To fill vacancy) (D) Brockton	2008-2012	747-0500
<b><u>REGISTER OF PROBATE</u></b>		
Six year term		
Robert E. McCarthy (D) East Bridgewater	2008-2014	747-0500
<b><u>REGISTER OF DEEDS</u></b>		
Six year term		
John R. Buckley (D) Brockton	2006-2012	747-1350
<b><u>COUNTY COMMISSIONERS</u></b>		
Four year term - Two elected every four years - One elected every four years		
Timothy J. McMullen (D) Pembroke	2006-2010	747-1350
John Patrick Riordan, Jr. (D) Marshfield	2008-2012	747-1350
Anthony Thomas O'Brien (D) Whitman	2008-2012	747-1350
<b><u>COUNTY TREASURER</u></b>		
Six year term		
Thomas O'Brien (D) Kingston	2008-2014	747-1350
<b><u>SHERIFF</u></b>		
Six year term		
Joseph D. McDonald, Jr. (R) Kingston	2004-2010	747-5528

**Counties in Massachusetts (14)**

Barnstable  
Berkshire  
Bristol  
Dukes

Essex  
Franklin  
Hampden  
Hampshire

Middlesex  
Nantucket  
Norfolk  
**Plymouth (Whitman)**

Suffolk  
Worcester

**Plymouth County**  
**Member City and Towns**

Abington  
Bridgewater  
Brockton  
Carver  
Duxbury

East Bridgewater  
Halifax  
Hanover  
Hanson  
Hingham

Hull  
Kingston  
Lakeville  
Marion  
Marshfield

Mattapoisett  
Middleboro  
Norwell  
Pembroke  
Plymouth

Plympton  
Rochester  
Rockland  
Scituate  
Wareham

West Bridgewater  
**WHITMAN**

**ELECTED TOWN OFFICIALS  
2009**

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>TOWN MODERATOR</u></b>		
Three year term		
Michael F. Hayes	2008	2011
<b><u>TOWN CLERK</u></b>		
Three year term		
Pamela A. Martin, CMC, CMMC	2009	2012
<b><u>TOWN TREASURER</u></b>		
Three year term		
Victoria C. Mulligan - Retired 01/09	2007	2010
Mary Beth Carter – Elected to fill vacancy	2009	2010
<b><u>NOTE: POSITION COMBINED TO TREASURER/COLLECTOR ON 12/29/09 FIRST ELECTION OF NEW POSITION – MAY 2011</u></b>		
<b><u>TOWN COLLECTOR</u></b>		
Three year term		
Mary Beth Carter	2008	2011
<b><u>SELECTMEN</u></b>		
Three year term - Five member board		
Margaret C. McGillivray	2007	2010
Brian J. Bezanson	2007	2010
Carl F. Kowalski, Chairman	2008	2011
Lars W. Johnson – Resigned 11/30/09	2008	2011
Daniel L. Salvucci	2009	2012
<b><u>ASSESSORS</u></b>		
Three year term - Three member board		
Jean Bumpus, Chairman	2007	2010
John Noska	2008	2011
Stephen H. Verrill	2009	2012
<b><u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u></b>		
Three year term - Six Whitman Members		
Michael J. Kryzanek	2007	2010
Robert C. Trotta	2007	2010
Thomas J. Evans	2008	2011
Stacey M. Dowd	2008	2011
Christopher Powers	2009	2012
William J. Egan, Jr	2009	2012

**DEPARTMENT OF PUBLIC WORKS COMMISSIONERS**

Three year term

Ch. 68 of the Acts of 2008-Increased to Five member Board

Kevin T. Cleary	2008	2010
Ronald J. Delmonico, Clerk	2007	2010
Charles F. Pace, Chairman	2008	2011
Edward I. Winnett	2008	2011
Dana Olson, Vice Chairman	2009	2012

**PUBLIC LIBRARY TRUSTEES**

Three year term - Six member board

Patricia L. Goldmann	2007	2010
Grace L. Nelson, Vice Chairman	2007	2010
Susan J. Durand	2008	2011
Janice Guillemette	2008	2011
Michael J. Ganshirt	2009	2012
Elaine M. Melisi, Chairman, Clerk	2009	2012

**WHITMAN HOUSING AUTHORITY**

Five year term - Five member board

Thomas A. Richard - Vice Chairman	2005	2010
Steven J. Green – Elected to fill vacancy	2009	2011
Edward C. McSweeney - Chairman	2008	2013
Katharine A. Kelleher	2009	2014
Michael H. Paull – State Appointed Member – Treasurer	2008	2011
Note: Shirley A. Horner, Executive Director	2002	

**PLANNING BOARD**

Five year term - Seven member board

Peter R. Palaza, Vice Chairman	2005	2010
Donald P. McLean	2006	2011
TJ Coakley – Resigned 10/30/09	2006	2011
Joseph Foscaldo, Chairman	2006	2011
Elonie Bezanson	2007	2012
Brian C. McPherson – Elected to fill vacancy - Clerk	2009	2013
Eric W. Pretorius	2009	2014

ONE VACANCY

**BOARD OF HEALTH**

Three year term - Three member board

John H. Duval, Chairman	2007	2010
William F. Lemon – Deceased 1/29/09	2008	2011
Diane M. MacNeil – Elected to fill vacancy	2009	2011
Ruth A. Burke, Clerk	2009	2012

# APPOINTED OFFICERS AND COMMITTEES

2009

	ELECTED	TERM EXPIRES
<b><u>AAA ADVISORY COMMITTEE</u></b>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Patricia McCarthy, Delegate	2008	2010
Alfreda Vancor, Alternate – To Fill Vacancy	2008	2010
<b><u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u></b>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2009	2010
<b><u>AFFIRMATIVE ACTION REPRESENTATIVE</u></b>		
Appointed by Selectmen		
Francis J. Lynam	2009	2010
<b><u>AGENT FOR RABIES VACCINATION</u></b>		
One year term		
Appointed by Board of Health		
Pamela A. Martin	2009	2010
<b><u>AGING, COUNCIL ON</u></b>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Alfreda VanCor	2007	2010
Robert Titterington	2007	2010
Robert Morrison, Vice Chairman- Deceased 3/19/09	2008	2011
Jean McDonald – Appointed to fill vacancy	2009	2011
Domenica Cousineau	2009	2012
Patricia Goldman	2009	2012
<b><u>AGING, COUNCIL ON, DIRECTOR</u></b>		
Three Year Term		
Appointed by Selectmen		
Patricia McCarthy	2008	2011
<b><u>ANIMAL INSPECTOR</u></b>		
One year term - Appointed by Board of Health		
Eric J. Badger	2009	2010
Robert Hammond, Assistant	2009	2010
<b><u>APPEAL BOARD</u></b>		
Five year term - Five member board - Appointed by Selectmen		
John Goldrosen, Chairman	2005	2010
Wayne A. Andrews	2006	2011
Fred L. Gilmetti, Vice Chairman	2007	2012
Richard S. Blosz	2008	2013
James K. Chandler	2009	2014

	<b>ELECTED</b>	<b>TERM EXPIRES</b>
<b><u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u></b>		
Robert Keeman	2008	2010
Steven Cacciatore	2009	2011
ONE VACANCY		
<b><u>PRINCIPAL ASSESSOR</u></b>		
Appointed by Assessors		
Carol O'Brien - Retired – 9/24/09	2009	2010
Kathleen Keefe	2009	2010
<b><u>ASSISTANT TOWN CLERK</u></b>		
Appointed by Town Clerk		
Dawn M. Varley	2009	2012
<b><u>ASSISTANT TOWN COLLECTOR</u></b>		
Appointed by Town Collector		
Michele Hayes	2009	2010
<b><u>ASSISTANT TOWN ACCOUNTANT</u></b>		
Appointed by Selectmen		
Ellen Engelhardt	2009	2010
<b><u>ASSISTANT TOWN TREASURER</u></b>		
Appointed by Selectmen		
Eileen L. Glynn	2009	2010
<b><u>ASSISTANT TOWN ADMINISTRATOR</u></b>		
Appointed by Selectmen		
Linda J. Souza	2006	
<b><u>AUCTIONEER</u></b>		
One year term - Appointed by Selectmen		
Richard H. Cole	2009	2010
<b><u>AUCTION PERMIT AGENT</u></b>		
One year term – Appointed by Selectmen		
Linda J. Souza	2009	2010
<b><u>BUILDING PROJECTS COMMITTEE</u></b>		
Appointed by Selectmen		
Richard Anderson	2007	
Scott Benton	2009	
Patrick Fatyol, Vice Chairman	2007	
Lars Johnson – Rescinded 11/2/08	2008	
Francis Lynam, Chairman	2007	
Christine May-Stafford	2008	
John McEwan – Resigned 5/1/09	2007	
Christopher W. Powers	2008	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
Jonathan McCredie	2007	
Margaret McGillivray	2009	

**NON-VOTING members**

Eric Pretorius	2007	
Robert Curran	2007	
Richard Rosen	2007	
William Capocci, ExOfficio Member	2007	

**BURIAL AGENT FOR THE TOWN**

One year term - Appointed by Board of Health		
Pamela A. Martin	2009	2010
Dawn M. Varley, Assistant	2009	2010
Jennifer L. DeVasto, Assistant	2009	2010

**BY-LAW STUDY COMMITTEE**

(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen

George Porter, Vice Chairman	2009	2010
Fred Gilmetti	2009	2010
Francis J. Lynam	2009	2010
Robert P. Curran, Advisory Member	2009	2010
Geoffrey G. Diehl – Rescinded 2/10/09	2009	2010
Pamela A. Martin	2009	2010
Richard S. Rosen	2009	2010

**CAPITAL IMPROVEMENT ADVISORY COMMITTEE**

One year term - Appointed by Selectmen

Richard Anderson, Chairman	2009	2010
Francis Johnson, Vice Chairman	2009	2010
Noreen O'Toole-Smith	2009	2010
TWO VACANCIES		

**CLAIM AGENT**

Three year term - Appointed by Selectmen

Francis J. Lynam	2008	2011
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**CONSERVATION COMMISSION**

Three year term - Appointed by Selectmen

Five Member Board

George M. Porter, Chairman	2007	2010
Sandy Cortez, Vice Chairman	2007	2010
Elaine M. Melisi, Clerk/Secretary	2009	2012
TWO VACANCIES		

**CONSTABLE**

One year term - Appointed by Selectmen

Harry D. Bates	2009	2010
Christine M. May-Stafford	2009	2010
Scott D. Benton	2009	2010

**DEPUTY COLLECTOR**

One year term - Appointed by Collector

John Y. Brady	2008	2009
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**FACILITIES MANAGER**

Appointed by Selectmen

Kevin Derosier – Resigned 6/30/09      2003

**FAIR HOUSING COMMITTEE**

Established 9/8/87 - One year term

Appointed by Selectmen

Shirley A. Horner      2009      2010

Francis J. Lynam, Fair Housing Officer      2009      2010

**FENCE VIEWER**

One year term - Appointed by Selectmen

Robert P. Curran      2009      2010

**FIELD DRIVER**

One year term - Appointed by Selectmen

Robert Hammond      2009      2010

**FINANCE COMMITTEE**

Three year term - Nine member board

Appointed by Moderator

William L. Capocci, Jr.      2007      2010

David Jablonski- Vice Chairman      2007      2010

Geoffrey Diehl - To fill vacancy      2009      2010

Roderick MacRae      2008      2011

Kristin M. Ross      2008      2011

Steven D. Bois, Chairman      2008      2011

Donald M. Hunt, Clerk      2009      2012

Mary Ellen McDonald      2009      2012

Kurt R. Saltmarsh      2009      2012

**FIRE-RESCUE-EMERGENCY SERVICES  
DEPARTMENT****FIRE CHIEF**

Appointed by Selectmen

Timothy J. Grenno\*\*\*      1992

**ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF**

Appointed by the Fire Chief

Lisa D. Riley      2005

**FIRE OFFICERS AND FIREFIGHTERS**

Appointed by Fire Chief

**FIRE OFFICERS**

Joseph M. Feeney, Deputy Chief\*      1987

Lloyd H. Plasse, Jr., Lieutenant\*\* - Retired 7/9/09      1984

Robert W. Hover, Jr., Lieutenant\*\*      1988

Timothy J. Clancy, Jr., Lieutenant\*\*\*      1997

Alfred Cunningham, Lieutenant\*\*\*      1998

**FIREFIIGHTERS**

Matthew J. Busch ***	1998
Scott Figgins *	2009
Thomas Ford ***	1998
Steven F. Foster***	2006
Nicholas A. Grasso***	2004
Josef E. Kenealy ***	1998
Scott A. Lynn*	1984
Michael C. MacCurtain***	2003
Richard D. MacKinnon, Jr.***	2000
Jason E. Mahoney***	2008
Andrew McGillivray***	1999
James J. McGuiness, Jr.**	1992
Scott C. Nascarella***	2008
John Norton***	1999
Bryan R. Smith***	2008
Patrick T. Travers***	2006

**CALL FIREFIIGHTERS****Appointed by Fire Chief**

Thomas E. Burnett	1994
Stephen Curran	2007
Christopher D. Donahue	2006
Christopher R. Dyer*	2005
Robert L. Figgins, Jr.	1988
Glenn Rowell	2007
Michael A. Salvucci*	2005
Nathan D. Scalata	2007
Paul A. Skarinka	2006
Brian W. Trefry	2007

**\* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC****\*\* CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE****\*\*\*CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC****FOREST FIRE WARDEN**

One year term - Appointed by Selectmen

Timothy J. Grenno	2009	2010
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**GAS INSPECTOR**

One year term - Appointed by Selectmen

Mark Getchell	2009	2010
William Stewart, Assistant	2009	2010

**HEALTH INSPECTOR**

One year term - Appointed by Board of Health

Eric J. Badger	2009	2010
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**HISTORICAL COMMISSION**

Three year term - Seven member board

As of 10/15/99 - Appointed by Selectmen

Elonie Bezanson, Secretary	2007	2010
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	<b>ELECTED</b>	<b>TERM EXPIRES</b>
Edward P. Kirby - To fill vacancy	2009	2010
June O'Leary, Vice Chairman	2007	2010
Sandra Fisher	2008	2011
Michael J. Ganshirt, Treasurer	2008	2011
Robert Fisher	2009	2012
Elizabeth Pretorius - Chairman	2009	2012
<b><u>ASSOCIATE MEMBERS</u></b>		
Margaret C. McGillivray	2007	2010
ONE VACANCY		
<b><u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2009	2010
Thomas E. Ruble – Assistant	2009	2010
Steven Solari - Assistant	2000	2010
<b><u>KEEPER OF THE LOCK-UP</u></b> - (MGL Chapter 40, Section 34-36)		
Christine M. May-Stafford	2009	2010
<b><u>LIBRARY DIRECTOR</u></b>		
Appointed by Library Trustees		
Jennifer Inglis	2007	
<b><u>LIQUOR LICENSE INSPECTION AGENT</u></b>		
One year term - Appointed by Selectmen		
Christine M. May-Stafford	2009	2010
<b><u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u></b>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Eric J. Badger, Health Inspector, Alternate	2008	
<b><u>MUNICIPAL HEARINGS OFFICER</u></b>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<b><u>OLD COLONY ELDERLY SERVICES (Board of Directors)</u></b>		
One year term - Appointed by Selectmen		
Patricia McCarthy, Delegate	2009	2010
Alfreda VanCor, Alternate	2009	2010
<b><u>OLD COLONY PLANNING COUNCIL</u></b>		
<b><u>JOINT TRANSPORTATION COMMITTEE</u></b>		
One year term – Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2009	2010
VACANCY - Alternate Delegate		
<b><u>OUTDOOR ADVERTISING DIVISION</u></b>		
One year term - Appointed by Selectmen		
Robert P. Curran	2009	2010

**PARKING CLERK**

Appointed by Selectmen		
Laurie O'Brien,	2009	2010
Linda J. Souza, Assistant	2009	2010

**PEST CONTROL INSPECTOR**

One year term - Appointed by Selectmen		
Robert V. Hammond	2009	2010

**PLUMBING INSPECTOR**

Appointed by Selectmen		
Mark Getchell	2009	2010
William Stewart, Assistant	2009	2010

**PLYMOUTH COUNTY ADVISORY BOARD**

One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2009	2010
Brian J. Bezanson, Alternate	2009	2010

**"911" COORDINATOR**

Appointed by Selectmen		
Christine May-Stafford	2009	2010

**POLICE DEPARTMENT**

Appointed by Selectmen		
Christine M. May-Stafford – CHIEF	2000	
Scott D. Benton, Deputy Chief	1991	
Harry D. Bates, Sergeant – Safety Officer	1975	
Joseph E. Bombardier, Sergeant	2005	
Timothy Hanlon, Sergeant/ Detective	2000	
Dean S. Leavitt, Sergeant	1986	
Sean Reynolds, Sergeant, Prosecutor	1995	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	
Jason Bates, Patrolman	2001	
Parker W. Bates, Jr., Patrolman- Retired 10/17/09	1974	
Eric M. Campbell, Patrolman	2001	
Daniel O. Connolly, Patrolman	2008	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
Stephen I. Drass, Detective	1999	
David T. Gregory, Patrolman	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
Matthew E. Kenealy, Patrolman	2000	
Christopher L. Lee, Patrolman, School Resource Officer	2001	
Gary M. Nelson, Patrolman	2005	
Francis X. O'Rourke, Jr., Patrolman	1975	
Mark A. Poirier, Patrolman	2009	
Mark J. Sirignano, Patrolman – Resigned 11/17/09	2005	
Robert Stokinger, Patrolman	1999	

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**ELECTED      TERM EXPIRES**

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Patrick D. Burt-Henderson, Permanent Reserve Officer	2008	
Randy G. Lamattina, Permanent Reserve Officer	2008	
Kevin H. Shanteler, Permanent Reserve Officer	2008	
Paul J. Young, Permanent Reserve Officer	2008	
David A. Hickey, Permanent Reserve Officer	2005	
Robert A. Silva, Jr., Permanent Reserve Officer	2005	
Joyce Gunter, Police Matron	2004	

**PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS**

Appointed by the Department of Public Works Commissioners

Donald Westhaver – Superintendent	2008	
Jack Lowe – Associate Superintendent	2008	

**RECREATION COMMISSION**

Three year term - Five member board

Appointed by Selectmen

Caryn MacDonald – Resigned 5/7/09	2008	2009
Daniel P. Cullity	2007	2010
Jack Hatfield, Chairman	2008	2011
June O'Leary, Vice Chairman	2008	2011
Sheila Sherlock	2008	2011

ONE VACANCY

**NON-VOTING ASSOCIATE MEMBERS:**

TWO VACANCIES

**RECREATION COMMISSION DIRECTOR**

Appointed by Recreation Commission

Michelle Winnett	2005	
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**REGISTRAR OF VOTERS**

Three year term - Three member board

Appointed by Selectmen

Alice Riddell, Chairman	2007	2010
Ruth C. Hayes	2008	2011
Elaine M. Foster	2009	2012
Pamela A. Martin, Town Clerk, ExOfficio Member		

**SAFETY OFFICER**

Appointed by Selectmen

Harry D. Bates	2009	2010
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**SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON  
REGIONAL SCHOOL DISTRICT**

Appointed by the Whitman-Hanson Regional Committee

Ruth C. Gilbert-Whitner- Superintendent	2009	
Edward S. Lee, Principal	2007	

**SEALER OF WEIGHTS AND MEASURES**

One year term - Appointed by Selectmen

Herbert Wolfer	2009	2010
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**WHITMAN CULTURAL COUNCIL**

Three year term (Renewable Twice) - Seven Member Board

Appointed by Selectmen

Joyce Hochstasser	2007	2010
June O'Leary	2009	2012
Mary Alice Kirby	2009	2012
Penny Saftler	2009	2012
Donna Cotoulas	2009	2012
KathyJo Boss	2009	2012
Victoria Robillard	2009	2012

**WIRE INSPECTOR**

One year term - Appointed by Selectmen

James N. Redgate	2009	2010
Peter Palaza, Assistant	2009	2010

**ZONING ENFORCEMENT OFFICER**

One year term - Appointed by Selectmen

Robert P. Curran	2009	2010
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## REPORT OF THE BOARD OF REGISTRARS

2009 Population 14,216

### REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEM	REP	UNENROLLED	LIBERTARIAN	ALL OTHERS	TOTAL
PREC. 1	709	253	1484	7	4	2457
PREC. 2	652	282	1358	12	1	2305
PREC. 3	597	267	1455	4	3	2326
PREC. 4	601	289	1396	3	2	2291
TOTALS	2559	1091	5693	26	10	9379

Respectfully submitted,

Alice Riddell, Chairman

Ruth C. Hayes

Elaine M. Foster

Pamela A. Martin, Town Clerk

WHITMAN BOARD OF REGISTRARS

**SUMMARY OF VITAL STATISTICS RECORDINGS  
TOWN CLERKS OFFICE – 2009**

	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009
BIRTHS	206	190	191	204	175	204	172	182	200	166	139
MARRIAGE	103	101	68	93	97	106	113	79	80	81	85
DEATHS	90	109	98	98	85	77	80	81	98	111	97

Incomplete at time of printing

**DOG LICENSE FEES  
YEAR END REPORT 2009**

<b>TYPE OF LICENSE</b>	<b>\$ PER LIC</b>	<b># LIC SOLD</b>	<b>TOTAL</b>
MALE/FEMALE LIC	\$8.00	194	\$ 1,552.00
SPAY/NEUT LIC.	\$5.00	1066	\$ 5,330.00
KENNEL LICENSE	\$30.00	1	\$ 30.00
HOBBY KENNEL LIC.	\$60.00	0	\$ -
COMM. KENNEL LIC.	\$150.00	2	\$ 300.00
TRANSFER LIC.	\$1.00	0	\$ -
DUPLICATE LIC.	\$3.00	7	\$ 21.00
FREE HEARING TAG	\$0.00	0	\$ -
LATE FEES AFTER SEPT 1ST	\$5.00	108	\$ 540.00
<b>TOTAL</b>		<b>1378</b>	<b>\$ 7,773.00</b>

## MISCELLANEOUS FEES – YEARLY REPORT 2009

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	89	\$ 2,670.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1402	\$ 7,010.00
Raffle & Bazaar	\$ 10.00	11	\$ 110.00
Misc. Copies @ .20	\$ 0.20	194	\$ 38.80
Certified Copies	\$ 5.00	20	\$ 100.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	1	\$ 5.00
Affidavits & Corrections	\$ 10.00	0	\$ -
Wire & Pole Locations @ 40.00	\$ 40.00	0	\$ -
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 10.00	87	\$ 870.00
Zoning By-Law Books	\$ 10.00	21	\$ 210.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	1	\$ 1.00
Sub-Division Books	\$ 15.00	2	\$ 30.00
Voting Lists/Disk	\$ 25.00	2	\$ 50.00
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	77	\$ 3,080.00
Business Certificate Change	\$ 10.00	7	\$ 70.00
Business Certificate Discontinuance	\$ 10.00	20	\$ 200.00
Miscellaneous Lists/Paper	\$ 10.00	4	\$ 40.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 25.00
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	1	\$ 25.00
Passports	\$ 30.00	797	\$ 19,925.00
Passport Photos	\$ 10.00	562	\$ 5,620.00
Marijuana Fines	\$ 100.00	14	\$ 1,400.00
Marijuana Fines	\$ 400.00	5	\$ 2,000.00
MISC	\$ -	5	\$ 74.30
<b>TOTALS</b>		<b>3028</b>	<b>\$ 40,079.80</b>

## DIVISION OF FISH – 2009

License Type				Void	Sold	Total				
License Class Issued		Fees	City Town Fee	CLASS	No. of license Void	No. of license Total	Gross		Net	
							Amount \$	Fees \$	Amount \$	Fees \$
F1	RESIDENT FISHING	\$22.50	0.50	F1	1	70	\$1,575.00	\$35.00	\$1,540.00	
F2	RESIDENT FISHING MINOR	\$6.50	0.50	F2	0	4	\$26.00	\$2.00	\$24.00	
F3	RESIDENT FISHING 65-69	\$11.25	0.50	F3	0	7	\$78.75	\$3.50	\$75.25	
F4	RESIDENT FISHING HANDICAPPED	\$0.00	0.00	F4	2	24	\$0.00	\$0.00	\$0.00	
F6	NON-RESIDENT FISHING	\$32.50	0.50	F6	0	0	\$0.00	\$0.00	\$0.00	
F7	NON-RESIDENT FISHING 3-DAY	\$18.50	0.50	F7	0	0	\$0.00	\$0.00	\$0.00	
F8	RESIDENT FISHING 3-DAY	\$7.50	0.50	F8	0	0	\$0.00	\$0.00	\$0.00	
F9	NON-RESIDENT MINOR	\$6.50	0.50	F9	0	0	\$0.00	\$0.00	\$0.00	
T1	RESIDENT TRAPPING	\$30.50	0.50	T1	0	0	\$0.00	\$0.00	\$0.00	
T2	RESIDENT TRAPPING MINOR	\$6.50	0.50	T2	0	0	\$0.00	\$0.00	\$0.00	
T3	RESIDENT TRAPPING AGE 65-69	\$15.25	0.50	T3	0	0	\$0.00	\$0.00	\$0.00	
DF	DUPLICATE FISHING	\$2.50	0.00	DF	0	0	\$0.00	\$0.00	\$0.00	
DT	DUPLICATE TRAPPING	\$2.50	0.00	DT	0	0	\$0.00	\$0.00	\$0.00	
H1	RESIDENT CITIZEN HUNTING	\$22.50	0.50	H1	0	11	\$247.50	\$5.50	\$242.00	
H2	RESIDENT HUNTING 65-69	\$11.25	0.50	H2	1	0	\$0.00	\$0.00	\$0.00	
H3	RESIDENT HUNTING PARAPLEGIC	\$0.00	0.00	H3	0	0	\$0.00	\$0.00	\$0.00	

H4	RESIDENT ALIEN HUNTING	\$22.50	0.50	<b>H4</b>	0	0	\$0.00	\$0.00	\$0.00
H5	NON-RESIDENT HUNTING BIG GAME	\$94.50	0.50	<b>H5</b>	0	0	\$0.00	\$0.00	\$0.00
H6	NON-RESIDENT HUNTING SMALL GAME	\$60.50	0.50	<b>H6</b>	0	0	\$0.00	\$0.00	\$0.00
H8	RESIDENT CITIZEN MINOR HUNTING	\$6.50	0.50	<b>H8</b>	0	0	\$0.00	\$0.00	\$0.00
S1	RESIDENT SPORTING	\$40.00	0.50	<b>S1</b>	0	16	\$640.00	\$8.00	\$632.00
S2	RESIDENT SPORTING 65-69	\$20.00	0.50	<b>S2</b>	1	4	\$80.00	\$2.00	\$78.00
S3	RESIDENT CITIZEN SPTNG. OVER 70	\$0.00	0.00	<b>S3</b>	0	16	\$0.00	\$0.00	\$0.00
DH	DUPLICATE HUNTING	\$2.50	0.00	<b>DH</b>	0	0	\$0.00	\$0.00	\$0.00
DS	DUPLICATE SPORTING	\$2.50	0.00	<b>DS</b>	0	0	\$0.00	\$0.00	\$0.00
M1	ARCHERY STAMP	\$5.10	0.10	<b>M1</b>	0	21	\$107.10	\$2.10	\$105.00
M2	WATER FOWL STAMP	\$5.00	0.25	<b>M2</b>	0	7	\$35.00	\$1.75	\$33.25
M3	PRIMITIVE FIREARMS STAMP	\$5.10	0.10	<b>M3</b>	0	24	\$122.40	\$2.40	\$120.00
W1	WILD CONSER. STAMP (RESIDENT)	\$5.00	0.00	<b>W1</b>	0	112	\$560.00	\$0.00	\$560.00
W2	WILD CONSER. STAMP (NON-RESIDENT)	\$5.00	0.00	<b>W2</b>	0	0	\$0.00	\$0.00	\$0.00
<b>TOTALS:</b>					5	316	\$3,471.75	\$62.25	\$3,409.50

## **ANNUAL TOWN MEETING MONDAY, MAY 4, 2009**

The Annual Town Meeting was called to order by Moderator Michael Hayes at 7:36 p.m. Constable Harry D. Bates announced that the number of voters present was 194, fulfilling the quorum requirement of 50 voters.

The meeting pledged allegiance to the flag and a moment of silence was held for deceased Town employees. Town Clerk Pamela Martin swore in the following tellers: Joseph Drier, 7 Oakdale Farm Rd., Gerald Blumenthal, 50 Elm Place, Jonathan Berman, 52 Old Mansion Lane, and William Glynn, 11 Lazel St. She then read the warrant for the meeting. Moderator Hayes recognized new voters and went over the rules governing Town Meeting. The invocation was given by Senior Priest Retired, Fr. Alan Butler. Geoffrey Diehl was introduced as the newest member of the Finance Committee. State Representative Allen McCarthy was recognized, as well as boy scouts from Troop 22.

Fire Chief Timothy Grenno presented Whitman Fire-Rescue Community Heroic Awards to Brian McCaffrey, Caroline MacMillan, Judith Gill and Samantha Brown, four lifeguards at the Town Pool that rescued a 7 year old boy and a 15 year old boy on the same day.

Finance Committee Chairman, Steven Bois thanked all departments for their cooperation in preparing this budget, recognizing that a zero percent budget was not the easiest for all to adhere to. A motion was made and seconded to adjourn the Annual Town Meeting and go into the Special Town Meeting at 7:55 p.m. The Special Town Meeting is recorded in a separate document. The Annual Town Meeting reconvened at 8:05 p.m.

### **ARTICLE 1**

The Town voted unanimously to hear the reports of several Boards, Officers and Committees, and act thereon.

### **ARTICLE 2**

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department.

Proposed by the Finance Committee and the Board of Selectmen

The following Line Items were questioned: 8, 9, 32, 39, 83, 89, 97, 98, 102, 103, 118, 124, 156, 168, 236A. All other line items were voted unanimously.

**For continuity in recording Article 2 is listed at the end of this recording.**

### **ARTICLE 3**

The Town voted unanimously to bring in their vote for the following Town officers: One Town Clerk for Three Years; One Town Treasurer for One Year – to fill vacancy; One Selectman for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; One Department of Public Works Commissioner for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority Member for Five Years; One Whitman Housing Authority Member for Two Years – to fill vacancy; One Planning Board Member for Five Years; One Planning Board Member for Four Years – to fill vacancy; One Board of Health Member for Three Years; One Board of Health Member for Two Years – to fill vacancy; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 16<sup>th</sup> day of May, 2009, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

### **Revolving Account Authorizations**

#### **ARTICLE 4**

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2010 a Council on Aging Revolving Account to be used exclusively for the receipt of minibus fares and programs and disbursed by the Director of the Council on Aging to defray Council on Aging expenses for programs and minibus repairs, said disbursements not to exceed \$10,000.00, or take any action relative thereto.

Proposed by the Council on Aging  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved allows the Council on Aging to continue to offer programs partially supported by participant payments.*

#### **ARTICLE 5**

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2010 the Library Fines and Fees Revolving Account to be used exclusively for the receipt of Library fine funds and disbursed by the Library Trustees to defray Library expenses, said disbursement not to exceed \$17,500.00, or take any action relative thereto.

Proposed by the Board of Library Trustees  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, allows the Library to continue to use revenue generated from fines assessed for the late return of borrowed materials to supplement its operating budget.*

#### **ARTICLE 6**

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2010 a Passport Fees Revolving Account to be used exclusively for the receipt of fees generated from the sale of passport photographs in the Town Clerk's office and disbursed by the Town Clerk to defray expenses for photo supplies associated with the sale of passport photos, said disbursements not to exceed \$3,000.00, or take any action relative thereto.

Proposed by the Town Clerk  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, permits the Town Clerk to continue to use fees collected from the sale of passport photographs to purchase supplies needed to offer this service.*

#### **ARTICLE 7**

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2010 the Planning Board Revolving Account to be used exclusively for the receipt of fees paid upon

submission of plans, the amount expended not to exceed \$75,000.00 and to be expended by a majority vote of the Planning Board to cover Planning Board expenses necessary for the review and disposition of plans, including, but not limited to, expenses for engineering inspection, survey review, By-Law compliance, record keeping and filing of appropriate documents, while not employing any additional paid staff except by Town Meeting approval, or take any action relative thereto.

Proposed by the Planning Board  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, allows the Planning Board to continue to use filing fees paid on submission of plans for property development to pay for costs associated with the hearing and review of plans for such development.*

**ARTICLE 8**

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2010 a Fire-Rescue and Fire Alarm Revolving Account to be used exclusively for the receipt of funds collected for construction, repair and maintenance of the Town's municipal fire alarm system, and earmark such funds collected for defraying the costs of same, to be disbursed by the Chief of the Fire-Rescue Department, said disbursements not to exceed \$10,000.00, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, will enable the Fire Department to continue to use revenues from this account to pay part of the cost of maintaining the town-wide fire alarm system.*

**Reserve Fund Authorizations**

**ARTICLE 9**

The Town voted IN THE MAJORITY, THIS ARTICLE AS AMENDED, to create a Reserve for Appropriation Vehicle Purchase Account for the purpose of reducing the financial impact to the Town of Whitman on the eventual purchase and/or lease of an ambulance, engine or other vehicles to be used by the Fire/Rescue Department, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, permits the Town to set aside funds from revenue generated from our ambulance service for the future purchase of needed vehicles for the fire department, lessening the impact to our annual budget.*

**Appropriations Outside the Levy Limit**

**ARTICLE 10**

The Town voted UNANIMOUSLY to appropriate from the Reserve for Appropriation Whitman-Hanson Regional High School Debt Exclusion Reserve Account the sum of \$615,047.00 to pay Whitman-Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any action relative thereto.

Proposed by the Town Treasurer

Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, allows the Town to use funds previously set aside in debt reserve to make required payment of debt incurred for the building of the regional high school.*

**ARTICLE 11**

The Town voted UNANIMOUSLY to raise and appropriate, outside the levy limit, the sum of \$321,916.00 for the purpose of making debt payments on debt issued by the Whitman-Hanson Regional Schools for the Whitman K-8 school projects, which debt was authorized by Article 1 of the February 23, 1998 Special Town Meeting and the March 4, 1998 debt exclusion vote, or take any action relative thereto.

Proposed by the Town Treasurer

Finance Committee Voted Unanimously to Recommend

*Note: This article, if voted, authorizes the Town to pay the annual bond payment for construction costs related to the renovation of the Conley, Duval, and Middle schools. The actual Bond Payment is \$337,808.00 but additional funds of \$15,892.00 have been previously set aside*

**Appropriations to/from Reserve for Appropriation Accounts**

**ARTICLE 12**

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to transfer from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) the sum of \$100,000.00 to Line 97 – Fire Department, All Other Services of Article 2 of the May 4, 2009 Annual Town Meeting.

Proposed by the Chief of the Fire Department and the Town Administrator

Finance Committee Voted Unanimously to Recommend

**ARTICLE 13**

The Town voted UNANIMOUSLY to appropriate the sum of \$281,352.50 from the Reserve for Appropriation Town Debt Service Reserve Account to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purpose of renovations, additions and remodeling to the various Town capital projects, or take any action relative thereto.

Proposed by the Town Treasurer

Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, authorizes the additional payment required on bonds for Fire Station and Town Hall.*

**ARTICLE 14**

The Town voted UNANIMOUSLY to transfer the sum of \$5,909.77 from the Reserve for Appropriation Title V Loans Account to make debt payments for fiscal year 2010, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any action relative thereto.

Proposed by the Town Treasurer

Finance Committee Voted Unanimously to Recommend

*Note: This article, if voted, permits the Town to continue its loan program to assist homeowners in converting from septic to sanitary sewer systems and to repay town debt provided to fund this program.*

**ARTICLE 15**

The Town voted UNANIMOUSLY to transfer the sum of \$33,942.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services Clerical Line, Administrative Assistant to the Fire Chief, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, permits the Town to pay the salary cost for Fire Department Clerical services from revenue generated by the Town ambulance service, rather than adding the cost to tax bills.*

**ARTICLE 16**

The Town voted UNANIMOUSLY to transfer the sum of \$30,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the following lines of Article 2:

Ambulance Repair & Maintenance	-	\$ 5,000.00
Ambulance Billing	-	\$25,000.00

or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, allows the Town to pay listed expenses from ambulance revenue rather than including it in the money to be raised by taxation.*

**ARTICLE 17**

The Town voted UNANIMOUSLY to transfer the sum of \$200,000.00 from the Reserve for appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services, All Other Services line, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, allows the Town to use ambulance service revenue to pay part of the cost for firefighter salaries, rather than adding this cost to the amount of money to be raised by taxation.*

**ARTICLE 18**

The Town voted UNANIMOUSLY to transfer the sum of \$54,175.00 from the Reserve For Appropriation Ambulance Account (Ambulance Receipts) for the fourth of five lease-purchase payments for the Rescue truck for the Fire-Rescue & Emergency Services Department, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article permits the Town to use ambulance revenue to pay for the purchase of vehicles and equipment for the Fire department.*

**ARTICLE 19**

The Town voted UNANIMOUSLY to transfer the sum of \$56,500.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the sixth of seven lease-purchase payments for the mid-mount aerial ladder truck, Agreement No. MA031303 dated July 15, 2003, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, permits the Town to use ambulance revenue to pay for the purchase of vehicles and equipment for the Fire department.*

**ARTICLE 20**

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Fire-Rescue Engine Purchase Account the sum of \$150,000.00 and transfer \$57,000.00 from the Reserve for Appropriation Ambulance Account, to purchase firefighting equipment and supplies, provide for a down payment, and pay \$57,000.00 for the first of five annual payments to lease/purchase and equip a pumping engine, which replaces a 1978/1995 pumping engine, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department

*Note: This article, if approved, permits the Fire Department to use ambulance revenue to fund a contract for the purchase of a pump truck without adding its cost to the tax burden.*

**ARTICLE 21**

The Town voted UNANIMOUSLY to transfer \$26,900.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the second and final payment for the lease-purchase of a command vehicle for the Fire Chief, or take any action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, uses ambulance revenue rather than taxes to pay for the vehicle purchase.*

**ARTICLE 22**

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Motor Vehicle Fine Account the sum of \$39,960.31 for the following payments to lease/purchase and equip vehicles to be used by the Whitman Police Department, or take any action relative thereto:

- A. \$8,255.26 for the third of three annual payments for one 2008 cruiser;
- B. \$11,690.09 for the second of three annual payments for one 2008 cruiser;
- C. \$11,426.88 for the first of three annual payments for one 2009 cruiser.
- D. \$ 8,588.08 for the second of three annual payments for a 2009 cruiser

Proposed by the Chief of Police  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, uses money raised from the Police Motor Vehicle Fine Account rather than tax revenue, to pay for cruisers.*

**ARTICLE 23**

The Town voted UNANIMOUSLY to transfer the sum of \$50,000.00 from the Reserve for Appropriation Motor Vehicle Fine Account to the Police Department budget, Line 89 All Other Services of Article 2, or take any other action relative thereto.

Proposed by the Chief of Police

*Note: This article, if approved, uses money raised from the Police Motor Vehicle Fine Account to reduce the amount of money that must be raised by taxation for police salaries.*

**ARTICLE 24**

The Town voted UNANIMOUSLY to authorize the Police Department to lease a motorcycle for one year, with such costs to be paid from Community Policing Funds, or take any action relative thereto.

Proposed by the Chief of Police  
Finance Committee voted unanimously to recommend

*Note: if approved, this article will permit the cost of leasing to be paid from "Community Policing Funds" rather than from tax revenue. The lease payment will not exceed \$3,100.00*

**Enterprise Account Articles**

**ARTICLE 25**

The Town voted UNANIMOUSLY to appropriate the sum of \$23,244.50 from retained earnings in the Water Enterprise Fund and \$23,244.50 from retained earnings in the Sewer Enterprise Fund to fund the purchase of one (1) F450 Dump Truck with snowplow to replace a 1987 C.M.C. Dump Truck; or take any action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee Voted Unanimously to Recommend

*Note: If approved, this article will authorize the purchase of a dump truck, and too split the cost of the purchase between the Sewer and Water revenues.*

**ARTICLE 26**

The Town voted UNANIMOUSLY to appropriate the sum of \$18,000.00 from retained earnings in the Sewer Enterprise Fund to replace boilers at the Commercial Street and Auburn Street Pumping Stations, or take any action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, will provide funds to replace original heat systems for the two major pumping stations for the Town sewer system.*

**General Appropriations**

**ARTICLE 27**

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$15,300.00 for the purchase of a heavy duty 11' Power Reversing Trip Edge Plow with plow frame, lights and controls, or take any action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, will fund the purchase of a plow system to be installed on the heavy duty truck described in Article 25.*

**ARTICLE 28**

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,000.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day, or take any action relative thereto.

Proposed by the Board of Health  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, provides funds to work cooperatively with neighboring communities in the South Shore Recycling Collaborative to provide residents with an opportunity to safely dispose of oil, insecticides and other hazardous materials.*

**State Funds and Grants**

**ARTICLE 29**

The Town voted IN THE MAJORITY to appropriate from available Chapter 90 Funds the sum of \$94,375.00 for the purchase of one (1) 35,000 pound G.V.W. 4 x 2 Heavy Duty Dump Truck, or take any action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee Voted Unanimously to Recommend

*Note: This article, if approved, will allow the Town to purchase a vehicle to be used by the public works department to maintain local roads.*

**ARTICLE 30**

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to appropriate from available Chapter 90 Funds \$152,184.00 for the purpose of resurfacing and/or installing surface treatments to various roads and sidewalks, or take any action relative thereto.

Proposed by the Department of Public Works Commissioners  
Finance Committee recommended

**Related to Town Property – Capital Expenditures**

**ARTICLE 31**

The Town voted UNANIMOUSLY to accept a gift of land or interests in land from A.W. Perry, Inc. to the Town of Whitman consisting of approximately 6.26 acres of land located off Bayberry Road and being shown as Block 97, Lot 108 on the Town of Whitman's Assessor's Map 35B, to be used for conservation or other land preservation related purposes, with said land to be maintained in perpetuity as a habitat under the care, custody and control of the Conservation Commission pursuant to M.G.L. c. 40, §9C, and subject to a Declaration of Restriction, a copy of which is on file with the office of the Town Clerk, or take any action relative thereto.

Proposed by the Board of Selectmen

*Note: This land is a habitat for the Eastern Box Turtle, an endangered species. The land will be permanently maintained as a habitat, with access rights to the land limited to the Division of Fisheries and Wildlife and the Town of Whitman for the purpose of inspecting and enforcing restrictions.*

**Article 32 – PASSED OVER**

The Town, pursuant to M.G.L. c.40, §15A, voted to authorize the sale of the following parcels of land declared surplus by the Board of Selectmen, or take any action relative thereto.

Proposed by the Board of Selectmen

**ARTICLE 33**

The Town voted UNANIMOUSLY to appropriate \$740,000 for the purpose of financing the construction and reconstruction of the Town’s sewer system, consisting of the relining of approximately 3,500 linear feet of reinforced concrete sewer pipe and the repair and/or replacement of related manholes, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow \$740,000 and issue bonds or notes therefor under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws; to provide that while any such bonds or notes shall constitute general obligations of the Town, it is the intent of the Town that the principal of and interest on such bonds and notes shall be paid from sewer enterprise fund revenues; to authorize the Treasurer with the approval of the Board of Selectmen to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; and to authorize the Board of Selectmen, Board of Public Works or other appropriate local body or official to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Proposed by the Department of Public Works Commissioners  
Finance Committee voted unanimously to recommend.

*Note: This article, if approved, will permit the Town to borrow \$740,000.00 in addition to \$800,000.00 previously authorized for inspection and repair of sewer pipes. The funds will be borrowed under a loan facility sponsored by the Massachusetts Water Pollution Abatement Trust at a reduced rate of interest, currently estimated at 2%.*

**Article 34 – PASSED OVER**

To see if the Town will vote to raise and appropriate or transfer a sum of money to make capital improvements or take any other action relative thereto.

Proposed by Capital Improvement Advisory Committee

**Proposed By-Law Amendment(s)**

**ARTICLE 35**

The Town voted IN THE MAJORITY to amend the Town of Whitman By-Laws by adding Article XXXIV, as follows:

## **PUBLIC CONSUMPTION OF MARIJUANA OR TETRAHYDROCANNABINOL**

No person shall display, roll, smoke, ingest or otherwise use or consume marijuana or any form of tetrahydrocannabinol (as defined in the M.G.L., Chapter 94C, Section 1, as amended) while in or upon any street, sidewalk, public way, footway, passageway, stairs, bridge, park, playground, beach, recreation area, boat landing, public building, schoolhouse, school grounds, cemetery, parking lot or any area owned by or under the control of the Town of Whitman; or in or upon any bus or other passenger conveyance operated by a common carrier; or in any place accessible to the public; within the limits of the Town of Whitman.

This By-Law may be enforced through any lawful means in law or in equity by non-criminal disposition pursuant to the M.G.L., Chapter 42, Section 21D, by any sworn Police Officer in the Town of Whitman. The fine for violation of this By-Law shall be three hundred dollars (\$300.00) for each offense. Any penalty imposed under this By-Law shall be in addition to any civil penalty imposed under the M.G.L., Chapter 94C, Section 32L, or take any action relative thereto.

Proposed by the Chief of Police

### **Proposed Acceptance of M.G.L.**

#### **ARTICLE 36**

The Town voted IN THE MAJORITY, this article, as amended, to accept the provisions of M.G.L., Chapter 60A, Section 1, Paragraph IV – An Act Establishing the Excise Tax Exemption for Former Prisoners of War or the Surviving Spouses of Former Prisoners of War, retroactive to January 1, 2009, which reads as follows:

- IV. Vehicles owned and registered by former prisoners of war or the surviving spouses of former prisoners of war.
- A. This exemption is available only at local option. It must be accepted by a vote of the City Council with the approval of the Mayor, in a city; or by vote of the Town Meeting or Town Council, in a town.
  - B. To qualify as a former prisoner of war, a person must have been regularly appointed, enrolled, enlisted or inducted into the military forces of the United States and been captured, separated and incarcerated by an enemy of the United States during an armed conflict.
  - C. At the time of the initial filing of an application for this exemption, the applicant must supply sufficient evidence of the former prisoner of war's earlier incarceration, either through documentation by the Veterans' Administration or by providing a copy of the Veteran's discharge papers. In future years, only the application for exemption must be filed.
  - D. A surviving spouse of a deceased former prisoner of war is entitled to this exemption until such time as that surviving spouse remarries.
  - E. Prisoner of war registration plates are not necessary for entitlement to this exemption.

Or take any action relative thereto.

Proposed by the Director of Veterans' Services  
Finance Committee is unable to offer a recommendation due to lack of potential cost information.

## Home Rule Legislation

### ARTICLE 37

The Town voted IN THE MAJORITY to petition the General Court for an Act to combine the offices of Town Treasurer and Town Collector, with said special legislation to read as follows, or take any action relative thereto:

#### AN ACT ESTABLISHING THE OFFICE OF TREASURER-COLLECTOR FOR THE TOWN OF WHITMAN

Section 1. There shall be in the Town of Whitman the office of Treasurer-Collector. The Treasurer-Collector shall have all the power, perform the duties and be subject to the liabilities and penalties now or hereafter conferred as imposed by law on Town Treasurers and Town Collectors of Taxes.

Section 2. Notwithstanding Section 1, the incumbents in the offices of Town Treasurer and Collector, upon effective date of this Act, shall continue to hold the offices and perform the duties thereof until the 2011 Annual Town Election. The first Treasurer-Collector shall be elected at the 2011 Annual Town Election; but if the same person holds both offices on the effective date of this Act, then the position of Treasurer-Collector shall take effect immediately upon the approval of the Board of Selectmen, the term to expire at the 2011 Annual Town Election.

Proposed by the Town Administrator  
Finance Committee Voted 6-1 to Recommend

*Note: This article, if approved, will permit the Town to combine the offices of Town Treasurer and Town Collector as one elected position. Presently, both offices are held by the same person, and making this change will permit the Town to combine both offices as one elected position, providing for increased efficiency and reduced cost for the combined functions.*

### Agreements

#### Article 38 – PASSED OVER

To see if the Town will vote, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to raise and appropriate a sum of money to fund the cost items for the first year of a \_\_\_\_\_ year Collective Bargaining Agreement between the Town of Whitman and A.F.S.C.M.E., A.F.L.-C.I.O., State Council 93, Local 1700 (Department of Public Works), for the period commencing July 1, \_\_\_\_\_ through June 30, \_\_\_\_\_, or take any action relative thereto.

Proposed by the Board of Selectmen

#### Article 39 – PASSED OVER

To see if the Town will vote, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to raise and appropriate a sum of money to fund the cost items for the first year of a \_\_\_\_\_ year Collective Bargaining Agreement between the Town of Whitman and O.P.E.I.U., Local 6, A.F.L.-C.I.O. (Town Hall), for the period commencing July 1, \_\_\_\_\_ through June 30, \_\_\_\_\_, or take any action relative thereto.

Proposed by the Board of Selectmen

#### Article 40 – PASSED OVER

To see if the Town will vote, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to raise and appropriate a sum of money to fund the cost items for the first year of a \_\_\_\_\_ year Collective Bargaining Agreement between the Town of Whitman and The Whitman Public Library Employees, S.E.I.U., Local 888, for the period commencing July 1, \_\_\_\_\_ through June 30, \_\_\_\_\_, or take any action relative thereto.

Proposed by the Board of Selectmen

**Article 41**

The Town voted UNANIMOUSLY to authorize the Treasurer to enter into compensating balance agreements during fiscal year 2010, as permitted by Massachusetts General Laws, Chapter 44, Section 53F, or take any action relative thereto.

Proposed by the Town Treasurer

Finance Committee Voted Unanimously to Recommend

**Article 42**

The Town voted UNANIMOUSLY to transfer the sum of \$685,609.81 from sources indicated to the Capital Stabilization Account:

<b>Source</b>	<b>Amount</b>
Free Cash	\$292,051.00
Overlay Surplus	\$109,054.00
Article 9, May 2007 Special Town Meeting - Hazmat. Assessment	\$28,079.40
Article 9, May 2007 Special Town Meeting - Memorial Arch	39,230.12
Article 1, May 2007 Special Town Meeting - Theft Refunds	\$11,358.29
Article 41, May 2005 Annual Town Meeting - Brick Re-pointing	\$150,000.00
Article 40, May 2006 Annual Town Meeting - Repave Middle School	\$5,837.00
Article 40, May 2007 Annual Town Meeting - Match for Park Grants	\$50,000.00

Proposed by the Finance Committee

The Finance Committee Voted Unanimously to Recommend.

*Note: This article, if approved, takes funds previously appropriated but no longer needed for the purpose indicated and transfers those funds to Capital Stabilization, a fund that can be used in future appropriations to assist in payment of capital debt, or used to pay costs for future capital improvements.*

Town Administrator Frank Lynam thanked the department heads and non-union personnel for not taking salary increases this year.

Mr. William Glynn then asked the Moderator for a reconsideration of Articles 12 and 15, saying they were done improperly. Mr. Lynam said that article amounts posted in the warrant cannot be increased and Town Counsel agreed with him. Moderator Hayes ruled Mr. Glynn out of order.

The Annual Town Meeting adjourned at 10:00 p.m. There were 230 voters checked off of the voting list.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

**ARTICLE 2  
ANNUAL TOWN MEETING  
MONDAY, MAY 4, 2009**

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
1	<b>TOWN MEETINGS AND ELECTIONS</b>	<b>9,500</b>	<b>9,500</b>
2	<b>MODERATOR</b>	<b>0</b>	<b>0</b>
	<b>Selectmen</b>		
3	Chairman - Salary	0	0
4	Members (4) - Salary	0	0
5	All Other Salaries	91,600	91,600
6	Education Expense - All Departments	8,000	8,000
7	Sick Leave Buy Back - All Departments	7,500	7,500
8	Longevity	5,000	6,000
9	Responsibility Allowance - Asst. Department Heads	4,000	3,000
10	Expense	10,400	10,400
11	Town Administrator	86,348	86,348
12	Holt School Building Maintenance and Expense	0	0
13	Records Retention	0	0
14	Affirmative Action Officer	2,454	2,454
15	Interpretive Services	500	500
15a	Municipal Hearings Officer	2,500	2,500
	<b>TOTAL SELECTMEN</b>	<b>218,302</b>	<b>218,302</b>
	<b>Finance Committee</b>		
16	Clerical (part-time)	3,379	3,379
17	Expense	695	695
	<b>TOTAL FINANCE COMMITTEE</b>	<b>4,074</b>	<b>4,074</b>
18	<b>RESERVE FUND</b>	<b>50,000</b>	<b>50,000</b>
	<b>Accountant</b>		
19	Salary	55,901	55,901
19a	Certification	1,000	1,000
20	Assistant Town Accountant	34,450	34,450
21	Clerical - Extra	800	800
22	Expense	1,100	1,100
	<b>TOTAL ACCOUNTANT</b>	<b>93,251</b>	<b>93,251</b>
23	<b>ANNUAL AUDIT</b>	<b>45,000</b>	<b>45,000</b>
	<b>Assessors</b>		
24	Members (3) - Salary	0	0
25	Principal Assessor	55,901	55,901

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
25a	Certification Salary	1,000	1,000
26	Administrative Assistant	33,671	33,671
27	Clerical	29,998	29,998
28	Clerical - Extra	0	0
29	Recording Secretary	0	0
30	Expense	11,500	11,500
31	Revaluation Expense Segregated	24,500	24,500
	<b>TOTAL ASSESSORS</b>	<b>156,570</b>	<b>156,570</b>
	<b>Treasurer</b>		
32	Salary	19,099	19,099
32a	Certification Salary	0	0
33	Clerical	33,431	33,431
34	Payroll Clerk	24,902	24,902
35	Expense	3,500	3,500
36	Benefits Clerk / Assistant Treasurer	34,450	34,450
37	Bank Charges	1,000	1,000
38	Tax Title Costs	50,000	50,000
	<b>TOTAL TREASURER</b>	<b>166,382</b>	<b>166,382</b>
	<b>Collector</b>		
39	Salary	55,901	55,901
39a	Certification Salary	1,000	1,000
40	Assistant Collector	34,450	34,450
41	Clerical	33,431	33,431
42	Expense	3,500	3,500
43	Tax Title Account	6,000	6,000
44	Computer Billing	12,200	12,200
45	Overtime	2,000	2,000
	<b>TOTAL COLLECTOR</b>	<b>148,482</b>	<b>148,482</b>
	<b>Law Account</b>		
46	Law Department	140,000	140,000
46a	Claims Settlement	5,000	5,000
	<b>TOTAL LAW ACCOUNT</b>	<b>145,000</b>	<b>145,000</b>
	<b>Data Processing</b>		
47	Data Processing Salaries	0	0
47a	Data Processing Assistant	0	0
48	Data Processing Support Services	27,500	27,500
48a	GIS System Maintenance	15,000	15,000
49	Data Processing Expense	65,000	65,000
	<b>TOTAL DATA PROCESSING</b>	<b>107,500</b>	<b>107,500</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
	<b>Town Clerk</b>		
50	Salary	55,901	55,901
50a	Certification Salary	1,000	1,000
51	Assistant Clerk	34,450	34,450
52	Clerical	31,126	31,126
53	Overtime	1,000	1,000
54	Expense	3,500	3,500
55	Dog License Supplies	450	450
56	Town Records Restoration	2,500	2,500
	<b>TOTAL TOWN CLERK</b>	<b>129,927</b>	<b>129,927</b>
	<b>Registrars</b>		
57	Members (3) - Salary	3,147	3,147
58	Town Clerk	600	600
59	Services	3,477	3,477
60	Expense	400	400
61	Persons Listed Book	2,000	2,000
62	Computer Expense	1,900	1,900
	<b>TOTAL REGISTRARS</b>	<b>11,524</b>	<b>11,524</b>
	<b>Conservation Commission</b>		
63	Clerical (part-time)	1,307	1,307
64	Expense	480	480
	<b>TOTAL CONSERVATION COMMISSION</b>	<b>1,787</b>	<b>1,787</b>
	<b>Planning Board</b>		
65	Members (7) - Salary	0	0
66	Clerical	6,639	6,639
67	Expense	400	400
	<b>TOTAL PLANNING BOARD</b>	<b>7,039</b>	<b>7,039</b>
	<b>Board of Appeals</b>		
68	Members (5) - Salary	0	0
69	Clerical	5,000	5,000
70	Expense	500	500
	<b>TOTAL BOARD OF APPEALS</b>	<b>5,500</b>	<b>5,500</b>
	<b>Town Hall Maintenance</b>		
71	Custodian	37,970	37,970
71a	Custodial - Extra	4,000	4,000
72	Call Back / Overtime	2,500	2,500
73	Expense	106,000	106,000
74	Elevator Maintenance	6,800	6,800
	<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>157,270</b>	<b>157,270</b>
75	<b>TOTAL FACILITIES MANAGER</b>	<b>11,400</b>	<b>11,400</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
76	<b>TOWN REPORTS</b>	<b>7,000</b>	<b>7,000</b>
	<b>Mailing and Duplicating</b>		
77	Mailing Expense	36,800	36,800
78	Duplicating Expense	8,500	8,500
79	Mailing Machine Maintenance	2,500	2,500
	<b>TOTAL MAILING &amp; DUPLICATING</b>	<b>47,800</b>	<b>47,800</b>
80	<b>TOWN TELEPHONE SYSTEM</b>	<b>35,000</b>	<b>35,000</b>
81	<b>FAIR HOUSING OFFICER</b>	<b>1,388</b>	<b>1,388</b>
	<b>TOTAL GENERAL GOVERNMENT</b>	<b>1,559,696</b>	<b>1,559,696</b>
	<b>Police Department</b>		
82	Chief - Salary	91,927	91,927
83	Chief - Holiday Pay	4,073	4,073
84	Chief - College Incentive	20,119	20,119
84a	Deputy Chief - Salary	79,455	79,455
84b	Deputy Chief - Holiday Pay	3,353	3,353
84c	Deputy Chief - College Incentive	16,562	16,562
85	Expense	147,404	147,404
86	Keeper of the Jail	4,596	4,596
87	Clerical	39,799	39,799
88	Custodian (part-time)	14,050	14,050
89	All Other Services	2,073,622	2,073,622
90	Small Animal Control Officer	24,321	24,321
91	Assistant Small Animal Control (part-time)	9,692	9,692
92	Animal Control Expense	9,304	9,304
93	Removal of Dead Animals	3,716	3,716
	<b>TOTAL POLICE DEPARTMENT</b>	<b>2,541,993</b>	<b>2,541,993</b>
	<b>Fire - Rescue and Emergency Services</b>		
94	Chief - Salary	91,927	91,927
95	Chief - Holiday Pay	6,649	6,649
96	Chief - College Incentive	18,386	18,386
97	All Other Services	1,647,161	1,647,161
98	Clerical	0	0
99	Expense	160,000	160,000
100	Fire Alarm Maintenance	4,000	4,000
100a	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	12,500
101	Forest Fire	2,000	2,000
102	Ambulance Repairs / Maintenance	0	0
103	Ambulance Billing	0	0
	<b>TOTAL FIRE DEPARTMENT</b>	<b>1,942,623</b>	<b>1,942,623</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
	<b>Inspection Services</b>		
104	Inspector of Buildings / Zoning Enforcement Officer	54,272	54,272
104a	Expense - Building Inspector / Zoning Enforcement	3,369	3,369
104b	Auto Expense	800	800
104c	Assistant Building Inspector - Salary	1,700	1,700
105	Wiring Inspector	15,409	15,409
105a	Expense - Wiring Inspector	2,600	2,600
105b	Electrical Inspector - Emergency Response	1,500	1,500
106	Gas Inspector	3,881	3,881
106a	Expense - Gas Inspector	300	300
107	Plumbing Inspector	9,432	9,432
107a	Expense - Plumbing Inspector	450	450
108	Administrative Assistant	34,450	34,450
108a	Clerical - Extra	0	
	<b>TOTAL INSPECTION SERVICES DEPARTMENT</b>	<b>128,163</b>	<b>128,163</b>
	<b>Sealer of Weights and Measures</b>		
109	Salary	3,842	3,842
110	Expense	633	633
111	Equipment	125	125
	<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4,600</b>	<b>4,600</b>
	<b>Emergency Management Agency</b>		
112	Director - Salary	7,061	7,061
113	Clerical (part-time)	3,146	3,146
114	Expense	3,500	3,500
114a	Generator Maintenance	4,000	4,000
115	Auxiliary Police	3,650	3,650
	<b>TOTAL EMERGENCY MANAGEMENT AGENCY</b>	<b>21,357</b>	<b>21,357</b>
	<b>TOTAL PUBLIC SAFETY</b>	<b>4,638,736</b>	<b>4,638,736</b>
	<b>PUBLIC SCHOOLS - Vocational Training</b>		
116	South Shore Regional Vocational Technical High School	758,832	758,832
117	Norfolk County Agricultural High School	280,000	280,000
117a	Vocational Transportation	35,000	35,000
	<b>TOTAL VOCATIONAL TRAINING</b>	<b>1,073,832</b>	<b>1,073,832</b>
	<b>Whitman-Hanson Regional School District</b>		
118	Operating Expense	8,159,004	8,159,004
119	Capital Expense	0	0
120	Non-Mandated Busing	275,287	275,287
120a	Crossing Guards	32,536	32,536
	<b>TOTAL REGIONAL SCHOOL DISTRICT</b>	<b>8,466,827</b>	<b>8,466,827</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
	<b>TOTAL ALL SCHOOLS</b>	<b>9,540,659</b>	<b>9,540,659</b>
	<b>Department of Public Works</b>		
121	Commissioners - Chairman - Salary	0	0
122	Commissioners - Members (2) - Salary	0	0
123	Superintendent	0	0
124	Assistant Superintendent	84,764	84,764
124a	CDL Stipend - Assistant Superintendent	848	848
125	Union Labor Salaries	400,374	400,374
126	Union Clerical Salaries	36,650	36,650
127	Recording Secretary	1,083	1,083
128	Longevity Pay	2,275	2,275
	<b>TOTAL DIVISIONAL LABOR</b>	<b>525,994</b>	<b>525,994</b>
	Administrative and Engineering Expense	9,500	9,500
	Education Training and College Incentive	7,800	7,800
	Highway Division	53,400	53,400
	Tree Division	4,000	4,000
	Park Division	6,500	6,500
	Building and Yard	18,000	18,000
	Fuel Depot Maintenance	3,900	3,900
	Equipment Maintenance and Fuel	63,000	63,000
129	<b>TOTAL DIVISIONAL EXPENSE</b>	<b>166,100</b>	<b>166,100</b>
129a	DEP Administrative Assessment	0	0
130	Solid Waste Disposal	1,200,600	1,200,600
131	Solid Waste Fee Expense	0	0
132	Snow and Ice Control	120,000	120,000
133	Police Coverage	19,000	19,000
	<b>TOTAL OTHER EXPENSE</b>	<b>1,339,600</b>	<b>1,339,600</b>
	<b>TOTAL DEPARTMENT OF PUBLIC WORKS</b>	<b>2,031,694</b>	<b>2,031,694</b>
	<b>Health Department</b>		
134	Members (2) - Salary	0	0
135	Health Inspector	31,524	31,524
136	Mileage	592	592
137	Clerical	24,310	24,310
137a	Recording Secretary	3,281	3,281
138	Expense	1,600	1,600
139	Visiting Nurses	17,500	17,500
140	Sewer Dismantling Inspector	1,000	1,000
141	Burial Agent	275	275
142	Animal Inspector	757	757

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
143	Assistant Health Inspector	800	800
144	Rabid Animal Expense	1,000	1,000
	<b>TOTAL HEALTH DEPARTMENT</b>	<b>82,639</b>	<b>82,639</b>
	<b>Council on Aging</b>		
145	Director	55,900	55,900
146	Administrative Assistant	31,845	31,845
147	Driver	27,442	27,442
148	Custodian (part-time)	8,870	8,870
149	Expense and Maintenance	22,000	22,000
150	Additional Clerical	26,948	26,948
151	Social Worker	24,420	24,420
	<b>TOTAL COUNCIL ON AGING</b>	<b>197,425</b>	<b>197,425</b>
	<b>Veteran's Department</b>		
152	Salary	33,166	33,166
153	Clerical (part-time)	0	0
154	Expense	1,700	1,700
155	Mileage	600	600
156	Veterans' Benefits	144,000	144,000
	<b>TOTAL VETERANS DEPARTMENT</b>	<b>179,466</b>	<b>179,466</b>
	<b>TOTAL HEALTH &amp; HUMAN SERVICES</b>	<b>459,530</b>	<b>459,530</b>
	<b>Library Department</b>		
157	Librarian	55,901	55,901
158	Adult Services Librarian/Assistant Librarian	38,583	38,583
159	Youth Services Librarian	40,340	40,340
160	Circulation Supervisor	39,050	39,050
161	Library Technicians (part-time)	49,250	49,250
161a	Longevity	800	800
161b	Senior Library Technician	31,819	31,819
162	Custodian	9,844	9,844
163	Expense	39,368	39,368
164	Utilities and Maintenance	20,585	20,585
165	OCLN Membership	20,684	20,684
165a	Technology	0	0
	<b>TOTAL LIBRARY DEPARTMENT</b>	<b>346,224</b>	<b>346,224</b>
	<b>Recreation Department</b>		
166	Director - Salary	15,196	15,196
167	Swimming Pool - Salaries	8,800	8,800
168	Park Program - Salaries	0	0
169	Activities and Expense	5,100	5,100
	<b>TOTAL RECREATION DEPARTMENT</b>	<b>29,096</b>	<b>29,096</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
	**Unclassified**		
170	STREET LIGHTING	149,000	149,000
171	BAND STAND MAINTENANCE	500	500
172	HISTORICAL COMMISSION	500	500
173	BY-LAW STUDY COMMITTEE	800	800
174	CARE OF SOLDIERS GRAVES	1,500	1,500
175	MEMORIAL DAY SERVICE	2,200	2,200
176	WHITMAN COUNSELING	12,000	12,000
177	SELF HELP OUTREACH PROGRAM	0	0
178	PLYMOUTH COUNTY COOPERATIVE EXTENSION	200	200
180	UNEMPLOYMENT COMPENSATION	12,500	12,500
181	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,295,866	1,295,866
182	MEDICARE TAX - TOWN MATCH	95,000	95,000
183	COUNTY RETIREMENT	1,164,044	1,164,044
184	SECTION 59A RETIREMENT	0	0
185	TOTAL GENERAL INSURANCE	268,500	268,500
	TOTAL UNCLASSIFIED	3,002,610	3,002,610
	INTEREST AND MATURING DEBT		
	Interest on Temporary Loans		
	Interest on Permanent Loans		
	Principal		
	Miscellaneous	1,000	1,000
186	<b>TOTAL DEBT SERVICE</b>	<b>1,000</b>	<b>1,000</b>
	Capital Improvement Advisory Committee		
187	Recording Secretary	1,539	1,539
188	Expense	206	206
	<b>TOTAL CAPITAL IMPROVEMENTS</b>	<b>1,745</b>	<b>1,745</b>

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
	<b>TOTAL BUDGET INSIDE LEVY</b>	<b>21,610,990</b>	<b>21,610,990</b>
	WATER ENTERPRISE BUDGET		
	REVENUES		
189	Water Billings	2,070,000	2,070,000
190	System Development Charges	20,000	20,000
190a	Connection Fees	30,000	30,000
191	Services Rendered	15,000	15,000
192	New Cross Connection Testing Fees	3,000	3,000
193	Indirect Cost from Sewer Enterprise	0	0
193a	Interest - Operations	13,000	13,000
	<b>TOTAL REVENUES</b>	<b>2,151,000</b>	<b>2,151,000</b>
	EXPENDITURES		
194	Water Purchase	1,134,000	1,134,000
195	Commissioners - Chairman - Salary	0	0
196	Commissioners - Members - Salary	0	0
197	Superintendent	0	0
198	Assistant Superintendent	40,364	40,364
198a	CDL Stipend	404	404
199	Union Labor Salaries	208,548	208,548
200	Union Salaries Clerical	18,325	18,325
201	Longevity	1,113	1,113
202	Police Detail	16,000	16,000
203	Indirect Cost to General Fund	192,409	192,409
204	Telephone	800	800
205	Data Processing and Mailing	12,000	12,000
206	Divisional Expense	44,000	44,000
207	Miscellaneous	10,000	10,000
208	New Cross Connection Testing Expense	3,000	3,000
209	Bank Charge	0	0
209a	Debt Miscellaneous	1,000	1,000
210	Debt Services	400,000	400,000
	<b>TOTAL EXPENDITURES</b>	<b>2,081,963</b>	<b>2,081,963</b>
211	BUDGET RESERVE	<b>69,037</b>	<b>69,037</b>
	<b>TOTAL WATER ENTERPRISE BUDGET</b>	<b>2,151,000</b>	<b>2,151,000</b>
	SEWER ENTERPRISE BUDGET		
	REVENUES		
212	Connection Fees	20,000	20,000
213	System Development Fees	0	0

LINE #	DEPARTMENTS	FinCom Recomm	Voted by Town Meeting
214	Inspection Fees	2,000	2,000
215	User Charge (Rates)	1,400,000	1,400,000
216	Interest - Operations	33,000	33,000
217	Interest - Debt	0	0
218	Final Meter Readings	5,000	5,000
219	Debt Exclusion	263,700	263,700
220	Sewer Rate Relief Fund	21,863	21,863
	<b>TOTAL REVENUES</b>	<b>1,745,563</b>	<b>1,745,563</b>
	EXPENDITURES		
221	Commissioners - Chairman - Salary	0	0
222	Commissioners - Members - Salary	0	0
223	Superintendent	0	0
224	Assistant Superintendent	40,364	40,364
224a	CDL Stipend	404	404
225	Union Labor Salaries	184,417	184,417
226	Union Salaries - Admin. Asst.	18,325	18,325
227	Longevity	1,112	1,112
	<b>TOTAL SEWER ENTERPRISE SALARIES</b>	<b>244,622</b>	<b>244,622</b>
228	Indirect Cost to General Fund	171,122	171,122
229	Indirect Cost to Water Enterprise	0	0
230	User Fee City Of Brockton	380,000	380,000
231	Fuel	2,500	2,500
232	Gas Heat	21,000	21,000
233	Electricity	60,000	60,000
234	Telephone	9,000	9,000
235	Chemicals	50,000	50,000
236	Maintenance	50,000	50,000
236a	Debt Miscellaneous	6,660	6,660
237	Debt Service	294,403	294,403
238	Technical Services	5,000	5,000
239	Bank Charges	500	500
240	Miscellaneous	5,000	5,000
	<b>TOTAL EXPENDITURES</b>	<b>1,299,807</b>	<b>1,299,807</b>
241	BUDGET RESERVE	<b>445,756</b>	<b>445,756</b>
	<b>TOTAL SEWER ENTERPRISE BUDGET</b>	<b>1,745,563</b>	<b>1,745,563</b>
	<b>TOTAL ARTICLE 2</b>	<b>25,507,553</b>	<b>25,507,553</b>

**SPECIAL TOWN MEETING (FY09)  
MONDAY, MAY 4, 2009**

The Special Town Meeting was called to order at 7:36 p.m. by Moderator Michael F. Hayes. Town Clerk Pamela Martin read the warrant and the meeting voted as follows:

**Article 1**

The Town voted UNANIMOUSLY to transfer the sum of \$35,839.75 from lines noted in Article 2 of the May 5, 2008 Annual Town Meeting, to budget appropriations of Article 2 of the May 5, 2008 Annual Town Meeting as outlined below, or take any other action relative thereto.

**Transfer From**

**Transfer To**

Line 117 – Norfolk County VHS	Line 156 – Veterans' Benefits \$28,000.00
Line 32, Treasurer Salary	Line 120 – School; Non-Mandated Busing \$ 2,080.00
Line 32, Treasurer Salary	Line 36 – Treasurer; Benefits Clerk \$ 5,759.75

Proposed by the Board of Selectmen  
The Finance Committee voted unanimously to recommend.

*Note: The Veterans' Benefits shortfall is due to an increased number of soldiers and sailors in need of assistance; additional busing was necessary due to plethora of snowfall this winter; additional salary is due to increase of hours for Assistant Treasurer*

**Article 2**

The Town voted UNANIMOUSLY, this article as amended, to transfer the sum of \$60,000.00 from Line 241 Budget Reserve (Sewer Enterprise) of Article 2 of the May 5, 2008 Annual town Meeting, to pay costs for engineering, design, and borrowing costs associated with a project to reline Reinforced Concrete Pipe in the Whitman Wastewater System, or take any other action relative thereto.

Submitted by the Board of Public Works Commissioners  
Finance Committee voted unanimously to recommend.

*Note: This will fund the design and preparatory work for the relining of sewer pipes for which funding is requested in Article 35 of the FY 2010 Annual Town Meeting warrant.*

**Article 3**

The Town voted UNANIMOUSLY to transfer the sum of \$35,253.00 from Line 241 Budget Reserve (Sewer Enterprise) of Article 2 of the May 5, 2008 Annual town Meeting to pay for additional work required to renovate and update wastewater pumping stations, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners  
The Finance Committee voted unanimously to recommend.

*Note: This request is due to a change order the Public Works Commissioners voted which exceeded the appropriation for the project*

**Article 4**

The Town voted UNANIMOUSLY to transfer the sum of \$453,000.00 from Water Enterprise Retained Earnings to Line Item #194, DPW - Water Purchase, of Article 2 of the May 5, 2008 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners  
The Finance Committee voted unanimously to recommend.

*Note: This appropriation is necessary due to a water rate increase voted by the City of Brockton that was not included in the Fiscal Year 2009 budget.*

**Article 5**

The Town voted UNANIMOUSLY to transfer the sum of \$63,667.42 from Line 117 Norfolk County Agricultural High School to the following budget lines of the May 5, 2008 Annual Town, or take any other action relative thereto:

Line 94 Chief Salary	\$11,584.04
Line 96 Fire Chief College Incentive	\$12,083.38
Line 97 Fire All Other Services	\$25,000.00
Line 99 Fire Expense	\$15,000.00

Proposed by the Chief of the Fire-Rescue & Emergency Services Department  
Finance Committee voted unanimously to recommend.

*Note: Lines 94 and 95 are short due to funds paid to the former chief on his retirement; line 97 is necessary due to hiring a fire fighter prior to another's July 1 retirement in order to enroll the new hire in the Fire Academy; Line 99 is due to unanticipated expenses*

**Article 6**

The Town voted UNANIMOUSLY to transfer \$5,417.75 from Fiscal Year 2008 encumbrances and \$3,170.33 from the Reserve for Appropriation Motor Vehicle Fine Account to be applied to the first of three payments for the lease/purchase and equipping of a new 2009 cruiser, to replace a cruiser totaled in an accident, such funds to be applied after making a down-payment of \$3,568.00 from insurance proceeds, or take any other action relative thereto.

Proposed by the Chief of Police  
The Finance Committee voted unanimously to recommend.

*Note: This appropriation will enable us to replace a totaled cruiser and maintain our cruiser management timetable of cycling patrol vehicles out in three year cycles, avoiding the extraordinary maintenance costs that come with aging fleets. **Requires 2/3 vote.***

**Article 7**

The Town voted UNANIMOUSLY to transfer the sum of \$147.00, from Line 89, Police All Other Services of the May 5, 2008 Annual Town Meeting to pay a prior fiscal year unpaid medical bills resulting from "on-duty injuries sustained by members of the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police  
The Finance Committee voted unanimously to recommend.

*Note: This expenditure must be voted separately because it is a fiscal year 2008 bill and requires a 9/10ths vote of town meeting.*

**Article 8**

The Town voted UNANIMOUSLY to transfer the sum of \$6,397.40 from Line 89, Police – All Other Services, to Line Item #85, Police – Expense, of Article 2 of the May 5, 2008 Annual Town Meeting for the purpose of paying for medical bills incurred but not budgeted as a result of “on duty injuries” sustained by members of the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police  
The Finance Committee voted unanimously to recommend.

*Note: This transfer is necessary as we do not typically budget for line-of-duty injuries in the expense line for the Police Department.*

**Article 9**

The Town voted UNANIMOUSLY to transfer the sum of \$8,626.00 from Line 89, Police – All Other Services of the May 5, 2008 Annual Town Meeting to fund the first year of a three year contract with the Chief of Police, or take any action relative thereto.

Proposed by Board of Selectmen  
Finance Committee voted unanimously to recommend.

*Note: This will increase base pay (\$5,547.00), holiday pay, specialty pay (\$236.00- Keeper of the Jail), and College Incentive (\$2,843.00 - Quinn bill) for the current fiscal year. The police chief has agreed to a wage freeze for fiscal year 2010.*

**Article 10**

The Town voted UNANIMOUSLY to transfer the sum of \$10,000.00 from Line 46 – Law Department of the May 5, 2008 Annual Town Meeting and \$ 11,941.43 from Line 23 Annual Audit of said Town Meeting to pay the balance of costs due in connection with the demolition of the Holt School building, or take any other action relative thereto.

Proposed by the Town Administrator  
Finance Committee voted unanimously to recommend.

*Note: This represents final costs for disposal of hazardous materials from the demolition of the Holt Building.*

The Special Town Meeting concluded at 8:05 p.m.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

## ANNUAL TOWN ELECTION SATURDAY, MAY 16, 2009

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 861 voters or 9.3% of the 9281 registered voters cast ballots. Included in this total were 47 absentee ballots. Constable on duty was Harry D. Bates. The unofficial results were announced by Town Clerk Pamela Martin at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/14/09 and posted on 4/23/09 in accordance with Town by-laws.

The official results are as follows:					
	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>TOWN CLERK</b>					
<b>THREE YEAR TERM VOTE FOR ONE</b>					
BLANKS	35	27	32	29	123
PAMELA A. MARTIN	179	158	206	191	734
WRITE-INS	2	0	2	0	4
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>TOWN TREASURER - TO FILL VACANCY</b>					
<b>ONE YEAR TERM VOTE FOR ONE</b>					
BLANKS	54	40	42	34	170
MARY BETH CARTER	161	145	196	186	688
WRITE-INS	1	0	2	0	3
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>SELECTMEN</b>					
<b>THREE YEAR TERM-VOTE FOR ONE</b>					
BLANKS	5	10	11	9	35
DANIEL L. SALVUCCI	118	107	92	112	429
JOSEPH N. BALONIS	14	12	26	15	67
NICHOLAS M. STEAD	79	55	109	84	327
WRITE-INS	0	1	2	0	3
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>ASSESSOR</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	71	42	56	49	218
STEPHEN H. VERRILL, SR.	144	142	183	170	639
WRITE-INS	1	1	1	1	4
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>PK-12 WHITMAN-HANSON REG. SCHOOL COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	125	84	114	113	436
CHRISTOPHER W. POWERS	96	82	107	73	358
WILLIAM J. EGAN, JR.	132	136	167	172	607
WILLIAM P. WISNASKAS, SR.	78	67	92	82	319
WRITE-INS	1	1	0	0	2
<b>TOTAL</b>	<b>432</b>	<b>370</b>	<b>480</b>	<b>440</b>	<b>1722</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>DEPT. OF PUBLIC WORKS COMM.</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	74	51	54	54	<b>233</b>
DANA A. OLSON	140	133	185	165	<b>623</b>
WRITE-INS	2	1	1	1	<b>5</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>PUBLIC LIBRARY TRUSTEES</b>					
<b>THREE YEAR TERM - VOTE FOR TWO</b>					
BLANKS	137	94	129	121	<b>481</b>
MICHAEL J. GANSHIRT	151	140	173	159	<b>623</b>
ELAINE M. MELISI	142	136	177	160	<b>615</b>
WRITE-INS	2	0	1	0	<b>3</b>
<b>TOTAL</b>	<b>432</b>	<b>370</b>	<b>480</b>	<b>440</b>	<b>1722</b>
<b>WHITMAN HOUSING AUTHORITY</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	32	34	35	34	<b>135</b>
KATHARINE A. KELLEHER	140	117	147	143	<b>547</b>
FRANCIS J. SILVA	43	33	58	42	<b>176</b>
WRITE-INS	1	1	0	1	<b>3</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>WHITMAN HOUSING AUTHORITY - TO FILL VACANCY</b>					
<b>TWO YEAR TERM - VOTE FOR ONE</b>					
BLANKS	63	57	56	52	<b>228</b>
STEVEN J. GREEN	153	128	184	167	<b>632</b>
WRITE-INS	0	0	0	1	<b>1</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>PLANNING BOARD</b>					
<b>FIVE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	<b>70</b>	<b>57</b>	<b>59</b>	<b>51</b>	<b>237</b>
ERIC W. PRETORIUS	<b>145</b>	<b>128</b>	<b>181</b>	<b>169</b>	<b>623</b>
WRITE INS	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
<b>PLANNING BOARD - TO FILL VACANCY</b>					
<b>FOUR YEAR TERM - VOTE FOR ONE</b>					
BLANKS	75	51	57	58	<b>241</b>
BRIAN C. MCPHERSON	141	134	183	160	<b>618</b>
WRITE-INS	0	0	0	2	<b>2</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>BOARD OF HEALTH</b>					
<b>THREE YEAR TERM - VOTE FOR ONE</b>					
BLANKS	69	47	55	50	<b>221</b>
RUTH A BURKE	147	138	185	170	<b>640</b>
WRITE-INS	0	0	0	0	<b>0</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>
<b>BOARD OF HEALTH - TO FILL VACANCY</b>					
<b>TWO YEAR TERM - VOTE FOR ONE</b>					
BLANKS	67	50	51	51	<b>219</b>
DIANE M. MACNEIL	149	135	189	169	<b>642</b>
WRITE INS	0	<b>0</b>	0	0	<b>0</b>
<b>TOTAL</b>	<b>216</b>	<b>185</b>	<b>240</b>	<b>220</b>	<b>861</b>

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

## **SPECIAL TOWN MEETING MONDAY, SEPTEMBER 14, 2009**

The Special Town Meeting was called to order at 7:39 p.m. in the Whitman Town Hall, 54 South Avenue, by Moderator Michael F. Hayes. Constable Harry D. Bates announced that there were 153 voters present, which constituted the quorum requirement of 150 voters. The meeting pledged allegiance to the flag and Town Clerk Pamela Martin read the warrant. The moderator went over the rules governing Town Meeting.

### **ARTICLE 1.**

The Town voted by standing vote: **YES – 0; NO - 118** to appropriate \$1,500,000 for the acquisition of the former First Baptist Church building at 565 Washington Street for various municipal purposes, including Town meeting space, Town offices, Council on Aging facilities and other Town uses and for the remodeling, reconstructing or making extraordinary repairs to such building in connection therewith, including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$1,500,000 under Chapter 44 of the General Laws or any other enabling authority; to authorize the Board of Selectmen to acquire such building by purchase, eminent domain or otherwise; and to authorize the Board of Selectmen to take any other action necessary to carry out this project; provided; however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c59, S21C (Proposition 2 ½) amounts required to pay the principal of and interest on the borrowing authorized by this vote.

Town Administrator, Frank Lynam, told the meeting that the \$1,500,000 asked for in this warrant was not going to be enough money to purchase and renovate the church to make it functional and urged the meeting to pass over this article.

He explained that the studies that the Town has conducted estimated that the Town would have to spend a minimum of \$1,800,000 and that the Selectmen would come back at another Town Meeting asking the voters for \$2,000,000 for this project, depending on a non-binding "sense-of-the-meeting" vote from this Town Mtg.

The Finance Committee did not recommend this article.

There was a very heated pro and con debate about this purchase from many voters.

Frank Lynam made a motion to pass over the article and the voice vote taken was NO, motion defeated. The Moderator brought two tellers forward to be sworn in by the Town Clerk; Timothy Grenno, 230 Temple St. and Scott Benton, 250 Alden St.

Prior to the standing vote, clarification was asked by many voters as to what they were voting on. A voter also asked "what does the Board of Selectmen want?" The answer was to vote no. The standing vote to be taken was explained by the Moderator and a standing vote was taken to approve Article 1 as written and the count was YES – 0, NO-118, - the article was defeated.

A "sense of the meeting" vote was taken asking the voters whether they wanted the Selectmen to come back at a later time with another figure to purchase the Baptist Church. The voice vote was NO.

The meeting adjourned at 9:05 p.m. There were 174 voters checked off of the voting list.

A TRUE RECORD, ATTEST:

TOWN CLERK – WHITMAN

**SPECIAL STATE PRIMARY ELECTION  
DECEMBER 8, 2009**

**DEMOCRAT**

The Special State Primary Election was held in the Town Hall in Whitman, MA. The legal meeting for the elections was held under a warrant issued by the Board of Selectmen dated Oct. 13, 2009 and posted on 10/14/2009 in eight sections of the Town with two in each precinct by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. to 8:00 p.m. Total voters for all three parties was 1761.

<b>TOTAL VOTES CAST:</b>					
# of Registered Voters:	9379				
% of Registered voters that voted:	5.33				
# of Absentees Included in total:	51				
	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>SENATOR IN CONGRESS</b>					
BLANKS	0	0	1	0	1
MICHAEL E. CAPUANO	65	64	65	79	273
MARTHA COAKLEY	182	121	142	156	601
ALAN A. KHAZEI	30	22	39	42	133
STEPHEN G. PAGLIUCA	62	58	62	59	241
WRITE INS	0	0	0	0	0
<b>TOTALS</b>	<b>339</b>	<b>265</b>	<b>309</b>	<b>336</b>	<b>1249</b>

**REPUBLICAN**

	<b><u>PR. 1</u></b>	<b><u>PR. 2</u></b>	<b><u>PR. 3</u></b>	<b><u>PR. 4</u></b>	<b><u>TOTALS</u></b>
<b>SENATOR IN CONGRESS</b>					
BLANKS	0	0	0	1	1
SCOTT P. BROWN	114	98	141	104	457
JACK E. ROBINSON	13	12	15	11	51
WRITE INS	0	0	2	0	2
<b>TOTALS</b>	<b>127</b>	<b>110</b>	<b>158</b>	<b>116</b>	<b>511</b>

## LIBERTARIAN

	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>TOTALS</b>
<b>SENATOR IN CONGRESS</b>					
BLANKS	0	0	0	0	0
WRITE INS	0	0	0	1	1
<b>TOTALS</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>1</b>

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

## **REPORT OF THE ANIMAL INSPECTOR**

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2009.

The annual animal census, which includes but is not limited to barn inspections, as required by the Commonwealth of MA was conducted.

When notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as necessary.

The Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman "Dog Control Regulations" as outlined in the bylaws. Also, in accordance with MA law all cats must be vaccinated against rabies.

Respectfully submitted,

Eric J. Badger, R.S.  
Animal Inspector

## **REPORT OF THE BOARD OF APPEALS**

The Zoning Board of Appeals heard a total of 23 cases during 2009. Disposition of the cases was as follows:

Determination & Special Permit	1
Site Plan Approval	1
Special Permit Approval	5
Special Permit & Site Plan Approval	4
Special Permit, Variance & Site Plan Approval	1
Special Permit & Variance Approval	1
Variances Approved	5
Variance & Site Plan Approval	2
Denials	3

Members of the Zoning Board of Appeals during 2009 were John Goldrosen (chairman), Fred Gilmetti (vice-chairman), Richard Blosz (clerk), Wayne Andrews, Susan Jablonski (until July 2009), and James Chandler (as of July 2009). Steven Cacciatore and Robert Keeman have served as associate members. We wish to thank Susan Jablonski, who did not request appointment for another term, for her many years of service on the board.

Respectfully Submitted,

John Goldrosen, Chairman

## **REPORT OF THE TOWN COLLECTOR**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is a detailed report of the total receipts collected during Fiscal Year 2009.

At the Special Town Meeting held on May 4, 2009, the Town voted to petition the General Court for an Act to combine offices of Town Treasurer and Town Collector. In January, 2009 the former Treasurer, Victoria Mulligan retired and I was appointed as the Interim Treasurer. I was then elected the Town Treasurer in May of 2009.

Fiscal Year 2009 has brought about many changes for both the Collector's Office and the Treasurer's Office. I would like to thank Assistant Collector, Michele Hayes, and Clerk, Sheri Maroney, for the hard work and dedication they demonstrated this Fiscal Year while I transitioned into the position of both Town Treasurer and Town Collector. The consolidation of the two positions was a positive way in which the Town was able to streamline resources and reduce the budget. I look forward to serving the Town as Treasurer Collector.

The Collector's Office was extremely fortunate to have Rita Furtado assist the department again this year as a Senior Work Program volunteer. Her contribution to the Collector's Office through this program proved to be invaluable.

Respectfully submitted,

Mary Beth Carter  
Town Collector

**FISCAL YEAR 2009  
ANNUAL REPORT OF THE COLLECTOR'S RECEIPTS  
TO TREASURER JULY 1, 2008 THROUGH JUNE 30, 2009**

**TOTAL REAL ESTATE TAXES:**

FISCAL YEAR 2009	15,768,199.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	561,837.89
FISCAL YEAR 2008	319,504.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	29,303.50
FISCAL YEAR 2007	87,856.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	13,662.43
FISCAL YEAR 2006	71.00

**TOTAL PERSONAL PROPERTY TAXES:**

FISCAL YEAR 2009	237,691.00
FISCAL YEAR 2008	1,637.00
FISCAL YEAR 2007	88.00
FISCAL YEAR 2006	18.00
FISCAL YEAR 2002	30.00

**TOTAL MOTOR VEHICLE TAXES:**

2009	1,126,811.00
2008	251,248.00
2007	30,178.00
2006	6,261.00
2005	3,630.00
2004	1,673.00
2003	901.00
2002	721.00

**TOTAL BOAT EXCISE:**

2009	1,813.00
2008	165.00
2007	30.00
2006	68.00

**INTEREST:**

REAL ESTATE	85,567.77
PERSONAL PROPERTY	1,798.01
TRASH LIEN	1,330.69
S LIEN INTEREST	91.19
MOTOR VEHICLE	20,215.26
BOATS	21.86

**TOTAL TRASH FEES:**

FISCAL YEAR 2009	920,986.00
FISCAL YEAR 2008	23,329.00

**TOTAL WATER USER CHARGES:**

FISCAL YEAR 2009	1,268,635.00
FISCAL YEAR 2008	178,240.00

**TOTAL SEWER USER CHARGES:**

FISCAL YEAR 2009	1,031,487.00
FISCAL YEAR 2008	127,172.00

**INTEREST:**

WATER & SEWER USER FEE & LIENS	18,838.44
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**DEPARTMENTAL RECEIPTS:**

ASSESSORS	279.50
BOARD OF HEALTH	12,069.50
BUILDING DEPARTMENT	76,259.46
BOARD OF APPEALS	2,800.00
COUNCIL ON AGING	8,378.00
CONSERVATION	3,617.50
CULTURAL COUNCIL	1,139.00
DEPARTMENT OF PUBLIC WORKS	15,671.50
DPW WATER ENTERPRISE	70,990.00
DPW SEWER ENTERPRISE	118,185.00
ELECTRICAL INSPECTOR	11,042.00
FIRE DEPARTMENT	18,065.37
GAS INSPECTOR	7,175.00
LIBRARY	19,650.42
PLUMBING INSPECTOR	10,308.00
POLICE DEPARTMENT	177,686.33
RECREATION	36,440.35
SEALER OF WEIGHTS AND MEASURES	3,734.00
SELECTMEN	213,299.87
SMALL ANIMAL CONTROL	300.00
SMALL ANIMAL CONTROL VIOLATIONS	30.00
TOWN CLERK	49,212.05
TOWN COLLECTOR	51,498.32
EXCHANGE ACCOUNT	14,983.26
TAX SERVICE FEES	3,800.00
DEPUTY COLLECTOR FEES	56,304.44
DEPUTY RMV SUSPENSION FEES	21,900.00
MUNICIPAL LIEN CERTIFICATES	24,550.00

<b>TOTAL RECEIPTS</b>	<b>23,150,477.91</b>
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## REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2009, the Building Department issued 370 Building Permits for a combined value of \$20,256,220.00.

A permit was issued for the reconstruction of the Commonwealth Shoe Factory at 7 Marble Street; construction began in the spring of 2009. The building will contain 127 luxury apartments along with commercial space on the first floor. Since this is a historic renovation, the exterior will appear as it was many years ago. Occupancy will begin in the summer of 2010.

McDonald's restaurant on Bedford Street opened in the summer of 2009.

McGuigan's Pub opened in downtown Whitman.

Andy's Seafood opened at 557 Bedford Street in December of 2009.

The construction of the new Police Station is slated to begin spring of 2010.

This office has had the privilege of working with the Board of Appeals, Planning Board and Conservation Commission.

I would like to thank the Electrical Inspector James Redgate, the Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam for all of their hard work.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2009. I am looking forward to 2010.

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I respectfully submit the Annual report for 2009.

Number of Permits Issued in the year of 2009:	370	
<b><u>Residential</u></b>		
New Homes	8	\$1,544,800
Additions/Alterations	235	\$2,651,086
<b><u>Commercial</u></b>		
New Buildings	1	\$650,000
Additions/Alterations	32	\$15,140,706
Number of Inspections performed	2,875	
Swimming Pools	16	\$155,165
Signs	21	-----
Wood Burning Stoves	12	-----
Buildings Demolished	6	-----
Detached Buildings & Accessory	36	\$114,463

**Permit Fees Collected**

Building Permit Fees	415	\$107,088
Occupancy Permit Fees	52	\$1,825
Demolition Permit Fees	6	\$180
State Mandated Inspections	63	\$1,575
<b>Total</b>		<b>\$110,668</b>

The Building Commissioner/Inspector of Buildings and Zoning Enforcement Officer is available on a 24-hour emergency basis. Office hours are from 7:30am to 4:00pm Monday, Wednesday & Thursday, and Tuesdays 7:30am through 7:30pm.

Robert P. Curran  
Building Commissioner  
Zoning Enforcement Officer

**CAPITAL IMPROVEMENT ADVISORY COMMITTEE  
2009 REPORT**

*To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:  
The Capital Improvement Advisory Committee is pleased to provide the following  
information on our activity during the past year.*

At the beginning of last year the Committee was meeting several times a month to get specifics of the capital requests from each department head. After several requests we were able to get a partial report on the current status of town owned buildings from Facilities Manager Kevin Derosier. Meetings were then conducted with Library Director Jennifer Inglis, Fire Chief Tim Grenno, Police Chief Christine May Stafford, Council on Aging Director Pat McCarthy and Recreation Director Michelle Winnett. Issues that were most pressing included the lighting, roof repair and sidewalk issues at the library, an anti-vortex drain in the town pool, flooring and space needs at the senior center, termite issues at the police station and the fall-out from substandard construction materials used during the last renovation at the fire station. In April the Committee met with the Finance Committee and Town Administrator Frank Lynam to review the finalized 5 year plan and the challenges of getting timely estimates using the available resources. During the meeting, a contentious debate ensued as to the function and necessity of the CIAC.

**As was the case in 2008, the final decision was to not submit a Capital Improvement warrant article at the May 2009 Town Meeting.**

The Board reorganized following reappointment in July. After sending notification to all Department heads in the fall of 2009, we began the process of compiling information from those who responded. Through subsequent meetings, several capital projects were identified for follow up with new Facilities Manager Bob Curran. Throughout the year the committee was kept up to date on the planning for the new Police Station and the repairs at Town Hall and the Fire Station. At the end of the year the committee met with Ernie Sandland, Facilities Director for the Whitman-Hanson regional School District to follow up on short and long term needs of the school department.

The Capital Improvement Advisory Committee would like to thank the Board of Selectmen and Town Departments and Committees for their help and cooperation throughout the past year.

Respectfully submitted,

Richard Anderson, Chairman  
Francis Johnson, Vice Chairman  
Noreen Smith, Clerk  
(Vacancy), Member  
Barbara O'Brien, Recording Secretary

## **REPORT OF THE COUNCIL ON AGING**

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide or serve the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Center is open Monday-Friday. The COA requests residents call and advise us of any person who might benefit from provided services.

The COA meets at 9:00 a.m. on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIRCA, MCOA and OCES. Our Director is the current President of the Old Colony Elderly Service Board. Director Patricia McCarthy; Administrative Assistant Barbara Garvey; Clerk Joanne Cameron; Social Worker Theresa Altieri; Bus Drivers Richard Smith, Gerard LaPierre and Gerry Voss; Custodian Peter Butler; and Meal Site Manager Fran Cruise make up the staff. In addition to the above personnel, we have many volunteers who gave thousands of hours of time and effort. These contributions to our community are incalculable.

A senior lunch program is held at the Center every weekday. Meals-on-Wheels are delivered to approximately 40 seniors a day, 5 days a week. Food is supplied through Old Colony Elderly Services. Approximately 13,000 meals were served and/or delivered this year. The dollar value to our community is approximately \$104,000.00. Fran Cruise spearheads this effort with the incredible support of many volunteers.

The COA's 17 passenger minibus is used every day of the week for a variety of activities that include transportation to the Center for lunch, shopping and social activities. Dial-a-Bat is used Monday – Friday for a variety of transportation. In the Year 2009, more than 10,000 transports for seniors were made through the COA. Additionally, the Housing Authority supplies transportation every Thursday for food shopping. The COA was awarded a new 18 passenger minibus through the Mobility Assistance Program. The cost of this vehicle was \$66,685.40; we are presently awaiting delivery. By the time this report is printed, it will on the road.

Activities through the COA include art classes, knitting and hand crafts, water aerobics, yoga, bowling, bingo, cards, cribbage, line dancing, Mah-Jongg, Walking Club, a chair

massage program done by Dee Davidson, as well as a dance/exercise program under the leadership of Chris Kindelan. We also have Podiatrist appointments, blood pressure clinics, flu clinics, hearing screening and monthly trips to Foxwoods and Twin River. We also added computer classes this year under the direction of Richard Stanton; the class is a big hit with our seniors. We have added a big, flat screen TV and the Wii game and are organizing a bowling league here in the center. A pool table/ping pong table is in the basement and enjoyed by a number of our seniors. The Friends of the Whitman Seniors meet monthly at the Center.

This past summer we were the recipients of an incredible gift known as "Workcamp New England". This was a group of 300 young people from across the country who gathered in Whitman for the 2nd and 3rd weeks in July. They were housed at Whitman-Hanson Regional High School and spent these weeks doing free home repair for seniors of our community. Their contribution was worth thousands and thousands of dollars. They put in ramps and did roofing and a wide variety of work. Beyond that, they brought so much love and sociability to the seniors whose homes they worked on. We are the only community in Massachusetts that has been the recipient of "Workcamp New England". How fortunate our community is. Our gratitude goes to Barbara Garvey, who put in so much time and effort to match up the seniors with Workcamp NE.

The Senior Tax Work Program is made up of thirty-five senior homeowners. Through this program selected seniors volunteer for town departments for a total of one hundred hours, qualifying them for an \$800.00 tax abatement. We were able to utilize these seniors in the town departments of Assessor's Office, Clerk's Office, Collector's Office, Police Department, Fire Department, Building Commissioner's Office, DPW, Library, Duval, Park Avenue & Conley Schools, as well as the Senior Center. The program has proven to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hearing Aide Specialist John Klefeker does free hearing screenings and free cleaning and check of any hearing aids.

During tax season a volunteer tax preparer, Bud Wheaton, is available by appointment to aid any Whitman resident in the preparation of their tax return, free of charge. All year a SHINE (Serving Health Information Needs of Elders) Counselor is available for our seniors. Theresa Altieri is available by appointment to assist with any Medicare, Medicaid, HMO's or other Medigap insurance problems. This year has proven to be extraordinary with Medicare changes continuing to be a huge part of the Social Worker's job. She helps seniors with the complicated Mass Health applications, Prescription Advantage applications and Food Stamp Applications. She has done a wonderful job during this challenging time.

The Knights of Columbus, South Shore Regional Vocational Technical High School, Whitman-Hanson Regional High School and the Duval School provided meals and sociability for our elders.

We would be remiss if we did not praise the work of our knitting group, who made over 1,300 knitted goods for Altrusa. They make hats, scarves, mittens, a wide variety of baby items, as well as blankets and afghans. Their work was distributed to homeless shelters, hospitals and shelters for abused women and children. They are an extraordinary group of dedicated women.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This newsletter is a vehicle of communication to every senior in Whitman. Through the generosity of the Friends of the Whitman Seniors, we are able to mail the Newsletter to every senior in town. The contents are informational, legal, medical and practical, as well as a publishing vehicle for some of our talented literary seniors. For many seniors who are homebound, this may be their only contact with us.

Our deepest appreciation goes to "The Friends of Whitman Seniors, Inc." This is a non-profit group whose sole purpose is to raise, hold, accept and expend monies to assist in needs of the elderly of Whitman through the Council on Aging. Membership is open to adults who have deep concern for the elderly citizens of Whitman. They meet the second Friday at 1:00 p.m. in the Senior Center. Elected officers are: President Patty Morrison, Vice-President Helen Hayes, Secretary Jean Fay and Treasurer Barbara Lemieux. This year they paid for the mailing of the Newsletter. This organization has assisted the COA with projects in the past, and we look forward to their continuing efforts in aiding the COA in serving the needs of the seniors of Whitman.

In a cooperative effort with the schools and churches, we have had several successful programs integrating our seniors with the rest of our community. We celebrated our Twelfth Annual Breakfast and Read-A-Long at the Duval Elementary School.

Volunteers John Noska and Mae Cousineau attended trainings to process Fuel Assistance Applications. This resulted in approximately \$400,000.00 in assistance going to over 200 needy families of Whitman.

Hairdresser Meredith Tierney works Tuesdays here at the Center by appointment. We added a volunteer Manicurist, Jane Murray, every Friday.

The "Brown Bag" food program was a huge success this past year. Two thousand eight hundred and eighty 2,880 bags of groceries were distributed to 240 Whitman families. This program is a collaboration between the Whitman Food Pantry, the Boston Food Pantry, Dorn Davies Senior Center and the Whitman Council on Aging.

We plan to continue to add new and interesting programs, to continue our intergenerational efforts and address senior concerns with informative educational programs. The "Are you OK?" program has once again been a great success in contacting our homebound seniors daily for an electronic well-being check. This year Volunteer Jean McDonald made personal calls to approximately 30 seniors a day to enhance their lives with sociability and friendship. Jean's time commitment is extraordinary, as she also calls these people on holidays and weekends.

The Center was utilized this year by: AA, Partner's VNA Flu Clinics, Republican Town Committee and the Democratic Town Committee. This year the Senior Center was kept in good repair through the efforts of Peter Butler with municipal funding, monies donated or received through grants and/or volunteer help.

The COA works closely with the Executive Office of Elder Affairs, Partner's Visiting Nurse Association, Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize those who volunteer time delivering meals, working at the luncheons, transporting those without transportation, making calls to the homebound and for just "being there" when you are needed.

One of our greatest challenge has been "SPACE". When the Senior Center was built nineteen years ago, it was built as a small recreational center for the seniors to gather. Over these years our department has evolved into a large human service department, and we have long since grown out of the space we have. In the coming years we will be continuing our efforts to work on expansion so that we can continue to meet the growing needs of the community.

As a Council we would like to thank the community and voters for their support of our programs and ask for your continued cooperation. We would again like to thank our Director, Patricia McCarthy, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which not only benefit our seniors, but also the Town of Whitman. With their help and efforts, we will continue to try and provide quality programs for the community in 2010.

Respectfully submitted,

Patricia Goldmann, Chairman  
Mae Cousineau, Vice-Chairman  
Freda VanCor  
Robert Titterington  
Jean McDonald  
Patricia McCarthy, Director

## **REPORT OF THE BOARD OF ASSESSORS**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The current members of the Board of Assessors are Jean Bumpus, Chairman; Stephen Verrill, Clerk; and John J. Noska, Member.

The Fiscal 2010 tax rate is \$12.40 which was approved by the Massachusetts Department of Revenue on December 1, 2009. This was an increase of \$1.02 from the tax rate of Fiscal 2009.

Tax Rate Recapitulation Summary:

Total amount to be raised	\$29,798,954.33
Total estimated receipts	\$12,396,513.05
Tax levy	\$17,402,411.28

The tax valuation for the Town of Whitman is \$1,455,040,708

In September of 2009, Carol A. O'Brien retired as the Principal Assessor for the Town of Whitman. Carol served the Town of Whitman for over 31 years. We thank Carol for her hard work and dedication to the town. We wish her well in her retirement.

In November of 2009, the Board of Assessors appointed Kathleen Keefe to the position of Principal Assessor. Kathleen has been serving as Administrative Assistant to the Principal Assessor since 2006. Kathleen welcomes the opportunity to serve the Town of Whitman and its citizens as Principal Assessor. Clerk Joanne Wing was hired by the Board of

Assessors to fill the newly vacant Administrative Assistant position within the office. Joanne was hired in the Assessors Office in February of 2008 and has been a great asset to the office.

Respectfully submitted,

Kathleen Keefe, Principal Assessor

Board of Assessors  
Jean Bumpus, Chairman  
Stephen H. Verrill, Clerk  
John J. Noska, Member

## **WHITMAN CONSERVATION COMMISSION ANNUAL REPORT**

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 50 site inspections were made by Commission members, and 8 public hearings were held during the year. Seven Orders of Conditions were issued by the Commission. In addition, five Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on two Requests for Determination of Applicability of the Wetlands Protection Act. One Extension permit was issued for an Order of Conditions, and one extension of a Determination of Applicability was approved by the Commission.

Commission members also undertook a followup treatment program for weed control at Harding and Hobart Ponds during this summer. They also received three donations in memory of long-time member Anne Joseph, who passed away in 2009.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. The Commission is still short two members; anyone interested in serving on this board is invited to send a letter of application to the Board of Selectmen. Commission members are expected to attend meetings twice a month, go on site inspections as needed, and become familiar with the wetlands regulations governing the commission's activities. The present members will be happy to talk with any interested citizen about the responsibilities and duties involved.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman  
Elaine Melisi, Secretary  
Sandra Cortez

## **PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT July 1, 2008 - June 30, 2009**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: annual sustainable gardening lectures, annual fruit pruning demonstration; ornamental tree pruning lecture, research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access [www.umassextension.org](http://www.umassextension.org) .

**Members of the Plymouth County Extension Staff:**

Deborah C. Swanson, Landscape, Nursery, and Urban Forestry Program/Manager  
Samuel Fox, 4-H Youth and Family Development Program  
Molly Vollmer, 4-H Youth and Family Development Program  
Debra L. Corrow, Executive Assistant

**Board of Trustees:**

Wayne Smith, Chairman - Abington Elizabeth A. Francis - Plymouth  
John J. Burnett, Jr. – Whitman Chris Iannitelli– W. Bridgewater  
John Dorgan - Brockton Joseph A. Freitas – Plympton  
Jere Downing - Marion Janice Strojny - Middleboro  
Anthony O'Brien, Plymouth County Commissioner, Chairman, - Whitman

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; fax: 781-293-3916) [plyctyext@mindspring.com](mailto:plyctyext@mindspring.com).

**WHITMAN CULTURAL COUNCIL REPORT**

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Cultural Council consists of seven members. Regular meetings usually are held on the third Wednesday of each month at 7 p.m. in the Historical Room #22/23 at the Town Hall. All meetings are posted and open to the public. We encourage anyone interested in the arts to attend.

Annual funding is provided by the Mass. Cultural Council. Additional funding is provided through Whitman Cultural Council fundraising efforts. The mission of the partnership between the Mass. Cultural Council and the Whitman Cultural Council is to promote excellence, access, education and diversity in the arts, humanities, and interpretive sciences in order to improve the quality of life for all Whitman residents and to contribute to the economic vitality of our community. Cultural events and projects take place wherever the citizens of the community gather, including in but not limited to schools, the senior center, Whitman Public Library, the town hall, the gazebo, the town park, and field trip locations.

Grant applications can be found on the Mass. Cultural Council website throughout the year but must be submitted by October 15<sup>th</sup> for consideration for the coming year. For the year 2009, Whitman Cultural Council received \$6,400 in cultural funds from the Mass. Cultural Council. 29 grant applications were received and of those, 17 grants applications were approved. Some of the grant recipients were local musicians, Conley and Duval School, Whitman Library reading program, Whitman Garden Club, South Shore Art Center, and Fuller Craft Museum.

This past year, Whitman Cultural Council held a Spring Fling/Dance Exhibition in May at the town hall, the annual MusicFest Summer Concert Series on Thursday evenings at the gazebo (and at the town hall in the event of rain), Champagne, Cake and Art in late September at the town hall, and a grant workshop in early October at the library.

We would also like to thank two past members, Linda Blake and Dianne Johnson, for dedication and hard work during 2009. The members of the Whitman Cultural Council look

forward to the coming year and will continue to provide cultural opportunities to the citizens of Whitman.

Respectfully submitted,

Donna Cotoulas, Chairperson  
Penny Saffler, Co-Chair  
Victoria Robillard, Treasurer  
Joyce Hochstrasser, Secretary  
Mary Alice Kirby, member  
June O'Leary, member  
Kathy Jo Boss-Diehl, member

## **REPORT OF THE WHITMAN FINANCE COMMITTEE**

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

For 2009, the annual report of the Whitman Finance Committee finds itself with knowing we are moving forward with our Town's proposed plan to bring forth part of our capital needs of the Town with the building of a new Police Station and continuing to improve our building capital with further renovations to our Town hall and Fire Station.

We, the current members of the Finance Committee, who serve as the advocates for the citizens and as the financial representatives for the taxpayers, always feel that good fiscal management is the key to success in a town such as Whitman. Whitman has been and will continue to be a successful town.

Our charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interests of the Town and its people.

During this past calendar year, the Whitman Finance Committee started with budget review meetings for FY2010 with every department. As always, our budget review meetings were productive and concise about the budget and budget climate. The biggest concerns for this budget year over any previous year any Finance Committee member could recall, is that we were for the first time looking at greatly reduced revenues and asking for budgets to be, for the most part, at level fund. Our budget review work was completed for the most part by late March, with additional work continuing into April, especially the work to make the best recommendations on budget proposals for Annual Town Meeting. All of the budgetary recommendations on Article 2 and monetary articles of the Annual Town Meeting and Special Town Meeting Warrants were decisively completed for presentation. As we have done in the past, a week prior to Town Meeting, the Finance Committee had a representative conduct a round-table meeting with all of the department managers, Town Administrator and some of the members of the Board of Selectmen to review the Finance Committee's budget recommendations. This meeting over the years has proven to be an effective one for all parties involved.

With regard to working revenues for FY10, the Finance Committee put together estimates based on the best possible scenario for revenues, and what historically those revenues ended up to be. The difference this year is that there were no best possible scenarios. We had to rely heavily on commitments from department managers in hopes that we could match their requests to our revenues.

The Town's Levy Limit for FY09 was \$16,273,668.00. With the addition of 2-1/2%, it added \$406,842.00, plus an estimate on New Growth for the Town over the fiscal year of \$158,640. The Town continues in a spiraling pattern of lower and lower New Growth figures every year, and with the already declining state revenues and local receipts, this number combined with our falling revenues was abysmal, at best. On our local receipts, the tough economic times that continued into 2009, and showed us a drop in estimates of over \$200,000, to an estimated figure of \$3,200,000.00.

Local Aid for Whitman was no better. Initial estimates on Local Aid were also down, from \$2,930,730.00 in FY2009 to for the upcoming fiscal year. And then there were mid-year cuts to Local Aid, which greatly impacted our available revenues. Our first of those cuts, called the infamous "9C" Cuts, immediately took \$253,949.00 right out of the coffers for our budget planning. In the end, Local Aid for FY2010 would reach a low point of \$2,409,016.00, leaving us more than \$500,000.00 short of what was previously believed to be available. Our revenue picture, at best, was bleak.

Remembering some of the other impacts to the Town's revenues, that are not seen right away, is the offset to the snow and ice deficit spending we needed to do in 2009. The tough winter of 2009 had us \$239,831.00 overspent, which meant it could only come from desperately needed money owed to us from the state.

State assessments, or charges to the Town by the state, increased from \$169,520.00 to \$176,626.00. Once again, the Town lost another \$70,000.00 plus in state revenue.

The Finance Committee saw the Town face two special town meetings, one within our Annual Town Meeting, and one Special Town Meeting in November. Our Annual Town Meeting was able to complete the budgetary work for the Town in one night. Within that night, the Town approved an operating budget for FY2010 of \$22,024,932.00.

The recommendations of the Finance Committee and the decisions of the voters had good fiscal intentions and continued to keep within the Finance Committee's goals of good fiscal management.

The members of the Finance Committee actively serve as liaisons to other town committees, reporting back to the Finance Committee on other town endeavors. Our involvement includes the South Shore Regional Vocational Technical High School Budget Committee, the Whitman-Hanson Regional School Budget Committee, and the Building Facilities Committee.

Each Finance Committee member is a liaison to the various departments of the Town; **Steve Bois**, Board of Selectmen, Town Administrator, Data Processing, Fair Housing Authority, Legislative Affairs, Moderator, By-Laws, Whitman-Hanson Regional School Committee; **Dave Jablonski**, Department of Public Works; **Don Hunt**, Police Department; **Bill Capocci**, Town Accountant, Town Administrator, Town Assessor, Town Clerk, Town Collector/Treasurer, Board of Selectmen, Building Facilities Committee; **Geoff Diehl**, Whitman-Hanson Regional School Committee; **Rick MacRae**, Board of Appeals, Capital Improvements Advisory Committee, Planning Board, Recreation Commission, Weights and Measures; **MaryEllen McDonald**, Board of Health, Building

Commissioner, Town Inspectors, South Shore Regional Vocational Technical High School Committee; **Kristin Ross**, Conservation Commission, Council on Aging, Historical Commission, Library, Veterans Affairs; **Kurt Saltmarsh**, Fire Department, Emergency Management.

The Whitman Finance Committee members are and have been represented at the Massachusetts Municipal Association's (MMA) Annual Meeting and Trade Show in, the Association of Town Finance Committees, and the Association of Town Finance Committee's (ATFC) Regional Update Meetings.

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible.

In 2010, the Finance Committee will continue its pattern to be more responsive, more proactive, and more than ever, dedicated to the task that we represent as to what is best for the citizens of the Town of Whitman.

Respectfully Submitted,

Steven D. Bois, *Chairman*  
Donald M. Hunt, *Clerk*  
Geoff Diehl  
Mary E. McDonald  
Kurt R. Saltmarsh  
Vicki A. Roy, *Recording Secretary (resigned 9/22/2009)*

David A. Jablonski, *Vice-Chairman*  
William A. Capocci  
Roderick MacRae  
Kristin M. Ross  
T. Nicole DeStoop, *Recording Secretary*

## **REPORT OF THE FIRE-RESCUE & EMERGENCY SERVICES DEPARTMENT**

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2009. This report is prepared to present an overview of the many challenges that the men and women of the Department have faced and conquered during the year. In addition to 2,452 emergency responses, fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 1000 individual training hours, ensuring the most efficient, effective service possible.

Through customer service surveys, we continue to receive high marks from those we have served. We appreciate your feedback and strive to incorporate your experiences into our service improvements. Thank you for your trust and confidence. We strive to respond to your needs as quickly and safely as possible, however, this is only a small part of our primary focus. The Fire Department is comprised of highly skilled, compassionate problem solvers, who are committed to providing the best care possible, during often difficult circumstances. Again, I hope you find this report informative, and I thank you for your interest and support.

Budget constraints, staffing concerns and increased demands for services continue to plague this department. Your Fire Department operates at staffing levels which were implemented in 1973, which at that time five (5) on duty firefighters answered 961 calls for emergency assistance. In 1973 we operated one basic life support ambulance with Firefighter / EMTs trained at the basic life support level. In 2009 we operated two advanced life support – paramedic ambulances, staffed with dual role / dual trained Firefighter / Paramedics. This Department responded to 2,452 calls for emergency assistance, representing a call volume increase of 155% from 1973 with the same staffing levels.

In 2009 your Fire / Rescue Department operated at simultaneous incidents 424 times. Simultaneous incidents represent more than one piece of apparatus operating at more than one emergency incident during the same time period.

We have been facing rapid community growth and additional expectations. The increase in call volume with no additional staff has been so substantial, that at times, emergency calls are stacked and prioritized as to what emergency is more pressing. Response times on third and subsequent incidents are steadily increasing causing concern. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The members of the Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,452 emergency calls. A breakdown confirms 1,658 calls for Rescue and Emergency Medical Services and 794 calls for Fire Incidents which include hazardous conditions, structure fires, false alarms, service calls and assistance calls to name a few. I have provided a complete breakdown of our services on the next few pages.

**Special Events Coordination:** The department is responsible for public safety and emergency medical services at all large Town events. In 2009 some of these events included:

- June Winterfest Carnival...fire safety watch during fireworks display
- Middle School Haunted House...fire safety watch and EMS
- Winterfest Celebration...strategically located emergency personnel

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

**Employee Assistance Program:** The purpose of the Employee Assistance Program is to assist the firefighters in addressing problems in the areas of substance abuse, marital, legal, stress, and financial. Outlook E.A.P. of New Bedford, Massachusetts, provides these contracted services. Their staff provides 24-hour telephone access for our firefighters. All firefighters have been orientated to the program's confidentiality, accessibility, and self-referral procedures.

**Training:** Training was conducted throughout the year under the direction of Lieutenant Robert W. Hover, Jr., Training Officer. Lieutenant Hover has strived to keep our members fresh and educated in every aspect of their jobs. Thru donations and volunteer time, Lieut. Hover and several members constructed a maze to simulate lost and disoriented firefighters in the Armory building. This maze is instrumental in training our members in

the basics of search and rescue. Additionally Lieutenant Hover has developed a Rapid Intervention Training (RIT) program which models national standards and has certified all our members in RIT training. RIT training is a labor intensive program which develops and strengthens the firefighter skills when searching for a lost or missing firefighter. Utilization of the Armory building has been instrumental in this training.

**Emergency Medical Services:** Coordination of our Ambulance system and training was conducted by Firefighter / Paramedic Andrew McGillivray the Department EMS Coordinator.

Currently Whitman Fire operates two (2) Advanced Life Support – Paramedic staffed ambulances and one (1) non transport heavy rescue which responded to over 1600 calls for medical assistance in 2009. Paramedics are capable of starting IV therapy, administering cardiac and other medications to stabilize and save the lives of the ill. In addition they are trained to defibrillate, monitor and take over the hearts of those who cannot sustain a normal heart beat. Our paramedics have performed these procedures flawlessly providing professional services to the citizens of our community.

We continue to join forces with Hanson in doing monthly case reviews. This practice has become a great teaching and learning tool. The members are able to learn from each other's weaknesses and strengths in a group setting. This type of monthly training has expanded our system and built camaraderie with other Paramedics in the area.

Our Paramedics are credited with saving the lives of several citizens over the past year. Too often citizens are found in cardiac arrest and lay lifeless, Many factors need to align to reverse the effects of cardiac arrest. Short response time, initial CPR and Advanced Life Support are some of those factors. This Department strives at those factors, maintaining a 3 – 4 minute response time, maintaining citizen CPR programs and staffing our ambulances with well trained and equipped Paramedics. These men are arriving quickly, defibrillating, intubating and administering life saving medications which feed life back into the patient's heart. Our Paramedics have made it possible for many citizens of this community to live another day, to live another holiday, or to simply smile with their families.

**Fire Alarm Division:** Firefighter James McGuinness, oversees the Fire Alarm Division which has 213 fire alarms boxes strategically placed throughout the Town, 85 of which are master boxes which protect municipal buildings, businesses, high occupancy residential properties, and houses of worship. Fire alarms received over the municipal fire alarm system included 42 master box alarms from internal fire alarms systems and 2 from street boxes. There were a total of 102 boxes struck from the station, including station empty, reported building fires, and mutual aid fire calls. We continue to experience an increase in call volume and multiple calls at the same time.

#### ***Some Incidents from 2009:***

The following incidents represent some of the responses we responded to during 2009:

February 10<sup>th</sup>, 2009 - An early morning fire at 204 Warren Ave caused significant damage to the single family home. Homeowners were utilizing a space heater in the home which ignited an electrical fire in the walls. The fire ran the inside of the walls undetected until finally breaking thru in the dining room. The homeowner, who was preparing for bed, detected the fire and attempted to extinguish while his wife called 911.

#### ***Cause of the fire – overloaded electrical***

March 24<sup>th</sup>, 2009 – A mid day dryer fire went undetected extending to the interior walls and ceiling of a single family home on Blueberry Path. Fire crews made quick entry and a quick knock down limiting damage to the home.

***Cause of the fire – dryer maintenance***

May 16<sup>th</sup>, 2009 - An early morning fire at 15 Newland Drive claimed the life of a beloved mother and life-long Town resident. Helena Drass was at home with her grandchildren when the fire broke out. The fire consumed Ms. Drass's clothing within minutes and spread rapidly thru the bedroom. The quick thinking babysitter, putting the lives of others first, jumped into action, attempted to extinguish the fire, with her efforts were becoming futile she maintained composure and was able to call 911 while evacuating three children to the outside. Her quick actions saved the life of those children as seconds later the home was consumed with extreme heat and heavy fire conditions.

***Cause of the fire – smoking on home oxygen***

July 3<sup>rd</sup>, 2009 – An early afternoon fire in the basement of a Laurel Street home began in the dryer extending to the exterior of the unit. The fire, although small in nature, charged the entire home with thick acrid smoke.

***Cause of the fire – dryer maintenance***

July 17<sup>th</sup>, 2009 - An early morning fire was detected at Busy Bee Pre School, 69 Washington Street by a passerby. The fire which consumed the front deck of the pre-school was seconds away from consuming the barn structure. Although the fire was contained to the decking area, the school sustained smoke damage and was closed due to air quality issues.

***Cause of the fire – careless disposal of smoking material***

October 6<sup>th</sup>, 2009 - A mid afternoon fire struck 24 Linden Street which is a large rooming house on the East end of Town. The fire had great headway prior to the arrival of firefighters and spread up the inside walls to the second floor and the exterior of the building. Quick action by firefighters confined the fire to the first and second floor. The apartment was left inhabitable but the remaining tenants were allowed to return to their rooms.

***Cause of the fire – overloaded electrical system***

***Retirements:*** Whitman Fire saw the retirement of one member in 2009. Lieutenant Lloyd H. Plasse Jr. served the people of this community for over 30 years. His expertise in many fields provided a human encyclopedia to the members. Lieutenant Plasse developed change, saw change and instituted change that made this Department the profession it is today.

I would like to take this opportunity to publically thank and congratulate:

Fire Lieutenant Lloyd H. Plasse Jr. (Retired)

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, all Town Departments and Committees for their help and guidance throughout the year. I want to thank the men and women of the Police Department that assist us at emergencies

throughout the year. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno  
Fire Chief

**EMERGENCY AMBULANCE CALLS**

TRANSPORTS TO:

Brockton Hospital.....	819
Good Samaritan.....	118
South Shore Hospital.....	355
Other .....	15
SERVICES NOT REQUIRED/OR REFUSED .....	506
<b>TOTAL.....</b>	<b>1813</b>

**TYPE OF SERVICES PROVIDED**

**(ALS Advanced Life Support, BLS Basic Life Support)**

Patients, ALS Whitman Fire, Rescue & Emergency Services.....	674
Patients, BLS Whitman Fire, Rescue & Emergency Services.....	469
Patient Refusal & Services Not Required.....	506
<b>TOTAL .....</b>	<b>1649</b>

**MUTUAL AID AMBULANCE SERVICE  
PROVIDED TO AREA TOWNS**

	<u>ALS</u>	<u>BLS</u>	<u>INTERCEPT</u>	<u>TOTAL</u>
Abington	67	56	0	123
East Bridgewater	6	1	0	7
Hanson	8	5	2	15
Rockland	8	7	0	15
	<u>89</u>	<u>69</u>	<u>2</u>	<u>160</u>

**PERMIT AND FEE MONIES TURNED OVER TO TOWN COLLECTOR**

For all permits granted in calendar year 2008 by the Head of the Fire Department under MGL C 148, S 10A, certificates, inspections, and copies of public records, etc.

TOTAL \$9,799.00

## REPORT OF THE FOREST FIRE WARDEN

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman:

I am pleased to submit the 2008 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 19 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. This Officer issued over 1200 burning permits. The Fire Department responded to 21 incidents of unauthorized and 3 incidents of authorized controlled burning during the year.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy P. Travers  
Forest Fire Warden

### WHITMAN FIRE-RESCUE INCIDENT TYPE REPORT

Incident Type	Description	cnt_inci_ type	sum_prop_ loss	sum_cont_ loss
100	Fire, Other	1	0	0
111	Building fire	11	132000	1000
113	Cooking fire, confined to container	5	3000	2000
114	Chimney or flue fire, confined to chimney or flue	5	10000	0
116	Fuel burner/boiler malfunction, fire confined	2	0	0
131	Passenger vehicle fire	2	2000	0
132	Road freight or transport vehicle fire	1	0	0
140	Natural vegetation fire, Other	3	0	0
142	Brush or brush-and-grass mixture fire	1	0	0
150	Outside rubbish fire, Other	5	0	0
151	Outside rubbish, trash or waste fire	4	0	0
154	Dumpster or other outside trash receptacle fire	2	150	0
160	Special outside fire, Other	2	0	500
162	Outside equipment fire	2	0	0
200	Overpressure rupture, explosion, overheat other	1	2000	0
221	Overpressure rupture of air or gas pipe/pipeline	1	0	0
251	Excessive heat, scorch burns with no ignition	1	0	0
311	Medical assist, assist EMS crew	9	0	0
321	EMS call, excluding vehicle accident with injury	1439	0	0
322	Motor vehicle accident with injuries	127	0	0

323	Motor vehicle/pedestrian accident (MV Ped)	6	0	0
324	Motor Vehicle Accident with no injuries	76	0	0
360	Water & ice-related rescue, other	1	0	0
400	Hazardous condition, Other	9	0	0
410	Combustible/flammable gas/liquid condition, other	2	0	0
411	Gasoline or other flammable liquid spill	8	0	0
412	Gas leak (natural gas or LPG)	38	0	0
413	Oil or other combustible liquid spill	2	0	0
420	Toxic condition, Other	1	0	0
422	Chemical spill or leak	1	0	0
424	Carbon monoxide incident	11	0	0
440	Electrical wiring/equipment problem, Other	10	0	0
441	Heat from short circuit (wiring), defective/worn	1	0	0
442	Overheated motor	1	0	0
443	Breakdown of light ballast	2	0	0
444	Power line down	35	0	0
445	Arcing, shorted electrical equipment	12	0	0
460	Accident, potential accident, Other	1	0	0
461	Building or structure weakened or collapsed	1	0	0
500	Service Call, other	9	0	0
510	Person in distress, Other	10	0	0
511	Lock-out	170	0	0
520	Water problem, Other	15	0	0
521	Water evacuation	5	0	0
522	Water or steam leak	5	0	0
531	Smoke or odor removal	24	0	0
550	Public service assistance, Other	6	0	0
551	Assist police or other governmental agency	7	0	0
552	Police matter	2	0	0
553	Public service	1	0	0
554	Assist invalid	12	0	0
561	Unauthorized burning	16	0	0
571	Cover assignment, standby, moveup	15	0	0
600	Good intent call, Other	68	0	0
611	Dispatched & cancelled en route	24	0	0
621	Wrong location	1	0	0
622	No Incident found on arrival at dispatch address	6	0	0
631	Authorized controlled burning	1	0	0
650	Steam, Other gas mistaken for smoke, Other	2	0	0
651	Smoke scare, odor of smoke	6	0	0
700	False alarm or false call, Other	9	0	0
730	System malfunction, Other	22	0	0
731	Sprinkler activation due to malfunction	5	0	0
733	Smoke detector activation due to malfunction	33	0	0
735	Alarm system sounded due to malfunction	24	0	0
736	CO detector activation due to malfunction	8	0	0

740	Unintentional transmission of alarm, Other	20	0	0
741	Sprinkler activation, no fire - unintentional	6	20000	0
743	Smoke detector activation, no fire - unintentional	21	0	0
744	Detector activation, no fire - unintentional	7	0	0
745	Alarm system activation, no fire - unintentional	37	0	0
746	Carbon monoxide detector activation, no CO	9	0	0
814	Lightning strike (no fire)	1	5000	0
900	Special type of incident, Other	1	0	0
911	Citizen complaint	2	0	0

## BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2009.

In January 2009 long-time Board member and Assistant Health Inspector passed away at the age of 90 leaving a very large void in our Department and a loss to the community. Bill's warm smile, even tempered personality and historical knowledge of the Town will be sorely missed. A joint meeting of the Board of Selectmen and Board of Health appointed Diane M. MacNeil to complete his unexpired term.

At the annual election Ruth A. Burke was re-elected to the Board.

At the Board's organizational meeting John H. Duval was elected Chairman and Ruth A. Burke, Clerk.

For the fiscal year ending June 30, 2009 the Board turned in the following fees to General Revenue:

License to Distribute Food	50.00
Mobile Food Service Permits	60.00
Milk and Cream-Store License	210.00
Permit to Operate a Food Establishment	5,300.00
Disposal Works Installers Permits	1,125.00
License to Manufacture Frozen Desserts	170.00
Septage Handlers Permits	980.00
Rubbish Removal Permits	825.00
License to Pasteurize Milk	15.00
Permit to Transport Bones and Grease	35.00
One-day Food Service Permits	25.00
Dismantling On-site Septic System Permits	880.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	80.00
Permit to Operate a Transfer Station for Temporary Storage of Septage	100.00
Observers Fee	650.00
Tobacco Sales Violation	400.00
Tobacco Sales and Location Permit	630.00

Permit to Operate a Tanning Facility	225.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Directors Permit	150.00
Copying Charges	24.50
Permit to Install a Potable Water Well	50.00
	<hr/>
	\$12,069.50

Health Inspector Eric J. Badger investigates all complaints received through the Board of Health office. The Board is pleased to report that all food establishments are being inspected twice a year as required under MA laws.

The Infectious Disease Emergency Plan including an Emergency Dispensing Site Plan is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of a pandemic flu outbreak. Volunteers to do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board has been working diligently to provide H1N1 immunizations to the townspeople from dealing with the shortage of vaccine and restricted risk categories in the Fall to the situation now with vaccine in abundance and being available to the general public with no restrictions.

The Board held immunization clinics in conjunction with the Partners Home Care, Inc. which provides the public health nursing services to the Town. We would like to extend our appreciation to them for their continued cooperation and assistance in dealing with the medical aspects of our Department. Their report can be found separately.

The Board held its annual rabies clinic vaccinating cats and dogs with personnel of Abington Animal Hospital in attendance. Chapter 141, Sections 145B of the Mass. General Laws requires that all dogs and cats in Mass. be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Mass. the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

To date, December 31, 2009, 3,290 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially dangerous conditions.

To date more than 40 property owners have taken advantage of the low interest loans available to connect their property to the municipal sewer system. This money is available in the form of a loan at a rate of 5% to property owners to upgrade failed septic systems where municipal sewer is not available or connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 12, 2009 the Board along with the Town of Abington held a Household Hazardous Waste Collection Day in Abington.

The Board has programs in place whereby residents may exchange mercury thermometers for digital thermometers and bring any mercury products (in particular, mercury thermostats), nicad (rechargeable) batteries and unwanted cell phones to the Board's office for disposal during regular office hours. Also, the Board offers a program for the collection of used syringes from residents at no charge. Please call the Board of Health office for further information regarding the disposal of these hazardous items.

The Board continues to work diligently to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,

John H. Duval, Chairman  
Ruth A. Burke, RN, Clerk  
Diane M. M. MacNeil, RN

## **REPORT OF THE WHITMAN HOUSING AUTHORITY**

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public, and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the governor. The authority has six employees: a full-time Director, a full-time bookkeeper/administrative assistant, a part-time tenant coordinator and three full-time maintenance men. Housing staff and board members attend spring and Fall Mass. NAHRO Conferences and the Legislative Day at the State House. Staff also attends various legal workshops and monthly housing meetings with the various association meetings for housing authority directors.

Under the Department of Housing and Community Development Incentive Program, we are rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority now manages 182 units of housing within the Town of Whitman. Forty units are at Stetson Terrace, 80 units at Harvard Court, eight of which are handicap units; 44 units at Pine Circle, two of which are handicap units; and 18 family units under the 705 Program, one of which is a handicap unit. We have 10 units scattered within the Town and eight units on Pinehaven Drive, which are located on the same site as the Pine Circle elderly units. We have 2 certificates under the Alternate Rental Voucher Program.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected by the Director and authority staff on an annual basis. All tenants' incomes are recertified on an annual basis, with tenant rents based on a percentage of their net income after certain deductions. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided every Thursday for shopping at Foodmaster in Whitman and Shaw's in Hanson. Also, the Authority provides transportation to and from the Knights of Columbus Thanksgiving Dinner and the Whitman-Hanson Regional High Christmas Concert for the seniors in town. Various socials are held for tenants throughout the year.

Our special appreciation goes to the Whitman Fire and Police Departments for the help and compassion shown our tenants in times of need. We would also thank Pat McCarthy, the Director of the Council On Aging, and the DPW, as well as other service agencies and volunteers for their help and assistance to our tenants.

Appreciation also goes to our Town and State officials and local boards for the help and cooperation given the Housing Authority with various projects and concerns during the past year.

Respectfully submitted,

Edward McSweeney, Chairman  
Thomas Richard, Vice Chairman  
Michael Paull, Treasurer  
Katharine Kelleher, Asst. Treasurer  
Steven Green, Member

## **ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

Fiscal year 2009 was marked by continued significant growth at the Whitman Public Library. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Trustees and Director to provide relevant programs and materials to the nearly 8000 Whitman residents with library cards, their children, and other community members.

FY09 data showed a materials circulation growth of 12% for the second year in a row, with users borrowing 91,000 items. Daily visits to the library continued to average 300, with over 800 visitors per day during the summer. These statistics are credited to the library's efforts to provide popular books, DVDs, CDs, and magazines, as well as creating a welcoming environment for people of all ages.

With the economic realities across the town, the state, and the country, the Whitman Public Library provided needed services and materials to aid people in their personal economic recovery. A "Jobs Resource Week" helped residents hone their resumes, practice interviews, and learn negotiation tactics that, in the words of one resident, helped him "successfully negotiate an additional \$10K in base salary and land the job." Collections geared toward job searches, financial security, and saving money were developed and utilized regularly.

Public computer and internet access were also vital to economic recovery as many companies in Whitman and throughout the state are only accepting job applications through the internet. Staff at the library trained residents on basic computer skills that are needed before online applications can be filled out, and the library provided unlimited time on computers for those users applying for jobs online. Over 2500 computer sessions were logged in over the year. Because of this vital and well-utilized service, the computers will need to be replaced shortly.

The Whitman Public Library continues to be the only place in the community that holds IRS tax forms, and as more government forms are accessible only via the internet, will become the main place where residents can get such information if they don't have access to high speed internet at home. In addition, library staff provided reference help to any user who required information, whether a child seeking homework help, a senior requiring medical information, or a homeowner looking for affordable heating alternatives.

In 2008, the Whitman Public Library was awarded a \$5000 grant from the EqualAccess Institute and the Massachusetts Board of Library Commissioners to create programming for teens and to encourage healthy living for all Whitman residents. FY09 saw the results of the grant application, with hundreds of people attending programs and a dedicated selection of the most current health information available. Based on the strength of the grant application, the Whitman Public Library was also hand-selected as a "Health Center of Excellence" and awarded additional funds for health materials.

The Whitman Public Library continues to be a spot for cultural and educational enrichment, as families look to the library for valuable and affordable forms of entertainment. Over 80 daytime, weekend, and evening children's programs were held with attendance of nearly 3000, and many Whitman residents borrowed discounted museum passes to area attractions and cultural institutions, including the Fuller Craft Museum, Museum of Fine Arts in Boston, Museum of Science, New England Aquarium, Plimoth Plantation and Roger Williams Park and Zoo. In FY09, the library added the Boston Children's Museum, in response to patron demand.

The library continues to aid the community schools during the year with homework help, purchase of databases and other materials, and computer access. During the summer, an annual Summer Reading Program encourages school-aged kids to keep up with their reading, and the library provides multiple copies of books assigned by Whitman schools for summer reading homework. In 2009, Mutual Bank of Whitman generously provided funds to help purchase a self-contained computer that aids young children in their early literacy development, including games to help with math skills.

The Whitman Public Library also held the first ever "Community Reads" program, where everyone in town was encouraged to read *The Guernsey Literary and Potato Peel Pie Society*. Accompanied by many programs and activities, this first effort was deemed a success, and plans are in the works for the 2010 "Whitman Reads..." event. The Library also made use of various social media sites to promote library activities, and was recognized by the School Library Journal for the "excellent example" the "Whitman Public Library Social Networking Policy" provides for other organizations.

In addition to programs, computers, and materials, the Whitman Public Library has a community room available for public use, allowing local groups an opportunity to meet in a welcoming and accessible place. These groups, from scouting organizations to governmental training groups, apply to the Library Director for use of the room. Any non-profit organization can use the room as long as they follow the rules set forth in the "Whitman Public Library Community Room Policy," located on the library's website at [www.whitmanpubliclibrary.org](http://www.whitmanpubliclibrary.org). In FY09, Whitman community organizations used the room 170 times.

The Friends of the Library provide major support for library projects and programs. They fund adult, teen, and children's programming and assist in purchasing materials and equipment for the library. The library would not have been able to host so many programs in FY09 without their generosity. The Friends raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library,

as well as selling the “Entering Whitman” magnets and the Whitman Library card cases. This year, the Friends worked over many months to put together a Whitman cookbook, with recipes from Whitman residents and other community members. Many businesses in town were gracious in their support of the cookbook, and as of this writing, the first printing of the cookbook sold out in a matter of weeks. An additional run is planned, giving other community members a chance to purchase the cookbook and aid the Friends of the Whitman Public Library in their support of the library.

In addition to the Friends, other volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. In FY09, over 35 volunteers assisted inside the library and on the Board of the Friends. Their collective contribution of over 2500 hours each year is vital to the success of the library. While the library cannot thank them enough for their efforts, staff does throw an annual Volunteer Luncheon to honor their work.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers “Library To Go”, a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Of some concern are issues related to the library building. During heavy rainstorms and winter ice melting, severe leaks in the roof led to damage of the floors, some tables, and some materials. Bids were accepted to do these repairs, which were completed in FY10. Other building issues include crumbling sidewalks, insufficient lighting, and stains on the carpeting that cannot be removed.

Many staff took part in professional development opportunities in FY09, including attending the annual Massachusetts Library Association Annual Conference, where they learn about new ideas and products to better serve the Whitman community. Library Director Jennifer Inglis was asked to speak in front of state legislators, and a Whitman resident joined her in discussing the value of a library from a patron point of view. She was also a panelist at a Gates Broadband Conference, describing how the push for “e-government” (doing more online) affects libraries and their users.

Trustee Chair Elaine Melisi continues to serve the greater library community as a member of the Massachusetts Library Trustees Association, having served in various offices over the past 28 years on the board. Joseph Melisi, treasurer of the local friends group, is also on the board of the statewide Massachusetts Friends of Libraries organization. Jennifer Inglis, Director, is an active member of the Massachusetts Library Association’s Intellectual Freedom Committee and serves as secretary of the Executive Board of the Old Colony Library Network. The Director, staff members and Trustees and Friends officers also attend the annual Library Legislative Breakfast sponsored by the regional library system and the library community to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, director, and Staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and Staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman  
Grace Nelson, Vice Chairman  
Susan Durand  
Patricia Goldmann  
Janice Guillemette  
Michael Ganshirt  
Jennifer Inglis, Director

## REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2009.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2009 season began with a high water table and above average rain fall into the fall season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 26, 2009 and ended on September 25, 2009. The Project responded to a record 20,713 spray requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we increased our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis (EEE) was first isolated in the district from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Lakeville on August 24, 2009. Twelve EEE mosquito isolates were trapped in Plymouth County as follows: Rochester-9/3, 9/9 *Culiseta melanura*, 9/15 *Ochlerotatus canadensis* a human biter, 9/23 (4) *Culiseta melanura*, Mattapoisett-8/27, 9/9 (2) *Culiseta melanura* 8/27 *Ochlerotatus canadensis*, Plympton-9/9 *Culiseta melanura*,

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, two Plymouth County towns Lakeville and Middleboro were elevated from "Low Level" to "Moderate Level" for EEE Risk" and Mattapoisett, Marion and Rochester were elevated to "High Level" EEE risk category. All other towns in Plymouth County Mosquito Control Project remained in the "Low Level Risk" category. We are pleased to report that in 2009 there were no human or horse EEE cases in Plymouth County.

West Nile Virus (WNV) was also found within the district. A total of two isolations of WNV mosquitoes were found. *Culex pipiens* bird biters were trapped in Lakeville on 8/30 and in Wareham on 9/3. We are also pleased to report that in 2009 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 63,940 catch basins were treated with larvicide in all of our towns to prevent WNV. The Massachusetts Department of Public Health discontinued bird testing for West Nile Virus.

The public health problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

**Insecticide Application.** 999 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September.

During the summer 1,677 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors

continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 110 inspections were made to catalogued breeding sites.

**Water Management.** During 2009 crews removed blockages, brush and other obstructions from 2,000 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than two days with more than 453 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in Whitman indicates that *Cq. perturbans* was the most abundant species. Other important species collected include *Ae. vexans* and *Cx. species*.

We encourage citizens or municipal officials to visit our website at [www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira  
Superintendent

Commissioners:  
Carolyn Brennan, Chairman  
Leighton F. Peck, Vice-Chairman/Secretary  
Kimberly King  
Michael F. Valenti  
John Kenney

## REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2009:

Fees collected.....	\$11,690
Permits issued .....	145
Number of Inspections .....	340

Mark Getchell  
Plumbing Inspector

## REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2009:

Fees collected.....	\$5,465
Permits issued .....	129
Number of Inspections .....	319

Mark Getchell  
Gas Inspector

## REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2009:

Fees collected.....	\$14,470
Permits issued .....	234
Number of inspections.....	481
Fire Calls .....	18
Mutual Aid.....	6

James Redgate  
Wiring Inspector

## **REPORT OF THE DEPARTMENT OF PUBLIC WORKS**

The Department of Public Works Commissioners is pleased to submit the Sixty-First Report of the Department to the taxpayers of the Town of Whitman.

The Water Department has an ongoing water replacement program, and in FY09 we have installed 515 meters that were replaced with new Sensus water meters with outside touch pads and remote readers. Our goal is to replace 4300 meters. We are now half way there.

The Department also performs water testing on a daily basis. The Department also renewed and/or repaired ten (10) water services throughout the Town. The Town also experienced four (4) water breaks. Also, on a yearly basis hydrant flushing is performed on our hydrant valve stems. Several hydrants have also been repaired or replaced, most due to being hit by vehicles. A new 16" isolation valve was replaced on Bedford Street enabling a safe shut down and providing the Town with additional water pressure.

The sewer moratorium remains in effect for new sewer connections and new construction. Whitman's sewer system has been experiencing extensive flows to Brockton, sometimes exceeding our permitted flows of 1 million gallons per day. Corrective actions have been implemented and a study by our engineers at CDM have concluded that inflow and infiltration (I&I) is the source of the extensive water flow entering our sewer system, which is now being identified by locations.

We would ask residents in Town that may have their sump pumps in their basements to direct these flows outside of the dwelling and not directly into our sewer system by way of washing machine drains, sinks or otherwise. This adds directly to our sewer flow, which is not metered or permitted.

The Department has cleaned over 900 catch basins and manholes. This leads to the need to reconstruct 5% of their structures. Park and Tree is kept busy mowing and cleaning the Town Park, Ball Fields, Cemeteries, Rotary, Town Hall, and other locations around the Town. Each year our growing season seems to get longer, which leads into fall cleanups.

We want to thank our employees for the devotion to duty and outstanding job they have performed throughout the year.

### Board of Public Works Commissioners

Charles F. Pace, Chairman  
Dana A. Olson, Vice Chairman  
Ronald J. Delmonico, Clerk

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2009.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional trends socioeconomic information.

During the past year, the Council completed work on the Old Colony 2009 Comprehensive Economic Development Strategy (CEDS) Plan; the Area Agency on Aging (AAA) 2010-2013 Area Plan on Aging; the Council also completed work on several Open Space and Recreation Plans for OCPC's communities; the FFY 2010-2013 Transportation Improvement Plan (TIP); the Route 18 Corridor Study in Abington, Bridgewater, East Bridgewater, and Whitman; completed Road Safety Audits in Brockton (Route 123/Linwood Street), Easton (Route 106/138, Route 106/Prospect Street, Route 106/Route 123, Route 138/Elm Street, and Route 138/Union Street); Stoughton (Route 27/School Street); The Annual Regional Traffic Volume Report; the BAT – FY 2009 Ridership Report; Old Colony Human Service Coordination Plan Update; Bat Title VI Study; Transit Fare Analysis Study; Easton and Rockland Transit Service Feasibility Study; and numerous Intersection/Technical Studies. This past year, the Council also provided technical assistance to member communities on numerous programs such as: regionalization of local services; ARRA Grant opportunities; expedited permitting; Economic Target Areas; conducted approximately 180 turning movement counts (TMCs) and 160 Average Daily Traffic (ADTs) counts throughout the region; and continued participation in the New Bedford/Fall River South Coast Rail Taskforce. OCPC is also in the process of completing work with the Massachusetts Department of Environmental Protection (DEP), the City of Brockton and the towns of Abington, Avon, Bridgewater, East Bridgewater, Easton, West Bridgewater, and Whitman on the Upper Taunton Basin Regional Wastewater Evaluation Study. OCPC also administered the Septic Loan Program for the towns of Hanson, Kingston, Pembroke and Stoughton. The Area Agency on Aging also provided grant funding to fourteen distinct supportive services programs, which provided more than 130,000 hours of service and assistance to over 2,700 elders throughout the region. The OCPC-AAA-Long-Term Care Ombudsman Program conducted over 1,900 visits to nursing and rest-homes, investigating over 1,200 issues of concern from residents or families.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2009, the Council re-elected Jeanmarie Kent Joyce of Easton as Council

President; Robert G. Moran, Jr. of Brockton as Council Treasurer; and, Lee Hartmann of Plymouth as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as member committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O’Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair James Taylor for their dedication, commitment and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council on its efforts.

Respectfully submitted,

Fred Gilmetti, Delegate  
 Daniel Salvucci, Alternate  
 Matthew Striggles, Delegate At-Large

## **REPORT OF PARTNERS HOME CARE, INC.**

Partners Home Care, Inc., a non-profit medicare certified agency, continues to serve Whitman residents, offering skilled nursing care, physical, occupational and speech therapy services, medical social work, nutritional counseling, home health aide assistance, case management, and private health care services.

Under a contract with the Whitman Board of Health, public health screenings and programs are offered free to residents and town employees. We currently offer office hours for Whitman residents twice weekly in the Town Hall and monthly at the COA, Stetson Terrace, and Harvard Court.

Our statistics for the 2009 calendar year for services provided to the Town of Whitman are stated within this report.

Location	Blood Pressures	Blood Sugars	TB tests	Immunizations	Seasonal flu vaccine	H1N1 vaccine
Stetson Terrace	54	9				
Senior Center	91	15				
Harvard Court	109	11				
Town Hall	355	21	46	HepB-4 Tdap-4 B12-2	84	113
Home visits by Public Health Nurse					2	
10/14-Flu Clinic @ Senior Center					206	

## COMMUNITY EVENTS / SEMINARS / MEETINGS

- May 2009 Attended DPH Immunization update at the State Laboratory Institute.
- August 2009 Attended the DPH H1N1 planning session in Marlboro, MA
- September 2009 Attended School Nurse Leader meeting re: H1N1 information and planning
- September 2009 Attended Board of Health Meetings for the purpose of H1N1 Planning and the Colvin/Lemon Wellness Health Fair
- September 2009 Attended the DPH vaccinator update / training program re: H1N1 @ the Mulligan Center
- September 2009 Participated in the local Cable Access program re: H1N1/ How to Protect Yourself From the Flu
- October 2009 Participated in an interview for the Whitman Express
- November 2009 Attended a meeting with the Health Agents from Whitman and Hanson re: H1N1 clinic planning

## COMMUNICABLE DISEASE REPORTING 62 total

Campylobacter	2
Giardia	1
Group B Strep	1
Hepatitis A	1
Hepatitis B	2
Hepatitis C	17
Lyme Disease	29
Pertussis	2
Salmonella	6
Swine Flu (H1N1)	1

Confidential case follow up was done when required by the Massachusetts Department of Public Health and reports submitted as required.

Partner's Home Care, Inc. remains grateful to Whitman's Town Boards for Providing office space in the Town Hall which enables us to carry out our public health programs more efficiently. Open office hours continue on Tuesday and Thursday afternoons from 2:00PM – 4:00PM (except for the last Thursday of the month). The evening hours were eliminated in June due to low attendance. Information can be obtained by calling 781-681-1013.

This year has proved to be a challenging one due to the H1N1 or Swine Flu. There has been much information to understand and to disseminate to colleagues and the community. Many planning sessions were held and the clinics held in November and December were successful. We continue to plan additional clinics for the coming months. The communication with and support of the Board of Health has been crucial to the success of this vaccination effort.

A very special thank you to Barbara White, the Board of Health secretary, who devoted much of her time to H1N1 flu information and registration. I also want to thank Eric Badger, the Health Agent, for his help and support. Every member of the Board of the Health played a significant role and gave of their time to assist with the implementation of the H1N1 campaign. I am also grateful for the assistance provided by citizen volunteers during our clinics, to Pat McCarthy and the COA staff, and to the town Administrator for his support in allowing us to utilize the Town Hall for our many H1N1 clinics. This has been truly a team effort.

Respectfully submitted,  
  
Karen A. Lynch, BSN, RN

## **REPORT OF THE PLANNING BOARD**

To the Honorable Board of Selectmen and the citizens of the Town of Whitman:

During the past year, the Planning Board received 2 plans submitted as "not coming under subdivision control" as Form "A" submissions. Both of these plans were approved. The Board also reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to that Board. Of these plans 8 were recommended for approval and 6 were recommended for denial. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There were no Definitive Subdivision plans submitted this past year.

The Planning Board wishes to acknowledge and thank P.M.P. Associates, BSC Group and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of the other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form "A" Applications approved.....	2
Form "A" Applications denied.....	0
Definitive Subdivision Plans approved.....	0
Definitive Subdivision Plans denied.....	0

Definitive Subdivision Plans on-going.....	0
Roadway Improvements .....	0
Zoning Board applications recommending approval.....	8
Zoning Board applications recommending denial.....	6
Zoning Board applications no-recommendation .....	5
Revision to Rules and Regulations Price Schedule .....	0

Respectfully submitted,

Joseph M. Foscaldo, Chairman  
Peter R. Palaza, Vice Chairman  
Brian McPherson, Clerk  
Elonie Bezanson  
Donald P. McLean  
Eric W. Pretorius  
(One Vacant Seat)

## **REPORT OF THE WHITMAN POLICE DEPARTMENT**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Whitman Police Department had many accomplishments throughout 2009. Plans for the construction of a new police station moved forward. Many officers on the department attended specialized training; however, these achievements were tempered by the tough economic times facing the town and the dramatic increase in reports of property crime.

In February, Deputy Chief Scott Benton and I attended the F.B.I.'s New England Law Enforcement Executive Development Seminar in Connecticut. The week long training included a seminar conducted by members of the Molly Bish Foundation on handling missing person cases and a forensics seminar taught by renowned forensics scientist Dr. Henry Lee.

In March, Sergeant Sean Reynolds was honored by Brockton Family and Community Resources at their Hearts and Hands for Hope Cabaret Benefit. He was honored for his support of the agency and his work with domestic violence victims. Sergeant Reynolds serves as the department's domestic violence officer. Also during this month, Sergeant Andrew Stafford completed 80 hours of basic sergeant training at the Plymouth Police Academy.

On March 26, 2009, Whitman officers arrested 30 year old Eusebio Rodriguez of Lawrence, MA for trafficking cocaine as a result of an investigation with Rockland Police detectives. Consequently, fifty-five bags of cocaine weighing approximately 33.5 grams and one bag of heroin weighing approximately a half gram were seized from the vehicle Rodriguez was operating. Additionally, \$572.00 in cash was seized as profits from drug sales. Sergeant Joseph Bombardier, Officer Matthew Kenealy, Detective Sergeant Timothy Hanlon, and Detective Stephen Drass participated in the investigation.

During the month of April, Officer John Cormier and Officer Gary Nelson successfully completed a 40 hour basic motorcycle training course held at Seacoast Harley Davidson

in North Hampton, New Hampshire. Officer Cormier and Officer Nelson join Officer Christopher Lee and Officer David Gregory as the department's motorcycle officers.

On May 10, 2009 Officers David Gregory and Mark Sirignano responded to a report of an unarmed robbery at the 7-11 Store on Bedford Street. These officers intercepted the perpetrators as they attempted to flee the area in a Ford Explorer. After a short motor vehicle pursuit, the officers were able to stop the vehicle and apprehend the mother and son duo for the robbery. Lorraine O'Rourke and her son Timothy O'Rourke of Abington, MA were arrested and charged with unarmed robbery. After further interviews, they were also linked to a bank robbery in Abington for which they were charged.

At the May 4<sup>th</sup> Town Meeting, residents voted to pass a by-law prohibiting the public consumption of marijuana/THC. I proposed this by-law after the decriminalization of marijuana in January changed the penalty of an ounce or less of marijuana from an arrestable offense punishable by jail time to a \$100.00 civil fine. This by-law makes public consumption of marijuana in Whitman an additional \$300.00 civil fine.

In July, Officer Kevin Harrington attended the International D.A.R.E. Conference in Orlando, Florida. He became certified in D.A.R.E.'s new "keeping it real" curriculum. The "kir" curriculum teaches students strategies to avoid drugs and other high risk situations. Officer Harrington began implementing this new program in September with his middle school students.

In September, our department joined the WEB Drugs and Major Crimes Task Force. This task force is made up of detectives from East Bridgewater, West Bridgewater and Whitman who utilize each department's resources and provide mutual aid for major investigations. This task force was utilized in September when the department was inundated with over 150 reports of breaking and entering to residents' motor vehicles within a two month period. Detectives from the task force worked in conjunction with Whitman officers in order to capture the perpetrator. Finally, on September 14, 2009 at approximately 2:00 A.M. Officer Kevin Harrington encountered Sean Gerber of Whitman riding a bike dressed in a black hooded sweatshirt, black gloves, a black mask and a backpack. After a brief investigation, Gerber was placed under arrest for possession of prescription pills and receiving stolen property after he admitted to stealing the bicycle he was riding. Detectives went to Gerber's residence and found evidence linking him to numerous motor vehicle breaking and entering reports in the area. Gerber admitted to detectives that he had committed over 100 B&E's of motor vehicles within that past month.

September 22, 2009 Sergeant Bombardier attended an Older Driver Training Course offered by the Massachusetts Division of Highway Safety. Upon receiving this training, Sergeant Bombardier held a program at the Council on Aging aimed at helping seniors recognize their driving capabilities and ensure safe driving from our older driving population.

On September 23<sup>rd</sup>, Deputy Chief Scott Benton began the 239<sup>th</sup> session of the F.B.I. National Academy. Deputy Chief Benton was one of 266 law enforcement officials from around the world to attend the 10 week Law Enforcement Executive Training Program in Quantico, Virginia. He received specialized training in forensics, crime scene photography, weapons and explosives, and law enforcement leadership. Deputy Chief Benton became the department's first officer to graduate from the National Academy which accepts less than one percent of all law enforcement officials to its program.

October 11, 2009 officers responded to three reports of a male perpetrator breaking into houses while residents were home. The brazen house breaks occurred within a 15

minute time frame. Officers searched the area with a K-9 unit but were unable to locate the suspect. These cases remain open and continue to be investigated by our detective unit.

On October 19<sup>th</sup>, Sergeant Andrew Stafford and Officer Mark Sirignano attended the Drug Enforcement Administration's Basic Narcotics School at the State Police Academy in New Braintree, MA. The 80 hours of instruction included training on clandestine laboratories, operational planning for narcotics investigations, drug identification, street gangs and motorcycle gangs.

At the end of October, Officer Parker Bates Jr. retired after almost 35 years on the department. The board of Selectmen proclaimed November 25, 2009 Parker W. Bates, Jr. Day in recognition of his many years of service to the Town of Whitman.

Officer Mark Poirier was appointed to the position of full-time patrolman to fill the vacancy left by Officer Bates. Officer Poirier transferred to the department from the Abington Police Department and brings his years of experience as a patrolman and his knowledge of crime scene investigation from his time with the Plymouth County Sheriff's Department Bureau of Criminal Investigation.

Officer Mark Sirignano transferred to the Weymouth Police Department after four years as a full-time officer in Whitman. He was a great asset to the department and his departure leaves a full-time patrolman vacancy.

In November, the intersection of Washington Street, Park Avenue and West Street was changed to a four way stop/red light due in large part to the efforts of Safety Officer Sergeant Harry Bates. After receiving a citizen's complaint and finding there were a high number of collisions at the intersection, Sergeant Bates recommended to the Board of Selectmen the installation of a four way stop. This change will certainly reduce the amount and severity of accidents at this intersection.

On November 22<sup>nd</sup> Whitman detectives in conjunction with other detectives from the WEB Major Crimes and Drug Task force executed a search warrant at #116 Beulah Street, Whitman. Detective Stephen Drass received a search warrant for alleged marijuana distribution from his apartment. Detectives had conducted surveillance of this apartment over several months. The Old Colony Special Response Team executed the entry. WEB detectives searched and discovered suspected marijuana packaging and other drug equipment, multiple individual bags of suspected marijuana packaged for sale and various illegal prescription pills including Vicodin and other instruments used in the distribution of narcotics. Detectives also recovered multiple electronic devices, laptop computers and other items that were reported stolen during previous burglaries in town. Whitman residents Jordan Winbush, Sunny William Thompson, Jaymi Boulay, and Sean Boulay were arrested and charged as a result of this investigation.

In December, officers investigated a rash of day time house breaks in neighborhoods and houses along Plymouth Street. Cash, electronic items, and jewelry were stolen from several homes. Residents were notified of the breaks through the Plymouth County Sheriff's Communicator Automated Messaging System. These breaks appeared to be perpetrated by an individual trying to support a drug habit.

Sergeant Sean Reynolds, Sergeant Joseph Bombardier, and Officer Robert Stokinger completed Domestic Violence Risk Assessment Protocol Training. These officers will train

the entire department in identifying victims of domestic violence that are at risk of further violence by their abusers.

I would like to thank Deputy Chief Scott Benton and my Administrative Assistant Katrina Patton for their assistance this past year. I would also like to recognize all the department's officers for their dedication and hard work throughout 2009. In addition, the department's reserve and auxiliary officers offered valuable assistance at many parades and town events throughout the year. I would like to thank the members of the Building Projects Committee for their time and effort working on the plans for the construction of our new police station facility. During 2009, the committee selected Daedalus Projects for the Project Manager and Architectural Firm Donham & Sweeney to design the new station.

I would also like to recognize the late William D'Allessandro for his many years of service to the department. William D'Allessandro was the department's long time tow operator who passed away suddenly on January 29, 2009. Dell provided tows and cruiser service for the police department for many years and he is greatly missed by all.

Respectfully submitted,

Christine M. May-Stafford  
 Chief of Police

**BROCKTON DISTRICT COURT- 2009  
 CHARGES ISSUED BY TOWN**

	<b>Count</b>
Assault & Battery .....	52
A&B On +60/Disabled With Injury .....	3
A&B On Police Officer .....	8
A&B With Dangerous Weapon .....	19
A&B With Dangerous Weapon + 60 .....	3
Abuse Prevention Order, Violate .....	16
Accessory After The Fact .....	1
Accessory Before The Fact .....	1
Alcohol In MV, Possess Open Container Of .....	4
Assault .....	6
Assault To Commit Felony .....	1
Assault To Intimidate.....	2
Assault To Murder.....	1
Assault W/ Dangerous Weapon.....	10
B&E Building Daytime For Felony .....	11
B&E Building Nighttime For Felony.....	1
B&E Daytime For Felony, Person In Fear .....	1
B&E For Misdemeanor .....	5
B&E Vehicle/Boat Nighttime For Felony .....	2
B&E Vehicle/Boat Nighttime For Felony .....	81
Cocaine, Possess To Distribute.....	1
Cocaine, Trafficking In .....	1
Conspiracy .....	4
Conspiracy To Violate Drug Law .....	6

**BROCKTON DISTRICT COURT- 2009  
CHARGES ISSUED BY TOWN (Continued)**

Credit Card Fraud Over \$250 .....	1
Credit Card, Improper Use Over \$250 .....	1
Credit Card, Improper Use Under \$250 .....	6
Credit Card, Larceny Of .....	2
Credit Card, Receive Stolen .....	1
Crime Report, False .....	1
Crosswalk Violation .....	1
Dangerous Weapon, Carry .....	1
Destruction Of Property +\$250, Malicious .....	11
Destruction Of Property +\$250, Wanton .....	3
Destruction Of Property -\$250, Malicious .....	3
Destruction Of Property -\$250, Wanton .....	1
Disorderly Conduct .....	16
Disturbing The Peace. ....	18
Drug Violation Near School/Park .....	7
Drug, Distribute Class B .....	2
Drug, Distribute Class D .....	4
Drug, Possess Class A .....	2
Drug, Possess Class B .....	8
Drug, Possess Class B, Subsq Off .....	1
Drug, Possess Class D .....	4
Drug, Possess Class E .....	3
Drug, Possess To Distrib Class B .....	2
Drug, Possess To Distrib Class D .....	6
Equipment Violation, Miscellaneous MV .....	4
False Name/SSN, Arrestee Furnish .....	2
Firearm Without FID Card, Possess .....	1
Forgery of Check .....	2
Fugitive From Justice On Court Warrant .....	1
Fugitive From Justice On Gov's Warrant .....	1
Harassment, Criminal .....	1
Headlights, Fail Dim .....	1
Heroin, Possess .....	2
Identify Self, MV Operator Refuse .....	5
Indecent A&B On Person 14 Or Over .....	3
Inspection /Sticker, No .....	32
Junior Operator With Passenger Under 18 .....	1
Kidnapping Minor By Relative .....	2
Larceny By Check Over \$250 .....	6
Larceny By Check Under \$250 .....	6
Larceny From Building .....	2
Larceny From Person .....	3
Larceny Over \$250 .....	14
Larceny Over \$250 By Single Scheme .....	1
Larceny Over \$250 From +60/Disabled .....	1
Larceny Under \$250 .....	35
Larceny Under \$250 By Single Scheme .....	3
Larceny Under \$250 From +60/Disabled .....	1
Leave Scene Of Personal Injury .....	2
Leave Scene Of Property Damage .....	13
License Not In Possession .....	7

**BROCKTON DISTRICT COURT- 2009  
CHARGES ISSUED BY TOWN (Continued)**

License Restriction, Operate MV In Viol .....	1
License Revoked As HTO, Op With.....	2
License Suspended For OUI/CDL, Oper With.....	4
License Suspended, OP MV With .....	57
License Suspended, OP MV With, (Criminal).....	12
License Suspended, OP MV With (Civil).....	2
License Suspended, OP MV With, Subsq. Off .....	16
Lights Violation, MV .....	4
Liquor, Person Under 21 Sell/Deliver.....	1
Liquor, Person Under 21 Possess .....	8
Liquor, Person Under 21 Procure .....	1
Marked Lanes Violation.....	23
Miscellaneous Munic Ordinance/ByLaw Viol.....	3
Motor Vehicle Larceny Of.....	1
Motor Veh, Malicious Damage To .....	5
Motor Veh, Receive Stolen.....	1
Negligent Operation Of Motor Vehicle .....	23
Number Plate Violation .....	5
Number Plate Violation To Conceal ID .....	13
Operation Of Motor Vehicle, Improper .....	4
OUI-Drugs .....	4
OUI – Drugs & Serious Injury & Negligent .....	1
OUI – Liquor/.08 .....	18
OUI – Liquor/.08, 2 <sup>nd</sup> Offense .....	2
OUI – Liquor/.08, 3rd Offense .....	1
OUI – Liquor/.08, 5 <sup>th</sup> Offense.....	1
Passing Violation .....	3
Police Officer, Fail Stop For.....	4
Police Officer, Interfere With .....	2
Property Damage To Intimidate.....	1
Public Way, Throw Object On .....	1
Receive Stolen Property +\$250 .....	15
Receive Stolen Property -\$250.....	32
Reckless Operation Of MV .....	2
Registration Not In Possession.....	4
Registration Suspended, OP MV With .....	55
Registration Suspended, OP MV With Subsq. Off.....	1
Resist Arrest.....	13
RMV Document, Forge/Misuse .....	2
RMV Document, Possess/Use False/Stolen .....	2
Robbery, Unarmed.....	3
Safety Standards, MV Not Meeting RMV .....	1
Seat Belt, Fail Wear .....	7
Sex Offender Fail To Register .....	2
Sex Offender Fail To Register, Subsq. Off.....	1
Shoplifting \$100+ By Asportation .....	2
Shoplifting By Concealing Mdse.....	2
Slow, Fail To.....	1
Speeding .....	5
Speeding In Viol Special Regulation.....	18
Stalking.....	1

**BROCKTON DISTRICT COURT- 2009  
CHARGES ISSUED BY TOWN (Continued)**

Stop/Yield, Fail To.....	15
Threat To Commit Crime.....	9
Trees, Cut/Destroy.....	1
Trees, Take Cut.....	1
Trash, Litter.....	7
Trespass.....	1
Trespass With Motor Vehicle.....	2
Uninsured Motor Vehicle.....	63
Uninsured Motor Vehicle (Civil).....	4
Unlicensed Operation Of MV.....	41
Unregistered Motor Vehicle.....	75
Use MV Without Authority.....	2
Utter False Check.....	4
Vandalize Property.....	2
Witness, Intimidate.....	7
Yield At Intersection, Fail.....	3
 Total Charges For Whitman Police Department.....	 1,125

**LOG INTAKE STATISTICS 2009**

<b>Offense</b>	<b>Total</b>	<b>Offense</b>	<b>Total</b>
911 Misdial/Hang-up	155	Juvenile Offenses	37
Abandoned MV	6	Kidnapping	0
Alarm, Burglar	421	Larceny/Forgery/Fraud	139
Alarm, Hold-Up	23	Liquor Law Violation	1
Animal Control Contacted	240	Medical Emergency	230
Annoying Phone Calls	25	Missing Person	30
Arson & Bombing	0	Motor Vehicle Stop	3014
Assault	41	Motor Vehicle Violations	239
Assist Citizen	773	MVA Property Damage Only	244
Assist Other Agency	418	MVA With Injuries	59
Auto Theft	8	No Trespass Order	30
B&E Of Motor Vehicle	201	Ordinance Violation	27
Bomb Scare	0	Overdose	9
Building/Area Check	2258	Prostitution	1
Burglary, B&E	55	Rape	0
Child Safety Seat Install	27	Recovered Stolen MV	3
Complaint	471	Robbery	5
Directions	0	Serve Restraining Order	71
Disabled MV	59	Serve Summons	23
Disturbance	534	Serve Warrant	54

Domestic Disturbance	112	Services Requested BCI/Bail	356
Escort/Transport	82	Sex Offender Registration	6
Fire, Hazmat Incident	6	Sex Offenses	5
Fire, Other	26	Shoplifting	9
Fire, Street Box	1	Soliciting	1
Fire, Structure	16	Sudden Death	10
Fire, Vehicle	1	Suicide Attempt	14
Found/Lost Property	54	Suspicious Activity	726
General Info	128	Traffic Control	928
Health & Welfare Check	83	Vandalism	113
Homicide	0	Violate Restraining Order	16
Improper Syringe Disposal	31	<b>Total Statistics</b>	<b>12655</b>

## REPORT OF THE RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five members and two associate members. Regular meetings are generally held on the second Tuesday of each month at 7:00pm at the Recreation Office, located in the Lower Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. There is currently an open position for an Associate Member, contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events as well as scheduling the use of town athletic fields including the Whitman Middle School fields. Nearly all of the staff employed by Whitman Recreation are local residents; a testament to community pride and service.

Family and friends shared July 4<sup>th</sup> festivities at our 41<sup>st</sup> Annual July 4<sup>th</sup> 3K Road Race and Family Field Day followed by a free family swim in the Town Pool. Sack races, jumps, tosses, races and family entertainment were enjoyed by all, thanks to a great bank of volunteers who join us every year to make this free event a success.

After a cold, wet and rainy start of the summer season, Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was and is available for \$75.00 per family. Private Pool Rentals were available for evening / after hours swim parties at a cost of \$75.00 for two hours. With the end of the summer bringing the sun and heat which was lacking at the start, the Town Pool season was extended for two additional weeks so that all could enjoy the water. A special thanks to the lifeguard staff who went above and beyond to make themselves available to serve out patrons for these extended weeks.

Our five week Park Program, for youth ages 6-12 was very successful despite an unfortunate but necessary increase in the cost to participate. The youth enjoyed field

games, arts and crafts, use of the Town Pool daily and field trips weekly. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation has enjoyed a cooperative relationship with many town departments, commissions and committees and has been able to provide a number of events in conjunction with those groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully submitted,

Michelle Winnett  
Recreation Director

Recreation Commission:  
Jack Hatfield – Chairperson  
June O’Leary – Vice Chairperson  
Sheila Sherlock – Secretary  
Dan Cullity – Member  
1 full member seat and 2 associate member seats available

## REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2009.

During the calendar year 2009 a total of two hundred seventy-two (272) measuring devices were sealed, fifteen (15) devices were adjusted, two (2) devices were marked Not Sealed (as such they cannot be used legally in trade). Two (2) devices were condemned for failure to meet prescribed standards. One scanning system consisting of nineteen (19) scanners was tested. In addition, one (1) customer complaint was investigated and addressed.

The following is a summary of measuring devices inspected and tested:

### Scales and Balances

Over 10,000 pounds	None
5,000 to 10,000 pounds	None
100 to 5,000 pounds	6 Sealed
1 Adjusted	
1 Not Sealed	
Under 100 pounds	66 Sealed
2 Adjusted	
2 Condemned	

### Weights

Avoirdupois	16 Sealed
Metric	31 Sealed

Apothecary	25 Sealed
<u>Liquid Measuring Meters</u>	
Gasoline 10 Adjusted	100 Sealed
Diesel Fuel 2 Adjusted	6 Sealed
Spring Water Dispensers	3 Sealed
<u>Fabric Measuring Devices</u>	
1 Not Sealed	3 Sealed
<u>Linear Measures</u>	
Yardsticks	8 Sealed
<u>Container Redemption Machines</u>	
	8 Sealed
<u>Scanner Systems</u>	
	1 Tested

The following fees were assessed for the above inspections:

Sealing Fees	\$3,545.00
Adjusting Fees	<u>120.00</u>
Total Fees	\$3,665.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer  
Sealer of Weights and Measures

## **SELF HELP REPORT TO THE TOWN OF WHITMAN**

During the program year ending September 30, 2009 Self Help, Inc., received a total funding of approximately \$27.5M and provided direct services to 34,481 limited income households in the area.

In the TOWN OF WHITMAN Self Help, Inc. provided services totaling \$635,376 to 396 households during program year 2009.

Self Help's total funding of \$27,410,394 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$2,134,300 of other community resources such as, volunteers, donations of space, and private

donations in the form of goods and services. Therefore, the total impact of Self Help, Inc. during the past program year was \$29,544,694.

In addition, Self Help currently employs 285 individuals. Many of these individuals are of limited income and most reside in our service area.

We feel that October 1, 2008 through September 30, 2009 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of Whitman and its representatives to our board, Ms. Alfreda VanCor and Ms Meredith Lombardi , and all the volunteers for helping us to make fiscal year 2009 a successful one.

Respectfully submitted,

Norma Wang  
Human Resource Director

## **SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT REPORT**

During the 2009 year, many challenges and much change have taken place at the South Shore Regional Vocational School. With the fiscal outlook being a serious concern, the staff and communities have pulled together to see that all students attending South Shore receive the best possible vocational education that can be delivered.

On June 5 2009, 36 graduates from Whitman received diplomas and shop certificates at the South Shore Music Circus. The following students graduated:

*Michael Agostini  
Shawn Burke  
Joseph Davis  
Bradford Donovan  
Julia Hall  
Ryan Larson  
Travis Little  
Neyma Mendes  
Robert Nutt  
Taylor O'Malley  
Joshua Richards  
Jeffrey Tripp*

*Richard Beaulieu  
Katie Cellucci  
Shaughn Davis  
Jessica Gabriel  
Joshua Hermiston  
Charles LeVine  
Stephen MacLellan  
Brittany Millette  
Mark O'Brien  
Kevin Odom  
Emily Sirrell  
Aisha Webber*

*Haley Bulman  
Stephen Crawford  
Timothy Dinneen  
Jake Hadfield  
Matthew Hunt  
Austin Lindsay  
Robert Martell  
Brendan Murphy  
Tara O'Malley  
Thomas Richardi  
Andrew Steele  
Michael Wheeler*

Currently, 22 students from the Town of Whitman are scheduled to graduate on June 11, 2010.

*Sarah Baker  
Malcolm Corliss  
Holly Davis  
Nicolette Hutchinson  
Ryan Lindgren  
Colleen Nelligan  
Joshua Saltzman  
David White*

*Paul Bekas  
Ashley Crowley  
Ashlee Forlizzi  
Shannon Larsen  
Kevin Lloyd  
Alana Oksanen  
Thomas Scheible*

*Joseph Buresh  
James Curley  
Aubrie Furlong  
Mark Ledger  
Stephen Mullen  
Alisha Rodriguez  
Heather Seppala*

During the summer recess, facilities upgrades took place in our science lab and cosmetology shop. The parking lot was paved. Exterior doors were upgraded and the usual painting and cleaning took place as well. With a building now 47 years old, maintenance issues are planned on a regular basis. Also scheduled on the horizon, with voter approval, will be the replacement of the roof and windows through the assistance of the Massachusetts School Building Authority. This project just recently completed the feasibility study phase and now will be moving onto the design phase.

As educational demands continue to rise, South Shore students continue to meet these demands. This year, 31 students will receive the John and Abigail Adams Scholarship for scoring in the top 25% of their class. Increased enrollment of graduates attending post secondary 2-year and 4-year colleges has increased in this past year.

The South Shore School District is represented by eight appointed School Committee members from each town's Selectmen's office:

*Gerald Blake, Chairman – Rockland  
Scituate  
Robert Heywood – Hanover  
Lenwood Thompson – Abington  
James Rodick – Hanson*

*John Manning, Vice Chairman –  
Daniel Salvucci – Whitman  
Robert Molla – Norwell  
Kenneth Thayer – Cohasset*

It is no surprise that the down turn of the economy has placed a hardship on us all in some way, shape or form. South Shore will continue to work with our eight member towns and take a proactive stance in monitoring budget issues. Over the years, our member towns have supported our budget and it is much appreciated. We must continue to have an open line of communication with our elected officials and support our towns when possible.

Respectfully submitted,

Town Representative  
South Shore Regional School District Committee



**2009 ANNUAL REPORT**  
**1/8/2010**

The South Shore Recycling Cooperative (SSRC) is a voluntary association of thirteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Kingston, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman**. From January through June, **Holbrook, Hull** and **Marshfield** were also members. Budget issues caused their withdrawal in FY10. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

Since its inception eleven years ago, disposed tons of trash-per-household has dropped by 27%, and the recycling rate for paper, cardboard, bottles and cans has risen by 38%.

In 2009, the SSRC raised **\$58,500** through municipal member dues, and **\$10,000** in outreach sponsorships from Covanta SEMASS. It also netted **\$995** from its second **Earth Day Celebration** at the Hanover Mall. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. The SSRC estimates that in 2009 these activities **saved /earned Member Towns over \$160,000**.

## **MATERIALS MANAGEMENT**

### **Household Hazardous Waste Collections**

The SSRC contract for the collection and disposal of household hazardous waste with **Clean Harbors** is in its last extension. Member Towns avoided a setup fee and paid less than State contract rates, **saving our towns about \$30,000**. They also saved staff time to bid, schedule and publicize collections. The Executive Director assists at most events, and administers the billing.

**2,081 residents** attended **thirteen collections** held in 2009. The contract also enabled **103 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**.

### **Construction and Bulky Waste**

Through an arrangement facilitated by the SSRC with the **Bourne ISWMF**, Member Towns enjoyed a reduced tip fee of \$75-79/ton for **construction and bulky waste**, **\$12.50/ton less than the gate fee**.

**Cohasset, Hanover, Kingston and Scituate** save on mattress recycling by using an SSRC arranged program with Miller Recycling in Plainville to store, transport and process mattresses for \$14/each.

Collectively, these arrangements resulted in about **\$30,000** in savings.

## **Compost and Brush**

The SSRC extended the contract for **compost screening** with Lion's Head Organics with no pricing increase. A new brush grinding contract was awarded to Apple D'or Tree, with reduced pricing.

## **Paper**

The SSRC facilitated the siting of dozens of Abitibi Paper Retriever bins in all our towns. In 2009, they captured **907 tons** of paper, and returned over **\$6,000** to municipalities and local organizations.

## **Textiles**

The SSRC introduced Bay State Textiles, which pays \$50/ton for used clothing and textiles, to the managers. In 2008, eight towns recycled **280 tons** of material through them, and were paid **\$14,017**.

## **Books**

The SSRC introduced GotBooks, which pays \$100/ton for used books and other media, to SSRC members. In 2009, thirteen SSRC towns repurposed 260 tons of material, earning **\$87,717**.

## **PUBLIC OUTREACH: Mass Recycles Paper**

This statewide Campaign grew out of a 2006 SSRC pilot project. It is run by MassRecycle, and chaired by the SSRC Executive Director. The goal is to recover an additional million tons of paper each year from the Mass. trash. The Campaign has broad support from MassDEP, Covanta Energy and the recycling industry.



Mass Recycles Paper ads were placed on 300 Red Line trains for the summer. SSRC communities stand to gain about \$400K/year in avoided disposal cost and revenue from the sale of waste paper.

## **Press Contacts**

The SSRC releases articles and is a resource to the local press on waste reduction, recycling, and the proper disposal of hazardous waste.

11/09 "**Less trash adds up to more cash**", by Matt Carroll, Globe South Weekly (Executive Director interviewed and quoted)

9/09 **South Shore support swells for Updated Bottle Bill**

7/09 **SSRC towns fare well in Waste Ban Inspection Sweep more**

7/09 [SSRC towns fare well in Waste Ban Inspection Sweep](#)

3/09 [Celebrate Earth Day at the Hanover Mall](#)

### **Resident Contacts**

The Executive Director fielded **over 100 calls and emails** from Member Towns' residents in CY09 to answer questions, mostly about hazardous and difficult to manage product disposal.

### **Website**

[ssrcoop.info](http://ssrcoop.info) provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a quarterly newsletter, and links to other sites. It was overhauled this past fall, and logged 3,394 visitors in 2009.

### **Marshfield Fair Recycling**

With assistance from MassDEP, the SSRC supported **recycling at the Marshfield Fair** for the sixth year. While public education was the priority, seven tons of material was also recycled and composted.

The SSRC loans **recycling containers** from a previous grant for use at local events. In 2009, Hanover Youth Athletic Ass'n softball, and the Island Creek Oyster Fest in Duxbury used them.

### **ADVICE, ASSISTANCE AND NETWORKING.**

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2009 included:

- collaborated with the Cape Cod Commission's Solid Waste Advisory Committee's alternatives analysis of **Covanta SEMASS'** extension proposal for our four **Tier One** towns
- attended committee meetings in **Cohasset, Hanson, Kingston, Marshfield, Plymouth** and **Weymouth**
- facilitated discussion between Cohasset and Hull about a shared recycling facility
- presented waste management options and analysis to Kingston BOS
- **flagged \$80,000 in expiring MTC grants** in time for several members to access
- collected, evaluated and shared **recycling and disposal cost, tonnage and hauler permit data**
- compiled and distributed of a ten page **directory of service providers.**

**Paper pricing**

The SSRC subscribes to **Official Board Markets** on which most towns’ paper rebates are based, calculates rebates that should be paid by their recyclers, and updates the managers each month.

**Quarterly Newsletter**

The SSRC publishes a quarterly newsletter filled with information of immediate interest to the South Shore solid waste community. The newsletter is posted online at [ssrcoop.info](http://ssrcoop.info), click on Newsletters.

**Monthly Meetings**

The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

**ADVOCACY**

The Executive Director attends policy meetings and conferences hosted by MassDEP, Solid Waste Association of North America, Council of SEMASS Communities, MassRecycle, and the Northeast Resource Recovery Association. She acts as a liaison between the Board and the State organizations..

The SSRC held a **Recognition Breakfast** in May at which **Governor Deval Patrick and DEP’s Ann McGovern** received our “Recycling Hero” award.

The SSRC distributed a resolution to **Update the Bottle Bill**, which most of our members’ Chief Elected Officials signed and sent to their legislators. The Executive Director met with several legislators about this, and testified at the first hearing.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Sullivan, Executive Director, South Shore Recycling Cooperative  
South Shore Recycling Cooperative Board of Directors 2009

\*\* alternate

TOWN	FIRST	LAST	C/O	POSITION
Abington	Susan	Brennan	BOH	Commissioner
	Michelle	Roberts	BOH	Agent

<b>Cohasset</b>	Merle	Brown		SSRC Chairman
	Arthur	Lehr		Community Advisor
<b>Duxbury</b>	Peter	Buttkus	DPW	Director
	Ed	Vickers	DPW	Assistant Director
<b>Hanover</b>	Victor	Diniak	DPW	Superintendent
	Steven	Herrmann	DPW	Foreman; SSRC Vice Chairman
<b>Hanson</b>	Deborah	Brownell	Recycling Committee	Appointee
	Joseph	Pelligra	BOH	Elected member
<b>Hingham</b>	Randy	Sylvester	DPW	Acting Director
	Stephen	Messinger	Foreman	
<b>Holbrook</b>	<i>Kenneth</i>	<i>Brown</i>	<i>DPW</i>	<i>Supervisor</i>
	<i>open</i>			
<b>Hull</b>	<i>Nancy</i>	<i>Kramer</i>		<i>volunteer</i>
	<i>Joseph</i>	<i>Stigliani</i>	<i>DPW</i>	<i>Superintendent</i>
<b>Kingston</b>	Paul	Basler	Streets, Trees & Parks	Superintendent
	Douglas	Buitenhuys		Appointee
<b>Marshfield</b>	<i>Robert</i>	<i>Griffin</i>	<i>Recycling Committee</i>	<i>SSRC Secretary</i>
	<i>Deborah</i>	<i>Sullivan</i>	<i>DPW</i>	<i>SW/ Recycling Enforcement Officer</i>
	<i>Paul</i>	<i>Tomkavage**</i>	<i>DPW</i>	<i>Project Manager</i>
<b>Norwell</b>	Joanne	Dirk	Recycling Committee	Chairman; SSRC Treasurer
	Norman	Thoms	Recycling Committee	Appointee
<b>Plymouth</b>	Arthur	Douylliez	DPW	Maintenance Supt.
	Kerin	McCall	Parks Dept.	Recycling Coordinator
<b>Rockland</b>	Rudy	Childs		Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
<b>Scituate</b>	Albert	Bangert	DPW	Director
	Kevin	Cafferty	DPW	Asst. Director
<b>Weymouth</b>	Robert	O'Connor	DPW	Director
	Kathleen	McDonald	DPW	Principal Clerk
<b>Whitman</b>	Elonie	Bezanson	DPW	Manager
	Eric	Badger	BOH	Health Inspector

*Italics indicate member-ship through June*

## REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman,

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial**, assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residence with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2009 totaled \$136,517.15
- Annuity Payments – for blind, paraplegic, 100% disabled veterans.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two State Veterans Cemeteries (Agawam and Winchendon). Provided assistance, to many needy veterans', in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, and the Council on Aging. Coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies. This office in conjunction with the Historical Committee have worked diligently in researching the history of the Gold Star streets and squares, named after Whitman veterans who made the supreme sacrifice during WW I and WWII and have started installing the new memorial signs.

Respectfully submitted,

Gerald A. Eaton  
Veterans' Service Officer

## REPORT OF WEMA

To the Honorable Board of Selectmen and the Citizens of Whitman:

Challenges for Homeland Security and Emergency Management continued in 2009. Terrorism, weather-related incidents, bio-chemical incidents and the flu pandemic were the predominant factors for planning, training and response.

Weather Incidents in our area caused concern and planning for emergency conditions. January 2009 began with a series of snowstorms and cold weather which lasted until March. In April and May, we had rain, wind and thunderstorms which caused flooding, trees down and power outages. In August, Hurricanes Bill and Danny moved along the East Coast, providing heavy wind and rain for our area. During October and November, we had several high wind advisories from the National Weather Service with only minor problems. Once December arrived, we returned to winter storm conditions with snow early on in the month and the "Blizzard of 2009" with 12" to 18" of snow and very windy conditions to end the year.

The H1N1 Flu Pandemic was a concern through all of 2009. While local plans were in place with the Whitman Board of Health, the vaccine was not made available and instructions from the state BOARD OF Health and CDC in Atlanta were changing as conditions changed. We were fortunate that there were no widespread or serious flu conditions. The Whitman Board of Health received some vaccine in late November and scheduled limited clinics with the available vaccine. As the year closed out, it was announced that as vaccine became available, additional dates for future clinics would be set. Plans are complete for mass vaccination clinics should a serious outbreak occur.

With support from the Massachusetts Emergency Management Agency (M.E.M.A.), and our Region II office in Bridgewater, we monitored emergency events, coordinated radio communications, and participated in training exercises and hurricane planning exercises. Monthly Directors meetings and training sessions were attended at Region II in Bridgewater and at the State E.O.C. in Framingham.

A ten week Community Emergency Response Team (CERT) training course was offered in 2009 and completed by 20 local residents. Training was held at the Whitman Fire-Rescue Training Room. Lieutenant Robert Hover, Fire-Rescue Training Officer conducted these classes which covered disaster preparedness, medical/first aid instruction (including CPR/AED), search and rescue, terrorism, shelter training and fire safety. The program is designed to instruct participants on how to take care of themselves first, their home and family second, their neighborhood third and then the community beyond the neighborhood by using the CERT Plan. To date, we have instructed over 80 participants in the program. Of these, 25 or more attend monthly meetings and participate in emergency incidents as called for.

The CERT Rehab Vehicle, placed in service during 2008, has been activated in various incidents in 2009, serving Whitman and area towns as requested. Manned by trained volunteers, this vehicle provided beverages, snacks, shelter and lighting, security and a comfortable rest area for emergency personnel and victims. In 2009, the vehicle was utilized in ten working fires in Whitman and surrounding communities, several hazmat incidents and deployed by Whitman Police as a staging post. With the CERT Rehab Vehicle, the CERT members were placed in service at WinterFest, July 4<sup>th</sup> Field Day, Fire-Rescue Open House, as well as Safety Day events in Carver, Hanson and Abington. Through the generosity of various groups in Whitman, donations of funds and supplies

were accepted in 2009. Monetary donations were made by UWUA Local #639, Sons of the American Legion and the American Legion. Whitman-Hanson Cheerleaders provided \$250 in supplies and the CERT members donated items necessary to maintain the Rehab Vehicle. Lieutenant Robert Hover conducted a driver training class and field test to those who planned to drive the Rehab Vehicle. All team members were trained on the use of equipment, coffee makers, generators, tent set up and radios.

As required by FEMA Regulations, all CERT members have received Incident Command (ICS) training and certification. They have also completed the state required Ethics Commission certification.

Notification of meetings and events between WEMA and CERT Members were coordinated by Administrative Assistant, Lisa Riley. She also completed reports for State and Federal Emergency Management and updated the Whitman Comprehensive Emergency Management Plan (CEMP) as required.

The Whitman Auxiliary Police Department has continually assisted our police at town events and patrols. They have participated in road closures and security for WinterFest, road races, parades, field days, accident and fire incidents. They have completed annual training and fire arm courses and are certified as Special Police Officers. This training and experience makes them qualified candidates for appointments to the Whitman Police Department.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. A special thank you goes to Fire Chief Tim Grenno for his continued support with the use of a training area, personnel and equipment to train our volunteers. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents this year. Also, as part of our Emergency Management Team, I thank the citizens of Whitman for their cooperation and understanding during the incidents we have had.

Respectfully submitted,

Robert H. Schmitt  
Director  
WEMA

## **REPORT OF THE TOWN TREASURER**

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In January of 2009 the former Treasurer Victoria Mulligan retired after serving the Town of Whitman as Treasurer for the past 22 years. I would like to thank Victoria for sharing her knowledge and providing assistance to me as I prepared to transition into the position of Interim Treasurer in January. I was elected as Town Treasurer in May of 2009, and I served as both the Town Treasurer and Town Collector in Fiscal Year 2009.

I would like to also thank the staff in the Treasurer's Office, Assistant Treasurer, Eileen Glynn, Clerk, Jane Lemieux and Payroll Clerk, Mary Butler for their hard work and cooperation as I assumed the position of Town Treasurer. By serving as both the Town

Treasurer and Town Collector the Town was able to consolidate resources while streamlining functions and reducing the budget.

The Treasurer's Office is responsible for many functions. These functions include payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

A complete analysis of the Town's receipts and expenditures for Fiscal Year 2009 can be found in the Report of the Town Accountant. A schedule of the Town's debt obligations follows this report.

**Fiscal Year 2009 Tax Titles**

Collections	\$ 88,061.56
Properties redeemed	2
Value of properties redeemed	\$ 420,600.00

**Fiscal Year 2009 Investment Earnings**

General Fund	\$ 50,743.54
Sewer Enterprise Fund	\$ 24,556.19
Water Enterprise Fund	\$ 8,151.77
Trust Funds	\$ (9,596.78)
Stabilization Fund	\$ 22,302.73
Technology Stabilization Fund	\$ 156.30
Capital Project Stabilization Fund	\$ 112.82

Respectfully submitted,

Mary Beth Carter  
Town Treasurer

# TOWN OF WHITMAN DEBIT SCHEDULE (P & I)

Verified & Revised 1-5-10  
(2) & (3) \$4,135,000 12-15-01 Bond

FY	(1) Sewer Projects	(2) Town Projects \$3,390,000	(3) Water Projects 1 & 2 \$745,000 A.27,\$555,000; A28,\$190,000	(4) Water Projects 1 & 2 \$2,043,140	(4-A) Water Projects 1 & 2 \$2,043,140	(5) Water Projects 3 & 4 \$5,358,502	(5-A) Water Projects 3 & 4 <b>\$5,358,502</b>	(6) Schools K-8 Projects \$26,591,000	(7) Schools W.H.R.H.S. \$49,181,800 (total includes Hanson portion)	(8) SEWER MWPAT \$785,000 Interim Loan	(9) Building Projects PD/FD/TH \$5,000,000  BANS
	Debt exclusion		Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise		Debt exclusion schedule (varies acrdg. to population)	Final Debt exclusion schedule (varies acrdg. to population)		
FY2010	285,562.50	281,352.50	60,607.50	89,633.40	1,995.08	240,711.12	5,902.91	337,808.50	0.00		
FY2011	266,812.50	263,372.50	58,927.50	89,932.62	1,850.76	241,071.70	5,545.95	344,808.50	15,447.87		
FY2012	252,812.50	255,510.00	57,227.50	88,862.88	1,702.50	241,441.25	5,179.22	342,058.50	581,449.00		
FY2013	234,000.00	247,462.50	55,487.50	88,018.26	1,548.75	243,543.59	4,803.15	343,143.50	567,795.00		
FY2014		239,322.50	53,727.50	91,547.41	1,387.50	235,871.30	4,415.17	354,233.50	554,141.00		
FY2015		231,090.00	51,947.50	87,706.98	1,222.50	235,797.94	4,012.09	355,873.50	535,367.00		
FY2016		217,877.50	55,035.00	89,189.79	1,053.75	231,988.33	3,597.82	363,148.50	516,592.00		
FY2017		209,327.50	52,897.50	90,190.36	877.50	232,386.41	3,172.35	360,469.50	495,071.00		
FY2018		190,577.50	50,647.50	90,906.61	693.75	240,471.52	2,728.22	352,919.50	481,525.00		
FY2019		182,077.50	48,397.50	91,793.34	502.50	245,803.65	2,265.43	346,219.50	467,978.00		
FY2020		158,913.75	46,136.25	92,928.58	303.75	239,643.03	1,787.71	345,957.00	454,432.00		
FY2021				91,019.07	101.25	242,211.76	1,295.07	336,657.00	440,885.00		
FY2022						245,730.98	787.49		427,338.00		
FY2023						244,611.93	264.98		413,792.00		
FY2024									400,245.00		
FY2025									386,699.00		
FY2026									373,152.00		
FY2027									359,606.00		
FY2028											
FY2029											
FY2030											
FY2031											
FY2032											

**SUMMARY OF OUTSTANDING DEBT (including interest) as of 7-1-09**

								5,000,000.00	9	Building Projects PD/FD/TH BANS
								785,000.00	8	Sewer project - MWPAT Interim Loan
1,039,187.50	2,476,883.75	591,038.75	1,081,729.30	13,239.59	3,361,284.51	45,757.56	4,183,297.00	7,471,514.87	7	W.HR.H.S. (Debt exclusion)
								4,183,297.00	6	K-8 Schools (Debt exclusion)
								45,757.56	5A	Water project (paid from water enterprise)
								3,361,284.51	5	Water project (paid from water enterprise)
								13,239.59	4A	Water project (paid from water enterprise)
								1,081,729.30	4	Water project (paid from water enterprise)
								591,038.75	3	Water project (paid from water enterprise)
								2,476,883.75	2	Town Hall, Fire Department, Library
								1,039,187.50	1	Sewer project (Debt exclusion)
								<b>26,048,932.83</b>		Total Debt including interest
								12,693,999.37		Debt Exclusions
								5,093,049.71		Water Enterprise
								7,476,883.75		General Fund
								785,000.00		Sewer Enterprise
								<b>26,048,932.83</b>		

## TOWN OF WHITMAN DEBT SCHEDULE (P & I)

Verified & Revised 1-5-10  
(2) & (3) \$4,135,000 12-15-01 Bond

(2) Town Projects \$3,390,000	(3) Water Projects 1 & 2 \$745,000 A.27,\$555,000; A.28,\$190,000	(4) Water Projects 1 & 2 \$2,043,140	(4-A) Water Projects 1 & 2 \$2,043,140	(5) Water Projects 3 & 4 \$5,358,502	(5-A) Water Projects 3 & 4 \$5,358,502	(6) Schools K-8 Projects \$26,591,000	(7) Schools W.H.R.H.S. \$49,181,800 (total includes Hanson portion)	(8) SEWER MWPAT \$785,000 Interim Loan	(9) Building Projects PD/FD/TH \$5,000,000 BANS
	Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise		Debt exclusion schedule (varies acrdg. to population)	Final Debt exclusion schedule (varies acrdg. to population)		
281,352.50		60,607.50	89,633.40	1,995.08	240,711.12	5,902.91	337,808.50		0.00
263,372.50		58,927.50	89,932.62	1,850.76	241,071.70	5,545.95	344,808.50		98,524.00
255,510.00		57,227.50	88,862.88	1,702.50	241,441.25	5,179.22	342,058.50		581,449.00
247,462.50		55,487.50	88,018.26	1,548.75	243,543.59	4,803.15	343,143.50		567,795.00
239,322.50		53,727.50	91,547.41	1,387.50	235,871.30	4,415.17	354,233.50		554,141.00
231,090.00		51,947.50	87,706.98	1,222.50	235,797.94	4,012.09	355,873.50		535,367.00
217,877.50		55,035.00	89,189.79	1,053.75	231,988.33	3,597.82	363,148.50		516,592.00
209,327.50		52,897.50	90,190.36	877.50	232,386.41	3,172.35	360,469.50		495,071.00
190,577.50		50,647.50	90,906.61	693.75	240,471.52	2,728.22	352,919.50		481,525.00
182,077.50		48,397.50	91,793.34	502.50	245,803.65	2,265.43	346,219.50		467,978.00
158,913.75		46,136.25	92,928.58	303.75	239,643.03	1,787.71	345,957.00		454,432.00
			91,019.07	101.25	242,211.76	1,295.07	336,657.00		440,885.00
					245,730.98	787.49			427,338.00
					244,611.93	264.98			413,792.00
									400,245.00
									386,699.00
									373,152.00
									359,606.00

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(including interest) as of 7-1-09**

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								1,081,729.30	4	Water project (paid from water enterprise)
								591,038.75	3	Water project (paid from water enterprise)
								2,476,883.75	2	Town Hall, Fire Department, Library
								1,039,187.50	1	Sewer project (Debt exclusion)
								<b>26,132,008.96</b>		Total Debt including interest
								12,777,075.50		Debt Exclusions
								5,093,049.71		Water Enterprise
								7,476,883.75		General Fund
								785,000.00		Sewer Enterprise
								<b>26,132,008.96</b>		

# PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

## ANNUAL REPORT OF THE PK-12 REGIONAL SCHOOL COMMITTEE FOR THE YEAR 2009

Prepared by  
Ruth C. Gilbert-Whitner, Ed.D., Superintendent  
for the  
PK-12 Whitman-Hanson Regional School Committee

### School Committee Members

Robert Hayes, Chairman  
Christopher Powers, Vice Chairman  
Robert Trotta  
Patricia Rich, Treasurer  
James Tuffo, Asst. Treasurer

Thomas Evans, Legislative Rep  
Susan McSweeney, NRC Rep  
Stacey Dowd  
Michael Kryzanek  
Anne Holbrook, Secretary/Clerk

# WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

SUPERINTENDENT  
Ruth C. Gilbert-Whitner, Ed.D.

ASSISTANT SUPERINTENDENT  
Michelle T. Roy

ADMINISTRATOR OF SPECIAL EDUCATION  
Mildred A. O'Callaghan

## PRINCIPALS AND ASSISTANT PRINCIPALS

### Maquan Elementary

Ellen Stockdale, Principal  
Donna Murphy, Asst. Principal

### Indian Head Elementary

Elaine White, Principal  
Valerie Clapp, Asst. Principal

### Conley Elementary

Karen Downey, Conley  
Michael Boyce, Asst. Principal  
Principal

### Duval Elementary

Julie Stimpson, Principal  
Kathleen Zimmerman, Asst.

### Whitman Middle

George Ferro, Principal  
Michael Grable, Asst. Principal

### Hanson Middle

Martin Geoghegan, Principal  
Robert Peluso, Asst. Principal

### Whitman-Hanson Regional High School

Edward Lee, Principal  
David Floeck, Asst. Principal  
Sheryl Wade, Asst. Principal

610 Franklin Street, Whitman, MA 02382

Tel. 781-618-7000

# PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2009

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 20, 2009 for the 2009-10 school year as follows: Robert Hayes (H) Chairman; Christopher Powers (W) Vice Chairman; Robert Trotta (W) Secretary; Patricia Rich. (H) Treasurer; James Tuffo (H) Assistant Treasurer; Thomas Evans (W) Legislative Representative; Susan McSweeney (H) NRC Representative; Stacey Dowd (W); Michael Kryzaneck (W); William Egan (W); Caitlin Seele, Student Representative, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2009-10 school year.

We congratulate our students, their parents, and their teachers.

## **Whitman-Hanson Regional High School Related Arts Programs**

### COMMUNICATIONS

The communications program continues to enhance the Whitman-Hanson Regional High School culture by producing various programs, including the live daily newscast which airs during seminar period and is rebroadcast on Comcast channel 98 at the top and bottom of each hour until 11pm each day. The class has also established a channel at [www.schooltube.com](http://www.schooltube.com) where all kinds of programs are showcased. These shows are also linked to our school website.

This fall, three students were honored by the MIAA for producing videos on sportsmanship. Nick Pacheco produced a video detailing the classic definition of sportsmanship according Webster's Dictionary while Paul Chevrie and Corey Arseneault teamed up to create a video feature many Whitman-Hanson student-athletes delivering a combined message of living up to the school's high standards of sportsmanship.

Students have also produced several commercials to help promote the sale of yearbooks and those commercials are being entered into a contest sponsored by yearbook partner Jostens.

This fall, the TV club produced every home boys' football game while also broadcasting 16 other Whitman-Hanson sporting events.

In addition to producing sporting events, the TV club has also produced a diverse lineup of studio shows, including a preview of the WH Drug Forum. The club also taped several of the concerts and plays.

Once again, many students take advantage of the club as more than 60 different students participated in some fashion this fall.

### BUSINESS

#### *Checks & Balances*

In this course students are taught financial literacy skills and it continues to be a very successful and dynamic course for all level grades. Students are exposed to life skills topics

such as banking, credit card usage and selection and credit reports, budgeting, and how to purchase and finance a car. Four sections, or 80 students, enrolled in this course.

The Financial Forum ran this year. Business leaders again came to speak to the students about budgeting, saving, the use of credit, car ownership, banking, and insurance. Additionally, Mrs. Arena from CITI, a small-business funding organization, spoke to the students about the planning and funding challenges entrepreneurs face in this economy. This exposed students to many different people in the “real” work place and they learned from the experts about financial literacy.

Several students achieved recognition by the United State Treasury for their scores in the National Financial Literacy test. Sean Fraher also achieved a gold medal. To make the recession and the plight of the poor more understandable, students researched costs and created hypothetical budgets for working poor families. They listened to speakers from Main Spring House in Brockton and Habitat for Humanity. Students participated in the April Showcase for CSL projects.

#### *Web Page Design*

Students had the opportunity to meet with business owners who expressed an interest in developing a website. Our students planned, designed, as well as created sites. The experience gave students a taste of what real webmasters do.

#### *Business Law*

Students again participated in the Hanson Youth Police Academy. Students have the opportunity to ask questions of guest speakers and learn first-hand about community policing topics of particular interest to our students. The students attended a field trip to the Plymouth County House of Corrections and the Hanson Police Station during each trimester. Students listened to a presentation by Rep. Alan McCarthy about how bills are passed and the challenges the State faced in the budget. Students participated in their government by corresponding with elected officials regarding the elimination of funding for the Boston Food Bank in the proposed State Budget. Many received feedback indicating the funding had been restored. The experience certainly made an impact on all who participated.

#### *Accounting*

Six students attended an event sponsored by the Massachusetts CPAs held at Bentley University. Students attended workshops on accounting software and a panel discussion about the accounting profession.

#### *Mock Trial Team*

The Team competed in three trials at Hingham and Brockton District Courts. They grew as a Team and enjoyed the support of David Sorrenti, a Brockton practicing attorney who has helped us with the finer legal details.

Some members of Mock Trial Team and their advisor attended a weekend workshop sponsored by the Harvard University Mock Trial Team.

#### *Entrepreneurship*

Two sections of Entrepreneurship ran during this academic year. Forty students learned how to complete a professional business plan on a business endeavor of their choice.

Entrepreneurial guest speakers were invited in to talk about their life experiences as entrepreneurs and explain to the students the day to day operations of a business owner. Students have the opportunity to write, use different software applications, and present their business plan to a professional business panel. Students enhance their writing skills, public speaking, and presentation skills in this course. Field trips to area businesses show students what is like running and operating a business.

### *Investing Your Money*

Two sections of Investing Your Money ran this year which accounted for 40 students enrolled in the class. Students learned many options to save and make their money grow including savings accounts, interest compounding, how to buy bonds, mutual funds, stocks, real estate, and precious metals and gemstones.

Students had the opportunity to participate in a field trip to Boston to visit the Boston Stock Exchange and the Federal Reserve Board. This gave students the opportunity to see what it would be like to work in the financial district of Boston. Additionally, students compete in teams in a Stock Market Simulation game to see if they can raise money by investing in a diverse set of stocks.

### *Junior Achievement Stock Market Challenge*

A team of four Whitman-Hanson students participated in the Junior Achievement Stock Market Challenge in December of 2008. Thirty teams competed in this competition and Whitman-Hanson finished in 6<sup>th</sup> place out of 30 area high school teams. Participants included Pat Leonard, Synjen Marrocco, James Peterson, and Ben Hart. The goal of the simulation game is to grow the equity in your portfolio as quickly and efficiently as possible by buying and selling stocks.

### *Computer Applications*

Students had the opportunity to work with Office 2007 and learn an array of applications skills which included: Excel, Word, PowerPoint, Access, and Publisher. Student's skills were assessed by testing their abilities using the SAM's 2007 Software. We are taking steps to review the curriculum for computer applications. We teach the technology tools, but our goal is to have students understand the purpose of each of these tools. Student will be able to use these tools appropriately to accomplish tasks in not only Computer Applications but also in academic core courses. We are taking steps to work with Curriculum Coordinators; it is our goal to include projects in our Computer Applications Curriculum which mirror what students may be required to complete in academic core course.

### *Advanced Computer Applications*

Students had the opportunity to work with Office 2007 and learn advanced Microsoft applications skills which included: Excel, Word, PowerPoint, Access, and Publisher. Student's skills were assessed by testing their abilities using the SAM's 2007 Software. Students work on creating resumes in WORD, Advanced functions such as Macros, VLookup functions in Excel, and creating user-friendly database in Access. This class participated in the "Food for Thought" CSL endeavor where they created publication material for the local Whitman and Hanson Food Pantries.

### *Banking Program*

This year 12 students participated in the banking program. In this program students take 1 term of Introduction to Banking in a classroom setting and then take 1 term of bank teller training at Rockland Trust Whitman-Hanson High School Branch. Upon completion of this program, students are able to apply for bank teller jobs at local banks or at college with an increased chance of getting the job.

### *The DECA Program*

We are having another successful year in DECA. At the District DECA Conference 55 Whitman-Hanson students attended this two day competition (total conference was attended by approximately 500 students). Our students competed in a variety of events and did quite well. We were very pleased with their participation, dedication and behavior at this conference. Overall, WH students earned 8 medals, 8 plaques and 1 trophy – plus 9 students placed in the top slots in their competing category.

Based on these awards 17 students attended the three day Mass State DECA Conference held March 12<sup>th</sup> – 14<sup>th</sup> in Boston where they competed again - this time against students from across the state. What follows are the students who attended the DECA State Conference along with their category and results. In addition Ashley McCormack won the graphic art contest by designing the DECA State pin worn by all participants.

The Massachusetts State DECA conference was held March 12<sup>th</sup> – 14<sup>th</sup> in Boston.

Ben Hart	Entrepreneurship Written Event
Chris Parker	Entrepreneurship Written Event
Tim Condon	Entrepreneurship Written Event
Patrick Leonard	Food Marketing Placed 1 <sup>st</sup> in the State
Vinnie McDougall & Ben Norris & Derek Robinson	Travel and Tourism Team Marketing, Placed 4 <sup>th</sup> in the State Internet Marketing Team event, Placed 5 <sup>th</sup> in the State
Ashley McCormack	Restaurant and Food Services Marketing, Placed 5 <sup>th</sup> in the State
Michael Stalker	Quick Serve Restaurant Marketing
Darren Bunch	Sports and Entertainment Marketing Placed 5 <sup>th</sup> in the State
John Nihan & Geoffrey Charland, Rachel Pellegrine, Amy Sapienza, Kasey Evans & Siobhan O'Malley	Business Law Team Event WH Quiz Bowl Team

Based on the results of the State Conference, 5 students went on to compete at the International Career Development Conference in Anaheim, CA in April for 5 days. Below are the students that attend this conference:

Patrick Leonard	Food Marketing
Vinnie McDougall & Medal for high test score	Travel and Tourism Team Marketing event
Abby Mixer	
Rachel Pellegrine & Amy Sapienza	Leadership Development Academy

## **FINE ARTS**

### *Music*

The Music Department continues to grow and flourish. The introduction of Music Technology in the 08-09 school year has brought many students to the music program who otherwise would have never taken a music class. This course allows students to create their own musical pieces through the use of computers.

In addition, students keep on entertaining and amazing audiences at the following events:

- ❖ Show Choir-Baystate Festival @ Oliver Ames High School. Nov. 7-8.
- ❖ Southeast District Music Festival – Jacob McSheffrey and Tony Winters receive 1<sup>st</sup> and 3<sup>rd</sup> place respectively for music composition for all of Southeast Massachusetts
- ❖ Heather Marshman and Tori Dowd accepted into S.E. District Chorus and receive All-state recommendations.
- ❖ Whitman “Winterfest” - Seminar Chorus - Dec. 7<sup>th</sup>, Sunday 3-5 pm
- ❖ Senior Citizens Performance – Dec. 18<sup>th</sup> PAC 11 am – 12 pm

- ❖ Holiday Concert - Dec. 18<sup>th</sup> Thursday, 7:00 pm PAC
- ❖ Tri-County Festival Chorus - 18 students take part in 2 day festival. January 16-17, Fri. /Sat.
- ❖ Show Choir-Central Ma. Competition Feb. 7<sup>th</sup>
- ❖ Show Choir-New-England competition Mar. 7<sup>th</sup>
- ❖ Show Choir-Eastern competition Apr. 4<sup>th</sup>
- ❖ June 1<sup>st</sup>- Graduation chorus performs 6:00 pm Gym
- ❖ June 11<sup>th</sup> - Music Banquet- VFW Whitman- 6-10 p.m.

## Art

### VFW Art Contest

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. The work will be exhibited at Johnnie's Foodmaster. The first place winner was sent to the state competition.

First Place:	Jessica Barchard
Second Place:	Nicole Piacentini
Third Place:	Carolyn Johnson
Honorable Mention:	Doug Goebel, Jessica Kesaris, Pat O'Hara
Regional Nominees:	Tami Flanagan, Tyler Peters, Lena Kopp, Kate McGrath, Sean Goldman, Zack Baldwin, Nicholas Pagan, Sima Tarkosova, Alexa Cancela, Heather Clancy

### Boston Globe Scholastic Art Awards

The following Students received awards at the State and Regional Level in the Boston Globe Scholastic Art Awards.

#### **State Level:**

Kyle McHugh	Silver Key	Painting
Danielle Millett	Silver Key	Design– Apparel
Stephanie Hiltz	Silver Key	Photography
Cassandra Gilbert	Silver Key	Drawing
Katrina Fula	Honorable Mention	Drawing
Patrick Concannon	Honorable Mention	Ceramic & Glass
Nicole Wilson	Honorable Mention	Painting

#### **Regional Level:**

Senior Portfolio:	Beverly Carpenter, Christopher Cook, Alex Gunn
Drawing:	Victoria Taylor, Shalynn Miller
Photo Collage:	Kyle McHugh
Printmaking:	Shalynn Miller
Painting :	Katie O'Connor, Shaylyn Conroy
Etched Glass:	Beverly Carpenter
Photography:	Jessica Barchard
Caitlin Coon Hottenrott	Stephanie Larsen, Sarah Marble, Rachel Kennedy, Steven

### Art All-State

Vicky Taylor who was selected as an Art All-State Finalist and will be spending a weekend at the Worcester Art Museum working with professional artists. Kyle McHugh was also selected as a regional nominee.

### *DARE Program Artwork*

The following students who had their artwork published in the annual DARE Graduation Program. Students created drawings illustrating ways to say no to peer pressure. Special Thanks to Hanson DARE Officer Rick Nawazelski for providing the opportunity for students to have their work published.

Georgia Bulman, Nicole Piacentini, Chelsea Gardner, Doug Goebel, Casey Egan, Nick Pagan, Bryan Counter, Tyler Peters, Greg Williams, Sima Tarkosova, Kate McGrath Alyson Cheney, Melanie Forlizzi, Caitlyn DeLoughrey, Carolyn M. Johnson, Jessica Kesaris, Tamara Flanagan, Jessica Barchard, Lena Kopp, Alexa Cancela, Kelli Fitzpatrick, Aimee Smith, Ryan Keohane, Heather Clancy, Pat O'Hara, Sean Goldman

### *Hingham 2nd Parrish Art Exhibit*

The following students had their work exhibited in the Second Parrish Art Exhibition in Hingham, MA. We are proud to say that WHRHS received several awards in the high school juried exhibition.

Victoria Taylor	Drawing	1st Place 2D
Tamara Flanagan	Mixed Media	Honorable Mention - 3D
Chris Cook	Drawing	Honorable Mention 2D
Melissa Menard	Mixed Media	Honorable Mention 3D
Katie O'Connor	Wood Burning/Paint	Honorable Mention 2D
Shannon Kearns	Mixed Media	Honorable Mention 3D
Erin Quadros	Printmaking	Honorable Mention 2D
Rachel Kennedy	Digital Imagery	Honorable Mention Photo
Stephanie Larson	Digital Imagery	Honorable Mention Photo

The work of the following artists were also exhibited:

Carolyn M. Johnson, Monica Gillet, Nicole Wilson, Michelle McMahon, Lisa Contrino, Shay Miller, Kyle McHugh, Kasandra Meehan, Beverly Carpenter, Casandra Gilbert, Sarah Marble, Caitlyn Coon, Kelsey LaFlamme, Pat Concannon

### *US-Japanese Art & Culture Exchange*

In March, 25 Japanese students and 28 WHRHS art students spent a day of art and cultural exchange. Japanese students learned to glaze soup bowls and they taught WHRHS students about calligraphy and oragami. Art proved to be a wonderful way to bridge any communication gaps. Everyone had a wonderful time.

### *Bowls for Hunger*

We are pleased to announce that students in the WHRHS art classes raised \$712 for the local food pantries by selling hand made one of a kind soup bowls.

### *Arts in Bloom*

Over 100 art students displayed their Drawings, Paintings, Printmaking, Ceramics and Recycled Fashions at the annual Arts in Bloom Exhibition. In addition, students learned about floral arrangement and created floral displays inspired by the works of art.

### *Child Development*

This year the Intro to Child Development, Child Development and Human Growth and Development classes continue to use the Baby Think It Over Program to teach students the complications they face on becoming a parent. The students take the babies for two nights and have to care for their every need. At the end of the project the students write a letter to me reacting on their experiences. It has been unanimous that no one is yet ready to take on the responsibilities of parenthood. Alice Judge from the Brockton Enterprise came to class to

interview the students about the project. The article appeared in the paper on November 22, 2009.

Students from all the Child Development Classes volunteered as Babysitters on December 3 for the Drug Program put on by the district. The students played games and did art projects with the children.

The Careers in Education Classes are discovering the qualities needed to work successfully with children in many careers from education to nursing. The classes are preparing lesson plans to teach students from all age groups. The final project will be to design the learning centers and playground areas for a preschool or elementary school where they hope to work someday.

#### *Culinary Arts*

In the Culinary Arts classes the students become skilled at basic cooking techniques that they will be able to utilize at home as well as in school, they also learn menu planning, preparation, and cost analysis.

The students have been involved in many projects over the past year. Besides feeding the WH staff on a weekly basis, they have prepared food for the Duval school in Whitman and the Middle School in Hanson, fed local business people that have donated their time for the WH Career Connections Fair, made cookies for the food pantries in Whitman and Hanson, put together luncheons for a delegation of visiting Chinese teachers as well as preparing hundreds of appetizers and cookies for the annual Chinese New Year festival. There are currently several students that have gone on to further their culinary education, with students enrolled in Johnson & Wales, Connecticut Culinary Institute, and the Culinary Institute of America in New York.

#### *Community Service Learning and School to Work Program*

The Community Service Learning and School to Work Programs continue to thrive as our interns pursue their career goals and play a crucial role in providing instruction and educational resources for our neighbors. Well over 150 students participate in this program donating their time, talents, and resources to a number of internship placements, including fire and police stations, hospitals, and other local businesses. As part of the experience, the student interns also volunteer in community service, to raise awareness, fundraise, and offer support to organizations such as Habitat for Humanity, WomansPlace Crisis Center, the local food pantry, and even the other schools within the district.

A hallmark project, "Food for Thought," took place this past spring, in which over 100 students and 6 teachers participated in an interdisciplinary hunger project, raising awareness and helping to meet the need at the Whitman and Hanson Food Pantries. Students participated in a symposium of expert speakers, and worked together to develop ways to meet the needs they learned about. Over 2,300 pounds of food was collected and distributed to the two pantries, a computer was donated to the Hanson Pantry, and students and teachers walked in the Walk for Hunger to benefit the Whitman Food Pantry. As part of the self-evaluation of the project, students from English and statistics classes presented their findings at the MA Statewide CSL Conference at the College of the Holy Cross in Worcester, MA.

### **ATHLETIC ACCOMPLISHMENTS 2008-2009**

#### 10 League Champions, 1 State Runner-Up and 1 State Champion

Outstanding Male Athlete Junior Class.....Jason Vancura

Outstanding Female Athlete Junior Class.....Kerry Condon

Fall Results

Boy's Cross Country	10-0	League Champions	
Girl's Cross Country	10-0	League Champions	
Girl's Soccer	17-1	18-2	League Champions
Cheerleading	League Champs & State Champions		

Winter Results

Girl's Basketball	20-2	22-3	League Champions
Boy's Wrestling	9-0-1	League Champions	
Girl's Ice Hockey	15-2-3	18-3-3	League Champions & State Division II Finalists
Cheerleading	League Champions		

Spring Results

Softball	16-4	16-5	League Champions
Boy's Spring Track	12-0	League Champions	

Third Annual Panther Prowl Fun Run and Walk was successful as was the Inaugural Panther chase for the very young runners.

**Whitman-Hanson Regional High School – Local and Community Scholarships**  
*Class of 2009*

**Grace Alexander** – *Rivier College*

Ann Gertrude Scholz Scholarship - \$320

**Sean Allen** – *Bridgewater State College*

Gary Oberle Memorial Scholarship - \$100

Hanson Police Relief Association Scholarship - \$400

Daniel P. Kelley – Class of 1994 Memorial Scholarship - \$2000

***Offered by Barnstable County Sheriff's Union***

**Alyssa Andy** – *Regis College*

Hanson Republican Town Committee Scholarship - \$500

Jennifer Germaine-Goyette Memorial Scholarship - \$500

**Emily Armstrong** – *Bridgewater State College*

WHEA-PCEA Scholarship - \$300

Frances E. Botelho-Hoeg Scholarship - \$500

**Roann Augustin** – *U Mass Dartmouth*

Tara O'Connor Memorial Scholarship - \$200

***Offered by WH "Class of 2008"***

**Michelle Backlund** – *Endicott College*

Erin Croghan Memorial Scholarship - \$500

**Garrett Baker** – *Newbury College*

Peter W. Colby Memorial Scholarship - \$100

Courtyard Café Culinary Arts Scholarship - \$200

Catherine M. Young Memorial Scholarship - \$500

**Lea Bartolo** – *Wheelock College*

Knights of Columbus Memorial Scholarship - \$500

Whitman American Legion Post #22 Scholarship - \$1000

**Ryan Benton** – *Massasoit Community College*

Joseph Rondeau Criminal Justice Scholarship - \$100

Whitman Police Association Scholarship - \$250

Narissa L. Crosscup Memorial Scholarship - \$750

**Janelle Boyajian** – *U Mass Dartmouth*

Erin Croghan Memorial Scholarship - \$250

**Richard Burke** – *Salve Regina University*

Narissa L. Crosscup Memorial Scholarship - \$250

Whitman-Youth Football Scholarship - \$300

Pierce Scholarship - \$300

Whitman VFW Scholarship - \$500

Jean Josselyn Memorial Scholarship - \$500

Erin Croghan Memorial Scholarship - \$500

**Dayna Butts** –

Knights of Columbus Memorial Scholarship - \$300

**Brenna Callahan** – *University of Richmond*

Hanson Police Relief Association Scholarship - \$400

Hanson Republican Town Committee Scholarship - \$500

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Whitman Fire Department Scholarship - \$500

Sandra E. Kelliher Memorial Scholarship - \$500

Matthew Westfield Memorial Scholarship - \$500

Erin Croghan Memorial Scholarship - \$750

**Erin Carr** – *U Mass Dartmouth*

Gary Oberle Memorial Scholarship - \$100

Whitman D.A.R.E. Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

**Geoffrey Charland** – *U Mass Dartmouth*

John J. Farrell Memorial Scholarship - \$100

**Robert Church** – *Massasoit Community College*

Courtyard Café Culinary Arts Scholarship - \$200

**Tess Cibotti** – *Wentworth Institute of Technology*

Erin Croghan Memorial Scholarship - \$200

Rosen Family Scholarship - \$350

**Timothy Condon** – *Mass Maritime Academy*

Whitman Youth Football Scholarship - \$100

Whitman Jr. Pro Basketball Scholarship - \$250

Whitman Democratic Town Committee Scholarship - \$350

*In Memory of Ellen Callanan*

Whitman Fire Department Scholarship - \$500

John & Jean Nee Memorial Scholarship - \$500

*Offered by Knights of Columbus*

Narissa L. Crosscup Memorial Scholarship - \$750

**Shaylyn Conroy** – *U Mass - Amherst*

Whitman-Hanson Middle School Band Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$500

**Shannan Cotter** – *Framingham State College*

Erin Croghan Memorial Scholarship - \$300

**Laura Crisp** – *Northeastern University*

NROTC Scholarship

Erin Croghan Memorial Scholarship - \$400

Hanson D.A.R.E. Scholarship - \$500

Hanson Republican Town Committee Scholarship - \$500

Hanson Firefighters Local 2713 Scholarship - \$500

**Michelle Crisp** – *Northeastern University*

Erin Croghan Memorial Scholarship - \$400

Hanson D.A.R.E. Scholarship - \$500

**Jennifer Croghan** –

Gary Oberle Memorial Scholarship - \$100  
Narissa L. Crosscup Memorial Scholarship - \$250  
Erin Croghan Memorial Scholarship - \$1500

**Matthew Cutter** – *U Mass Dartmouth*

Harold T. Clark Music Scholarship - \$100  
Whitman-Hanson Band Parents' Scholarship - \$500

**Geoffrey Daigle** – *U Mass Amherst*

Ernest A. Moore Scholarship - \$333  
Massachusetts Elks Scholarship - \$850

**Sean Deneen** – *U Mass Boston*

WH Middle School Band Parent's Scholarship - \$50  
WH Band Parent's Scholarship - \$500

**Keith Donovan** – *Massasoit Community College*

Robert Cushman Memorial Scholarship - \$1000  
*Offered by Whitman American Legion Post #22*

**Jaimee Doiron** - *Bridgewater State College*

Hanson Girl's Softball Scholarship - \$100  
Pamela Costantino Memorial Scholarship - \$500

**Victoria Dowd** – *Wagner College*

The Westside Improvement Scholarship - \$150  
Whitman-Hanson Theatre Arts Scholarship - \$1000

**Cody Edwards** – *Johnson & Wales University*

Whitman VFW Scholarship - \$500

**Yvonne Fall** – *Bridgewater State College*

WH Alumni Scholarship - \$500

**Brittany Farley** – *Massasoit Community College*

Whitman Youth Football – Cheerleading Scholarship - \$300

**Janelle Ferris** – *U Mass - Dartmouth*

Massachusetts NHS South Region Scholarship - \$500

**Ryan Fitch** – *Bryant University*

Randolph Elks Scholarship

**Sean Fraher** – *University of Maine - Orono*

Whitman-Hanson Band Parents' Scholarship - \$500

**Douglas Gibbons** – *Massasoit Community College*

Kathleen Solari Memorial Scholarship - \$200

**Patrick Gilbert** – *Framingham State College*

Ernest A. Moore Scholarship - \$333  
AFL-CIO – John T Cotter Scholarship - \$1500

**William Gorman** – *Harvard University*

Key Club Scholarship - \$200  
Whitman Jr. Pro Basketball Scholarship - \$250  
Edward T. Walsh Mathematics Scholarship - \$850  
Salutatorian

**Alexandra Gunn** – *U Mass Dartmouth*

Erin Croghan Memorial Scholarship - \$250

**Britnie Harlow** – *Massasoit Community College*

Julie Harlow Memorial Scholarship - \$500

**Derek Harrington** – *Bridgewater State College*

WH Student Council Scholarship - \$200  
Whitman Jr. Pro Basketball Scholarship - \$250  
Christopher Baker Memorial Scholarship - \$500  
*Offered by Whitman Call Firefighters*  
Hanson Firefighters Local 2713 Scholarship - \$500

John & Jean Nee Memorial Scholarship - \$500  
*Offered by Knights of Columbus*  
Sons of the American Legion Squadron #22 Scholarship - \$500  
Whitman American Legion Post #22 Scholarship - \$1000

**Benjamin Hart** – *U Mass Boston*

Erin Croghan Memorial Scholarship - \$300  
Robert Cole History Scholarship - \$500

**Stephanie Hiltz** – *Northeastern University*

Ernest A. Moore Scholarship - \$333

**Jessica Hobart** – *Bridgewater State College*

Pamela Costantino Memorial Scholarship - \$500

**Richard Holland** – *Wentworth Institute of Technology*

Narissa L. Crosscup Memorial Scholarship - \$250  
Steven & Dean Orcutt Memorial Scholarship - \$500

**Jared Hunter** – *Curry College*

Judith Schirone B.S.N. Scholarship - \$500

**Noel James** – *Assumption College*

Whitman Youth Football - \$100  
Erin Croghan Memorial Scholarship - \$200  
Whitman Democratic Town Committee Scholarship - \$350

**Shane Kaplan** – *Benjamin Franklin Institute of Technology*

Kathleen Solari Memorial Scholarship - \$130  
Robert E. Brooks Memorial Scholarship - \$150

**Shawn Keeman** – *University of New Haven*

W-H "Teacher Appreciation" Scholarship - \$200  
Erin Croghan Memorial Scholarship - \$250  
Easton Fire Department Scholarship - \$500

**Molly Kelly** – *Harvard University*

Valedictorian  
William J. and Anna Clifford Howard Scholarship - \$80  
Matthew Westfield Memorial Scholarship - \$500

**Rachel Kennedy** – *U Mass Amherst*

Erin Croghan Memorial Scholarship - \$500  
Davida McGonigle Memorial Scholarship - \$1000  
Whitman High School "Class of 1951" Scholarship - \$5000

**Jessica LaVigne** – *Framingham State College*

Carol Culbert Scholarship \$500  
Catherine M. Young Memorial Scholarship - \$500

**Amy Leadbetter** – *Framingham State College*

Ernest A. Moore Scholarship - \$333  
Whitman Mothers' Club Scholarship – \$500  
Whitman American Legion Post #22 Scholarship - \$1000

**Alison Lonergan** – *Champlain College*

President's Volunteer Service Award  
Erin Croghan Memorial Scholarship - \$400

**Dana LoSasso** – *Bryant University*

Ann Gertrude Scholz Scholarship - \$320

**Brett Loycano** – *Northeastern University*

Joseph Rondeau Criminal Justice Scholarship - \$100  
Whitman D.A.R.E. Scholarship - \$250  
Whitman Youth Soccer Scholarship - \$250  
Whitman-Hanson "Class of 2003" Scholarship - \$250  
Narissa L. Crosscup Memorial Scholarship - \$250  
Comcast Leaders and Achievers Scholarship - \$1000

**Zachary Lufkin** – *Massasoit Community College*  
 Easton Fire Department Scholarship - \$500  
 Whitman-Hanson Band Parents' Scholarship - \$500

**Margaret MacDonald** – *University of Rhode Island*  
 Erin Croghan Memorial Scholarship - \$500

**Kerri Mahoney** – *St Michael's College*  
 Hanson Girl's Softball Scholarship - \$100  
 Erin Croghan Memorial Scholarship - \$300

**Sarah Marble** – *Eastern Nazarene College*  
 Joseph Rondeau Criminal Justice Scholarship - \$100  
 Erin Croghan Memorial Scholarship - \$250  
 Ann Gertrude Scholz Scholarship - \$320

**Brendan Martin** – *University of New Hampshire*  
 Robert F. Campbell Memorial Scholarship - \$750

**Joshua Mavilla** – *Northeastern University*  
 Whitman-Hanson Soccer Boosters Club Scholarship - \$400

**Kasey Mayer** – *University of Hartford*  
 Matthew Westfield Memorial Scholarship - \$500

**Sauna McCarthy** *University of New Hampshire*  
 Erin Croghan Memorial Scholarship - \$400

**Ashley McCormack** – *Suffolk University*  
 Hanson Girl's Softball Scholarship - \$100  
 Joseph Rondeau Criminal Justice Scholarship - \$100  
 Hanson Police Relief Association Scholarship - \$400

**Kathleen McGrath** – *University of New England*  
 Whitman Police Association Scholarship - \$250  
 Whitman-Hanson "Class of 1961" Scholarship - \$300

**Danielle Mitchell** – *Mt Ida College*  
 Whitman Police Association Scholarship - \$250  
 Erin Croghan Memorial Scholarship - \$300

**Wayne Molinari** – *Curry College*  
 Whitman Youth Football Scholarship - \$200  
 Whitman American Legion Auxiliary – Unit 22 Scholarship - \$500

**Jeffrey Morganelli** – *Bridgewater State College*  
 Whitman Police Association Scholarship - \$250  
 James "Jimmy Caz" Castignozzi Memorial Scholarship - \$500

**John Nihan** – *Norwich University*  
 Hanson Police Relief Association Scholarship - \$400

**James Oberle** – *Massasoit Community College*  
 Gary Oberle Memorial Scholarship - \$100  
 Erin Croghan Memorial Scholarship - \$500

**Erin O'Connor** – *Bridgewater State College*  
 Whitman-Hanson Middle School Band Scholarship - \$50  
 Pierce Scholarship - \$300  
 Whitman-Hanson Band Parents' Scholarship - \$500

**Katherine O'Connor** – *Stonehill College*  
 Whitman-Hanson Middle School Band Scholarship - \$50  
 Whitman-Hanson Band Parents' Scholarship - \$500  
 Knights of Columbus Memorial Scholarship - \$500

**Marci Pearson** - *U Mass Amherst*  
 Narissa L. Crosscup Memorial Scholarship - \$250  
 Erin Croghan Memorial Scholarship - \$250  
 Whitman Youth Soccer Scholarship - \$500

**Elizabeth Phillips** – *Fitchburg State College*

Whitman Democratic Town Committee Scholarship - \$350  
*In Memory of Ellen Callanan*

Whitman Democratic Town Committee Scholarship - \$350

Knights of Columbus Memorial Scholarship - \$500

**Marc Piquette** – *Stonehill College*

Whitman-Hanson Band Parents' Scholarship - \$500

**Erin Quadros** – *Marist College*

Greater Boston Irish Dance Teachers Scholarship - \$100

Erin Croghan Memorial Scholarship - \$250

Ernest A. Moore Scholarship - \$333

Reconnecting the Circle – Native American Indian Coalition Essay Scholarship - \$2500

**Joseph Rich** – *University of New Hampshire*

Whitman-Hanson Middle School Band Scholarship - \$50

Optimum Real Estate Scholarship - \$250

Ernest A. Moore Scholarship - \$333

Hanson Police Relief Association Scholarship - \$400

Jean Josselyn Memorial Scholarship - \$500

Whitman-Hanson Band Parents' Scholarship - \$500

**Daniel Roberts** – *U Mass Amherst*

Whitman-Hanson Middle School Band Scholarship - \$50

Whitman-Hanson Band Parents' Scholarship - \$500

**Derek Robinson** – *University of Rhode Island*

First Unitarian Society Scholarship - \$200

**Julie Roycroft** – *Bridgewater State College*

Narissa L. Crosscup Memorial Scholarship - \$250

Pierce Scholarship - \$300

Whitman Mothers' Club Scholarship - \$500

**Michael Saccone** – *Emerson College*

Narissa L. Crosscup Memorial Scholarship - \$350

**Jessica Schneider** – *Bridgewater State College*

WHEA-PCEA Scholarship - \$300

**Daniel Shea** – *Northeastern University*

Joseph Rondeau Criminal Justice Scholarship - \$100

**Nicholas Silva** – *Jacksonville University*

Erin Croghan Memorial Scholarship - \$250

**Emily Sirrell** – *Framingham State College*

Optimum Real Estate Scholarship - \$250

**Victoria Skarbinski** – *Simmons College*

Barbara Ann Grady Scholarship - \$175

**Gary Somers** – *Wentworth Institute of Technology*

George R. Bean – Unit No. 79 Scholarship - \$200

*Offered by South Weymouth American Legion*

**Philip Souza** – *Boston University*

Hanson Youth Football Scholarship - \$1000

**Patrick Snow** – *Mass Maritime Academy*

Hanson Youth Basketball Scholarship - \$300

*In Memory of Amy Patturelli*

**Ryan Stephansky** – *Bridgewater State College*

W-H "Teacher Appreciation" Scholarship - \$200

Whitman Jr. Pro Basketball Scholarship - \$250

WHEA – PCEA Scholarship - \$300

Whitman Youth Soccer Scholarship - \$500

Frances E. Botelho-Hoeg Scholarship - \$500

Sandra E. Kelliher Memorial Scholarship - \$500  
Principal's Leadership Award Scholarship - \$1000

**Kyle Stokinger** – *U Mass Lowell*

Whitman-Hanson Middle School Band Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$500

**Jessica Szczesny** – *Salve Regina University*

Ann Gertrude Scholz Scholarship - \$320

**Samantha Thoms** – *Curry College*

Hanson Youth Football Scholarship - \$1000

**Susannah Thornton** – *University of New Hampshire*

Ahern Family Music Scholarship - \$300

**Alycia Walls** – *Massasoit Community College*

Whitman Youth Football/Cheerleading Scholarship - \$200

**Samantha Walsh** – *University of New Hampshire*

Whitman Youth Soccer Scholarship - \$250

**Anthony Winters** – *Bridgewater State College*

Whitman-Hanson Middle School Band Scholarship - \$50  
Whitman-Hanson Band Parents' Scholarship - \$500

**Timothy Wirzburger** – *St. Anselm College*

Gary Oberle Memorial Scholarship - \$100  
William Spratt Memorial Scholarship - \$500  
Knights of Columbus Memorial Scholarship - \$500

**Nicole Wynne** – *Elms College*

Whitman-Hanson Soccer Boosters Club Scholarship - \$400  
Jennifer Germaine-Goyette Memorial Scholarship - \$1000

**Dollars for Scholars 2009 Recipients**

Dollars for Scholars of Whitman and Hanson held their 47<sup>th</sup> Annual Scholarship Awards Night at WHRHS on Wednesday, May 27<sup>th</sup>, 2009. The program was hosted by Co-Presidents Jean Dean and Michael Ganshirt. Over one hundred students received awards totaling \$82,000! To date, DFS has now given out more than \$1,589,000 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

**2009 DFS SCHOLARSHIPS**

***Kristen Ahola*** – Currie Family of Hanson Sch. 100; John Russell Studio Scholarship 100; DFS 150

***Grace Alexander*** – Amy Paturelli Memorial 500

***Roann Augustin*** – Regal Marketplace 100; DFS 200

***Michelle Backlund*** – Kathleen Marie Peabody Memorial Scholarship 500; Lois Pratt Turnbull Memorial 500; Donald Dunbar Memorial (Whitman Kiwanis) 500; DFS 200

***Garrett Baker*** – Hanson Tri-Town Lions Club 250; DFS 200

***Jessica Barchard*** – Wampatuck Lodge of Masons 500; DFS 100

***Samantha Barchard*** – Microsoft 1400; Whitman Kiwanis 500

**Lea Bartolo** – T. Francis & E. Marie Lynch Memorial 1000; Whitman Kiwanis 500

**Jordan Blight** – DFS 300

**Lindsey Bouzan** – Hanson Garden Club 300; DFS 300

**Zachary Cafardo** – Amy Patturelli Memorial 500

**Brenna Callahan** – Amy Patturelli Memorial 500; Lillian P. Baker Leadership Award/E. Bridgewater Savings Bank

**Devon Casey** – Wanschers Opishinski Family Scholarship 300; DFS 350

**Katie Cellucci** – Carpet Max of Whitman 100; DFS 200

**Geoffrey Charland** – C & S Refrigeration 100; DFS 250

**Timothy Condon** – Robert S. Teahan Memorial

**Shaylyn Conroy** – Whitman Woman's Club 500; DFS 200

**Shannan Cotter** – Blanchard Funeral Chapel 100; DFS 250

**Laura Crisp** – Virginia Crogan Billings, R.N. 150; Madeleine Swanson Memorial 150; Carleton P. & Lillian F. Burrill Trust Fund 1600

**Michelle Crisp** – Whitman High School Class of 1947 1000; Hanson Middle School Builder's Club 300; DFS 400

**Geoffrey Daigle** – Hanson PTO 250; DFS 250

**Sarah Delaney** – Lynch Fontaine Scholarship 600; DFS 300

**Adelia Desisto** – Thursday Night Volleyball 100; DFS 200

**Patrick Devlin** – American Eagle Outfitters – Hanover Mall Employees 1000; DFS 400

**Bradford Donovan** – Whitman & Hanson Express Newspapers Scholarship 100; DFS 200

**Keith Donovan** – Paul McVay Memorial Scholarship 300

**Victoria Dowd** – Berry Real Estate, Inc. 500; Whitman Kiwanis 500

**Brittany Durant** – Carole C. Manning Memorial 250; DFS 200

**Angela Dwyer** – Hanson Senior Steppers 200; DFS 250

**Kasey Evans** – American Eagle Outfitters – Silver City Galleria Employees 1000; DFS 200

**Alison Ezepik** – Dimark Academic Scholarship 200; DFS 150

**Yvonne Fall** – Friends of the Hanson VNA 1500; DFS 200

**Janelle Ferris** – Buckley Associates, Inc. Scholarship 500; Jack McLaughlin Memorial (Whitman Kiwanis) 500; DFS 200

**Ryan Fitch** – Jason “Benny” Coscia Memorial 500; DFS 400

**Timothy Galvin** – Mutual Bank Scholarship 1200; DFS 500

**Bruce Gardner** – Lawrence Coombs Memorial 300; DFS 300

**Patrick Gilbert** – Frank’s Fruit & Produce Co 100; DFS 250

**Brett Goldman** – John Brown Memorial 200; DFS 250

**John Goodwin** – Whitman High School Class of 1953 250; DFS 200

**William Gorman** – Whitman High School Class of 1947 2500

**Alexandra Gunn** – Susan D. Plante Memorial 200; Hazlett Family Scholarship 100; DFS 100

**Derek Harrington** – Buckley Associates, Inc. Scholarship 500; Edward T. Clark Memorial (Whitman Kiwanis) 500; DFS 300

**Benjamin Hart** – Carleton P. & Lillian F. Burrill Trust Fund 1600; DFS 300

**Christopher Henderson** – Amy Patturelli Memorial 500; DFS 400

**Stephanie Hiltz** – T. Francis & E. Marie Lynch Memorial 1000; Whitman Kiwanis 500

**Jessica Hobart** – Greg O’Roak Racing 100; DFS 200

**Kimberly Hoffman** – Mary Kearns Memorial (Hanson VNA) 300; DFS 150

**Richard Holland** – Donald L. Ford Sr. Memorial 200; DFS 200

**Jared Hunter** – Austin Insurance Agency, Inc. 100; DFS 250

**Rebecca Jackson** – Virginia P. Flanagan Memorial 100; Donna Wells Memorial 800; DFS 200

**Meaghan Kearns** - Michael Farrell Memorial 100; DFS 200

**Molly Kelly** – Men’s Wearhouse Tux 215; Dr. Donald F. McEnroe Memorial 2500

**Rachel Kennedy** – Pediatric Associates, Inc. of Brockton 500; DFS 300

**Stefanie Kruger** – Caritas Good Samaritan 100; DFS 300

**Jessica Lavigne** – Women’s Garden Club of Whitman 200; DFS 200

**Amy Leadbetter** – Sylvia Bergeron Memorial 500; DFS 300

**James Leonard** – Litecontrol Scholarship 500

**William Libby** – Stealth Audio 100; DFS 200

**Alison Lonergan** – Amy Patturelli Memorial 500; Lynch Fontaine Scholarship 500; DFS 500

**Dana LoSasso** – Carolyn Ready Memorial from Hanson Rotary 1000

**Brett Loycano** – American Eagle Outfitters – Derby St. Shoppes Employees 1000; Whitman Kiwanis 500

**Karl Lynch** – Peter Drosos Memorial/Venus Café 200; DFS 200

**Kerri Mahoney** – Harding Print 500; DFS 500

**Sarah Marble** – Glen David Condon Memorial 200; DFS 250

**Brendan Martin** – Whitman High School Class of 1949 500; DFS 200

**Joshua Mavilia** – Lee Skinner Memorial (Hanson VNA) 1500; DFS 100

**Shauna McCarthy** – Hanson PTO 250; DFS 200

**Ashley McCormack** – Hanson Kiwanis Club 1000; Nancy McLaughlin Volunteer Award 500

**Kathleen McGrath** – Jean Nephew Memorial 250; DFS 250

**Danielle Mitchell** – Charles Coholan Memorial 400; Monday Night Volleyball 660

**Jeffrey Morganelli** – Eastern Machine & Design Corporation 250; DFS 250

**Megan Murray** – Ella Madison Moriarty Memorial 250; DFS 250

**Benjamin Norris** – Hanson PTO 250; DFS 250

**Erin O'Connor** – Dorothy Benner Scholarship for Education/Whitman GOP 250; DFS 150

**Katherine O'Connor** – Carol A. Kryzaneck Science Scholarship 500; DFS 200

**Taylor O'Malley** – DFS 300

**Tricia Pasca** – Whitman Girls Basketball 250; DFS 200

**Marci Pearson** – Joseph C. Saccone & Sons, Inc. 250; DFS 250

**Marc Piquette** – Sean C. Clancy Memorial 150; Hanson PTO 250; DFS 100

**Jennifer Pizzi** – Waldenbooks (Borders) 150; K-9 Corner Dog Spa 100; DFS 150

**Mathew Pladsen** – Anderson Surveys in memory of Ann Hayes, Class of 1972 150; DFS 250

**Jill Pransky** – Desac Disposal 150; DFS 250

**Erin Quadros** – Hanson Rotary Club 1000

**Joseph Rich** – Amy Patturelli Memorial 500; Mutual Bank Scholarship 1200

**Daniel Roberts** – HUB International New England, LLC 250; Conway Insurance Agency Scholarship 250; DFS 100

**Derek Robinson** – Fred J. Carey Memorial 600; DFS 400

**Michael Saccone** – Whitman Amateur Radio Club, Inc. 400; DFS 600

**Samantha Salverio** – Fanning Group 100; DFS 250

**Jessica Schneider** – Hanson Grain 500; E. Bridgewater Veterinary Clinic 100; DFS 200

**Jesse Sewall** – Sean Michael Condon Memorial 200; DFS 200

**Daniel Shea** – DFS Alumni Award 1000

**Emily Sirrell** – DFS 300

**Victoria Skarbinski** – William R. Duhamel Memorial 500; DFS 200

**Tyler Sloan** – Sullivan Funeral Homes 100; DFS 200

**Philip Souza** – Dimark Athletic Scholarship 200; DFS 400

**Ryan Stephansky** – Conley School Teacher Memorial 250; DFS 750

**Jessica Szczesny** – Mary Lucey Memorial (Hanson VNA) 300; DFS 200

**Patrick Taft** – Dr. Majic Potsaid Memorial 100; DFS 250

**Jessica Teague** – DFS 300

**Susannah Thornton** – Armand & Rose Strangis Memorial 100; Howe-Leclair Memorial 100; DFS 200

**Allison Whelan** – Duval Family Memorial Scholarship 500; DFS 300

**Kevin White** – CSF Founders Club 200; DFS 250

**Timothy Wirzbarger** – Amy Patturelli Memorial 500; Whitman High School Class of 1947 1500

**Nicole Wynne** – Amy Patturelli Memorial 500; DFS 100

**National Honor Society Members 2008-09**

Kristen Ahola  
Caitlyn Almeida  
Emily Armstrong  
Jessica Bachard  
Samantha Bachard  
Michelle Backlund  
Richard Burke  
Brenna Callahan

Patrick Leonard  
Alison Lonergan  
Dana LoSasso  
Brett Loycano  
Kerri Mahoney  
Robert Mansfield  
Brendan Martin  
Joshua Mavilia

Devon Casey  
 Lindsay Clay  
 Samantha Colby  
 Kathleen Collins  
 Shaylyn Conroy  
 Alexander Constantino  
 Justin Costa  
 Laura Crisp  
 Michelle Crisp  
 Patrick Devlin  
 Jaimee Doiron  
 Brittany Durant  
 Kasey Evans  
 Yvonne Fall  
 Hannah Farrell  
 Janelle Ferris  
 Christine Forte  
 Bruce Gardner  
 Shannon Garrity  
 Rachel Gelinas  
 Jenna Gilbert  
 Lizabeth Glenn  
 Brett Goldman  
 William Gorman  
 Elyse Gould  
 John Hardiman  
 Benjamin Hart  
 Shawn Hickey  
 Steph Hiltz  
 Rebecca Jackson  
 Kathryn Kaiser  
 Molly Kelly  
 Jill Kelly  
 Jessica Lavigne  
 Amy Leadbetter

Kasey Mayer  
 Ashley McCormack  
 Danielle Mitchell  
 Abigail Mixer  
 Danielle Murphy  
 Benjamin Norris  
 Katherine O'Connor  
 Kendra Osgood  
 Samantha Palmer  
 Marci Pearson  
 Rachel Pellegrine  
 James Petersen  
 Emily Regan  
 Joseph Rich  
 Daniel Roberts  
 Derek Robinson  
 Katelyn Rondeau  
 Michael Saccone  
 Daniel Shea  
 Victoria Skarbinski  
 William Souza  
 Gregory Souza  
 Philip Souza  
 Ryan Stephansky  
 Jessica Szczesny  
 Alyson Tully  
 Jason Vancouver  
 Stephanie Vento  
 Marissa Visocchi  
 Samantha Walsh  
 Joseph White  
 Kelci Williams  
 Aaron Wiltshire  
 Lisa Wing  
 Timothy Wirzburger

**AWARDS:**

Zack	Baldwin	VFW Patriotic Art Contest
Joshua	Burnett	Investing Your Money
Joshua	Burnett	Treasury Award
Corey	Burns	Mass Communications
Edward	Burton	Introduction to Culinary Arts
Alexander	Celia	Introduction to Culinary Arts
Chris	Champion	Creative Illustration and Cartooning
Joshua	Channell	Introduction to Culinary Arts
Heather	Clancy	VFW Patriotic Art Contest
Steven	Colclough	Treasury Award
Kathleen	Collins	Computer Applications
Taryn	Conroy	Treasury Award
Gregory	Daigle	Intro. Music Technology

Scott	Davis	Period 5 Band
Gregory	Donahue	Advanced Computer Applications
Matthew	Dyer	Prudential Spirit of Community Certificate of Excellence and President's Council on Service and Civic Participation
Sarah	Easton	Introduction to Culinary Arts
Tamara	Flanagan	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Tami	Flanagan	VFW Patriotic Art Contest
Katrina	Fula	Scholastic Art Award: Honorable Mention - Drawing
Rachel	Gelinas	Digital Photography I
Cassandra	Gilbert	Drawing
Cassandra	Gilbert	Scholastic Art Award: Silver Key - Drawing
Derek	Gilbert	Beg. Pop-Rock
Monica	Gillet	Painting
Doug	Goebel	VFW Patriotic Art Contest - Honorable Mention
Sean	Goldman	VFW Patriotic Art Contest
Chris	Griffin	Treasury Award
Shawn	Hickey	WHTV News
John	Hoeg	Treasury Award
Lisa	Hulbert	Human Growth and Development
Ashley	Jensen	Child Growth and Development
Carolyn .	Johnson	Drawing
Carolyn .	Johnson	VFW Patriotic Art Contest - 2nd place
Savannah	Karch	Treasury Award
Shannen	Kearns	Art Workshop
Shannon	Kearns	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Ryan	Kelly	Introduction to Culinary Arts
Ryan	Kelly	Entrepreneurship
Kristina	Kennedy	Sports Journalism
Jessica	Kesaris	VFW Patriotic Art Contest - Honorable Mention
Lena	Kopp	VFW Patriotic Art Contest
Tyler	Langlais	Treasury Award
Stephanie	Larsen	Digital Photography II
Stephanie	Larson	Hingham 2nd Parrish Art Awards - Digital Imagery - Honorable Mention - Photo
Patrick	Leonard	Web Design
Kyle	McHugh	Scholastic Art Award: Silver Key - Painting
Kyle	McHugh	Art All State - Regional Finalist
Lynne	McIntyre	Checks & Balances
Kassandra	Meehan	Ceramics II
Melissa	Menard	Art Workshop
Melissa	Menard	Introduction to Culinary Arts
Melissa	Menard	Hingham 2nd Parrish Art Awards - Mixed Media - Honorable Mention - 3D
Kristi	Mielbye	Careers in Education
Danielle	Millett	Scholastic Art Award: Silver Key - Apparel Design
Danielle	Murphy	Checks and Balances
Mike	Nguyen	Treasury Award
Paige	O'Brien	Business Law

Katie	O'Connor	Hingham 2nd Parrish Art Awards - Wood Burning/Paint - Honorable Mention - 2D
Patrick	O'Hara	Art Foundations
Patrick	O'Hara	VFW Patriotic Art Contest - Honorable Mention
Siobhan	O'Malley	Retailing
Nicholas	Osgood	Adv. Guitar
Nicholas	Pagan	Art Foundations
Nicholas	Pagan	VFW Patriotic Art Contest
Tyler	Peters	VFW Patriotic Art Contest
Joseph	Petersen	Intro. To Banking
Nicole	Piacentini	VFW Patriotic Art Contest - 3rd place
Elsa	Putur	Introduction to Culinary Arts
Emily	Regan	MIAA Student Ambassador
Rhiannon	Saganetti	Ceramics
Amy	Sapienza	Marketing
Chrysta	Slayton	Introduction to Child Development
Samantha	Smith	Seminar Band
Samantha	Smith	Treasury Award
Alyssa	Spano	Beginning Guitar
Sima	Tarkosova	VFW Patriotic Art Contest
Simona	Tarkosova	Drawing
Victoria	Taylor	Ceramics
Victoria	Taylor	Treasury Award
Victoria	Taylor	Hingham 2nd Parrish Art Awards -Drawing - 1st Place 2D
Victoria	Taylor	Art All State - State Finalist
Alyson	Tully	TV Production
Jason	Vancura	Accounting
Sarah	Watson	Computer Applications
Abra	White	Computer Graphics
Abigail	Deveuve	French I Academic
Michael	Deveuve	French III Honors
Hannah	Farrell	Spanish III Honors
Stephen	Gorman	Spanish II Academic
Hayden	Kent	French II Honors
Ashilly	Lopes	Spanish I Honors
Caroline	McDonough	Spanish III Academic
Brendan	Moran	French II Academic
Chelsea	Morrill	French III Academic
Hank	Moylan	Spanish I Honors
Patrick	O'Hara	Spanish I Academic
Richard	O'Roak	Chinese I
Kayla	Overstreet	Chinese II
Elsa	Putur	Spanish II Honors
Katlyn	Smith	French II Honors

**Underclassman Awards:**

Erin	Ambrose	Outstanding Options Worker
Kelsey	Laflamme	Outstanding Options Worker
Megan	O'Leary	Outstanding Options Worker
Katelyn	Rondeau	Outstanding Options Worker
Tayla	Stokinger	Outstanding Options Worker

Stephanie	Burke	Health
Alexander	Nuby	Health
Alyssa	Hayes	Health
Hank	Moylan	Health
Catherine	Doherty	Health
Patrick	O'Hara	Health
Jordan	Beguerie	Advanced Placement United States History
Kayla	Campbell	Academic American Studies II
Marissa	Centeio	Honors American Studies I
Caitlin	Clancy	Academic American Studies I
Abigail	Collins	Academic Chinese Cultural Studies
Alexander	Constantino	Current Issues
Scott	Davis	Academic American Studies I
Abigail	Deveuve	Honors World Civilizations
Michael	Deveuve	Advanced Placement United States History
Michael	Deveuve	World War II: Impact in the 20th Century
Meaghan	Doherty	Honors American Studies II
Nicole	Duclos	Current Issues
Riley	Fearon	Academic Chinese Cultural Studies
Shannon	Garrity	Advanced Placement Psychology
Cassandra	Gilbert	Academic American Studies I
Vanessa	Gilbert	Honors American Studies II
Stephen	Gorman	Current Issues
Stephen	Gorman	American Studies I Honors
Conor	Graves	Honors American Studies I
Erica	Hass	Advanced Placement United States History
Anna	Hatcher	Academic Psychology
Anna	Hatcher	Current Issues
Patrick	Johnson	Advanced Placement Modern European History
Ryan	Kelly	Advanced Placement Modern European History
Hayden	Kent	World War I: Impact in the 20th Century
Patrick	Leonard	Advanced Placement United States History
Derek	McCormack	Current Issues
Kassandra	Meehan	Academic American Studies II
Shalynn	Miller	Academic American Studies II
Tyler	Munn	The Vietnam Conflict: A Crisis in Conscience
Alexander	Nuby	Academic World Civilizations
Patrick	O'Hara	Honors World Civilizations
Megan	Ryan	Academic Psychology
Chelsea	Salverio	Academic American Studies II
Chelsea	Salverio	Defining Moments in American Political History
Caitlin	Seele	Advanced Placement Psychology
Caitlin	Seele	Advanced Placement United States History
Christina	Sheppard	Academic Psychology
Samantha	Smith	Advanced Placement United States History
Jason	Thibodeau	Academic World Civilizations
Stephanie	Vento	Academic Psychology
Mark	Walkins	World War I: Impact in the 20th Century
Victoria	Zappi	Academic American Studies II
Arianna	Alcala	English II
David	Bailey	English I Academic

Emily	Brain	English II Honors
Nicholas	Casarano	English I
Timothy	Concannon	Creative Writing
Abigail	Deveuve	English I Honors
Courtney	Durant	English I Academic
Daniel	Farrier	English III
Stephen	Gorman	English II Academic
Mary Rose	Griffin	English II Academic
Brittany	Heinricher	English I Academic
Caitlin	Hobart	English I Academic
Michelle	Ibbitson	English II Academic
Patrick	Johnson	English II Honors
Jill	Kelly	English III Honors
Kelsey	LaFlamme	English III Academic
Samantha	LeMay	English III
Patrick	Leonard	English III Honors
Samantha	Mewis	English II Honors
Paige	O'Brien	English III Honors
AnneMarie	O'Donnell	Yearbook
Patrick	O'Hara	English I Honors
Erin	Osborne	Creative Writing
Kayla	Overstreet	English III Academic
Nicholas	Pagan	English II Honors
Tyler	Peters	Analyzing Film
Samantha	Smith	English III Honors
Emily	Sullivan	English I Honors
Victoria	Taylor	English III Academic
Kathryn	Tedeschi	English II
Jason	Thibodeau	English I
Anthony	Villanueva	English I Academic
Lindsay	Whalen	English I Honors
Alexandria	Brown	Geometry
John	Caliri	Honors Geometry
Nicholas	Casarano	Freshman Algebra Lab
Alexander	Celia	Algebra 2 Part A
Marissa	Centeio	Geometry
Alexander	Clemens	AMC 10 WHRHS High Scorer
Samantha	Colby	Statistics
Sarah	Dodge	Algebra 2 Part A
Marissa	Dunne	Honors Trig/PreCalculus
Hannah	Farrell	Honors Trig/PreCalculus
Shane	Gray	Honors Trig/PreCalculus
Erica	Haas	Honors Trig/PreCalculus
John	Hardiman	Honors Trig/PreCalculus
Daniel	Herlihy	Honors Geometry
Cindy	Ho	Freshman Algebra Lab
Anthony	Iannone	Algebra I
Patrick	Johnson	Honors Algebra 2
Jill	Kelly	AMC 12 Team Member
Jennifer	Mahoney	Geometry
Derek	McCormack	Honors Algebra 2

Matthew	McDonald	JAVA
Caroline	McDonough	Algebra 2 Part B
Caroline	McDonough	Trigonometry
Andrew	McGinnis	Algebra I
Kassandra	Meehan	Introduction to Trigonometry
Ivan	Mendes	Algebra I
Rebecca	Mixer	Algebra I
Amanda	Morgida	Algebra I
Paige	O'Brien	Honors Trig/PreCalculus
Colleen	O'Connor	Algebra 2 Part A
Patrick	O'Hara	Honors Algebra I
Patrick	O'Hara	Honors Geometry
Mikayla	Paluzzi	Honors Algebra I
Mikayla	Paluzzi	Honors Geometry
Samuel	Perkins	Geometry
Alexa	Reichert	Algebra 2 Part A
Justin	Richner	Algebra I
Patrick	Ryan	Honors Geometry
Lauren	Saccone	Algebra 2 Part B
Emily	Sullivan	Honors Geometry
Kathryn	Tedeschi	Algebra I
Edward	Wheeler	Algebra 2 Part A
Abra	White	Honors Algebra 2
Shannon	Winslow	Honors Algebra I
Jillian	Adamson	Wellness
Lucianna	Barone	Physical Education I
Clint	Burns	CPR/P.E.
Corey	Burns	Physical Education I
John	Caliri	Physical Education I
Kayla	Campbell	Individual
Joshua	Channell	Physical Education I
Lindsey	Coates	Recreation
Samantha	Colby	Wellness
Kathleen	Collins	CPR/P.E.
Alexander	Constantino	Team
Janet	Dempsey	Recreation
Michael	Deveuve	CPR/P.E.
Mark	Dodge	Team
Martin	Foley	Recreation
Doug	Goebel	Physical Education II
Mary Rose	Griffin	Physical Education I
Richard	Imbrogna	CPR/P.E.
Kayla	McCormack	Physical Education I
Kristi	Mielby	Physical Education II
Abigail	Mixer	CPR/P.E.
Christopher	Nichols	Wellness
Brittney	Porter	Physical Education I
Chelsea	Salverio	CPR/P.E.
Kevin	Satori	Individual
Kelci	Sullivan	Team
Vincent	Troiani	Physical Education I

Stephanie	Vento	Individual
Lisa	Burke	Marine Biology III
Nicholas	Casarano	Biology I Academic
Lindsey	Coates	Environmental Science
Abby	Deveuve	Biology I Honors
Sarah	Easton	Introductory Physics
Tamara	Flanagan	Chemistry Academic
Brody	Forbes	Biology I Academic
Conor	Graves	Introductory Physics Honors
Erica	Haas	Anatomy & Physiology
Erica	Haas	AP Biology
John	Hardiman	Chemistry Honors
Nicholas	Harkins	Biology I Academic
Patrick	Johnson	Introductory Physics
Jill	Kelly	Chemistry Honors
Hayden	Kent	Virtual High School
Caroline	McDonough	Marine Biology II
Andrew	McGinnis	Biology I Academic
John	McKinnon	Biology I Academic
Shalynn	Miller	Chemistry
Alexander	Nuby	Biology I Academic
Patrick	O'Brien	Introductory Physics Academic
Patrick	O'Hara	Biology I Honors
Erin	Osborne	Marine Biology I
Kendra	Osgood	Coastal Ecology
Emily	Regan	Marine Biology I
Jerome	Sinanan	Marine Biology II
Emily	Sullivan	Honors Biology
Simona	Tarkosova	Chemistry Academic
Simona	Tarkosova	Biology I Academic
Meaghan	Valler	Biology I Academic
Greg	Vogel	Chemistry Academic
Larissa	Burgess	AP Physics
Elyse	Gould	Engineering the Future
Simona	Tarkosova	Intro Physics Part B

### **CERTIFICATE OF MASTERY AWARDS**

Jillian	Adamson	Certificate of Mastery Candidate
Caitlyn	Almeida	Certificate of Mastery Candidate
Brian	Baiardi	Certificate of Mastery Candidate
Amanda	Barry	Certificate of Mastery Candidate
Nicholas	Bartley	Certificate of Mastery Candidate
Jordan	Begueirie	Certificate of Mastery Candidate
Adam	Belmore	Certificate of Mastery Candidate
Mark	Bennett	Certificate of Mastery Candidate
James	Bentley	Certificate of Mastery Candidate
John	Bloomstein	Certificate of Mastery Candidate
Barry	Boudreault	Certificate of Mastery Candidate
Jerry	Bowman	Certificate of Mastery Candidate
Edward	Brewer	Certificate of Mastery Candidate
Stephen	Brewer	Certificate of Mastery Candidate

Danielle	Brown	Certificate of Mastery Candidate
Georgia	Bulman	Certificate of Mastery Candidate
Darren	Bunch	Certificate of Mastery Candidate
Larissa	Burgess	Certificate of Mastery Candidate
Lisa	Burke	Certificate of Mastery Candidate
Sean	Burke	Certificate of Mastery Candidate
Joshua	Burnett	Boys State
Joshua	Burnett	Certificate of Mastery Candidate
Clint	Burns	Boys State
Clint	Burns	Certificate of Mastery Candidate
Leah	Callahan	Certificate of Mastery Candidate
Kayla	Campbell	Certificate of Mastery Candidate
Jacob	Capilli	Certificate of Mastery Candidate
Lindsay	Clay	Certificate of Mastery Candidate
Jared	Clemons	Certificate of Mastery Candidate
Lindsey	Coates	Certificate of Mastery Candidate
Heather	Cocchi	Certificate of Mastery Candidate
Katherine	Cocci	Certificate of Mastery Candidate
Samantha	Colby	Certificate of Mastery Candidate
Kathleen	Collins	Certificate of Mastery Candidate
Kathleen	Collins	Frederick Douglass & Susan B. Anthony Award
Kerry	Condon	Certificate of Mastery Candidate
Alexander	Constantino	Certificate of Mastery Candidate
Justin	Costa	Certificate of Mastery Candidate
Gregory	Daigle	Certificate of Mastery Candidate
Tyler	DeBoer	Certificate of Mastery Candidate
Janet	Dempsey	Certificate of Mastery Candidate
Michael	Deveuve	Certificate of Mastery Candidate
Jordan	Dias	Certificate of Mastery Candidate
Mark	Dodge	Certificate of Mastery Candidate
Meaghan	Doherty	Certificate of Mastery Candidate
Gregory	Donahue	Certificate of Mastery Candidate
Allison	Donofrio	Certificate of Mastery Candidate
Marissa	Dunne	Certificate of Mastery Candidate
Shawn	Easter	Certificate of Mastery Candidate
Hannah	Farrell	Certificate of Mastery Candidate
Riley	Fearon	Certificate of Mastery Candidate
Taylor	Ferry	Certificate of Mastery Candidate
Daniel	Flaherty	Certificate of Mastery Candidate
Cori	Forbes	Certificate of Mastery Candidate
Brittany	Ford	Certificate of Mastery Candidate
Christine	Forte	Certificate of Mastery Candidate
Lisanne	Gage	Certificate of Mastery Candidate
Shannon	Garrity	Certificate of Mastery Candidate
Rachel	Gelinas	Certificate of Mastery Candidate
Jenna	Gilbert	Certificate of Mastery Candidate
Vanessa	Gilbert	Certificate of Mastery Candidate
Monica	Gillet	Certificate of Mastery Candidate
Garrett	Goode	Certificate of Mastery Candidate
Elyse	Gould	Certificate of Mastery Candidate
Elyse	Gould	Saint Michael's College Book Award

Shane	Gray	Certificate of Mastery Candidate
Victoria	Gray	Certificate of Mastery Candidate
Erica	Haas	Certificate of Mastery Candidate
Erica	Haas	Middlebury College Book Award
Erica	Haas	Rensselaer Medal
Joshua	Hansen	Certificate of Mastery Candidate
John	Hardiman	Certificate of Mastery Candidate
Ryan	Hennessey	Certificate of Mastery Candidate
Patrick	Hickey	Certificate of Mastery Candidate
Shawn	Hickey	Certificate of Mastery Candidate
Taylor	Higgins	Certificate of Mastery Candidate
Kristin	Howley	Certificate of Mastery Candidate
Lisa	Hulbert	Certificate of Mastery Candidate
Steven	Jackson	Certificate of Mastery Candidate
Ashley	Jensen	Certificate of Mastery Candidate
Carolyn M.	Johnson	Certificate of Mastery Candidate
Patrick	Johnson	HOBV Youth Leadership Conference
Kathryn	Kaiser	Certificate of Mastery Candidate
Savannah	Karch	Certificate of Mastery Candidate
Jill	Kelly	Bausch & Lomb Science Award
Jill	Kelly	Certificate of Mastery Candidate
Jill	Kelly	Girls State
Charles	Landry	Certificate of Mastery Candidate
Stephanie	Larsen	Certificate of Mastery Candidate
Brennan	Lenane	Certificate of Mastery Candidate
Christopher	Lenoci	Certificate of Mastery Candidate
Patrick	Leonard	Certificate of Mastery Candidate
Patrick	Leonard	Kodak Young Leaders Award
Patrick	Leonard	Boys State
Jonathan	Leone	Certificate of Mastery Candidate
Dylan	Lundgren	Certificate of Mastery Candidate
Cameron	MacCormack	Certificate of Mastery Candidate
Matthew	MacDonald	Certificate of Mastery Candidate
Nicholas	MacSwain	Certificate of Mastery Candidate
Daniel	Mahoney	Certificate of Mastery Candidate
Robert	Mansfield	Certificate of Mastery Candidate
Caroline	McDonough	Certificate of Mastery Candidate
Vincent	McDougall	Certificate of Mastery Candidate
Kyle	McHugh	Certificate of Mastery Candidate
Shannon	McHugh	Certificate of Mastery Candidate
Jacob	McSheffrey	Certificate of Mastery Candidate
Kassandra	Meehan	Certificate of Mastery Candidate
Shalynn	Miller	Certificate of Mastery Candidate
Abigail	Mixer	Certificate of Mastery Candidate
Julie	Monroe	Certificate of Mastery Candidate
Chelsea	Morrill	Certificate of Mastery Candidate
Kyle	Mota	Certificate of Mastery Candidate
Danielle	Murphy	Certificate of Mastery Candidate
Thomas	Murray	Certificate of Mastery Candidate
Sarah	Nadell	Certificate of Mastery Candidate
Jonathan	Nichols	Certificate of Mastery Candidate

Paige	O'Brien	Certificate of Mastery Candidate
Kaitlyn	O'Connor	Certificate of Mastery Candidate
AnneMarie	O'Donnell	Certificate of Mastery Candidate
Allison	O'Hara	Certificate of Mastery Candidate
Erin	Osborne	Certificate of Mastery Candidate
Kendra	Osgood	Certificate of Mastery Candidate
Karen	Otis	Certificate of Mastery Candidate
Kayla	Overstreet	Certificate of Mastery Candidate
Ryan	Pagnani	Certificate of Mastery Candidate
Rachel	Pellegrine	Certificate of Mastery Candidate
Tyler	Peters	Certificate of Mastery Candidate
Patrick	Phillips	Certificate of Mastery Candidate
Emily	Regan	Certificate of Mastery Candidate
Armand	Roache	Certificate of Mastery Candidate
Daniel	Rogers	Certificate of Mastery Candidate
Katelyn	Rondeau	Certificate of Mastery Candidate
Caitlin	Ryan	Certificate of Mastery Candidate
Alexa	Schofield	Certificate of Mastery Candidate
Kristen	Scribner	Certificate of Mastery Candidate
Kayla	Scriven	Certificate of Mastery Candidate
Victoria	Seamans	Certificate of Mastery Candidate
Caitlin	Seele	Certificate of Mastery Candidate
Andrew	Sharp	MassStar Leadership Conference
Daniel	Sheehan	Certificate of Mastery Candidate
Christina	Sheppard	Certificate of Mastery Candidate
Jerome	Sinanan	Certificate of Mastery Candidate
Samantha	Smith	Certificate of Mastery Candidate
William	Souza	Certificate of Mastery Candidate
Thomas	Spencer	Certificate of Mastery Candidate
Peter	Stephenson	Certificate of Mastery Candidate
Scott	Supple	Certificate of Mastery Candidate
Scott	Supple	Xerox Award for Innovation & Technology
Nicole	Teabagy	Certificate of Mastery Candidate
Alyson	Tully	Certificate of Mastery Candidate
Tyler	Vachon	Certificate of Mastery Candidate
Jason	Vancura	Certificate of Mastery Candidate
Jason	Vancura	Saint Michael's College Book Award
Stephanie	Vento	Certificate of Mastery Candidate
Marisa	Visocchi	Certificate of Mastery Candidate
Madeline	Webster	Certificate of Mastery Candidate
Lindsay	Whalen	START Youth Leadership Conference
Charles	White	Certificate of Mastery Candidate
Joseph	White	Certificate of Mastery Candidate
Kelci	Williams	Certificate of Mastery Candidate
Aaron	Wiltshire	Certificate of Mastery Candidate
Lisa	Wing	Certificate of Mastery Candidate
Kory	Yeadon	Certificate of Mastery Candidate
Collin	Young	Certificate of Mastery Candidate
Elisabeth	Youngclaus	Certificate of Mastery Candidate

**ADAMS SCHOLARS: John & Abigail Adams Scholars**

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that xx members of the Class of 2009 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

	Student name	YOG
1.	Ahola, Kristen Marie	2009
2.	Alexander, Grace Anika	2009
3.	Augustin, Roann	2009
4.	Backlund, Michelle Lynn	2009
5.	Barchard, Jessica Anne	2009
6.	Barchard, Samantha Rae	2009
7.	Buckley, Ryan Edward	2009
8.	Bunick, Drew Irving	2009
9.	Burke, Richard Patrick	2009
10.	Burns, Shane Matthew	2009
11.	Callahan, Brenna Mary	2009
12.	Casey, Devon Riordan	2009
13.	Channell, Matthew Lee	2009
14.	Conroy, Shaylyn Riane	2009
15.	Crisp, Laura Elizabeth	2009
16.	Crisp, Michelle Eileen	2009
17.	Cutter, Matthew Gregory	2009
18.	Daigle, Geoffrey Paul	2009
19.	Devlin, Patrick Sean	2009
20.	Doiron, Jaimee Michelle	2009
21.	Dowd, Victoria Thatcher	2009
22.	Durant, Brittany Lynn	2009
23.	Dwyer, Angela Rita	2009
24.	Egan, Patrick James	2009
25.	Erickson, Kyle Richard	2009
26.	Fall, Yvonne Kathryn	2009
27.	Ferris, Janelle Marie	2009
28.	Finnegan, Jake Matthew	2009
29.	Fleming, Gregory James, Jr.	2009
30.	Fontaine, Nicholas William	2009
31.	Fraher, Sean Harold	2009
32.	Gardner, Bruce David	2009
33.	Goldman, Brett Charles	2009
34.	Gorman, William Robert	2009
35.	Hart, Benjamin Joseph	2009
36.	Hiltz, Stephanie Jane	2009
37.	Hunter, Jared Michael	2009
38.	Jackson, Rebecca Ann	2009
39.	Johansen, Kevin Michael	2009
40.	Kelly, Molly Elizabeth	2009
41.	Kennedy, Rachel Elizabeth	2009
42.	Kostas, Stephanie Elizabeth	2009
43.	Leadbetter, Amy	2009
44.	LoSasso, Dana Lynne	2009
45.	Loycano, Brett Joseph	2009

46.	Lynch, Karl Patrick	2009
47.	Mahoney, Kerri Ann	2009
48.	Marius, Richard James	2009
49.	Martin, Brendan Patrick	2009
50.	Mavilia, Joshua Sebastiano	2009
51.	Mayer, Kasey Elizabeth	2009
52.	McCarthy, Shauna Lee	2009
53.	McCormack, Ashley Lynn	2009
54.	McGrath, Kathleen Elizabeth	2009
55.	Mewis, Kristen Ann	2009
56.	Murphy, Seamus Aaron	2009
57.	Murray, Megan Angela	2009
58.	Oconnor, Katherine Frances	2009
59.	Palmer, Samantha Burke	2009
60.	Pearson, Marci Jean	2009
61.	Petersen, James Michael	2009
62.	Piquette, Marc Christopher	2009
63.	Pransky, Jill Ann	2009
64.	Quadros, Erin Natalia	2009
65.	Rich, Joseph Robert	2009
66.	Robinson, Derek Andrew	2009
67.	Saccone, Michael Glenn	2009
68.	Sewall, Jesse James	2009
69.	Shea, Daniel Ryan	2009
70.	Skarbinski, Victoria Ann	2009
71.	Sloan, Tyler James	2009
72.	Souza, Gregory Peter	2009
73.	Souza, Philip Michael	2009
74.	Stephansky, Ryan David	2009
75.	Stokinger, Kyle Paul	2009
76.	Sweeney, Kevin Richard	2009
77.	Szczesny, Jessica Hilary	2009
78.	Tavares, Gregory Lindsay	2009
79.	Thornton, Susannah Rose	2009
80.	Weckbacher, Evan Joseph	2009
81.	Wirzburger, Timothy Glynn	2009

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. The student's MCAS scores must also rank in the top 25 percent of their school district to qualify.

### **1. The Alton E. Taylor Award – Given by the Class of 1951**

Alton "Red" Taylor was a member of the class of 1951 who lost his life in the Korean War. Classmates saw Red as a young man who was unknown and in some ways a non-participant until he flourished and became a leader during his senior year. Thus the class of 1951 felt this award should be given to the senior boy who realized his potential during his senior year. The high school faculty votes this award. The recipient will receive a check in the amount of \$150 and his name will be inscribed on a plaque prominently displayed in the school.

### **2. The Pamela Costantino Award – Given by the Class of 1983**

Pam Costantino was a member of the class of 1983 who lost her life in an automobile accident. Pam's classmates established this award. The Class of 1983 felt that recognizing a senior girl who best demonstrates her potential during her senior year who would be a fitting

tribute to Pam. The high school faculty votes this award. The recipient will receive a check in the amount of \$75 and her name will be inscribed on an award plaque prominently displayed in the school.

### **3. The Narissa Lynn Crosscup Award – Given by the Class of 1999**

Narissa Crosscup was a member of the Class of 1999 who tragically lost her life in a car accident during her junior year. Narissa was a determined and outgoing girl who excelled in academics and athletics. This award is given each year to a senior who has overcome difficult personal circumstances in his or her attempt to attain educational goals and who plans to attend college. The recipient will receive a personal plaque and their name will be inscribed on an award plaques prominently displayed in the school.

### **4. The Eugenia F. Lovell Award**

This is considered the highest award and is the final award granted at graduation. It is given by vote of the faculty to that boy or girl who is outstanding in character and leadership and particularly in service to the school. Candidates should be in the top third of the class scholastically.

### **2009 - Graduation Award Winners!**

Class of 1934 - History Prize - **Molly E. Kelly**

Class of 1950 - English Prize - **Molly E. Kelly**

Preston Gurney-Jewell Prizes -  
Poem: **Dana L. LoSasso**  
Essay: **Erin N. Quadros**

### **Ellen Conway Spellman Prizes –**

First Place: **Elyse R. Gould**  
Second Place: **Yvonne K. Fall**  
Third Place: **Kathleen R. Collins**

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – **Patrick B. Concannon**

Class of 1983 Pam Costantino Memorial Award – **Beverly B. Carpenter**

Class of 1986 Cindy Crowell Award -  
**Elizabeth A. Little**  
**Richard P. Burke**

Narissa L. Crosscup Memorial Award – **Richard P. Burke**

Samuel O. Gurney Foundation Sportsmanship Awards - **Noel A. James**  
**Michelle E. Crisp**  
**Laura E. Crisp**

Dennis M. O'Brien Scholarships – **Molly E. Kelly**  
**William R. Gorman**

Whitman-Hanson Education Association Scholarship – **Molly E. Kelly**  
**William R. Gorman**  
**Samantha R. Barchard**

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship –  
 (2 @ \$500.00 each) **Yvonne K. Fall**  
**Ryan D. Stephansky**

Eugenia F. Lovell Award -

**Brett J. Loycano**

**PK-12 WHITMAN-HANSON REGIONAL  
 SCHOOL DISTRICT**

**STUDENT ENROLLMENT BY SCHOOL AND SEX  
 As of October 1, 2009**

School	Boys	Girls	Total
Conley School, Whitman	311	315	626
Duval School, Whitman	305	279	584
Whitman Middle School	302	268	570
Maquan Elementary School, Hanson	260	216	476
Indian Head School, Hanson	247	216	463
Hanson Middle	231	259	490
Whitman-Hanson Reg H.S	635	619	1254
Outside Placement	33	10	43
<b>Total</b>	<b>2324</b>	<b>2182</b>	<b>4506</b>
<i>Community Evening School</i>	<i>40</i>	<i>26</i>	<i>66</i>

\*\*Figures do not include home schooled students

**REPORT OF THE SUPERINTENDENT**

Annual Report-2009

Throughout the state, the Whitman-Hanson Regional School District is well-respected and recognized for providing students, residing in the communities of Whitman and Hanson, with a high quality and comprehensive education. The Whitman-Hanson Regional High School is designated by the Massachusetts School Building Authority (MSBA) as a model for new high school construction. Annually, the number of graduates advancing to higher education continues to increase with Whitman-Hanson seniors being accepted to a growing number of competitive institutions. The district provides an array of educational services in order to meet the learning needs of a wide range of students. These services include, but are not limited to, advanced placement courses, Virtual High School, special education programs, alternative education options, English as a Second Language, athletic opportunities, access to technology, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms.

Although the Whitman-Hanson Regional School District remains committed to ensuring high quality educational opportunities to students, programs and services to students have been negatively impacted by the economic recession. Most importantly, the total dollar amount of the district's budget for the 2009-2010 school year is \$475,352 lower than last year's budget. In spite of this reduction, the district was required to meet its contractual obligations. Consequently, a variety of measures were taken in order to protect instructional services to students to the greatest extent possible. Initially, support staff positions in the central office, the high school office, Technology Services, and Safety, Security, and Transportation were eliminated, resulting in a consolidation, restructuring, and reduction of services. Other cost-saving measures included outsourcing a major portion of special education transportation to North River Collaborative. This measure reduced the expenses of owning, operating, and maintaining a fleet of vans for the transportation of students with special needs. The moving of student registration to one common site and the outsourcing of copying and printing to Collegiate Press, who manage the Smart Centre at Whitman-Hanson Regional High School, are other cost-saving measures implemented by the district.

Although several teaching positions were eliminated due to attrition (retirements not being replaced) and inadequate licensures, the anticipated number of cuts at over 30 positions in May of 2009 was daunting. Because of contractual time lines, beginning teachers received letters in May indicating that their positions were being eliminated. Fortunately, the Whitman-Hanson Education Association (WHEA), the local association of American Federation of State, County, and Municipal Employees (AFSCME), and non-union staff agreed to contractual changes that included a furlough day which provided the necessary funds to retain some positions. In addition, teachers voted to forego course reimbursement, and the staff of the Operations and Maintenance Department (AFSCME) voted to do without new uniforms. Clearly, the contributions of staff were critical in reducing the number of eliminated staff positions and in ensuring a high quality education to Whitman-Hanson students. In addition, the district was the beneficiary of the American Recovery and Reinvestment Act (ARRA) grants. This year, these stimulus grants have funded the salaries of three special education teachers and a part-time early childhood teacher as well as professional development programs for regular and special education teachers. However, a major portion of the ARRA (stimulus) funding received by Whitman-Hanson enabled the Commonwealth of Massachusetts to meet its Chapter 70 net school spending requirements and did not provide the district with additional revenue.

In spite of these fiscal challenges, we were able to retain Spanish (foreign language) at the middle schools and to continue to provide English as a Second Language, as required by state law, for our population of students who do not have English as their primary language. Due to budgetary constraints, the present middle school foreign language program was unable to expand with one teacher currently teaching Spanish in both middle schools to classes of nearly fifty students at least once a week. Prior to the recession, we were just beginning to address class size issues. While every effort was made to lessen the budgetary impact to classroom instruction and to uphold responsible class sizes, twenty-three percent of our elementary classrooms now have enrollments ranging from 25 to 28 students. Sixty percent of these are primary classrooms. Middle school class sizes range from 22 to 26 students with the exception of Spanish on specific rotation days with 50 students per class, as noted above. Of greater concern is the high school where many core curriculum class sizes are over 25 students per class with some classes over 30. For instance, there are nine physics classes with enrollments of thirty or more. On a brighter note, we continue to be encouraged by the tuition-based, all-day kindergarten which added sessions this year. Nevertheless, it would be preferable to be able to offer this essential service to all children at no cost.

Once again, we continue to applaud the work of the Phoenix Project and its efforts to improve communications between the school committee, the selectmen, and the finance committees. Their joint effort to educate the public about the process of town meeting in a program held last April is evidence of their valuable role in supporting a high quality Whitman-Hanson education. Like the Phoenix Project, the Whitman-Hanson Education Foundation has continued their efforts to support the school system through mini-grants to teachers and their successful Kids' Fitness Festival that was held on September 26, 2009.

The proposed Maquan Elementary School renovation project is gradually moving forward. The Massachusetts School Building Assistance Authority (MSBA) recently approved an official Maquan Elementary School Building Committee. In December, representatives from the committee met with officials from MSBA in order to better understand new guidelines and the next steps in the approval process. Throughout the district, efforts are being made to monitor energy consumption and efficiency by retrofitting electrical fixtures, by recycling, and by addressing building issues as they arise.

On July 11, 2009, I assumed the role of Superintendent of Schools, replacing Dr. John F. McEwan who retired July 10, 2009. After an appropriate search, Ms. Michelle T. Roy was appointed to my previous position of assistant superintendent. At the conclusion of 2009-2010, two elementary principals, Mr. Frank Kenney of the Conley School and Mrs. Frances Botelho-Hoeg of the Duval School, retired and were replaced by Mrs. Karen Downey and Mrs. Julie Stimpson, respectively. The district also appointed three new assistant principals at elementary level, Mrs. Donna Murphy at Maquan School, Mr. Michael Boyce at the Conley School, and Mrs. Kathleen Zimmerman at the Duval School.

We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. Our commitment to partner with China has continued to expand. This year, Ms. Wang Fangqiong, our fourth Chinese language and culture teacher, is teaching at the high school. She is a guest teacher affiliated with the US-China Relations program. During April vacation in 2009, Dr. McEwan and I travelled in China with 72 educators and their friends on a district sponsored trip that visited Beijing, Xi'An, Shanghai, and Suzhou. A trip to China for high school students is being planned for April of 2011.

Standardized testing continues to be an important part of what we do in the Whitman-Hanson Regional School District. Teachers at all levels are diligent in their efforts to prepare students for MCAS. At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT. School Improvement Plans continue to reflect strengths and to address weaknesses that are made apparent through testing. Recently the Massachusetts Department of Elementary and Secondary Education (DESE) provided school districts with an electronic Data Warehouse that has been useful in the management and disaggregation of student testing data. In spite of a budget freeze imposed this fall, we have been able to use ARRA grants to fund some professional development activities, particularly in the area of mathematics. Professional learning communities continue to focus educators on teaching and learning throughout the district. We also have been constantly working to update our curriculum offerings, texts, and related technology to better support the demands of the state's curriculum frameworks. Our goal is to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens.

We have completed most of the goals of our strategic plan for the Whitman-Hanson Regional School District that was established in 2004. A new strategic plan for the education of all children in the district for the next five or more years will be developed at the end of February

of 2010. The next five years will be a challenging time period for schools in many ways. As the nation emerges from the economic recession, it will be critical to establish goals and priorities that ensure that the Whitman-Hanson Regional School District provides students with relevant and comprehensive educational programs and experiences.

The commitment of the towns of Whitman and Hanson to the education of children is of the utmost importance and is greatly appreciated. The recent collaboration of the Towns of Whitman and Hanson with the school system in planning and implementing the Drug Awareness Forum is clear testimony to the value of strong, focused partnerships. As we continue to address the financial crises that have impacted every sector of the nation, we are confident that through ongoing and thoughtful communication we will continue to focus on what is best for the education of the children of our two towns.

Sincerely,

Ruth C. Gilbert-Whitner, Ed.D.  
Superintendent of Schools

## **REPORT OF THE TOWN ACCOUNTANT**

To the Honorable Board of Selectmen and  
The Citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2009 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Special Revenue Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Sewer Enterprise Fund
- Water Enterprise Fund
- Trust Fund

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would, once again, like to thank Ellen Engelhardt, our Assistant Town Accountant, for her excellent support during the past fiscal year.

Respectfully submitted,

Claire Smedile  
Town Accountant

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
GENERAL FUND**

**ASSETS**

CASH - GENERAL		811,880.41
PETTY CASH		650.00
CAPITAL ASSETS	49,518,309.42	
LESS-ACCUMULATED DEPRECIATION	<u>(27,734,398.45)</u>	21,783,910.97
ACCOUNTS RECEIVABLE:		
TAXES:		
PERSONAL PROPERTY		
2003	5,828.09	
2004	5,490.30	
2005	3,437.23	
2006	3,872.68	
2007	2,751.62	
2008	3,784.45	
2009	<u>3,906.51</u>	29,070.88
REAL ESTATE		
1999	52.62	
2000	52.78	
2001	53.56	
2002	41.50	
2003	47.60	
2004	3,875.20	
2005	3,455.48	
2006	5,217.68	
2007	4,866.28	
2008	155,010.78	
2009	<u>450,486.98</u>	623,160.46
ALLOWANCE FOR ABATEMENTS:		
LEVY OF 2005	(30,475.55)	
LEVY OF 2007	(3,559.18)	
LEVY OF 2008	(49,216.51)	
LEVY OF 2009	<u>(37,020.56)</u>	(120,271.80)
MOTOR VEHICLE EXCISE		
2002 and prior	19,695.48	
2003	17,290.44	
2004	11,999.86	
2005	20,832.87	
2006	20,234.06	
2007	25,772.90	
2008	47,117.40	
2009	84,496.00	247,439.01

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
GENERAL FUND**

BOAT EXCISE		2,152.00
TRASH USER CHARGES:		
FEES	198,718.32	
LIENS	<u>18,753.91</u>	217,472.23
VETERANS' BENEFITS RECEIVABLE		54,140.86
TAX TITLES AND POSSESSIONS:		
TAX TITLES	473,182.19	
TAX FORECLOSURES	<u>384,338.72</u>	857,520.91
CL.41A DEFERRED PROPERTY TAX		19,434.74
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		2,829.27
DUE FROM WHITMAN HOUSING AUTHORITY		<u>103.78</u>
<u>TOTAL ASSETS</u>		<u>24,529,493.72</u>

Note:

The Town also holds the following Planning Board  
Performance Bond Accounts:

Danecca Drive	2,488.70	
Erin Street Extension	1,439.52	
Fieldstone Acres	8,477.40	
Fox Way	7,564.38	
Harvey Lane Extension	874.72	
John Young Estates	4,510.69	
Kathryn Estates	4,170.07	
Old Colony Village	10,342.45	
River Birch Estates	20,067.66	
Rosina Estates	19,566.81	
Town Line Estates	74,929.30	
Railroad Avenue	6,330.46	
Orchard Estates	<u>10,001.19</u>	
 Total	 <u>170,763.35</u>	

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
GENERAL FUND**

**LIABILITIES**

UNCLAIMED CHECKS		4,786.33
EXCHANGE ACCOUNT		(221.34)
LEASE PURCHASES PAYABLE		289,962.66
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	531,959.54	
TAX LIENS	473,182.19	
TAX FORECLOSURES	384,338.72	
CL. 41A PROP. TAX	19,434.74	
MOTOR VEHICLE EXCISE	247,439.01	
BOAT EXCISE	2,152.00	
VETERANS' BENEFITS	54,140.86	
TRASH FEES	198,718.32	
TRASH LIENS	18,753.91	
		1,930,119.29
<b><u>TOTAL LIABILITIES</u></b>	-	2,224,646.94

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		21,493,948.31
FUND BALANCE RESERVED FOR PETTY CASH		650.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		28,194.46
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	50,000.00	
ART.31 ATM 5/08 HAZARDOUS WASTE DAY	50.48	
ART.33 ATM 5/08 COUNCIL ON AGING BUS -TOWN MATCH	18,000.00	
ART.8 STM 5/09 POLICE MEDICAL BILLS	414.58	
ART.37B / ATM 5/03 REPLACE TOWN HALL DOORS	2,826.00	
ART.16 STM 5/04 UPGRADE SECURITY TOWN HALL	2,488.50	
ART.16 STM 5/05 RE-KEY TOWN HALL ACCESS	6,000.00	
ART.13 ATM 5/06 SCHOOL DEBT SERVICE	15,892.00	
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	3,549.65	
ART.6 STM 11/07 CONSULTING SERVICES-BUILDING PROJECT	8,560.00	
ART.9 STM 5/07 EVALUATE SENIOR CENTER	185.00	
ART.25 ATM 5/07 PURCHASE DEFIBRILLATORS	8,574.15	
ART.11 STM 5/04 REPAIR HEADWALL-HARDING POND	8,000.00	
ART.39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	5,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	9,074.00	
ART.36 ATM 5/08 FEASIBILITY STUDY- PARK AVE. SCHOOL	25,000.00	
RESERVE FUND TRANSFER-REPAIR LIBRARY ROOF	5,595.00	
		169,209.36
FUND BALANCE RESERVED FOR SNOW & ICE DEFICIT		(239,831.23)
UNDESIGNATED FUND BALANCE		852,675.88
<b><u>TOTAL FUND EQUITY</u></b>		22,304,846.78
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		24,529,493.72

**TOWN OF WHITMAN  
GENERAL FUND  
EXPENDITURES - FISCAL YEAR 2009**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>GENERAL GOVERNMENT</u></b>				
TOWN MEETINGS & ELECTIONS:	27500.00			
SALARIES		13325.93		
EXPENSE:				
EQUIPMENT RENTAL		5647.73		
OFFICE SUPPLIES		1056.85		
MEALS		1813.25		
MISCELLANEOUS		2300.12		
	27500.00	24143.88	1896.12	
<b>TOTAL TOWN MEETINGS &amp; ELECTIONS</b>			ENCUMBERED	1460.00
SELECTMEN:				
SALARIES:				
SECRETARIAL	91600.00	89144.72	2455.28	
EXPENSE:	11400.00			
OFFICE SUPPLIES		1993.06		
ADVERTISING		456.41		
ASSOCIATION DUES		2898.00		
MISCELLANEOUS		360.76		
MEETINGS		2583.85		
IN STATE TRAVEL		622.73		
TOTAL SELECTMEN EXPENSE	11400.00	8914.81	2485.19	
<b>TOTAL SELECTMEN</b>	103000.00	98059.53	4940.47	
<b>EDUCATIONAL EXPENSE - ALL DEPARTMENTS</b>	8000.00	2916.82	5083.18	
<b>SICK LEAVE BUY-BACK ALL DEPARTMENTS</b>	7500.00	5599.61	1900.39	
<b>LONGEVITY - TOWN HALL EMPLOYEES &amp; NON-UNION</b>	7000.00	5900.00	1100.00	
<b>ASST. DEPARTMENT HEADS - STIPENDS</b>	3000.00	3000.00		
<b>MUNICIPAL HEARINGS OFFICER</b>	2500.00	2500.00		
<b>ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY</b>				
BALANCE FROM PRIOR YEAR	5090.14	1540.49		3549.65

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.9 STM 5/07 ENGINEERING/ARCHITECTURAL</b>				
ASSESSMENT & EVALUATION OF TOWN BUILDINGS: TOWN HALL - BALANCE FROM PRIOR YEAR	5204.88	3800.00	1404.88	
HAZARDOUS MATERIALS ASSESSMENT BALANCE FROM PRIOR YEAR	30000.00	1920.60		
TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE STABILIZATION FUND	(28079.40)			
	1920.60	1920.60		
RELOCATE MEMORIAL ARCH - BALANCE FROM PRIOR YEAR TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE STABILIZATION FUND	39230.12			
	(39230.12)			
	0.00	0.00		
SENIOR CENTER - BALANCE FROM PRIOR YEAR	3000.00	2815.00		185.00
<b>TOTAL ARTICLE 9 STMs/07</b>	10125.48	8535.60	1404.88	185.00
<b>ART.6 STM 11/07 CONSULTING SERVICES/BLDG. PROJ.</b>				
BALANCE FROM PRIOR YEAR	9400.00	840.00		8560.00
<b>ART.31 ATM 5/07 WEB SITE DEVELOPMENT</b>				
BALANCE FROM PRIOR YEAR	5000.00	5000.00		
<b>TOWN ADMINISTRATOR - SALARY</b>				
	86348.00	86348.00		
<b>FINANCE COMMITTEE:</b>				
SALARY-CLERICAL	3379.00	1282.55	2096.45	
EXPENSE:	695.00			
ASSOCIATION DUES		200.00		
OFFICE SUPPLIES		219.56		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	419.56	275.44	
<b>TOTAL FINANCE COMMITTEE</b>	4074.00	1702.11	2371.89	
<b>RESERVE FUND:</b>				
TRANSFERRED TO OTHER DEPARTMENTS	50000.00	(30618.10)		
<b>TOTAL RESERVE FUND</b>	19381.90		19381.90	
<b>TOWN ACCOUNTANT:</b>				
<b>SALARIES:</b>				
TOWN ACCOUNTANT	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN ACCOUNTANT	56901.00	56901.00		
ASSISTANT TOWN ACCOUNTANT	34541.00	34278.40	262.60	
CLERICAL - OVERTIME	800.00	800.00		
TOTAL ACCOUNTANT SALARIES	92242.00	91979.40		
<b>EXPENSE:</b>				
OFFICE SUPPLIES	1300.00	282.42		
ASSOCIATION DUES		145.00		
MEETINGS		624.00		
MISCELLANEOUS EXPENSE		46.92		
IN-STATE TRAVEL		181.73		
TOTAL ACCOUNTANT EXPENSE	1300.00	1280.07	19.93	
<b>TOTAL TOWN ACCOUNTANT</b>	93542.00	93259.47	282.53	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>AUDIT MUNICIPAL ACCOUNTS</b>	45000.00	31000.00		
TRANS. BY ART.10 STM 5/4/09 TO DEMOLITION OF THE HOLT SCHOOL	(11941.43)			
BALANCE FROM PRIOR YEAR - ENCUMBERED	6000.00	1000.00		
<b>TOTAL AUDIT MUNICIPAL ACCOUNTS</b>	<b>39058.57</b>	<b>32000.00</b>	<b>7058.57</b>	
CAPITAL IMPROVEMENT ADVISORY COMMITTEE :				
RECORDING SECRETARY - SALARY	1539.00	1244.40	294.60	
EXPENSE	206.00		206.00	
<b>TOTAL CAPITAL IMPROVEMENT COMMITTEE</b>	<b>1745.00</b>	<b>1244.40</b>	<b>500.60</b>	
<b>BY-LAW STUDY COMMITTEE</b>	<b>800.00</b>		<b>800.00</b>	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL PRINCIPAL ASSESSOR	<u>56901.00</u>	<u>56901.00</u>		
CLERICAL FULL-TIME	<u>32778.00</u>	<u>31495.82</u>	1282.18	
CLERICAL PART-TIME	<u>29316.00</u>	<u>28595.01</u>	720.99	
TOTAL ASSESSOR SALARIES	<u>118995.00</u>	<u>116991.83</u>		
EXPENSE:	11500.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	31.75	31.75		
DEEDS & PROBATE		213.00		
OFFICE SUPPLIES		2327.55		
MISCELLANEOUS		946.00		
ASSOCIATION DUES		255.00		
COMPUTER SERVICES		6700.00		
MEETINGS		257.17		
IN STATE TRAVEL		480.64		
BOOKBINDING		230.47		
TOTAL ASSESSOR EXPENSE	<u>11531.75</u>	<u>11441.58</u>	90.17	
REVALUATION	<u>24500.00</u>	<u>24500.00</u>		
<b>TOTAL ASSESSORS</b>	<b>155026.75</b>	<b>152933.41</b>	<b>2093.34</b>	<b>0.00</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>TREASURER:</b>				
<b>SALARIES:</b>				
TREASURER	55901.00	40161.68		
TRANS. BY ART.4 STM 5/4/09 TO NON-MANDATED BUSSING	(2080.00)			
TRANS. BY ART.4 STM 5/4/09 TO TREASURER CLERICAL	(5759.75)			
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN TREASURER	49061.25	41161.68	7899.57	
CLERICAL	33520.00	33059.08	460.92	
CLERICAL - PAYROLL CLERK	24775.00	23577.60	1197.40	
CLERICAL - BENEFITS CLERK	22843.00			
TRANS. BY ART.4 STM 5/4/09 FROM TREASURER SALARY	5759.75			
TOTAL TREASURER SALARIES	135959.00	126401.11		
EXPENSE:	3500.00			
MISCELLANEOUS EXPENSE		703.59		
OFFICE SUPPLIES		1874.81		
ASSOCIATION DUES		75.00		
MEETINGS		226.13		
IN-STATE TRAVEL		167.23		
OFFICE EQUIPMENT				
TOTAL TREASURER EXPENSE	3500.00	3046.76	453.24	
BANK CHARGES	1000.00	28.10	971.90	
<b>TOTAL TOWN TREASURER</b>	<b>140459.00</b>	<b>129475.97</b>	<b>10983.03</b>	
<b>ART.4 STM 5/07 GASB 45 ACTUARY SERVICE</b>				
BALANCE FROM PRIOR YEAR	10000.00	5700.00	4300.00	
<b>TOWN COLLECTOR:</b>				
<b>SALARIES:</b>				
COLLECTOR	55901.00	55901.00		
CERTIFICATION STIPEND	1000.00			1000.00
TOTAL TOWN COLLECTOR	56901.00	55901.00		
ASSISTANT COLLECTOR	34541.00	34114.15	426.85	
CLERICAL	33153.00	32832.52	320.48	
OVERTIME	2000.00	1593.26	406.74	
TOTAL COLLECTOR SALARIES	126595.00	124440.93		
EXPENSE:	3500.00			
OFFICE SUPPLIES		763.40		
MISCELLANEOUS		766.22		
ASSOCIATION DUES		65.00		
MEETINGS		619.71		
IN-STATE TRAVEL		664.38		
TOTAL COLLECTOR EXPENSE	3500.00	2878.71	621.29	
COMPUTER SERVICES	15200.00	8273.41	6926.59	
<b>TOTAL TOWN COLLECTOR</b>	<b>145295.00</b>	<b>135593.05</b>	<b>9701.95</b>	
<b>ART.1 STM 5/07 MALFEASANCE REFUNDS</b>				
BALANCE FROM PRIOR YEAR	11358.29			
TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE				
STABILIZATION FUND	(11358.29)			
	0.00			

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>LAW DEPARTMENT:</b>				
TOWN COUNSEL	160000.00			
TRANS. BY ART.10 STM 5/4/09 TO DEMOLITION OF THE				
TRANS. BY ART.10 STM 5/4/09 TO DEMOLITION OF THE HOLT SCHOOL	(10000.00)			
<b>EXPENSES:</b>				
LEGAL SERVICES		140436.00		
MISCELLANEOUS		6097.72		
TOTAL LEGAL	150000.00	146533.72	3466.28	
CLAIMS SETTLEMENT	5000.00	595.00	4405.00	
<b>TOTAL LAW DEPARTMENT</b>	<b>155000.00</b>	<b>147128.72</b>	<b>7871.28</b>	
<b>DATA PROCESSING:</b>				
EXPENSE:	75500.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	30159.09	30159.09		
COMPUTER SERVICES		24854.80		
OFFICE SUPPLIES		189.00		
DATA PROCESSING EQUIPMENT		16338.64		
DATA PROCESSING SOFTWARE		3180.89		
EQUIPMENT MAINTENANCE		6962.80		
TOTAL EXPENSE	105659.09	81685.22	19757.25	4216.62
			ENCUMBERED	
SUPPORT SERVICES	27500.00	27500.00		
GIS SYSTEM MAINTENANCE	15000.00		15000.00	
<b>ART.30 ATM 5/08 PURCHASE MULTI-FUNCTION PRINTER</b>	<b>11500.00</b>	<b>11500.00</b>		
<b>TOTAL DATA PROCESSING</b>	<b>159659.09</b>	<b>120685.22</b>	<b>34757.25</b>	<b>4216.62</b>
			ENCUMBERED	
<b>TAX TITLE FORECLOSURE-TREASURER</b>				
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN & FINANCE COMMITTEE, FROM HEALTH & LIFE INS.	40000.00			
	6000.00			
<b>TOTAL TAX TITLE FORECLOSURE-TREASURER</b>	<b>46000.00</b>	<b>44998.27</b>	<b>1001.73</b>	
<b>TOTAL TAX TITLE EXPENSE-COLLECTOR</b>				
	6000.00	3409.50	2590.50	
<b>TOWN CLERK:</b>				
<b>SALARIES:</b>				
TOWN CLERK	64622.00	64622.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN CLERK	65622.00	65622.00		
ASSISTANT TOWN CLERK	34541.00	33738.60	802.40	
CLERICAL	30277.00	30116.49	160.51	
OVERTIME	1000.00	757.59	242.41	
<b>TOTAL TOWN CLERK SALARIES</b>	<b>131440.00</b>	<b>130234.68</b>		
<b>EXPENSE:</b>				
BOOKBINDING	3500.00	701.78		
OFFICE SUPPLIES		1630.11		
MICROFILM STORAGE		340.24		
ASSOCIATION DUES		410.00		
MEETINGS		380.00		
IN-STATE TRAVEL		73.71		
DOG LICENSES & SUPPLIES	450.00	331.01		
TOWN RECORDS RESTORATION	2500.00	2299.56		
TOTAL TOWN CLERK EXPENSE	6450.00	6166.41	283.59	
<b>TOTAL TOWN CLERK</b>	<b>137890.00</b>	<b>136401.09</b>	<b>1488.91</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3147.00	3147.00		
TOWN CLERK	600.00	600.00		
CANVAS LIST SERVICES	3477.00	3477.00		
TOTAL REGISTRARS SALARIES	7224.00	7224.00		
EXPENSE:	400.00			
OFFICE SUPPLIES		222.60		
TOTAL REGISTRARS EXPENSE	400.00	222.60	177.40	
PERSON'S LISTED BOOK-PRINTING	2000.00	2000.00		
COMPUTER EXPENSE	1900.00	1796.27	103.73	
<b>TOTAL REGISTRARS</b>	11524.00	11242.87	281.13	
CONSERVATION:				
SALARY:				
CLERICAL	1522.00	888.13	633.87	
EXPENSE:	450.00			
MISCELLANEOUS		109.89		
ASSOCIATION DUES		280.00		
TOTAL CONSERVATION EXPENSE	450.00	389.89	60.11	
<b>TOTAL CONSERVATION</b>	1972.00	1278.02	693.98	
PLANNING BOARD:				
SALARY:				
CLERICAL	6639.00	5608.35	1030.65	
EXPENSE:	400.00	50.00	350.00	
<b>TOTAL PLANNING BOARD</b>	7039.00	5658.35	1380.65	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ZONING BOARD OF APPEALS:				
SALARY - RECORDING SECRETARY	7427.00	2047.50	5379.50	
EXPENSE:	500.00			
OFFICE SUPPLIES		42.90		
ASSOCIATION DUES		70.00		
TOTAL ZONING BOARD EXPENSE	500.00	112.90	387.10	
<b>TOTAL ZONING BOARD OF APPEALS</b>	<b>7927.00</b>	<b>2160.40</b>	<b>5766.60</b>	
AFFIRMATIVE ACTION OFFICER:				
SALARY	2454.00	2454.00		
INTERPRETIVE SERVICES	500.00	311.00	189.00	
<b>TOTAL AFFIRMATIVE ACTION OFFICER</b>	<b>2954.00</b>	<b>2765.00</b>	<b>189.00</b>	
TOWN HALL MAINTENANCE:				
SALARY:				
CUSTODIAN	41248.00	37493.41	3754.59	
EXTRA CUSTODIAL:				
PART-TIME	4000.00	901.68	3098.32	
OVERTIME	2500.00	2383.00	117.00	
TOTAL TOWN HALL MAINTENANCE SALARIES	47748.00	40778.09		
EXPENSE:	100000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	5700.00	5350.92		
GAS		30062.48		
BUILDING MAINTENANCE & REPAIR		6242.61		
EQUIPMENT MAINTENANCE		1245.64		
CUSTODIAL SUPPLIES		9687.40		
MISCELLANEOUS		3944.41		
GASOLINE		4.35		
CELL PHONES		1038.73		
ELECTRICITY		39983.20		
TOTAL TOWN HALL MAINTENANCE EXPENSE	105700.00	97559.74	8140.26	
ELEVATOR MAINTENANCE	5800.00	5516.98	283.02	
<b>TOTAL TOWN HALL MAINTENANCE</b>	<b>159248.00</b>	<b>143854.81</b>	<b>15393.19</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.16 STM 5/05 RE-KEY ACCESS TO TOWN HALL</b>				
BALANCE FROM PRIOR YEAR	6000.00			6000.00
<b>ART. 37B ATM 5/03 REPLACE TOWN HALL DOORS</b>				
BALANCE FROM PRIOR YEAR	2826.00			2826.00
<b>ART.16 STM 5/04 UPGRADE TOWN HALL SECURITY</b>				
BALANCE FROM PRIOR YEAR	2488.50			2488.50
<b>ART. 32B ATM 5/04 TOWN HALL UPDATES</b>				
BALANCE FROM PRIOR YEAR	2301.27		2301.27	
<b>ART. 41 ATM 5/05 TOWN HALL BRICK RE-POINTING</b>				
BALANCE FROM PRIOR YEAR	150000.00			
TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE STABILIZATION FUND	(150000.00)			
	0.00			
<b>FACILITIES MANAGER</b>	11400.00	11400.00		
CENTRAL TELEPHONE:	36000.00	15810.13		
BALANCE FROM PRIOR YEAR - ENCUMBERED	14457.69	274.75		
<b>TOTAL CENTRAL TELEPHONE</b>	50457.69	16084.88	12003.13 ENCUMBERED	22369.68
<b>TOWN REPORTS</b>	9000.00	4486.14	4513.86	
MAILING & DUPLICATING:				
MAILING:	37800.00			
EXPENSE:				
POSTAGE		33509.43		
POSTAGE METER RENTAL		817.00		
MISCELLANEOUS		478.44		
<b>TOTAL MAILING</b>	37800.00	34804.87	2995.13	
MAILING MACHINE MAINTENANCE	2500.00	2327.40	172.60	
DUPLICATING:	8500.00			
PHOTOCOPIER MAINTENANCE		3128.58		
SUPPLIES		3250.61		
<b>TOTAL DUPLICATING</b>	8500.00	6379.19	2120.81	
<b>TOTAL MAILING &amp; DUPLICATING</b>	48800.00	43511.46	5288.54	
<b>FAIR HOUSING OFFICER</b>	1388.00	1388.00		
<b>TOTAL GENERAL GOVERNMENT</b>	1713720.39	1492745.07	169319.87	51655.45

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>PUBLIC SAFETY</u></b>				
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT IN FY09, \$82,354.69, TO PURCHASE CRUISERS.				
SALARIES:				
POLICE CHIEF - REGULAR	86380.00			
TRANS.BY STM FROM ALL OTHER SEVICES	5547.00			
	<u>91927.00</u>	<u>91927.00</u>		
POLICE CHIEF - HOLIDAY	4753.00	4382.10	370.90	
POLICE CHIEF - COLLEGE INCENTIVE	17276.00			
TRANS.BY STM FROM ALL OTHER SEVICES	2843.00			
	<u>20119.00</u>	<u>20119.00</u>		
POLICE CHIEF - KEEPER OF THE JAIL	4360.00			
TRANS.BY STM FROM ALL OTHER SEVICES	236.00			
	<u>4596.00</u>	<u>4596.00</u>		
TOTAL POLICE CHIEF - SALARY	<u>121395.00</u>	<u>121024.10</u>		
DEPUTY CHIEF - REGULAR	79455.00	59427.78	20027.22	
DEPUTY CHIEF - HOLIDAY	4190.00	3836.71	353.29	
DEPUTY CHIEF - COLLEGE INCENTIVE	19864.00	11885.66	7978.34	
	<u>103509.00</u>	<u>75150.15</u>		
TOTAL DEPUTY CHIEF - SALARY	<u>103509.00</u>	<u>75150.15</u>		
POLICE-SALARIES-ALL OTHER	2123622.00	1284549.74		
TRANS.BY STM TO POLICE-MEDICAL BILLS	(6544.40)			
TRANS.BY STM TO POLICE CHIEF SALARY	(8626.00)			
OVERTIME		365263.67		
COURT TIME		27241.08		
COLLEGE INCENTIVE		235271.16		
HOLIDAY PAY		53350.27		
SHIFT DIFFERENTIAL		79774.69		
SERVICE TRAINING		56978.38		
	<u>2108451.60</u>	<u>2102428.99</u>	6022.61	
TOTAL POLICE SALARIES -ALL OTHER	<u>2108451.60</u>	<u>2102428.99</u>	6022.61	
CUSTODIAL	14050.00	14049.36	0.64	
CLERICAL	39799.00	39799.00		
	<u>2387204.60</u>	<u>2352451.60</u>		
TOTAL POLICE - SALARIES	<u>2387204.60</u>	<u>2352451.60</u>		
EXPENSE:	144704.00			
ELECTRICITY		1719.68		
VEHICLE MAINTENANCE		23721.67		
EQUIPMENT MAINTENANCE		1864.78		
PHOTOCOPIER MAINTENANCE		1898.00		
INSTRUCTIONAL		2042.09		
COMPUTER SERVICES		11002.00		
HEALTH CLUB MEMBERSHIPS		3262.50		
TELEPHONE		2819.82		
CELL PHONES		2552.80		
OFFICE SUPPLIES		7768.02		
GASOLINE		38259.59		
UNIFORMS	2700.00	30999.31		
CRIME PREVENTION SUPPLIES		4151.74		
MISCELLANEOUS		13301.78		
MEETINGS		20.00		
ASSOCIATION DUES		1085.00		
	<u>147404.00</u>	<u>146468.78</u>	935.22	
TOTAL POLICE - EXPENSE	<u>147404.00</u>	<u>146468.78</u>	935.22	
<b>TOTAL POLICE DEPARTMENT</b>	<b>2534608.60</b>	<b>2498920.38</b>	<b>35688.22</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART.25B ATM 5/08 LEASE/PUR.POLICE CRUISERS(2)</b> FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	20973.38	20973.38		
<b>ART.25A ATM 5/08 LEASE/PUR.POLICE CRUISERS(2)</b> FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	21410.98	21410.98		
<b>ART.25C ATM 5/08 LEASE/PUR.POLICE CRUISER (1)</b> FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	12800.00	11690.09	1109.91	
<b>ART.25D ATM 5/08 PURCHASE CRUISER (1)</b> FROM M.V.FINES RESERVE ACCT.	24000.00	23881.00	119.00	
<b>ART.7 &amp; 8 STM 5/09 POLICE MEDICAL BILLS</b> TRANS. FROM POLICE -ALL OTHER SERVICES	6544.40	6129.82		414.58
<b>ART.9 STM 5/1/06 SELECTION COSTS-CHIEF &amp; DEPUTY</b> BALANCE FROM PRIOR YEAR	9699.90	5200.00	4499.90	
<b>ART.6 STM 5/09 LEASE/PUR.POLICE CRUISER (1)(1ST OF 3)</b> FROM PRIOR YEAR ENCUMBRANCE	5417.75			
FROM M.V.FINES RESERVE ACCT.	3170.33			
(ADDITIONAL \$3,568. PAID FROM INSURANCE PROCEEDS)	8588.08	8588.08		

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>FIRE:</b>				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE ACCOUNT IN FY09: \$574,617. (\$183942. TO SALARIES; \$30,000. TO AMBULANCE BILLING & REPAIR; \$100,000 TO RES.FOR APPROPRIATION DEBT SERVICE - TOWN BUILDINGS; \$54,175. TO LEASE/PURCHASE RESCUE TRUCK; \$56,500. TO LEASE/PURCHASE LADDER TRUCK; \$150,000. TO RES.FOR APPROPRIATION FIRE /RESCUE ENGINE PURCHASE.)				
<b>SALARIES:</b>				
FIRE CHIEF	95171.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	11584.04			
	<u>106755.04</u>	<u>106755.04</u>		
FIRE CHIEF-HOLIDAY PAY	6863.00	6862.28	0.72	
FIRE CHIEF-COLLEGE INCENTIVE	19035.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	12083.38			
	<u>31118.38</u>	<u>31118.38</u>		
TOTAL FIRE CHIEF - SALARY	<u>144736.42</u>	<u>144735.70</u>		
FIRE SALARIES-ALL OTHER	1797161.00	1314206.15		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	150000.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	25000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	14637.36	6335.28		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO FIRE EXPENSE	(14000.00)			
OVERTIME-SALARIES		496646.71		
COLLEGE INCENTIVE		51387.93		
HOLIDAY		71939.75		
LONGEVITY		2150.00		
		<u>1927298.36</u>	<u>1942665.82</u>	30132.54
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	<u>1927298.36</u>	<u>1942665.82</u>		30132.54
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	33942.00	33941.60	0.40	
TOTAL FIRE DEPARTMENT SALARIES	<u>2151476.78</u>	<u>2121343.12</u>		
EXPENSE:	160000.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	15000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM FIRE ALL OTHER SERVICES	14000.00			
ELECTRICITY		19221.65		
GAS (NATURAL)		11209.10		
VEHICLE MAINTENANCE				
TRANSFERRED FROM THE RESERVE FUND	9800.00	37765.71		
EQUIPMENT MAINTENANCE		11285.04		
INSTRUCTIONAL		11649.89		
CELL PHONES		1187.48		
BUILDING MAINTENANCE		11154.88		
GASOLINE		17397.37		
FIRE FIGHTING SUPPLIES		5967.83		
AMBULANCE SUPPLIES & EXPENSE		20379.70		
UNIFORMS		30043.43		
OFFICE SUPPLIES		608.50		
MISCELLANEOUS		14747.73		
HEALTH CLUB MEMBERSHIPS		2981.88		
ASSOCIATION DUES		1390.00		
MEETINGS		257.00		
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12500.00	4769.66		
		<u>211300.00</u>	<u>202016.85</u>	9283.15
TOTAL FIRE DEPARTMENT EXPENSE	<u>211300.00</u>	<u>202016.85</u>		9283.15
<b>TOTAL FIRE DEPARTMENT</b>	<u>2362776.78</u>	<u>2323359.97</u>		39416.81

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>ART. 23 ATM 5/08 LEASE/PUR. AERIAL LADDER TRUCK</b>				
FIFTH OF SEVEN PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	56500.00	56500.00		
<b>ART. 22 ATM 5/08 LEASE/PUR.RESCUE TRUCK</b>				
THIRD OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	54175.00	54175.00		
<b>ART.25 ATM 5/07 PURCHASE DEFIBRILLATORS</b>				
BALANCE FROM PRIOR YEAR	9499.15	925.00		8574.15
<b>FIRE ALARM MAINTENANCE</b>	4000.00	4000.00		
<b>FOREST FIRES</b>	2000.00	2000.00		
<b>AMBULANCE REPAIR:</b>				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	5000.00	5000.00		
<b>AMBULANCE BILLING:</b>				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	25000.00	24366.57	633.43	
<b>BUILDING INSPECTOR:</b>				
<b>SALARIES:</b>				
BUILDING INSPECTOR	54272.00	54272.00		
CLERICAL	34541.00	34327.30	213.70	
ASSISTANT BUILDING INSPECTOR	1700.00		1700.00	
TOTAL BUILDING INSPECTOR SALARIES	90513.00	88599.30		
<b>EXPENSE:</b>	4874.00			
CELL PHONES		1892.26		
OFFICE SUPPLIES		2374.47		
ASSOCIATION DUES		100.00		
MEETINGS		225.00		
MISCELLANEOUS		45.80		
AUTO EXPENSE	800.00	548.83		
TOTAL BUILDING INSPECTOR EXPENSE	5674.00	5186.36	487.64	
<b>TOTAL BUILDING INSPECTOR</b>	96187.00	93785.66	2401.34	
<b>RESERVE FUND TRANSFERS:</b>				
TO SECURE CONDEMNED PROPERTY:				
236 PLEASANT STREET	2617.58	2617.58		
64 STAR STREET	480.00	480.00		
	3097.58	3097.58		
<b>GAS INSPECTOR:</b>				
SALARY	3881.00	3881.00		
<b>EXPENSE:</b>	300.00	300.00		
<b>TOTAL GAS INSPECTOR</b>	4181.00	4181.00		
<b>PLUMBING INSPECTOR:</b>				
SALARY	9432.00	9432.00		
<b>EXPENSE:</b>	450.00	388.70	61.30	
<b>TOTAL PLUMBING INSPECTOR</b>	9882.00	9820.70	61.30	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
SEALER OF WEIGHTS AND MEASURES:				
SALARY	3842.00	3842.00		
EQUIPMENT	150.00		150.00	
EXPENSE:	500.00			
MEETINGS		78.67		
MISCELLANEOUS		5.00		
OFFICE SUPPLIES		23.00		
IN STATE TRAVEL		298.68		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	500.00	405.35	94.65	
<b>TOTAL SEALER OF WEIGHTS &amp; MEASURES</b>	<b>4492.00</b>	<b>4247.35</b>	<b>244.65</b>	
ELECTRICAL INSPECTOR:				
SALARY	14675.00	14675.00		
EMERGENCY RESPONSE	1500.00	1380.00		
TOTAL SALARIES	16175.00	16055.00	120.00	
EXPENSE:	2600.00			
CELL PHONES		174.70		
IN STATE TRAVEL		2128.24		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2600.00	2302.94	297.06	
<b>TOTAL ELECTRICAL INSPECTOR</b>	<b>18775.00</b>	<b>18357.94</b>	<b>417.06</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
DIRECTOR	7061.00	7061.00		
CLERICAL	3146.00	3146.00		
TOTAL CIVIL DEFENSE SALARIES	10207.00	10207.00		
EXPENSE:				
MISCELLANEOUS	3500.00		1726.09	
CELL PHONES			1037.44	
OFFICE SUPPLIES			257.93	
VEHICLE MAINTENANCE			430.00	
GENERATOR MAINTENANCE	4000.00	3607.54		
TOTAL CIVIL DEFENSE EXPENSE	7500.00	7059.00	441.00	
AUXILIARY POLICE	3650.00	3620.00	30.00	
<b>TOTAL CIVIL DEFENSE</b>	<b>21357.00</b>	<b>20886.00</b>	<b>471.00</b>	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	24321.00	24321.00		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	9692.00	9692.00		
TOTAL SMALL ANIMAL CONTROL -SALARIES	34013.00	34013.00		
EXPENSE:				
ELECTRICITY	9304.00		2039.21	
GAS (NATURAL)			2872.24	
VEHICLE MAINTENANCE			57.14	
CELL PHONES			578.29	
GASOLINE			2716.15	
MISCELLANEOUS			537.07	
TOTAL SMALL ANIMAL CONTROL - EXPENSE	9304.00	8800.10	503.90	
REMOVAL OF DEAD ANIMALS	3716.00	3640.50	75.50	
<b>TOTAL SMALL ANIMAL CONTROL</b>	<b>47033.00</b>	<b>46453.60</b>	<b>579.40</b>	
<b>TOTAL PUBLIC SAFETY</b>	<b>5362580.85</b>	<b>5267950.10</b>	<b>85642.02</b>	<b>8988.73</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>SCHOOL DEPARTMENT</u></b>				
<b>WHITMAN-HANSON REGIONAL SCHOOLS</b>	8131878.00	8050528.00	81350.00	
<b>NON-MANDATED BUSSING</b>	278265.00			
TRANS.BY STM FROM TREASURER SALARY	2080.00			
	280345.00	278265.00	2080.00	
<b>CROSSING GUARDS</b>	37134.00	37134.00		
<b>SOUTH SHORE VOCATIONAL TECH. SCHOOL</b>	812953.00	799528.00	13425.00	
OTHER VOCATIONAL TUITION	280000.00			
TRANS.BY STM TO FIRE DEPT. SALARIES	(48667.42)			
TRANS.BY STM TO FIRE DEPT. EXPENSE	(15000.00)			
TRANS.BY STM TO VETERAN'S BENEFITS	(28000.00)			
<b>TOTAL OTHER VOCATIONAL TUITION</b>	188332.58	182263.01	6069.57	
VOCATIONAL TRANSPORTATION	35000.00			
TRANS.FROM THE RESERVE FUND	83.40			
<b>TOTAL VOCATIONAL TRANSPORTATION</b>	35083.40	35083.40		
<b>A.9 STM 5/08 REIMBURSE WHRS FOR REPLACING BOILERS AT WHITMAN MIDDLE SCHOOL</b>				
BALANCE FROM PRIOR YEAR	110344.00	110326.00	18.00	
<b>ART.13 ATM 5/08 SCHOOL DEBT SERVICE K-8</b>	328608.00	328608.00		
<b>ART.12 ATM 5/08 SCHOOL DEBT SERVICE HIGH SCHOOL</b>	614150.00	614150.00		
<b>ART.13 ATM 5/06 SCHOOL DEBT SERVICE K-8</b>				
BALANCE FROM PRIOR YEAR	15892.00			15892.00
<b>ART.13 ATM 5/07 SCHOOL DEBT SERVICE HIGH SCHOOL</b>				
BALANCE FROM PRIOR YEAR	6350.53	6350.53		
<b>ART.40ATM 5/06 MIDDLE SCHOOL PARKING LOT</b>				
BALANCE FROM PRIOR YEAR	30000.00			
TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE STABILIZATION FUND	(5837.00)			
	24163.00	24163.00		
<b>ART.36 ATM 5/08 FEASIBILITY STUDY-PARK AVE. SCHOOL</b>	25000.00			25000.00
<b>ART.10 STM 5/09 DEMOLISH HOLT SCHOOL BUILDING</b>				
TRANS. FROM THE LAW DEPARTMENT	10000.00			
TRANS. FROM ANNUAL AUDIT	11941.43			
<b>TOTAL- ADDITIONAL COST OF DEMOLITION</b>	21941.43	21941.43		
<b>TOTAL SCHOOL</b>	<b>10632174.94</b>	<b>10488340.37</b>	<b>102942.57</b>	<b>40892.00</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>PUBLIC WORKS</u></b>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	400374.00	363001.00		
OVERTIME		24692.75		
NON-UNION LABOR	36650.00	36650.00		
CDL LICENSE STIPEND		3332.03		
EDUCATION INCENTIVE		2503.73		
		<hr/>		
TOTAL DIVISIONAL LABOR	437024.00	430179.51	6844.49	
ASSISTANT SUPERINTENDENT	80727.00	80727.00		
CDL LICENSE STIPEND	808.00	808.00		
		<hr/>		
TOTAL ASSISTANT SUPERINTENDENT	81535.00	81535.00		
RECORDING SECRETARY	1395.00	1263.78	131.22	
		<hr/>		
LONGEVITY	2200.00	2175.00	25.00	
		<hr/>		
TOTAL PUBLIC WORKS SALARIES	522154.00	515153.29		
DPW - EXPENSE	166100.00			
TREE DEPARTMENT:				
MISCELLANEOUS		3966.47		
ADMINISTRATION :				
OFFICE EQUIPMENT MAINTENANCE		263.50		
TELEPHONE		1758.60		
CELL PHONES		3881.98		
OFFICE SUPPLIES		3164.66		
COPY EXPENSE		2112.11		
MISCELLANEOUS		1278.33		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		32086.74		
STREET SIGNS & MARKINGS		8555.41		
DRAINAGE		2803.50		
MISCELLANEOUS		2547.35		
UNIFORMS		5342.48		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		10361.86		
GAS (NATURAL)		9548.39		
BUILDING MAINTENANCE AND REPAIR		2598.35		
MISCELLANEOUS		498.90		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		27594.11		
GASOLINE		33515.19		
MISCELLANEOUS		6430.21		
PARK MAINTENANCE :				
RECREATIONAL FACILITIES MAINTENANCE		225.00		
GROUNDSKEEPING SUPPLIES		3929.82		
UNIFORMS		409.41		
MISCELLANEOUS		2539.35		
		<hr/>		
TOTAL PUBLIC WORKS EXPENSE	166100.00	165411.72	688.28	
		<hr/>		
<b>TOTAL PUBLIC WORKS SALARIES &amp; EXPENSE</b>	<b>688254.00</b>	<b>680565.01</b>	<b>7688.99</b>	

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b>DPW - POLICE COVERAGE</b>	19000.00	17755.92	1244.08	
<b>ART. 32 ATM 5/06 PURCHASE ARTICULATED LOADER; 1/2 TON ROLLER; RESURFACE ROADS</b> AUTHORIZED BY MASS.HIGHWAY DEPT. FROM AVAILABLE CHAPTER 90 FUNDS BALANCE FROM PRIOR YEAR	33756.08	33756.08		
<b>ART. 34 ATM 5/08 CONSTRUCT &amp; REPAIR STREETS &amp; SIDWALKS</b> CH.90 FUNDS TRANSFERRED TO HIGHWAY FUND	248687.00 (248687.00)			
		0.00		
<b>ART.11 STM 5/04 HEADWALL REPAIRS-HARDINGS POND</b> BALANCE FROM PRIOR YEAR	8000.00			8000.00
<b>ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE RE: WHITMAN WOODS</b> BALANCE FROM PRIOR YEAR	5000.00			5000.00
<b>ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE</b> BALANCE FROM PRIOR YEAR	9074.00			9074.00
<b>ART. 29 ATM 5/08 PURCHASE &amp; INSTALL 2 DUMP BODIES</b>	94000.00	93942.00	58.00	
<b>ART. 37 ATM 5/07 CONSTRUCT &amp; REPAIR STREETS &amp; SIDWALKS</b> BALANCE FROM PRIOR YEAR CH.90 FUNDS TRANSFERRED TO HIGHWAY FUND	250241.00 (17899.31)			
	232341.69	232341.69		
<b>ART. 29 ATM 5/07 PUR. 2 STAINLESS STEEL SPREADERS</b> BALANCE FROM PRIOR YEAR	4580.20	4471.53	108.67	
<b>SNOW &amp; ICE EXPENSE:</b>	120000.00			
SALARIES		94361.40		
EXPENSE:				
EQUIPMENT RENTAL		70552.50		
CHEMICALS		138360.72		
MISCELLANEOUS		56556.61		
<b>TOTAL SNOW &amp; ICE</b>	120000.00	359831.23	TO BE RAISED ON RECAP	(239831.23)
<b>STREET LIGHTS</b>	130000.00	127896.04	2103.96	
<b>WASTE COLLECTION &amp; DISPOSAL EXPENSE:</b>	1182470.00			
DISPOSAL COSTS		1087922.68		
MISCELLANEOUS EXPENSES		3246.18		
<b>TOTAL WASTE COLLECTION &amp; DISPOSAL</b>	1182470.00	1091168.86	91301.14	
<b>CARE OF SOLDIERS GRAVES</b>	1500.00	1500.00		
<b>TOTAL PUBLIC WORKS</b>	<b>2527975.97</b>	<b>2643228.36</b>	<b>102504.84</b>	<b>(217757.23)</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>HUMAN SERVICES</u></b>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	31524.00	31524.00		
ASSISTANT	1000.00		1000.00	
CLERICAL	22589.00	22588.80	0.20	
RECORDING SECRETARY	3281.00	2639.70	641.30	
<b>TOTAL BOARD OF HEALTH SALARIES</b>	<b>58394.00</b>	<b>56752.50</b>		
EXPENSE:	1600.00			
ANIMAL INSPECTOR	757.00	757.00		
BURIAL AGENT	275.00	275.00		
OFFICE SUPPLIES		1097.03		
MISCELLANEOUS		178.90		
ASSOCIATION DUES		225.00		
MEETINGS		25.00		
<b>TOTAL BOARD OF HEALTH EXPENSE</b>	<b>2632.00</b>	<b>2557.93</b>	74.07	
IN-STATE TRAVEL	575.00	574.48	0.52	
RABID ANIMAL EXPENSE	1200.00		1200.00	
<b>TOTAL BOARD OF HEALTH</b>	<b>62801.00</b>	<b>59884.91</b>	2916.09	
<b>ART.31 ATM 5/08 HAZARDOUS WASTE DAY</b>	<b>2000.00</b>	<b>1949.52</b>		<b>50.48</b>
<b>ART.37 ATM 5/06 HAZARDOUS WASTE DAY</b> BALANCE FROM PRIOR YEAR	58.02	58.02		
<b>ART.32 ATM 5/07 HAZARDOUS WASTE DAY</b>	2000.00	2000.00		
<b>SEWER HOOK-UP INSPECTORS</b>	1200.00	1000.00	200.00	
<b>VISITING NURSE</b>	17500.00	17500.00		

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	55900.00	55900.00		
CLERICAL - FULL TIME	31845.00	31845.00		
BUS DRIVER	27442.00	27442.00		
CUSTODIAL	8870.00	8869.96	0.04	
ADDITIONAL CLERICAL	26948.00	22718.30	4229.70	
SOCIAL WORKER	24420.00	24420.00		
TOTAL C.O.A. SALARIES	175425.00	171195.26		
EXPENSE:	22000.00			
OFFICE SUPPLIES		3535.25		
BUILDING MAINTENANCE & REPAIR		6657.47		
CELL PHONES		480.85		
GAS (NATURAL)		2727.41		
ELECTRICITY		4417.98		
ASSOCIATION DUES		281.27		
MISCELLANEOUS		94.00		
MEETINGS		494.26		
IN STATE TRAVEL		227.34		
TOTAL C.O.A. EXPENSE	22000.00	18915.83	3084.17	
ART.33 ATM 5/08 C.O.A. BUS-TOWN MATCH	18000.00			18000.00
<b>TOTAL COUNCIL ON AGING</b>	<b>215425.00</b>	<b>190111.09</b>	<b>7313.91</b>	<b>18000.00</b>
VETERAN'S AGENT:				
SALARY	33166.00	33166.00		
EXPENSE:	1600.00			
OFFICE SUPPLIES		54.35		
MISCELLANEOUS		4.58		
ASSOCIATION DUES		65.00		
MEETINGS		475.05		
TOTAL VETERANS' AGENT EXPENSE	1600.00	598.98	1001.02	
IN-STATE TRAVEL	600.00	205.68	394.32	
<b>TOTAL VETERANS' SERVICES</b>	<b>35366.00</b>	<b>33970.66</b>	<b>1395.34</b>	
VETERANS' BENEFITS:	115000.00			
TRANS.FROM THE RESERVE FUND	10189.28			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	28000.00			
EXPENSE: SUBSISTENCE		139142.71		
<b>TOTAL VETERANS' BENEFITS</b>	<b>153189.28</b>	<b>139142.71</b>	<b>14046.57</b>	
ART.2 ATM 5/08 PLYMOUTH COUNTY EXTENSION SERVICE	200.00	200.00		
ART.2 ATM 5/08 WHITMAN COUNSELING CTR.	12000.00	12000.00		
<b>TOTAL HUMAN SERVICES</b>	<b>501739.30</b>	<b>457816.91</b>	<b>25871.91</b>	<b>18050.48</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>CULTURE AND RECREATION</u></b>				
LIBRARY:				
SALARIES:				
LIBRARIAN	55901.00	55901.00		
LONGEVITY	400.00	400.00		
	<u>56301.00</u>	<u>56301.00</u>		
ASSISTANT LIBRARIAN	37638.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO LIBRARY AIDES-SALARY	(8488.20)			
TOTAL ASSISTANT LIBRARIAN	<u>29149.80</u>	<u>27520.85</u>	1628.95	
CIRCULATION SUPERVISOR	38467.00			
TRANS. FROM THE RESERVE FUND	38.36			
TOTAL CIRCULATION SUPERVISOR	<u>38505.36</u>	<u>38505.36</u>		
YOUTH SERVICES LIBRARIAN	40186.00			
TRANS. FROM THE RESERVE FUND	186.98			
TOTAL YOUTH SERVICES LIBRARIAN	<u>40372.98</u>	<u>40372.98</u>		
LIBRARY AIDES-PART TIME	49250.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM ASSISTANT LIBRARIAN- SALARY	8488.20			
TOTAL LIBRARY AIDES-PART TIME	<u>57738.20</u>	<u>57046.65</u>	691.55	
CUSTODIAN	9844.00	9844.00		
SENIOR LIBRARY TECHNICIAN	31099.00			
TRANS. FROM THE RESERVE FUND	52.50			
TOTAL SENIOR LIBRARY TECHNICIAN	<u>31151.50</u>	<u>31151.50</u>		
TOTAL LIBRARY SALARIES	<u>263062.84</u>	<u>260742.34</u>		
EXPENSE:	39368.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	1863.91	1863.91		
OFFICE EQUIPMENT MAINTENANCE		370.00		
OFFICE SUPPLIES		5107.79		
BOOKS		19191.39		
PERIODICALS		5380.09		
BUILDING MAINTENANCE & REPAIR		8112.96		
ASSOCIATION DUES		90.00		
IN STATE TRAVEL		867.65		
MISCELLANEOUS		235.78		
TOTAL LIBRARY EXPENSE	<u>41231.91</u>	<u>41219.57</u>	12.34	
UTILITIES & MAINTENANCE:	20585.00			
ELECTRICITY		14518.03		
GAS (NATURAL)		5800.04		
TOTAL LIBRARY UTILITIES & MAINTENANCE	<u>20585.00</u>	<u>20318.07</u>	266.93	
OCLN MEMBERSHIP	20816.00	20816.00		
RESERVE FUND TRANSFER - LIBRARY ROOF REPAIR	5595.00			5595.00
<b>TOTAL LIBRARY</b>	<u>351290.75</u>	<u>343095.98</u>	<u>2599.77</u>	<u>5595.00</u>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	15196.00	15196.00		
POOL	8800.00	8800.00		
PARK PROGRAM	4600.00	4600.00		
TOTAL RECREATION SALARIES	28596.00	28596.00		
EXPENSE	5100.00			
TRANSFERRED FROM THE RESERVE FUND	1575.00	1575.00		
ELECTRICITY			2732.11	
RECREATIONAL SUPPLIES			260.64	
BUILDING MAINTENANCE & REPAIR			122.39	
FAMILY FIELD DAY - JULY 4			188.37	
MISCELLANEOUS			1659.64	
TOTAL RECREATION EXPENSE	6675.00	6538.15	136.85	
<b>TOTAL RECREATION DEPARTMENT</b>	<b>35271.00</b>	<b>35134.15</b>	<b>136.85</b>	
<b>ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS</b>				
BALANCE FROM PRIOR YEAR	100000.00			
TRANS. BY ART.42 ATM 5/4/09 TO CAPITAL EXPENSE				
STABILIZATION FUND	(50000.00)			
	50000.00			50000.00
HISTORICAL COMMISSION	500.00			
EXPENSE:				
MISCELLANEOUS		352.08		
			ENCUMBERE	
<b>TOTAL HISTORICAL COMMISSION</b>	<b>500.00</b>	<b>352.08D</b>		<b>147.92</b>
<b>BANDSTAND MAINTENANCE</b>	<b>500.00</b>	<b>0.00</b>	<b>500.00</b>	
<b>MEMORIAL DAY OBSERVANCE</b>	<b>2200.00</b>	<b>1385.28</b>	<b>814.72</b>	
<b>TOTAL CULTURE &amp; RECREATION</b>	<b>439761.75</b>	<b>379967.49</b>	<b>4051.34</b>	<b>55742.92</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>DEBT SERVICE</u></b>				
<b>INTEREST &amp; DEBT SERVICE -INSIDE LEVY</b>	1000.00	334.06	665.94	
ART. 17 ATM 5/06 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5909.71			
PRINCIPAL LONG TERM DEBT		5909.71		
<b>TOTAL TITLE V DEBT SERVICE</b>	5909.71	5909.71		
ART. 16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	289591.25			
PRINCIPAL LONG TERM DEBT		195000.00		
INTEREST LONG TERM DEBT		94591.25		
<b>ART.16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS</b>	289591.25	289591.25		
<b>TOTAL DEBT SERVICE</b>	<b>296500.96</b>	<b>295835.02</b>	<b>665.94</b>	
<b><u>UNCLASSIFIED</u></b>				
<b>COUNTY RETIREMENT</b>	1125222.00	1125222.00		
<b>TOTAL UNEMPLOYMENT INSURANCE</b>	12500.00	3078.00	9422.00	
HEALTH AND LIFE INSURANCE:	1244250.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	3707.02	3707.02		
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FIN.COMM.TO TREASURER TAX TITLE	(6000.00)			
HEALTH INSURANCE		1188364.92		
LIFE INSURANCE		7785.34		
<b>TOTAL HEALTH &amp; LIFE INSURANCE</b>	1241957.02	1199857.28	42099.74	
<b>TOTAL MEDICARE TAX-TOWN MATCH</b>	95000.00	90906.60	4093.40	
<b>TOTAL GENERAL LIABILITY INSURANCE</b>	268500.00	237127.32	31372.68	
<b>TOTAL UNCLASSIFIED</b>	<b>2743179.02</b>	<b>2656191.20</b>	<b>86987.82</b>	<b>0.00</b>

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<b><u>STATE &amp; COUNTY ASSESSMENTS</u></b>				
AIR POLLUTION CONTROL DISTRICT		3495.00		
OLD COLONY PLANNING COUNCIL		4336.00		
REGIONAL TRANSPORTATION AUTHORITY		13188.00		
RMV NON-RENEWAL SURCHARGES		27500.00		
MOSQUITO CONTROL		20304.00		
MBTA ASSESSMENT		78492.00		
COUNTY TAX		24924.60		
<b>TOTAL STATE &amp; COUNTY ASSESSMENTS</b>		<b>172239.60</b>		
<b><u>REFUNDS&amp; MISCELLANEOUS</u></b>				
PERSONAL PROPERTY TAX REFUNDS		306.06		
REAL ESTATE TAX REFUNDS		20881.10		
MOTOR VEHICLE EXCISE TAX REFUNDS		49336.40		
TRASH FEE REFUNDS		1765.00		
TRASH LIEN REFUNDS		790.00		
BOAT REFUNDS		25.00		
EXCHANGE ACCOUNT		20888.83		
<b>TOTAL REFUNDS &amp; MISCELLANEOUS</b>		<b>93992.39</b>		
<b><u>SUMMARY OF EXPENDITURES</u></b>				
GENERAL GOVERNMENT		1492745.07		
PUBLIC SAFETY		5267950.10		
SCHOOL DEPARTMENT		10488340.37		
DEPARTMENT OF PUBLIC WORKS		2643228.36		
HUMAN SERVICES		457816.91		
CULTURE & RECREATION		379967.49		
DEBT SERVICE		295835.02		
UNCLASSIFIED		2656191.20		
STATE & COUNTY ASSESSMENTS		172239.60		
REFUNDS & MISCELLANEOUS		93992.39		
<b><u>TOTAL FISCAL 2009 EXPENDITURES</u></b>		<b>23948306.51</b>		
TRANSFER TO ENTERPRISE FUND: SEWER DEBT SERVICE (RAISED OUTSIDE THE LEVY LIMIT)		272626.00		
TRANSFERS TO OTHER FUNDS: TRANSFERS TO AGENCY FUND		404.00		
TRANSFERS TO SPECIAL REVENUE FUND: TO RESERVE FOR DEBT SERVICE-TOWN	200000.00			
TO CAPITAL EXPENSE STABILIZATION FUND	685609.81			
TO TECHNOLOGY STABILIZATION FUND	5000.00			
TO WATERWAYS IMPROVEMENT FUND	1038.00	891647.81		
<b>TOTAL</b>		<b>25112984.32</b>		
CASH BALANCE JUNE 30, 2009		811880.41		
<b><u>EXPENDITURES REPORT TOTAL</u></b>		<b>25924864.73</b>		

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2009**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY :

2007 AND PRIOR	242.34	
2008	1,637.00	
2009	<u>237,691.49</u>	239,570.83

REAL ESTATE:

2006	71.22	
2007	87,855.99	
2008	319,503.78	
2009	<u>15,768,198.78</u>	16,175,629.77

TAX TITLE REDEMPTIONS

59,049.73

CLAUSE 41A DEFERRED PROPERTY TAXES

14,401.27

MOTOR VEHICLE EXCISE TAXES:

2003 AND PRIOR	2,289.31	
2004	1,673.22	
2005	3,629.60	
2006	6,260.57	
2007	30,177.86	
2008	251,247.76	
2009	<u>1,126,810.84</u>	1,422,089.16

BOAT EXCISE TAXES:

2006 AND PRIOR	93.00	
2007	30.00	
2008	165.00	
2009	<u>1,813.00</u>	2,101.00

TRANSFERRED 50% TO RESERVE FOR APPROPRIATION

WATERWAYS IMPROVEMENT FUND (\$1051.00)

PENALTY AND INTEREST:

PROPERTY TAXES	88,877.02	
CLAUSE 41A DEFERRED TAXES	3,160.15	
MOTOR VEHICLE EXCISE	21,353.18	
TAX LIEN REDEMPTIONS	29,011.83	
TRASH FEES	<u>132.74</u>	142,534.92

PAYMENTS IN LIEU OF TAXES

3,387.83

PUBLIC SERVICE:

TRASH FEES:

2008	23,329.21	
2009	920,985.70	

TRASH LIENS:

2007	4,920.47	
2008	8,316.50	
2009	<u>151,071.43</u>	1,108,623.31

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2009**

LICENSES:		
ALCOHOLIC BEVERAGES	12,700.00	
DOG	7,033.00	
BOARD OF HEALTH	10,925.00	
MARRIAGE	2,670.00	
SELECTMEN	<u>8,710.00</u>	42,038.00
PERMITS:		
BUILDING	74,049.46	
CERTIFICATES OF INSPECTION	1,255.00	
CERTIFICATES OF OCCUPANCY	955.00	
GAS	7,175.00	
PLUMBING	10,308.00	
WIRING	11,042.00	
PISTOL & F I D CARDS	1,450.00	
FIRE DEPARTMENT	<u>9,666.00</u>	115,900.46
FEES:		
TOWN CLERK	12,009.80	
TOWN CLERK- PASSPORT APPLICATION FEES	17,410.00	
TOWN COLLECTOR	46,852.98	
TOWN COLLECTOR-TAX SERVICE	3,800.00	
MUNICIPAL LIENS	24,550.00	
CABLE FRANCHISE	2,079.50	
BOARD OF APPEALS	2,800.00	
BOARD OF HEALTH	1,144.50	
DOG LICENSE LATE FEES	555.00	
DOG OFFICER FINES & FEES	30.00	
LEAF STICKERS	3,146.00	
TOWN TREASURER	12.00	
RECORDING AND REDEMPTION	158.00	
TAX TITLE REDEMPTION LEGAL FEES	76.00	
TAX TITLE MISCELLANEOUS	6.00	
POLICE DETAIL ADMINISTRATION	7,781.35	
SEALER OF WEIGHTS & MEASURES	3,734.00	
MARIHUANA FINES	800.00	
REGISTRATION SUSPENSION	22,320.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,448.00</u>	151,713.13
OTHER DEPARTMENTAL REVENUE:		
BUILDING RENTAL:		
WHITMAN-HANSON COMMUNITY		
ACCESS	3,337.58	
LEASE OF LAND - ESSEX ST.	2,887.96	
CEMETERY RECEIPTS	6,029.00	
MISC. GENERAL GOVERNMENT RECEIPTS	958.66	
WORKMENS COMPENSATION RECEIPTS	9,559.39	
POLICE COPY RECEIPTS	2,251.80	25,024.39

**TOWN OF WHITMAN  
GENERAL FUND  
RECEIPTS - FISCAL YEAR 2009**

FROM THE STATE:		
LOSS OF TAXES	42,508.00	
SCHOOL AID - CHAPTER 70	119,435.00	
POLICE CAREER INCENTIVE	88,612.66	
VETERANS BENEFITS	94,421.00	
LOTTERY	<u>2,352,093.00</u>	2,697,069.66
FEDERAL REVENUE-CIVIL DEFENSE		5,580.84
INTEREST INCOME		50,158.67
MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	2,961.50	
COURT JUDGEMENTS	907.44	
COMM. OF MASS. CH 90 HIGHWAY FUNDS-		
REIMBURSEMENT	272,719.89	
MALFEASANCE RESTITUTION	21,271.83	
PREMIUM FROM SALE OF BANS	45,174.80	
PRIOR YEAR REFUNDS	84,559.36	
EXCHANGE ACCOUNT	<u>20,267.49</u>	447,862.31
INDIRECT COSTS FROM ENTERPRISE FUNDS:		
SEWER	176,772.00	
WATER	<u>189,853.00</u>	<u>366,625.00</u>
<b><u>TOTAL REVENUE</u></b>		<b>23,069,360.28</b>
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	4,639.96	
DEBT SERVICE RESERVE- HIGH SCHOOL	614,150.00	
DEBT SERVICE RESERVE- TOWN DEBT	289,591.25	
RESERVE FOR APPROPRIATION -TITLE V BETTERMENTS	5,909.71	
RESERVE FOR APPROPRIATION -MOTOR VEHICLE FINES	82,354.69	
RESERVE FOR APPROPRIATION -AMBULANCE FEES	<u>324,617.00</u>	1,321,262.61
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN-HANSON REGIONAL SCHOOLS	6,445.66	
WHITMAN HOUSING AUTHORITY	<u>95.67</u>	<u>6,541.33</u>
		24,397,164.22
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS	2,829.27	
DUE FROM WHITMAN HOUSING AUTHORITY	<u>103.78</u>	<u>2,933.05</u>
TOTAL		24,394,231.17
CASH BALANCE JULY 1, 2008		<u>1,530,633.56</u>
<b><u>RECEIPTS REPORT TOTAL</u></b>		<b><u>25,924,864.73</u></b>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
SPECIAL REVENUE FUND**

ASSETS

CASH	3,928,149.39	
AMBULANCE FEES RECEIVABLE	441,771.98	
BETTERMENTS RECEIVABLE - TITLE V	8,406.97	
TOTAL ASSETS		4,378,328.34

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	441,771.98	
BETTERMENTS - TITLE V	8,406.97	
TOTAL LIABILITIES		450,178.95

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	8,465.00	
INSURANCE PROCEEDS	16,194.80	
DPW RESTITUTION	285.00	
LIBRARY RESTITUTION	1,074.67	
POLICE DEPT. RESTITUTION	1,586.66	
FIRE DEPT. RESTITUTION	1,630.86	
		29,236.99

RECEIPTS RESERVED FOR APPROPRIATION:		
AMBULANCE FEES	(A) 682,307.34	
AMBULANCE PURCHASE	46.62	
FIRE-RESCUE ENGINE PURCHASE	(B) 150,000.00	
MOTOR VEHICLE FINES	(C) 104,232.88	
WATERWAYS IMPROVEMENT FUND	13,713.92	
BETTERMENTS - TITLE V	(F) 73,276.24	
FIRE/BLDG. CODE ENFORCEMENT	2,200.00	
SALE OF REAL ESTATE	60,924.00	
HIGH STREET CEMETERY	22,134.92	
MOUNT ZION CEMETERY	11,830.84	
DEBT SERVICE RESERVE - TOWN	(D) 754,604.11	
DEBT SERVICE RESERVE - HIGH SCHOOL	(E) 1,117,137.13	
		2,992,408.00

REVOLVING FUNDS:		
COUNCIL ON AGING PROGRAMS CH.53E 1/2	4,336.17	
PASSPORT PHOTOS CH.53E 1/2	3,000.00	
LIBRARY FINES AND FEES CH.53E 1/2	1,787.97	
PLANNING BOARD CH.53E 1/2	31,091.68	
FIRE ALARM CH53E 1/2	5,093.73	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97	31,029.53	
RECREATION -FIELD LIGHTING	277.05	
-SUMMER PROGRAMS	12,424.44	
-WINTER PROGRAMS	3,134.35	
-POOL	5,967.88	
-FIELD MAINTENANCE	717.72	
		98,860.52

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
SPECIAL REVENUE FUND**

FEDERAL GRANTS:		
LIBRARY EQUAL ACCESS	892.19	
EMA-CITIZEN CORP/COMMUNITY EMERGENCY RESPONSE		
TEAMS	63.36	
CLICKIT OR TICKIT	0.48	
HOMELAND SECURITY	45.49	1,001.52
STATE GRANTS:		
STATE MANDATE-POLLING HOURS	14,221.10	
WHITMAN CULTURAL COUNCIL	5,162.51	
WPAT TITLE 5 PROGRAM	12,304.78	
COMMUNITY POLICING	5,873.71	(G)
GOVERNOR'S ALLIANCE AGAINST DRUGS	2,905.80	
S.A.F.E.	3,693.40	
FIRE FIGHTING EQUIPMENT	62.24	
MDPH AMBULANCE TASK FORCE	1,000.00	
C.O.A. OCES NUTRITION	5,050.00	
SENIOR CITIZEN FORMULA	4,259.75	
LIBRARY MUNICIPAL EQUALIZATION	415.69	
LIBRARY AWARD - HEALTH ACCESS 2009	4,614.29	59,563.27
GIFTS:		
COUNCIL ON AGING	13,141.00	
HISTORICAL COMMISSION	218.75	
CULTURAL COUNCIL	3,076.20	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	30.00	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	327.71	
DARE PROGRAM - CLASSROOM EDUCATION	10,131.35	
POLICE DEPARTMENT	196.31	
SMALL ANIMAL CONTROL	15,134.90	
SMALL ANIMAL CONTROL - CAT USE	405.00	
EMERGENCY MANAGEMENT	50.00	
FIRE DEPARTMENT - HARVARD PILGRIM HEALTH	500.00	
FIRE DEPARTMENT	723.61	45,529.49
CAPITAL EXPENSE STABILIZATION FUND		691,233.76
TECHNOLOGY STABILIZATION FUND		10,315.84
TOTAL FUND EQUITY		<u>3,928,149.39</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>4,378,328.34</u>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
SPECIAL REVENUE FUND**

NOTE A:

AMBULANCE FEES:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$558517. (TRANSFER TO THE FIRE DEPT. OPERATING BUDGET \$363,942.; TO LEASE/PURCHASE LADDER TRUCK \$56,500.; TO LEASE/PURCHASE RESCUE TRUCK \$54,175.; TO LEASE/PURCHASE FIRE ENGINE \$57,000.; TO LEASE/PURCHASE COMMAND VEHICLE \$26,900.)

NOTE B:

FIRE-RESCUE ENGINE PURCHASE:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$150,000.

NOTE C:

MOTOR VEHICLE FINES:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$89,960.31.  
( TO LEASE/PURCHASE MOTOR VEHICLES \$39,960.31; AND TO TRANSFER  
TO THE POLICE DEPT. OPERATING BUDGET \$50,000.)

NOTE D:

DEBT SERVICE RESERVE - TOWN BUILDINGS:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$281,352.50

NOTE E:

DEBT SERVICE RESERVE - HIGH SCHOOL BUILDING:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$615,047.

NOTE F:

BETTERMENTS - TITLE V:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO EXPEND \$5909.77.

NOTE G:

STATE GRANT - COMMUNITY POLICING:

AT ANNUAL TOWN MEETING, FOR FY10, THE TOWN VOTED TO LEASE A MOTORCYCLE FOR ONE YEAR.

**TOWN OF WHITMAN  
SPECIAL REVENUE FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2009**

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2009
FEDERAL GRANTS:										
POLICE-CLICKIT/TICKET	0.48									0.48
EMA-CIT.CORP/COMM. EMERGCY. RESPONSE TEAMS	63.36									63.36
LIBRARY EQUAL ACCESS		5,000.00							4,107.81	892.19
HOMELAND SECURITY	45.49									45.49
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	10,671.10	3,550.00								14,221.10
STATE AID TO LIBRARY	13.01	22,463.43							22,060.75	415.69
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	8,465.00									8,465.00
WHITMAN CULTURAL COUNCIL	8,035.08	6,600.00							9,481.91	5,162.51
INTEREST EARNED		9.34								
SENIOR CITIZEN FORMULA	0.00	11,563.50							7,303.75	4,259.75
C.O.A. OCES NUTRITION	5,050.00									5,050.00
HIGHWAY FUNDS:										
INTEREST EARNED:										
CHAPTER 90	14,791.14	18.06					8,338.60		6,470.60	0.00
CHAPTER 811	3,832.48	4.69					3,837.17			0.00
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	62.24	5,296.00							5,296.00	62.24
FIRE DEPARTMENT - S.A.F.E.	3,350.96	3,664.62							3,322.18	3,693.40
MDPH AMB. TASK FORCE	1,000.00									1,000.00
GOVERNOR'S ALLIANCE AGAINST DRUGS	3,550.00								644.20	2,905.80
COMMUNITY POLICING	3,107.17	13,734.29							10,967.75	5,873.71

## SPECIAL REVENUE FUND - RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2009

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2009
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	111,038.90	75,102.18				82,354.69				104,232.88
INTEREST EARNED:		446.49								
FIRE & BUILDING CODE FINES	1,500.00	700.00								2,200.00
AMBULANCE SERVICE	684,047.25	575,284.26			250,000.00	324,617.00			2,407.17	682,307.34
AMBULANCE PURCHASE		46.62								46.62
FIRE/RESCUE ENGINE PURCHASE				150,000.00						150,000.00
BETTERMENT REPAYMENTS - TITLE V	71,907.45	7,278.50				5,909.71				73,276.24
WATERWAYS IMPROVEMENT FUND	12,515.92	160.00	1,038.00							13,713.92
HIGH STREET CEMETERY	22,134.92									22,134.92
MOUNT ZION CEMETERY	11,830.84									11,830.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	744,195.36		200,000.00	100,000.00		289,591.25				754,604.11
DEBT SERVICE RESERVE - HIGH SCHOOL	1,731,287.13					614,150.00				1,117,137.13
<hr/>										
REVOLVING ACCOUNTS:										
CONSERVATION - WETLANDS PROTECTION FUND	27,412.03	3,617.50								31,029.53
COA PROGRAM FEES	7,334.81	6,640.00						9,638.64		4,336.17
PASSPORT PHOTOS	3,000.00	4,855.00				4,639.96		215.04		3,000.00
LIBRARY FINES & FEES	3,868.84	12,919.13						15,000.00		1,787.97
PLANNING BOARD	33,155.68	2,263.77						4,327.77		31,091.68
FIRE ALARM	10,000.00	1,384.50						6,290.77		5,093.73
RECREATION :										
SUMMER PROGRAMS	12,205.06	17,092.00						16,872.62		12,424.44
WINTER PROGRAMS	3,838.34	823.00						1,526.99		3,134.35
FIELD MAINTENANCE	2,486.02	1,770.00						3,538.30		717.72
FIELD LIGHTING	243.58	1,000.00						966.53		277.05
POOL	8,992.41	15,670.35								
INTEREST EARNED		104.65						18,799.53		5,967.88

## SPECIAL REVENUE FUND - RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2009

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANSFERS TO THE HWY. FUND	TRANSFERS TO THE AGCY. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2009
GIFTS:										
COUNCIL ON AGING	11,403.00	1,738.00								13,141.00
FIRE DEPARTMENT	2,547.20	778.00						40.00	2,561.59	723.61
FIRE DEPARTMENT - HARVARD/PILGRIM		500.00								500.00
EMERGENCY MANAGEMENT		50.00								50.00
LIBRARY	961.72	4,627.50							5,261.51	327.71
LIBRARY - MATCHING INCENTIVE	142.41									142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10									293.10
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07									950.07
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	20,469.84								5,334.94	15,134.90
SMALL ANIMAL CONTROL- CAT USE	105.00	300.00								405.00
HISTORICAL COMMISSION	218.75									218.75
CULTURAL COUNCIL	2,023.90	1,139.00							86.70	3,076.20
CONSERVATION COMMISSION		30.00								30.00
POLICE DEPARTMENT		250.00							53.69	196.31
DARE PROGRAM	477.15	100.00							577.15	0.00
DARE - CLASSROOM EDUCATION	14,823.33								4,691.98	10,131.35
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	14,640.62	71,112.65							69,558.47	16,194.80
POLICE RESTITUTION	13,795.37	1,875.99							14,084.70	1,586.66
LIBRARY RESTITUTION	1,915.48	2,103.79							2,944.60	1,074.67
LIBRARY HEALTH ACCESS AWARD 2009		6,000.00							1,385.71	4,614.29
FIRE DEPARTMENT RESTITUTION	1,630.86									1,630.86
DPW RESTITUTION	200.00	85.00								285.00
TECHNOLOGY STABILIZATION FUND	5,159.54		5,000.00							10,315.84
INTEREST EARNED:		156.30								
CAPITAL EXPENSE STABILIZATION FUND	5,511.13		685,609.81							691,233.76
INTEREST EARNED:		112.82								
<b>TOTAL REVENUE, TRANSFERS &amp; EXPENDITURES</b>	<b>3,735,785.00</b>	<b>889,974.31</b>	<b>891,647.81</b>	<b>250,000.00</b>	<b>250,000.00</b>	<b>1,321,262.61</b>	<b>12,175.77</b>	<b>40.00</b>	<b>255,779.35</b>	<b>3,928,149.39</b>

**TOWN OF WHITMAN  
CH.90 HIGHWAY FUND  
BALANCE SHEET JUNE 30, 2009**

ASSETS

CASH	-	12,175.77
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE		<u>606,244.77</u>
 TOTAL ASSETS		 <u>618,420.54</u>

LIABILITIES

DEFERRED REVENUE - CH.90 HIGHWAY FUNDS		<u>606,244.77</u>
 TOTAL LIABILITIES		 <u>606,244.77</u>

FUND EQUITY

STATE GRANT - ADVANCE CH.90 - INTEREST	-	8,338.60
STATE GRANT - ADVANCE CH.811 - INTEREST		<u>3,837.17</u>
 TOTAL FUND EQUITY		 <u>12,175.77</u>
 TOTAL LIABILITIES AND FUND EQUITY		 <u>618,420.54</u>

**TOWN OF WHITMAN  
CH 90 HIGHWAY FUND  
RECEIPTS - FISCAL YEAR 2009**

TRANSFERS FROM OTHER FUNDS:

    SPECIAL REVENUE FUND

12,175.77

TOTAL REVENUE

12,175.77

**TOWN OF WHITMAN  
AGENCY FUND  
BALANCE SHEET JUNE 30, 2009**

**ASSETS**

CASH	51,884.52
<b><u>TOTAL ASSETS</u></b>	<b>51,884.52</b>

**LIABILITIES**

BLUE CARE-PREFERRED PROVIDER OPTION	2,143.15
MASTER HEALTH PLUS - PENSION	1,605.00
MEDEX	8,475.50
PILGRIM - TOWN	19,874.42
CARVEOUT GROUP - MEDICARE	1,160.00
DELTA DENTAL PLAN	6,795.52
NETWORK BLUE - RATE SAVER	1,286.87
NETWORK BLUE	32,491.13
INSURANCE 1	619.32
INSURANCE 2	1,469.69
HPHC MEDICARE ENHANCE	705.00
DUES - FIRE	294.21
DUES - DPW	163.40
DUES - TOWN HALL	84.68
CAFETERIA PLAN - ADMINISTRATION FEE	65.25
POLICE DETAILS REVOLVING	(33,590.00)
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	2,737.99
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,316.68
CH.44 S53G PLANNING BOARD-MEADOW BROOK	4,198.71
DEPUTY COLLECTOR FEES	(12.00)
<b><u>TOTAL LIABILITIES</u></b>	<b>51,884.52</b>
<b><u>TOTAL LIABILITIES &amp; FUND EQUITY</u></b>	<b>51,884.52</b>

**TOWN OF WHITMAN  
AGENCY FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2009**

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	PRIOR YEAR ADJUSTMENT	BALANCE JUNE 30,2009
FEDERAL WITHHOLDING	0.00	809,176.00	809,176.00		0.00
STATE WITHHOLDING	0.00	325,516.39	325,516.39		0.00
COUNTY RETIREMENT	0.00	538,792.28	538,792.28		0.00
MEDICARE TAX	0.00	90,634.60	90,634.60		0.00
TOWN EMPLOYEE SAVINGS	0.00	423,961.65	423,961.65		0.00
DEFERRED COMPENSATION	0.00	264,642.78	264,642.78		0.00
COURT ORDERED DEDUCTIONS	0.00	2,028.00	2,028.00		0.00
DUES-POLICE	0.00	14,017.50	14,017.50		0.00
-FIRE	0.00	14,033.14	13,738.93		294.21
-DPW	0.00	7,835.60	7,672.20		163.40
-TOWN HALL	0.00	4,039.18	3,954.50		84.68
-LIBRARY	0.00	2,890.42	2,890.42		0.00
INSURANCE 1	604.16	7,301.59	7,286.43		619.32
INSURANCE 2	1,138.93	14,473.87	14,143.11		1,469.69
WAGE GARNISHMENTS	0.00	113.74	113.74		0.00
BLUE CARE - PREFERRED PROVIDER OPTION	1,246.00	17,985.15	17,088.00		2,143.15
MASTER HEALTH PLUS-TOWN	278.00	3,062.00	3,340.00		0.00
MASTER HEALTH PLUS-PENSION	1,112.00	10,509.00	10,016.00		1,605.00
MEDEX	8,238.00	106,672.50	106,435.00		8,475.50
PILGRIM-TOWN & PENSION	14,634.77	180,396.91	175,121.77		19,909.91
MANDATORY DEFERRED COMPENSATION	0.00	16,685.86	16,685.86		0.00
DELTA DENTAL PLAN	5,179.44	62,040.07	60,423.99		6,795.52
NETWORK BLUE	27,034.09	303,060.89	297,639.34		32,455.64
NETWORK BLUE - RATE SAVER	0.00	1,286.87	0.00		1,286.87
HPHC MEDICARE ENHANCE	553.75	8,236.00	8,084.75		705.00
CARVEOUT-MEDICARE	1,347.00	18,113.00	18,300.00		1,160.00

**TOWN OF WHITMAN  
AGENCY FUND  
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2009**

	BALANCE PRIOR YEAR	RECEIPTS	DISBURSE- MENTS	PRIOR YEAR ADJUSTMENT	BALANCE JUNE 30,2009
CAFETERIA BENEFITS-TOWN	0.00	9,783.71	9,783.71		0.00
CAFETERIA PLAN ADMINISTRATION FEES	0.00	3,181.50	3,116.25		65.25
TAXABLE FRINGE BENEFITS	0.00	7,102.56	7,102.56		0.00
EXCHANGE ACCOUNT	0.00	15,060.26	15,060.26		0.00
POLICE DETAILS	(9,356.00)	148,517.50	173,155.50	404.00	(33,590.00)
FIRE DETAILS	0.00	2,196.00	2,236.00	40.00	0.00
DEPUTY COLLECTOR FEES	(12.00)	56,260.44	56,260.44		(12.00)
FISH & GAME LICENSES	301.50	3,879.25	4,180.75		0.00
GUN PERMITS	0.00	4,150.00	4,150.00		0.00
PLANNING BOARD:					
MEADOWBROOK	0.00	4,198.71			4,198.71
RAILROAD AVENUE	1,315.04	1.64	0.00		1,316.68
ZONING BOARD OF APPEALS:					
TWO CAN PROPERTIES	2,737.99	0.00	0.00		2,737.99
<b>TOTALS-RECEIPTS, DISBURSEMENTS, &amp; BALANCES</b>	<b>56,352.67</b>	<b>3,501,836.56</b>	<b>3,506,748.71</b>	<b>444.00</b>	<b>51,884.52</b>
CASH BALANCE JULY 1, 2008			56,352.67		
ADD - CASH RECEIPTS			3,501,836.56		
LESS - PRIOR YEAR ADJUSTMENT			444.00		
LESS - CASH DISBURSEMENTS			<u>(3,506,748.71)</u>		
CASH BALANCE JUNE 30, 2009			<u>51,884.52</u>		

**TOWN OF WHITMAN  
RESERVE FUND TRANSFERS  
FISCAL YEAR 2009**

FIRE DEPARTMENT - EXPENSE	9,800.00
FORECLOSED PROPERTY - 236 PLEASANT STREET	2,617.58
FORECLOSED PROPERTY - 64 STAR STREET	480.00
LIBRARY - YOUTH SERVICES LIBRARIAN SALARY	186.98
LIBRARY- CIRCULATION SUPERVISOR SALARY	38.36
LIBRARY- SENIOR LIBRARY TECHNICIAN SALARY	52.50
LIBRARY - REPAIRS TO ROOF	5,595.00
RECREATION POOL REPAIRS	1,575.00
VETERANS' BENEFITS	10,189.28
VOCATIONAL TRAINING - IN STATE TRAVEL	83.40
	<hr/>
<b><u>TOTAL RESERVE FUND TRANSFERS</u></b>	<b><u>30,618.10</u></b>

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
GENERAL LONG TERM DEBT FUND**

**ASSETS**

AMOUNTS TO BE PROVIDED TO PAY LOANS	75,085.90
AMOUNTS TO BE PROVIDED TO PAY BONDS	1,975,000.00
LOANS AUTHORIZED	<u>89,943.62</u>
<b><u>TOTAL ASSETS</u></b>	<b><u>2,140,029.52</u></b>

**LIABILITIES**

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	75,085.90
BONDS PAYABLE-ISSUED 12/15/01- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	1,975,000.00
LOANS AUTHORIZED AND UNISSUED	<u>89,943.62</u>
<b><u>TOTAL LIABILITIES</u></b>	<b><u>2,140,029.52</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b><u>2,140,029.52</u></b>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
BALANCE SHEET JUNE 30, 2009**

**ASSETS**

CASH		2,695,745.29
DUE FROM M.W.P.A.T. - TEMPORARY BORROWING (NOTE A)		689,746.18
SEWER RATES RECEIVABLE	434,677.20	
SEWER LIENS RECEIVABLE	<u>24,726.12</u>	459,403.32
LAND		634,960.00
SEWER FIXED ASSETS:		
MOTOR VEHICLE	232,081.17	
MACHINERY & EQUIPMENT	33,000.00	
BUILDINGS - PUMP STATIONS	4,817,257.00	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,095,723.00	
MANHOLES	3,033,805.00	
SERVICES	3,648,226.00	
	<u>38,344,202.17</u>	
LESS - ACCUMULATED DEPRECIATION	<u>(13,817,977.00)</u>	24,526,225.17
AMOUNTS TO BE PROVIDED TO PAY LOANS (MWPAT)		<u>95,253.82</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>29,101,333.78</u></b>

NOTE A:

Article 41 ATM 5/05/08 Authorized borrowing of \$785,000. for construction & reconstruction of the Town's sewer system.

Article 33 ATM 5/04/09 Authorized borrowing of \$740,000. for construction & reconstruction of the Town's sewer system.

**LIABILITIES**

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		9,027.85
LONG TERM DEBT:		
PHASE II DUE 2013		950,000.00
TEMPORARY BORROWING - M.W.P.A.T. (NOTE A)		95,253.82
DEFERRED REVENUE:		
MASS.WATER POLLUTION ABATEMENT TRUST	689,746.18	
SEWER RATES	434,677.20	
UTILITY LIENS	24,726.12	1,149,149.50
EXCHANGE ACCOUNT		882.80
<b><u>TOTAL LIABILITIES</u></b>		<b>2,204,313.97</b>

**FUND EQUITY**

INVESTED IN CAPITAL ASSETS		24,211,185.17
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES	360,000.00	
ENCUMBRANCES - FY06	240,000.00	
ENCUMBRANCES - FY08	361,599.58	
SEWER RATE RELIEF FY10	21,863.00	
A.13 ATM 5/04 - RENOVATIONS-PUMPING STATIONS	5,034.33	
A.30 ATM 5/05 - RENOVATIONS-SEWER MAINS	28,181.85	
A.2 STM 5/09-ENGINEERING,DESIGN & DEBT EXP.PIPE PROJ.	60,000.00	
A.10 STM 5/06 - PRIOR YEAR USAGE	9,003.12	
A.30 ATM 5/06 - SENSUS METERS	216.78	1,085,898.66
UNRESTRICTED RETAINED EARNINGS		1,599,935.98
<b><u>TOTAL FUND EQUITY</u></b>		<b>26,897,019.81</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b>29,101,333.78</b>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2009**

USER CHARGES:		
SEWER RATES - 2009	1,031,487.13	
SEWER RATES - 2008	127,172.12	
SEWER LIENS-2009	155,808.43	
SEWER LIENS-2008 AND PRIOR	10,498.92	
PENALTY & INTEREST	<u>7,622.27</u>	1,332,588.87
OTHER DEPARTMENTAL REVENUE:		
APPLICATION FEES	1,950.00	
CONNECTION FEES	36,975.00	
METER READING FEES	6,450.00	
SYSTEM DEVELOPMENT FEES	72,360.00	
MISCELLANEOUS	<u>225.00</u>	117,960.00
INTEREST:		
GUARANTEE DEPOSITS	97.04	
OPERATING FUNDS	<u>24,556.40</u>	24,653.44
INCREASE IN INVESTMENTS		(217.86)
M.W.P.A.T. REIMBURSEMENTS		95,253.82
TRANSFERS FROM OTHER FUNDS:		
GENERAL FUND-DEBT SERVICE		<u>272,626.00</u>
<u>TOTAL REVENUE</u>		1,842,864.27
EXCHANGE ACCOUNT		<u>19,605.55</u>
TOTAL		1,862,469.82
CASH INVESTED JULY 1, 2008		1,563.83
CASH BALANCE JULY 1, 2008		<u>2,057,908.56</u>
<u>RECEIPTS REPORT TOTAL</u>		<u>3,921,942.21</u>

**TOWN OF WHITMAN  
SEWER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2009**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR	192,646.00	174,356.63		
EDUCATION INCENTIVE		497.51		
CDL LIC./STIPEND-UNION		1,628.97		
TOTAL DIVISIONAL LABOR	192,646.00	176,483.11	16,162.89	
ASSISTANT SUPERINTENDENT	40,364.00	40,364.00		
CDL LIC./STIPEND	404.00	404.00		
TOTAL ASSISTANT SUPERINTENDENT	40,768.00	40,768.00		
CLERICAL	18,325.00	18,325.00		
LONGEVITY	1,065.00	962.50	102.50	
TOTAL SALARIES	252,804.00	236,538.61		
EXPENSES:				
DISPOSAL COSTS	360,000.00		ENCUMBERED	360,000.00
BALANCE FROM PRIOR YEAR - ENCUMBERED	360,000.00		ENCUMBERED	360,000.00
BALANCE FROM 2006 - ENCUMBERED	240,000.00		ENCUMBERED	240,000.00
ELECTRICITY	55,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & COMMITTEE FROM TECHNICAL SERVICES	2,920.37			
TOTAL ELECTRICITY	57,920.37	57,919.60	0.77	
GAS (NATURAL)	21,000.00	10,412.67	10,587.33	
TECHNICAL SERVICES	10,000.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, TO: ELECTRICITY	(2,920.37)			
DEBT SERVICE	(1,225.00)			
TOTAL TECHNICAL SERVICES	5,854.63	5,050.00	804.63	
TELEPHONE	9,000.00	7,020.00		
BALANCE FROM PRIOR YEAR - ENCUMBERED	1,599.58			
TOTAL TELEPHONE	10,599.58	7,020.00	1,980.00 ENCUMBERED	1,599.58

## SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2009

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
BUILDING MAINTENANCE & REPAIR	50,000.00	45,171.18	4,828.82	
CHEMICALS	50,000.00	49,985.55	14.45	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	5,000.00	4,261.25	738.75	
INVESTMENT AND BANK CHARGES	500.00	500.00		
TOTAL EXPENSES	1,163,374.58	180,320.25		
BUDGET RESERVE	457,924.00			
TRANS. BY ART.2 STM 5/09 TO ENG.,DESIGN, & BORROWING COSTS RE: PIPE PROJECT	(60,000.00)			
TRANS. BY ART.3 STM 5/09 TO ART.13 ATM 5/04 RENOVATE PUMPING STATIONS	(35,253.00)			
TOTAL BUDGET RESERVE	362,671.00		362,671.00	
DEBT ISSUANCE EXPENSE	500.00			
TRANS. AT YEAR-END, BY VOTE OF SELECTMEN & FINANCE COMMITTEE, FROM TECHNICAL SERVICES	1,225.00			
TOTAL DEBT ISSUANCE EXPENSE	1,725.00	1,725.00		
DEBT SERVICE:				
INTEREST ON LONG-TERM DEBT	43,850.00	43,850.00		
PRINCIPLE-LONG TERM DEBT	255,000.00	255,000.00		
TOTAL DEBT SERVICE	298,850.00	298,850.00		
INDIRECT COSTS TO GENERAL FUND	176,772.00	176,772.00		
TOTAL SALARIES, EXPENSE, DEBT & INDIRECT COSTS	2,256,196.58	894,205.86	400,391.14	
			ENCUMBERED	961,599.58

## SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2009

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.28 ATM 5/06 STORM WATER MANAGEMENT PLAN-VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	3,778.38	3,737.81	40.57	
ART. 13 ATM 5/04 RENOVATE PUMPING STATIONS BALANCE FROM PRIOR YEAR	127,403.43			
TRANS. BY ART.3 STM 5/09 FROM BUDGET RESERVE	35,253.00			
TOTAL ART.13 ATM 5/04	162,656.43	157,622.10		5,034.33
ART.10 STM 5/01/06 PRIOR YEAR USER FEES BALANCE FROM PRIOR YEAR	9,003.12			9,003.12
ART.30 ATM 5/05 RENOVATE WASTEWATER TRANSMISSION MAINS - VOTED FROM RETAINED EARNINGS -BALANCE FROM PRIOR YEAR	54,136.24	25,954.39		28,181.85
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	1,904.87	1688.09		216.78
ART.2 STM 5/09 ENGINEERING, DESIGN & DEBT EXPENSE RE: PIPE PROJECT TRANS. FROM BUDGET RESERVE	60,000.00			60,000.00
ART.41 ATM 5/08 INFILTRATION DETECTION & ILLICIT CONNECTION PROGRAM REIMBURSEMENT RECEIVED FROM M.W.P.A.T.	95,253.82	95253.82		

## SEWER ENTERPRISE FUND - EXPENSES - FISCAL YEAR 2009

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.28 ATM 5/08 PUR. FORD PICK-UP TRUCK WITH PLOW (50% FROM WATER 50% FROM SEWER) VOTED FROM RETAINED EARNINGS	17,298.50	16868.00	430.50	
SEWER RATES REFUNDS		513.99		
<u>TOTAL EXPENDITURES</u>		1,195,844.06		
GUARANTEE DEPOSITS REFUNDED		11,630.11		
EXCHANGE ACCOUNT		18,722.75		
TOTAL		1,226,196.92		
CASH BALANCE JUNE 30, 2009		2,695,745.29		
<u>EXPENSE REPORT TOTAL</u>		3,921,942.21		

**TOWN OF WHITMAN  
BALANCE SHEET JUNE 30, 2009  
WATER ENTERPRISE FUND**

<b><u>ASSETS</u></b>		
CASH		950,029.41
WATER RATES RECEIVABLE	528,619.61	
WATER LIENS RECEIVABLE	<u>38,821.54</u>	567,441.15
LAND		2,046.00
WATER FIXED ASSETS:		
MOTOR VEHICLES	80,470.00	
MACHINERY & EQUIPMENT	270,087.00	
MAINS	9,184,819.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>230,779.00</u>	
	11,762,925.61	
LESS - ACCUMULATED DEPRECIATION	<u>(2,227,591.00)</u>	9,535,334.61
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		<u>1,582,533.00</u>
<b><u>TOTAL ASSETS</u></b>		<b><u>12,637,384.17</u></b>
<b><u>LIABILITIES</u></b>		
LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST		5,430,126.21
DEFERRED REVENUE:		
WATER RATES	528,619.61	
WATER LIENS	38,821.54	
STATE SUBSIDY-M.W.P.A.T.	<u>1,582,533.00</u>	2,149,974.15
BONDS PAYABLE -ISSUED 12/15/01, DUE 6/2020		<u>465,000.00</u>
<b><u>TOTAL LIABILITIES</u></b>		<b><u>8,045,100.36</u></b>
<b><u>FUND EQUITY</u></b>		
INVESTED IN CAPITAL ASSETS	3,642,254.79	
FUND BALANCE RESERVED FOR ENCUMBRANCE	330,706.35	
F.B./RES. A.31 ATM 5/06 SENSUS METERS	48,000.77	
F.B./RES. A.35 ATM 5/08 REPLACE 16" WATER VALVE	20,496.46	
UNRESTRICTED RETAINED EARNINGS	<u>550,825.44</u>	
<b><u>TOTAL FUND EQUITY</u></b>		<b><u>4,592,283.81</u></b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>		<b>12,637,384.17</b>

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
RECEIPTS - FISCAL YEAR 2009**

USER CHARGES:

WATER RATES - 2008	178,240.01	
WATER RATES - 2009	1,268,635.41	
WATER LIENS - 2009	252,039.74	
WATER LIENS - 2008 AND PRIOR	18,844.08	
PENALTY & INTEREST	<u>13,516.19</u>	1,731,275.43

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,800.00	
CONNECTION FEES	43,500.00	
METER READING FEES	3,225.00	
SHUT OFF/TURN ON FEES	2,640.00	
SYSTEM DEVELOPMENT FEES	12,600.00	
CROSS-CONNECTION FEES	3,535.00	
MISCELLANEOUS	<u>7,225.00</u>	74,525.00

INTEREST:

OPERATING FUNDS		<u>8,151.77</u>
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<u>TOTAL REVENUE</u>	1,813,952.20
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CASH BALANCE JULY 1, 2008	<u>1,198,277.86</u>
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<u>RECEIPTS REPORT TOTAL</u>	<u>3,012,230.06</u>
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**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2009**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR:	216,980.00	201,791.94		
EDUCATION INCENTIVE		497.51		
CDL LIC./STIPEND - UNION		1,628.94		
TOTAL DIVISIONAL LABOR	<u>216,980.00</u>	<u>203,918.39</u>		
ASSISTANT SUPERINTENDENT	40,364.00	40,364.00		
CDL LIC./STIPEND	404.00	404.00		
TOTAL ASSISTANT SUPERINTENDENT	<u>40,768.00</u>	<u>40,768.00</u>		
CLERICAL	18,325.00	18,325.00		
LONGEVITY	1,065.00	962.50		
POLICE DETAILS	16,000.00	9,706.00		
TOTAL SALARIES	<u>293,138.00</u>	<u>273,679.89</u>	19,458.11	
EXPENSES:				
INDIRECT COSTS-GENERAL FUND	189,853.00	189,853.00		
WATER PURCHASE - ENCUMBERED PRIOR YEAR	181,731.88	117,188.93	64,542.95	
WATER PURCHASE	825,000.00			
VOTED BY A.4 STM 5/09 FROM RETAINED EARNINGS	453,000.00			
	<u>1,278,000.00</u>	<u>947,293.65</u>	ENCUMBERED	330,706.35

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2009**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
TELEPHONE	800.00		800.00	
MISCELLANEOUS	10,000.00	4,533.35	5,466.65	
CROSS CONNECTION TESTING FEES	3,000.00	2,850.00	150.00	
DEBT SERVICE:	401,231.00			
PRINCIPAL-LONG TERM DEBT		287,223.25		
INTEREST-LONG TERM DEBT		105,621.59		
DEBT ADMINISTRATION FEES		8,385.78		
DEBT ISSUANCE EXPENSE	1,000.00	333.00		
TOTAL DEBT SERVICE	402,231.00	401,563.62	667.38	
BUDGET RESERVE	104,978.00		104,978.00	
DATA PROCESSING AND MAILING :	12,000.00	10,327.13	1,672.87	
DIVISIONAL EXPENSES:	44,000.00			
WATER MAINS		2,529.13		
HYDRANTS		3,168.97		
METERS		4,442.27		
WATER TESTING		13,731.00		
UNIFORMS		4,529.03		
MISCELLANEOUS		15,235.37		
TOTAL DIVISIONAL EXPENSES	44,000.00	43,635.77	364.23	
TOTAL SALARIES AND EXPENSE	2,519,731.88	1,990,925.34	ENCUMBERED 198,100.19	330,706.35

**TOWN OF WHITMAN  
WATER ENTERPRISE FUND  
EXPENSES - FISCAL YEAR 2009**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.27 ATM 5/08 PUR. FORD RANGER PICK-UP TRUCK VOTED FROM RETAINED EARNINGS	12,661.00	12,661.00		
ART.28 ATM 5/08 PUR. FORD F350 PICK-UP TRUCK WITH PLOW (50% FROM WATER 50% FROM SEWER) VOTED FROM RETAINED EARNINGS	17,298.50	16,868.00	430.50	
ART.35 ATM 5/08 REPLACE 16" WATER VALVE BEDFORD & AUBURN STREETS VOTED FROM RETAINED EARNINGS	25,000.00	4,503.54		20,496.46
ART.31 ATM 5/06 PUR.&INSTALL SENSUS MTRS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	81,361.51	33,360.74		48,000.77
REFUNDS: WATER RATES & LIENS REFUNDS		3,882.03		
<u>TOTAL EXPENSE</u>		2,062,200.65		
CASH BALANCE JUNE 30, 2009		950,029.41		
<u>EXPENSE REPORT TOTAL</u>		3,012,230.06		

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2009**

**ASSETS**

CASH	571,040.60	
INVESTMENTS-STABILIZATION FUND	2,367,179.07	
INVESTMENTS-E.C.SPELLMAN FUND	84,435.65	
<b><u>TOTAL ASSETS</u></b>		<b><u>3,022,655.32</u></b>

**FUND EQUITY**

	<u>NON- EXPEND.</u>	<u>EXPENDABLE</u>
WILMOT V.EVERSON RECREATION FUND		12,659.86
E.C. SPELLMAN NON-EXPENDABLE FUND	63,018.76	
ELLEN CONWAY SPELLMAN FUND		21,416.94
PRESTON GURNEY JEWELL FUND	5,000.00	54.00
HELEN L.POOLE SCHOOL FUND	1,000.00	500.80
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	29.56
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	181.89
GEOGAN NEEDY FUND		26,011.98
BENJAMIN AND LUCY CHURCHILL FUND	500.00	37.04
ANNA CLIFFORD HOWARD FUND	747.36	888.82
J. C. GILBERT FOUNTAIN FUND		559.77
WORLD WAR II MEMORIAL FUND		22,735.49
STABILIZATION FUND		2,367,179.07
TOWN HALL RESTORATION FUND		0.45
CONSERVATION FUND		52,682.99
ABBEY CHAMPNEY LIBRARY FUND	360.00	789.19
C.P. & L.F. BURRILL LIBRARY FUND(expend income only)	208,940.17	23,710.24
C.P. & L.F. BURRILL LIBRARY FUND(capital project fund)		20,357.99
ANNA CLIFFORD LIBRARY FUND	2,417.00	194.38
CARRIE E.POOLE LIBRARY FUND	2,000.00	190.95
WILLIAM POOLE LIBRARY FUND	1,000.00	384.87
CHARLES H.POOLE LIBRARY FUND	1,000.00	375.15
HIRAM POOLE LIBRARY FUND	1,000.00	700.39
LEO F. RYAN LIBRARY FUND		478.44
ANNA CLIFFORD HOWARD RELIEF FUND		20,528.00

**TOWN OF WHITMAN  
TRUST FUNDS  
BALANCE SHEET JUNE 30, 2009**

SARAH POOLE LIBRARY FUND	1,000.00	577.50	
LYDIA POOLE LIBRARY FUND	1,000.00	146.66	
DANIEL REED LIBRARY FUND	1,000.00	350.66	
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND		101,508.47	
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	77.99	
CHARLES POOLE ORGAN FUND		848.57	
HELENE POOLE LIBRARY FUND	2,000.00	90.77	
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	825.25	
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	78.31	
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	38.86	
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	7.75	
LUCIA RYAN PERPETUAL CARE FUND	100.00	7.75	
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	7.75	
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	7.75	
BANDSTAND RESTORATION FUND		920.96	
MARY E. PIERCE LIBRARY FUND		31,010.13	
LAW ENFORCEMENT FUND		1,393.63	
HENNING W. HANSON BEQUEST- LIBRARY		21.64	
HENNING W. HANSON BEQUEST- COA		721.56	
			<hr/>
<b><u>TOTAL FUND EQUITY</u></b>	<b>311,365.10</b>	<b>2,711,290.22</b>	<b>3,022,655.32</b>

**TOWN OF WHITMAN  
TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2009**

	<u>INTEREST</u>	<u>OTHER</u>
WILMOT V.EVERSON RECREATION FUND	115.09	1,700.00
ELLEN CONWAY SPELLMAN FUND		
INVESTMENT INCREASE/(DECREASE)	0.05	(18,651.93)
PRESTON GURNEY JEWELL FUND	48.57	
HELEN L.POOLE SCHOOL FUND	17.93	
CHARLES POOLE HIGH SCHOOL FUND	15.31	
CARRIE POOLE HIGH SCHOOL FUND	15.80	
GEOGAN NEEDY FUND	251.58	
BENJAMIN & LUCY CHURCHILL FUND	5.09	
ANNA CLIFFORD HOWARD FUND	15.50	
J.C.GILBERT FOUNTAIN FUND	5.29	
WORLD WAR II MEMORIAL FUND	239.73	
STABILIZATION FUND		
INVESTMENT INCREASE		22,302.73
CONSERVATION FUND	498.99	
ABBEY CHAMPNEY LIBRARY FUND	10.88	
C. & L. BURRILL LIBRARY FUND (expend income only)	4,672.75	
C. & L. BURRILL LIBRARY FUND (capital project fund)	192.81	
ANNA CLIFFORD LIBRARY FUND	24.88	
CARRIE E.POOLE LIBRARY FUND	24.07	
WILLIAM POOLE LIBRARY FUND	19.02	
CHARLES H.POOLE LIBRARY FUND	13.05	
HIRAM POOLE LIBRARY FUND	18.92	
LEO F.RYAN LIBRARY FUND	4.55	
ANNA CLIFFORD HOWARD RELIEF FUND	194.43	
SARAH POOLE LIBRARY FUND	19.20	
LYDIA POOLE LIBRARY FUND	18.52	

**TOWN OF WHITMAN  
TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2009**

	<u>INTEREST</u>	<u>OTHER</u>	
DANIEL REED LIBRARY FUND	20.02		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	2,090.29		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	48.62		
CHARLES POOLE ORGAN FUND	8.04		
HELENE POOLE LIBRARY FUND	20.23		
E.P.FITZGIBBONS PERPETUAL CARE FUND	107.25		
M.M.FITZGIBBONS PERPETUAL CARE FUND	10.20		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	5.11		
J.A. & W.A.MURPHY PERPETUAL CARE FUND	1.02		
LUCIA RYAN PERPETUAL CARE FUND	1.02		
JOHN F.GURNEY PERPETUAL CARE FUND	1.02		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	1.02		
BANDSTAND RESTORATION FUND	8.73		
MARY E. PIERCE LIBRARY FUND	247.40		
SALE OF HISTORICAL BOOKS		(10.00)	
LAW ENFORCEMENT FUND	36.16		
STATE DISTRIBUTION		834.83	
HENNING W. HANSON BEQUEST - C.O.A.	6.83		
HENNING W. HANSON BEQUEST - LIBRARY	0.18		
TOTAL RECEIPTS	9,055.15	6,175.63	15,230.78
CASH BALANCE JULY 1, 2008			587,903.41
INVESTMENTS - STABILIZATION FUND JULY 1, 2008			2,344,876.34
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2008			106,087.58
<b><u>RECEIPTS REPORT TOTAL</u></b>			<b><u>3,054,098.11</u></b>

**TOWN OF WHITMAN  
TRUST FUNDS  
RECEIPTS - FISCAL YEAR 2009**

	<u>INTEREST</u>	<u>OTHER</u>
WILMOT V.EVERSON RECREATION FUND		1,550.00
ELLEN CONWAY SPELLMAN FUND		3,000.00
PRESTON GURNEY JEWELL FUND		80.00
HELEN L.POOLE SCHOOL FUND		2,000.00
CHARLES POOLE HIGH SCHOOL FUND		3,000.00
CARRIE POOLE HIGH SCHOOL FUND		2,483.96
C. & L.BURRILL LIBRARY FUND - (EXPEND INCOME ONLY)		266.00
GEOGAN NEEDY FUND		1,075.00
WORLD WAR II MEMORIAL FUND		5,192.21
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND		3,200.00
WILLIAM POOLE LIBRARY FUND		639.33
HIRAM POOLE LIBRARY FUND		322.95
W.J. & A.C. HOWARD SCHOLARSHIP FUND		80.00
SARAH POOLE LIBRARY FUND		488.12
LYDIA POOLE LIBRARY FUND		876.81
DANIEL REED LIBRARY FUND		783.35
LAW ENFORCEMENT FUND		6,405.06
		6,405.06
 TOTAL EXPENDITURES		 31,442.79
 CASH BALANCE JUNE 30, 2009		 571,040.60
INVESTMENTS - STABILIZATION FUND JUNE 30, 2009		2,367,179.07
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2009		84,435.65
		84,435.65
 <b><u>EXPENDITURES REPORT TOTAL</u></b>		 3,054,098.11

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
BALANCE SHEET JUNE 30, 2009**

ASSETS

CASH	-	<u>4,993,000.00</u>
TOTAL ASSETS		<u>4,993,000.00</u>

LIABILITIES

BOND ANTICIPATION NOTES DUE 5/7/2010		<u>5,000,000.00</u>
TOTAL LIABILITIES		<u>5,000,000.00</u>

FUND EQUITY

DESIGNATED FUND BALANCE -		
ART.1 OF STM 11/17/08 CAPITAL IMPROVEMENTS		<u>(7,000.00)</u>
TOTAL FUND EQUITY		<u>(7,000.00)</u>
TOTAL LIABILITIES AND FUND EQUITY		4,993,000.00

**TOWN OF WHITMAN  
CAPITAL PROJECTS FUND  
RECEIPTS FISCAL YEAR 2009**

PROCEEDS OF TEMPORARY BORROWING	5,000,000.00
PREMIUM ON SALE OF BANS	<u>54,750.00</u>
 TOTAL RECEIPTS	 <u>5,054,750.00</u>

EXPENDITURES FISCAL YEAR 2009

ISSUANCE COSTS:

MOODY'S INVESTORS SERVICES	1,700.00	
FIRST SOUTHWEST CO.	4,775.20	
EDWARDS, ANGELL, PALMER & DODGE	2,900.00	
U.S. BANK	<u>200.00</u>	9,575.20

OWNER'S PROJECT MANAGEMENT SERVICES

RE: POLICE STATION, TOWN HALL & FIRE STATION PROJECT	7,000.00
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TRANSFER TO THE GENERAL FUND

PREMIUM ON SALE OF BANS NET OF ISSUANCE COSTS	<u>45,174.80</u>
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TOTAL EXPENDITURES	61,750.00
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CASH BALANCE JUNE 30, 2009	<u>4,993,000.00</u>
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TOTAL	<u>5,054,750.00</u>
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**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2009**

	CH 90									
	GENERAL	CAPITAL	SPECIAL	CAPITAL	HIGHWAY	SEWER	WATER	TRUSTS AND	LONG-TERM	TOTALS
	FUND	ASSET FUND	REVENUE	PROJECTS	FUND	ENTERPRISE	ENTERPRISE	AGENCY	DEBT FUND	ALL FUNDS
<b><u>ASSETS</u></b>										
CASH AND SHORT TERM INVESTMENTS	812,530.41		3,928,149.39	4,993,000.00	12,175.77	2,695,745.29	950,029.41	3,074,539.84	0.00	16,466,170.11
DEPARTMENTAL RECEIVABLES DUE FROM COMMONWEALTH OF MASSACHUSETTS	57,073.91		450,178.95	0.00		0.00	0.00	33,602.00	0.00	540,854.86
EXCISE TAX RECEIVABLE	249,591.01		0.00	0.00		689,746.18	0.00	0.00	0.00	689,746.18
PERSONAL PROPERTY TAX RECEIVABLE	29,070.88		0.00	0.00		0.00	0.00	0.00	0.00	29,070.88
REAL ESTATE TAX RECEIVABLE CLAUSE 41A DEFERRED PROPERTY TAX RECEIVABLE	623,160.46		0.00	0.00		0.00	0.00	0.00	0.00	623,160.46
STATE AID - HIGHWAYS CHAPTER 90 RECEIVABLE			0.00	0.00	606,244.77	0.00	0.00	0.00	0.00	606,244.77
TAX LIENS	473,182.19		0.00	0.00		0.00	0.00	0.00	0.00	473,182.19
USER CHARGES RECEIVABLE	198,718.32		0.00	0.00		434,677.20	528,619.61	0.00	0.00	1,162,015.13
UTILITY LIENS ADDED TO TAXES	18,753.91		0.00	0.00		24,726.12	38,821.54	0.00	0.00	82,301.57
AMOUNTS TO BE PROVIDED TO PAY LOANS	0.00		0.00	0.00		95,253.82	0.00	0.00	2,050,085.90	2,145,339.72
LOANS AUTHORIZED	0.00		0.00	0.00		0.00	0.00	0.00	89,943.62	89,943.62
CAPITAL ASSETS (NET OF ACCUMULATED DEPRECIATION)		21,783,910.97	0.00	0.00		25,161,185.17	11,119,913.61	0.00	0.00	58,065,009.75
TAX FORECLOSURES	384,338.72		0.00	0.00		0.00	0.00	0.00	0.00	384,338.72
<b><u>TOTAL ASSETS</u></b>	<b>2,865,854.55</b>	<b>21,783,910.97</b>	<b>4,378,328.34</b>	<b>4,993,000.00</b>	<b>618,420.54</b>	<b>29,101,333.78</b>	<b>12,637,384.17</b>	<b>3,108,141.84</b>	<b>2,140,029.52</b>	<b>81,626,403.71</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2009**

	CH 90									
	GENERAL	CAPITAL	SPECIAL	CAPITAL	HIGHWAY	SEWER	WATER	TRUSTS AND	LONG-TERM	TOTALS
	FUND	ASSET FUND	REVENUE	PROJECTS	FUND	ENTERPRISE	ENTERPRISE	AGENCY	DEBT FUND	ALL FUNDS
<b><u>LIABILITIES</u></b>										
ACCOUNTS PAYABLE	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
LEASE PURCHASES PAYABLE		289,962.66	0.00	0.00		0.00	0.00	0.00	0.00	289,962.66
INTERFUND PAYABLES	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
BONDS & LOANS PAYABLE	0.00		0.00	5,000,000.00		1,045,253.82	5,895,126.21	0.00	2,050,085.90	13,990,465.93
LOANS AUTHORIZED & UNISSUED	0.00		0.00	0.00		0.00	0.00	0.00	89,943.62	89,943.62
DEFERRED REVENUES	1,930,119.29		450,178.95	0.00	606,244.77	1,149,149.50	2,149,974.15	0.00	0.00	6,285,666.66
NOTES PAYABLE	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
OTHER LIABILITIES	4,564.99		0.00	0.00		9,910.65	0.00		0	14,475.64
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	120,271.80		0.00	0.00		0.00	0.00	0.00	0.00	120,271.80
WITHHOLDINGS PAYABLE	0.00		0.00	0.00		0.00	0.00	85,486.52	0.00	85,486.52
<b><u>TOTAL LIABILITIES</u></b>	<b>2,054,956.08</b>	<b>289,962.66</b>	<b>450,178.95</b>	<b>5,000,000.00</b>	<b>606,244.77</b>	<b>2,204,313.97</b>	<b>8,045,100.36</b>	<b>85,486.52</b>	<b>2,140,029.52</b>	<b>20,876,272.83</b>

**TOWN OF WHITMAN  
COMBINED BALANCE SHEET - ALL FUNDS AS OF JUNE 30, 2009**

	CH 90									
	GENERAL	CAPITAL	SPECIAL	CAPITAL	HIGHWAY	SEWER	WATER	TRUSTS AND	LONG-TERM	TOTALS
	FUND	ASSET FUND	REVENUE	PROJECTS	FUND	ENTERPRISE	ENTERPRISE	AGENCY	DEBT FUND	ALL FUNDS
<b><u>FUND EQUITY</u></b>										
RESERVE FOR ENCUMBRANCES-CURRENT YR	28,194.46		0.00	0.00		360,000.00	330,706.35	0.00	0.00	718,900.81
RESERVE FOR ENCUMBRANCES- PRIOR YR	0.00		0.00	0.00		601,599.58	0.00	0.00	0.00	601,599.58
RESERVE FOR EXPENDITURES	169,209.36		3,928,149.39	0.00		124,299.08	68,497.23	3,022,655.32	0.00	7,312,810.38
RESERVE FOR PETTY CASH & OTHER ASSETS	650.00		0.00	0.00		0.00	0.00	0.00	0.00	650.00
RESERVE FOR EXCLUDED DEBT	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR DEPOSITS	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
RESERVE FOR CONSTRUCTION	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
INVESTMENT IN ASSETS		21,493,948.31	0.00	0.00		24,211,185.17	3,642,254.79	0.00	0.00	49,347,388.27
CONTRIBUTED CAPITAL	0.00		0.00	0.00		0.00	0.00	0.00	0.00	0.00
DESIGNATED FUND BALANCE				(7,000.00)	12,175.77					5,175.77
UNRESERVED FUND BALANCE-APPROPRIATION										
DEFICITS	(239,831.23)		0.00	0.00		0.00	0.00	0.00	0.00	(239,831.23)
UNRESERVED FUND BALANCE	852,675.88		0.00	0.00		1,599,935.98	550,825.44	0.00	0.00	3,003,437.30
<b><u>TOTAL FUND EQUITY</u></b>	<b>810,898.47</b>	<b>21,493,948.31</b>	<b>3,928,149.39</b>	<b>(7,000.00)</b>	<b>12,175.77</b>	<b>26,897,019.81</b>	<b>4,592,283.81</b>	<b>3,022,655.32</b>	<b>0.00</b>	<b>60,750,130.88</b>
<b><u>TOTAL LIABILITIES AND FUND EQUITY</u></b>	<b>2,865,854.55</b>	<b>21,783,910.97</b>	<b>4,378,328.34</b>	<b>4,993,000.00</b>	<b>618,420.54</b>	<b>29,101,333.78</b>	<b>12,637,384.17</b>	<b>3,108,141.84</b>	<b>2,140,029.52</b>	<b>81,626,403.71</b>

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## TOWN OF WHITMAN DEPARTMENT DIRECTORY

### TOWN HALL MAIN NUMBER (781) 618-9701

<b>Department</b>	<b>Telephone Number</b>
Town Accountant	(781) 618-9740
Council on Aging	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Fire Department	(781) 447-1414
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Whitman Public Library	(781) 447-7613
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures	(781) 618-9815