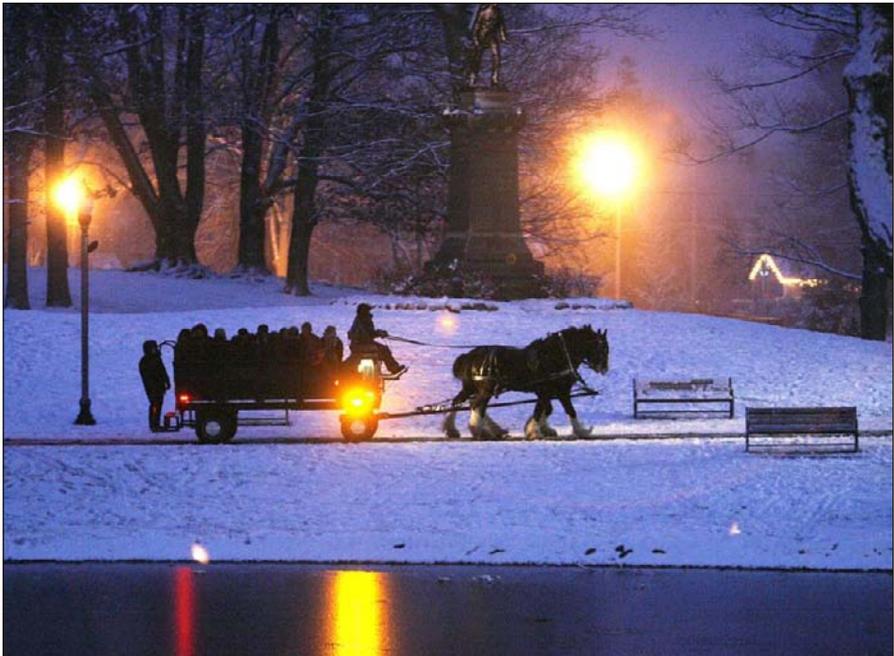


TOWN OF WHITMAN



2008 ANNUAL TOWN REPORT



On cover: Sunday, December 7, 2008, Winterfest in the Park;
photo by The Enterprise newspaper.

134th
ANNUAL REPORT
of the
TOWN OFFICERS and COMMITTEES
of the
TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2008

IN MEMORIAM

CLINTON T. JENKINS
Conservation Commission
JANUARY 1, 2008

GERALD "GERRY" E. MONT
Whitman Police Officer
JANUARY 29, 2008

HERBERT G. CORLISS, II
Selectman
Special Police Officer
FEBRUARY 20, 2008

DONALD J. DUNBAR
Whitman School Committee
MARCH 6, 2008

MICHAEL E. "PETE" PETERSEN
Whitman Call Firefighter
MARCH 18, 2008

ELTON B. SMITH
Whitman-Hanson Regional School District
APRIL 14, 2008

CHRISTOPHER BAKER
Whitman Call Firefighter
JUNE 14, 2008

DOUGLAS L. JEFFERY
Assistant Building Inspector
AUGUST 9, 2008

WINIFRED M. MCCARTHY
Whitman-Hanson Regional Schools
AUGUST 12, 2008

MATTHEW E. CARDOZA, III
Whitman School Department
AUGUST 25, 2008

IN MEMORIAM

RUBY L. FOLEY

Whitman-Hanson Regional Schools
Senior Center Building Committee
AUGUST 29, 2008

DOROTHY L. BENNER

Whitman School Department
Finance Committee
Cable TV Committee
Conservation Commission
Children's Council
OCTOBER 6, 2008

JOSEPH G. WILSON

Department of Public Works
OCTOBER 6, 2008

EDWARD F. BLANCHARD

Department of Public Works Commissioner
NOVEMBER 18, 2008

MICHAEL J. MURPHY

Whitman Call Firefighter
NOVEMBER 24, 2008

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2008:

The Annual Town Election in May saw five individuals running for two seats on the Board of Selectmen, among them incumbents Carl F. Kowalski and Daniel E. Holbrook. Mr. Kowalski won re-election to the Board for a three year term, with Lars W. Johnson winning election to the second seat for a three year term. The Board welcomes Mr. Johnson and looks forward to his participation on the Board of Selectmen. The Board would like to take this opportunity to extend heartfelt gratitude to Mr. Holbrook for his selfless dedication and untiring efforts on behalf of the Town, not only as a member of the Board of Selectmen, but as a public servant on many other boards and committees as well. We wish Mr. Holbrook all the best in his future endeavors. During the reorganization of the Board of Selectmen at their meeting on June 3, 2008, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

Two thousand and eight brought with it a number of changes in the Whitman Fire Department. Effective June 8, 2008, Robert H. Schmitt retired from the position of Call Firefighter after serving the Town in said role for forty-seven (47) years. Mr. Schmitt still serves in the capacity of Director of the Whitman Emergency Management Agency. On July 9, 2008, Guy "Skip" Fletcher retired from the position of Firefighter-EMT, having served the Town of Whitman in this role for thirty-seven (37) years. Effective July 11, 2008, Walter McKinnon retired from the positions of Firefighter-EMT and Fire Alarm Superintendent after a twenty-nine (29) year career with the Whitman Fire Department. On September 11, 2008, Timothy P. Travers retired from the position of Fire Chief for the Town of Whitman after over thirty-five (35) years of devoted service in the Fire Department. The Board of Selectmen, on behalf of a grateful community, commends and thanks these dedicated public servants for their many years of selfless service to the Town of Whitman, and extends best wishes for good health and every happiness in their retirement and any future ventures they may pursue.

On June 3, 2008, the Board of Selectmen held a swearing-in ceremony for three newly appointed Firefighter/Paramedics on the Whitman Fire Department. The Board welcomes and extends best wishes to Jason E. Mahoney, Scott C. Nascarella, and Bryan R. Smith. On August 26, 2008, the Board of Selectmen appointed Fire Lieutenant Timothy J. Grenno to the position of Fire Chief for the Whitman Fire Department, effective September 12, 2008. The Board is proud to have Chief Grenno's experience and knowledge in leading the Whitman Fire Department and extends congratulations and best wishes to him. On September 30, 2008, the Board of Selectmen held a swearing-in ceremony for Timothy J. Clancy, who was appointed to the position of Fire Lieutenant, effective September 12, 2008. Fire Lieutenant Clancy has been with the department since 1991, and the Board wishes him well in his new leadership role within the department.

On May 5, 2008, the Board of Selectmen appointed Daniel O. Connolly to the position of Permanent, Full-Time Patrolman for the Whitman Police Department. A swearing-in ceremony was held immediately following his appointment. The Board of Selectmen extends congratulations to Officer Connolly and thanks him for his commitment to the Town of Whitman and law enforcement. On September 30, 2008, the Board of Selectmen accepted the recommendation of Chief of Police Christine May-Stafford and appointed Randy G. Lamattina, Paul J. Young, Patrick D. Burt-Henderson and Kevin H. Shanteler to the position of Permanent Intermittent Reserve Police Officer. The Board congratulates

these four officers on their appointments and wishes them every success as they pursue their career goals. Also on September 30, 2008, the Board of Selectmen interviewed two candidates, Sergeant Scott D. Benton and Sergeant-Detective Timothy P. Hanlon, for the position of Deputy Chief of Police. The Selectmen voted to appoint Scott D. Benton to the position of Deputy Chief of Police. The Board congratulates Deputy Chief Benton for his dedication to the Whitman Police Department for the past 22 years and his ongoing efforts to achieve this goal. The Selectmen thank Sergeant-Detective Hanlon for his interest in serving the community in this capacity and for participating in the interview process. On November 10, 2008, the Board of Selectmen appointed Police Officer Andrew T. Stafford to the position of Sergeant for the Whitman Police Department. The Board offers its congratulations on this achievement and extends best wishes for every success in carrying out the duties of this role.

On January 8, 2008, the Board of Selectmen held a joint meeting with the Board of Assessors to make an appointment to said Board in order to fill an existing vacancy created by the resignation of Sandra A. Palaza. The joint meeting resulted in the appointment of John J. Noska to the Board of Assessors through the time of the Annual Town Election on May 17, 2008. The Selectmen thank Mrs. Palaza for her service to the community as a member of the Board of Assessors. They further extend congratulations to Mr. Noska for his appointment to the Board of Assessors and thank him for his interest in serving the Town.

On July 22, 2008, the Board of Selectmen held a joint meeting with the Whitman Housing Authority to make an appointment to said board in order to fill an existing vacancy created by the resignation of Catherine Johnson. Two candidates, Michael Minchello and Carolyn Sheppard, were interviewed. The Selectmen and members of the Whitman Housing Authority voted to appoint Carolyn Sheppard to the Whitman Housing Authority through the time of the Annual Town Election in May of 2009. The Board congratulates Ms. Sheppard and wishes her well in her new role. They also extend thanks to Mr. Minchello for his interest in serving the Town of Whitman in this capacity and for his participation in the interview process.

On September 2, 2008, the Board of Selectmen held a joint meeting with the Department of Public Works Commissioners to make two appointments to said Board in order to fill existing vacancies created by legislation passed to increase the Board of Department of Public Works Commissioners from three members to five. Six candidates were interviewed; John J. Brown, Kevin T. Cleary, Mark H. Invernizzi, Robert E. Luddy, Peter J. Perry and Edward I. Winnett. The Selectmen and D.P.W. Commissioners were pleased with the interest of so many qualified candidates; but having only two seats to fill, Mr. Winnett was appointed to fill a three year term through the time of the Annual Town Election in 2011. Mr. Cleary was next appointed to fill the two year term through the time of the Annual Town Election in 2010. The Selectmen extend congratulations and best wishes to Messrs. Winnett and Cleary and thank the other four candidates for their interest in serving the Town of Whitman and participating in the interview process.

On October 14, 2008, Chairman Kowalski announced the retirement of Town Treasurer Victoria Mulligan, effective January 16, 2009. Because this is an elected position and Ms. Mulligan's term does not expire until May 16, 2009, the Board of Selectmen, at their meeting of December 2, 2008, appointed Town Collector Mary Beth Carter to the position of Interim Treasurer through the time of the Annual Town Election on May 16, 2009, the duties of said role to be performed in conjunction with her responsibilities as Town Collector. There has been some discussion in the past regarding the Town being served by a combined Treasurer/Collector position, and it is the Board's intention to ask Town Meeting in May of 2009 to approve a combined position.

The Town of Whitman suffered several losses during 2008. On January 29, 2008, Police Officer Gerald E. Mont passed away. Officer Mont was a highly respected member of the Whitman Police Department for over 16 years who will be greatly missed. On June 14, 2008, the Town joined the Whitman Fire Department in mourning the death of Christopher Baker, a Call Firefighter. Chris was hired in December, 2007 and contributed greatly during his brief time on the Fire Department. On August 9, 2008, the Town mourned the loss of Assistant Building Inspector Douglas L. Jeffery. Mr. Jeffery served in this role from September 14, 1993 until the time of his death. Herbert G. Corliss II, a long-time member of the Board of Selectmen and a Special Police Officer, died on February 20, 2008. Mr. Corliss was a faithful public servant and represented the Town on many other boards, committees and issues as well. On October 6, 2008, the Town of Whitman suffered the loss of Dorothy L. Benner. Mrs. Benner was an educator and Principal with the Whitman School Department for 35 years and dedicated her long life to loyal service to her community, as well as to many other service organizations. Mrs. Benner will be greatly missed.

The Board of Selectmen takes great pride in recognizing the achievements of Benjamin McSheffrey and Keith Donovan in earning the rank of Eagle Scout, the highest honor bestowed in scouting. Ben's community service project involved clearing and restoring the grounds and teaching grounds around the Weather Observatory on top of the Blue Hills in Canton, MA, with a focus on managing erosion problems and maintaining wildlife living in the area. May 3, 2008 was proclaimed "**Benjamin M. "Ben" McSheffrey Day**" in the Town of Whitman. Keith's community service project involved leading a team of volunteers and fellow scouts in rebuilding and updating the Bandstand, the center point of the Town Park used for summer concerts and other Town gatherings. The Selectmen proclaimed June 29, 2008 "**Keith Donovan Day**" in the Town of Whitman. The Town is proud to boast of its community values and principles and the high number of youth who attain the rank of Eagle Scout.

The Building Projects Committee continued to consider the capital needs of the community, i.e. a Needs Analysis for the Department of Public Works' barn; a Feasibility Study for the conversion of the Armory to a Senior Center; a Needs Analysis for the Town Hall and Fire Station; and the demolition of the Holt School. In February of 2008, the Holt School was demolished. The Board of Selectmen, on February 26, 2008, declared a state of emergency and sought authorization from the Department of Revenue to deficit spend in connection with the demolition due to the discovery of asbestos, which changed the scope of the project and which should have been discovered during the pre-demolition survey. The Town of Whitman subsequently engaged Town Counsel to legally pursue the company that performed the demolition survey on the Holt School in an effort to recoup the losses to the Town. The site the school sat on has been designated for a Police Station. At the request of the Building Projects Committee, the Board of Selectmen voted at their meeting on March 18, 2008 to consolidate all building projects into one article for Town Meeting and in one ballot question for the Annual Town Election. As the year progressed and fiscal constraints tightened, the Council on Aging and Department of Public Works withdrew their projects for the time being. The Building Projects Committee determined that a first phase of the plan to include a new Police Station and renovations to the Town Hall and Fire Station could be funded within the levy limit and approval for a debt exclusion could be sought as a safety net. The Committee asked the Board of Selectmen to approve their recommendation to move forward with the first phase of the plan to include a new Police Station and Town Hall and Fire Department renovations, recognizing the need for a second phase in the future to include the Department of Public Works and the Senior Center. At their meeting on July 22, 2008, the Board of Selectmen voted as outlined and to call for a Special Town Meeting to address the initial phase of the plan and appropriate for same. The Building Projects Committee spent the next few

months educating the public about the initial phase of the project. At a Special Town Meeting on November 17, 2008, the Town voted to appropriate \$10,000,000.00 for the first phase of the building project. The bleak financial picture does not change, and the focus of the Building Projects Committee remains seeing this project through to fruition without burdening the residents/taxpayers of Whitman. The Board of Selectmen would like to thank the members of the Building Projects Committee for all of their efforts and dedication on behalf of the community.

The 15th Annual Winterfest celebration was held on Sunday, December 7, 2008. The Winterfest Committee plans year-round fundraising activities that are old favorites, as well as bringing in new and fun attractions, too. Thousands of people anticipate the arrival of Winterfest every year. Once again, the Town experienced a hugely successful and enjoyable day. The Board of Selectmen extends deep gratitude to the membership of the Winterfest Committee for all of their time and effort in staging an event that unites the community in friendship and fun.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Carl F. Kowalski, Chairman
Daniel L. Salvucci, Vice Chairman
Brian J. Bezanson, Clerk
Lars W. Johnson, Member
Margaret C. McGillivray, Member

Francis J. Lynam, Town Administrator
Linda J. Souza, Assistant Town Administrator

STATISTICS of the Town of Whitman

INCORPORATED - 1875

Federal Census 2000 13,881 Registered Active/Inactive VOTERS 9254

TOWN CENSUS 2008 14,239 WEB SITE: www.whitman-ma.gov
TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,265
Two Family	428
Three Family	114
Four to Eight Family	56
Condo Units	417
Misc Units	18
Land Parcels	256

ALTITUDE

Highest - 186 feet above sea level
Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

9th Massachusetts Congressional District 2nd Plymouth & Bristol Senatorial District
4th Councillor District of Eight 7th Plymouth State Representative District

TAX RATE

2004 17.30
2005 11.67
2006 11.33
2007 10.74
2008 10.90

HOSPITALS Signature Healthcare Brockton Hospital
WITHIN Caritas Good Samaritan Medical Center
10 MILES South Shore Hospital

HOUSES OF WORSHIP	Baptist, Catholic, Congregational, Episcopal, Methodist and South Shore Pentacostal Church	
UTILITIES	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone Cable service provided by COMCAST	
TRANSPORTATION	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by AMTRAK under contract to the MBTA. For information call 1-800-392-6100	
SCHOOLS	Three elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural	
PUBLIC SAFETY	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department	
RECREATION	July 4th celebration Road races Swimming Instruction Aerobics Baseball Basketball Dance Football Golf Instruction Gymnastics Hockey	Swimming Pool Jr. Life Saving Course Summer Park Program Roller Skating Soccer Softball Street Hockey Swim Team Tennis Instruction Volleyball Weight Training
LIBRARY	Whitman Public Library, 100 Webster St. 447-7613	
RECREATIONAL SITES	<u>Hobarts Meadows Area</u> - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - Fishing, skating	
EDUCATIONAL	Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program	

FEDERAL, STATE and COUNTY OFFICIALS

2008

United States of America

	TERM	TEL.#
<u>PRESIDENT</u>		
Washington, D.C. - Four year term		
George W. Bush (R) Texas	2004-2008	
<u>VICE PRESIDENT</u>		
Washington, D.C. - Four year term		
Richard Cheney (R)Wyoming	2004-2008	
<u>UNITED STATES SENATORS IN CONGRESS</u>		
Washington, D.C. - Two elected for six year terms		
John F. Kerry (D) Boston	2002-2008	223-1890
Edward M. Kennedy (D) Boston	2006-2012	223-1890
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>		
Washington D.C. - Ten elected for two year terms		
Ninth (9th) Congressional District		
Stephen F. Lynch (D) Boston	2006-2008	(617)428-2000

COMMONWEALTH OF MASSACHUSETTS

<u>GOVERNOR</u>		
Four year term		
Deval Patrick (D) Milton	2006-2010	727-3600
<u>LIEUTENANT GOVERNOR</u>		
Four year term		
Timothy P. Murray (D)Worcester	2006-2010	
<u>SECRETARY</u>		
Four year term		
William Francis Galvin (D) Boston	2006-2010	727-2800
<u>ATTORNEY GENERAL</u>		
Four year term		
Martha Coakley (D) Medford	2006-2010	727-2211
<u>TREASURER</u>		
Four year term		
Timothy P. Cahill (D) Quincy	2006-2010	727-2000
<u>AUDITOR</u>		
Four year term		
A. Joseph DeNucci (D) Newton	2006-2010	

TERM**TEL.#****COUNCILLOR**

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr.	(D) Boston	2006-2008	727-2795
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STATE SENATOR

Two year term

2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts

Robert S. Creedon, Jr.	(D) Brockton	2006-2008	722-1200
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STATE REPRESENTATIVE

Two year term

7th Plymouth District - 160 Members - 160 Districts

Allen J. McCarthy	(D) East Bridgewater	2006-2008	722-2800
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PLYMOUTH COUNTY OFFICERS**DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz	(R) Marshfield	2006-2010	
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CLERK OF COURTS

Six year term

Francis R. Powers – Deceased 3/28/08, (D) Scituate	2006-2012	747-0500	
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REGISTER OF PROBATE

Six year term

Robert E. McCarthy	(D) East Bridgewater	2002-2008	747-0500
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REGISTER OF DEEDS

Six year term

John R. Buckley	(D) Brockton	2006-2012	747-1350
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COUNTY COMMISSIONERS

Four year term - Two elected every four years - One elected every four years

John Patrick Riordan, Jr.	(D)Marshfield	2004-2008	747-1350
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Jeffrey M. Welch	(D) Abington	2004-2008	747-1350
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Timothy J. McMullen	(D)Pembroke	2006-2010	747-1350
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COUNTY TREASURER

Six year term

Thomas O'Brien – Appt. to fill vacancy, (D) Kingston	2006-2008	747-1350	
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SHERIFF

Six year term

Joseph D. McDonald, Jr.	(R) Kingston	2004-2010	747-5528
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Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

**Plymouth County
Member City and Towns**

Abington
Bridgewater
Brockton
Carver
Duxbury
East Bridgewater
Halifax

Hanover
Hanson
Hingham
Hull
Kingston
Lakeville
Mattapoisett

Marion
Marshfield
Middleboro
Norwell
Pembroke
Plymouth
Plympton

Rochester
Rockland
Scituate
Wareham
West Bridgewater
WHITMAN

ELECTED TOWN OFFICIALS 2008

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael F. Hayes	2008	2011
<u>TOWN CLERK</u>		
Three year term		
Pamela A. Martin, CMC, CMMC	2006	2009
<u>TOWN TREASURER</u>		
Three year term		
Victoria C. Mulligan	2007	2010
<u>TOWN COLLECTOR</u>		
Three year term		
Mary Beth Carter	2008	2011
<u>SELECTMEN</u>		
Three year term - Five member board		
Daniel L. Salvucci, (Chairman 6/07-6/08)	2006	2009
Margaret C. McGillivray	2007	2010
Brian J. Bezanson	2007	2010
Carl F. Kowalski, Chairman	2008	2011
Lars W. Johnson	2008	2011
<u>ASSESSORS</u>		
Three year term - Three member board		
Stephen H. Verrill	2006	2009
Jean Bumpus, Chairman	2007	2010
John Noska	2008	2011
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term - Six Whitman Members		
Anne M. Holbrook	2006	2009
Christopher Powers	2006	2009
Michael J. Kryzanek	2007	2010
Robert C. Trotta	2007	2010
Thomas J. Evans	2008	2011
Stacey M. Dowd	2008	2011
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Dana Olson, Vice Chairman	2006	2009
Kevin T. Cleary	2008	2010
Ronald J. Delmonico, Clerk	2007	2010
Charles F. Pace, Chairman	2008	2011
Edward I. Winnett	2008	2011

PUBLIC LIBRARY TRUSTEES

Three year term - Six member board

Michael J. Ganshirt – Elected to fill vacancy	2007	2009
Elaine M. Melisi, Chairman, Clerk	2006	2009
Patricia L. Goldman	2007	2010
Grace L. Nelson, Vice Chairman	2007	2010
Susan J. Durand	2008	2011
Janice Guillemette	2008	2011

WHITMAN HOUSING AUTHORITY

Five year term - Five member board

Anahid Ruth Manoogian, Vice Chrnm	2004	2009
Carolyn R. Sheppard - Appointed to fill vacancy	2008	2009
Thomas A. Richard	2005	2010
Catherine H. Johnson -Resigned 6/10/08	2006	2011
Edward C. McSweeney	2008	2013
Michael H. Paull – State Appointed Member – Treasurer – To fill vacancy	2008	2011
Herbert G. Corliss, State Appointed Member – Treasurer	- Deceased 2/20/08	
	2006	2011
Note: Shirley A. Horner, Executive Director	2002	

PLANNING BOARD

Five year term - Seven member board

Eric W. Pretorius	2004	2009
Peter R. Palaza, Vice Chairman	2005	2010
Donald P. McLean	2006	2011
TJ Coakley	2006	2011
Joseph Foscaldo, Chairman	2006	2011
Elonie Bezanson, Clerk	2007	2012
ONE VACANCY	2008	2013

BOARD OF HEALTH

Three year term - Three member board

Ruth A. Burke, Clerk	2006	2009
John H. Duval, Chairman	2007	2010
William F. Lemon	2008	2011

APPOINTED OFFICERS AND COMMITTEES 2008

	APPOINTED	TERM EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Patricia McCarthy, Delegate	2008	2010
Alfreda Vancor, Alternate – To Fill Vacancy	2008	2010
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2008	2009
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2008	2009
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Pamela A. Martin	2008	2009
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Domenica Cousineau	2006	2009
Patricia Goldmann	2006	2009
Alfreda VanCor	2007	2010
Robert Titterington	2007	2010
Robert Morrison, Vice Chairman	2008	2011
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Selectmen		
Patricia McCarthy	2008	2011
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Eric J. Badger	2008	2009
Robert Hammond, Assistant	2008	2009
Theresa Keenan, Assistant	2008	2009
<u>APPEAL BOARD</u>		
Five year term - Five member board - Appointed by Selectmen		
Susan Jablonski , Clerk	2004	2009
John Goldrosen, Chairman	2005	2010
Wayne A. Andrews	2006	2011
Fred L. Gilmetti, Vice Chairman	2007	2012
Richard S. Blosz	2008	2013

THREE ASSOCIATE MEMBERS – TWO YEAR TERMS

James K. Chandler	2007	2009
Steven Cacciatore	2007	2009
Robert Keeman	2008	2010

PRINCIPAL ASSESSOR

Appointed by Assessors Carol O'Brien	2008	2009
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ASSISTANT TOWN CLERK

Appointed by Town Clerk Dawn M. Varley	2007	2009
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ASSISTANT TOWN COLLECTOR

Appointed by Town Collector Michele Hayes	2008	2009
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ASSISTANT TOWN ACCOUNTANT

Appointed by Selectmen Ellen Engelhardt	2008	2009
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ASSISTANT TOWN TREASURER

Appointed by Selectmen Eileen L. Glynn	2008	2009
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ASSISTANT TOWN ADMINISTRATOR

Appointed by Selectmen Linda J. Souza	2006	
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AUCTIONEER

One year term - Appointed by Selectmen Richard H. Cole	2008	2009
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AUCTION PERMIT AGENT

One year term – Appointed by Selectmen Linda J. Souza	2008	2009
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BUILDING PROJECTS COMMITTEE

Appointed by Selectmen		
Richard Anderson	2007	
Scott Benton – Ex-Officio member	2008	
William Capocci	2007	
Patrick Fatyol	2007	
Daniel Holbrook, Vice Chairman - Resigned 6/24/08	2007	
Lars Johnson – Rescinded 11/2/08	2008	
Francis Lynam, Chairman	2007	
Christine May-Stafford	2008	
John McEwan	2007	
Christopher W. Powers	2008	
Daniel Salvucci, Clerk	2007	
Aaron Taylor	2007	
Jonathan McCredie	2007	

NON-VOTING members

Eric Pretorius	2007	
Robert Curran	2007	
Edward Slocum - Rescinded 12/2/08	2007	
Richard Rosen	2007	
Patricia McCarthy – Rescinded 12/2/08	2007	

BURIAL AGENT FOR THE TOWN

One year term - Appointed by Board of Health		
Pamela A. Martin	2008	2009
Dawn M. Varley, Assistant	2008	2009
Jennifer L. DeVasto, Assistant	2008	2009

BY-LAW STUDY COMMITTEE

(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen		
George Porter, Vice Chairman	2008	2009
Fred Gilmetti	2008	2009
Francis J. Lynam	2008	2009
Robert P. Curran, Advisory Member	2008	2009
Geoffrey G. Diehl	2008	2009
Pamela A. Martin	2008	2009

CAPITAL IMPROVEMENT ADVISORY COMMITTEE

One year term - Appointed by Selectmen		
Richard Anderson, Chairman	2008	2009
Francis Johnson, Vice Chairman	2008	2009
Noreen O'Toole-Smith, Clerk	2008	2009
TWO VACANCIES		

CLAIM AGENT

Three year term - Appointed by Selectmen		
Francis J. Lynam	2008	2011

CONSERVATION COMMISSION

Three year term - Appointed by Selectmen		
Five Member Board		
Elaine M. Melisi, Clerk/Secretary	2006	2009
George M. Porter, Chairman	2007	2010
Sandy Cortez, Vice Chairman	2007	2010
TWO VACANCIES		

CONSTABLE

One year term - Appointed by Selectmen		
Harry D. Bates	2008	2009
Christine M. May-Stafford	2008	2009

DEPUTY COLLECTOR

One year term - Appointed by Collector		
John Y. Brady	2008	2009

FACILITIES MANAGER

Appointed by Selectmen		
Kevin Derosier	2003	

APPOINTED TERM EXPIRES**FAIR HOUSING COMMITTEE**

Established 9/8/87 - One year term

Appointed by Selectmen

Shirley A. Horner	2008	2009
Francis J. Lynam, Fair Housing Officer	2008	2009

FENCE VIEWER

One year term - Appointed by Selectmen

Robert P. Curran	2008	2009
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FIELD DRIVER

One year term - Appointed by Selectmen

Robert Hammond	2008	2009
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FINANCE COMMITTEE

Three year term - Nine member board

Appointed by Moderator

Donald M. Hunt, Clerk	2006	2009
Mary Ellen McDonald	2006	2009
Kurt R. Saltmarsh	2006	2009
William L. Capocci, Jr.	2007	2010
Paul Willis -Resigned 10/21/08	2007	2010
David Jablonski - Vice Chairman	2007	2010
Roderick MacRae	2008	2011
Kristin M. Ross	2008	2011
Steven D. Bois, Chairman	2008	2011
ONE VACANCY		

**FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT****FIRE CHIEF**

Appointed by Selectmen

Timothy J. Grenno*** - Appointed 9/12/08	1992	
Timothy P. Travers* -Retired 9/11/08	1976	

ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF

Appointed by the Fire Chief

Lisa D. Riley	2005	
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FIRE OFFICERS AND FIREFIGHTERS

Appointed by Fire Chief

FIRE OFFICERS

Joseph M. Feeney, Deputy Chief*	1987	
Lloyd H. Plasse, Jr., Lieutenant**	1984	
Robert W. Hover, Jr., Lieutenant**	1988	
Timothy J. Clancy, Jr., Lieutenant***	1997	

FIREFIGHTERS

Matthew J. Busch ***	1998
Alfred Cunningham***	1998
Guy N. Fletcher, Jr.** - Retired July 9, 2008	1973
Thomas Ford ***	1998
Steven F. Foster***	2006
Nicholas A. Grasso***	2004
Josef E. Kenealy ***	1998
Scott A. Lynn*	1984
Michael C. MacCurtain***	2003
Richard D. MacKinnon, Jr.***	2000
Walter W. MacKinnon* - Retired July 4, 2008	1984
Jason E. Mahoney***	2008
Andrew McGillivray***	1999
James J. McGuinness, Jr.**	1992
Scott C. Nascarella***	2008
John Norton***	1999
Bryan R. Smith***	2008
Patrick T. Travers***	2006

CALL FIREFIGHTERS

Appointed by Fire Chief

Christopher J. Baker - Deceased 6/14/08	2007
Thomas E. Burnett	1994
Stephen Curran	2007
Christopher D. Donahue	2006
Christopher R. Dyer*	2005
Robert L. Figgins, Jr.	1988
Scott F. Figgins*	1991
Christopher J. King * - Resigned 8/4/08	2006
Michael A. Salvucci*	2005
Nathan D. Scalata	2007
Robert H. Schmitt – Retired 6/8/08	1963
Paul A. Skarinka	2006
Brian W. Trefry	2007
Paul M. Varley	2007

*** CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC**

**** CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE**

*****CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC**

FOREST FIRE WARDEN

One year term - Appointed by Selectmen		
Timothy J. Grenno –Appointed 9/12/08	2008	2009
Timothy P. Travers – Retired 9/11/08	2008	2009

GAS INSPECTOR

One year term - Appointed by Selectmen		
Mark Getchell	2008	2009
William Stewart, Assistant	2008	2009

HEALTH INSPECTOR

One year term - Appointed by Board of Health

Eric J. Badger	2008	2009
William F. Lemon, Assistant	2008	2009

HISTORICAL COMMISSION

Three year term - Seven member board

As of 10/15/99 - Appointed by Selectmen

Elizabeth Pretorius - Chairman	2006	2009
Robert Fisher	2008	2009
Lars Johnson –Treasurer – Resigned 5/20/08	2006	2009
Elonie Bezanson, Secretary	2007	2010
June O’Leary, Vice Chairman	2007	2010
ONE VACANCY	2008	2010
Michelle Brownlee – Resigned 7/22/08	2007	2010
David N. Bouldry – Rescinded 6/24/08	2008	2011
Sandra Fisher	2008	2011
Michael J. Ganshirt, Treasurer	2008	2011

ASSOCIATE MEMBERS

Margaret C. McGillivray	2007	2010
Sandra Fisher – Rescinded 6/24/08	2008	2011
ONE VACANCY	2008	2011

INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER

One year term - Appointed by Selectmen

Robert P. Curran	2008	2009
Douglas Jeffrey - Assistant – Deceased 8/8/08	2008	2009
Thomas E. Ruble – Assistant	2008	2009
Steven Solari - Assistant	2008	2009

KEEPER OF THE LOCK-UP - (MGL Chapter 40, Section 34-36)

Christine M. May-Stafford	2008	2009
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LIBRARY DIRECTOR

Appointed by Library Trustees

Jennifer Inglis	2007	
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LIQUOR LICENSE INSPECTION AGENT

One year term - Appointed by Selectmen

Christine M. May-Stafford	2008	2009
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MUNICIPAL COORDINATOR "RIGHT TO KNOW"

Appointed by Selectmen

Timothy P. Travers, Fire Chief – Retired 9/11/08	1987	
Timothy J. Grenno, Fire Chief –Appointed 9/30/08	2008	
Richard H. Colvin, C.H.O., Acting Coordinator –Rescinded 9/30/08		
	1984	
Eric J. Badger, Health Inspector, Alternate – Appointed 9/30/08	2008	

MUNICIPAL HEARINGS OFFICER

Appointed by Selectmen

Pamela A. Martin	2005	
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OLD COLONY ELDERLY SERVICES (Board of Directors)

One year term - Appointed by Selectmen

Patricia McCarthy, Delegate	2008	2009
Alfreda VanCor, Alternate	2008	2009

OLD COLONY PLANNING COUNCIL

One year term - Appointed by Selectmen

Fred Gilmetti, Delegate	2008	2009
Daniel L. Salvucci, Alternate Delegate	2008	2009

**OLD COLONY PLANNING COUNCIL
JOINT TRANSPORTATION COMMITTEE**

One year term – Appointed by Selectmen

Daniel Holbook, Delegate – Rescinded 8/26/08	2008	2009
Daniel L. Salvucci, Delegate – Appointed 8/26/08	2008	2009

VACANCY - Alternate Delegate**OUTDOOR ADVERTISING DIVISION**

One year term - Appointed by Selectmen

Robert P. Curran	2008	2009
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PARKING CLERK

Appointed by Selectmen

Laurie O'Brien,	2008	2009
Linda J. Souza, Assistant	2008	2009

PEST CONTROL INSPECTOR

One year term - Appointed by Selectmen

Robert V. Hammond	2008	2009
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PLUMBING INSPECTOR

Appointed by Selectmen

Mark Getchell	2008	2009
William Stewart, Assistant	2008	2009

PLYMOUTH COUNTY ADVISORY BOARD

One year term - Appointed by Selectmen

Daniel L. Salvucci, Delegate	2008	2009
Brain J. Bezanson, Alternate	2008	2009

"911" COORDINATOR

Appointed by Selectmen

Christine May-Stafford	2008	2009
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POLICE DEPARTMENT

Appointed by Selectmen

Christine M. May-Stafford – CHIEF	2000	
Scott D. Benton, Deputy Chief – Appointed 9/30/08	1991	
Harry D. Bates, Sergeant – Safety Officer	1975	
Joseph E. Bombardier, Sergeant	2005	
Timothy Hanlon, Sergeant/ Detective	2000	
Dean S. Leavitt, Sergeant	1986	
Edward R. Slocum, Sergeant	1991	

APPOINTED TERM EXPIRES

Andrew Stafford, Sergeant – Appointed 11/10/08	1999	
Peter E. Aitken, Patrolman	2001	
William F. Balonis, Jr., Patrolman	2001	
Jason Bates, Patrolman	2001	
Parker W. Bates, Jr., Patrolman	1974	
Eric M. Campbell, Patrolman- School Resource Officer 8/08-11/08	2001	
Daniel O. Connolly, Patrolman	2008	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
Stephen I. Drass, Detective	1999	
David T. Gregory, Patrolman	2005	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
Matthew E. Kenealy, Patrolman	2000	
Christopher L. Lee, Patrolman, School Resource Officer 1/08-6/08 & 11/08-Present	2001	
Gerald E. Mont, Patrolman – Deceased 1/29/08	1991	
Gary M. Nelson, Patrolman	2005	
Francis X. O'Rourke, Jr., Patrolman	1975	
Sean Reynolds, Sergeant, Prosecutor	1995	
Mark J. Sirignano, Patrolman	2005	
Robert Stokinger, Patrolman	1999	
Patrick D. Burt-Henderson, Permanent Reserve Officer	2008	
Randy G. Lamattina, Permanent Reserve Officer	2008	
Kevin H. Shanteler, Permanent Reserve Officer	2008	
Paul J. Young, Permanent Reserve Officer	2008	
David A. Hickey, Permanent Reserve Officer	2005	
Robert A. Silva, Jr., Permanent Reserve Officer	2005	
Joyce Gunter, Police Matron	2004	

PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS

Appointed by the Department of Public Works Commissioners

Donald Westhaver –Superintendent	2008	
Jack Lowe – Associate Superintendent	2008	

RECREATION COMMISSION

Three year term - Five member board

Appointed by Selectmen

Caryn MacDonald – Appt. to fill vacancy	2008	2009
Daniel P. Cullity	2007	2010
Jack Hatfield, Chairman	2008	2011
June O'Leary, Vice Chairman	2008	2011
Sheila Sherlock	2008	2011

NON-VOTING ASSOCIATE MEMBERS:

TWO VACANCIES

RECREATION COMMISSION DIRECTOR

Appointed by Recreation Commission

Michelle Winnett	2005	
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REGISTRAR OF VOTERS

Three year term - Three member board

Appointed by Selectmen

Elaine M. Foster 2006 2009

Alice Riddell, Chairman 2007 2010

Ruth C. Hayes 2008 2011

Pamela A. Martin, Town Clerk, ExOfficio Member

SAFETY OFFICER

Appointed by Selectmen

Harry D. Bates 2008 2009

SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON**REGIONAL SCHOOL DISTRICT**

Appointed by the Whitman-Hanson Regional Committee

John McEwan, Superintendent 2001

Edward S. Lee, Principal 2007

SEALER OF WEIGHTS AND MEASURES

One year term - Appointed by Selectmen

Herbert Wolfer 2008 2009

SEWERAGE COMMISSIONERS

Appointed by Selectmen

Department of Public Works Commissioners 1985

SMALL ANIMAL CONTROL OFFICER

One year term - Appointed by Selectmen

Robert Hammond 2008 2009

Theresa Keenan, Assistant 2008 2009

SOUTH SHORE RECYCLING COOPERATIVE

Three Year Term – Appointed by Selectmen

Thomas Burnett, DPW Representative 2007 2010

Elonie Bezanson, Alternate DPW Representative 2007 2010

Eric J. Badger, Board of Health Rep. 2007 2010

SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE

Three year term - Appointed by Selectmen

Daniel L. Salvucci 2007 2010

TOWN ACCOUNTANT

Three year term - Appointed by Selectmen

M. Claire Smedile 2007 2010

TOWN ADMINISTRATOR

Appointed by Selectmen

Francis J. Lynam 2001

TOWN COUNSEL

One year term - Appointed by Selectmen

Law Firm of Murphy Lamere & Murphy, PC - Braintree

Michelle Allaire-McNulty	2008	2009
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TOWN HALL CUSTODIAN

Brian C. Brown – Resigned 8/08

2004

Todd L. DeCouto

2008

VETERANS' AGENT/DIRECTOR

VETERANS' GRAVES OFFICER

VETERANS' SERVICE DIRECTOR

Appointed by Selectmen

Gerald A. Eaton

2008

2009

WHITMAN EMERGENCY MANAGEMENT AGENCY

One Year Term

Robert H. Schmitt, Director

2008

2009

Timothy Travers, Deputy Director – Operations – Retired 9/11/08

2008

2009

Timothy J. Grenno, Deputy Director – Operations – Appointed 9/12/08

2008

2009

Lisa D. Riley, Asst. Deputy Director – Administration

2008

2009

Patricia McCarthy, Asst. Deputy Director - Senior Citizens

2008

2009

Christine M. May-Stafford, Security Director

2008

2009

William F. Hayden, RACES Radio Officer

2008

2009

WHITMAN CULTURAL COUNCIL

Three year term (Renewable Twice) - Seven Member Board

Appointed by Selectmen

Diane Johnson

2006

2009

Linda Blake

2006

2009

June O'Leary

2006

2009

Mary Alice Kirby

2006

2009

Penny Saffler

2006

2009

Donna Cotoulas – To fill vacancy

2006

2009

Joyce Hochstasser

2007

2010

WIRE INSPECTOR

One year term - Appointed by Selectmen

James N. Redgate

2008

2009

Peter Palaza, Assistant

2008

2009

ZONING ENFORCEMENT OFFICER

One year term - Appointed by Selectmen

Robert P. Curran

2008

2009

REPORT OF THE BOARD OF REGISTRARS

2008 Population 14,239

REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEM	REP	UNENROLLED	GREEN- RAINBOW	WORKING FAMILIES	ALL OTHERS	TOTAL
PREC. 1	724	256	1448	2	4	7	2441
PREC. 2	638	275	1334	2	4	11	2264
PREC. 3	571	269	1428	2	3	8	2281
PREC. 4	602	282	1374	0	4	6	2268
TOTALS	2535	1082	5584	6	15	32	9254

Respectfully submitted,

Alice Riddell, Chairman

Ruth C. Hayes

Elaine M. Foster

Pamela A. Martin, Town Clerk, ExOfficio Member

WHITMAN BOARD OF REGISTRARS

**SUMMARY OF VITAL STATISTICS RECORDINGS
TOWN CLERKS OFFICE – 2008**

	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008
BIRTHS	167	206	190	191	204	175	204	172	182	200	166
MARRIAGE	105	103	101	68	93	97	106	113	79	80	81
DEATHS	80	90	109	98	98	85	77	80	81	98	111

Incomplete at time of printing

**DOG LICENSE FEES
YEAR END REPORT 2008**

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$8.00	194	\$ 1,552.00
SPAY/NEUT LIC.	\$5.00	1066	\$ 5,330.00
KENNEL LICENSE	\$30.00	1	\$ 30.00
HOBBY KENNEL LIC.	\$60.00	0	\$ -
COMM. KENNEL LIC.	\$150.00	2	\$ 300.00
TRANSFER LIC.	\$1.00	0	\$ -
DUPLICATE LIC.	\$3.00	7	\$ 21.00
FREE HEARING TAG	\$0.00	0	\$ -
LATE FEES AFTER SEPT 1 ST	\$5.00	108	\$ 540.00
TOTAL		1378	\$ 7,773.00

MISCELLANEOUS FEES – YEARLY REPORT 2008

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	80	\$ 2,400.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1207	\$ 6,035.00
Raffle & Bazaar	\$ 10.00	9	\$ 90.00
Misc. Copies @ .20	\$ 0.20	62	\$ 12.40
Certified Copies	\$ 5.00	10	\$ 50.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	0	\$ -
Wire & Pole Locations @ 40.00	\$ 40.00	0	\$ -
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 10.00	108	\$ 1,080.00
Zoning By-Law Books	\$ 10.00	15	\$ 150.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	6	\$ 6.00
Sub-Division Books	\$ 15.00	1	\$ 15.00
Voting Lists/Disk	\$ 25.00	0	\$ -
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	95	\$ 3,800.00
Business Certificate Change	\$ 10.00	8	\$ 80.00
Business Certificate Discontinuance	\$ 10.00	28	\$ 280.00
Miscellaneous Lists/Paper	\$ 10.00	3	\$ 30.00
Miscellaneous Lists/Disk	\$ 25.00	0	\$ 25.00
Recording Medical Registrations	\$ 20.00	9	\$ 180.00
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passports	\$ 30.00	98	\$ 2,940.00
Passports	\$ 25.00	502	\$ 12,550.00
Passport Photos	\$ 10.00	405	\$ 4,050.00
MISC		1	\$ 26.25
TOTALS		2458	\$ 33,773.40

DIVISION OF FISH – 2008

License Type					void	sold			
License Class Issued	Fees	City Town Fee	CLASS	No. of license Void	No. of license Total	Gross Amount \$	Fees \$	Net Amount \$	
F1	RESIDENT FISHING	\$22.50	0.50	F1	1	70	\$1,575.00	\$35.00	\$1,540.00
F2	RESIDENT FISHING MINOR	\$6.50	0.50	F2	0	4	\$26.00	\$2.00	\$24.00
F3	RESIDENT FISHING 65-69	\$11.25	0.50	F3	0	7	\$78.75	\$3.50	\$75.25
F4	RESIDENT FISHING HANDICAPPED	\$0.00	0.00	F4	2	24	\$0.00	\$0.00	\$0.00
F6	NON-RESIDENT FISHING	\$32.50	0.50	F6	0	0	\$0.00	\$0.00	\$0.00
F7	NON-RESIDENT FISHING 3-DAY	\$18.50	0.50	F7	0	0	\$0.00	\$0.00	\$0.00
F8	RESIDENT FISHING 3-DAY	\$7.50	0.50	F8	0	0	\$0.00	\$0.00	\$0.00
F9	NON-RESIDENT MINOR	\$6.50	0.50	F9	0	0	\$0.00	\$0.00	\$0.00
T1	RESIDENT TRAPPING	\$30.50	0.50	T1	0	0	\$0.00	\$0.00	\$0.00
T2	RESIDENT TRAPPING MINOR	\$6.50	0.50	T2	0	0	\$0.00	\$0.00	\$0.00
T3	RESIDENT TRAPPING AGE 65-69	\$15.25	0.50	T3	0	0	\$0.00	\$0.00	\$0.00
DF	DUPLICATE FISHING	\$2.50	0.00	DF	0	0	\$0.00	\$0.00	\$0.00
DT	DUPLICATE TRAPPING	\$2.50	0.00	DT	0	0	\$0.00	\$0.00	\$0.00
H1	RESIDENT CITIZEN HUNTING	\$22.50	0.50	H1	0	11	\$247.50	\$5.50	\$242.00
H2	RESIDENT HUNTING 65-69	\$11.25	0.50	H2	1	0	\$0.00	\$0.00	\$0.00
H3	RESIDENT HUNTING PARAPLEGIC	\$0.00	0.00	H3	0	0	\$0.00	\$0.00	\$0.00

H4	RESIDENT ALIEN HUNTING	\$22.50	0.50	H4	0	0	\$0.00	\$0.00	\$0.00
H5	NON-RESIDENT HUNTING BIG GAME	\$94.50	0.50	H5	0	0	\$0.00	\$0.00	\$0.00
H6	NON-RESIDENT HUNTING SMALL GAME	\$60.50	0.50	H6	0	0	\$0.00	\$0.00	\$0.00
H8	RESIDENT CITIZEN MINOR HUNTING	\$6.50	0.50	H8	0	0	\$0.00	\$0.00	\$0.00
S1	RESIDENT SPORTING	\$40.00	0.50	S1	0	16	\$640.00	\$8.00	\$632.00
S2	RESIDENT SPORTING 65-69	\$20.00	0.50	S2	1	4	\$80.00	\$2.00	\$78.00
S3	RESIDENT CITIZEN SPTNG. OVER 70	\$0.00	0.00	S3	0	16	\$0.00	\$0.00	\$0.00
DH	DUPLICATE HUNTING	\$2.50	0.00	DH	0	0	\$0.00	\$0.00	\$0.00
DS	DUPLICATE SPORTING	\$2.50	0.00	DS	0	0	\$0.00	\$0.00	\$0.00
M1	ARCHERY STAMP	\$5.10	0.10	M1	0	21	\$107.10	\$2.10	\$105.00
M2	WATER FOWL STAMP	\$5.00	0.25	M2	0	7	\$35.00	\$1.75	\$33.25
M3	PRIMITIVE FIREARMS STAMP	\$5.10	0.10	M3	0	24	\$122.40	\$2.40	\$120.00
W1	WILD CONSER. STAMP (RESIDENT)	\$5.00	0.00	W1	0	112	\$560.00	\$0.00	\$560.00
W2	WILD CONSER. STAMP (NON-RESIDENT)	\$5.00	0.00	W2	0	0	\$0.00	\$0.00	\$0.00
TOTALS:					5	316	\$3,471.75	\$62.25	\$3,409.50

**PRESIDENTIAL PRIMARY ELECTION RESULTS
FEBRUARY 5, 2008**

The February 5, 2008 Presidential Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated January 8, 2008 and posted on January 10, 2008 in eight sections of the town with two in each precinct by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town by-laws. The polls were open from 7:00 a.m. - 8:00 p.m.

Total Votes cast: 3874 of 9157 registered voters, or 42.3%
Absentee ballots included: 124

REPUBLICAN BALLOT

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<i>PRESIDENTIAL PREFERENCE</i>					
BLANKS	0	1	0	0	1
JOHN MCCAIN	156	140	161	159	616
FRED THOMPSON	1	1	0	3	5
TOM TANCREDO	1	0	0	0	1
DUNCAN HUNTER	0	0	0	0	0
MIKE HUCKABEE	15	11	8	14	48
MITT ROMNEY	155	158	185	165	663
RON PAUL	7	6	13	13	39
RUDY GIULIANI	1	2	2	2	7
NO PREFERENCE	2	0	2	1	5
WRITE INS	0	1	2	1	4
TOTAL	338	320	373	358	1389
<i>STATE COMMITTEE MAN</i>					
BLANKS	55	55	65	60	235
LAWRENCE P. NOVAK	146	130	170	142	588
DAVID R. HEIDKE	137	134	137	155	
WRITE INS	0	1	1	1	3
TOTAL	338	320	373	358	1389
<i>STATE COMMITTEE WOMAN</i>					
BLANKS	83	89	91	88	351
JEANIE FALCONE	167	154	201	187	709
JANETTE A. PACKARD	88	77	80	83	
WRITE INS	0	0	1	0	1
TOTAL	338	320	373	358	1389
<i>TOWN COMMITTEE</i>					
BLANKS	5965	5916	5923	5446	23250
DOROTHY L. BENNER	182	158	217	216	773
VIRGINIA R. WHITMORE	166	149	204	211	730
HERBERT G. CORLISS, II	173	163	224	224	784

REPUBLICAN (Continued)

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
ELEANOR B. NADELL	182	157	216	211	766
DENNIS W. CHICK	169	152	206	202	729
EDWARD P. KIRBY	210	203	252	252	917
STEVEN D. BOIS	173	165	215	210	763
BRIAN J. BEZANSON	175	175	213	211	774
LARS W. JOHNSON	172	145	199	192	708
WANDA M. LUND	163	148	202	199	712
MARTIN D. LUND	160	149	200	200	709
ELONIE L. BEZANSON	168	155	202	197	722
DANIEL L. SALVUCCI	188	169	224	230	811
MICHAEL J. GANSHIRT	171	147	206	193	717
DESIE E. COLLINS	158	145	191	191	685
DONALD P. MCLEAN	161	141	200	200	702
PAMELA L. LEVANGIE	169	159	202	201	731
STEPHEN P. LEVANGIE	168	161	202	203	734
CHARLES R. ROTH	169	145	204	201	719
DOROTHEA S. ROTH	168	145	203	199	715
CHARLES F. PACE	173	145	203	203	724
NICHOLAS M. STEAD	156	136	196	191	679
JAMES W. NICKERSON	163	146	197	199	705
NELL T. NICKERSON	160	138	193	190	681
JAMES W. BALLARD	163	155	193	196	707
GWENETH BALLARD	162	152	190	192	696
SCOTT P. SMITH	156	140	194	198	688
ALBERT J. CAFFERTY	156	145	190	192	683
ERIN B. BISSET-SWEENEY	162	141	197	197	697
SANDRA L. BOULDRY	166	139	204	197	706
DAVID N. BOULDRY	162	140	201	200	703
KENNETH M. CHRISTIE	161	139	198	193	691
ERIC W. PRETORIUS	162	149	196	196	703
STEVEN B. DITUNNO	157	139	189	189	674
PETER J. BONITATIBUS	160	149	209	208	726
WRITE INS	1	0	0	0	1
TOTAL	11830	11200	13055	12530	48615
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**PRESIDENTIAL PRIMARY ELECTION RESULTS
GREEN RAINBOW PARTY
FEBRUARY 5, 2008**

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<i>PRESIDENTIAL PREFERENCE</i>					
BLANKS	0	0	0	0	0
JARED BALL	0	0	0	0	0
RALPH NADER	1	1	0	0	2
ELAINE BROWN	0	0	0	0	0
KAT SWIFT	0	0	0	0	0
CYNTHIA MCKINNEY	0	0	0	0	0
KENT MESPLAY	1	0	0	0	1
NO PREFERENCE	0	0	0	0	0
WRITE INS	0	0	0	0	0
TOTAL	2	1	0	0	3
<i>STATE COMMITTEE MAN</i>					
BLANKS	2	1	0	0	3
WRITE INS	0	0	0	0	0
TOTAL	2	1	0	0	3
<i>STATE COMMITTEE WOMAN</i>					
BLANKS	2	1	0	0	3
WRITE INS	0	0	0	0	0
TOTAL	2	1	0	0	3
<i>TOWN COMMITTEE</i>					
BLANKS	20	10	0	0	30
WRITE INS	0	0	0	0	0
TOTAL	20	10	0	0	30
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**PRESIDENTIAL PRIMARY ELECTION RESULTS
DEMOCRATIC PARTY
FEBRUARY 5, 2008**

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<i>PRESIDENTIAL PREFERENCE</i>					
BLANKS	4	1	0	0	5
JOHN R. EDWARDS	11	12	18	16	57
HILLARY CLINTON	469	386	368	419	1642
JOSEPH R. BIDEN, JR.	0	2	2	2	6
CHRISTOPHER J. DODD	0	2	0	2	4
MIKE GRAVEL	1	0	1	0	2
BARACK OBAMA	203	153	193	173	722
DENNIS J. KUCINICH	2	1	0	1	4
BILL RICHARDSON	1	1	0	0	2
NO PREFERENCE	3	8	8	12	31
WRITE-INS	0	3	3	0	6
TOTAL	694	569	593	625	2481
<i>STATE COMMITTEE MAN</i>					
BLANKS	194	138	159	182	673
MICHAEL D. BRADY	500	430	433	442	1805
WRITE INS	0	1	1	1	3
TOTAL	694	569	593	625	2481
<i>STATE COMMITTEE WOMAN</i>					
BLANKS	190	134	149	179	652
CAITLIN M. CAVANAGH	504	435	443	445	1827
WRITE-INS	0	0	1	1	2
TOTAL	694	569	593	625	2481
<i>TOWN COMMITTEE</i>					
BLANKS	12577	9368	10435	11469	43849
FRANCES E. MCKENNA	341	297	291	289	1218
MICHAEL F. HAYES	358	322	327	330	1337
ROBERT EMMET HAYES	377	330	347	344	1398
LAWRENCE ROACHE	327	292	284	279	1182
RICHARD S. ROSEN	375	326	324	318	1343
KATHRYN A. ROSEN	343	308	307	303	1261
THOMAS J. EVANS	382	341	345	352	1420
THOMAS A. RICHARD	317	290	277	281	1165
MICHAEL J. ROACHE	313	280	270	260	1123
SUSAN E. DEROSIER	321	288	295	296	1200

DEMOCRATIC (Continued)

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
JOHN PETER ELLIS JR.	320	283	278	300	1181
JOHN J. CASEY	327	290	286	279	1182
MICHAEL J. KRYZANEK	329	289	289	294	1201
MARGARET C. MCGILLIVRAY	340	303	305	321	1269
TIMOTHY P. TRAVERS	377	350	362	366	1455
SHANNON P. O'BRIEN	388	344	341	347	1420
DANIEL E. HOLBROOK	323	293	290	293	1199
ANNE M. HOLBROOK	327	292	280	293	1192
GLENN P. PEARSON	340	309	303	303	1255
ROBERT E. LUDDY	322	290	278	274	1164
MARGARET K. CERILLI	324	297	279	291	1191
KURT R. SALTMARSH	301	283	255	257	1096
MICHAEL H. PAULL	320	285	272	282	1159
LAUREN A. KELLEY	318	292	285	303	1198
JONATHAN P. BERMAN	297	277	257	253	1084
WILLIAM F. BARRY, JR.	303	288	257	265	1113
WILLIAM J. EGAN, JR.	336	314	310	327	1287
RICHARD T. ANDERSON	306	280	269	263	1118
ROBERT J. TEAHAN	406	337	347	333	1423
MICHAEL G. SEELE	315	283	267	262	1127
DEBORAH H. SEELE	322	287	270	264	1143
HARRY W. JAMES, JR.	295	277	257	253	1082
JEAN K. TEAHAN	360	328	334	324	1346
ROSALIE A. RODICK	318	288	269	266	1141
CARL F. KOWALSKI	349	314	313	341	1317
WRITE-INS	0	0	0		0
TOTAL	24294	19915	20755	21875	86839
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**PRESIDENTIAL PRIMARY ELECTION RESULTS
WORKING FAMILY PARTY
FEBRUARY 5, 2008**

CANDIDATES:	PR# 1	PR# 2	PR# 3	PR# 4	TOTALS
<i>PRESIDENTIAL PREFERENCE</i>					
BLANKS	0	0	0	0	0
NO PREFERENCE	0	0	0	0	0
WRITE INS	1	0	0	0	1
TOTAL	1	0	0	0	1
<i>STATE COMMITTEE MAN</i>					
BLANKS	1	0	0	0	1
WRITE INS	0	0	0	0	0
TOTAL	1	0	0	0	1
<i>STATE COMMITTEE WOMAN</i>					
BLANKS	1	0	0	0	1
WRITE INS	0	0	0	0	0
TOTAL	1	0	0	0	1
<i>TOWN COMMITTEE</i>					
BLANKS	10	10	0	0	20
WRITE INS	0	0	0	0	0
TOTAL	10	10	0	0	20
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

ANNUAL TOWN MEETING MONDAY, MAY 5, 2008 (FY09)

The Annual Town Meeting was called to order at 7:35 p.m. by Moderator Michael F. Hayes. The meeting pledged allegiance to the flag and Rev. John Swencki of the Holy Ghost Parish gave the invocation. A moment of silence was held for deceased Town employees who died in 2007. Town Clerk Pamela Martin swore in the following tellers: Gerald Blumenthal, 50 Elm Place, John McCarthy, 92 Old Mansion Lane, Linda Ufring, 5 Commercial St., and Stephen Egan, 6 Pasture Lane. She then read the warrant. Moderator Hayes recognized new voters and went over the rules governing town meeting. The newest member of the Finance Committee, Roderick MacRea was also recognized. Constable Harry D. Bates announced the count of the voters present was 187, constituting the quorum requirement of 50 voters.

A motion was made and seconded to adjourn the Annual Town Meeting at 7:48 p.m. and open **the Special Town Meeting which is recorded in a separate document.**

Article 1

To hear the reports of several Boards, Officers and Committees, and act thereon.

The Annual Town Meeting was reconvened at 8:55 p.m. Selectman Brian Bezanson showed the meeting a video of the Centennial Celebration events that were held in 2007.

Article 2 – FOR CONTINUITY IN RECORDING ALL VOTED LINE ITEMS ARE AT THE END OF THIS RECORDING. QUESTIONED LINE ITEMS WERE LINE #87 AND LINE #194. ALL OTHER LINE ITEMS WERE VOTED UNANIMOUSLY.

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department.

Proposed by the Finance Committee and the Board of Selectmen

Article 3

The Town VOTED UNANIMOUSLY TO bring in their vote for the following Town officers: One Town Moderator for Three Years; One Town Collector for Three Years; Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; One Department of Public Works Commissioner for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority Member for Five Years; One Planning Board Member for Five Years; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on Saturday, the 17th day of May, 2008, and kept open until six o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

Citizens Petitions

Article 4

The Town voted THIS ARTICLE AS AMENDED, BY STANDING VOTE – YES, 104, NO, 50 (2/3rds vote requirement met by 1 vote) to increase the superannuation retirement allowance of any former employee who has served at least twenty-five (25) years in the Town to an **amount equal to one-half** of the regular compensation paid to employees holding a similar position in the same grade or classification which the former employee held at the time of retirement, under the provisions of Chapter 32, Section 90C of the Massachusetts General Laws.

(Requires 2/3 Vote)

Proposed by Citizens Petition

Finance Committee does not recommend (Vote 0-8)

Note: This will affect only those retirees who meet the 25 years of service requirement and are receiving less than the percentage presented.

Revolving Account Authorizations

Note: All revolving accounts will allow those departments affected to spend the portion of their cash receipts specified in the limits noted, without having to come to town meeting for an appropriation.

Article 5

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 a Council on Aging Revolving Account to be used exclusively for the receipt of minibus fares and programs and disbursed by the Director of the Council on Aging to defray Council on Aging expenses for programs and minibus repairs, said disbursements not to exceed \$10,000.00, or take any other action relative thereto.

Proposed by the Council on Aging

Finance Committee voted to recommend 9-0

Article 6

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 the Library Fine and Fees Revolving Account to be used exclusively for the receipt of Library fine funds and disbursed by the Library Trustees to defray Library expenses, said disbursement not to exceed \$15,000.00, or take any other action relative thereto.

Proposed by the Board of Library Trustees

Finance Committee voted to recommend 9-0

Article 7

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 a Passport Fees Revolving Account to be used exclusively for the receipt of fees generated from the sale of passport photographs in the Town Clerk's office and disbursed by the Town Clerk to defray expenses for photo supplies associated with the sale of passport photos, said disbursements not to exceed \$3,000.00, or take any other action relative thereto.

Proposed by the Town Clerk
Finance Committee Voted to Recommend: 9-0

Article 8

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 the Planning Board Revolving Account to be used exclusively for the receipt of fees paid upon submission of plans, the amount expended not to exceed \$75,000.00 and to be expended by a majority vote of the Planning Board to cover Planning Board expenses necessary for the review and disposition of plans, including, but not limited to, expenses for engineering inspection, survey review, By-Law compliance, record keeping and filing of appropriate documents, while not employing any additional paid staff except by Town Meeting approval, or take any other action relative thereto.

Proposed by the Planning Board
Finance Committee Voted to Recommend: 9-0

Article 9

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 the Fire-Rescue and Building Department Revolving Account to be used exclusively for the receipt of fines, penalties or assessments collected for enforcement of Fire and Building regulations as described in Chapter 304 of the Acts of 2004 relative to fire safety in the Commonwealth, and earmark such fines, penalties or assessments collected for enforcement, training and education of Fire Prevention Officers, Building Inspectors and related expenses, to be disbursed by the Chief of the Fire-Rescue Department, said disbursements not to exceed \$10,000.00, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee Voted to Recommend: 9-0

Article 10

The Town voted UNANIMOUSLY, as authorized by the M.G.L., Chapter 44, Section 53E ½, as amended by Chapter 275 of the Acts of 1990, to continue for Fiscal Year 2009 the Fire-Rescue and Fire Alarm Revolving Account to be used exclusively for the receipt of funds collected for construction, repair and maintenance of the Town's municipal fire alarm system, and earmark such funds collected for defraying the costs of same, to be disbursed by the Chief of the Fire-Rescue Department, said disbursements not to exceed \$10,000.00, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee Voted to Recommend: 9-0

Reserve Fund Authorizations

Article 11

The Town voted UNANIMOUSLY to create a Reserve For Appropriation Fire-Rescue Engine Purchase Account for the purpose of reducing the financial impact to the Town of Whitman on eventual lease and/or purchase of a Fire-Rescue Engine Vehicle, and to transfer thereto such funds as Town Meeting vote shall from time to time determine, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee Voted to Recommend: 9-0

Appropriations Outside of the Levy Limit

Article 12

The Town voted UNANIMOUSLY to appropriate from the Reserve for Appropriation – Whitman-Hanson Regional High School Debt Exclusion Reserve Account the sum of \$614,150.00 to pay Whitman-Hanson Regional School Department debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 debt exclusion vote, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 5-0

Note: This is our payment for bonds issued to build the regional High School. This is money previously put aside for that purpose.

Article 13

The Town voted UNANIMOUSLY to raise and appropriate, outside of the levy limit, the sum of \$328,608.00 for the purpose of making debt payments on the debt issued by the Whitman-Hanson Regional Schools for the Whitman K-8 school projects, which debt was authorized by Article 1 of the February 23, 1998 Special Town Meeting and the March 4, 1998 debt exclusion vote, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 9-0

Note: This pays for the bond issued to fund repairs and additions made to the Whitman school buildings.

Appropriations to / from Reserve for Appropriation Accounts

Article 14

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$5,000.00 to be added to the Technology Stabilization Account to provide for future server upgrades to the Town's data networks, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee Voted 5-0 to recommend

Note: This is the second \$5,000 appropriation to the Technology Stabilization account in anticipation of upgrading servers in 2010-2011.

Article 15

The Town voted UNANIMOUSLY to raise and appropriate \$200,000.00 to the Town Debt Service Reserve Account, from which account monies may be appropriated to make debt payments on the various Town capital projects, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee Voted 5-0 to recommend

Note: This account was established to enable the Town to set aside funds for debt service.

Article 16

The Town voted UNANIMOUSLY to transfer from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the Town Debt Service Reserve Account the sum of \$100,000.00, from which account monies may be appropriated to pay the principal and/or interest on debt authorized under Article 41 of the Annual Town Meeting of May 19, 1998, for the purposes of renovations, additions and remodeling to the Town Hall, Police Station, Fire Station, Town Library and other capital projects, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department and the Town Treasurer
Finance Committee voted to recommend 9-0

Note: This appropriation from the Ambulance Receipts account adds non-tax funds to the debt reserve account noted above.

Article 17

The Town voted UNANIMOUSLY to appropriate the sum of \$289,591.25 from the Reserve for Appropriation Town Debt Service Reserve Account to make payments on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting for the purposes of renovations, additions and remodeling to the various Town capital projects, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee voted to recommend 9-0

Note: This article allows authorizes the Town to make debt payments.

Article 18

The Town voted UNANIMOUSLY to transfer the sum of \$5,909.71 from the Reserve for Appropriation Title V Loans Account to make debt payments for fiscal year 2009, with any balance remaining at the end of the fiscal year to be returned to the Reserve for Appropriation Title V Loans Account, or take any other action relative thereto.

Proposed by the Town Treasurer
Finance Committee Voted to Recommend: 5-0

Note: This article authorizes the town to make debt payment

Article 19

The Town voted UNANIMOUSLY to transfer the sum of \$33,942.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services Clerical Line, Administrative Assistant to the Fire Chief, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 5-0

Note: This article allows the Town to use Ambulance Receipts to pay salary costs for the Fire Department clerical employee, rather than raising this money from taxes.

Article 20

The Town voted UNANIMOUSLY to transfer the sum of \$30,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to the following lines of Article 2:

Ambulance Repair & Maintenance	-\$ 5,000.00
Ambulance Billing	\$ 25,000.00

or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee Voted to Recommend: 9-0

Note: This article provides funds for collection of ambulance receipts and helps to maintain ambulance.

Article 21

The Town voted UNANIMOUSLY to transfer the sum of \$150,000.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) to Article 2, Fire-Rescue & Emergency Services, All Other Services, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee Voted to Recommend 8-0

Note: This will reduce the amount of money that must be raised in taxes to pay salary costs for fire department personnel.

Article 22 (This article requires a 2/3rds vote)

The Town voted UNANIMOUSLY to transfer the sum of \$54,175.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the third of five lease-purchase payments for the rescue truck for the Fire-Rescue & Emergency Services Department, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 9-0

Note: This article uses ambulance fund receipts to pay debt for vehicle purchase

Article 23 (This article requires a 2/3rds vote)

The Town voted UNANIMOUSLY to transfer the sum of \$56,500.00 from the Reserve for Appropriation Ambulance Account (Ambulance Receipts) for the fifth of seven lease-purchase payments for the mid-mount aerial ladder truck, Agreement No. MA031303 dated July 15, 2003, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 9-0

Note: This article uses ambulance fund receipts to pay debt for vehicle purchase

Article 24

The Town voted UNANIMOUSLY to transfer the sum of \$ 150,000.00 from the Reserve for Appropriation Ambulance Account to the Reserve for Appropriation Fire-Rescue Engine Purchase Account, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department

Article 25 (Requires a 2/3rds vote)

The Town voted by 2/3rds voice vote in the majority by the call of the Moderator, (one voter voted no), to transfer from the Reserve for Appropriation Motor Vehicle Fine Account

the sum of \$79,184.36 for the following payments to lease/purchase, total purchase and equip vehicles to be used by the Whitman Police Department:

- A. \$21,410.98 for the third of three annual payments for two (2) cruisers;
- B. \$20,973.38 for the second of three annual payments for two (2) 2008 cruisers;
- C. \$12,800.00 for the first of three annual payments for one (1) new cruiser;
- D. \$24,000.00 for the total purchase of one (1) new cruiser,

or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted to Recommend: 9-0

Note: This article provides funds from the Fine account to pay for vehicles, rather than adding to the tax rate.

General Appropriations

Article 26 (Requires a 2/3rds vote)

The Town voted by 2/3rds voice vote in the majority by the call of the Moderator, (one voter voted no), to authorize the Police Department to lease a motorcycle for one year with such costs to be paid from Community Policing Funds, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted To Recommend 8-0

Note: The cost of a one year lease will not exceed \$3,100.00 and those costs will be paid from "Community Policing Funds" rather than from tax revenue.

Article 27

The Town voted UNANIMOUSLY to transfer the sum of \$12,661.00 from Water Retained Earnings to purchase a Ford Ranger pickup truck to replace a 1995 van with 200,000 miles for water samples, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted to Recommend: 9-0

Note: This vehicle will be used exclusively by the Water Division, and the cost will be borne by the Water Enterprise Fund.

Article 28

The Town voted IN THE MAJORITY to transfer the sum of \$17,298.50 from Sewer Retained Earnings and the sum of \$17,298.50 from Water Retained Earnings to purchase an F350 pickup truck with plow and service body to replace a 1996 van in the Water & Sewer Department, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Does Not Recommend (Voted 0-8)

Note: This vehicle is intended for use by the sewer and water division. Funds for this vehicle are provided by the Sewer and Water Enterprise Accounts, not tax revenue.

Article 29

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$94,000.00 to purchase and install two combination dump/spreader bodies on existing trucks in the D.P.W. fleet, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted to Recommend: 9-0

Note: This will provide funds to replace two decaying truck bodies with combination dump truck and spreader bodies, restoring functionality to these trucks

Article 30

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$11,500.00 to purchase a multi-function printer to replace an existing multi-function printer, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee Voted to Recommend 7-1

Note: This will replace a current printer copier that is failing. This request is in line with a management plan to replace machines every four to five years.

Article 31

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,000.00 to be used for the purpose of holding a Household Hazardous Waste Collection Day, or take any other action relative thereto.

Proposed by the Board of Health
Finance Committee Voted to Recommend: 9-0

Note: These funds will be combined with neighboring towns to provide an opportunity for citizens to dispose of hazardous waste that cannot be discarded with trash.

Article 32

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$2,000.00 to pay a longevity stipend to the elected Town Clerk and Town Treasurer, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee Does Not Recommend (Voted 0-8)
The Finance Committee reconsidered their previous vote and voted 7-0 to recommend this article.

Note: This article addresses a request from the elected clerk and treasurer to receive the same longevity payment available to appointed department heads; providing an annual payment of \$1,000 after twenty years of service to the town

Article 33

The Town voted UNANIMOUSLY to raise and appropriate the sum of \$18,000.00 to cover the cost of the Town's 20% match (80% being paid by the Mobility Assistance Program) for a new 16 passenger, lift equipped bus, or take any other action relative thereto.

Proposed by the Council on Aging
Finance Committee Voted to Recommend 5-0

Note: This will enable the town to acquire a new COA Bus for 1/5th of the cost. We will continue to operate the current bus, and retire a ten year old bus.

Related to Town Property

Article 34

The Town voted UNANIMOUSLY to appropriate the sum of \$248,687.00 from available Chapter 90 funds for the construction or repair of streets and sidewalks to various Town streets and ways, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted to Recommend 5-0

Note: This is money made available to cities and towns through the revenue collected from the tax on sale of gasoline and diesel fuel

Article 35

The Town voted UNANIMOUSLY to transfer \$25,000.00 from Retained Earnings of the Water Enterprise Fund to replace a 16" insertion valve at the intersection of Bedford and Auburn Streets for the purpose of control and safe shutdown of the 16" to 14" water main that runs north on Bedford Street, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee voted to recommend 5-0

Note: This will fund the replacement of a 100 year old water valve that recently failed to operate when water to that area needed to be shut down, necessitating the shutdown of water for the entire west side of Whitman.

Article 36

The Town voted IN THE MAJORITY to raise and appropriate the sum of \$25,000.00 for a feasibility study of the Park Avenue School, or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Does Not Recommend (Voted 0-8)
The Finance Committee reconsidered their previous vote and voted to recommend this article.

Note: This feasibility will determine the practicality of renovating the Park Avenue school and provide the town with cost estimates necessary to renovate or rebuild the school. This information is necessary for us to apply for funds through the School Building Assistance Bureau

Article 37 – PASSED OVER

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund the cost of capital improvement projects, or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee

Home Rule Legislation

Article 38 – ARTICLE DEFEATED

The Town voted BY STANDING VOTE: YES, 55 – NO, 67 to petition the General Court for an Act to combine the offices of Town Treasurer and Town Collector, with said special legislation to read as follows, or take any other action relative thereto:

AN ACT ESTABLISHING THE OFFICE OF TREASURER-COLLECTOR FOR THE TOWN OF WHITMAN

SECTION 1. There shall be in the Town of Whitman the office of Treasurer-Collector. The Treasurer-Collector shall have all the powers, perform the duties and be subject to the liabilities and penalties now or hereafter conferred as imposed by law on Town Treasurers and Town Collectors of Taxes.

SECTION 2. Notwithstanding Section 1, the incumbents in the offices of Town Treasurer and Collector, upon the effective date of this Act, shall continue to hold the offices and perform the duties thereof until the 2011 Annual Town Election. The first Treasurer-Collector shall be elected at the 2011 Annual Town Election; but if the same person holds both offices on the effective date of this Act, then the position of Treasurer-Collector shall take effect immediately upon the approval of the Board of Selectmen, the term to expire at the 2011 Annual Town Election.

Proposed by the Town Administrator
Finance Committee Voted to Recommend 8-0

Note: As reported at the start of this meeting, the Town of Whitman is expecting to see declining revenues, particularly in the area of new growth and excise tax. This will require advance planning by the Town to control expense growth and tie it to the limits of Proposition 2½. Enacting this measure will eventually combine the offices and functions of the Treasurer and Collector resulting in a reduction in expense through attrition.

Agreements

Article 39

The Town voted UNANIMOUSLY to authorize the Board of Selectmen to sign a five-year extension of the Inter-municipal Agreement relative to the South Shore Recycling Cooperative, effective July 1, 2008, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted to Recommend 5-0

Note: The South Shore Recycling Cooperative permits us to plan cooperatively with other towns and participate in cooperative recycling plans (such as the Hazardous Waste Day).

Article 40

The Town voted UNANIMOUSLY, pursuant to the provisions of the Massachusetts General Laws, Chapter 150E, Section 7, to raise and appropriate the sum of \$64,553 to fund the cost items for the first year of a three year Collective Bargaining Agreement between the Town of Whitman and I.B.P.O., Local 509 (Whitman Police Association), for the period July 1, 2008 through June 30, 2011, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee Voted to Recommend 8-0

Note: This agreement provides a 3% raise to union personnel at a cost of \$61,853.00 and increases the uniform allowance \$100 per officer at a cost of \$2700.00

Debt Authorization

Article 41

The Town voted UNANIMOUSLY, THIS ARTICLE AS AMENDED, to appropriate \$785,000.00 dollars for the purpose of financing the construction and reconstruction of the Town's sewer system, consisting of an inflow/infiltration detection and improvement program and the removal of illicit connections, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; that to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow \$785,000.00 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the General Laws; to provide that while any such bonds or notes shall constitute general obligations of the town, it is the intent of the Town that the principal of and interest on such bonds and notes shall be paid from sewer enterprise fund revenues; to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C and in connection therewith to enter into a loan agreement and/or security agreement with the Trust and otherwise to contract with the trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; and to authorize that the Board of Selectmen, Board of Public Works or other appropriate local body or official to enter into a Project Regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.

Proposed by the Board of Public Works Commissioners
Finance Committee Voted to Recommend 5-0

Note: As stated, this appropriation will enable the DPW to locate and repair leaks into the sewer pipe system that results in increased flow volume to Brockton, resulting in our paying unnecessarily for treatment of water that should not be entering into the Sewer System. The money will be loaned to the Town at a subsidized interest rate of 2%.

Article 42 – PASSED OVER

To see if the Town will vote to raise and appropriate / transfer from available funds, a sum of money to be added to the Stabilization Fund, or take any other action relative thereto.

Proposed by the Board of Selectmen

The Annual Town Meeting went to final adjournment at 10:45 p.m. There were 236 voters checked off of the voting list.

A TRUE RECORD, ATTEST:

Pamela A. Martin

TOWN CLERK – WHITMAN

**ARTICLE 2
ANNUAL TOWN MEETING
MAY-5-2008**

Line #	DEPARTMENTS	FinCom Recomm	TOWN MEETING VOTED
1	TOWN MEETINGS AND ELECTIONS	27,500	27,500
2	MODERATOR	0	0
	Selectmen		
3	Chairman - Salary	0	0
4	Members (4) - Salary	0	0
5	All Other Salaries	91,600	91,600
6	Education Expense - All Departments	8,000	8,000
7	Sick Leave Buy Back - All Departments	7,500	7,500
8	Longevity	5,000	5,000
9	Responsibility Allowance - Asst. Department Heads	3,000	3,000
10	Expense	11,400	11,400
11	Town Administrator	86,348	86,348
12	Holt School Building Maintenance and Expense	0	0
13	Records Retention	0	0
14	Affirmative Action Officer	2,454	2,454
15	Interpretive Services	500	500
15a	Municipal Hearings Officer	2,500	2,500
	TOTAL SELECTMEN	218,302	218,302
	Finance Committee		
16	Clerical (part-time)	3,379	3,379
17	Expense	695	695
	TOTAL FINANCE COMMITTEE	4,074	4,074
18	RESERVE FUND	50,000	50,000
	Accountant		
19	Salary	55,901	55,901
19a	Certification	1,000	1,000
20	Assistant Town Accountant	34,541	34,541
21	Clerical - Extra	800	800
22	Expense	1,300	1,300
	TOTAL ACCOUNTANT	93,542	93,542
23	ANNUAL AUDIT	45,000	45,000
	Assessors		
24	Members (3) - Salary	0	0
25	Principal Assessor	55,901	55,901

		FinCom	TOWN
		Recomm	MEETING
			VOTED
25a	Certification Salary	1,000	1,000
26	Administrative Assistant	32,778	32,778
27	Clerical	29,316	29,316
28	Clerical - Extra	0	0
29	Recording Secretary	0	0
30	Expense	11,500	11,500
31	Revaluation Expense Segregated	24,500	24,500
	TOTAL ASSESSORS	154,995	154,995
	Treasurer		
32	Salary	55,901	55,901
32a	Certification Salary	1,000	1,000
33	Clerical	33,520	33,520
34	Payroll Clerk	24,775	24,775
35	Expense	3,500	3,500
36	Benefits Clerk	22,843	22,843
37	Bank Charges	1,000	1,000
38	Tax Title Costs	40,000	40,000
	TOTAL TREASURER	182,539	182,539
	Collector		
39	Salary	55,901	55,901
39a	Certification Salary	1,000	1,000
40	Assistant Collector	34,541	34,541
41	Clerical	33,153	33,153
42	Expense	3,500	3,500
43	Tax Title Account	6,000	6,000
44	Computer Billing	15,200	15,200
45	Overtime	2,000	2,000
	TOTAL COLLECTOR	151,295	151,295
	Law Account		
46	Law Department	160,000	160,000
46a	Claims Settlement	5,000	5,000
	TOTAL LAW ACCOUNT	165,000	165,000
	Data Processing		
47	Data Processing Salaries	0	0
47a	Data Processing Assistant	0	0
48	Data Processing Support Services	27,500	27,500
48a	GIS System Maintenance	15,000	15,000
49	Data Processing Expense	75,500	75,500
	TOTAL DATA PROCESSING	118,000	118,000

		FinCom	TOWN MEETING
		Recomm	VOTED
	Town Clerk		
50	Salary	64,622	64,622
50a	Certification Salary	1,000	1,000
51	Assistant Clerk	34,541	34,541
52	Clerical	30,277	30,277
53	Overtime	1,000	1,000
54	Expense	3,500	3,500
55	Dog License Supplies	450	450
56	Town Records Restoration	2,500	2,500
	TOTAL TOWN CLERK	137,890	137,890
	Registrars		
57	Members (3) - Salary	3,147	3,147
58	Town Clerk	600	600
59	Services	3,477	3,477
60	Expense	400	400
61	Persons Listed Book	2,000	2,000
62	Computer Expense	1,900	1,900
	TOTAL REGISTRARS	11,524	11,524
	Conservation Commission		
63	Clerical (part-time)	1,522	1,522
64	Expense	450	450
	TOTAL CONSERVATION COMMISSION	1,972	1,972
	Planning Board		
65	Members (7) - Salary	0	0
66	Clerical	6,639	6,639
67	Expense	400	400
	TOTAL PLANNING BOARD	7,039	7,039
	Board of Appeals		
68	Members (5) - Salary	0	0
69	Clerical	7,427	7,427
70	Expense	500	500
	TOTAL BOARD OF APPEALS	7,927	7,927
	Town Hall Maintenance		
71	Custodian	41,248	41,248
71a	Custodial - Extra	4,000	4,000
72	Call Back / Overtime	2,500	2,500
73	Expense	100,000	100,000
74	Elevator Maintenance	5,800	5,800
	TOTAL TOWN HALL MAINTENANCE	153,548	153,548

		FinCom	TOWN
		Recomm	MEETING
			VOTED
75	TOTAL FACILITIES MANAGER	11,400	11,400
76	TOWN REPORTS	9,000	9,000
	Mailing and Duplicating		
77	Mailing Expense	37,800	37,800
78	Duplicating Expense	8,500	8,500
79	Mailing Machine Maintenance	2,500	2,500
	TOTAL MAILING & DUPLICATING	48,800	48,800
80	TOWN TELEPHONE SYSTEM	36,000	36,000
81	FAIR HOUSING OFFICER	1,388	1,388
	TOTAL GENERAL GOVERNMENT	1,636,735	1,636,735
	Police Department		
82	Chief - Salary	86,380	86,380
83	Chief - Holiday Pay	4,753	4,753
84	Chief - College Incentive	17,276	17,276
84A	Deputy Chief - Salary	79,455	79,455
84B	Deputy Chief - Holiday Pay	4,190	4,190
84C	Deputy Chief - College Incentive	19,864	19,864
85	Expense	144,704	144,704
86	Keeper of the Jail	4,360	4,360
87	Clerical	39,799	39,799
88	Custodian (part-time)	14,050	14,050
89	All Other Services	2,061,769	2,061,769
90	Small Animal Control Officer	24,321	24,321
91	Assistant Small Animal Control (part-time)	9,692	9,692
92	Animal Control Expense	9,304	9,304
93	Removal of Dead Animals	3,716	3,716
	TOTAL POLICE DEPARTMENT	2,523,633	2,523,633
	Fire - Rescue and Emergency Services		
94	Chief - Salary	95,171	95,171
95	Chief - Holiday Pay	6,863	6,863
96	Chief - College Incentive	19,035	19,035
97	All Other Services	1,797,161	1,797,161
98	Clerical	0	0
99	Expense	160,000	160,000
100	Fire Alarm Maintenance	4,000	4,000
100a	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	12,500
101	Forest Fire	2,000	2,000
102	Ambulance Repairs / Maintenance	0	0
103	Ambulance Billing	0	0
	TOTAL FIRE DEPARTMENT	2,096,730	2,096,730

		FinCom	TOWN
		Recomm	MEETING
			VOTED
	Inspection Services		
104	Inspector of Buildings / Zoning Enforcement Officer	54,272	54,272
104a	Expense - Building Inspector / Zoning Enforcement	4,874	4,874
104b	Auto Expense	800	800
104c	Assistant Building Inspector - Salary	1,700	1,700
105	Wiring Inspector	14,675	14,675
105a	Expense - Wiring Inspector	2,600	2,600
105b	Electrical Inspector - Emergency Response	1,500	1,500
106	Gas Inspector	3,881	3,881
106a	Expense - Gas Inspector	300	300
107	Plumbing Inspector	9,432	9,432
107a	Expense - Plumbing Inspector	450	450
108	Administrative Assistant	34,541	34,541
108a	Clerical - Extra		
	TOTAL INSPECTION SERVICES DEPARTMENT	129,025	129,025
	Sealer of Weights and Measures		
109	Salary	3,842	3,842
110	Expense	500	500
111	Equipment	150	150
	TOTAL SEALER OF WEIGHTS & MEASURES	4,492	4,492
	Emergency Management Agency		
112	Director - Salary	7,061	7,061
113	Clerical (part-time)	3,146	3,146
114	Expense	3,500	3,500
114a	Generator Maintenance	4,000	4,000
115	Auxiliary Police	3,650	3,650
	TOTAL EMERGENCY MANAGEMENT AGENCY	21,357	21,357
	TOTAL PUBLIC SAFETY	4,775,237	4,775,237
	PUBLIC SCHOOLS - Vocational Training		
116	South Shore Regional Vocational Technical High School	812,953	812,953
116a	South Shore Conditional Appropriation		
117	Norfolk County Agricultural High School	280,000	280,000
117a	Vocational Transportation	35,000	35,000
	TOTAL VOCATIONAL TRAINING	1,127,953	1,127,953
	Whitman-Hanson Regional School District		
118	Operating Expense	8,131,878	8,131,878
118a	Operating Expense subject to Proposition 2.5 override		
119	Capital Expense	0	0
120	Non-Mandated Busing	278,265	278,265
120a	Crossing Guards	37,134	37,134
	TOTAL REGIONAL SCHOOL DISTRICT	8,447,277	8,447,277
	TOTAL ALL SCHOOLS	9,575,230	9,575,230

		FinCom	TOWN
		Recomm	MEETING
			VOTED
	Department of Public Works		
121	Commissioners - Chairman - Salary	0	0
122	Commissioners - Members (2) - Salary	0	0
123	Superintendent		
124	Assistant Superintendent	80,727	80,727
124A	CDL Stipend - Assistant Superintendent	808	808
125	Union Labor Salaries	400,374	400,374
126	Union Clerical Salaries	36,650	36,650
127	Recording Secretary	1,395	1,395
128	Longevity Pay	2,200	2,200
	TOTAL DIVISIONAL LABOR	522,154	522,154
	Administrative and Engineering Expense	9,500	9,500
	Education Training and College Incentive	7,800	7,800
	Highway Division	53,400	53,400
	Tree Division	4,000	4,000
	Park Division	6,500	6,500
	Building and Yard	18,000	18,000
	Fuel Depot Maintenance	3,900	3,900
	Equipment Maintenance and Fuel	63,000	63,000
129	TOTAL DIVISIONAL EXPENSE	166,100	166,100
129a	DEP Administrative Assessment	0	0
130	Solid Waste Disposal	1,182,470	1,182,470
131	Solid Waste Fee Expense	0	0
132	Snow and Ice Control	120,000	120,000
133	Police Coverage	19,000	19,000
	TOTAL OTHER EXPENSE	1,321,470	1,321,470
	TOTAL DEPARTMENT OF PUBLIC WORKS	2,009,724	2,009,724
	Health Department		
134	Members (2) - Salary	0	0
135	Health Inspector	31,524	31,524
136	Mileage	575	575
137	Clerical	22,589	22,589
137a	Recording Secretary	3,281	3,281
138	Expense	1,600	1,600
139	Visiting Nurses	17,500	17,500
140	Sewer Dismantling Inspector	1,200	1,200
141	Burial Agent	275	275
142	Animal Inspector	757	757
143	Assistant Health Inspector	1,000	1,000
144	Rabid Animal Expense	1,200	1,200
	TOTAL HEALTH DEPARTMENT	81,501	81,501

		FinCom	TOWN
		Recomm	MEETING
			VOTED
	Council on Aging		
145	Director	55,900	55,900
146	Administrative Assistant	31,845	31,845
147	Driver	27,442	27,442
148	Custodian (part-time)	8,870	8,870
149	Expense and Maintenance	22,000	22,000
150	Additional Clerical	26,948	26,948
151	Social Worker	24,420	24,420
	TOTAL COUNCIL ON AGING	197,425	197,425
	Veteran's Department		
152	Salary	33,166	33,166
153	Clerical (part-time)	0	0
154	Expense	1,600	1,600
155	Mileage	600	600
156	Veterans' Benefits	115,000	115,000
	TOTAL VETERANS DEPARTMENT	150,366	150,366
	TOTAL HEALTH & HUMAN SERVICES	429,292	429,292
	Library Department		
157	Librarian	55,901	55,901
158	Adult Services Librarian/Assistant Librarian	37,638	37,638
159	Youth Services Librarian	40,186	40,186
160	Circulation Supervisor	38,467	38,467
161	Library Technicians (part-time)	49,250	49,250
161a	Longevity	400	400
161b	Senior Library Technician	31,099	31,099
162	Custodian	9,844	9,844
163	Expense	39,368	39,368
164	Utilities and Maintenance	20,585	20,585
165	OCLN Membership	20,816	20,816
165a	Technology	0	0
	TOTAL LIBRARY DEPARTMENT	343,554	343,554
	Recreation Department		
166	Director - Salary	15,196	15,196
167	Swimming Pool - Salaries	8,800	8,800
168	Park Program - Salaries	4,600	4,600
169	Activities and Expense	5,100	5,100
	TOTAL RECREATION DEPARTMENT	33,696	33,696
	Unclassified		
170	STREET LIGHTING	130,000	130,000

		FinCom Recomm	TOWN MEETING VOTED
171	BAND STAND MAINTENANCE	500	500
172	HISTORICAL COMMISSION	500	500
173	BY-LAW STUDY COMMITTEE	800	800
174	CARE OF SOLDIERS GRAVES	1,500	1,500
175	MEMORIAL DAY SERVICE	2,200	2,200
176	WHITMAN COUNSELING	12,000	12,000
177	SELF HELP OUTREACH PROGRAM	0	0
178	PLYMOUTH COUNTY COOPERATIVE EXTENSION	200	200
179	WORKMEN'S COMPENSATION INSURANCE	0	0
180	UNEMPLOYMENT COMPENSATION	12,500	12,500
181	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,244,250	1,244,250
182	MEDICARE TAX - TOWN MATCH	95,000	95,000
183	COUNTY RETIREMENT	1,125,222	1,125,222
184	SECTION 59A RETIREMENT	0	0
185	TOTAL GENERAL INSURANCE	268,500	268,500
	TOTAL UNCLASSIFIED	2,893,172	2,893,172
	INTEREST AND MATURING DEBT		
	Interest on Temporary Loans		
	Interest on Permanent Loans		
	Principal		
	Miscellaneous	1,000	1,000
186	TOTAL DEBT SERVICE	1,000	1,000
	Capital Improvement Advisory Committee		
187	Recording Secretary	1,539	1,539
188	Expense	206	206
	TOTAL CAPITAL IMPROVEMENTS	1,745	1,745
	TOTAL BUDGET INSIDE LEVY	21,699,385	21,699,385
	Voted Subject to Proposition 2 1/2 Override	0	0

		FinCom	TOWN
		Recomm	MEETING
			VOTED
	WATER ENTERPRISE BUDGET		
	REVENUES		
189	Water Billings	1,792,000	1,792,000
190	System Development Charges	20,000	20,000
	Connection Fees	25,000	25,000
191	Services Rendered	15,000	15,000
192	New Cross Connection Testing Fees	3,000	3,000
193	Indirect Cost from Sewer Enterprise	0	0
193a	Interest - Operations	30,000	30,000
	TOTAL REVENUES	1,885,000	1,885,000
	EXPENDITURES		
194	Water Purchase	825,000	825,000
195	Commissioners - Chairman - Salary		
196	Commissioners - Members - Salary		
197	Superintendent		
198	Assistant Superintendent	40,364	40,364
198A	CDL Stipend	404	404
199	Union Labor Salaries	216,980	216,980
200	Union Salaries Clerical	18,325	18,325
201	Longevity	1,065	1,065
202	Police Detail	16,000	16,000
203	Indirect Cost to General Fund	189,853	189,853
204	Telephone	800	800
205	Data Processing and Mailing	12,000	12,000
206	Divisional Expense	44,000	44,000
207	Miscellaneous	10,000	10,000
208	New Cross Connection Testing Expense	3,000	3,000
209	Bank Charge	0	0
	Debt Miscellaneous	1,000	1,000
210	Debt Services	401,231	401,231
	TOTAL EXPENDITURES	1,780,022	1,780,022
211	BUDGET RESERVE	104,978	104,978
	TOTAL WATER ENTERPRISE BUDGET	1,885,000	1,885,000
	SEWER ENTERPRISE BUDGET		
	REVENUES		
212	Connection Fees	20,000	20,000
213	System Development Fees	0	0
214	Inspection Fees	2,000	2,000
215	User Charge (Rates)	1,344,000	1,344,000
216	Interest - Operations	80,000	80,000
217	Interest - Debt	0	0

		FinCom	TOWN
		Recomm	MEETING
			VOTED
218	Final Meter Readings	5,000	5,000
219	Debt Exclusion	272,626	272,626
220	Sewer Rate Relief Fund	26,224	26,224
	TOTAL REVENUES	1,749,850	1,749,850
	EXPENDITURES		
221	Commissioners - Chairman - Salary	0	0
222	Commissioners - Members - Salary	0	0
223	Superintendent	0	0
224	Assistant Superintendent	40,364	40,364
224A	CDL Stipend	404	404
225	Union Labor Salaries	192,646	192,646
226	Union Salaries - Admin. Asst.	18,325	18,325
227	Longevity	1,065	1,065
	TOTAL SEWER ENTERPRISE SALARIES	252,804	252,804
228	Indirect Cost to General Fund	176,772	176,772
229	Indirect Cost to Water Enterprise	0	0
230	User Fee City Of Brockton	360,000	360,000
231	Fuel	2,500	2,500
232	Gas Heat	21,000	21,000
233	Electricity	55,000	55,000
234	Telephone	9,000	9,000
235	Chemicals	50,000	50,000
236	Maintenance	50,000	50,000
	Debt Miscellaneous	500	500
237	Debt Service	298,850	298,850
238	Technical Services	10,000	10,000
239	Bank Charges	500	500
240	Miscellaneous	5,000	5,000
	TOTAL EXPENDITURES	1,291,926	1,291,926
241	BUDGET RESERVE	457,924	457,924
	TOTAL SEWER ENTERPRISE BUDGET	1,749,850	1,749,850
	TOTAL ARTICLE 2	25,334,235	25,334,235

A TRUE RECORD, ATTEST:

Pamela A. Martin

TOWN CLERK - WHITMAN

SPECIAL TOWN MEETING MAY 5, 2008

The Special Town Meeting was called to order at 7:48 p.m. by Moderator Michael Hayes. There were 187 voters present, fulfilling the quorum requirement of 150 voters. The Town Clerk read the Warrant and the meeting voted as follows:

Article 1

The Town voted UNANIMOUSLY to transfer the sum of \$11,360.00 from the Motor Vehicle Fine Account for the purchase of two (2) mobile data terminals to comply with new IMC software for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee voted to recommend 5-0

NOTE: This article will provide two police cruisers equipment necessary to check vehicle and driver records prior to approaching a stopped vehicle. By appropriating from the Motor vehicle fine account, the cost is not paid from local taxes.

Article 2

The Town voted UNANIMOUSLY to transfer the sum of \$5,980.60 from the Motor Vehicle Fine Account for the purchase of one (1) computer server and rack to operate new IMC software for the Police Department, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted to Recommend: 5-0

NOTE: This article will provide the equipment necessary to upgrade our communications system and record-keeping, permitting Whitman access to area department information on-line. By appropriating from the Motor vehicle fine account, the cost is not paid from local taxes.

Article 3

The Town voted UNANIMOUSLY to transfer the sum of \$12,000.00 from the Motor Vehicle Fine Account to pay for costs not covered in a grant received by the Police Department, associated with training and installation of a new computer software database, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted to Recommend: 5-0

NOTE: This article will provide funds to train police department personnel in the new technology being introduced. By appropriating from the Motor vehicle fine account, the cost is not paid from local taxes.

Article 4

The Town voted UNANIMOUSLY to transfer the sum of \$8,810.00 from Line 89 – Police – All Other Services of Article 2 of the May 6, 2007 Annual Town Meeting to cover costs associated with medical treatment not covered by our liability insurance policy, or take any other action relative thereto.

Proposed by the Chief of Police
Finance Committee Voted to Recommend: 5-0

Note: This money is needed to pay medical costs for a Police Officer injured in the line of duty. It will be paid with funds already appropriated but not spent for police department salaries.

Article 5

The Town voted UNANIMOUSLY to transfer the sum of \$17,500.00 from the Reserve for Appropriation Ambulance Receipts Account to Line Item #99, Fire-Rescue Expense, of Article 2 of the May 7, 2007 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted to recommend 5-0

Note: This money will be used to pay expenses beyond what was originally budgeted last year. Most of these costs are a result of increased costs for energy. By transferring from the Ambulance Fund the cost is not paid from local taxes.

Article 6

The Town voted UNANIMOUSLY to transfer from free cash the sum of \$7,970.00 to pay for an increase in the annual salary and benefits of the Assistant (Associate) Superintendent of the Department of Public Works for the period commencing January 1, 2007 through June 30, 2007, pursuant to the terms and conditions of employment established by the Commissioners of the Department of Public works, and with all such appropriations subject to the passage of the Massachusetts Legislature of special legislation referenced by Article 14 of the May 7, 2007 Special Town Meeting warrant, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted to Recommend: 5-0
This Article requires a 9/10ths Vote)

Note: Last year Town Meeting voted to reorganize the Department of Public Works and requested special legislation to reorganize the Department of Public Works, essentially eliminating the Superintendent position as it existed and placing the two Assistant Superintendents in charge of the Sewer and Water divisions, and the remainder of the DPW respectively. That legislation has just recently been signed by the Governor, permitting the voted changes. Included in that reorganization was a reclassification of salary plans for the two divisional superintendents. While both requests were voted by the Town Meeting, one of the votes did not achieve the eight tenths required (by one vote). This article is intended to authorize the salary request, which was voted for the other departmental superintendent. Because this is now considered an "Unpaid bill" the required vote is now nine-tenths.

Article 7

The Town voted IN THE MAJORITY to appropriate from free cash the sum of \$8,661.75 for the purchase of a riding lawn tractor, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted To Recommend 8-0

Note: The Lawn mower will be used to maintain town property and town cemeteries.

Article 8

The Town voted IN THE MAJORITY to appropriate from free cash the sum of \$2,300.00 for the purchase of one walk-around lawn mower, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee Voted To Recommend 8-0

Note: The Lawn mower will be used to maintain town property and town cemeteries.

Article 9

The Town voted UNANIMOUSLY to transfer the sum of \$80,000.00 from Line 117 – Norfolk County Agricultural High School of Article 2 of the May 7, 2007 Annual Town Meeting and to transfer from free cash the sum of \$30,344.00, to reimburse the Whitman-Hanson Regional School District for the cost of replacing boilers at the Whitman Middle School in accordance with the Regional Agreement, or take any other action relative thereto.

Proposed by the Board of Selectmen
Finance Committee Voted to Recommend: 5-0

Note: Last year the boilers in the Whitman Middle School failed. Our current regional school agreement specifies that each town is responsible for capital repairs and improvements to its school buildings. Due to the urgent need for repairs, the School Committee did not request a town meeting but is entitled to be reimbursed for these repairs.

Article 10

The Town voted UNANIMOUSLY to transfer from free cash the sum of \$2,271.95 to pay additional employee costs as outlined below:

Line #158 – Assistant Librarian	\$ 987.55 (vacation pay at retirement)
Line #159 – Youth Services Librarian	\$ 968.28 (one extra day; step increase)
Line #160 – Circulation Supervisor	\$ 177.99 (one extra day in FY08)
Line #161b – Senior Library Technician	\$ 138.13 (one extra day in FY08)

or take any other action relative thereto.

Proposed by the Board of Library Trustees
Finance Committee Voted to Recommend: 5-0

Note: The above are transfers necessary due to additional hours not calculated at the time the budget was prepared.

Article 11

The Town voted UNANIMOUSLY to transfer the following sums of money from lines noted in Article 2 of the May 7, 2007 Annual Town Meeting or other sources noted, to budget appropriations of Article 2 of the May 7, 2007 Annual Town Meeting as outlined below, or take any other action relative thereto.

Transfer from	Transfer to	
Line 185 – General Insurance	Line 38 Tax Title Costs	\$10,000.00
Line 185 – General Insurance	Line 73 Town Hall Maint.	\$15,000.00
Line 185 – General Insurance	Line 80 Telephone	\$10,500.00
Line 185 – General Insurance	Line 182 Medicare	\$10,000.00
Free Cash	Line 156 Veterans Benefits	\$13,000.00

Proposed by the Board of Selectmen
Finance Committee Voted to Recommend: 5-0

Note: All of the above are anticipated budget shortfalls that will require additional funds to support the expenditures through the end of the fiscal year.

Article 12 – PASSED OVER

To see if the Town will vote to transfer from available funds, a sum of money to fund capital projects, or take any other action relative thereto.

Proposed by the Capital Improvement Advisory Committee

Article 13

A motion was made and seconded to amend Article 13 into two parts:

1. To see if the Town will vote to transfer from **Capital Stabilization** - \$715,910
Vote by standing vote: YES 185, NO 15 (2/3rds vote requirement met)
2. To see if the Town will vote to transfer from **Encumbered Police**
All other Services Account \$135,000
From **Free Cash** \$499,000
TOTAL ARTICLE 13 \$1,349,910

Proposed by the Town Administrator

Note: Prior to demolition the Town contracted for a “Pre-Demolition Asbestos Survey” to determine the extent of contamination. The survey was grossly inadequate, and the failure to identify significant levels of friable asbestos increased the demolition costs six-fold. The Board of Selectmen has authorized legal action to seek recovery of damages from the survey firm.

The Special Town Meeting adjourned at 8:55 p.m.

A TRUE RECORD, ATTEST:

Pamela A. Martin

TOWN CLERK - WHITMAN

ANNUAL TOWN ELECTION SATURDAY, MAY 17, 2008

The polls for the Annual Town Election were opened at 9 a.m. and closed at 6 p.m. 860 voters or 9.4% of the 9166 registered voters cast ballots. Included in this total were 71 absentee ballots. Constable on duty was Edward Slocum. The unofficial results were announced by Town Clerk Pamela Martin at 6:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/15/08 and posted on 4/18/2008 in accordance with Town by-laws.

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
TOWN MODERATOR					
THREE YEAR TERM VOTE FOR ONE					
BLANKS	52	32	39	43	166
MICHAEL F. HAYES	182	139	192	176	689
WRITE-INS	3	0	0	2	5
TOTAL	237	171	231	221	860
TOWN COLLECTOR					
THREE YEAR TERM VOTE FOR ONE					
BLANKS	59	38	53	48	198
MARY BETH CARTER	177	133	178	173	661
WRITE-INS	1	0	0	0	1
TOTAL	237	171	231	221	860
SELECTMEN					
THREE YEAR TERM-VOTE FOR TWO					
BLANKS	56	44	44	41	185
DANIEL E. HOLBROOK	99	70	83	67	319
CARL F. KOWALSKI	109	87	116	135	447
JOSEPH N. BALONIS	30	17	39	31	117
LARS W. JOHNSON	134	88	143	128	493
JOHN S. LUNNIN, SR.	46	36	36	39	157
WRITE-INS	0	0	1	1	2
TOTAL	474	342	462	442	1720
ASSESSOR					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	79	54	53	60	246
JOHN J. NOSKA	158	116	178	161	613
WRITE-INS	0	1	0	0	1
TOTAL	237	171	231	221	860
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	142	120	137	139	538
THOMAS J. EVANS	182	115	183	163	643
STACEY A. DOWD	149	107	141	139	536
WRITE-INS	1	0	1	1	3
TOTAL	474	342	462	442	1720

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	65	50	46	54	215
CHARLES F. PACE	172	120	185	166	643
WRITE-INS	0	1	0	1	2
TOTAL	237	171	231	221	860
PUBLIC LIBRARY TRUSTEES					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	149	93	123	110	475
SUSAN J. DURAND	157	122	169	163	611
JANICE A. GUILLEMETTE	168	127	170	169	634
WRITE-INS	0	0	0	0	0
TOTAL	474	342	462	442	1720
WHITMAN HOUSING AUTHORITY					
FIVE YEAR TERM - VOTE FOR ONE					
BLANKS	73	54	54	57	238
EDWARD C. MCSWEENEY	164	116	177	162	619
WRITE-INS	0	1	0	2	3
TOTAL	237	171	231	221	860
PLANNING BOARD					
FIVE YEAR TERM VOTE FOR ONE					
BLANKS	224	156	219	201	800
WRITE-INS	13	15	12	20	60
TOTAL	237	171	231	221	860
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	62	42	47	52	203
WILLIAM F. LEMON	175	129	184	168	656
WRITE-INS	0	0	0	1	1
TOTAL	237	171	231	221	860
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY
SEPTEMBER 16, 2008
DEMOCRATIC BALLOT**

The September 16, 2008 State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated July 22, 2008 and posted on 7/24/08 in eight sections 7/24/2008 in eight sections of the Town with two in each precinct, by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. – 8:00 p.m.

TOTAL VOTES CAST:	987	TOTAL ALL PARTIES
Absentee ballots included:	56	
% of Registered voters that voted:	10.60%	
Total Registered voters:	9289	

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN CONGRESS					
BLANKS	3	4	0	0	7
JOHN F. KERRY	118	90	134	128	470
EDWARD J. O'REILLY	86	79	84	99	348
WRITE-INS	0	0	0	0	0
TOTAL	207	173	218	227	825
REP IN CONGRESS					
NINTH DISTRICT					
BLANKS	40	46	37	52	175
STEPHEN F. LYNCH	167	126	180	175	648
WRITE-INS	0	1	1	0	2
TOTAL	207	173	218	227	825
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	21	18	31	23	93
CHRISTOPHER A. IANNELLA, JR.	47	28	46	60	181
STEPHEN F. FLYNN	28	25	28	27	108
ROBERT L. TOOMEY, JR.	111	102	113	117	443
WRITE-INS	0	0	0	0	0
TOTAL	207	173	218	227	825
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	57	48	40	56	201
THOMAS P. KENNEDY	150	124	177	171	622
WRITE-INS	0	1	1	0	2
TOTAL	207	173	218	227	825

**STATE PRIMARY
SEPTEMBER 16, 2008
DEMOCRATIC BALLOT**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	52	36	38	54	180
ALLEN J. MCCARTHY	155	136	177	171	639
WRITE-INS	0	1	3	2	6
TOTAL	207	173	218	227	825
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	50	40	48	59	197
ROBERT S. CREEDON, JR.	157	131	170	168	626
WRITE-INS	0	2	0	0	2
TOTAL	207	173	218	227	825
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	55	46	44	58	203
ROBERT E. MCCARTHY	152	126	174	169	621
WRITE-INS	0	1	0	0	1
TOTAL	207	173	218	227	825
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	20	18	23	29	90
THOMAS J. O'BRIEN	114	91	136	116	457
TIMOTHY J. MCMULLEN	73	64	59	82	278
WRITE-INS	0	0	0	0	0
TOTAL	207	173	218	227	825
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	111	99	124	119	453
JOHN PATRICK RIORDAN	71	50	79	74	274
LAURIE M MAKER	56	46	59	74	235
ANTHONY THOMAS O'BRIEN	136	127	154	155	572
RICHARD J. ZACCARO	40	23	19	32	114
WRITE-INS	0	1	1	0	2
TOTAL	414	346	436	454	1650
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY
SEPTEMBER 16, 2008
REPUBLICAN BALLOT**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN CONGRESS					
BLANKS	4	2	3	3	12
JEFFREY K. BEATTY	43	30	44	33	150
WRITE-INS	0	0	0	0	0
TOTAL	47	32	47	36	162
REPRESENTATIVE IN CONGRESS					
NINTH DISTRICT					
BLANKS	46	32	47	34	159
WRITE-INS	1	0	0	2	3
TOTAL	47	32	47	36	162
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	46	32	47	36	161
WRITE-INS	1	0	0	0	1
TOTAL	47	32	47	36	162
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	45	32	47	35	159
WRITE-INS	2	0	0	1	3
TOTAL	47	32	47	36	162
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	46	31	47	36	160
WRITE-INS	1	1	0	0	2
TOTAL	47	32	47	36	162
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	47	31	47	36	161
WRITE-INS	0	1	0	0	1
TOTAL	47	32	47	36	162
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	47	32	47	36	162
WRITE INS	0	0	0	0	0
TOTAL	47	32	47	36	162

**STATE PRIMARY
SEPTEMBER 16, 2008
REPUBLICAN BALLOT**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	8	5	0	3	16
EDWARD J. O'CONNELL	39	27	47	33	146
WRITE-INS	0	0	0	0	0
TOTAL	47	32	47	36	162
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	55	34	48	40	177
RONALD K. DAVY	38	27	46	31	142
WRITE-INS	1	3	0	1	5
TOTAL	94	64	94	72	324
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY
SEPTEMBER 16, 2008
WORKING FAMILIES PARTY**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN CONGRESS					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REPRESENTATIVE IN CONGRESS					
NINTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0

**STATE PRIMARY
SEPTEMBER 16, 2008
WORKING FAMILIES PARTY**

	<u>PR. 1</u>	<u>PR. 2</u>	<u>PR. 3</u>	<u>PR. 4</u>	<u>TOTALS</u>
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL					
DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE INS	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

**STATE PRIMARY
SEPTEMBER 16, 2008
GREEN PARTY BALLOT**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN CONGRESS					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REPRESENTATIVE IN CONGRESS					
NINTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL					
DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE INS	0	0	0	0	0
TOTAL	0	0	0	0	0

**STATE PRIMARY
 SEPTEMBER 16, 2008
 GREEN PARTY BALLOT**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	0	0	0	0	0
WRITE-INS	0	0	0	0	0
TOTAL	0	0	0	0	0
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

STATE ELECTION NOVEMBER 4, 2008

The November 4, 2008 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated September 30, 2008 and posted on October 1, 2008 in eight sections of the Town with two in each precinct, by Constable Harry D. Bates, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7 a.m. - 8 p.m.

On Friday, Nov.14, 2008 at 5:00 p.m. at a duly posted meeting, the Board of Registrars met in the Town Clerk's office and opened five overseas ballots eligible to be counted.

The official results are as follows:

**TOTAL VOTES CAST: 7249 INCLUDING 395 ABSENTEE BALLOTS
78% OF THE 9285 REGISTERED VOTERS CAST BALLOTS**

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
ELECTORS OF PRESIDENT & VICE PRESIDENT					
BLANKS	10	15	26	8	59
BALDWIN & CASTLE	3	6	3	0	12
BARR & ROOT	4	10	5	8	27
MCCAIN & PALIN	890	887	893	861	3531
MCKINNEY & CLEMENTE	0	4	3	7	14
NADER & GONZALEZ	20	15	26	18	79
OBAMA & BIDEN	967	826	833	878	3504
WRITE INS	17	0	0	6	23
TOTAL	1911	1763	1789	1786	7249
SENATOR IN CONGRESS					
BLANKS	53	42	47	53	195
JOHN F. KERRY	1110	966	976	1002	4054
JEFFREY K. BEATTY	681	710	698	693	2782
ROBERT J. UNDERWOOD	64	44	69	37	214
WRITE-INS	2	1	0	1	4
TOTAL	1910	1763	1790	1786	7249
REPRESENTATIVE IN CONGRESS					
NINTH DISTRICT					
BLANKS	360	403	381	393	1537
STEPHEN F. LYNCH	1530	1349	1388	1373	5640
WRITE INS	23	11	19	19	72
TOTAL	1913	1763	1788	1785	7249
COUNCILLOR - FOURTH DISTRICT					
BLANKS	468	512	493	473	1946
CHRISTOPHER A. IANNELLA, JR.	1420	1243	1286	1294	5243
WRITE INS	24	8	10	18	60
TOTAL	1912	1763	1789	1785	7249

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN GENERAL COURT					
SECOND PLYMOUTH & BRISTOL DIST.					
BLANKS	423	472	471	429	1795
THOMAS P. KENNEDY	1464	1282	1308	1336	5390
WRITE INS	25	9	10	20	64
TOTAL	1912	1763	1789	1785	7249
REPRESENTATIVE IN GENERAL COURT					
SEVENTH PLYMOUTH DISTRICT					
BLANKS	441	505	482	453	1881
ALLEN J. MCCARTHY	1452	1250	1298	1317	5317
WRITE INS	19	8	9	15	51
TOTAL	1912	1763	1789	1785	7249
REGISTER OF PROBATE					
PLYMOUTH COUNTY					
BLANKS	456	516	497	473	1942
ROBERT E. MCCARTHY	1438	1239	1285	1300	5262
WRITE-INS	18	8	7	12	45
TOTAL	1912	1763	1789	1785	7249
COUNTY TREASURER					
PLYMOUTH COUNTY					
BLANKS	176	185	177	182	720
THOMAS J. O'BRIEN	1136	971	959	998	4064
EDWARD J. O'CONNELL	596	606	651	603	2456
WRITE-INS	4	1	2	2	9
TOTAL	1912	1763	1789	1785	7249
COUNTY COMMISSIONER PLY CTY					
VOTE FOR TWO					
BLANKS	1576	1511	1511	1490	6088
JOHN PATRICK RIORDAN	719	606	585	630	2540
RONALD K. DAVY	451	478	512	480	1921
ANTHONY THOMAS O'BRIEN	953	806	828	842	3429
SCOTT M. VECCHI	119	122	141	125	507
WRITE-INS	6	3	1	3	13
TOTAL	3824	3526	3578	3570	14498
CLERK OR COURTS - PLYMOUTH CTY					
BLANKS	420	498	480	459	1857
ROBERT S. CREEDON, JR.	1473	1257	1305	1313	5348
WRITE-INS	19	8	4	13	44
TOTAL	1912	1763	1789	1785	7249

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
QUESTION 1 - INCOME TAX ELIMINATION					
BLANKS	32	32	25	16	105
YES	604	588	603	546	2341
NO	1276	1143	1161	1223	4803
TOTAL	1912	1763	1789	1785	7249
QUESTION 2 - MARIJUANA PENALTIES					
BLANKS	31	21	30	17	99
YES	1211	1089	1102	1115	4517
NO	670	653	657	653	2633
TOTAL	1912	1763	1789	1785	7249
QUESTION 3 - PROHIBIT DOG RACING					
BLANKS	40	23	26	21	110
YES	626	594	620	622	2462
NO	1246	1146	1143	1142	4677
TOTAL	1912	1763	1789	1785	7249
A TRUE RECORD, ATTEST:					
Pamela A. Martin					
TOWN CLERK - WHITMAN					

SPECIAL TOWN MEETING MONDAY, NOVEMBER 17, 2008

The Special Town Meeting was brought to order by Moderator Michael F. Hayes at 7:45 p.m. Constable Harry D. Bates announced that there were 270 voters present, constituting the quorum requirement of 150. The meeting pledged allegiance to the flag, and the following tellers were sworn in by Town Clerk Pamela Martin: Martin Lund, 143 Whitman Ave., Geoffrey Diehl, 10 Village Way, William Glynn, 11 Lazel St., and Joseph Cundari, 51 Alden St. The warrant was read by the Town Clerk and the Moderator went over the rules governing Town Meeting. New voters were also recognized.

Frank Lynam introduced the Building Projects Committee and member Jonathan McCredie presided over a power-point presentation of the present conditions of the Police Station. Finance Committee and Building Committee member William Capocci gave the meeting a synopsis of the way the town will pay for the new station, stating that there would **absolutely, positively be no increases in taxes** to pay for the new Police Station and that the committee would not be back at another town meeting asking for more money. Finance Committee Chairman Steven Bois stated that the Finance Committee voted 7-0-1 in favor of this project. Town Administrator Frank Lynam told the meeting that this building project and the other renovations need to be done or the buildings will crumble.

There were many voters that spoke, in favor and against this project. At 9:20 p.m. Moderator Hayes asked the tellers to come forward and a standing vote was taken.

ARTICLE 1.

The Town voted by **STANDING VOTE: YES 223, NO 42**, to appropriate \$10,000,000 for the construction, original equipping and furnishing of a new police station and the remodeling, reconstructing and making of extraordinary repairs to the town hall and fire station, including original equipment and landscaping, paving and other site improvements incidental or directly related to such projects; that to meet this appropriation to authorize the Treasurer with the approval of the Board of Selectmen to borrow \$10,000,000 under G.L. c.44 or any other enabling authority; and to authorize the Board of Selectmen to take any other action necessary to carry out this project.

The meeting adjourned at 9:25 p.m. There were 283 voters checked off of the voting list.

A TRUE RECORD, ATTEST:

Pamela A. Martin
TOWN CLERK – WHITMAN

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2008.

The annual animal census, which includes, but is not limited to, barn inspections, as required by the Commonwealth of MA, was conducted.

When notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals, the involved animals are quarantined as necessary.

The Board of Health and I request that all dog owners vaccinate and license their dogs and follow the Town of Whitman "Dog Control Regulations" as outlined in the By-Laws. Also, in accordance with MA law, all cats must be vaccinated against rabies.

Respectfully submitted,

Eric J. Badger, R.S.
Animal Inspector

BOARD OF APPEALS

The following is the Annual Report for the Board of Appeals for 2008.

John Goldrosen served as Chairman, Fred Gilmetti served as Vice-Chairman and Susan Jablonski, Secretary. Members serving in 2008 were Wayne Andrews and Richard Blosz. Steven Cacciatore, James Chandler and Robert Keeman served as Associate Members.

A total of 24 cases were heard and disposed as follows in 2008:

Determination Approval	2
Site Plan Approval	1
Special Permit Approval	3
Special Permit & Site Plan Approval	2
Special Permit, Variance & Site Plan Approval	2
Special Permit & Variance Approval	2
Variances Approved	9
Variance & Site Plan Approval	1
Withdrawals	2

Respectfully submitted,

John Goldrosen, Chairman

REPORT OF THE TOWN COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is a detailed receipt of the total receipts collected during fiscal year 2008.

I would like to thank Assistant Collector, Michele Hayes, and Clerk, Sheri Maroney, for their outstanding work this year. I would also like to thank Rita Furtado for her contribution to the Collector's Office again this year through her participation in the Senior Work Program.

Respectfully submitted,

Mary Beth Carter
Town Collector

**FISCAL YEAR 2008
ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2007 THROUGH JUNE 30, 2008**

TOTAL REAL ESTATE TAXES:

FISCAL YEAR 2008	15,894,782.55
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2007	477,865.87 277,671.87
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2006	37,083.49 91,517.80
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2005	13,552.47 31,256.49
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2004	4,351.05 2,098.26
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2003	(2,093.26) 1,093.27
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2002	(1,093.27) 3,324.80
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2000	(3,324.80) 812.08
TOTAL WATER, SEWER, TRASH, AND S LIENS	(812.08)

TOTAL PERSONAL PROPERTY TAXES:

FISCAL YEAR 2008	200,243.92
FISCAL YEAR 2007	1,123.23
FISCAL YEAR 2006	92.65
FISCAL YEAR 2005	70.08
FISCAL YEAR 2004	7.08
FISCAL YEAR 2003	154.44
FISCAL YEAR 2002	1,631.11

TOTAL MOTOR VEHICLE TAXES:

2008	1,244,714.99
2007	326,613.62
2006	73,369.54
2005	20,761.29
2004	8,646.71
2003	5,140.25
2002	2,298.13
2001 AND PRIOR	2,580.00

TOTAL BOAT EXCISE:

2008	1,237.00
2007	203.00
2006	183.00
2005	45.00
2004	15.00

INTEREST:

REAL ESTATE	95,438.14
PERSONAL PROPERTY	1,814.56
TRASH LIEN	1,313.71
MOTOR VEHICLE	27,711.62
BOATS	75.25

TOTAL TRASH FEES:

FISCAL YEAR 2008	918,652.75
FISCAL YEAR 2007	82,761.42

TOTAL WATER USER CHARGES:

FISCAL YEAR 2008	1,063,592.33
FISCAL YEAR 2007	160,661.87

TOTAL SEWER USER CHARGES:

FISCAL YEAR 2008	722,016.28
FISCAL YEAR 2007	103,349.46

INTEREST:

WATER & SEWER USER FEE & LIENS	14,439.19
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DEPARTMENTAL RECEIPTS:

ASSESSORS	315.50
BOARD OF HEALTH	13,109.00
BUILDING DEPARTMENT	72,247.00
BOARD OF APPEALS	3,000.00
COUNCIL ON AGING	9,416.00
CONSERVATION	1,880.00
CULTURAL COUNCIL	2,223.00
DEPARTMENT OF PUBLIC WORKS	18,302.81
DPW WATER ENTERPRISE	45,050.00
DPW SEWER ENTERPRISE	44,330.00
ELECTRICAL INSPECTOR	13,101.00
FIRE DEPARTMENT	45,886.18
GAS INSPECTOR	4,875.00
LIBRARY	13,579.13
PLUMBING INSPECTOR	8,349.00
POLICE DEPARTMENT	232,339.21
RECREATION	35,098.01
SEALER OF WEIGHTS AND MEASURES	3,941.00
SELECTMEN	171,164.62
SMALL ANIMAL CONTROL	10,134.00
SMALL ANIMAL CONTROL VIOLATIONS	350.00
TOWN CLERK	50,521.35
TOWN COLLECTOR	52,623.50
EXCHANGE ACCOUNT	33,319.03
TAX SERVICE FEES	5,400.00
DEPUTY COLLECTOR FEES	60,170.09
DEPUTY RMV SUSPENSION FEES	25,900.00
MUNICIPAL LIEN CERTIFICATES	21,600.00

TOTAL RECEIPTS

22,907,267.64

REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2008, the Building Department issued 415 Building Permits for a combined value of over 7.5 million dollars. This office has issued a Building Permit for the construction of a McDonald's Restaurant on Bedford Street. Construction is set to begin in March, 2009.

The Zoning Board of Appeals has approved the change of use for the Commonwealth Building on Marble Street. The proposal involves an historic renovation to allow a mixed use to include 127 luxury apartments, as well as commercial space on the first floor.

The Town has voted to fund the construction of a new Police Station, as well as repairs to the roof at the Fire Station and major repairs to the Town Hall.

Fuel prices have caused an increase in the installation of solid fuel burning appliances, including wood and pellet stoves.

The number of Building Permits issued for the construction of new homes and large additions is low compared to previous years; this is attributed to the economy throughout the region.

I have had the privilege of working closely with the Zoning Board of Appeals, Electrical Inspector Jim Redgate, Plumbing Inspector Mark Getchell and my Administrative Assistant, Karen Hucksam. I appreciate their dedication and commitment.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2008. I am looking forward to 2009.

I respectfully submit the Annual report for 2008.

Number of Permits Issued in the year of 2008: 415

Residential

New Homes	11	\$2,006,000
Additions/Alterations	273	\$653,070

Commercial

New Buildings	1	\$750,000
Additions/Alterations	13	\$334,246

Number of Inspections performed		2,900
Swimming Pools	20	\$121,801
Signs	24	-----
Wood Burning Stoves	38	-----
Buildings Demolished	15	-----

Detached Buildings & Accessory	32	\$155,737
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Permit Fees Collected

Building Permit Fees	415	\$65,720
Occupancy Permit Fees	16	\$895
Demolition Permit Fees	10	\$300

State Mandated Inspections	38	\$375
Total		\$66,990

The Building Commissioner/Inspector of Buildings and Zoning Enforcement Officer is available on a 24-hour emergency basis. Office hours are from 7:30am to 4:00pm Monday, Wednesday & Thursday, and Tuesdays 7:30am through 7:30pm.

Robert P. Curran
 Building Commissioner
 Zoning Enforcement Officer

REPORT OF THE CAPITAL IMPROVEMENT ADVISORY COMMITTEE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Capital Improvement Advisory Committee is pleased to provide the following information on our activity during the past year.

At the beginning of last year, the Committee was still working in concert with the newly organized Building Projects Committee to evaluate a long term facilities plan for the Town. It was mutually agreed that the long term needs assessment would likely eliminate the need to submit a Capital Improvement warrant article for 2008.

Throughout the first quarter, the Committee was kept up-to-date on the ongoing demolition of the Holt School, the relocation of the Memorial Arch and the planning for a new Police Station. The Building Projects Committee was also evaluating the long term plans for the Council on Aging and the Department of Public Works. Also, a comprehensive analysis was being conducted of the needs at the Fire Station and building envelope issues at the Town Hall. All of these projects would impact the Capital Improvement Advisory Committee and the development of the five year plan.

Consequently, the committee met with the Finance Committee prior to the 2008 Town Meeting to not recommend a CIAC warrant article.

The Board reorganized following reappointment in June. After sending notification to all department heads in the fall of 2008, we began the process of compiling information from those who responded. Through subsequent meetings, several capital projects were identified for follow up with the Facilities Manager. The Committee was pleased to participate in the Special Town Meeting in November that eventually approved the construction of a New Police Station. This is a capital project that has been on the CIAC's five year plan since the Committee was formed 13 years ago.

At the end of the year, the Committee was awaiting the updated building assessment and annual Facilities Manager's Report from Kevin Derosier.

The Capital Improvement Advisory Committee would like to thank the Board of Selectmen and Town Departments and Committees for their help and cooperation throughout the past year.

Respectfully submitted,
 Richard Anderson, Chairman
 Francis Johnson, Vice Chairman
 Noreen Smith, Clerk

(Vacancy), Member
 (Vacancy), Member
 Barbara O'Brien, Recording Sec.

REPORT OF THE COUNCIL ON AGING 2008

To the Honorable Board of Selectmen:

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide or serve the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Center is open Monday-Friday. The COA requests residents call and advise us of any person who might benefit from provided services.

The COA meets at 9:00 a.m. on the second Tuesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to and attend regular meetings held for the COA, OCPC, CIRCA, MCOA, and OCES. Our Director is the current President of the Old Colony Elderly Service Board. Director Patricia McCarthy; Administrative Assistant Barbara Garvey and Clerical Staff, Joanne Cameron; Social Worker Theresa Altieri, Bus Drivers Richard Smith and Charles Pace, Custodian Peter Butler and Meal Site Manager Elaine Foster make up the staff. In addition to the above personnel, we have many volunteers who gave thousands of hours of time and effort. These contributions to our community are incalculable.

A senior lunch program is held at the Center every weekday. Meals-on-Wheels are delivered to approximately 40 seniors a day, 5 days a week. Food is supplied through Old Colony Elderly Services. Approximately 13,400 meals were served and/or delivered this year. The dollar value to our community is approximately \$120,000.00. Elaine Foster spearheads this effort with the incredible support of many volunteers. Our lunch program is the center of our activities.

The COA's 17 passenger minibus is used every day of the week for a variety of activities that include transportation to the Center for lunch, shopping and social activities. Dial-a-Bat is used Monday – Friday for a variety of transportation. In the year 2008, more than 10,000 transports for seniors were made through the COA. Additionally, the Housing Authority supplies transportation every Thursday for food shopping. Activities through the COA include Water Aerobics, Yoga, Nutrition Classes, Bowling, Bingo, Cards, Cribbage, Line Dancing, Mah-Jongg, Walking Club, Podiatrist appointments, blood pressure clinics, flu clinics, hearing screening and monthly trips to Foxwoods, Twin River and the Wareham Fish Fry. A pool table/ping pong table is in the game room and enjoyed by a number of our seniors. The Friends of the Whitman Seniors meet monthly at the Center. This year we added a chair massage program done by Dee Davidson, as well as a Dance/Exercise program under the leadership of Chris Kindelan. They have proven to be very successful.

The Senior Tax Work Program is made up of thirty-five senior homeowners. Through this program selected seniors volunteer for town departments for a total of 100 hours, qualifying them for a \$750.00 tax abatement. We were able to utilize these seniors in the town departments of Assessor's Office, Clerk's Office, Collector's Office, Police Department, Fire Department, Building Commissioner's Office, DPW, Library, Duval, Park Avenue & Conley Schools, as well as the Senior Center. The program has proven to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hearing Aide Specialist John Klefeker does free hearing screenings and free cleaning and

check of any hearing aids. John Fornier, reverse mortgage specialist, sees seniors by appointment monthly as well.

During tax season a volunteer tax preparer, Bud Wheaton, from AARP is available by appointment to aid any Whitman resident in the preparation of their tax return, free of charge. All year a SHINE (Serving Health information Needs of Elders) Counselor is available for our seniors. Theresa Altieri is available by appointment to assist with any Medicare, Medicaid, HMO's or other Medigap insurance problems. This year has proven to be extraordinary with Medicare changes continuing to be a huge part of the Social Worker's job. She helps seniors with the complicated Mass Health applications, Prescription Advantage applications, and Food Stamp Applications. She has done a wonderful job during this challenging time.

The Knights of Columbus, South Shore Vo-Tech, Whitman-Hanson Regional High School, and the Duval School provided meals and sociability for our elders.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This newsletter is a vehicle of communication to every senior in Whitman. Through the generosity of the Friends of the Whitman Seniors, we are able to mail the Newsletter to every senior in town. The contents are informational - legal, medical - and practical, as well as a publishing vehicle for some of our talented literary seniors. For many seniors who are homebound this may be their only contact with us.

Our deepest appreciation goes to "The Friends of Whitman Seniors, Inc." This is a non-profit group whose sole purpose is to raise, hold, accept, and expend monies to assist in needs of the elderly of Whitman through the Council on Aging. Membership is open to adults who have deep concern for the elderly citizens of Whitman. They meet the second Friday at 1:00 p.m. in the Senior Center. Elected officers are: President Patty Morrison; Vice-President Helen Hayes; Secretary Jean Fay; and Treasurer Barbara Lemieux. This year they paid for the mailing of the Newsletter. This organization has assisted the COA with projects in the past, and we look forward to their continuing efforts in aiding the COA in serving the needs of the seniors of Whitman.

In a cooperative effort with the schools and churches, we have had several successful programs integrating our seniors with the rest of our community. We celebrated our Eleventh Annual Breakfast and Read-A-Long at the Duval Elementary School. Students under the supervision of Rita Pallerin from New England Villages volunteered to man the Salvation Army Kettle on their own time during the Holiday Season. The profits from the Kettle directly benefit the needy of our community. Many young people volunteered community service hours at the Center. Both the Brownies and Girl Scouts have volunteered with programs and decorating at the Center.

Barbara Garvey attended trainings, along with two committed volunteers, and processed Fuel Assistance Applications. This resulted in approximately \$400,000 in assistance going to over 200 needy families of Whitman. They have integrated this huge responsibility into their daily activities.

Hairdresser Meredith Tierney works Tuesdays here at the Center by appointment. We added a volunteer Manicurist, Jane Murray, every Friday.

The "Brown Bag" Food Program was a huge success this past year, with 2,880 bags of groceries distributed to 240 Whitman families. This program is collaboration between the Whitman Food Pantry, the Boston Food Pantry, Dorn Davies Senior Center and the Whitman Council on Aging.

We plan to continue to add new and interesting programs, to continue our intergenerational efforts and address senior concerns with informative educational programs. The "Are you OK?" Program has once again been a great success in contacting our homebound seniors daily for an electronic well-being check. This year volunteer Jean McDonald makes personal calls to approximately 30 seniors a day to enhance their lives with sociability and friendship. Jean's time commitment is extraordinary, as she also calls these people on holidays and weekends.

The Center was utilized this year by: AA, Partner's VNA Flu Clinics, Citizens Scholarship Fund, Republican Town Committee, the Democratic Town Committee and Brownie Troops. This year the Senior Center was kept in good repair through the efforts of Peter Butler with municipal funding, monies donated or through grants and/or volunteer help. Leonard Keefe and Joe Chittick, two of our volunteers, helped with many repair projects.

The COA works closely with the Executive Office of Elder Affairs, Partner's Visiting Nurse Association, Whitman Housing Authority, Old Colony Planning Council, Old Colony Elderly Services, Catholic Charities, Legal Referral, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize those who volunteer time delivering meals, working at the luncheons, transporting those without transportation, making calls to the homebound and for just "being there" when you are needed.

One of our greatest challenges has been "SPACE". When the Senior Center was built nineteen years ago, it was built as a small recreational center for the seniors to gather. Over these years, our department has evolved into a large human service department; and we have long since grown out of the space we have. In the coming years we will be continuing our efforts to work on expansion so that we can continue to meet the growing needs of the community.

As a Council, we would like to thank the community and voters for their support of our programs and ask for your continued cooperation. . We would again like to thank our Director, Patricia McCarthy, and staff for their dedication to the Seniors of Whitman and for pursuing grants and programs which not only benefit our seniors, but also the Town of Whitman. With their help and efforts, we will continue to try and provide quality programs for the community in 2009.

Respectfully submitted,

Patricia Goldmann, Chairman
Robert Morrison, Vice-Chairman
Freda VanCor
Robert Titterington
Mae Cousineau
Patricia McCarthy, Director

REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The current members of the Board of Assessors are Jean Bumpus, Chairman; Stephen Verrill, Clerk; and John Noska, Member.

The fiscal 2009 tax rate is \$11.38, which was approved by the Department of Revenue on November 24, 2008. This is an increase of .48 cents.

Tax Rate Recapitulation Summary:

Total amount to be raised	\$30,036,925.88
Total estimated receipts	\$13,478,562.62
Tax levy	\$16,558,363.26

Our new Assessor, John Noska, was appointed to the Board in January, 2008. John has been a real asset to the Board and has taken the 101 course that is required for the Board of Assessors.

The Assessors Office hired Joanne Wing in February, 2008. Joanne started as part-time clerical and in July, 2008 became full-time. Joanne has already taken two courses required for the position and has contributed a lot to the office.

I would also like to thank my Administrative Assistant, Kathleen Keefe, for all of her contributions to the Assessors' office.

Respectfully submitted,

Carol O'Brien, Principal Assessor/Appraiser

Board of Assessors
Jean Bumpus, Chairman
Stephen H. Verrill, Clerk
John Noska, Member

ANNUAL REPORT WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 35 site inspections were made by Commission members, and 12 public hearings were held during the year. Seven Orders of Conditions were issued by the Commission. In addition, seven Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. The Commission also ruled on five Requests for Determination of Applicability of the Wetlands Protection Act.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

Conservation Commission members also hosted and attended two workshops sponsored by the Department of Environmental Protection. These were held at the Whitman Public Library for the convenience of local commissions, developers and engineers in surrounding towns. The Stormwater Management Workshop in April 2008 was attended by more than 30 people, and the DEP Workshop on Erosion and Sedimentation Control Measures in December was also well-attended by 28 local commissioners and engineers. The Whitman Commission is happy to work with DEP Circuit Rider Christine Odiaga in setting up these workshops at the Whitman Public Library, and expects to do so in the coming year as well.

All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. The Commission is still short two members; anyone interested in serving on this board is invited to send a letter of application to the Board of Selectmen. Commission members are expected to attend meetings twice a month, go on site inspections as needed, and become familiar with the wetlands regulations governing the commission's activities. The present members will be happy to talk with any interested citizen about the responsibilities and duties involved.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Elaine Melisi, Secretary
Sandra Cortez

**PLYMOUTH COUNTY COOPERATIVE EXTENSION
ANNUAL REPORT
July 1, 2007 - June 30, 2008**

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, Federal and State funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: annual sustainable gardening lectures, annual fruit pruning demonstration; ornamental tree pruning lecture, research, information and educational programs on pests like the winter moth caterpillar; pesticide applicator training & licensing exams; the annual UMass Extension Garden Calendar; landscape and horticultural training and resources for municipal employees and green industry professionals; 4-H Science and Technology workshops in the areas of embryology and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises. New research findings are translated into practical applications and shared with residents and communities through workshops, conferences, office visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Extension web access www.umassextension.org.

Members of the Plymouth County Extension Staff:

Deborah C. Swanson, Landscape, Nursery, and Urban Forestry Program/Manager
Samuel Fox, 4-H Youth and Family Development Program
Molly Vollmer, 4-H Youth and Family Development Program
Debra L. Corrow, Executive Assistant
Ruth Ahola, Administrative Secretary

Board of Trustees:

Wayne Smith, Chairman - Abington	Elizabeth A. Francis - Plymouth
John J. Burnett, Jr. – Whitman	Chris Iannitelli– W. Bridgewater
John Dorgan - Brockton	Joseph A. Freitas – Plympton
Jere Downing - Marion	Janice Strojny - Middleboro
Jeffrey M. Welch, Plymouth County Commissioner, Chairman, - Abington	

The Plymouth County Extension office is located at 266 High St., P.O. Box 658, Hanson MA 02341 (781-293-3541; 781-447-5946) plyctyext@mindspring.com.

REPORT OF THE WHITMAN FINANCE COMMITTEE

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

For 2008, the annual report of the Whitman Finance Committee finds itself with knowing we are moving forward with our Town's proposed plan to bring forth part of our capital needs of the Town with the building of a new Police Station and continuing to improve our building capital with further renovations to our Town hall and Fire Station.

We, the current members of the Finance Committee, who serve as the advocates for the citizens and as the financial representatives for the taxpayers, always feel that good fiscal management is the key to success in a town such as Whitman. Whitman has been and will continue to be a successful town.

Our charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interests of the Town and its people.

During this past calendar year, the Whitman Finance Committee started with budget review meetings for FY2009 with every department. Budget review meetings were completed for the most part by late March, with additional work continuing into April, especially the work to make the best recommendations on budget proposals for Annual Town Meeting. All of the budgetary recommendations on Article 2 and monetary articles of the Annual Town Meeting and Special town Meeting Warrants were decisively completed for presentation. As we have done in the past, a week prior to Town Meeting, the Finance Committee had a representative conduct a round-table meeting with all of the department managers, Town Administrator and some of the members of the Board of Selectmen to review the Finance Committee's budget recommendations.

With regard to working revenues for FY09, the Finance Committee put together estimates based on the best possible scenario for revenues, and what historically those revenues ended up to be. The Town's Levy Limit for FY08 was \$15,717,283.00. With the addition of 2-1/2%, it added \$392,932.00, plus an estimate on New Growth for the Town over the fiscal year of \$195,011. The New Growth figured continues, and will continue, to decline over the years, and planning for FY2009 was no different. Our local receipts, despite tougher economic times in late 2007 and into 2008, continued to stay on pace somewhat, and an estimated figure of \$3,400,000.00 was able to be used once again.

The Finance Committee saw the Town face two special town meetings, one within our Annual town Meeting, and one Special Town Meeting in November that was prudent in its timing and well worth the time and cost of conducting. This Special town Meeting brought together a Town who decisively agreed to build and replace our current Police Station and to continue on the commitment to invest in our building capital. Our Annual Town Meeting was able to complete the budgetary work for the Town one night, something we have only accomplished a couple of times in the last several years. Within that night, the Town approved an operating budget of \$22,722,672.00.

Local Aid for Whitman, as we entered the new fiscal year, was down slightly to \$2,879,231, from \$2,930,730.00 the year prior. State assessments, or charges to the

Town by the state, increased from \$162,091.00 to \$169,520.00. This combined left us a net loss in state revenue at close to \$60,000.00.

The recommendations of the Finance Committee and the decisions of the voters had good fiscal intentions and continued to keep within the Finance Committee's goals of good fiscal management.

The members of the Finance Committee actively serve as liaisons to other town committees, reporting back to the Finance Committee on other town endeavors. Our involvement includes the South Shore Regional Vocational Technical High School Budget Committee and the Whitman-Hanson Regional School Budget Committee, as well as others, including our newly formed Facilities Committee which has taken us to a new level of planning for the capital building needs and use for the Town.

Each Finance Committee member is a liaison to the various departments of the Town; Steve Bois, Board of Selectmen, Town Administrator, Data Processing, Fair Housing Authority, Legislative Affairs, Moderator, By-Laws, Whitman-Hanson Regional School Committee; Dave Jablonski, Police Department; Don Hunt, Department of Public Works; Bill Capocci, Town Accountant, Town Administrator, Town Assessor, Town Clerk, Town Collector, Town Treasurer, Board of Selectmen, Facilities Committee; Rick MacRae, Board of Appeals, Capital Improvements Advisory Committee, Planning Board, Recreation Commission, Weights and Measures; MaryEllen McDonald, Board of Health, Building Commissioner, Town Inspectors, South Shore Vocational Technical High School Committee; Kristin Ross, Conservation Commission, Council on Aging, Historical Commission, Library, South Shore Vocational Technical High School, Veterans Affairs; Kurt Saltmarsh, Fire Department, Emergency Management.

The Whitman Finance Committee members are and have been represented at the Massachusetts Municipal Association's (MMA) Annual Meeting and Trade Show in January and the Association of Town Finance Committee's (ATFC) Regional Update Meetings.

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible.

In 2009, the Finance Committee will continue its pattern to be more responsive, more proactive, and more than ever, dedicated to the task that we represent as to what is best for the citizens of the Town of Whitman.

Respectfully Submitted,

Steven D. Bois, *Chairman*
Donald M. Hunt, *Clerk*
Roderick MacRae
Kristin M. Ross
Paul M. Willis (*resigned 10/2008*)
Vicki A. Roy, *Recording Secretary*

David A. Jablonski, *Vice-Chairman*
William A. Capocci
Mary E. McDonald
Kurt R. Saltmarsh

REPORT OF THE FIRE-RESCUE & EMERGENCY SERVICES DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2008. This report is prepared to present an overview of the many challenges that the men and women of the Department have faced during the year. Budget constraints, staffing concerns and increased demands for services continue to plague this department. The Town has refused to increase staffing in the Department while we face increased call volume and new responsibilities. We have been facing rapid community growth and additional expectations, such as preparing for potential terrorist attacks and natural disasters. The increase in call volume, with no additional staff, has been so substantial that at times emergency calls are now stacked and prioritized as to what emergency is more pressing. In addition the Fire Station is left unstaffed more frequently due to our call volume. Training to meet federally required standards are a challenge, particularly finding the time and money to conduct the training. The members of the Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2567 emergency calls. Our overall call volume increased about 3.5% or a total of 7.1% increase over two years. Emergency medical service incidents comprised 67.27% of our call volume and 1307 patients were transported to emergency medical facilities.

Changing of the Guard at Whitman Fire

After more than 30 years of service to the citizens of Whitman, Chief Timothy P. Travers retired from Whitman Fire / Rescue. During his tenure, Chief Travers was constantly on the front lines of developments and changes in the fire service. He brought dedication and commitment to this Department and community building one of the most advanced and well trained organizations in the State. I would like to thank Chief Travers for his years of service and mentoring. The transition was one of tranquility and ease due to his devotion and professionalism.

Special Events Coordination: The department is responsible for public safety and emergency medical services at all large Town events. In 2007 some of these events included:

- June Winterfest Carnival...fire safety watch during fireworks display
- Middle School Haunted House...fire safety watch and EMS
- Winterfest Celebration...strategically located fire personnel, fire apparatus, and ambulances.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

Employee Assistance Program: The purpose of the Employee Assistance Program is to assist the firefighters in addressing problems in the areas of substance abuse, marital, legal, stress, and financial. Outlook E.A.P. of New Bedford, Massachusetts, provides these contracted services. Their staff provides 24-hour telephone access for our

firefighters. All firefighters have been orientated to the program's confidentiality, accessibility, and self-referral procedures.

Training: Training was conducted throughout the year under the direction of Lieutenant Robert W. Hover, Jr., Training Officer.

Emergency Medical Services: Firefighter / Paramedic Andrew McGillivray was appointed as the Departments Emergency Medical Service Coordinator.

Paramedic McGillivray brings with him years of service as a leader in EMS. Paramedic McGillivray brings expertise from the private ambulance sector where he served as a field supervisor for many years.

Currently Whitman Fire operates two (2) Advanced Life Support – Paramedic staffed ambulances and one (1) non transport heavy rescue which responded to over 1300 calls for medical assistance in 2008. Paramedics are capable of starting IV therapy, administering cardiac and other medications to stabilize and save the lives of the ill. In addition they are trained to defibrillate, monitor and take over the hearts of those who cannot sustain a normal heart beat. Our paramedics have performed these procedures flawlessly providing professional services to the citizens of our community.

We continue to join forces with Hanson in doing monthly case reviews. This practice has become a great teaching and learning tool. The members are able to learn from each other's weaknesses and strengths in a group setting. This type of monthly training has expanded our system and built camaraderie with other Paramedics in the area.

Fire Alarm Division: The year 2008 also brought a change to the Fire Alarm Division. Firefighter Walter MacKinnon retired after 30 years of service to this community. Firefighter MacKinnon served as the Fire Alarm Superintendent for many years. Firefighter MacKinnon was instrumental in updating and modifying our municipal system to the most reliable system in the area. At anytime a citizen needing assistance for Fire or EMS they can pull any red street fire alarm box and know that help is only moments away.

Firefighter James McGuiness, who served as assistant to Firefighter MacKinnon, was appointed to the position of Fire Alarm Superintendent. The system has 213 fire alarms boxes strategically placed throughout the Town, 85 of which are master boxes which protect municipal buildings, businesses, high occupancy residential properties, and houses of worship. Fire alarms received over the municipal fire alarm system included 49 master box alarms from internal fire alarms systems and 3 from street boxes. There were a total of 184 boxes struck from the station, including station empty, reported building fires, and mutual aid fire calls. We continue to experience an increase in call volume and multiple calls at the same time.

Some Incidents from 2008: Due to multiple calls or incidents occurring at the same time, the fire station was left unmanned 119 times during 2008. This is a grave concern of mine and the firefighting force; residents and taxpayers should be aware that no one may be at fire headquarters if they go there seeking help; and there will be a delayed response when they call in an emergency. Whitman Fire has at times and will continue in this time of economic crisis to stack calls, meaning calls will be prioritized as to which emergency is a higher priority.

The following incidents represent some of the responses we responded to during 2008:

September 2, 2008 A massive power failure at Harvard Court Housing for the

Elderly left the entire complex in darkness for a total of over 24 hours over several days. A combined effort of the Housing Authority and Fire / Rescue, working with National Grid, was able to supply electric to the complex via large generators while National Grid replaced all underground wiring and transformers.

September 13, 2008 At 0310 AM firefighters responded to 608 Plymouth Street and found heavy fire on arrival from a large 2 story barn. The barn fire was within ten (10) feet of the residence with fire extending to the home. Newly appointed Chief Grenno arrived on scene striking a 2nd alarm brining in mutual aid from Abington, Hanson, East Bridgewater and Brockton. The barn suffered a total loss with the home suffering minor damage. The quick actions of firefighters that morning saved the home from major damage. The fire was attributed to faulty wiring in a switching mechanism. The homeowner lost several thousand dollars worth of memorabilia in the fire.

October 9, 2008 At 4:21 PM firefighters responded to 145 School St. and found heavy smoke and fire upon their arrival. The home is a large 2 ½ story home with a three (3) unit apartment complex attached. The fire originated in the heating utility room which is adjacent to both the home and apartment complex. Fire was overlapping to both structures and firefighters were able to quickly extinguish the fire saving the homes. Mutual aid was summoned from Hanson and East Bridgewater. The fire was attributed to gasoline fumes from a gas can being ignited when one of the heating units was activated. The home and apartments were uninhabitable due to smoke / fire damage and utilities being turned off.

October 31, 2008 At 06:33 AM firefighters responded to 15 – 17 Webster street, Upon arrival firefighters found heavy fire from a two (2) story garage to the rear of a large two (2) family duplex. The fire was quickly knocked down by firefighters with no extension to the residence. Mutual Aid was summoned by Hanson and East Bridgewater Fire Departments. The cause is of suspicious origin and remains unsolved at this time by the Office of the State Fire Marshal.

Retirements: Whitman Fire saw the retirement of three members in 2008. These members represented over 95 years of service to the Town of Whitman. These members developed change, saw change and instituted change that made this Department the profession it is today.

I would like to take this opportunity to publically thank and congratulate:

Chief of Department Timothy P. Travers

Firefighter / EMT -I Guy N. Fletcher
Firefighter / EMT Walter MacKinnon

The Department continued to see an increase in multiple calls for both emergency medical services and fire incidents. We are fortunate to operate two ambulances to reduce response times when multiple calls are received, without this ability patients would have to wait 10 to 14 minutes for definitive advanced life support service. I look forward to the continued support of voters to keep the Fire-Rescue Department adequately funded and staffed so that we can provide these essential services while maintaining firefighter safety.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, all Town Departments and Committees for their help and guidance throughout the year. I want to thank the men and women of the Police Department that assist us at emergencies

throughout the year. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno
Fire Chief

EMERGENCY AMBULANCE CALLS

TRANSPORTS TO:

Brockton Hospital	819
Good Samaritan	118
South Shore Hospital	355
Other	15
SERVICES NOT REQUIRED/OR REFUSED	506
TOTAL	1813

TYPE OF SERVICES PROVIDED

(ALS Advanced Life Support, BLS Basic Life Support)

Patients, ALS Whitman Fire, Rescue & Emergency Services	674
Patients, BLS Whitman Fire, Rescue & Emergency Services	469
Patient Refusal & Services Not Required	506
TOTAL	1649

**MUTUAL AID AMBULANCE SERVICE
PROVIDED TO AREA TOWNS**

	ALS	BLS	INTERCEPT	TOTAL
Abington	67	56	0	123
East Bridgewater	6	1	0	7
Hanson	8	5	2	15
Rockland	8	7	0	15
	89	69	2	160

PERMIT AND FEE MONIES TURNED OVER TO TOWN COLLECTOR

For all permits granted in calendar year 2008 by the Head of the Fire Department under MGL C 148, S 10A, certificates, inspections, and copies of public records, etc.

TOTAL \$9,799.00

Forest Fire Warden

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the 2008 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 19 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. This Officer issued over 1200 burning permits. The Fire Department responded to 21 incidents of unauthorized and 3 incidents of authorized controlled burning during the year.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno
Forest Fire Warden

Whitman Fire-Rescue Incident Type Report

Incident Type	Count	Pct of Incidents	Total Est Loss	Pct of Losses
1 Fire				
100 Fire, Other	1	0.04%	\$0	0.00%
111 Building fire	6	0.23%	\$227,500	95.26%
113 Cooking fire, confined to container	3	0.12%	\$300	0.12%
114 Chimney or flue fire, confined to chimney or flue	2	0.08%	\$0	0.00%
116 Fuel burner/boiler malfunction, fire confined	4	0.16%	\$0	0.00%
131 Passenger vehicle fire	1	0.04%	\$5,000	2.09%
132 Road freight or transport vehicle fire	1	0.04%	\$1,000	0.41%
138 Off-road vehicle or heavy equipment fire	1	0.04%	\$500	0.20%
140 Natural vegetation fire, Other	4	0.16%	\$0	0.00%
141 Forest, woods or wildland fire	4	0.16%	\$0	0.00%
142 Brush or brush-and-grass mixture fire	10	0.39%	\$0	0.00%
150 Outside rubbish fire, Other	1	0.04%	\$0	0.00%
151 Outside rubbish, trash or waste fire	4	0.16%	\$0	0.00%
153 Construction or demolition landfill fire	1	0.04%	\$0	0.00%
	43	1.68%	\$234,300	98.11%
2 Overpressure Rupture, Explosion, Overheat(no fire)				
200 Overpressure rupture, explosion, overheat other	1	0.04%	\$0	0.00%
251 Excessive heat, scorch burns with no ignition	1	0.04%	\$0	0.00%
	2	0.08%	\$0	0.00%

3 Rescue & Emergency Medical Service Incident

300 Rescue, EMS incident, other	3	0.12%	\$0	0.00%
311 Medical assist, assist EMS crew	22	0.86%	\$0	0.00%
321 EMS call, excluding vehicle accident with injury	1,505	58.63%	\$0	0.00%
322 Motor vehicle accident with injuries	132	5.14%	\$0	0.00%
323 Motor vehicle/pedestrian accident (MV Ped)	4	0.16%	\$0	0.00%
324 Motor Vehicle Accident with no injuries	56	2.18%	\$0	0.00%
341 Search for person on land	1	0.04%	\$0	0.00%
342 Search for person in water	2	0.08%	\$0	0.00%
352 Extrication of victim(s) from vehicle	1	0.04%	\$0	0.00%
357 Extrication of victim(s) from machinery	1	0.04%	\$0	0.00%
	1,727	67.28%	\$0	0.00%

4 Hazardous Condition (No Fire)

400 Hazardous condition, Other	5	0.19%	\$0	0.00%
410 Combustible/flammable gas/liquid condition, other	1	0.04%	\$0	0.00%
411 Gasoline or other flammable liquid spill	14	0.55%	\$0	0.00%
412 Gas leak (natural gas or LPG)	18	0.70%	\$0	0.00%
422 Chemical spill or leak	2	0.08%	\$0	0.00%
424 Carbon monoxide incident	11	0.43%	\$0	0.00%
440 Electrical wiring/equipment problem, Other	26	1.01%	\$0	0.00%
441 Heat from short circuit (wiring), defective/worn	3	0.12%	\$3,500	1.46%
442 Overheated motor	1	0.04%	\$0	0.00%
443 Breakdown of light ballast	1	0.04%	\$0	0.00%
444 Power line down	31	1.21%	\$0	0.00%
445 Arcing, shorted electrical equipment	8	0.31%	\$0	0.00%
	125	4.87%	\$3,500	1.46%

5 Service Call

500 Service Call, other	4	0.16%	\$0	0.00%
510 Person in distress, Other	10	0.39%	\$0	0.00%
511 Lock-out	180	7.01%	\$0	0.00%
520 Water problem, Other	5	0.19%	\$0	0.00%
521 Water evacuation	8	0.31%	\$0	0.00%
522 Water or steam leak	2	0.08%	\$0	0.00%
531 Smoke or odor removal	19	0.74%	\$0	0.00%
550 Public service assistance, Other	4	0.16%	\$0	0.00%
551 Assist police or other governmental agency	7	0.27%	\$0	0.00%
552 Police matter	2	0.08%	\$0	0.00%
554 Assist invalid	22	0.86%	\$0	0.00%
561 Unauthorized burning	21	0.82%	\$1,000	0.41%
571 Cover assignment, standby, moveup	31	1.21%	\$0	0.00%
	315	12.27%	\$1,000	0.41%

6 Good Intent Call				
600 Good intent call, Other	121	4.71%	\$0	0.00%
611 Dispatched & cancelled en route	19	0.74%	\$0	0.00%
621 Wrong location	1	0.04%	\$0	0.00%
622 No Incident found on arrival at dispatch address	1	0.04%	\$0	0.00%
631 Authorized controlled burning	7	0.27%	\$0	0.00%
650 Steam, Other gas mistaken for smoke, Other	3	0.12%	\$0	0.00%
651 Smoke scare, odor of smoke	2	0.08%	\$0	0.00%
652 Steam, vapor, fog or dust thought to be smoke	3	0.12%	\$0	0.00%
672 Biological hazard investigation	1	0.04%	\$0	0.00%
	158	6.16%	\$0	0.00%
7 False Alarm & False Call				
710 Malicious, mischievous false call, Other	1	0.04%	\$0	0.00%
711 Municipal alarm system, malicious false alarm	2	0.08%	\$0	0.00%
712 Direct tie to FD, malicious false alarm	4	0.16%	\$0	0.00%
714 Central station, malicious false alarm	1	0.04%	\$0	0.00%
721 Bomb scare - no bomb	1	0.04%	\$0	0.00%
730 System malfunction, Other	15	0.58%	\$0	0.00%
733 Smoke detector activation due to malfunction	27	1.05%	\$0	0.00%
734 Heat detector activation due to malfunction	1	0.04%	\$0	0.00%
735 Alarm system sounded due to malfunction	16	0.62%	\$0	0.00%
736 CO detector activation due to malfunction	11	0.43%	\$0	0.00%
740 Unintentional transmission of alarm, Other	33	1.29%	\$0	0.00%
741 Sprinkler activation, no fire - unintentional	1	0.04%	\$0	0.00%
743 Smoke detector activation, no fire - unintentional	18	0.70%	\$0	0.00%
744 Detector activation, no fire - unintentional	6	0.23%	\$0	0.00%
745 Alarm system activation, no fire - unintentional	32	1.25%	\$0	0.00%
746 Carbon monoxide detector activation, no CO	15	0.58%	\$0	0.00%
	186	7.25%	\$0	0.00%
8 Severe Weather & Natural Disaster				
814 Lightning strike (no fire)	5	0.19%	\$0	0.00%
9 Special Incident Type				
900 Special type of incident, Other	2	0.08%	\$0	0.00%
911 Citizen complaint	6	0.23%	\$0	0.00%

Total Incident Count: 2567

Total Est Loss:

\$238,800

BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2008.

At the annual election, William F. Lemon was re-elected to the Board. At the Board's organizational meeting, John H. Duval was elected Chairman and Ruth A. Burke, Clerk.

For the fiscal year ending June 30, 2008, the Board turned in the following fees to General Revenue:

License to Distribute Food	50.00
Mobile Food Service Permits	120.00
Milk and Cream-Store License	210.00
Permit to Operate a Food Establishment	4,600.00
Disposal Works Installers Permits	1,890.00
License to Manufacture Frozen Desserts	205.00
Septage Handlers Permits	980.00
Rubbish Removal Permits	750.00
License to Pasteurize Milk	15.00
Permit to Transport Bones and Grease	35.00
One-day Food Service Permits	25.00
Dismantling On-site Septic System Permits	1,080.00
Permit to Sell Spring (Bottled) Water	35.00
Late Filing Fee	120.00
Permit to Operate a Transfer Station for Temporary Storage of Septage	100.00
Observers Fee	1,245.00
Tobacco Sales Violation	425.00
Tobacco Sales and Location Permit	600.00
Permit to Operate a Tanning Facility	255.00
Permit to Pick Up and Transfer Medical Waste	100.00
Permit to Practice Massage/Body Work	210.00
Funeral Directors Permit	50.00
Court Witness Fee	9.00
	<u>\$13,109.00</u>

Health Inspector Eric J. Badger investigates all complaints received through the Board of Health office. The Board is pleased to report that all food establishments are being inspected twice a year as required under MA laws.

The Infectious Disease Emergency Plan, including an Emergency Dispensing Site Plan, is in place in the event of an infectious disease or bioterrorist emergency. The Board is currently seeking volunteers to assist in the event of a pandemic flu outbreak. Volunteers do not necessarily need to possess medical backgrounds, as there are many roles to be filled.

The Board held its annual rabies clinic, vaccinating cats and dogs with Dr. Gregory Conard in attendance. Also, distemper and kennel cough immunizations were offered again this year. Chapter 141, Section 145B of the Mass. General Laws requires that all dogs and cats in Mass. be vaccinated against rabies. Because of the constant presence of rabies in raccoons and bats in Mass., the Board strongly encourages residents to use

extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

To date, December 31, 2008, 3,265 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer, thus eliminating potentially dangerous conditions.

The Board held immunization clinics in conjunction with the Partners Home Care, Inc., which provides the public health nursing services to the Town. We would like to extend our appreciation to them for their continued cooperation and assistance in dealing with the medical aspects of our department. Their report can be found separately.

To date, 41 property owners have taken advantage of the low interest loans available to connect their property to the municipal sewer system. This money is available in the form of a loan at a rate of 5% to property owners to upgrade failed septic systems where municipal sewer is not available, or to connect to the municipal sewer system where available. Further information may be obtained by contacting the Board of Health office.

On September 6, 2008, the Board, along with the Town of Abington, held a Household Hazardous Waste Collection Day at the Whitman DPW property.

The Board has programs in place whereby residents may exchange mercury thermometers for digital thermometers and bring any mercury products (in particular, mercury thermostats), nicad (rechargeable) batteries and unwanted cell phones to the Board's office for disposal during regular office hours. Also, the Board offers a program for the collection of used syringes from residents at no charge. Please call the Board of Health office for further information regarding the disposal of these hazardous items. The Board continues to work diligently to ensure a safe healthy environment for all citizens of the Town of Whitman.

Respectfully submitted,

John H. Duval, Chairman
Ruth A. Burke, RN, Clerk
William F. Lemon, C.H.O.

REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Historical Commission holds regular meetings on the third Tuesday of each month at 7:00p.m. . The meetings are held in the Whitman Historical Commission office located on the second floor of the Town Hall. The meetings are open to the public and posted with the Town Clerk. We encourage anyone interested in the history of our Town to attend.

Our main objective is for the preservation, protection and development of the historical and archeological assets of the Town of Whitman.

The Historical Commission and the Whitman Historical Society joined together once again to tour an estimated 200 7th grade students from the Whitman Middle School around our historic town. The field trip was organized by the 7th grade teachers to compliment their

lessons of Whitman History. The field trip is a two day event. Each day begins with a guided bus tour. The students are able to visualize what once stood in most locations thanks to the tour booklets provided by John Campbell and the Whitman Historical Society. The tour ends at the Commonwealth Shoe building where the students visit the Museum and participate in a scavenger hunt of Whitman History. This is followed by a picnic in the park and a visit to Peaceful Meadows for an ice cream before returning to school.

The Commission is also working with Jerry Eaton (Veteran's Agent) on a project to identify all of our "Gold Star" streets. These streets were named in honor of Whitman Veteran's that lost their lives during the World Wars. The tradition of naming places for military figures is a longtime tradition in many parts of the United States. It is our duty to keep their memory alive.

It is our hope that the signs will be replaced, reminding all as they drive or walk by, of the men who died defending the country.

The historic home plaque program continues to be available for anyone wanting to document the history of their home.

We look forward to the coming year and preserving the past for our future.

Respectfully Submitted,

Elizabeth Pretorius – Chairperson
June O'Leary – Vice Chairperson
Elonie Bezanson – Secretary
Michael Ganshirt – Treasurer

Robert Fisher – Full member
Sandra Fisher – Full member
Margaret McGillivray – Assoc. Member

REPORT OF THE WHITMAN HOUSING AUTHORITY

To the Honorable Board of Selectmen:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public, and any interested citizen is welcome to attend. Special meetings are called when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of four elected Whitman residents and one resident who is state appointed by the governor. The authority has six employees: a full-time Director, a full-time bookkeeper/administrative assistant, a part-time tenant coordinator and three full-time maintenance men. Housing staff and board members attend spring and Fall Mass. NAHRO Conferences and the Legislative Day at the State House. Staff also attends various legal workshops and monthly housing meetings with the various association meetings for housing authority directors.

Under the Department of Housing and Community Development Incentive Program, we are rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority now manages 182 units of housing within the Town of Whitman. Forty units are at Stetson Terrace, 80 units at Harvard Court, eight of which are handicap

units; 44 units at Pine Circle, two of which are handicap units; and 18 family units under the 705 Program, one of which is a handicap unit. We have 10 units scattered within the Town and eight units on Pinehaven Drive, which are located on the same site as the Pine Circle elderly units. We have 2 certificates under the Alternate Rental Voucher Program.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected by the Director and authority staff on an annual basis. All tenants' incomes are recertified on an annual basis, with tenant rents based on a percentage of their net income after certain deductions. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided.

A shuttle bus is provided every Thursday for shopping at Foodmaster in Whitman and Shaw's in Hanson. Also the Authority provides transportation to and from the Knight's of Columbus Thanksgiving Dinner and the Whitman-Hanson Regional High Christmas Concert for the seniors in town. Tenants are active providing various socials throughout the year.

In 2008, thirty-two seniors were leased and three families.

Our special appreciation goes to the Whitman Fire and Police Departments for the help and compassion shown our tenants in times of need. We would also thank Pat McCarthy, the Director of the Council On Aging, and the DPW, as well as other service agencies and volunteers for their help and assistance to our tenants.

Appreciation also goes to our Town and State officials and local boards for the help and cooperation given the Housing Authority with various projects and concerns during the past year.

Respectfully submitted,

Edward McSweeney, *Chairman*
Thomas Richard, *Vice Chairman*
Ruth Manoogian, Board Member
Carolyn Sheppard, Board Member
Michael Paull, Board Member
Shirley A. Horner, P.H.M., *Executive Director*

ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES

The Whitman Public Library continued its trend of remarkable growth during FY08.

Detailed statistics collected through the automation system of the Old Colony Library Network (OCLN) pinpoint areas of activity and interest, enabling the Trustees and Director to provide relevant programs and materials. FY08 data showed a materials circulation growth of 13% (nearly 81,500 items circulated per year) and an average daily attendance of 300. On our busiest days, over 800 people visited the library in FY08. These impressive statistics are the result of progress in collection development to keep the library's offerings relevant and exciting, including not only best-selling books but also the

latest DVDs, music CDs and audiobooks. The staff also conducts a yearly comprehensive collection analysis to discard old and outdated books to make room for the growing collection of new and replacement materials.

The Library's Museum Pass Program offers significant individual and group discounts to area attractions and cultural institutions, including the Fuller Craft Museum, John F. Kennedy Presidential Library and Museum, Museum of Fine Arts in Boston, Museum of Science, New England Aquarium, Plimoth Plantation and Roger Williams Park and Zoo. Over 330 individuals and families took advantage of the museum pass program in FY 2008, with considerable cost savings. The Library pays for the museum passes and hopes to find sponsors to continue this vital program.

One of the Library's main attractions continues to be Internet access. Computer use rose 52% from FY07 to FY08, logging an average of 113 user sessions per day, up from 85 the previous year. Over 1960 individuals used the public computers during FY08. While a great deal of upgrading was done during FY06, future efforts to improve existing computers are necessary. In addition to computer use, library staff answered over 3000 reference questions, and continuing emphasis is being placed on developing the reference collection and quick-fact sheets.

Also in FY08, the Whitman Public Library was awarded a \$5000 grant from the EqualAccess Institute and the Massachusetts Board of Library Commissioners. Two staff, including the Director, attended four days of training to develop programming in two areas: health information and teen services. Three months of community evaluation, including surveys and interviews, led to concrete plans for a "teen space" and for six months of health programming to continue through October 2009. Library programming in general is a popular and well-attended service. During FY08, the library hosted over 2000 kids, teens, and adults at 120 programs.

During the summer over 125 children took part in the annual Summer Reading Program, 52% more than in 2007, choosing books of their own to read for enjoyment and challenging themselves on how many books they could finish in July and August. Children who completed the Summer Reading Program won a book of their own, given by the Friends of the Whitman Public Library. The 2008 theme was Wild Reads @ your library. Families were entertained and educated in a variety of programs that involved wild animals and wild dreams.

The Friends of the Library continue to provide major support for library projects and programs. They fund adult, teen, and children's programming and assist in purchasing materials and equipment for the library. The library would not have been able to host so many programs in FY08 without their generosity. The Friends raise money by holding twice-yearly book-bake-and yard sales in spring and fall. They also offer an ongoing book sale in the library, as well as selling the "Entering Whitman" magnets and the Whitman Library card cases. A Friends newsletter is distributed periodically and is available at the library for interested patrons. The Friends of the Library are currently recruiting interested volunteers to attend monthly meetings and assist in fundraising.

In addition to the Friends, other volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. In FY08, over 25 volunteers assisted inside the library and on the Board of the Friends. Their collective contribution of over 2200 hours each year is vital to the success of the library, and they were acknowledged and honored by staff and Trustees with a luncheon during National Library Week.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Upkeep of the Library building continues to be a concern. In FY08, upgrades and repairs were made to the air conditioning, roof, and outdoor lighting. Several acts of vandalism occurred, and the Whitman Police Department assisted in dealing with the issues. More roof repairs will be needed, and the interior lighting should be evaluated.

Library staff members have attended a number of workshops, training and discussion groups to develop new skills and improve library service. These sessions, offered by the Southeastern Regional Library System, include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Trustee Chair Elaine Melisi continues to serve the greater library community as Past President of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. Joseph Melisi, treasurer of the local friends group, is also Treasurer of the statewide Massachusetts Friends of Libraries organization. Jennifer Inglis, Director, is an active member of the Massachusetts Library Association's Intellectual Freedom Committee and serves at-large on the Executive Board of the Old Colony Library Network. The Director, staff members and Trustees and Friends officers also attend the annual Library Legislative Breakfast sponsored by the regional library system and the library community to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, director, and Staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and Staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Elaine Melisi, Chairman
Grace Nelson, Vice Chairman
Susan Duran
Patricia Goldmann
Janice Guillemette
Michael Ganshirt
Jennifer Inglis, Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2008.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2008 season began dry with a low water table which increased into the summer season. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larviciding was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on May 27, 2008 and ended on September 26, 2008. The Project responded to 14,346 requests for service from residents.

In response to the continued threat of mosquito borne diseases in the district, we continued our surveillance trapping, aerial and ground larviciding, and adult spray in areas of concern to protect public health. Eastern Equine Encephalitis was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Carver on August 14, 2008. Of the season's total of thirteen EEE isolates, two were from Plymouth County as follows: Carver -8/14, Halifax-9/14.

Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, one Plymouth County town, Lakeville, was elevated from "Low Level" to "Moderate Level" of EEE Risk" effective Oct 4, 2008. All other towns in Plymouth County Mosquito Project remained in the "Low Level Risk" category. We are pleased to report that in 2008 there were no human or horse EEE cases in Plymouth County.

West Nile Virus was also found within the district. A total of 6 birds tested positive for WNV in the following six towns: Halifax, Hingham, Scituate, Kingston, Whitman and Plymouth. Approximately fifteen birds were handled through this Project as a dead bird repository. A total of seven isolations of WNV in mosquitoes were found in the following towns: Abington - 7/29, Brockton - 8/12, Kingston - 9/5, Mattapoisett - 8/7 and Whitman - 8/26, 9/3. We are also pleased to report that in 2008 that there were no human or horse West Nile Virus cases in Plymouth County. As part of our West Nile Virus control strategy a total of 59,047 catch basins were treated with larvicide in all of our towns to prevent WNV.

The remaining problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at www.state.ma.us/dph/wnv/wnv1.htm. The figures specific to the Town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Application. 1,016 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in May and the last in September. During the summer 1,729 catch basins were treated to prevent the emergence of *Culex*

pipiens, a known mosquito vector in West Nile Virus transmission. Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. Last year a total of 172 inspections were made to catalogued breeding sites.

Water Management. During 2008 crews removed blockages, brush and other obstructions from 1,810 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Whitman was less than two days with more than 202 complaints answered.

Mosquito Survey. A systematic sampling for the mosquitoes in Whitman indicates that *Cq. perturbans* was the most abundant species. Other important species collected include *Ae. vexans* and *Cx. species*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.com or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Anthony Texeira, Superintendent

Commissioners:

Carolyn Brennan, Chairman

Leighton F. Peck, Vice-Chairman/Secretary

Kimberly King

William J. Mara

John Kenney

REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2008:

Fees collected	\$ 9,038
Permits issued	173
Number of Inspections	330

Mark Getchell
Plumbing Inspector

REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2008:

Fees collected	\$6,350
Permits issued	175
Number of Inspections	275

Mark Getchell
Gas Inspector

REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2008:

Fees collected.....	\$10,472
Permits issued	250
Number of inspections	546
Fire Calls	16
Mutual Aid	5

James Redgate
Wiring Inspector

REPORT OF THE DEPARTMENT OF PUBLIC WORKS

The Department of Public Works Commissioners is pleased to submit the Sixtieth Report of the Department to the taxpayers of the Town of Whitman.

The Water Department has an on-going water meter replacement program and in FY'08 we have installed 554 meters that were replaced with new Sensus water meters with outside touch pads and remote readers.

The Department also performs water testing on a daily basis. The Department also has renewed and/or repaired 8 water services throughout the Town. The services on Corthell Avenue were renewed in order to complete the resurfacing of the Road. The Town also experienced 6 water breaks. Also, on a yearly basis hydrant flushing is performed on our water system to keep our water mains free from debris and impurities. It also allows us to exercise our hydrant valve stems. Several hydrants have also been repaired or replaced, most due to being hit by vehicles.

The sewer moratorium is still in effect for new sewer connections, and new construction. Whitman's sewer system has been experiencing extensive flows to Brockton sometimes exceeding our permitted flows of 1 million gallons per day. Corrective actions have been implemented and a study by our engineers at CDM have concluded that inflow & infiltration (I&I) is the source of the extensive water flow entering our sewer system.

The Sewer Department has also installed 225 inflow dishes underneath the manhole covers which have worked very well, not allowing run off ground water to enter our sewer manholes. Additional covers will be installed in the near future to help alleviate this problem.

We would ask residents in Town that may have their sump pumps in their basements to direct these flows outside of the dwelling and not directly into our sewer system by way of washing machine drains, sinks or otherwise. This adds directly to our sewer flow, which is not metered or permitted.

This year we have resurfaced Corthell Ave. and Crescent St. also 3000' of South Ave. from Plymouth St. to Brigham Place.

The Department has cleaned over 1000 catch basins and manholes. This leads to the need to reconstruct 3-5 % of their structures. Park and Tree is kept busy mowing and cleaning of the Town Park, Ball Fields, Cemeteries, Rotary, Town Hall, and other locations around the Town. Each year our growing season seems to get longer, which leads into fall cleanups.

Board of Public Works Commissioners

Charles F. Pace, Chairman
Dana A. Olson, Vice Chairman
Ronald J. Delmonico, Clerk

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2008.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the fifteen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council is also involved in a wide variety of area-wide and inter-municipal events as they pertain to the development of the Planning District. The Council also assists its member municipalities with technical planning, grant application preparation and current local and regional trends socioeconomic information.

During the past year, the Council completed work on the Bridgewater, Easton, Plympton and West Bridgewater Open Space and Recreation Plans; the Council also completed work on the Area Agency on Aging (AAA) 2008 Elderly Needs Plan Update; the Old Colony 2008 Comprehensive Economic Development Strategy (CEDS); the FFY 2008-2011 Transportation Improvement Program (TIP); the Plympton GIS parcel mapping; the Route 27 Corridor Study in Stoughton, Brockton and Whitman; Safety Audits for Route 24, Thatcher Street in Brockton/East Bridgewater and Landing Road in Kingston; The Bourne Road Corridor Study in Plymouth; the OCPC 2008 DataBook; The Annual Regional Traffic Volume Report; the BAT - FY 2008 Ridership Analysis, Old Colony Human Service Coordination Plan Update, System Time Study and Route 2A Study; and numerous Intersection/Technical Studies. This past year, the Council also provided technical assistance to member communities on expedited permitting; conducted traffic counts at approximately 225 locations throughout the region; and continued participation in the New Bedford/Fall River Commuter Rail Taskforce. OCPC is also working with the Massachusetts Department of Environment Protection (DEP), the towns of Abington, Avon, Bridgewater, East Bridgewater, Easton, West Bridgewater Whitman and the City of Brockton on the Upper Taunton Basin Regional Wastewater Evaluation Study which the Council initiated. OCPC also administered the Septic Loan Program for the towns of Hanson, Pembroke and Kingston. The Area Agency on Aging provided approximately 121,000 vehicle miles of volunteer Transportation; 2,000 hours of legal services; and approximately 520,000 meals to the seniors. The OCPC Ombudsman Staff and Volunteers made 1,576 visits to nursing homes, provided 292 consultations to individuals and 128 to nursing homes.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:30 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2008, the Council elected Jeanmarie Kent Joyce of Easton as Council President; Robert G. Moran, Jr., of Brockton as Council Treasurer; and, Lee Hartmann of

Plymouth as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair James Taylor for their dedication, commitment and leadership during the year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred Gilmetti, Delegate
Daniel Salvucci, Alternate
Matthew Striggles, Delegate At-Large

REPORT OF PARTNERS HOME CARE, INC.

Partners Home Care, Inc., a non-profit Medicare certified agency, continues to serve Whitman residents, offering skilled nursing care, physical, occupational and speech therapy services, medical social work, nutritional counseling, home health aide assistance, case management, and private health care services.

Under a contract with the Whitman Board of Health, public health screenings and programs are offered free to residents and town employees. We currently offer office hours for Whitman residents twice weekly in the Town Hall and monthly at the Senior Center and each of the three senior housing sites.

Our statistics for the 2008 calendar year for services provided to the Town of Whitman are stated within this report.

ADULT WELLNESS CLINICS

Blood Pressure Readings	339
Blood Sugar Tests	61

FLU CLINICS

November 3, 2008 – Senior Center	218
November 12, 2008 – Senior Center	76
December 2, 2008 – Town Hall	33
December 15, 2008 – W-H High School	44
Flu shots administered in the home/office	51

TOTAL 422

OFFICE VISITS – WHITMAN RESIDENTS 355 patient Visits

Blood Pressure Readings	270
Blood Sugar Tests	28
Immunizations	18

Injections with MD orders	9
Mantoux (TB) Testing	29
TB Readings	29
Teaching and / or assessment	49
Home visits by Public Health Nurse – non- agency patients (free immunizations and / or assessments)	3

COMMUNICABLE DISEASE REPORTING 62 Total

Confidential case follow-up was done and reports were submitted to the Massachusetts Department of Public Health and the Whitman Board of Health as required.

Campylobacter	3
Group B Strep	1
Hepatitis B	1
Hepatitis C	12
Lyme disease	21
Pertussis	11
Salmonella	4
Strep Pneumonia	1
Toxoplasmosis	1
Varicella	1
Viral Meningitis	3

COMMUNITY EVENTS / SEMINARS

- March 2008** Attended the MAPHN Infection Disease Seminar held in Bridgewater, MA
- April 2008** Attended the MA Immunization update held in Canton, MA. The new centralized vaccine ordering, distribution and storage system was explained and went into effect in June 2008.
- May 2008** Several of the Public Health Team nurses attended the MA DPH Tuberculosis Seminar held Thursday, May 29th, in Fall River, MA.
- July, 2008** Attended the MNA seminar: Pandemic Flu: Preparation in the Work Place and on the Home Front, held at the MNA headquarters in Canton, MA.
- September, 2008** Attended the Tuberculosis Update and Certification Training Program held at Partner's Healthcare Waltham, MA site.
- November 14, 2008** Attended a meeting of the Health Advisory Committee at the Whitman Public Library re: the Health Access Grant the library has received.

Throughout this year, an ongoing communication regarding public health activities and initiatives continued with the Board of Health, the public schools, town agencies and departments. Via special MA DPH funding, the public health nurse continues to use a cellular phone to assist with communication with town agencies and to perform public health nursing functions.

Partner's Home Care, Inc. remains grateful to Whitman's Town Boards for providing office space in the Town Hall, which enables us to carry out our public health programs more efficiently. Open office hours continue on Tuesday and Thursday afternoons from 2:00 to 4:00 p.m. (except for the last Thursday of the month) and from 2:00 to 6:00 p.m. on the fourth Tuesday of each month. The extended hours on the fourth Tuesday will begin in January, 2009. Office appointments can be made by calling 781-681-1013.

A special thank you to Barbara White, the Board of Health secretary, who devoted much of her time to flu vaccine information calls and other health concerns. I am also very grateful to the assistance provided by citizen volunteers during our flu clinics, and to the Board of Health members, Pat McCarthy and the COA staff, as well as residents and businesses, for their continued support. A very special thank you and congratulations to Gail Miller, RN. Gail served the Town of Whitman for many years as the public health nurse and was well respected by administrators, citizens and colleagues. Gail has been a valuable resource to many individuals and was a dedicated professional. Gail retired in August of 2008, and we wish her well.

Respectfully submitted,

Karen A. Lynch, BSN, RN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and the citizens of the Town of Whitman:

During the past year, the Planning Board received over three plans submitted as "not coming under subdivision control" as Form "A" submissions. All of these plans were approved. The Board also reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to that Board. Of these plans, 10 were recommended for approval and 9 were recommended for denial. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

The Planning Board held one public hearing on one Definitive Subdivision plan. This plan was approved with 16 conditions and 2 waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates, BSC Group and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of the other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form "A" Applications approved.....	3
Form "A" Applications denied.....	0
Definitive Subdivision Plans approved.....	1
Definitive Subdivision Plans denied.....	0

Definitive Subdivision Plans on-going.....	0
Roadway Improvements.....	0
Zoning Board applications recommending approval.....	10
Zoning Board applications recommending denial.....	9
Zoning Board applications no-recommendation.....	0
Revision to Rules and Regulations Price Schedule.....	0

Respectfully submitted,

Joseph M. Foscaldo, Chairman
Peter Palaza, Vice Chairman
Elonie Bezanson, Clerk
Donald P. McLean
Ted Coakley
Eric W. Pretorius
(One Vacant Seat)

REPORT OF THE WHITMAN POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The year 2008 was an eventful year for the Whitman Police Department.

On January 19, 2008, the Whitman Police and Fire Departments headed a multi-agency training drill at the Holt School. The drill, which lasted over twelve hours, involved a mock hostage scenario in which terrorists had taken over a school and taken students as hostages. Whitman Police and Fire were joined by several other agencies including the Old Colony Special Operations Group, the Satucket Regional Tactical Team, the Massachusetts Department of Corrections Special Response Team and the Plymouth County Technical Rescue Team. A reverse-911 call was sent out to residents to inform them of the drill. Auxiliary officers and other volunteers played the role of hostages and C.E.R.T. team members assisted the different agencies. The training was the largest drill the Whitman Police Department had ever participated in and valuable insight was gained by all those involved.

On January 29, 2008, the Whitman Police Department lost one of its most beloved officers, Officer Gerald "Gerry" Mont. Officer Mont passed away suddenly at his home, just hours after working an overnight shift. Officer Mont was appointed a full-time police officer on August 21, 1990 becoming the town's first African-American officer. During his career, Officer Mont was a field training officer, radar instructor, D.A.R.E. officer, and the town's first certified motorcycle officer. Officer Mont's wake and funeral were attended by hundreds of residents and fellow officers. Thank you to all the residents who lent their support and to the many public safety agencies that volunteered their services during this difficult time. A special thanks to Fire Chief Timothy Travers, Firefighter Richard MacKinnon, and Abington Officer Barry Garrity for helping us provide a fitting tribute to Officer Mont. Officer Gerry Mont was a dedicated officer, who always took the time to help those in need and is greatly missed by his fellow officers.

In February 2008, several officers completed a simulator-based Emergency Driving Training Course, conducted by the Massachusetts Interlocal Insurance Association.

On May 5, 2008, Officer Daniel Connolly was appointed to the position of full-time patrolman after serving the town for several years as a reserve and auxiliary officer. Officer Connolly completed the full-time academy in September 2007 and holds a masters degree in criminal justice. Officer Connolly has been a positive addition to the department.

In May 2008, Officer Kevin Harrington completed teaching his first D.A.R.E. class. Over 200 sixth graders from the Whitman Middle School graduated the ten week program. A D.A.R. E. graduation ceremony was held at the Whitman-Hanson Regional High School where keynote speakers, Superintendent John McEwan and Miss Massachusetts Jackie Bruno, addressed the students. Officer Harrington also implemented a D.A. R. E. program for elementary school students.

On June 1, 2008, the police department began using a new dispatch and records system purchased from Information Management Corporation. The software was purchased with funding received from a Southeast Homeland Security Grant. The new software allows for more efficient dispatching of calls, better tracking of cases and crime statistics and also enables information sharing with other law enforcement agencies.

In July 2008, Officer Matthew Kenealy successfully completed a week long intensive tactical training course. After completing the course, Officer Kenealy became a member of the Old Colony Special Operations Tactical Team; joining Officer Stokinger and Sgt. Stafford who became members in 2007.

In August, Auxiliary Officer Stephen Langenfeld announced his retirement from the Whitman Auxiliary Police after serving the town for over 36 years. During his career, Officer Langenfeld volunteered his services as the department's armorer and firearms instructor. In addition, Officer Langenfeld provided field training for new auxiliaries and was always available to help in emergencies. Officer Langenfeld's dedicated service will forever be appreciated and the department wishes him well in his retirement.

On September 30, 2008, Scott Benton was promoted from the rank of Sergeant to Deputy Chief of Police. Deputy Chief Benton has assisted with the administrative duties of the department and is in charge of officer training and internal investigations. Also on that date, Randy LaMattina, Paul Young, Patrick Burt-Henderson and Kevin Shanteler were appointed as reserve police officers.

In October 2008, Officer David Gregory successfully completed motorcycle officer training conducted in Taunton. Since October, Officer Gregory has utilized his training and has been patrolling the town on motorcycle. Officer Gregory has joined Officer Christopher Lee as the department's certified motorcycle officers.

Also, in October, Officer Eric Campbell was named liaison to the auxiliary police. Officer Campbell meets with the auxiliary force to provide training for its officers and to coordinate their deployment for town events.

On November 10, 2008, Officer Andrew Stafford was promoted to the rank of Sergeant. Sgt. Stafford is currently the midnight to 8 A.M. shift supervisor.

During the month of December, Officer Robert Stokinger and Sgt. Joseph Bombardier were certified as child safety seat technicians. Officer Stokinger and Sgt. Bombardier join Officer Harrington in assisting residents with the proper installation of child car seats

On November 17, 2008, the Building Projects Committee proposed the construction of a new police station and repairs to the town hall and fire department at a Special Town Meeting. After the presentation, which included a video of the police station, voters overwhelmingly approved the funding for a new police station as well as repairs and renovations to the town hall and fire department. The department looks forward to the building of a new state-of-the-art police station which will allow us to better serve the community.

Some notable criminal arrests for the year 2008 included a case on March 13, 2008. Whitman and Hanson police were called to Whitman-Hanson Regional High School after it was reported by School Resource Officer Eric Campbell, that the principal had received a threatening email from a student. The email contained a bomb threat and the decision was made to put the school in lockdown until the school could be searched. Troopers from the Massachusetts State Police Explosive Detection K-9 Unit assisted with the search. After a protective sweep was conducted, students and faculty were evacuated. Following a thorough investigation, Whitman Police arrested and charged a juvenile male with making the bomb threat.

On November 18, 2008, Sgt. Joseph Bombardier, Officer David Gregory, and Officer Jason Bates arresting three juvenile males and one adult male for breaking and entering into a residence on Mayflower Circle. The suspects had made off with a television, a video game system, cameras, jewelry, and cash. After notifying an area pawn shop, officers received information regarding the suspects whereabouts and were able to make the arrests. In addition, the homeowner's property was recovered.

On November 22, 2008, Detective Stephen Drass and Detective Sergeant Timothy Hanlon arrested three suspects for dealing a large quantity of the painkiller oxycontin. After an ongoing investigation, three males were arrested for trafficking a Class B substance, possession of Class B substance with intent to distribute, and possession of Class B substance. During the arrest, six hundred and eighty eight, 30mg oxycontin pills were recovered with an estimated street value of \$14,000 dollars.

In closing, I would like to express my gratitude to my officers for their hard work during this past year and I would like to thank the auxiliary officers for volunteering their services to the town. Also, a special thanks to my Administrative Assistant, Katrina Patton and Deputy Chief Scott Benton for their continuous help and support. On behalf of the department, I would like to extend my deepest appreciation to all the residents and town agencies that supported us in our efforts to construct a new police station.

Respectfully submitted,

Christine M. May-Stafford
Chief of Police

**BROCKTON DISTRICT COURT- 2008
CHARGES ISSUED BY TOWN**

	Count
Assault & Battery.....	49
A&B On +60/Disabled With Injury	1
A&B On Police Officer	2
A&B With Dangerous Weapon	5
A&B Aggravated.....	1
Abuse Prevention Order, Viol Probate Ct.....	2
Abuse Prevention Order, Violate.....	26
Accessory After The Fact.....	2
Accessory Before The Fact.....	3
Accident Report, Fail File.....	1
Alcohol In MV, Possess Open Container Of	2
Assault	2
Assault To Rape.....	1
Assault To Rape Child	1
Assault To Rob, Armed	1
Assault To Rob, Unarmed	2
Assault W/ Dangerous Weapon	5
Attempt To Commit Crime.....	2
B&E Building Daytime For Felony	10
B&E Building Nighttime For Felony	5
B&E Daytime For Felony, Person In Fear	1
B&E For Misdemeanor	1
B&E Vehicle/Boat Nighttime For Felony.....	4
Bro-Follow Too Closely.....	1
Burglarious Instrument, Possess.....	1
Burglary, Unarmed	1
Cocaine, Trafficking In	3
Conspiracy	3
Conspiracy To Violate Drug Law.....	2
Credit Card, Larceny Of	1
Crosswalk Violation	1
Destruction Of Property +\$250, Malicious.....	20
Destruction Of Property +\$250, Wanton	6
Destruction Of Property -\$250, Malicious.....	5
Destruction Of Property -\$250, Wanton	2
Disorderly Conduct.....	17
Disturbing The Peace.....	21
Drug Violation Near School/Park.....	4
Drug, Distribute Class B.....	1
Drug, Distribute Class D.....	1
Drug, Larceny Of.....	19
Drug, Possess Class A	8
Drug, Possess Class B	15
Drug, Possess Class C	5
Drug, Possess Class D	36
Drug, Possess Class D, Subsq Off	1
Drug, Possess Class E	10
Drug, Possess To Distrib Class B	3
Drug Possess To Distribute Class B, Subsq	1

**BROCKTON DISTRICT COURT- 2008
CHARGES ISSUED BY TOWN – Continued**

Drug, Possess To Distribute Class C	1
Drug, Possess To Distribute Class D	7
Electric Stun Gun, Sell/Possess.....	1
Equipment Violation, Miscellaneous MV	6
Firearm Surrender Order, Violate.....	2
Firearm Without FID Card, Possess.....	1
Firearm, Carry Without License.....	1
Firearm, Store Impropr	2
Forgery of Check.....	11
Forgery of Document	2
Fugitive From Justice On Court Warrant.....	3
Identify Self, MV Operator Refuse.....	7
Idle Engine Of Stopped MV Over 5 Mins	1
Improper Operation of MV, Allow	2
Indecent A&B On Child Under 14.....	2
Indecent A&B On Person 14 Or Over	3
Inspection /Sticker, No	34
Keep Right For Oncoming MV, Fail To	1
Larceny By Check Over \$250	9
Larceny By Check Under \$250	6
Larceny From Building	3
Larceny From Person.....	3
Larceny Over \$250.....	24
Larceny Over \$250 By False Pretense	1
Larceny Under \$250.....	10
Leave Scene Of Personal Injury.....	1
Leave Scene Of Property Damage	17
Lewdness, Open And Gross	1
License Not In Possession	9
License Restriction, Operate MV In Viol.....	3
License Revoked As HTO, Operate MV With	4
License Suspended For OUI, Oper MV With	4
License Suspended, OP MV With.....	81
License Suspended, OP MV With, Subsq. Off	13
Lights Violation, MV	8
Liquor, Person Under 21 Possess.....	9
Marked Lanes Violation.....	21
Motor Veh Homicide By Negligent Op.....	2
Motor Vehicle Larceny Of.....	1
Motor Veh, Malicious Damage To.....	6
Motor Veh, Receive Stolen	2
Murder, Attempted	1
Negligent Operation Of Motor Vehicle.....	26
Number Plate Violation	13
Number Plate Violation To Conceal ID.....	13
Operation Of Motor Vehicle, Improper	2
OUI-Drugs	4
OUI – Drugs & Serious Injury & Reckless	1
OUI – Liquor/.08.....	24
OUI - Liquor/.08 & Serious Injury & Reckl	1
OUI – Liquor/.08, 2nd Offense	7

**BROCKTON DISTRICT COURT- 2008
CHARGES ISSUED BY TOWN – Continued**

OUI – Liquor/.08, 4th Offense	1
Passing Violation.....	1
Police Officer, Fail Stop For	10
Police Officer, Interfere With	1
Rape	2
Rape Of Child With Force	1
Receive Stolen Property +\$250	5
Receive Stolen Property -\$250	1
Reckless Endangerment Of Child	1
Reckless Operation Of MV.....	6
Registration Not In Possession	6
Registration Suspended, OP MV With	78
Registration Suspended, OP MV With Subsq. Off	2
Resist Arrest.....	9
RMV Document, Forge/Misuse	2
RMV Document, Possess/Use False/Stolen	5
Robbery, Armed.....	1
Robbery, Unarmed.....	2
School Bus, Fail Stop For	1
Seat Belt, Fail Wear	9
Sex Offender Fail To Register	1
Sex Offender Fail To Register, Subsq. Off.....	1
Shoplifting By Asportation	2
Shoplifting By Concealing Mdse.....	1
Shotgun, Possess Sawed-Off	1
Signal, Fail To	2
Slow, Fail To	4
Speeding.....	6
Speeding In Viol Special Regulation	20
Stop/Yield, Fail To.....	12
Telephone Calls, Annoying	2
Threat To Commit Crime.....	7
Trash, Litter.....	1
Trespass	2
Trespass With Motor Vehicle	2
Turn Improper	2
Uninsured Motor Vehicle.....	89
Unlicensed Operation Of MV	36
Unregistered Motor Vehicle.....	95
Unsafe Operation Of MV	1
Use MV Without Authority	1
Utter False Check	13
Utter False Document	1
Vandalize Property.....	2
Whi-Dog Leash Violation.....	1
Witness, Intimidate.....	1
Witness, Intimidate.....	10
Yield At Intersection, Fail	4
 Total Charges For Whitman Police Department.....	 1,198

LOG INTAKE STATISTICS 2008

Offense	Total	Offense	Total
Homicide	0	Serve 209A	39
Rape (&Attempt)	1	Serve Summons	10
No Trespass	3	Serve Warrant	16
Robbery	4	911 Hang Up Calls	175
Assault & Battery	43	Kidnapping	0
A&B D/W	2	Building Check	2062
Breaking & Entering	21	Message Delivery	9
Breaking & Entering MV	39	Escape	0
Citizen Complaint	345	Recovered Property	27
Larceny, Forgery & Fraud	197	Medical Emergency	264
Larceny M/V	11	Reported Death	16
Improper Syringe Disposal	21	Incapacitated Person	64
Arson	0	Fire Alarm	5
Forgery/Counterfeit	1	Alarm	541
Bomb (Threat)	0	DMV	47
Embezzlement	0	Recovered Stolen M/V	2
Vandalism	114	Malicious Damage	22
Weapons Violation	0	M/V Stops	1611
Prostitution	0	M/V Towed	131
Sex Offenses	7	M/V Violations	205
Drug Law Violation	4	Hit & Run M/V Acc	17
Gambling	0	M/V Accident W/PI	74
Suicide (Attempt)	3	M/V Accident	102
Overdose	3	M/V Property Damage Only	229
Liquor Law Violation	3	Abandoned M/V	14
Threats	11	Officer Sick	68
Skateboards	2	Assist Other Agencies	303
Traffic Control	214	Haz Mat/Leak-Spill	0
Arrest	324	Assist Citizen	367
Trespassing	6	Health Welfare Check	73
Violation of 209A	7	Clerk Requested	101
Juvenile Offense	26	BCI Requested	52
Viol Ordinance/By Law	14	Prisoner Bailed	69
Missing Person	15	Shuttle	31
Domestic Dispute	169	Shoplifting	2
Disturbance	562	Soliciting	1
Unwanted Guest	18	Stolen Bike	2
Annoying Phone Calls	47	Barking Dog	6
Suspicious Activity	455	Request Dog Officer	210
General Services	323	Recovered Bike	1
Escort / Transport Prisoner	96	Court Complaint	333
		Water Violation	0

REPORT OF THE RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five members and two associate members. Regular meetings are generally held on the second Tuesday of each month at 7:00pm at the Recreation Office, located in the Lower Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. There are currently two open Member positions and an open position for an Associate Member, contact 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events, as well as scheduling the use of town athletic fields, including the Whitman Middle School fields. Nearly all of the staff employed by Whitman Recreation is local residents; a testament to community pride and service.

Family and friends shared July 4th festivities at our 40th Annual July 4th 3K Road Race and Family Field Day followed by a free family swim in the Town Pool. Sack races, jumps, tosses, races and family entertainment were enjoyed by all, thanks to a great bank of volunteers who join us every year to make this free event a success. As we celebrated our 40th year, runners of the Road Race were offered commemorative water bottle cozies; and kids were offered commemorative flying disks to help celebrate.

Red Cross Certified Water Safety Instructors conducted swim lessons daily for three sessions, including a schedule of evening and weekend mornings. Our Whitman Swim Team participated in several swim meets both home and away. A season Family Pass for Whitman Residents was available for \$25.00 per family. Private Pool Rentals were available for evening / after hours swim parties at a cost of \$75.00 for two hours.

Our five week Park Program for youth ages 6-12 was very successful and filled to capacity with an extensive waiting list. The youth enjoyed field games, arts and crafts, use of the Town Pool daily and field trips weekly. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Whitman Recreation continues to enjoy a cooperative relationship with many town departments, committees, commissions and organizations and has been able to provide a number of events in conjunction with these groups. With a limited budget, volunteers are a big part of what Recreation can offer the residents of Whitman; and we are grateful for every person who has shared their time to better their community.

The Recreation Commission strives to offer quality programs and services to the residents of Whitman, and we thank you for your support.

Respectfully submitted,

Michelle Winnett, Recreation Director

Recreation Commission:
Jack Hatfield – Chairperson
June O’Leary – Vice Chairperson
Sheila Sherlock – Member
Dan Cullity – Member

REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending December 31, 2008.

During the calendar year 2008 a total of two hundred seventy-six (276) measuring devices were sealed, twenty-seven (27) devices were adjusted, six (6) devices were marked Not Sealed (as such they cannot be used legally in trade). Four (4) devices were condemned for failure to meet prescribed standards. Two scanner systems consisting of eleven (11) scanners were tested. In addition, three (3) customer complaints were investigated and addressed.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

Over 10,000 pounds
5,000 to 10,000 pounds
100 to 5,000 pounds

None
None
6 Sealed
4 Not Sealed

Under 100 pounds

66 Sealed
2 Adjusted
1 Not Sealed
2 Condemned

Weights

Avoirdupois

15 Sealed

Metric
Apothecary

31 Sealed
25 Sealed

Liquid Measuring Meters

Gasoline

100 Sealed
24 Adjusted
2 Condemned

Diesel Fuel
1 Adjusted

6 Sealed

Spring Water Dispensers

3 Sealed

Fabric Measuring Devices

1 Not Sealed

3 Sealed

Linear Measures

Yardsticks

10 Sealed

Container Redemption Machines

9 Sealed

Scanner Systems

2 Tested

The following fees were assessed for the above inspections:	
Sealing Fees	\$3,567.00
Adjusting Fees	<u>250.00</u>
Total Fees	\$3,817.00

All fees were collected and turned over to the Town Treasurer prior to the end of the calendar year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer
 Sealer of Weights and Measures

REPORT OF SELF HELP, INC.

During the program year ending September 30, 2008, Self Help, Inc. received funding of approximately \$22M and provided direct services to 32,989 limited income households in the area.

In the Town of Whitman, Self Help, Inc. provided services totaling \$440,940 to 305 households during program year 2008.

Self Help's total funding of \$22,163,958 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$2,806,153 of other community resources such as volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc. during the past program year was \$24,970,111.

In addition, Self Help currently employs 250 individuals. Many of these individuals are of limited income, and most reside in our service area.

We feel that October 1, 2007 through September 30, 2008 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of Whitman and its representatives to our board, Ms. Meredith Lombardi and Ms. Alfreda VanCor, and all the volunteers for helping us to make fiscal year 2008 a successful one.

Respectfully submitted,

Norma Wang
 Human Resource Director

REPORT OF SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

On Wednesday, September 4th, 2008, Charles D. Homer began his first full year as Superintendent-Director, welcoming 587 students, including 165 for the class of 2012. As it has for the past four decades, South Shore continues to offer quality vocational technical education to the Towns of Cohasset, Scituate, Norwell, Hanson, Hanover, Whitman, Rockland and Abington.

This year South Shore had 27 seniors qualify for the John and Abigail Adams Scholarships for scoring in the top 25% of their class. As educational demands continue to soar, so do the program offerings to keep in line with economic trends. South Shore students continue to excel in meeting state and national vocational and academic standards before them. As technology continues to change, so must the technical offerings in order to better prepare students to become successful in their communities.

Extracurricular activities continue to expand each year. Approximately 50% of the student population participates in an athletic or extracurricular activity each year. Our Drama Club continues to offer a Dinner Theater presentation each spring with sellout seating. As well, our athletic teams continue to compete at state level competitions in various sports each season.

The Commonwealth's School Building Assistance is continuing to work with us in order to replace our roof and windows. The estimated cost of this project is projected to be \$2.5 million dollars for a building that opened in 1962. As we become more involved in this construction project, we will be meeting with local officials in or eight member communities.

The South Shore School District is represented by eight appointed School Committee members from each town's Selectmen's Office:

Robert Heywood, Chairman – Hanover	Robert Molla – Norwell
Gerald Blake, Vice Chairman – Rockland	James Rodick – Hanson
John Manning – Scituate	Kenneth Thayer – Cohasset
Daniel Salvucci – Whitman	Lenwood Thompson – Abington

Currently 36 students from the Town of Whitman will graduate this June 5th:

Michael Agostini	Bradford Donovan	Travis Little	Taylor O'Malley
Richard Beaulieu	Jessica Gabriel	Stephen MacLellan	Kevin Odom
Haley Bulman	Jake Hadfield	Robert Martell	Thomas Richardi
Shawn Burke	Julia Hall	Neyma Mendes	Joshua Richards
Katie Cellucci	Joshua Hermiston	Brittany Millette	Emily Sirrell
Stephen Crawford	Matthew Hunt	Brendan Murphy	Andrew Steele
Joseph Davis	Ryan Larson	Robert Nutt	Jeffrey Tripp
Shaughn Davis	Charles LeVine	Mark O'Brien	Aisha Webber
Timothy Dineen	Austin Lindsay	Tara O'Malley	Michael Wheeler

South Shore would like to thank our eight member towns for their continued support over the years. Our goal will be to continue to train students to be life-long career technical students who in turn will be successful back in their own communities. We understand the

importance of fiscal responsibility in our district, especially in tough economic times and we will work with our member communities and continue to offer the best vocational opportunities possible.

Respectfully submitted,

Daniel Salvucci, Town Representative
South Shore Regional School District Committee

SOUTH SHORE RECYCLING COOPERATIVE REPORT

The South Shore Recycling Cooperative (SSRC) is a voluntary association of sixteen South Shore towns established by Intermunicipal Agreement and Special Legislation in 1998. It was established to help member towns improve their recycling programs and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Holbrook, Hull, Kingston, Marshfield, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman**. Representatives from each member town are appointed by the chief Elected Officials.

Since its inception ten years ago, disposed tons of trash-per-household has dropped by nearly 25%, and the recycling rate for paper, cardboard, bottles and cans has risen from 16% to 22%.

In FY09, the SSRC raised its annual dues for the first time in ten years, from \$4,000 to \$4,500 per town. In 2008, the SSRC raised **\$72,000** through these fees, and **\$6,000** in outreach sponsorships from Covanta SEMASS. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit member towns. The SSRC estimates that in 2008 these activities **saved Member Towns at least \$140,000** (Not all figures are in at the time of publication. Highlighted numbers are from 2007).

MATERIALS MANAGEMENT

Household Hazardous Product Collections

The SSRC extended its contract for the collection and disposal of **household hazardous products** with **Clean Harbors**. By using the SSRC contract, Member Towns avoided a setup fee, paid about 12% less than the per-car State contract rates, **saving our towns about \$38,000**. They also avoided the administrative time to bid, schedule and publicize them. **2,661 residents** attended the fifteen collections held in 2008. The contract also enabled **125 residents and businesses** to attend other Member Towns' collections using the **reciprocal arrangement**. The SSRC advertised the events with several thousand **flyers** delivered to town halls and libraries, and ongoing press releases in all **local papers and cable TV**. The Executive Director helped run twelve of the collections, handed out relevant information, provided signs, calculated the **proper billing** for the vendor to ensure that discounts and allowances were credited and visitors billed properly, and assisted with billing issues.

Construction and Bulky Waste

Through an arrangement facilitated by the SSRC with the **Bourne ISWMF**, Member Towns enjoyed a disposal rate of \$75/ton for **construction and bulky waste**, which is **\$12.50/ton less than the gate fee**. With generation of **4,799 tons**, eight Member Towns saved **\$60,000**.

Cohasset, Hanover, Kingston and Scituate save on mattress recycling by using an SSRC arranged program with Miller Recycling in Plainville to store, transport and process mattresses for \$14/each. This saved the participating towns approximately **\$14,600** on the **2,091 mattresses** they collected.

Compost and Brush

The SSRC extended the contracts with no pricing increases for **brush grinding and compost screening**, which had been awarded to Letourneau Corp. and Lion's Head Organics. The grinding contract was used by three of our towns for 9 days. Data on screening contract usage was unavailable.

Mercury Bearing Waste

The SSRC helped its Member towns, even **Hull and Marshfield**, which don't contract with SEMASS for disposal, to maximize their benefits from the **Material Separation Plan (MSP)**, including the provision by SEMASS of digital thermometers and thermostats for exchange, reimbursement for mercury disposal costs, and a Universal Waste Shed for **Abington**.

Paper

The SSRC has facilitated the siting of dozens of Abitibi Paper Retriever containers in all of our communities. In 2008, they captured an additional **1,013 tons** of paper from the waste stream, and returned over **\$6,000** to the municipalities and local organizations.

Textiles

The SSRC introduced Bay State Textiles, which pays \$50/ton for used clothing and textiles, to the managers. 2008 figures are not yet available, but in 2007, eight towns recycled **280 tons** of material through them, for which they were paid **\$14,017**.

Books

The SSRC introduced GotBooks, which pays \$100/ton for used books and other media, to SSRC members. 2008 figures are not yet available, but in 2007, thirteen SSRC towns set up twenty book collection sites through them, and repurposed 109 tons of material, earning \$7,887.

PUBLIC OUTREACH:

Mass Recycles Paper

This statewide Campaign grew out of a 2006 SSRC pilot project. It is run by MassRecycle, and chaired by the SSRC Executive Director. The goal is to recover an additional million tons of paper each year from the Mass. trash. The Campaign has broad support from MassDEP, US EPA and the recycling industry.

Most of our towns, and half across the State, have signed the **Mass Recycles Paper resolution** and **receive supporting outreach materials**, including thousands of bill inserts. SSRC communities stand to gain about \$500K/year in avoided disposal cost and revenue from the sale of waste paper.

Press Contacts

The SSRC releases articles and is a resource to the local press about waste reduction,

recycling, and the proper disposal of hazardous waste. The following articles and op-eds were released to and published by the local and regional newspapers in 2008:

Don't trash your recycling efforts Dec. 19

SSRC to host 10th Anniversary "Shredabratons" November

South Shore towns recycling more, wasting less August 26

Hull Re-joins the SSRC August 13

Al Gore commends SSRC efforts, Earth Day Celebration April 17

Legislators talk trash with Municipal Managers; Rep. Hynes receives award April 1

A real paper chase: Too good for the trash Patriot Ledger, Jan. 31

Resident Contacts

The Executive Director fielded **129 calls and emails** from Member Towns' residents in CY08 to answer questions, mostly about hazardous and difficult to manage product disposal.

Website

ssrc.info provides town-specific recycling information, household hazardous product collection information, SSRC meeting minutes and annual reports, press releases, a quarterly newsletter, and links to other sites. It was overhauled this past fall, and logged 3,745 visitors in 2008.

Marshfield Fair Recycling

With assistance from MassDEP and the Town of Marshfield, the SSRC supported **recycling at the Marshfield Fair** for the fifth year. While public education was the main benefit, seven tons of material was also recycled and composted.

Recycling containers from a previous grant were loaned out for use at Hanover Day, and are available for other area events.

ADVICE, ASSISTANCE AND NETWORKING

The Executive Director's help is frequently sought by the solid waste managers. She maintains regular contact with them, updates them on current trends, and advises on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2008 included:

- evaluation of **Covanta SEMASS'** extension proposal and alternatives for our four **Tier One** towns
- collaborating with Cape Cod communities on a **regional disposal contract** negotiation
- attendance at Board/ committee meetings in **Hanson, Kingston, Marshfield, Plymouth and Weymouth**
- evaluation of **electronics and scrap metal** processors' pricing and practices
- identifying and correcting errors on **Data Sheets** submitted to MassDEP
- collection, evaluation and sharing of **recycling and disposal cost and tonnage data**
- guidance on **PAYT bag** vendors
- research on outlets for expanded polystyrene for **Marshfield**
- sharing State Contract information on **bins and carts** upon request by **Plymouth and Scituate**
- provision of recycling stickers for barrels and bins
- delivery of free **rechargeable battery collection** boxes to municipal collection locations
- publicity for **Marshfield & Weymouth** recycling contests and **Abington's** Universal Waste Shed
- distribution of a ten page **directory of service providers**.

Paper pricing

The SSRC subscribes to *Official Board Markets* on which most towns' paper rebates are based, calculates rebates that should be paid to the municipalities by their recyclers and updates the managers each month.

Quarterly Newsletter

The SSRC publishes a quarterly newsletter filled with information of immediate interest to the South Shore solid waste community. The newsletter is circulated to over 350 town officials, legislators, regulators and volunteers, and is posted online at <http://ssrc.info/newsletters/newsletters.htm>.

Monthly Meetings

The SSRC provides **networking opportunities** and information sharing at our well-attended monthly meetings. Each meeting features a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing and proposed laws and regulations are discussed.

ADVOCACY

The Executive Director attends policy meetings, forums and conferences hosted by MassDEP, Solid Waste Association of North America, the Council of SEMASS Communities, MassRecycle, and the Northeast Resource Recovery Association. She shares what she learns with the Managers, and relays the Managers' concerns to the professional and State organizations and regulators.

The SSRC held a **Legislative Breakfast** in May at which **Rep. Frank Hynes** (D-Marshfield) was recognized with our "Recycling Hero" award for his sponsorship and support of bills and budget items that promote waste reduction. Sen. Robert Creedon also spoke at the event.

The SSRC exists to serve its member towns by facilitating their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,

Claire Sullivan, Executive Director
South Shore Recycling Cooperative

REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need. In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial**, assistance as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman Residence with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the Calendar year 2008 totaled \$127,408.21
- Annuity Payments – for blind, paraplegic, 100% disabled veterans.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are, Active Duty Discharge Bonuses, Outreach and Housing, Property, Automobile, and Excise Tax exemptions and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as the two State Veterans Cemeteries (Agawam and Winchendon). Provided assistance, to many needy veterans', in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119, and the Council on Aging. Coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies. This office in conjunction with the Historical Committee have worked diligently in researching the history of the Gold Star streets and squares, named after Whitman veterans who made the supreme sacrifice during WW I and WWII.

Respectfully submitted,

Gerald A. Eaton
Veterans' Service Officer

REPORT OF WEMA

To the Honorable Board of Selectmen and the Citizens of Whitman:

During 2008, weather events continued to be the greatest challenge for our community; as was true in our area, the state and throughout the country. There were floods, hurricanes, tornadoes, earthquakes, ice storms and snow storms plus forest and wildfires. Hurricanes affected our area with flooding rains and wind, but no direct "hit" was recorded. In July, Hurricane Bertha and Cristobal came close to us, with thunder storms, tornado warnings and heavy rains causing local flooding. In September, Hurricanes Hana, Josephine, Ike and Kyle had our attention throughout the month. The potential effect from Hana required us to declare a State Of Emergency, with all town departments on stand-by.

From January through June, Whitman experienced many heavy rain storms with flooding condition and thunderstorms with high winds recorded. The Nor'easter in mid-April caused widespread flooding, trees down and power outages. We declared a State of Emergency and deployed all resources necessary to insure safety of citizens. A number of flooded cellars were pumped out. Down-wires were protected until utility crews arrived, street which were blocked by down trees were secured until crews could clear them. Due to wide-spread damage in our area, a Disaster Declaration was approved and FEMA reimbursed the town for some of the additional services required. While not a common weather event in our area, we had a tornado warning in July and again in November. The month of December gave us snow and a white Christmas, but an ice storm that hit the general Worcester area was a concern to all emergency services. Plymouth County, including members from the town of Whitman, responded to the area with an ambulance task force on two days to assist the area and their shelters.

As a member of the Health and Homeland Alert Network (HHAN), we received prompt alerts on incidents affecting our area from the National Weather Service, Massachusetts Emergency Management Agency or State Public Safety Department. This message system allows for advanced planning of incidents and deployment of resources.

We attended monthly meetings and training sessions provided by MEMA and Public Safety, as well as participated in area exercises to coordinate our personnel and plans alongside other area services. Our Comprehensive Emergency Management Plan (CEMP) is on-line and as updates are made, information is immediately added to the state file.

The Community Emergency Response Team (CERT) continues to train and meet on a monthly basis. The group has been activated various times throughout the year at incidents and activities such as the January police hostage drill at the Holt School, the July 4th Town Park Program, Winterfest, a water incident at Hobart's Pond, two power outages at Harvard Court and a couple of working fires. Members participated in monthly Radio Communication Drills with MEMA Area II, MEMA Hurricane exercises and shelter training with the American Red Cross.

In February, the Board Of Selectmen authorized acceptance of a used ambulance, donated at no cost from Fallon Ambulance Service, to be reconditioned for use as a Rehab Unit. A generous donation made by Able Restoration Services provided painting, lettering and detailing of the vehicle. Able Restoration Services is also the vehicle's main supplier of bottled water which is distributed at various incidents. Under the guidance of Fire Lieutenant Robert Hover, CERT members cleaned and furnished the interior of the vehicle, stocking it with water, Gatorade, coffee and snacks. The vehicle is also equipped

with a generator, light units, a tent, blankets, incident kits, table & chairs. The vehicle also maintains a radio communication base, ready for Plymouth County and RACES communication to MEMA. The Rehab Unit was placed in service as of July 1 and at the request of Incident Commanders, the Rehab unit has shown up at area fires, much to the appreciation of local and area firefighters during incidents.

A new CERT training class started in October and will run through April, 2009, meeting on the first and third Wednesday of each month. 20 area residents enrolled in the class and have been actively participating at the meetings. Classes cover disaster incidents, medical instruction including CPR/AED, Search & Rescue, Terrorism, Shelter Training and Fire Safety.

The certified shelter for Whitman is the Whitman-Hanson Regional High School, with an alternate at Whitman Middle School and/or the Whitman Senior Center. Questions on Shelter Operations or hours of operation should be made to 781-447-7682.

The Pandemic Flu Plan presented by the Whitman Board of Health was accepted by the State Board of Health as a completed plan. The plan, in coordination with the Plymouth County Health Coalition, Dr. Leigh Mansberger, and Whitman Emergency Management Agency continues to be updated as needed. Volunteers are needed to staff administrative and security positions and anyone interested in these positions should contact the Board of Health.

Limited grants are still available from Public Safety/Homeland Security. These grants are directed to programs that cover regional objectives. We received an Equipment Grant for \$2,500, consisting of medical triage kits, survival kits, light sticks, safety blankets and rubber gloves.

Federal Grants are mandated in the National Incident Management System (NIMS) directive. In order to remain eligible for these grants, we have continued to meet the requirements put in place by NIMS. This includes updating our plans and certifying required first responders.

The Whitman Auxiliary Police Department continues to assist the Whitman Police Department at town events and patrols. In order to be Certified Special Police Officers, annual training and firearms courses are required and completed by each member of the auxiliary department.

In September, Fire Chief Tim Travers retired. He has been Deputy Director of Operations for W.E.M.A., involved in emergency planning and in directing operations in many incidents we've had. I thank him for his untiring efforts in emergency management and to the citizens of Whitman. Our new Fire Chief, Tim Grenno, has been involved in many W.E.M.A. events over the past years and I welcome him as our current Deputy Director of Operations.

Reports to State and Federal agencies, grant requests, our emergency plan and contact with our CERT members and volunteers are completed by Administrative Assistant, Lisa Riley. She has also completed a two week training session at the FEMA training facility in Maryland on Hurricane Disaster-Planning & Recovery. Her training and contacts have greatly assisted us in planning and training for local incidents.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Also, thanks to the CERT members and volunteers for assisting on the many

incidents throughout the year. Finally, thank you to the citizens of Whitman for their understanding and cooperation during these emergencies.

Respectfully submitted,

Robert H. Schmitt
Director
WEMA

REPORT OF THE TOWN TREASURER

The Treasurer's Office provides many services to the Town of Whitman. Our responsibilities include debt issuance, payment and record-keeping; tax title and trust fund administration; cash flow and investments; payroll and attendant reporting; employee and retiree benefit administration; cash receipts and expenditures and various additional functions, as needed. It would be impossible to accomplish these tasks without the hard work and extensive knowledge of a capable and conscientious staff, including Assistant Treasurer Eileen Glynn, Jane Lemieux and Mary Butler.

An analysis of the Town's receipts and expenditures for fiscal year 2008 can be found in the Report of the Town Accountant. A summary of the Town's debt obligations follows this report.

Fiscal Year 2008 Tax Titles

Collections	\$ 48,893
Properties redeemed	10
Value of properties redeemed	\$2,581,400

Fiscal Year 2008 Investment Earnings

General Fund	\$ 163,094
Sewer Enterprise Fund	\$ 50,963
Water Enterprise Fund	\$ 41,806
Trust Funds	\$ 20,388
Stabilization Fund	\$ 128,770
Technology Stabilization Fund	\$ 160
Capital Project Stabilization Fund	\$ 29,212

I close my final Treasurer's Report with a statement from my retirement announcement:

"When I became Treasurer in 1987, the office had three pieces of office equipment: a manual typewriter, an adding machine which only added, and a second machine which only multiplied. The Treasurer's office could not have achieved the level of efficiency and professionalism that exists today without the support and encouragement of the townspeople and officials of the Town of Whitman and the hard work and dedication of the employees with whom I have worked over the years. My thanks to all."

"My years with the Town have held moments of anxiety and contentment, frustration and accomplishment, sorrow and laughter, conflict and friendship. The years have been challenging, satisfying and never boring; hopefully, retirement will be the same. I plan to emulate Jenny Joseph's "When I Am an Old Woman," and make up for the "sobriety of my youth" by wearing purple and sharing childish pleasures with my grandchildren, leaving the cares and responsibilities of the Treasurer's Office to those more inclined and better able to deal with them."

Respectfully submitted,

Victoria Mulligan

TOWN OF WHITMAN DEBT SCHEDULE (P & I)

Verified & Revised 4-5-07; K-8 1-13-08

FY	(1)	(2) & (3) \$4,135,000 12-15-01 Bond		(4)	(4-A)	(5)	(5-A)	(6)	(7)
	Sewer Projects	Town Projects \$3,390,000	Water Projects 1 & 2 \$745,000 A.27,\$555,000; A28,\$190,000	Water Projects 1 & 2 \$2,043,140	Water Projects 1 & 2 \$2,043,140	Water Projects 3 & 4 \$5,358,502	Water Projects 3 & 4 \$5,358,502	Schools K-8 Projects \$26,591,000	Schools W.H.R.H.S. \$49,181,800 (total includes Hanson portion)
				Pool 6-DEBT DEBT	Pool 6-FEES FEES	Pool 8 - DEBT DEBT	Pool 8 - FEES FEES		
	Debt exclusion		Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise		Debt exclusion schedule (varies acrdg. to population)	Final Debt exclusion schedule (varies acrdg. to population)
FY2009	298,850.00	289,591.25	62,297.50	89,709.23	2,135.15	240,838.11	6,280.47	328,608.00	0.00
FY2010	285,562.50	281,352.50	60,607.50	89,633.40	1,995.08	240,711.12	5,931.09	337,808.00	0.00
FY2011	266,812.50	263,372.50	58,927.50	89,932.62	1,850.76	241,071.70	5,572.43	344,809.00	76,713.00
FY2012	252,812.50	255,510.00	57,227.50	88,862.88	1,702.50	241,441.25	5,203.95	342,058.00	581,449.00
FY2013	234,000.00	247,462.50	55,487.50	88,018.26	1,548.75	243,543.59	4,826.08	343,144.00	567,795.00
FY2014		239,322.50	53,727.50	91,547.41	1,387.50	235,871.30	4,436.25	354,233.00	554,141.00
FY2015		231,090.00	51,947.50	87,706.98	1,222.50	235,797.94	4,031.25	355,874.00	535,367.00
FY2016		217,877.50	55,035.00	89,189.79	1,053.75	231,988.33	3,615.00	363,148.00	516,592.00
FY2017		209,327.50	52,897.50	90,190.36	877.50	232,386.41	3,187.50	360,470.00	495,071.00
FY2018		190,577.50	50,647.50	90,906.61	693.75	240,471.52	2,741.25	352,919.00	481,525.00
FY2019		182,077.50	48,397.50	91,793.34	502.50	245,803.65	2,276.25	346,220.00	467,978.00
FY2020		158,913.75	46,136.25	92,928.58	303.75	239,643.03	1,796.25	345,957.00	454,432.00
FY2021				91,019.07	101.25	242,211.76	1,301.25	336,657.00	440,885.00
FY2022						245,730.98	791.25		427,338.00
FY2023						244,611.93	266.25		413,792.00
FY2024									400,245.00
FY2025									386,699.00
FY2026									373,152.00
FY2027									359,606.00
	1,338,037.50	2,766,475.00	653,336.25	1,171,438.53	15,374.74	3,602,122.62	52,256.52	4,511,905.00	7,532,780.00
									(7) W.H.R.H.S. (Debt exclusion)
									(6) K-8 Schools (Debt exclusion)
									52,256.52 (5-A) Water project (paid from Water Enterprise)
									3,602,122.62 (5) Water project (paid from Water Enterprise)
									15,374.74 (4-A) Water project (paid from Water Enterprise)
									1,171,438.53 (4) Water project (paid from Water Enterprise)
									653,336.25 (3) Water project (paid from Water Enterprise)
									2,766,475.00 (2) Town Hall, Fire Department, Library
									1,338,037.50 (1) Sewer project (Debt exclusion)
									<hr/>
									21,643,726.16 Total Debt including interest
									<hr/>
									13,382,722.50 Debt Exclusions
									5,494,528.66 Water Enterprise
									2,766,475.00 General Fund
									<hr/>
									21,643,726.16

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

ANNUAL REPORT OF THE PK-12 REGIONAL SCHOOL COMMITTEE FOR THE YEAR 2008

Prepared by
John F. McEwan, Superintendent
for the
PK-12 Whitman-Hanson Regional School Committee

School Committee Members

Robert Hayes, Chairman
Christopher Powers, Vice Chairman
Anne Holbrook, Secretary/Clerk
Patricia Rich, Treasurer
James Tuffo, Asst. Treasurer

Thomas Evans, Legislative Rep
Susan McSweeney, NRC Rep
Robert Trotta
Michael Kryzanek
Elizabeth Pretorius

Whitman-Hanson Regional School District

SUPERINTENDENT
John F. McEwan, Ed.D.

ASSISTANT SUPERINTENDENT
Ruth Gilbert-Whitner

ADMINISTRATOR OF SPECIAL EDUCATION
Mildred A. O'Callaghan

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary
Ellen Stockdale, Principal
Scott Williams, Asst. Principal

Indian Head Elementary
Elaine White, Principal
Valerie Clapp, Asst. Principal

Conley Elementary
Francis Kenney, Conley
Karen Downey, Asst. Principal

Duval Elementary
Frances Hoeg, Principal
Peter Veneto, Asst. Principal

Whitman Middle
George Ferro, Principal
Michael Grable, Asst. Principal

Hanson Middle
Martin Geoghegan, Principal
Robert Peluso, Asst. Principal

Whitman-Hanson Regional High School
Edward Lee, Principal
David Floeck, Assistant Principal
Sheryl Wade, Assistant Principal

610 Franklin Street, Whitman, MA 02382

Tel. 781-618-7000

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT REPORT OF THE SUPERINTENDENT 2008

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 21, 2008 as follows: Robert Hayes (H) Chairman; Christopher Powers (W) Vice Chairman; Anne Holbrook (W) Secretary; Patricia Rich. (H) Treasurer; James Tuffo (H) Assistant Treasurer; Thomas Evans (W) Legislative Representative; Susan McSweeney (H) NRC Representative; Stacey Dowd (W); Michael Kryzaneck (W); Robert Trotta (W); Derek Harrington, Student Representative, completed the membership of the Committee.

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2007-08 school year.

We congratulate our students, their parents, and their teachers.

2007-08 Elective Program Achievements

Whitman-Hanson Regional High School took a leadership role in fighting inadequate and poverty housing in the South Shore by building, raising funds, and educating our neighboring communities on South Shore Habitat for Humanity's mission. We modeled Community Service Learning methodology at our CSL Networking Event at the start of the year. Our new 2007 - 2008 project descriptions are posted on our Habitat website. The Habitat Campus Chapter, Whitman-Hanson Habitat Steering Committee, and CSL interns played a crucial role in providing instruction and educational resources for our neighbors. We helped to build a home in Braintree.

The high school and the Duval Elementary school are presenting a workshop together at the annual CSL Statewide Conference at Holy Cross. The workshop is entitled "Living Histories" and "Making History" with CSL Projects. Duval Elementary School's "Living Histories" project highlights the valuable contributions of senior citizens. The Whitman-Hanson Regional High School's Habitat for Humanity project focuses on high school students who are "making history" by establishing their own Habitat chapter.

Our District has three winners who have been selected as this year's Community Service-Learning Leaders. They are Mary Lozeau, Social Studies Teacher, Hanson Middle School, Ruth Gilbert-Whitner, Superintendent Leader Award, and the South Shore Habitat for Humanity will receive the Community Partner Leader Award.

Each elementary and middle school developed an innovative block grant that addressed character education. Each school had a CSL Advisory Board Representative who addressed how the projects in their buildings would improve the community and simultaneously reinforce academic skills and the developmental assets of students.

Child Development and Culinary Arts-

Child Development Classes: Intro, Child Development, Human Growth—focused on caring for children and their emotional, social, intellectual, and physical development. Each of these classes takes the “Baby” home as a project. We had a very favorable write up in the Hanson Express written by the mother of one of my students. She wrote of the benefits of this type of program for teenagers. In my Careers class we focused on what has to be done to start a day care center—the students made floor plans of the inside facilities with all the learning centers as well as playground areas. We tried to develop ideas with the hope that we might have a day care here at WH someday. Many of the students are working in day care centers now and are looking into teaching in preschool and elementary schools in the future.

The students in the *Culinary Arts program* at Whitman-Hanson have been involved in many projects over the past year. Besides feeding the WH staff on a weekly basis, they have prepared food for the Duval school in Whitman and the Middle School in Hanson, fed local business people that have donated their time for the WH Career Connections Fair, made cookies for the food pantries in Whitman and Hanson, put together luncheons for a delegation of visiting Chinese teachers as well as preparing hundreds of appetizers and cookies for the annual Chinese New Year festival. There are currently several students that have gone on to further their culinary education, with students enrolled in Johnson & Wales, Connecticut Culinary Institute, and the Culinary Institute of America in New York.

In the class the students become skilled at basic cooking techniques that they will be able to utilize at home as well as in school, they also learn menu planning, preparation, and cost analysis.

Distributive Education/Banking

The DECA Program

We are having another successful year in DECA this year. At the District DECA Conference last month 35 WH students attended (total conference was attended by approximately 500 students). Our students competed in a variety of events and really did terrific. We were very pleased with their participation, dedication and behavior at this conference. Overall, WH students earned 8 medals, 8 plaques and 1 trophy – plus 9 students placed in the top slots in their competing category. Attached is a picture of the DECA District group.

Based on these awards 13 students will be attending the three day Mass State DECA Conference next week were they will compete again - this time against students from across the state. Below are the students that will be attending next week’s conference along with what they will be competing in.

The Massachusetts State DECA conference is March 13th – 15th in Boston.

Andrew Belmore –	Entrepreneurship Written Event
Meghan Donaghey -	Quiz Bowl
Carli Flanagan -	Quiz Bowl
Erin Grafton -	Business Law Team Event
Matthew Gronlund -	Retail Merchandising Individual Event
Steve Harding -	Entrepreneurship Written Event
Alex LaVangie -	Sports and Entertainment Marketing Individual Event
Ashley McCormack -	Business Law Team Event

Jessica Mello -	Hotel and Lodging Management
Steven Nicoletta -	Sports and Entertainment Marketing Individual Event
Megan Roppolo -	Quiz Bowl
Kelly Smith -	Quick Serve Restaurant Management Individual Event
Cassandra Thibeault -	Quiz Bowl

WHTV CABLE NEWS

- WHTV News recognized by the Massachusetts Department of Public Safety for outstanding Public Service Announcements, "Dance Don't Chance." A program geared to promote safety at prom time.
- TV Production II recognized by the national chapter of SADD for the "84" campaign - A national anti smoking campaign.
- Once again, produced Graduation 2008 for the district. The program has aired more than 40 times on channel 98 and is also available for sale to the community.
- WHTV News produced more than 785 hours of original Whitman-Hanson programming which continues to be shared with the public via channel 98 and soon to be added to the district website.
- More than 250 different students have participated in TV/Radio Club or Mass Communications classes this year. We have seen a steady increase in students applying their new skills to cross curriculum projects. For example, one student just completed a 7 minute video about the 1980 Olympic Hockey team and how the political relationship between the Soviet Union and the United States served as a backdrop for it.

Computer Applications

Students had the opportunity to work with Office 2007 and learn an array of applications skills which included: Excel, Word, PowerPoint, Access, and Publisher. Student's skills were assessed by testing their abilities using the SAM's 2007 Software. We are taking steps to review the curriculum for computer applications. We teach the technology tools, but our goal is to have students understand the purpose of each of these tools. When appropriate the student will be able to use these tools appropriately to accomplish tasks in not only Computer applications but academic core courses. We are taking steps to work with Curriculum Coordinators, it is our goal to include projects in our Computer Applications Curriculum which mirror what students may be required to complete in academic core course.

COMPUTER GRAPHICS CLASS

Four Regional entries to the "Doodle 4 Google" National contest :

-Kyle Armstrong -Amanda Grubbs-Jake Galewski-Kasey Connelly

- Devin Anderson's winning graphic design was updated for this year's Panther Prowl.
- Chris Cook's Logo Design for a Local insurance Co. was chosen for a website .
- Samantha Barchard's Logo Design was chosen for WH Habitat for Humanity Club.
- Ashley McCormack designed a brochure for WH Summer School Computer Camp.
- Guest Speaker -Joe Mirabello [jmirabello@38studios.com] From 38 STUDIO-a Graphic Art Company owned by Curt Shilling- spoke to Computer Graphics classes.

New Computer Club

The Computer Club started in January of 2008 and I took the role of club advisor. Eighteen members signed up to join the club. We had a diversity of guest speakers from Josh MacNeil who spoke about Networking, to Tom Fondoulis who spoke about an array of computer software languages. We had the opportunity to take a computer apart and learn the different components of the computer hardware. We participated in a "gaming day" which was won by Shane Kaplan. Since we are a brand new club we are looking to work on new projects next year such as training the elderly on the computers, creating t-shirts, and continue learning about computers. Most of the participants in the club are boys.

Checks and Balances

Checks and Balances continue to be a very successful and dynamic course for the lower level grades (freshman and sophomores). Students get exposed to topics such as banking, credit card using and credit reports, budgeting, and how to purchase and finance a car. Three sections of the Financial Forum were run each of the 3 trimester. The Financial Forum includes area business personnel who come into the school and talk about banking, credit card loans, car insurance, and saving money. This exposed students to real work people and learn from the experts about financial literacy.

Entrepreneurship

One section of Entrepreneurship was run during this academic year. Twenty students learned how to complete a professional business plan on a business endeavor of their choice. Entrepreneurial guest speakers were invited in to talk about their life experiences as an Entrepreneur and explain to the students the day to day operations of what a business owner endures. Students have the opportunity to write, use different software applications, and present their business plan to a professional business panel of people.

Investing Your Money

Two sections of Investing Your Money were run this year which accounted to 40 students enrolled in the class. Students learned a diversity of options to save and make their money grow from savings accounts, bonds, mutual funds, stocks, real estate, and precious metals and gemstones. Students had the opportunity to participate in a field trip to Boston to visit the Boston Stock Exchange and the Federal Reserve Board. This gave students the opportunity to see what it would be like to work in the financial district of Boston. Additionally, students compete in teams in a Stock Market Simulation game to see if they can raise money by investing in a diverse set of stocks. This course attracts a lot of boys.

Music Accomplishments

Oct. 30th- Chorus Seminar sings Nat'l Anthem for SEMAC Convention, performing Arts Center/WHRHS

Nov. 4th- Greg Daigle and Dana Blauss perform 2 songs for Habitat for Humanity Dedication in Whitman

Nov. 10th- 11th- Show Choir @ Baystate Festival- Oliver Ames HS

Nov. 17th- Charles Landry and Darren Bunch are accepted into Southeastern Mass. District chorus Music Festival

Nov. 19th- Advanced Pop-Rock group performs "Beat It" for school assembly.

Ali Pimentel, Emily Smith, Travis Consolo, Greg Daigle, Hayden Kent

Dec. 18th- Holiday Concert 7:00 pm Senior Citizen's luncheon

Dec. 19th- Whitman Middle School Performance 9:00 am

Dec. 20th- Hanson Middle School Performance 9 and 10 am

Dec. 21st- In-School Music assemblies 2nd and 3rd periods

Jan. 11th and 12th - Darren Bunch and Charles Landry perform with Southeastern Districts Music Festival @ Barnstable High School Performing Arts Center

Jan. 19th/20th- Tri-County Music Festival @ Wareham High School-

Bianca Bowen	Soprano
Susannah Thornton	Soprano
Kathleen Collins	Soprano
Heather Marshman	Soprano
Rebecca MacDonald	Soprano
Jennifer Marcos	Soprano
Christine Baker	Soprano
Eric Kreuz	Tenor
Darren Bunch	Tenor
Riley Fearon	Tenor
Sam Palmer	Alto
Lisa Burke	Alto
Ali Pimentel	Alto
Nicole Teebagy	Alto
Jackie Irving	Alto
Tori Dowd	Alto
Katie Kaiser	Alto
Justin Evans	Bass
Chuck Landry	Bass
Garrett Baker	Bass
Nick Merry	Bass

Jan. 30th- Select students perform in benefit event for Jan and Al Horkey. Students included were: Bianca Bowen, Susannah Thornton, Ali Pimentel, Rebecca MacDonald, Eric Kreuz, Nick Merry,

Feb. 2nd - Show Choir Performs @ Central Mass. Show Choir Festival in Dudley MA and receives a Bronze rating.

Feb. 7th- Selected students perform "Jasmine Flower" for Chinese New Year Celebration, Year of the "Rat" with Hung-Wei as guest teacher from China. This was a district wide event with all elementary, middle and high school participating. Quite a success!!!! Students involved were: Heather Marshman, Rebecca MacDonald, Eric Kreuz, Ali Pimentel, Garrett Baker

Feb. 9th- Senior and Junior SEMSBA auditions @ Pembroke high school. Students accepted were:

Senior SEMSBA: Susannah Thornton, Heather Marshman, Ali Pimentel, Victoria Dowd, Eric Kreuz, Darren Bunch and Charles Landry.

Junior SEMSBA: Cassandra Gilbert and Paige Cameron

March 1st- Show Choir performs @ New England Show Choir Festival and receives a bronze rating.

April 3rd- WHRSD's Spring Concert in performing arts center.

April 5th- Show Choir performs in Waltham for the Eastern Show Choir Festival and receives a SILVER!!! Rating. Way to go kids!!!!!!!!!!!!!!!

April 18th- Chorus, Show Choir and Pop-Rock groups perform for school assemblies.

May 2nd and 3rd - WHRSD hosts Junior Semsba Festival with over 30 schools and 300 students involved.

May 8th - Chorus seminar students perform at Whitman Senior Center

May 15th - Chorus seminar students perform at Hanson Senior center.

May 19th - Music Banquet Whitman VFW - The National Choral award was received by Bianca Bowen ('08) and Eric Kreuz ('08). Ali Pimentel ('08) received the Director's award and Paige Cameron ('11) received rookie of the year.

June 3rd - Susannah Thornton and Rebecca Jackson receive Kiwanis Awards for Chorus and Show Choir respectively.

Fine Arts

Boston Globe Scholastic Art Awards

Congratulations to the following students who were selected for the Scholastic Art Awards. Michelle Forte's Portfolio and the work of our three Gold Key recipients will go on to New York City to the National Awards. There will be an Awards Ceremony for the state award winners at the John Hancock Building in Boston on February 10th, 2008.

State Level Winners

National Portfolio Nomination

Michelle Forte	8 Pieces
----------------	----------

Gold Key Winners:

Devin Youngclaus	Drawing
Melissa Menard	Drawing
Gabby McHugh	Ceramics

Silver Key:

Chelsea Lauzon	
Holly Williams	Digital Imagery

Honorable Mention:

Dana Blauss	Apparel Design
Carolyn Johnson	Digital Imagery
Samantha Wilhelm	Drawing

Regional Level Winners

Jesse Manison	Mixed Media
Michell Forte	Painting
Michelle Forte	Painting
Stacie D'Angelo	Painting
Michelle Grasso	Painting
Chelsea Lauzon	
Alexander Pagan	Digital Imagery
Nicole Wilhelm	Digital Imagery
Andrew Stadnik	Video and Film

Portfolios:

Samantha Wilhelm
Michelle Grasso

CERTIFICATE OF MASTERY AWARDS

Alyssa	Aghajanian	Angela	Dwyer
Kristen	Ahola	Cody	Edwards
Grace	Alexander	Patrick	Egan
Sean	Allen	Kyle	Erickson
Ryan	Ambrose	Kasey	Evans
Emily	Armstrong	Yvonne	Fall
Roann	Augustin	Janelle	Ferris
Michelle	Backlund	Jake	Finnegan
Jessica	Barchard	Ryan	Fitch
Samantha	Barchard	Gregory	Fleming
Ryan	Benton	Nicholas	Fontaine
John	Bilunas	Sean	Fraher
Ryan	Buckley	Michael	Gagnon
Drew	Bunick	Bruce	Gardner
Richard	Burke	Patrick	Gilbert
Shane	Burns	Brett	Goldman
Brenna	Callahan	John	Goodwin
Alexa	Cancela	William	Gorman
Devon	Casey	Alexandra	Gunn
Matthew	Channell	Derek	Harrington
Geoffrey	Charland	Benjamin	Hart
Tess	Cibotti	Christopher	Henderson
Timothy	Condon	Evan	Henderson
Shaylyn	Conroy	Stephanie	Hiltz
Lisa	Contrino	Jessica	Hobart
Shannan	Cotter	Catherine	Holbrook
Laura	Crisp	Richard	Holland
Michelle	Crisp	Jared	Hunter
Alyssa	Cristella	Rebecca	Jackson
Matthew	Cutter	Daniel	Johnson
Geoffrey	Daigle	Meaghen	Kearns
Sean	Deneen	Molly	Kelly
Patrick	Devlin	Rachel	Kennedy
Jaimee	Doiron	Stephanie	Kostas
Victoria	Dowd	Anthony	Lambiase
Brittany	Durant	Jessica	Lavigne

Amy	Leadbetter	Derek	Robinson
James	Leonard	Michael	Saccone
William	Lewis	Amana	Sanderson
William	Libby	Nicholas	Schietromo
Elizabeth	Little	Jesse	Sewall
Alison	Lonergan	Daniel	Shea
Dana	Losasso	Nicholas	Silva
Brett	Loycano	Victoria	Skarbinski
James	Lydon	Tyler	Sloan
Karl	Lynch	Gary	Somers
Robert	MacCormack	Gregory	Souza
Margaret	MacDonald	Philip	Souza
Kerri	Mahoney	Ryan	Stephansky
Richard	Marius	Kyle	Stokinger
Synjen	Marrocco	Kevin	Sweeney
Brendan	Martin	Jessica	Szczesny
Joshua	Mavilia	Patrick	Taft
Kasey	Mayer	Gregory	Tavares
Kyle	McCafferty	Jessica	Teague
Jennifer	McCann	Susannah	Thornton
Shauna	McCarthy	Paul	Vitale
Ashley	McCormack	Samantha	Walsh
Samantha	McElroy	Jared	Waters
Kathleen	McGrath	Evan	Weckbacher
Michelle	McMahon	Nicole	Wilson
Kevin	Meagher	Anthony	Winters
Kristen	Mewis	Timothy	Wirzburger
James	Mientkiewicz	Nicole	Wynne
Danielle	Mitchell	Brittany	York
Jeffrey	Morganelli		
Megan	Murray		
Benjamin	Norris		
Katherine	O'Connor		
Matthew	Olson		
Samantha	Palmer		
Marci	Pearson		
James	Petersen		
Marc	Piquette		
Jill	Pransky		
Erin	Quadros		
Melissa	Reimer		
Joseph	Rich		
Daniel	Roberts		

UnderClassmen Awards 2008

Academic Chemistry	Emily	Armstrong
Accounting I	Ashley	McCormack
Advanced Guitar	Austin	McCloud
Advanced Placement Modern European History	Erica	Haas
Advanced Placement Psychology	Stephanie	Hiltz
Advanced Placement United States History	Patrick	Devlin
Advanced Placement United States History	Yvonne	Fall
Advanced Placement United States History	William	Gorman
Advanced Placement United States History	Benjamin	Hart
Advanced Placement United States History	Rebecca	Jackson
Advanced Placement United States History	Molly	Kelly
Advanced Pop-Rock	Gregory	Daigle
Algebra II	Alex	Constantino
Algebra II	Brittany	Durant
Algebra II	Kim	Hoffman
Algebra II	Josten	Roman
Algebra II	Jerome	Sinanan
American Studies I Academic	Kayla	Campbell
American Studies I Academic	Caroline	McDonough
American Studies I Honors	Meaghan	Doherty
American Studies I Honors	Vincent	McDougall
American Studies I Honors	Marc	Piquette
American Studies I Honors	Samantha	Smith
American Studies II Academic	Kristen	Ahola
American Studies II Academic	Michelle	McMahon
American Studies II Academic	Jeffrey	Morganelli
American Studies II Academic	Devin	Petta
American Studies II Academic	Jill	Pransky
American Studies II Academic	Patrick	Taft
American Studies II Honors	Michelle	Backlund
Anatomy and Physiology: Skin You're In	Erin	Carr
AP Physics	Geoffrey	Daigle
Art All State - Regional Finalist	Nicole	Wilson
Art All State - State Finalist	Alexandra	Gunn
Art Foundations	Melissa	Menard
Art Foundations	Elizabeth	Scafuto
Art Workshop	Kaitlyn	O'Connor
Art Workshop	Kayla	Thompson
Band Period 5 Class	Andrew	Moran
Band Seminar Class	Katherine	O'Connor

Bausch & Lomb Science Award	Molly	Kelly
Beginning Guitar	Daniel	Johnson
Beginning Pop-Rock	Hayden	Kent
Biology Academic	Shannen	Kearns
Biology Academic	Kristi	Mielbye
Biology Academic	Tayla	Stokinger
Biology Academic	Leiana	Turner
Biology Honors	Elyse	Gould
Biology Honors	Connor	Graves
Biology Honors	Erica	Haas
Biology Honors	Matthew	McDonald
Biology I Academic	Mark	Cousineau
Boys' State Nominee	Richard	Burke
Boys' State Nominee	Brett	Loycano
Boys' State Nominee	Ryan	Stephansky
Business Law I	Nicole	Piacentini
Careers in Early Childhood Education	Vanessa	Gilbert
Cartooning	Melanie	Forlizzi
Ceramics I	Carolyn	Johnson
Ceramics I	Tricia	Pasca
Ceramics II	Michelle	McMahon
Ceramics II	Danielle	Millett
Checks and Balances	Molly	Kelly
Checks and Balances	Stephanie	Larsen

Top 25% Score on the Presidential Commission's Financial Literacy Test:

Checks and Balances:	Shane	Burns
Checks and Balances:	Cory	Gibbons
Checks and Balances:	Jared	Hunter
Checks and Balances:	Brennan	Lenane
Chemistry Academic	Jessica	Lavigne
Chemistry Honors	Patrick	Egan
Child Growth and Development	Erin	O'Connor
Children's Literature	Amy	Leadbetter
Chinese Studies	Kayla	Overstreet
Chinese Studies	Jesica	McClymont
Chorus	Victoria	Dowd
Competitive Team Sports	Brenna	Callahan
Competitive Team Sports	Kathleen	McGrath
Competitive Team Sports	Ryan	Stephansky
Computer Applications	Susannah	Thornton
Computer Applications I	Jennifer	McCann

Computer Applications I	Elie	Semaan
Computer Graphics	Kayla	Campbell
Creative Writing	Paige	O'Brien
Creative Writing	Kelley	Young
Culinary & Restaurant I	Alyson	Tully
Culinary & Restaurant II	Garrett	Baker
Current Issues	Amy	Leadbetter
Current Issues	Kristen	Scribner
Defining Moments in American Political History	Kasey	Iannone
Digital Photography I	Patrick	Concannon
Digital Photography II	Samantha	King
Drawing	Jacob	Capilli
Eleventh Grade Academic English	Jaimee	Doiron
Eleventh Grade Academic English	Katherine	O'Connor
Eleventh Grade Honors English	William	Gorman
Engineering the Future	Miles	Hoffman
Entrepreneurship	Amanda	Messier
Faces in the Crowd - School Citizenship Award	Roann	Augustin
Faces in the Crowd - School Citizenship Award	Garrett	Baker
Faces in the Crowd - School Citizenship Award	Rylee	Burt
Faces in the Crowd - School Citizenship Award	Sean	Deneen
Faces in the Crowd - School Citizenship Award	Mark	Dodge
Faces in the Crowd - School Citizenship Award	Matt	Dyer
Faces in the Crowd - School Citizenship Award	Ryan	Harrington
Faces in the Crowd - School Citizenship Award	Marissa	Miller
Faces in the Crowd - School Citizenship Award	Erin	O'Connor
Faces in the Crowd - School Citizenship Award	Siobhan	O'Malley
Faces in the Crowd - School Citizenship Award	Britney	Sierveld
Faces in the Crowd - School Citizenship Award	Scott	Davis
Focus Algebra	Danny	Farrier
Focus Algebra	Samantha	Leahy
Focus Algebra	Michael	Stalker
Frederick Douglass & Susan B. Anthony Award	Marci	Pearson
French I Academic	Tyler	Warsheski
French II Academic	Riley	Fearon
French II Academic	Rachel	Pellegrine
French II Honors	Marissa	Dunne
French III Academic	Kyle	Erickson
French III Honors	Samantha	Barchard
French III Honors	Joseph	Rich
Freshman Algebra I	Amanda	Carey

Freshman Algebra I	Marissa	Centeio
Freshman Algebra I	Taryn	Conroy
Freshman Algebra I	Sherri	Darcy
Freshman Algebra I	Edward	Hannon
Freshman Algebra I	Chris	Kellum
Freshman Algebra I	Kelly	Travers
Freshman Algebra Lab	Nicole	Clough
Freshman Algebra Lab	Nicole	Fleming
Geometry	Stephen	Brewer
Geometry	Alex	Constantino
Geometry	Jenna	Gilbert
Geometry	Caroline	McDonough
Geometry	Caitlin	Seele
Geometry	Jerome	Sinanan
Geometry	Kelci	Williams
Girls' State Nominee	Yvonne	Fall
Health	Larissa	Burgess
Health	Abigail	Collins
Health	Marissa	Dunne
Health	Rachel	Gelinas
Hingham 2nd Parrish Art Awards	Kaitlyn	O'Connor
Honors Algebra I	Abigail	Collins
Honors Algebra I	Stephen	Egan
Honors Algebra I	Ryan	Kelly
Honors Algebra I	Derek	McCormack
Honors Algebra II	William	Gorman
Honors Algebra II	Erica	Haas
Honors Chemistry	Samantha	Marchard
Honors Chemisty	Marc	Piquette
Honors Geometry	Kathleen	Collins
Honors Geometry	Erica	Haas
Honors Geometry	Patrick	Johnson
Honors Geometry	Patrick	Leonard
Honors Geometry	Derek	McCormack
Honors Geometry	Katelyn	Rondeau
Honors Trig/PreCal	William	Gorman
Honors Trig/PreCal	Molly	Kelly
Human Growth and Development	Victoria	Zappi
Intro to Culinary	Armand	Roache
Intro to Mass Communications	Jason	Vancura
Intro to TV Production	Emily	Trapp

Introduction to Child Development	Heather	Cocchi
Introduction to Print Journalism	Alexander	Celia
Introduction to Trigonometry	Roann	Augustin
Introduction to Trigonometry	Patrick	Egan
Introduction to Trigonometry	Megan	Murray
Introduction to Trigonometry	Jessica	Szczesny
Investing Your Money	James	Petersen
Kodak Young Leaders Award	Ryan	Stephansky
Marine Biology I	Shannan	Cotter
Marine Biology I	Kasey	Evans
Marine Biology I	Jason	Stephansky
Marine Biology II	Lisa	Burke
Marine Biology II	Janet	Dempsey
Marine Biology II	Kate	McGrath
Marine Biology III	Jaimee	Doiron
Marketing I	Ashley	McCormack
Marketing II	Rachel	Pellegrine
MassStar Conference Nominee	Patrick	Leonard
Middlebury College Book Award	Karl	Lynch
Ninth Grade Academic English	Michael	Auger
Ninth Grade Academic English	Rylee	Burt
Ninth Grade Academic English	Thomas	Condon
Ninth Grade Academic English	Rachel	Sloan
Ninth Grade Honors English	Timothy	Concannon
Ninth Grade Honors English	Ryan	Kelly
PE / Individual Sports	Jarid	Sinanan
Physical Education I	Geoffrey	Daigle
Physical Education I	Christopher	Mulrey
Physical Education I	Tyler	Sullivan
Physical Education II	Geoffrey	Daigle
Physical Education II	Kasey	Larsen
Physical Education II	Alyson	Tully
Physical Education/CPR	Mark	Dodge
Physical Education/CPR	Samantha	Salverio
Psychology Academic	Douglas	Gibbons
Recreational Games	William	Forbes
Recreational Games	Samantha	Palmer
Recreational Games	Joseph	Rich
Rensselaer Medal Award	William	Gorman
Running a Restaurant	Stephanie	Hanlon
Saint Michael's College Book Award	Brett	Loycano

Saint Michael's College Book Award	Danielle	Mitchell
Scholastic Art Award Gold Key Winner for Drawing	Melissa	Menard
Scholastic Art Award Honorable Mention for Digital Imagery	Carolyn	Johnson
Smith College Book Award	Brenna	Callahan
Sociology Academic	Ashley	McCormack
Spanish I Academic	Mica	Anglin
Spanish I Academic	Chelsea	Murphy
Spanish II Academic	Samantha	Colby
Spanish II Honors	Elyse	Gould
Spanish III Academic	Michael	Saccone
Spanish III Honors	Molly	Kelly
Sports Journalism	Wayne	Molinari
START Conference Nominee	Patrick	Johnson
START Conference Nominee	Samantha	Mewis
Tenth Grade Academic English	Brian	Baiardi
Tenth Grade Academic English	Richard	Branca
Tenth Grade Academic English	Caroline	McDonough
Tenth Grade Academic English	Rachel	Pellegrine
Tenth Grade Honors English	Kathleen	Collins
Tenth Grade Honors English	Jill	Kelly
Trigonometry	Devon	Casey
Trigonometry	Patrick	Gilbert
Trigonometry	Jessica	Lavigne
Trigonometry	Michael	Saccone
Trigonometry	Patrick	Taft
TV II	Ryan	Fitch
TV III	Richard	Marius
VFW Patriotic Art Contest	Patrick	Concannon
VFW Patriotic Art Contest	Timothy	Concannon
VFW Patriotic Art Contest	Allison	Donofrio
VFW Patriotic Art Contest	Leah	Dustin
VFW Patriotic Art Contest	Cassandra	Gilbert
VFW Patriotic Art Contest	Alexandra	Gunn
VFW Patriotic Art Contest	Caitlyn	Hall
VFW Patriotic Art Contest	Shannen	Kearns
VFW Patriotic Art Contest	Kayla	Kelly
VFW Patriotic Art Contest	Kasey	Larsen
VFW Patriotic Art Contest	Victoria	Montgomery
VFW Patriotic Art Contest	Victoria	Taylor
VFW Patriotic Art Contest - 2nd Place	Monica	Gillet
VFW Patriotic Art Contest - 3rd Place	Mollie	Hayse

VFW Patriotic Art Contest Honorable Mention	Brandon	Lever
VFW Patriotic Art Contest Honorable Mention	Melissa	Menard
VFW Patriotic Art Contest Honorable Mention	Elizabeth	Scafuto
Viewing Film	Jessica	Barchard
Viewing Film	Devon	Casey
Web Design	Michelle	Backlund
Wellness/Fitness	Natasha	Ferraris
Wellness/Fitness	Kerri	Mahoney
WHTV News	Kayla	Thompson
World Civilizations Academic	Cassandra	Gilbert
World Civilizations Academic	Shannen	Kearns
World Civilizations Honors	Patrick	Johnson
World Civilizations Honors	Gabrielle	Paulsen
World War I	Christopher	Henderson
World War II	Drew	Bunick
Xerox Award for Innovation & Technology	Kyle	Stokinger
Yearbook Journalism	Anne Marie	O'Donnell

Athletic Accomplishments 2007-08

League Championships:

Fall – Boys Cross Country (Eastern MA Champions & second overall in MA), Girls Cross Country (Eastern MA Champions & third overall in MA), Girls Soccer, & Cheerleading (South Sectional Champions)

Winter – Girls Winter Track , Boys Winter Track, & Cheerleading (D II State Champions)

Spring – Boys Spring Track

Outstanding Male Athlete – Junior Class – **Noel James**

Outstanding Female Athlete – Junior Class – **Kristie Mewis**

Inaugural seasons took place for Girls Ice Hockey, Girls Lacrosse & Boys Lacrosse

Second Annual Panther Prowl Fun Run & Walk has more than 200 participants

Whitman-Hanson RHS - "Class of 2009"
Local & Community Scholarships

Jillian Alves – *Stonehill College*

Whitman-Hanson Track Boosters Scholarship - \$350
Whitman American Legion Scholarship Award - \$1000

Kyle Armstrong – *Mass Maritime Academy*

Whitman Youth Football Scholarship - \$200

Katelyn Arouca – *Bryant University*

Grace and Leo Crowley Memorial Scholarship - \$250
Offered by Whitman Knights of Columbus
Ernest A. Moore Scholarship - \$550

Samantha Baldwin – *Bridgewater State College*

Erin Croghan Memorial Scholarship - \$250
Whitman D.A.R.E. Scholarship - \$250
Steven and Dean Orcutt Memorial Scholarship – \$500

Emily Ballard – *University of New Hampshire*

Whitman-Hanson Soccer Scholarship - \$400
Given in Memory of Erin Croghan
Whitman American Legion Post #22 Scholarship - \$1000

Michelle Beebe – *Framingham State College*

Pierce Scholarship - \$300

Michael Belleville – *Massasoit Community College*

Whitman-Hanson Band Parents Scholarship - \$500

Lauren Bernazzani – *Fitchburg State College*

Jennifer Germaine-Goyette Memorial Scholarship – \$500

Dana Blauss – *Colby-Sawyer College*

Whitman Middle School Band Boosters Scholarship - \$100
Whitman-Hanson Band Parents Scholarship - \$500
James Byrne Memorial Scholarship - \$700

Ann Brunelle-Willis – *Salem State College*

Middle School Band Boosters Scholarship - \$100
Whitman-Hanson Band Parents Scholarship - \$500

Andrew Budden – *Bryant University*

Optimum Real Estate Scholarship - \$250

Crystal Burns – *University of Massachusetts – Boston*

Middle School Band Boosters Scholarship - \$100
Whitman-Hanson Band Parents Scholarship - \$500

Joseph Canale – *Bridgewater State College*

Kathleen Solari Memorial Scholarship - \$325

Mary Cannon – *University of San Diego*

Narissa Crosscup Memorial Scholarship - \$200
Anne Gertrude Scholz Scholarship - \$533

Julia Carter – *Aliano School of Cosmetology*

Whitman Youth Football-Cheerleading Scholarship - \$100

Stephanie Chase – *Nichols College*

John J Farrell Memorial Scholarship - \$100

Rachel Clancy – *Bridgewater State College*

Pierce Scholarship - \$300

Rebecca Clemons – *University of Massachusetts Boston*

Middle School Band Boosters Scholarship - \$100
Whitman-Hanson Band Parents Scholarship - \$500

Timothy Cooney – *St. Anselm College*

Albert F Durant Memorial Scholarship - \$500
Offered by the Whitman Knights of Columbus

Keryn Cordo – *Endicott College*

Whitman Youth Football-Cheerleading Scholarship - \$200
Narissa Crosscup Memorial Scholarship - \$500

Eileen Craven – *Bridgewater State College*

WHEA-PCEA Scholarship - \$300
John & Jean Memorial Scholarship - \$500
Offered by Whitman Knights of Columbus
Narissa Crosscup Memorial Scholarship \$500
Whitman Mothers' Club Scholarship -\$500
Blessed Virgin Mary Sodality Scholarship - \$500
Offered by Holy Ghost Parish

Laura Cunningham – *University of New Hampshire*

Sandra E Kelliher Memorial Scholarship - \$500
Whitman Fire Department Scholarship - \$500
Blessed Virgin Mary Sodality Scholarship - \$500
Offered by Holy Ghost Parish
Whitman American Legion Post #22 Scholarship - \$1000

Jacqueline Dashner – *University of Hartford*

Whitman Police Association Scholarship - \$250
Whitman Youth Football Cheerleading Scholarship - \$300

Kristen Dashner – *University of Massachusetts – Dartmouth*

Narissa Crosscup Memorial Scholarship - \$200
Erin Croghan Memorial Scholarship - \$250
Jennifer Germaine-Goyette Memorial Scholarship – \$500

Heather Dickerson – *Indiana University of Pennsylvania*

Harold Clark Music Scholarship - \$50
Middle School Band Boosters Scholarship - \$100
The Westside Improvement Scholarship - \$150
South Shore Bay Band Music Achievement Scholarship - \$300
Ahern Family Music Scholarship - \$300
Whitman-Hanson Band Parents Scholarship - \$500

Toni Dobbins – *Bridgewater State College*

Narissa Crosscup Memorial Scholarship - \$200
Leo Ryan Scholarship - \$500
Offered by Holy Ghost Parish

Meghan Donaghey – *University of Rhode Island*

Kathleen Solari Memorial Scholarship - \$325

Alyssa Eich – *Quinnipiac University*

Hanson Youth Basketball Scholarship - \$300
Given in Memory of Amy Patturelli
Weymouth Elks Lodge #2232 Scholarship - \$400
Erin Croghan Memorial Scholarship - \$500

Justin Evans – *Worcester Polytechnic Institute*

Francis J & John A O'Connell Scholarship - \$500
Offered by Holy Ghost Parish
Anne Gertrude Scholz Scholarship - \$533

Ryan Farrell – *Bridgewater State College*

Erin Croghan Memorial Scholarship - \$250
Whitman Jr. Pro Basketball Scholarship - \$250
WHEA – PCEA Scholarship - \$300

William Feltrup – *Bridgewater State College*

Whitman Jr. Pro Basketball Scholarship - \$250

Whitman Police Association Scholarship - \$250

Natasha Ferraris – *Suffolk University*

AXA Achievement Scholarship - \$2000

Sarah Finch – *Simmons College*

Erin Croghan Memorial Scholarship - \$500

Carleen Flanagan – *Bay Path College*

Whitman-Hanson "Class of 1961" Scholarship - \$350

Tara O'Connor Memorial Scholarship - \$1000

Offered by WH Honor Society, Shaw's Supermarket & UFCW Local 791

Melanie Flynn – *Ithaca College*

Robert Cole History Scholarship - \$500

Lauren Fopiano – *University of New Hampshire*

Christopher Columbus Lodge Scholarship - \$1000

Michelle Forbes – *University of New England*

Venus Café Scholarship - \$200 *In Memory of Peter Drosos*

Hanson Youth Football Scholarship - \$500

Michelle Forte – *Rhode Island School of Design*

Ernest A. Moore Scholarship - \$550

Jake Galewski – *Eastern University*

Narissa Crosscup Memorial Scholarship - \$200

Perfect Attendance – 3 Years

Matthew Galewski – *George Washington University*

Narissa Crosscup Memorial Scholarship - \$200

Whitman D.A.R.E. Scholarship - \$250

Alyson Gelinias – *Bridgewater State College*

Charles T Sweeny Memorial Scholarship - \$250

Offered by Whitman Knights of Columbus

Brett Getchell – *Johnson & Wales University*

Whitman Jr. Pro Basketball Scholarship - \$250

Narissa Crosscup Memorial Scholarship - \$500

Whitman Mothers' Club Scholarship - \$500

Peter Gilmore – *Boston University*

Sandra E Kelliher Memorial Scholarship - \$500

Allison Godfrey – *American University*

Anne Gertrude Scholz Scholarship - \$533

Erin Grafton – *Framingham State College*

Gary Oberle Memorial Scholarship - \$100

Narissa Crosscup Memorial Scholarship - \$200

Whitman Police Association Scholarship - \$250

Whitman Democratic Town Committee Scholarship - \$350

Sons of the American Legion Squadron #22 Scholarship - \$500

Michelle Grasso - *New England School of Photography*

Robert E. Brooks Memorial Scholarship - \$150

Timothy Graves – *Westfield State College*

Joe Rondeau Criminal Justice Scholarship - \$100

Matthew Gronlund – *Endicott College*

Gary Oberle Memorial Scholarship - \$100

Narissa Crosscup Memorial Scholarship - \$300

Basil & Thomaida Milonas Scholarship - \$300

Whitman Mothers' Club Scholarship - \$500

Ernest A. Moore Scholarship - \$550

Robert Cushman Memorial Scholarship - \$1000

Offered by Whitman American Legion Post #22

Samantha Holt – *Stetson University*

Barbara Ann Grady Scholarship - \$175

Jon Hunter – *Massasoit Community College*

Perfect Attendance – 3 Years

Narissa Crosscup Memorial Scholarship - \$200

Christopher Hurstak – *Johnston & Wales University*

Whitman-Hanson Teacher Appreciation Scholarship - \$200

Erin Croghan Memorial Scholarship - \$250

Whitman Democratic Town Committee Scholarship - \$350

Rosen Family Scholarship - \$350

Harrington Scholarship - \$500

Offered by Holy Ghost Parish

Kasey Iannone – *Massasoit Community College*

Albert F. Durant Memorial Scholarship - \$500

Offered by Whitman Knights of Columbus

Francis J & John A O'Connell Scholarship - \$500

Offered by Holy Ghost Parish

Colleen Johnson – *Bryant University*

Hanson Police Relief Association Scholarship - \$400

Fraternal Order of Police Scholarship - \$1000 *Offered by Massachusetts State Lodge*

Winston Joseph – *Connecticut Institute of Culinary Arts*

Courtyard Café Culinary Arts Scholarship- \$400

Spratt Scholarship - \$500

Hillary Keefe – *Ithaca College*

Pamela Costantino Memorial Scholarship - \$500

Robert Kelly – *Massasoit Community College*

Whitman Knights of Columbus Memorial Scholarship - \$250

Hanson Youth Football Scholarship - \$500

Jeffrey Kent – *Massasoit Community College*

Whitman-Hanson Band Parents Scholarship - \$500

Adam Kosterman – *Bridgewater State College*

Joe Rondeau Criminal Justice Scholarship - \$100

Chelsea Lauzon – *School of Museum of Fine Arts*

Whitman Youth Soccer Scholarship - \$250

Francis J & John A O'Connell Scholarship - \$500

Offered by Holy Ghost Parish

Molly Lavery – *University of Massachusetts – Amherst*

Optimum Real Estate Scholarship - \$250

Thomas Lazarski – *Bridgewater State College*

James Castagnozzi Memorial Scholarship - \$500

Peter Lewek – *Colgate University*

Gary Oberle Memorial Scholarship - \$100

Matthew Westfield Memorial Scholarship - \$500

William LoSasso – *Stonehill College*

Sears Holdings Corporation – DECA Award - \$1000

John Manna – *Wesleyan University*

Whitman Youth Football Scholarship - \$300

Charles Manning – *Boston University*

Edward C. Brady Memorial Scholarship - \$250

Offered by Whitman Knights of Columbus

Rachael McCarthy – *University of Hartford*

Weymouth Elks Lodge #2232 Scholarship - \$400

Louis McDonald – *Mass Maritime Academy*

Whitman American Legion Aux. Unit #22 Scholarship - \$500
Robert Campbell Memorial Scholarship - \$750

Gabrielle McHugh – *School of the Museum of Fine Arts*

Erin Croghan Memorial Scholarship - \$300
Leo Ryan Scholarship - \$500

Offered by Holy Ghost Parish

Christina Medico – *American University*

Hanson Police Relief Association Scholarship - \$400

Chelsea Meek – *Merrimack College*

Perfect Attendance – 1 Year

Jessica Mello – *Bridgewater State College*

Whitman Fire Department Scholarship - \$500

Nicholas Merry – *Northeastern University*

Whitman-Hanson Theatre Arts Scholarship - \$500

Jacqueline Messina – *Framingham State College*

Pamela Costantino Memorial Scholarship - \$500

Jessica Mielbye – *University of New Hampshire*

Erin Croghan Memorial Scholarship - \$500

Emily Migre – *University of Massachusetts – Dartmouth*

Young American Patriotic Art Contest Award - \$200
Whitman Youth Soccer Scholarship - \$500

Craig Mitchell – *Worcester Polytechnic Institute*

Gary Oberle Memorial Scholarship - \$100
Erin Croghan Memorial Scholarship - \$200
Whitman-Hanson Track Boosters Scholarship - \$350

Tyler Morgan – *University of Rhode Island*

Narissa Crosscup Memorial Scholarship - \$500

Kyle Murphy – *Quinnipiac University*

Gary Oberle Memorial Scholarship - \$100
Erin Croghan Memorial Scholarship - \$300
Hanson Fire Department Scholarship - \$500

Kimberly Mysiuk – *University of Mass Boston*

Judith Schirone B.S.N. Scholarship - \$500

Ieva Narkeviciute – *Cornell University*

Salutatorian
First Unitarian Society of Whitman Scholarship - \$200
Pilgrim Skating Arena Scholarship - \$5000

Sarah Naughton – *Curry College*

Whitman-Hanson Teacher Appreciation Scholarship - \$200
Whitman American Legion Unit #22 Scholarship - \$1000
Davida McGonigle Memorial Scholarship - \$1000

Ashley Naylor – *University of Vermont*

Erin Croghan Memorial Scholarship - \$300
Hanson American Legion – Post 226 Scholarship - \$500

Matthew Newcomb – *Massasoit Community College*

John and Jean Nee Memorial Scholarship - \$500
Offered by the Whitman Knights of Columbus

Steven Nicoletta – *Johnson & Wales University*

Charles J Coholan Memorial Scholarship - \$100 *Offered by Knights of Columbus*
Erin Croghan Memorial Scholarship - \$200

Kristen O'Brien – *Massasoit Community College*

Deborah's Life Scholarship - \$1000

Elizabeth O'Hara – *Stonehill College*

Joe Rondeau Criminal Justice Scholarship - \$100

Whitman Youth Soccer Scholarship - \$500

Alexander Pagan – *Brandeis University*

Ernest A. Moore Scholarship - \$550

John Parent – *Bridgewater State College*

Harold Clark Memorial Scholarship - \$50

Kelly Pennie – *Westfield State College*

Whitman-Hanson "Class of 1974" Scholarship - \$500

Given in Memory of Mary Ready Pennie

Hanson D.A.R.E./Student Safety Scholarship - \$500

Erin Croghan Memorial Scholarship - \$500

Alexandra Pimentel – *Wheelock College*

Whitman-Hanson Theatre Arts Scholarship - \$500

Kelli Riley – *U Mass Amherst*

Venus Café Scholarship - \$100 *In Memory of George Drosopoulos*

Amanda Saccone – *Health Training Services*

Narissa Crosscup Memorial Scholarship - \$200

Rachel Saftler – *Suffolk University*

Narissa Crosscup Memorial Scholarship - \$350

Lance Saletnik – *Eastern Nazarene College*

Hanson Police Relief Association Scholarship - \$400

Edward Sellers – *Quinnipiac University*

Whitman Jr Pro Basketball Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

Narissa Crosscup Memorial Scholarship - \$350

Harrington Scholarship - \$500 – *Offered by Holy Ghost Parish*

Alison Sheppard – *Massachusetts Institute of Technology*

William J and Anna Clifford Howard Scholarship - \$145

Key Club Scholarship - \$200

Middle School Band Boosters Scholarship - \$100

Whitman-Hanson Band Parents Scholarship - \$500

Blessed Virgin Mary Sodality Scholarship - \$500 – *Offered by Holy Ghost Parish*

Dr. Edward T. Walsh Mathematics Award - \$950

Pilgrim Skating Arena Scholarship - \$5000

Valedictorian

Jarid Sinanan – *Eastern Nazarene College*

Perfect Attendance – 4 Years

Erin Croghan Memorial Scholarship - \$250

Emily Smith – *Providence College*

Middle School Band Boosters Scholarship - \$100

Whitman-Hanson Band Parents Scholarship - \$500

Hanson Fire Department Scholarship - \$500

Jeffrey Smith – *Westfield State College*

Joe Rondeau Criminal Justice Scholarship - \$100

Whitman Youth Football Scholarship - \$100

Whitman Police Association Scholarship - \$250

Elizabeth Sussky – *University of Massachusetts - Amherst*

Gary Oberle Memorial Scholarship - \$100

Student Council Scholarship - \$200

Whitman-Hanson "Class of 2003" Scholarship - \$250

Given in Memory of Michael Farrell

Hanson D.A.R.E./Student Safety Scholarship - \$500

Sean Szczesny – Massachusetts Maritime Academy
Peter W. Colby Memorial Scholarship - \$100

Victoria Trumbull – *University of Massachusetts Dartmouth*
Narissa Crosscup Memorial Scholarship - \$200
Whitman-Hanson Soccer Scholarship - \$400

Lauren Walsh – *Worcester Polytechnic Institute*
Hanson Police Relief Association Scholarship - \$400

Katherine Westfield – *Emmanuel College*
WHEA-PCEA Scholarship - \$300
Matthew Westfield Memorial Scholarship - \$500

Thomas White – *Curry College*
Joe Rondeau Criminal Justice Scholarship - \$100

Travis Wright – *University of Massachusetts - Dartmouth*
Gary Oberle Memorial Scholarship - \$100
Hanson Police Relief Association Scholarship - \$400
Perfect Attendance 1 Year

Matthew Young – *Massasoit Community College*
Whitman-Hanson Band Parents Scholarship - \$500

Devin Youngclaus – *Quinnipiac University*
Whitman-Hanson “Class of 2003” Scholarship - \$250
Given in Memory of Michael Farrell

Anna Zappi – *Massasoit Community College*
Erin Croghan Memorial Scholarship - \$200
Whitman Youth Soccer Scholarship - \$250
Narissa Crosscup Memorial Scholarship - \$500

Dollars for Scholars 2008 Recipients

Nicole Affannato - Dorothy Benner Schol. For Education/Whitman GOP 250, DFS 100

Jillian Alves – Carleton P. & Lillian F. Burrill Trust Fund 1000, DFS 200

Katelyn Arouca – Kathleen Marie Peabody Scholarship Fund 500, DFS 150

Samantha Baldwin – Berry Real Estate 500, DFS 100

Emily Ballard – Austin Insurance Agency 200, DFS 250

Michelle Beebe – Whitman Kiwanis 500, DFS 200

Lauren Bernazzani – Mary Lucey Memorial (HVNA) 300, DFS 150

Erin Bierwert – Hanson Middle School Builder’s Club 300, DFS 200

Dana Blauss – H Charles Barends Memorial 300, DFS 200

Bianca Bowen – Armand & Rose Strangis Memorial 100, Currie Family of Hanson Scholarship 100, DFS 100

Ann Brunelle-Willis – CSF Founders Club 200, DFS 200

Kevin Buckley – Peaceful Meadows Ice Cream 100, Peter & Sandra Palaza 100, DFS 100

Crystal Burns – Hanson Improvement Assoc. 200, DFS 150

Mitchell Cameron – Hanson Garden Club 500, DFS 250

Joseph Canale – DFS 250

Mary Cannon – Mutual Bank 1200, Fred J. Carey Memorial 600

Stephanie Chase – Sean C. Clancy Memorial 100, Just Cuts 100, DFS 100

Anthony Chighisola – Barbara Stephansky Memorial 300, DFS 150

Nicholas Cirillo – DFS 250

Rachel Clancy – Wanschers Opishinski Family Scholarship 300, DFS 200

Rebecca Clemons – Buckley Associates, Inc. Scholarship 500, DFS 150

Keryn Cordo – Donald L. Ford Sr. Memorial 200, DFS 150

Eileen Craven – WHS Class of 1953 200, DFS 200

Laura Cunningham – Mary Kearns Memorial (HVNA) 300, DFS 150

Jacqueline Dashner – Caritas Good Samaritan 100, C & S Refrigeration 100, DFS 100

Kristen Dashner – Womens Garden Club of Whitman 200, DFS 150

Matthew DeCoste – Charles Coholan Memorial 400

Heather Dickerson – Hanson Tri-Town Lions Club 500, Howe-Leclair Memorial 100, DFS 100

Toni Dobbins – Paul McVay Memorial Scholarship 300, DFS 100, Nancy McLaughlin Volunteer Award 500

Kate Dodge – Hanson Senior Steppers 200, DFS 150

Alyssa Eich – American Eagle Outfitters – Derby St. Shoppes Employees 750, DFS 250

Justin Evans – T. Francis & E. Marie Lynch Memorial 2000, DFS 250

Ryan Farrell – Virginia P. Flanagan Memorial 100, Whitman Company 100, DFS 100

Nathasha Ferraris – Litecontrol Scholarship 500, DFS 100

Sarah Finch – Arthur & Helen McHugh Memorial 100, Blanchards Funeral Chapel 100, DFS 150

Carleen Flanagan – McLaughlin Chevrolet 100, Michael Farrell Memorial 100, DFS 100

Melanie Flynn – Desac Disposal 250, DFS 150

Lauren Fopiano – Hanson Grain 500, DFS 200

Michelle Forbes – Lee Skinner Memorial (Hanson VNA) 1500

Michelle Forte – Whitman High School Class of '47 1000, Hazlett Family Scholarship 300

Nicholas Frazier – Whitman Amateur Radio Club 400, DFS 200

Matthew Galewski - Dr. Donald F. McEnroe Memorial 1500, Conway Insurance Agency Scholarship 250

Andrew Garcia - Whitman High School Class of '47 1100, Whitman High School Class of '45 450

Alyson Gelinias – Lawrence Coombs Memorial 300, DFS 100, Hanson Improvement Association 200

Kevin Gilmore – DFS 250

Peter Gilmore – Hanson Improvement Association 200, DFS 150

Kaitlan Glass – Amy Patturelli Memorial 500

Allison Godfrey – DFS Alumni Award 1000

Claire Goebel – HarborOne 100, Stop & Pump 100, DFS 100

Kelly Gorman – Lynch Fontaine Scholarship 1100

Erin Grafton – John Brown Memorial 200, DFS 150

Timothy Graves – Carpet Max of Whitman 100, Dunkin Donuts 100, DFS 150

Matthew Grondlund – Whitman Kiwanis 500, DFS 200

Stephen Hearn – Amy Patturelli Memorial 500

Kathleen Hines – Whitman Kiwanis 500, DFS 200

Samantha Holt – Hanson Improvement Association 200, DFS 150

Christopher Hurstak – Stealth Audio 100, Dr. Majic Potsaid Memorial 100, DFS 100

Kasey Iannone – Sylvia F. Bergeron Memorial 300, DFS 100

Colleen Johnson – Mutual Bank 1200

Gina Johnson – Harding Print 1000

Kimberly Kane – Friends of the Hanson VNA 1500, DFS 100

Hillary Keefe – Hanson Kiwanis Club 1500

Adam Kosterman – Hanson Improvement Association 200, DFS 250

Eric Kreuz – DFS 250

Molly Lavery – Duval Family Memorial Scholarship 1000

Thomas Lazarski – Hanson Improvement Association 200, DFS 250

Peter Lewek – Amy Patturelli Memorial 500, Whitman High School Class of '47 600, DFS 100

Jennifer Lipinski – Buckley Associates, Inc. Scholarship 500, DFS 150

William LoSasso – Lois Pratt Turnbull Memorial 500, DFS 100

Ashley Lundquist – Microsoft 1200

Kimberly MacDonald – Sullivan Funeral Homes 100, Ann Murphy Memorial – North River Collaborative 100 DFS, 150

John Manna – Robert S. Teahan Memorial 800, American Eagle Outfitters – Hanover Mall Employees 500

Charles Manning – Whitman High School Class of '47 1000, DFS 300

Rachael McCarthy – Hanson Improvement Association 200, DFS 250

Louis McDonald – Men's Wearhouse Tux 200, DFS 150

Madison McGreal – Carolyn Ready Memorial from Hanson Rotary 1000

Gabrielle McHugh – Whitman Girls Basketball 250, Jack McLaughlin Memorial (Whitman Kiwanis) 500, DFS 250

Christina Medico – Whitman High School Class of '47 1000

Brendan Mehu – Glen Condon Memorial Scholarship 200, DFS 200

Jessica Mello – Fanning Group 100, Frank's Fruit & Produce Co 100, DFS 100

Alicia Mendonza – Amy Patturelli Memorial 500

Nicholas Merry – Wampatuck Lodge of Masons 500, DFS 150

Jacqueline Messina – Susan D. Plante Memorial 200, DFS 200

Jessica Mielbye – Monday Night Volleyball 525, DFS 375

Craig Mitchell – The Dimark Inc. Deserving Student Scholarship 300, DFS 100, Hanson Improvement Association 200

Tyler Morgan – Jason Coscia Memorial 250, DFS 200

Kyle Murphy – Hanson Rotary Club 1000

Kimberly Mysiuk – Edward T. Clark Memorial (Whitman Kiwanis) 500, Madeleine Swanson Memorial 100, DFS 200

Ieva Narkeviciute – Carleton P. & Lillian F. Burrill Trust Fund 2000, DFS 250

Sarah Naughton – Joseph Saccone & Sons Inc. 150, DFS 200

Ashlee Naylor – Hanson Improvement Association 200, DFS 150

Steven Nicoletta – Express Design Studios Employees – Derby St. 750, DFS 250

Alexander Pagan – William R. Duhamel Memorial 525, DFS 375

Kelly Pennie – Hanson Improvement Association 200, DFS 200

Alexandra Pimentel – Eastern Machine and Design 500, DFS 150

Kelli Riley – Whitman Kiwanis 500, HUB International New England 250

Emily Roache – Bath & Body Works – Westgate Mall Employees 750, DFS 250

Rachel Saftler – Lillian P. Baker Leadership Award/E. Bridgewater Savings Bank 1200

Edward Sellers – Tom Lyons Memorial 1000

Warren Shaw – Amy Patturelli Memorial 500

Alison Sheppard – Carleton P. & Lillian F. Burrill Trust Fund 2000, Conley School Teacher Memorial 250, DFS 500

Brittany Sims – Whitman Kiwanis 500, DFS 150

Jarid Sinanan – Whitman High School Class of 1949 500, DFS 100

Emily Smith – Dr. Donald F. McEnroe Memorial 1000, Amy Patturelli Memorial 500

Jeffrey Smith – DFS 250

Elizabeth Sussky – American Eagle Outfitters – Silver City Galleria Employees 750, DFS 250

Sean Szczesny – Whitman Woman's Club 500, DFS 100

Christopher Thibodeau – WHRHS Class of 1977 200, Sovereign Bank 100, DFS 100

Victoria Trumbull – Donald Dunbar Memorial (Whitman Kiwanis) 500, DFS 400

Lauren Walsh – Amy Patturelli Memorial 500, Whitman High School Class of '47 600

Katherine Westfield – Amy Patturelli Memorial 500

Justin Winders – Express Newspapers Scholarship 100, Don's Barber Shop 100, DFS 100

Devin Youngclaus – The Dimark Inc. Deserving Student Scholarship 300, DFS 200

National Honor Society members 2007-08

Seniors:

Kristen Ahola
Emily Armstrong
Jessica Bachard
Samantha Bachard
Michelle Backlund
Richard Burke
Brenna Callahan
Devon Casey
Shaylyn Conroy
Laura Crisp
Michelle Crisp
Patrick Devlin
Jaimee Doiron
Brittany Durant
Kasey Evans
Yvonne Fall
Janelle Ferris
Bruce Gardner
Brett Goldman
William Gorman
Benjamin Hart
Steph Hiltz
Rebecca Jackson
Molly Kelly
Jessica Lavigne
Amy Leadbetter
Alison Lonergan
Dana LoSasso
Brett Loycano
Kerri Mahoney
Brendan Martin
Joshua Mavilia
Kasey Mayer
Ashley McCormack
Danielle Mitchell

Benjamin Norris
Katherine O'Connor
Samantha Palmer
Marci Pearson
James Petersen
Joseph Rich
Daniel Roberts
Derek Robinson
Michael Saccone
Daniel Shea
Victoria Skarbinski
Gregory Souza
Phillip Souza
Ryan Stephansky
Jessica Szczesny
Samantha Walsh
Timothy Wirzburger

Juniors:

Caitlyn Almeida
Lindsay Clay
Samantha Colby
Kathleen Collins
Alexander Constantino
Justin Costa
Hannah Farrell
Christine Forte
Shannon Garrity
Rachel Gelinas
Jenna Gilbert
Lizabeth Glenn
Elyse Gould
John Hardiman
Shawn Hickey
Kathryn Kaiser

Jill Kelly
Patrick Leonard
Robert Mansfield
Abigail Mixer
Danielle Murphy
Kendra Osgood
Rachel Pellegrine
Emily Regan
Katelyn Rondeau

William Souza
Alyson Tully
Jason Vancura
Stephanie Vento
Marissa Visocchi
Joseph White
Kelci Williams
Aaron Wiltshire
Lisa Wing

ADAMS SCHOLARS:

Whitman-Hanson Regional High School

John & Abigail Adams Scholars

The Whitman-Hanson Regional High School Guidance Office is pleased to announce that 82 members of the Class of 2008 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four years of free tuition at Massachusetts public colleges and universities.

Recipients from Whitman-Hanson include:

Erica Adams, Nicole Affannato, Jillian Alves, Katelyn Arouca, Emily Ballard, Cassandra Bechen, Erin Bierwert, Dana Blauss, Andrew Budden, Crystal Burns, Mitchell Cameron, Mary Cannon, Blake Chaffins, Rebecca Clemons, Laura Cunningham, Jacqueline Dashner, Kristen Dashner, Matthew DeCoste, Kate Dodge, Alyssa Eich, Justin Evans, Sarah Finch, Lauren Fopiano, Michelle Forte, Matthew Galewski, Alyson Gelinias, Elisabeth Gerry, Peter Gilmore, Allison Godfrey, Claire Goebel, Kelly Gorman, Michelle Grasso, Matthew Gronlund, Brittany Hayes, Christopher Hurstak, Colleen Johnson, Gina Johnson, Kimberly Kane, Hillary Keefe, Jeffrey Kent, William LoSasso, Ashley Lundquist, Joseph MacDonald, Rebecca MacDonald, Jesse Manison, John Mannetta, Jennifer Marcos, Mark Marocco, Brendan McDonough, Gabrielle McHugh, Jacob McSweeney, Chelsea Meek, Nicholas Merry, Jessica Mielbye, Emily Migre, Stephanie Mills, Craig Mitchell, Kaileigh Mulligan, Kyle Murphy, Kimberly Mysiuk, Ieva Narkeviciute, Alexandre Norkus, Elizabeth O'Hara, Alexander Pagan, Alexandra Pimentel, Kelli Riley, Emily Roache, Rachel Saftler, Edward Sellers, Tyler Shafer, Warren Shaw, Alison Sheppard, Brittany Sims, Jarid Sinanan, Emily Smith, Elizabeth Sussky, Sean Szczesny, Victoria Trumbull, Lauren Walsh, Thomas White, Justin Winters and MacKenzie Wyman.

The Adams scholarship is open to all public school students who score in the Advanced category in either the English or Math section of the MCAS test and at least in the Proficient category on the other section by the end of their junior year. The student's MCAS scores must also rank in the top 25 percent of their school district to qualify.

2008 - Graduation Award Winners!

Class of 1934 - History Prize - **Alyson Godfrey**

Class of 1950 - English Prize - **Alison Sheppard**

Preston Gurney-Jewell Prizes - Poem: **Gina Johnson**
Essay: **Michelle Forte**

Ellen Conway Spellman Prizes –

First Place: **Kelly Ann Gorman**
Second Place: **Ieva Narkeviciute**
Third Place: **Yvonne Fall**

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – **Kevin Lopes**

Class of 1983 Pam Costantino Memorial Award – **Holly Williams**

Class of 1986 Cindy Crowell Award - **Michelle Forbes & Devin Youngclaus**

Narissa L. Crosscup Memorial Award – **Edward Sellers**

Samuel O. Gurney Foundation Sportsmanship Awards -
Emily Ballard
Thomas Lazarski

Dennis M. O'Brien Scholarships – **Ieva Narkeviciute & Matthew Galewski**

Whitman-Hanson Education Association Scholarship – \$200 each
Ieva Narkeviciute
Alexander Pagan
Alison Sheppard

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship
Two students @ \$500.00 each:
Laura Cunningham
Michelle Forbes

Eugenia F. Lovell Medal - **Alison Sheppard**

PK-12 Whitman-Hanson Regional School District

Student Enrollment by School and Sex As of October 1, 2008

School	Boys	Girls	Total
Conley School, Whitman	304	270	574
Duval School, Whitman	285	276	561
Whitman Middle School	296	259	555
Maquan Elementary School, Hanson	265	245	510
Indian Head School, Hanson	235	226	461
Hanson Middle	246	241	487
Whitman-Hanson Reg H.S	614	625	1239
Outside Placement	34	14	48
Total	2279	2156	4435
<i>Community Evening School</i>	54	98	32

**Figures do not include home schooled students

REPORT OF THE SUPERINTENDENT

Annual Report-2008

The Whitman-Hanson Regional School District continued to rebound from five years of serious budget cuts during 2008. For the second year in a row, the towns and state provided enough funding so that there were no staff cuts. In fact, we were able to re-introduce Spanish (foreign language) at the middle schools and to provide English as a Second Language for our growing population of students who do not have English as their primary language. We also were able to begin to address some class size issues at our schools but there is still much more that needs to be done if we are to get down to ideal class size, especially at the elementary levels. We were pleased with our first year of tuition-based all-day kindergarten but, again, hope that eventually we will be able to offer this essential service to all children at no cost.

We continue to applaud the work of the Phoenix Project and its efforts to be more proactive in order to improve communications between the school committee, the selectmen and the finance committees. Lobbying with other groups throughout the state truly helped the district to receive more equitable funding from the state. Better communication among all governing bodies is essential if we are to provide the educational services our students need in the twenty-first century.

The Maquan School renovation feasibility study was accepted at the May 5 Town Meeting and the application for state funding through the Massachusetts School Building Assistance Authority was completed in November 2008. Once again, The Park Avenue School renovation project was put on hold due to major financial issues and the need to focus funding on the Whitman Building Projects including the Police Station, the Fire Station and the Town Hall. The money that was voted at Town Meeting for a Feasibility Study was put on hold to see if it could be better used in the next fiscal year.

We continue to be pleased with the percentage of students who not only graduate from our high school but also who are choosing to go on to further education. The quality of schools that accept our students is also always improving. The Whitman-Hanson Regional School District continues to offer an outstanding evening program for adult education through the Main Street Extension, which continues to expand its offerings. We also are pleased that both our Evening Community School and our COMPASS Alternative School, continue to serve students who need to complete their requirements for high school graduation outside the traditional pathways of our high school.

Dr. John McEwan, the district's Superintendent of Schools, announced his retirement for the summer of 2009. After an appropriate search, Dr. McEwan will be replaced by current Assistant Superintendent, Mrs. Ruth Gilbert Whitner. A search for a new Assistant Superintendent is currently underway. Two elementary principals, Mr. Frank Kenney of the Conley School and Mrs. Frances Botelho-Hoeg of the Duval School, also announced their retirements and will be replaced in the spring of 2009. The district also appointed a new assistant principal at the Maquan Elementary School, Mr. Scott Williams, to replace Mary Ann Weiner, who became a principal in another community.

We continue to work toward Global Education and our commitment to partner with China. Hongwei Liu, our first exchange teacher from China, did a wonderful job introducing Mandarin and Chinese culture to our high school. Replacing her, through two different grants, are Baoping Wang in our elementary schools and Mingxing Li at the high school. Plans for a district sponsored trip to China for April of 2009 are underway. Our community service programs continue to expand and receive recognition across the state. We continue to be very proud of the work done with Habitat for Humanity Project in the local communities and other fundraisers for the needy in our own communities and across the world.

Standardized testing continues to be an important part of what we do in the Whitman-Hanson district. A second Parent Forum was held in October to discuss suggestions and concerns of parents and to clarify initiatives in all of the schools. Our School Improvement Plans continue to reflect our strengths and we have plans to address weaknesses that are made clear through testing. Our goal is to reach proficiency for all students and we are making appropriate progress across the board. In spite of a budget freeze imposed early in September, we continue to implement low-cost but effective professional development activities and professional learning communities to assure progress. We also have been constantly working to update our curriculum offerings and texts to better support the demands of the state's curriculum frameworks.

We completed most of the goals of our strategic plan for the Whitman-Hanson Regional School District that was established in 2004. A new strategic plan will be established in March of 2009. Although it was a huge undertaking and there have been some glitches along the way, we are pleased with the new student information system, Infinite Campus, that has been implemented this past year. Among other things, this program allows parents to have on-going communications with the child's teachers throughout the school year regarding progress and grades.

As always, the support and commitment of the towns of Whitman and Hanson are greatly appreciated. The financial crises that have impacted the country and state are also going to impact both Hanson and Whitman and, ultimately, the services we offer to the schools. We are hopeful that through excellent communication, clear priority setting and a positive outlook we will all be able to do what is best for the education of the children of our two towns.

Sincerely,

John F. McEwan, Ed.D.
Superintendent of Schools

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2008, which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Special Revenue Fund
- Agency Fund
- General Long-Term Debt Fund
- Sewer Enterprise Fund
- Water Enterprise Fund
- Trust Fund

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would, once again, like to thank Ellen Engelhardt, our Assistant Town Accountant, for her excellent support during the past fiscal year.

Respectfully submitted,
Claire Smedile

Town Accountant

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
GENERAL FUND**

ASSETS

CASH - GENERAL		1,530,633.56
PETTY CASH		650.00
CAPITAL ASSETS	49,100,750.65	
LESS-ACCUMULATED DEPRECIATION	<u>(26,008,150.43)</u>	23,092,600.22
ACCOUNTS RECEIVABLE:		
TAXES:		
PERSONAL PROPERTY		
2003	5,858.38	
2004	5,490.30	
2005	3,437.23	
2006	3,891.08	
2007	2,839.93	
2008	<u>5,416.45</u>	26,933.37
REAL ESTATE		
1999	52.62	
2000	52.78	
2001	53.56	
2002	41.50	
2003	47.60	
2004	3,875.20	
2005	7,726.88	
2006	13,138.32	
2007	121,598.23	
2008	<u>534,448.38</u>	681,035.07
ALLOWANCE FOR ABATEMENTS:		
LEVY OF 1997	(99.08)	
LEVY OF 1998	(102.00)	
LEVY OF 1999	(316.36)	
LEVY OF 2000	(7,625.08)	
LEVY OF 2001	(35,338.20)	
LEVY OF 2002	(10,375.86)	
LEVY OF 2003	(22,853.36)	
LEVY OF 2004	(32,344.30)	
LEVY OF 2005	(30,475.55)	
LEVY OF 2007	(3,559.18)	
LEVY OF 2008	<u>(51,962.22)</u>	(195,051.19)

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
GENERAL FUND**

MOTOR VEHICLE EXCISE		
2002	20,421.65	
2003	18,877.42	
2004	14,493.08	
2005	24,462.47	
2006	26,494.63	
2007	53,341.86	
2008	<u>122,296.25</u>	280,387.36
BOAT EXCISE		1,403.00
TRASH USER CHARGES:		
FEES	182,036.00	
LIENS	<u>22,599.91</u>	204,635.91
VETERANS' BENEFITS RECEIVABLE		34,164.42
TAX TITLES AND POSSESSIONS:		
TAX TITLES	466,183.08	
TAX FORECLOSURES	<u>209,920.68</u>	676,103.76
CL.41A DEFERRED PROPERTY TAX		32,760.58
STATE AID-HIGHWAYS CHAPTER 90:		
CONTRACT #0044737 CH291ACTS OF 04 FY07	41,366.66	
CONTRACT #48511 CH122 ACTS OF 06 FY07	92,111.00	
CH90 CONTRACT 5501 FY08 ALLOTMENT	250,241.00	
CH90 CONTRACT 5501 FY09 ALLOTMENT	<u>248,687.00</u>	632,405.66
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		6,445.66
DUE FROM WHITMAN HOUSING AUTHORITY		<u>95.67</u>
<u>TOTAL ASSETS</u>		<u>27,005,203.05</u>

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
GENERAL FUND**

LIABILITIES

UNCLAIMED CHECKS	4,786.33
EXCHANGE ACCOUNT	400.00
LEASE PURCHASES PAYABLE	400,204.74
DEFERRED REVENUE:	
REAL ESTATE AND PERSONAL PROPERTY TAX	512,917.25
TAX LIENS	466,183.08
TAX FORECLOSURES	209,920.68
CL. 41A PROP. TAX	32,760.58
MOTOR VEHICLE EXCISE	280,387.36
BOAT EXCISE	1,403.00
VETERANS' BENEFITS	34,164.42
STATE AID- HIGHWAYS CHAPTER 90	632,405.66
TRASH FEES	182,036.00
TRASH LIENS	22,599.91
	2,374,777.94
<u>TOTAL LIABILITIES</u>	2,780,169.01

FUND EQUITY

INVESTED IN CAPITAL ASSETS	22,692,395.48
FUND BALANCE RESERVED FOR PETTY CASH	650.00
FUND BALANCE RESERVED FOR ENCUMBRANCES	81,974.57
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	100,000.00
ART.37 ATM 5/06 HAZARDOUS WASTE DAY	58.02
ART.10 ATM 5/07 HAZARDOUS WASTE DAY	2,000.00
ART.29 ATM 5/07 PURCHASE 2 STAINLESS STEEL SPREADERS	4,580.20
ART.37 ATM 5/07 CONSTRUCT & REPAIR STS.& SIDEWALKS	250,241.00
ART.32 ATM 5/06 PUR.LOADER,ROLLER & RESURF. ROADS	33,756.08
ART.37B / ATM 5/03 REPLACE TOWN HALL DOORS	2,826.00
ART.32B / ATM 5/04 TOWN HALL UPDATES	2,301.27
ART.16 STM 5/04 UPGRADE SECURITY TOWN HALL	2,488.50
ART.16 STM 5/05 RE-KEY TOWN HALL ACCESS	6,000.00
ART.41 ATM 5/05 TOWN HALL BRICK RE-POINTING	150,000.00
ART.1 STM 5/07 MALFEASANCE REFUNDS	11,358.29
ART.13 ATM 5/06 SCHOOL DEBT SERVICE	15,892.00
ART.13 ATM 5/07 DEBT SERVICE-HIGH SCHOOL	6,350.53
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY	5,090.14
ART.6 STM 11/07 CONSULTING SERVICES-BUILDING PROJECT	9,400.00
ART.9 STM 5/07 EVALUATE TOWN HALL	5,204.88
ART.9 STM 5/07 EVALUATE HAZARDOUS MATERIALS	30,000.00
ART.9 STM 5/07 EVALUATE SENIOR CENTER	3,000.00
ART.9 STM 5/07 RE-LOCATE MEMORIAL ARCH	39,230.12

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
GENERAL FUND**

ART.25 ATM 5/07 PURCHASE DEFIBRILLATORS	9,499.15	
ART.4 STM 5/07 GASB 45 ACTUARY SERVICES	10,000.00	
ART.11 STM 5/04 REPAIR HEADWALL-HARDING POND	8,000.00	
ART.39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	5,000.00	
ART.40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE	9,074.00	
ART.9 STM 5/06 SELECTION COSTS CHIEF & DEPUTY	9,699.90	
ART.31 ATM 5/07 WEB SITE DEVELOPMENT	5,000.00	
ART.40 ATM 5/06 MIDDLE SCHOOL PARKING LOT	30,000.00	
ART.9 STM 5/08 REIMBURSE WHRS - BOILERS	110,344.00	876,394.08
FUND BALANCE RESERVED FOR SNOW & ICE DEFICIT		(129,380.75)
UNDESIGNATED FUND BALANCE		703,000.66
<u>TOTAL FUND EQUITY</u>		<u>24,225,034.04</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>27,005,203.05</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2008**

GENERAL REVENUE:

TAXES:

PERSONAL PROPERTY :

2004 AND PRIOR	1,792.63	
2005	70.08	
2006	92.65	
2007	1,123.23	
2008	<u>200,243.92</u>	203,322.51

REAL ESTATE:

2000	812.08	
2002	3,324.80	
2003	1,093.27	
2004	2,098.26	
2005	31,256.49	
2006	91,517.80	
2007	277,671.87	
2008	<u>15,894,782.55</u>	16,302,557.12

TAX TITLE REDEMPTIONS	48,892.85
CLAUSE 41A DEFERRED PROPERTY TAXES	8,722.00

MOTOR VEHICLE EXCISE TAXES:

2002 AND PRIOR	4,877.75	
2003	5,140.25	
2004	8,646.71	
2005	20,761.29	
2006	73,369.54	
2007	326,613.62	
2008	<u>1,244,714.99</u>	1,684,124.15

BOAT EXCISE TAXES:

2004	15.00	
2005	45.00	
2006	183.00	
2007	203.00	
2008	<u>1,237.00</u>	1,683.00

TRANSFERRED 50% TO RESERVE FOR APPROPRIATION
WATERWAYS IMPROVEMENT FUND \$841.50

PENALTY AND INTEREST:

PROPERTY TAXES	98,175.35	
CLAUSE 41A DEFERRED TAXES	2,637.00	
MOTOR VEHICLE EXCISE	30,345.94	
TAX LIEN REDEMPTIONS	12,204.61	
TRASH FEES	<u>391.06</u>	143,753.96

GENERAL FUND, RECEIPTS - FISCAL YEAR 2008 (Continued)

PUBLIC SERVICE:

TRASH FEES:

2007	82,761.42	
2008	918,652.75	

TRASH LIENS:

2004 AND PRIOR	(6,361.16)	
2005	259.13	
2006	4,650.00	
2007	12,214.35	
2008	<u>142,483.68</u>	

1,154,660.17
950.00

OTHER MUNICIPAL LIENS

LICENSES:

ALCOHOLIC BEVERAGES	12,700.00	
DOG	7,000.00	
BOARD OF HEALTH	11,710.00	
MARRIAGE	2,070.00	
SELECTMEN	<u>9,380.00</u>	

42,860.00

PERMITS:

BUILDING	70,231.00	
CERTIFICATES OF INSPECTION	395.00	
CERTIFICATES OF OCCUPANCY	885.00	
GAS	4,875.00	
PLUMBING	8,349.00	
WIRING	13,031.00	
PISTOL & F I D CARDS	4,075.00	
FIRE DEPARTMENT	<u>9,098.25</u>	

110,939.25

FEES:

TOWN CLERK	31,824.85	
TOWN COLLECTOR	50,827.12	
TOWN COLLECTOR-TAX SERVICE	5,400.00	
MUNICIPAL LIENS	21,600.00	
CABLE FRANCHISE	2,044.00	
BOARD OF APPEALS	3,800.00	
BOARD OF HEALTH	1,399.00	
UNREGISTERED VEHICLE FINES	250.00	
DOG LICENSE LATE FEES	813.00	
DOG OFFICER FINES & FEES	350.00	
LEAF STICKERS	3,200.00	
TOWN TREASURER	41.00	
RECORDING AND REDEMPTION	608.00	
TAX TITLE REDEMPTION LEGAL FEES	1,628.82	
TAX TITLE MISCELLANEOUS	31.00	
POLICE DETAIL ADMINISTRATION	14,441.15	
SEALER OF WEIGHTS & MEASURES	3,941.00	
REGISTRATION SUSPENSION	26,860.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,590.80</u>	

171,649.74

GENERAL FUND, RECEIPTS - FISCAL YEAR 2008 (Continued)

OTHER DEPARTMENTAL REVENUE:		
BUILDING RENTAL:		
HOLT SCHOOL	13,500.00	
LEASE OF LAND - ESSEX ST.	2,750.44	
CEMETERY RECEIPTS	3,763.00	
MISC. GENERAL GOVERNMENT RECEIPTS	3,019.40	
MISC. DPW RECEIPTS	85.81	
WORKMENS COMPENSATION RECEIPTS	1,199.94	
POLICE COPY RECEIPTS	<u>3,069.60</u>	27,388.19
FROM THE STATE:		
LOSS OF TAXES	44,720.00	
SCHOOL AID - CHAPTER 70	131,107.00	
SCHOOL TRANSPORTATION	23,952.00	
POLICE CAREER INCENTIVE	80,913.43	
VETERANS BENEFITS	41,648.00	
LOTTERY	<u>2,606,042.00</u>	2,928,382.43
FEDERAL REVENUE-CIVIL DEFENSE		11,645.28
INTEREST INCOME		163,093.57
MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	3,274.00	
COURT JUDGEMENTS	650.00	
DISTRIBUTION OF EXCESS RESERVE FUNDS -		
WHITMAN-HANSON	40,060.60	
MALFEASANCE RESTITUTION	3,257.34	
PRIOR YEAR ADJUSTMENT	1,344.00	
PRIOR YEAR REFUNDS	1,295.89	
EXCHANGE ACCOUNT	<u>82,067.37</u>	131,949.20
INDIRECT COSTS FROM ENTERPRISE FUNDS:		
SEWER	139,113.00	
WATER	<u>152,047.00</u>	<u>291,160.00</u>
<u>TOTAL REVENUE</u>		23,427,733.42
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
COMMUNITY POLICING GRANT	3,100.00	
PASSPORT PHOTO REVOLVING FUND	12,563.70	
FIRE ALARM REVOLVING FUND	830.28	
CAPITAL EXPENSE STABILIZATION FUND	715,910.00	
DEBT SERVICE RESERVE- HIGH SCHOOL	651,495.00	
DEBT SERVICE RESERVE- TOWN DEBT	297,635.00	
RESERVE FOR APPROPRIATION -TITLE V		
BETTERMENTS	5,909.71	
RESERVE FOR APPROPRIATION -		
MOTOR VEHICLE FINES	129,792.33	
RESERVE FOR APPROPRIATION -		
AMBULANCE FEES	<u>376,134.00</u>	2,193,370.02

GENERAL FUND, RECEIPTS - FISCAL YEAR 2008 (Continued)

RECEIVABLES AT PRIOR YEAR END:

COMMONWEALTH OF MASS. HIGHWAY FUNDS	733,621.80	
WHITMAN-HANSON REGIONAL SCHOOLS	4,090.00	
WHITMAN HOUSING AUTHORITY	<u>155.96</u>	<u>737,867.76</u>
		26,358,971.20

LESS ACCRUALS AT CURRENT YEAR END:

DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS	(6,445.66)	
DUE FROM WHITMAN HOUSING AUTHORITY	<u>(95.67)</u>	<u>(6,541.33)</u>

TOTAL 26,352,429.87

CASH BALANCE JULY 1, 2007 1,226,745.85

RECEIPTS REPORT TOTAL 27,579,175.72

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2008**

<u>GENERAL GOVERNMENT</u>	<u>APPROPRIATION/ OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
TOWN MEETINGS & ELECTIONS:	25000.00			
SALARIES		8567.50		
EXPENSE:				
EQUIPMENT RENTAL		3707.70		
OFFICE SUPPLIES		2878.07		
MEALS		911.07		
MISCELLANEOUS		438.83		
TOTAL TOWN MEETINGS & ELECTIONS	25000.00	16503.17	8496.83	
SELECTMEN:				
SALARIES:				
SECRETARIAL	89000.00	78595.46	10404.54	
EXPENSE:	11400.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	400.00	400.00		
OFFICE SUPPLIES		2450.26		
ADVERTISING		1912.32		
ASSOCIATION DUES		2471.00		
MISCELLANEOUS		879.44		
MEETINGS		2722.00		
IN STATE TRAVEL		225.19		
TOTAL SELECTMEN EXPENSE	11800.00	11060.21	739.79	
TOTAL SELECTMEN	100800.00	89655.67	11144.33	
EDUCATIONAL EXPENSE - ALL DEPARTMENTS	8000.00	7414.42	585.58	
SICK LEAVE BUY-BACK ALL DEPARTMENTS	7000.00	5888.35	1111.65	
SICK LEAVE BUY-BACK NON-UNION	24827.35	24827.35		
LONGEVITY - TOWN HALL EMPLOYEES & NON-UNION	12500.00	6150.00	6350.00	
ASST. DEPARTMENT HEADS - STIPENDS	3000.00	2250.00	750.00	
MUNICIPAL HEARINGS OFFICER	2500.00	2500.00		
ART.45 ATM 5/06 MAINTAIN WHITMAN ARMORY				
BALANCE FROM PRIOR YEAR	6305.14	1215.00		5090.14
ART.46 ATM 5/06 REVIEW & DESIGN ARMORY				
BALANCE FROM PRIOR YEAR	10690.00	3200.00	7490.00	
ART.9 STM 5/07 ENGINEERING/ARCHITECTURAL				
ASSESSMENT & EVALUATION OF TOWN BUILDINGS:				
TOWN HALL	40000.00	34795.12		5204.88
PUBLIC WORKS BARN & GARAGE	25000.00	24300.00	700.00	
HAZARDOUS MATERIALS ASSESSMENT	30000.00			30000.00
RELOCATE MEMORIAL ARCH	40000.00	769.88		39230.12
SENIOR CENTER	35000.00	32000.00		3000.00
TOTAL ARTICLE 9 STM5/07	170000.00	91865.00	700.00	77435.00
ART.6 STM 11/07 CONSULTING SERVICES/BLDG. PROJ.	15000.00	5600.00		9400.00
ART.5 STM 11/07 SITE COSTS POLICE STATION	5000.00	4000.00	1000.00	
ART.31 ATM 5/07 WEB SITE DEVELOPMENT	5000.00			5000.00
TOWN ADMINISTRATOR - SALARY	83833.00	83833.00		
FINANCE COMMITTEE:				
SALARY-CLERICAL	3280.00	1957.99	1322.01	
EXPENSE:	695.00			
ASSOCIATION DUES		195.00		
MEETINGS		49.25		
TOTAL FINANCE COMMITTEE EXPENSE	695.00	244.25	450.75	
TOTAL FINANCE COMMITTEE	3975.00	2202.24	1772.76	

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RESERVE FUND:	5000.00			
TRANSFERRED TO OTHER DEPARTMENTS	<u>(19952.43)</u>			
TOTAL RESERVE FUND	<u>30047.57</u>		30047.57	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	54272.00	54272.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN ACCOUNTANT	<u>55272.00</u>	<u>55272.00</u>		
ASSISTANT TOWN ACCOUNTANT	33431.00	32832.87	598.13	
CLERICAL - OVERTIME	800.00	800.00		
TOTAL ACCOUNTANT SALARIES	<u>89503.00</u>	<u>88904.87</u>		
EXPENSE:	1300.00			
OFFICE SUPPLIES		267.41		
ASSOCIATION DUES		145.00		
MISCELLANEOUS EXPENSE		51.17		
MEETINGS		50.00		
TOTAL ACCOUNTANT EXPENSE	<u>1300.00</u>	<u>513.58</u>	786.42	
TOTAL TOWN ACCOUNTANT	<u>90803.00</u>	<u>89418.45</u>	1384.55	
AUDIT MUNICIPAL ACCOUNTS	<u>45000.00</u>	<u>29000.00</u>	10000.00 ENCUMBERED	6000.00
ART.11 STM 5/05 GASB34 FIXED ASSET SYSTEM				
BALANCE FROM PRIOR YEAR	<u>5000.00</u>	<u>5000.00</u>		
CAPITAL IMPROVEMENT ADVISORY COMMITTEE :				
RECORDING SECRETARY - SALARY	1494.00	1008.91	485.09	
EXPENSE	206.00	46.21	159.79	
TOTAL CAPITAL IMPROVEMENT COMMITTEE	<u>1700.00</u>	<u>1055.12</u>	644.88	
BY-LAW STUDY COMMITTEE	<u>800.00</u>		800.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	62740.00	62740.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL PRINCIPAL ASSESSOR	<u>63740.00</u>	<u>63740.00</u>		
CLERICAL FULL-TIME	30658.00	29367.02	1290.98	
CLERICAL PART-TIME	21288.00	18351.43	2936.57	
EXTRA CLERICAL	510.00	132.05	377.95	
RECORDING SECRETARY	1056.00		1056.00	
TOTAL ASSESSOR SALARIES	<u>117252.00</u>	<u>111590.50</u>		
EXPENSE:	11000.00			
DEEDS & PROBATE		236.75		
OFFICE SUPPLIES		2826.04		
MISCELLANEOUS		737.72		
ASSOCIATION DUES		255.00		
COMPUTER SERVICES		4950.00		
MEETINGS		280.30		
IN STATE TRAVEL		99.97		
BOOKBINDING		310.60		
TOTAL ASSESSOR EXPENSE	<u>11000.00</u>	<u>9696.38</u>	1271.87 ENCUMBERED	31.75
REVALUATION	70000.00	70000.00		
TOTAL ASSESSORS	<u>198252.00</u>	<u>191286.88</u>	6933.37 ENCUMBERED	31.75

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	62740.00	62740.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN TREASURER	<u>63740.00</u>	<u>63740.00</u>		
CLERICAL FULL-TIME	<u>32313.00</u>	<u>31963.86</u>	349.14	
CLERICAL PART-TIME - I	<u>23403.00</u>	<u>22315.60</u>	1087.40	
CLERICAL PART-TIME - II	<u>21415.00</u>	<u>21412.63</u>	2.37	
TOTAL TREASURER SALARIES	<u>140871.00</u>	<u>139432.09</u>		
EXPENSE:				
MISCELLANEOUS EXPENSE	3500.00	94.22		
OFFICE SUPPLIES		2443.68		
ASSOCIATION DUES		60.00		
MEETINGS		47.00		
IN-STATE TRAVEL		246.81		
OFFICE EQUIPMENT		514.98		
TOTAL TREASURER EXPENSE	<u>3500.00</u>	<u>3406.69</u>	93.31	
BANK CHARGES	<u>1000.00</u>	<u>97.62</u>	902.38	
TOTAL TOWN TREASURER	<u>145371.00</u>	<u>142936.40</u>	2434.60	
ART.4 STM 5/07 GASB 45 ACTUARY SERVICE	<u>10000.00</u>			10000.00
TOWN COLLECTOR:				
SALARIES:				
COLLECTOR	<u>54272.00</u>	<u>54272.00</u>		
CLERICAL FULL-TIME	<u>33293.00</u>	<u>33056.60</u>	236.40	
CLERICAL FULL-TIME II	<u>31167.00</u>	<u>31028.31</u>	138.69	
OVERTIME	<u>2000.00</u>	<u>1873.54</u>	126.46	
TOTAL COLLECTOR SALARIES	<u>120732.00</u>	<u>120230.45</u>		
EXPENSE:				
OFFICE SUPPLIES		1017.98		
MISCELLANEOUS		759.56		
ASSOCIATION DUES		60.00		
MEETINGS		1122.34		
IN-STATE TRAVEL		501.86		
TOTAL COLLECTOR EXPENSE	<u>3500.00</u>	<u>3461.74</u>	38.26	
COMPUTER SERVICES	15200.00	9028.55		
BALANCE FROM PRIOR YEAR - ENCUMBERED	16.00	16.00		
TOTAL COMPUTER SERVICES	<u>15216.00</u>	<u>9044.55</u>	6171.45	
TOTAL TOWN COLLECTOR	<u>139448.00</u>	<u>132736.74</u>	6711.26	
ART.1 STM 5/07 MALFEASANCE REFUNDS				
BALANCE FROM PRIOR YEAR	<u>12109.79</u>	<u>751.50</u>		11358.29
LAW DEPARTMENT:				
TOWN COUNSEL	160000.00			
EXPENSES:				
LEGAL SERVICES		103624.55		
MISCELLANEOUS		3212.81		
TOTAL LEGAL	<u>160000.00</u>	<u>106837.36</u>	53162.64	
CLAIMS SETTLEMENT :	<u>5000.00</u>		5000.00	
TOTAL LAW DEPARTMENT	<u>165000.00</u>	<u>106837.36</u>	58162.64	

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DATA PROCESSING:				
EXPENSE:	73000.00			
COMPUTER SERVICES		20721.28		
OFFICE SUPPLIES		377.62		
DATA PROCESSING EQUIPMENT		10904.87		
DATA PROCESSING SOFTWARE		4881.31		
MISCELLANEOUS		44.97		
EQUIPMENT MAINTENANCE		5910.86		
TOTAL EXPENSE	73000.00	42840.91	ENCUMBERED	30159.09
SUPPORT SERVICES	22500.00	22500.00		
TOTAL DATA PROCESSING	95500.00	65340.91	ENCUMBERED	30159.09
TAX TITLE FORECLOSURE-TREASURER	40000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED		5465.21		
TRANS.BY STM 5/08 FROM GENERAL INSURANCE	10000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN & FINANCE COMMITTEE, FROM HEALTH & LIFE INS.	8500.00	57775.15		
TOTAL TAX TITLE FORECLOSURE-TREASURER	63965.21	63240.36	724.85	
TOTAL TAX TITLE EXPENSE-COLLECTOR	6000.00	4044.71	1955.29	
TOWN CLERK:				
SALARIES:				
TOWN CLERK	59752.00	59752.00		
CERTIFICATION STIPEND	1000.00	1000.00		
TOTAL TOWN CLERK	60752.00	60752.00		
CLERICAL FULL-TIME	33431.00			
TRANSFERRED FROM THE RESERVE FUND	800.00			
TOTAL CLERICAL FULL-TIME	34231.00	34051.45	179.55	
CLERICAL FULL-TIME II	32313.00			
TRANSFERRED FROM THE RESERVE FUND	400.00			
TOTAL CLERICAL FULL-TIME II	32713.00	32438.87	274.13	
OVERTIME	1000.00			
TRANSFERRED FROM THE RESERVE FUND	450.00			
TOTAL OVERTIME	1450.00	1248.70	201.30	
TOTAL TOWN CLERK SALARIES	129146.00	128491.02		
EXPENSE:	3500.00			
OFFICE SUPPLIES		1229.94		
MICROFILM STORAGE		300.00		
MISCELLANEOUS		677.77		
ASSOCIATION DUES		360.00		
MEETINGS		842.00		
IN-STATE TRAVEL		131.59		
DOG LICENSES & SUPPLIES	450.00	337.64		
BOOK RESTORATION	2500.00	2500.00		
TOTAL TOWN CLERK EXPENSE	6450.00	6378.94	71.06	
TOTAL TOWN CLERK	135596.00	134869.96	726.04	
ART.30 ATM 5/07 PURCHASE PRINTER	11500.00	11500.00		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
REGISTRARS:				
SALARIES:				
REGISTRARS	3055.00	3055.00		
TOWN CLERK	600.00	600.00		
CANVAS LIST SERVICES	3376.00	3376.00		
TOTAL REGISTRARS SALARIES	7031.00	7031.00		
EXPENSE:	400.00			
OFFICE SUPPLIES		388.00		
TOTAL REGISTRARS EXPENSE	400.00	388.00	12.00	
PERSON'S LISTED BOOK-PRINTING	1800.00	1800.00		
COMPUTER EXPENSE	1900.00	1750.44	149.56	
TOTAL REGISTRARS	11131.00	10969.44	161.56	
CONSERVATION:				
SALARY:				
CLERICAL	1477.00	792.95	684.05	
EXPENSE:	450.00			
MISCELLANEOUS		116.62		
ASSOCIATION DUES		258.00		
TOTAL CONSERVATION EXPENSE	450.00	374.62	75.38	
TOTAL CONSERVATION	1927.00	1167.57	759.43	
PLANNING BOARD:				
SALARY:				
CLERICAL	6445.00	5985.00	460.00	
EXPENSE:	300.00	89.76	210.24	
TOTAL PLANNING BOARD	6745.00	6074.76	670.24	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	7210.00	3679.25	3530.75	
EXPENSE:	500.00			
ADVERTISING		25.00		
OFFICE SUPPLIES		317.79		
ASSOCIATION DUES		70.00		
TOTAL ZONING BOARD EXPENSE	500.00	412.79	87.21	
TOTAL ZONING BOARD OF APPEALS	7710.00	4092.04	3617.96	
AFFIRMATIVE ACTION OFFICER:				
SALARY	2382.00	2382.00		
INTERPRETIVE SERVICES	500.00		500.00	
TOTAL AFFIRMATIVE ACTION OFFICER	2882.00	2382.00	500.00	

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC SAFETY</u>				
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT IN FY08, \$129,792.33 (\$63,186.73 TO PURCHASE CRUISERS; \$30,765. TO PURCHASE RADIO EQUIPMENT; \$6,500. TO IMPLEMENT PROJECT LIFESAVER; \$29,340.60 TO PURCHASE MOBILE DATA TERMINALS & SOFTWARE)				
SALARIES:				
POLICE CHIEF - REGULAR	86380.00	86380.00		
POLICE CHIEF - HOLIDAY	4753.00	4753.00		
POLICE CHIEF - COLLEGE INCENTIVE	17276.00	17276.00		
TOTAL POLICE CHIEF - SALARY	108409.00	108409.00		
POLICE-SALARIES-ALL OTHER	2165278.00	1267925.63		
BALANCE FROM PRIOR YEARS - ENCUMBERED	142000.00			
TRANS. BY STM 5/5/08 A.13 TO DEMOLITION OF THE HOLT BUILDING	(135000.00)			
BALANCE FROM FY2007 - ENCUMBERED	2587.21	2587.21		
TRANS. BY STM TO POLICE-MEDICAL BILLS	(8810.00)			
TRANS. AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO POLICE EXPENSE	(5000.00)			
TO RECORD REIMB. GRANT FUNDS RECEIVED FROM S.E. REG. PLANNING & E.D. DISTRICT			(5313.12)	
OVERTIME			359216.96	
COURT TIME			38363.87	
COLLEGE INCENTIVE			224194.38	
HOLIDAY PAY			60834.25	
SHIFT DIFFERENTIAL			83188.18	
SERVICE TRAINING			82243.06	
TOTAL POLICE SALARIES-ALL OTHER	2161055.21	2113240.42	42577.04	
			ENCUMB.-2008	5237.75
			3.48	
CUSTODIAL	13641.00	13637.52		
CLERICAL	35817.00	35817.00		
KEEPER OF THE JAIL	4360.00	4360.00		
TOTAL POLICE - SALARIES	2323282.21	2275463.94		
EXPENSE:	137813.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	30.00	30.00		
TRANS. AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM POLICE SALARIES	5000.00			
ELECTRICITY		1802.23		
VEHICLE MAINTENANCE		22047.87		
EQUIPMENT MAINTENANCE		1885.50		
PHOTOCOPIER MAINTENANCE		1640.00		
INSTRUCTIONAL		377.85		
COMPUTER SERVICES		2498.92		
HEALTH CLUB MEMBERSHIPS		3000.00		
TELEPHONE		5773.92		
OFFICE SUPPLIES		6835.55		
GASOLINE		50129.20		
UNIFORMS		27729.63		
CRIME PREVENTION SUPPLIES		7594.92		
MISCELLANEOUS		8463.51		
MEETINGS		576.91		
ASSOCIATION DUES		1045.00		
TOTAL POLICE - EXPENSE	142843.00	141431.01	1231.99	
			ENCUMBERED	180.00
TOTAL POLICE DEPARTMENT	2466125.21	2416894.95	43812.51	
			ENCUMBERED	5417.75
ART.2 STM 5/07 PURCHASE DESKTOP RADIO CONSOLE				
BALANCE FROM PRIOR YEAR	14500.00	14500.00		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.26B ATM 5/07 LEASE/PUR.POLICE CRUISERS(2) FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	21410.98	21410.98		
ART.26A ATM 5/07 LEASE/PUR.POLICE CRUISERS(2) FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	19775.75	19775.75		
ART.26C ATM 5/07 LEASE/PUR.POLICE CRUISERS (2) FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	22000.00	22000.00		
ART.27 ATM 5/07 PURCHASE RADIO EQUIPMENT FROM M.V.FINES RESERVE ACCT.	30765.00	30756.50	8.50	
ART.4 STM 5/5/08 POLICE MEDICAL BILLS TRANS. FROM POLICE -ALL OTHER SERVICES	8810.00	8810.00		
ART.9 STM 5/1/06 SELECTION COSTS-CHIEF & DEPUTY BALANCE FROM PRIOR YEAR	9699.90			9699.90
ART.33 ATM 5/07 IMPLEMENT PROJECT LIFESAVER FROM M.V.FINES RESERVE ACCT.	6500.00	6310.48	189.52	
ART.1 STM 5/08 PURCHASE 2 MOBILE DATA TERMINALS FROM M.V.FINES RESERVE ACCT.	11360.00	11360.00		
ART.2 STM 5/08 PURCHASE 1 COMPUTER SERVER & RACK FROM M.V.FINES RESERVE ACCT.	5980.60	5880.00	100.60	
ART.3 STM 5/08 SOFTWARE TRAINING & INSTALLATION FROM M.V.FINES RESERVE ACCT.	12000.00	12000.00		
ART.28 ATM 5/07 LEASE/PUR. MOTORCYCLE FROM SPECIAL REVENUE FUND-COMMUNITY POLICING	3100.00	3100.00		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE ACCOUNT IN FY08: \$476,134. (\$182959. TO SALARIES; \$30,000. TO AMBULANCE BILLING & REPAIR; \$100,000 TO RES.FOR APPROPRIATION DEBT SERVICE - TOWN BUILDINGS; \$31,000. TO PURCHASE DEFIBRILLATORS, \$4,000.TO PURCHASE A WATER RESCUE CRAFT; \$54,175. TO LEASE/PURCHASE RESCUE TRUCK; \$56,500.TO LEASE/PUR. LADDER TRUCK; \$17,500. TO FIRE DEPT. EXPENSE.)				
SALARIES:				
FIRE CHIEF	103989.00	103989.00		
FIRE CHIEF-HOLIDAY PAY	7508.00	7435.20	72.80	
FIRE CHIEF-COLLEGE INCENTIVE	20798.00	20798.00		
TOTAL FIRE CHIEF - SALARY	132295.00	132222.20		
FIRE SALARIES-ALL OTHER	1796377.00	1280804.76		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	150000.00			
OVERTIME-SALARIES		532806.60		
COLLEGE INCENTIVE		47433.50		
HOLIDAY		68944.78		
LONGEVITY		1750.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	1946377.00	1931739.64	ENCUMBERED	14637.36
SALARIES - CLERICAL	32959.00	32955.12	3.88	
TOTAL FIRE DEPARTMENT SALARIES	2111631.00	2096916.96		
EXPENSE:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	160000.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	17500.00			
ELECTRICITY		30.00		
GAS		17341.89		
VEHICLE MAINTENANCE		11903.64		
EQUIPMENT MAINTENANCE		32727.97		
INSTRUCTIONAL		2745.69		
TELEPHONE		10753.40		
BUILDING MAINTENANCE		992.75		
GASOLINE		7903.25		
FIRE FIGHTING SUPPLIES		20062.62		
AMBULANCE SUPPLIES		14653.49		
UNIFORMS		12550.43		
MISCELLANEOUS		27596.45		
HEALTH CLUB MEMBERSHIPS		13739.35		
ASSOCIATION DUES		3488.19		
MEETINGS		1000.00		
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	15000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO AMBULANCE BILLING	(4000.00)	7131.85		
TOTAL	188530.00	184876.97	3653.03	
TOTAL FIRE DEPARTMENT EXPENSE	188530.00	184876.97		
TOTAL FIRE DEPARTMENT	2300161.00	2281793.93	3729.71	14637.36
			ENCUMBERED	
ART. 23 ATM 5/07 LEASE/PUR. AERIAL LADDER TRUCK				
FOURTH OF SEVEN PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	56500.00	56500.00		
ART. 22 ATM 5/07 LEASE/PUR.RESCUE TRUCK				
SECOND OF FIVE PAYMENTS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	54175.00	54175.00		
ART.25 ATM 5/07 PURCHASE DEFIBRILLATORS				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	31000.00	21500.85		9499.15

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.24 ATM 5/07 PUR. WATER RESCUE CRAFT				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	4000.00	4000.00		
FIRE ALARM MAINTENANCE	4000.00	3195.00	805.00	
FOREST FIRES	2000.00	2000.00		
AMBULANCE REPAIR:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	5000.00	5000.00		
AMBULANCE BILLING:				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	25000.00			
TRANS. AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	4000.00			
TOTAL AMBULANCE BILLING	29000.00	28347.46	652.54	
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	52691.00	52691.00		
CLERICAL	33431.00	33194.50	236.50	
ASSISTANT BUILDING INSPECTOR	1700.00		1700.00	
TOTAL BUILDING INSPECTOR SALARIES	87822.00	85885.50		
EXPENSE:	4874.00			
TELEPHONE		1342.25		
OFFICE SUPPLIES		2463.77		
ASSOCIATION DUES		150.00		
MEETINGS		140.00		
MISCELLANEOUS		41.19		
AUTO EXPENSE	800.00	739.80		
TOTAL BUILDING INSPECTOR EXPENSE	5674.00	4877.01	796.99	
TOTAL BUILDING INSPECTOR	93496.00	90762.51	2733.49	
GAS INSPECTOR:				
SALARY	3768.00	3768.00		
EXPENSE:	300.00	258.00	42.00	
TOTAL GAS INSPECTOR	4068.00	4026.00	42.00	
PLUMBING INSPECTOR:				
SALARY	9157.00	9156.96	0.04	
EXPENSE:	450.00	99.49	350.51	
TOTAL PLUMBING INSPECTOR	9607.00	9256.45	350.55	
SEALER OF WEIGHTS AND MEASURES:				
SALARY	3730.00	3729.96	0.04	
EQUIPMENT	150.00		150.00	
EXPENSE:	500.00			
MEETINGS		55.65		
MISCELLANEOUS		14.76		
ASSOCIATION DUES		55.00		
IN STATE TRAVEL		312.94		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	500.00	438.35	61.65	
TOTAL SEALER OF WEIGHTS & MEASURES	4380.00	4168.31	211.69	

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ELECTRICAL INSPECTOR:				
SALARY	13569.00	13569.00		
EMERGENCY RESPONSE	1200.00	1140.00		
TOTAL SALARIES	<u>14769.00</u>	<u>14709.00</u>	60.00	
EXPENSE:	2300.00			
TELEPHONE		132.00		
OFFICE SUPPLIES		182.50		
MISCELLANEOUS		125.00		
IN STATE TRAVEL		<u>1860.50</u>		
TOTAL ELECTRICAL INSPECTOR EXPENSE	<u>2300.00</u>	<u>2300.00</u>		
TOTAL ELECTRICAL INSPECTOR	<u>17069.00</u>	<u>17009.00</u>	60.00	
CIVIL DEFENSE:				
SALARIES:				
DIRECTOR	6855.00	6855.00		
CLERICAL	3054.00	3054.00		
TOTAL CIVIL DEFENSE SALARIES	<u>9909.00</u>	<u>9909.00</u>		
EXPENSE:	3500.00			
MISCELLANEOUS		2338.88		
TELEPHONE		812.68		
EQUIPMENT MAINTENANCE		97.00		
GENERATOR MAINTENANCE	4000.00	4000.00		
TOTAL CIVIL DEFENSE EXPENSE	<u>7500.00</u>	<u>7248.56</u>	251.44	
AUXILIARY POLICE	3650.00	3649.89	0.11	
TOTAL CIVIL DEFENSE	<u>21059.00</u>	<u>20807.45</u>	251.55	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	23613.00	23613.00		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	9410.00	9410.00		
TOTAL SMALL ANIMAL CONTROL -SALARIES	<u>33023.00</u>	<u>33023.00</u>		
EXPENSE:	9033.00			
ELECTRICITY		1558.02		
GAS		2797.67		
VEHICLE MAINTENANCE		814.62		
TELEPHONE		522.28		
BUILDING MAINTENANCE & REPAIR		235.00		
GASOLINE		2244.53		
CARE OF DOGS		53.19		
MISCELLANEOUS		<u>807.69</u>		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	<u>9033.00</u>	<u>9033.00</u>		
REMOVAL OF DEAD ANIMALS	3608.00	3608.00		
TOTAL SMALL ANIMAL CONTROL	<u>45664.00</u>	<u>45664.00</u>		
TOTAL PUBLIC SAFETY		<u>5221004.62</u>		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>SCHOOL DEPARTMENT</u>				
NON-MANDATED BUSING	280456.00	280456.00		
SOUTH SHORE VOCATIONAL TECH. SCHOOL	803296.00	803296.00		
OTHER VOCATIONAL TUITION	280000.00			
TRANS.BY STM TO REIMBURSE WHRS FOR REPLACING BOILERS AT WHIMAN MIDDLE SCHOOL	(80000.00)			
TRANS.BY STM TO VOCATIONAL TRANSPORTATION	(2115.33)			
TOTAL OTHER VOCATIONAL TUITION	197884.67	192107.84	5776.83	
VOCATIONAL TRANSPORTATION	35000.00			
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	2115.33			
TOTAL VOCATIONAL TRANSPORTATION	37115.33	34756.00	2359.33	
WHITMAN-HANSON REGIONAL SCHOOLS	8024933.00	8024933.00		
A.9 STM 5/08 REIMBURSE WHRS FOR REPLACING BOILERS AT WHITMAN MIDDLE SCHOOL				
TRANS.BY STM FROM OTHER VOCATIONAL TUITION	80000.00			
TRANS.BY STM FROM FREE CASH	30344.00			
	110344.00			110344.00
ART.14 ATM 5/07 SCHOOL DEBT SERVICE K-8	465483.00	465483.00		
ART.13 ATM 5/07 SCHOOL DEBT SERVICE HIGH SCHOOL	651495.00	645144.47	6350.53	
ART.13 ATM 5/06 SCHOOL DEBT SERVICE K-8				
BALANCE FROM PRIOR YEAR	15892.00			15892.00
ART.40ATM 5/06 MIDDLE SCHOOL PARKING LOT	30000.00			30000.00
HOLT SCHOOL BUILDING MAINTENANCE & EXPENSE	35000.00	34472.05	527.95	
ART.10 STM 5/07 DEMOLISH HOLT BUILDING				
BALANCE FROM PRIOR YEAR	300000.00			
TRANS. FROM THE CAPITAL STABILIZATION FUND	715910.00			
TRANS. FROM POLICE DEPT. PRIOR YEAR ENCUMBERED				
SALARIES	135000.00			
VOTED FROM FREE CASH	499000.00			
TOTAL- DEMOLITION OF THE HOLT BUILDING	1649910.00	1649910.00		
CROSSING GUARDS	36081.00	36081.00		
TOTAL SCHOOL		12166639.36		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC WORKS</u>				
DPW - DIVISIONAL LABOR:				
UNION LABOR	388712.00	343794.96		
OVERTIME		37710.83		
NON-UNION LABOR	35572.00	35571.69		
CDL LICENSE STIPEND		3021.73		
EDUCATION INCENTIVE		2141.78		
	<hr/>	<hr/>		
TOTAL DIVISIONAL LABOR	424284.00	422240.99	2043.01	
ASSISTANT SUPERINTENDENT	78375.00	78375.00		
CDL LICENSE STIPEND	625.00	625.00		
SALARY - PRIOR YEAR	7970.00	7970.00		
	<hr/>	<hr/>		
TOTAL ASSISTANT SUPERINTENDENT	86970.00	86970.00		
RECORDING SECRETARY	1354.00	993.14	360.86	
	<hr/>	<hr/>		
LONGEVITY	2100.00	2100.00		
	<hr/>	<hr/>		
TOTAL PUBLIC WORKS SALARIES	514708.00	512304.13		
DPW - EXPENSE	162083.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	38.80	38.80		
TREE DEPARTMENT:				
MISCELLANEOUS		3650.00		
ADMINISTRATION :				
OFFICE EQUIPMENT MAINTENANCE		844.45		
TELEPHONE		5823.98		
OFFICE SUPPLIES		1308.58		
COPY EXPENSE		926.22		
MISCELLANEOUS		1394.87		
ASSOCIATION DUES		75.00		
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE		26070.74		
STREET SIGNS & MARKINGS		8886.00		
DRAINAGE		5176.41		
MISCELLANEOUS		2863.79		
UNIFORMS		5204.93		
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY		10858.95		
GAS		10417.05		
BUILDING MAINTENANCE AND REPAIR		737.16		
MISCELLANEOUS		1470.03		
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE		19658.24		
GASOLINE		43395.00		
MISCELLANEOUS		2703.06		
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES		4965.16		
UNIFORMS		786.49		
MISCELLANEOUS		2839.27		
	<hr/>	<hr/>		
TOTAL PUBLIC WORKS EXPENSE	162121.80	160094.18	2027.62	
TOTAL PUBLIC WORKS SALARIES & EXPENSE	<hr/>	<hr/>	<hr/>	
	676829.80	672398.31	4431.49	
DPW - POLICE COVERAGE	17000.00			
TRANSFERRED FROM THE RESERVE FUND	2500.00			
TOTAL DPW - POLICE COVERAGE	<hr/>	<hr/>	<hr/>	
	19500.00	19180.30	319.70	
ART. 32 ATM 5/06 PURCHASE ARTICULATED LOADER; 1/2 TON ROLLER; RESURFACE ROADS				
AUTHORIZED BY MASS.HIGHWAY DEPT. FROM AVAILABLE CHAPTER 90 FUNDS				
BALANCE FROM PRIOR YEAR	40378.20	6622.12		33756.08
	<hr/>	<hr/>		
ART.11 STM 5/04 HEADWALL REPAIRS-HARDINGS POND				
BALANCE FROM PRIOR YEAR	8000.00			8000.00
	<hr/>	<hr/>		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART. 39 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE RE: WHITMAN WOODS BALANCE FROM PRIOR YEAR	5000.00			5000.00
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR	9600.00	526.00		9074.00
ART.38ATM 5/07 RENOVATE DPW ADMINISTRATION BLDG.	28600.00	28300.30	299.70	
RESERVE FUND TRANSFER 4/08 REPLACE BOILER	4783.00	4745.00	38.00	
ART.7 STM 5/08 PURCHASE RIDER MOWER VOTED FROM FREE CASH	8661.75	8661.75		
ART.8 STM 5/08 PURCHASE LAWN MOWER VOTED FROM FREE CASH	2300.00	2169.00	131.00	
ART. 37 ATM 5/07 CONSTRUCT & REPAIR STREETS & SIDEWALKS VOTED FROM AVAILABLE CHAPTER 90 FUNDS	250241.00			250241.00
ART. 29 ATM 5/07 PUR. 2 STAINLESS STEEL SPREADERS	46000.00	41419.80		4580.20
SNOW & ICE EXPENSE:	120000.00			
SALARIES		57480.77		
EXPENSE:				
EQUIPMENT RENTAL		30315.78		
CHEMICALS		101823.41		
MISCELLANEOUS		59760.79		
TOTAL SNOW & ICE	120000.00	249380.75	TO BE RAISED ON RECAP	(129380.75)
STREET LIGHTS	128000.00	119899.45	8100.55	
WASTE COLLECTION & DISPOSAL	1178980.00			
EXPENSE:				
DISPOSAL COSTS		1086596.12		
MISCELLANEOUS EXPENSES		1648.55		
TOTAL WASTE COLLECTION & DISPOSAL	1178980.00	1088244.67	90735.33	
CARE OF SOLDIERS GRAVES	1500.00	1500.00		
TOTAL PUBLIC WORKS		2243047.45		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	30606.00	30606.00		
ASSISTANT	1000.00	446.44	553.56	
CLERICAL	20626.00	20625.90	0.10	
RECORDING SECRETARY	3281.00	2689.98	591.02	
TOTAL BOARD OF HEALTH SALARIES	55513.00	54368.32		
EXPENSE:	1300.00			
ANIMAL INSPECTOR	757.00	757.00		
BURIAL AGENT	275.00	275.00		
OFFICE SUPPLIES		509.83		
MISCELLANEOUS		192.40		
ASSOCIATION DUES		230.00		
MEETINGS		265.00		
TOTAL BOARD OF HEALTH EXPENSE	2332.00	2229.23	102.77	
IN-STATE TRAVEL	547.00	546.60	0.40	
RABID ANIMAL EXPENSE	1200.00		1200.00	
TOTAL BOARD OF HEALTH	59592.00	57144.15	2447.85	
ART.37 ATM 5/06 HAZARDOUS WASTE DAY				
BALANCE FROM PRIOR YEAR	1234.02	1176.00		58.02
ART.10 ATM 5/07 HAZARDOUS WASTE DAY	2000.00			2000.00
SEWER HOOK-UP INSPECTORS	1500.00	1080.00	420.00	
VISITING NURSE	17500.00	17500.00		
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	54272.00	54272.00		
CLERICAL - FULL TIME	30817.00	30817.00		
BUS DRIVER	26642.00	26642.00		
CUSTODIAL	8611.00	8569.44	41.56	
ADDITIONAL CLERICAL	21102.00	21099.00	3.00	
SOCIAL WORKER	23708.00	23708.00		
TOTAL C.O.A. SALARIES	165152.00	165107.44		
EXPENSE:	19000.00			
OFFICE SUPPLIES		4380.03		
BUILDING MAINTENANCE & REPAIR		4713.83		
TELEPHONE		476.89		
GAS		3059.22		
ELECTRICITY		3698.03		
ASSOCIATION DUES		288.48		
MISCELLANEOUS		140.16		
VEHICLE MAINTENANCE		1885.74		
IN STATE TRAVEL		131.28		
TOTAL C.O.A. EXPENSE	19000.00	18773.66	226.34	
TOTAL COUNCIL ON AGING	184152.00	183881.10	270.90	

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
VETERAN'S AGENT: SALARY	32200.00	32200.00		
EXPENSE:	1700.00			
OFFICE SUPPLIES		102.05		
MISCELLANEOUS		667.16		
ASSOCIATION DUES		25.00		
MEETINGS		895.15		
TOTAL VETERANS' AGENT EXPENSE	1700.00	1689.36	10.64	
IN-STATE TRAVEL	600.00	86.04	513.96	
TOTAL VETERANS' SERVICES	34500.00	33975.40	524.60	
VETERANS' BENEFITS:	90000.00			
VOTED FROM FREE CASH	13000.00			
	103000.00			
EXPENSE: SUBSISTENCE		101965.81		
TOTAL VETERANS' BENEFITS	103000.00	101965.81	1034.19	
ART.2 ATM 5/07 PLYMOUTH COUNTY EXTENSION SERVICE	200.00		200.00	
ART.2 ATM 5/07 WHITMAN COUNSELING CTR.	12000.00	12000.00		
TOTAL HUMAN SERVICES		408722.46		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
LIBRARY:				
SALARIES:				
LIBRARIAN	54272.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.TO LIBRARY AIDES-SALARY	<u>(3821.65)</u>			
	<u>50450.35</u>	<u>50440.35</u>	10.00	
ASSISTANT LIBRARIAN	38511.00			
VOTED FROM FREE CASH	987.55			
TRANSFERRED FROM THE RESERVE FUND	702.80			
TOTAL ASSISTANT LIBRARIAN	<u>40201.35</u>	<u>40201.35</u>		
CIRCULATION SUPERVISOR	36486.00			
VOTED FROM FREE CASH	177.99			
TOTAL CIRCULATION SUPERVISOR	<u>36663.99</u>	<u>36663.99</u>		
YOUTH SERVICES LIBRARIAN	38238.00			
VOTED FROM FREE CASH	968.28			
TRANSFERRED FROM THE RESERVE FUND	18.20			
TOTAL YOUTH SERVICES LIBRARIAN	<u>39224.48</u>	<u>39224.48</u>		
LIBRARY AIDES-PART TIME	45902.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM.FROM LIBRARIAN-SALARY	<u>3821.65</u>			
TOTAL LIBRARY AIDES-PART TIME	<u>49723.65</u>	<u>48887.15</u>	836.50	
CUSTODIAN	<u>9555.00</u>	<u>9555.00</u>		
SENIOR LIBRARY TECHNICIAN	29575.00			
VOTED FROM FREE CASH	138.13			
TOTAL SENIOR LIBRARY TECHNICIAN	<u>29713.13</u>	<u>29713.13</u>		
LONGEVITY	<u>800.00</u>	<u>800.00</u>		
TOTAL LIBRARY SALARIES	<u>256331.95</u>	<u>255485.45</u>		
EXPENSE:	36279.00			
TRANSFERRED FROM THE RESERVE FUND	1863.91			
OFFICE EQUIPMENT MAINTENANCE		350.00		
OFFICE SUPPLIES		7879.47		
BOOKS		11873.66		
PERIODICALS		4408.61		
BUILDING MAINTENANCE & REPAIR		7994.63		
IN STATE TRAVEL		802.81		
MISCELLANEOUS		<u>2939.05</u>		
TOTAL LIBRARY EXPENSE	<u>38142.91</u>	<u>36248.23</u>	30.77 ENCUMBERED	1863.91
UTILITIES & MAINTENANCE:	19985.00			
TRANSFERRED FROM THE RESERVE FUND	73.94			
ELECTRICITY		14403.93		
GAS		<u>5581.97</u>		
TOTAL LIBRARY UTILITIES & MAINTENANCE	<u>20058.94</u>	<u>19985.90</u>	73.04	
OCNL MEMBERSHIP	<u>20820.00</u>	<u>20820.00</u>		
TOTAL LIBRARY	<u>335353.80</u>	<u>332539.58</u>	950.31 ENCUMBERED	1863.91

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.8 STM 5/07 LIBRARY LIGHTING REPAIRS				
BALANCE FROM PRIOR YEAR	13600.00			
TRANSFERRED FROM THE RESERVE FUND	1010.58			
ART.8 STM 5/07 LIBRARY LIGHTING REPAIRS	14610.58	14610.58		
RECREATION				
SALARIES:				
DIRECTOR	14753.00	14752.92	0.08	
POOL	8800.00	8800.00		
PARK PROGRAM	3431.00	3431.00		
TOTAL RECREATION SALARIES	26984.00	26983.92		
EXPENSE	5100.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	27.29	27.29		
TRANSFERRED FROM THE RESERVE FUND	1500.00			
ELECTRICITY		1699.60		
TELEPHONE		171.67		
BUILDING MAINTENANCE & REPAIR		870.19		
FAMILY FIELD DAY - JULY 4		1330.05		
MISCELLANEOUS		2520.16		
TOTAL RECREATION EXPENSE	6627.29	6618.96	8.33	
TOTAL RECREATION DEPARTMENT	33611.29	33602.88	8.41	
ART.34 ATM 5/07 TRI-TOWN PARADE	6000.00	5422.81	577.19	
RESERVE FUND TRANSFER-POOL FILTER REPAIRS	5850.00	5693.73	156.27	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS	100000.00			100000.00
HISTORICAL COMMISSION	500.00			
EXPENSE:				
OFFICE SUPPLIES		49.57		
MISCELLANEOUS		362.03		
TOTAL HISTORICAL COMMISSION	500.00	411.60	88.40	
ART.39 ATM 5/06 TOWN HALL CENTENNIAL				
BALANCE FROM PRIOR YEAR	2535.65	2535.65		
BANDSTAND MAINTENANCE	500.00	0.00	500.00	
MEMORIAL DAY OBSERVANCE	2100.00	2098.72	1.28	
TOTAL CULTURE & RECREATION		396915.55		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1000.00	334.00	666.00	
ART. 17 ATM 5/06 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	5909.71			
PRINCIPAL LONG TERM DEBT		5909.71		
TOTAL TITLE V DEBT SERVICE	5909.71	5909.71		
ART. 16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS.FROM RES.FOR APPROP. DEBT SERVICE-TOWN	297635.00			
PRINCIPAL LONG TERM DEBT		195000.00		
INTEREST LONG TERM DEBT		102635.00		
ART.16 ATM 5/06 DEBT PAYMENTS RE: TOWN BUILDINGS	297635.00	297635.00		
TOTAL DEBT SERVICE		303878.71		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>UNCLASSIFIED</u>				
COUNTY RETIREMENT	1081481.00	1081481.00		
STATE RETIREMENT-SECTION 59A	1902.00		1902.00	
UNEMPLOYMENT INSURANCE	12500.00	3858.66	8641.34	
BALANCE FROM PRIOR YEAR- ENCUMBERED	1124.24	1124.24		
TOTAL UNEMPLOYMENT INSURANCE	13624.24	4982.90	8641.34	
HEALTH AND LIFE INSURANCE:	1185000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FIN.COMM.TO TREASURER TAX TITLE	(8500.00)			
HEALTH INSURANCE		1158961.72		
LIFE INSURANCE		7754.86		
TOTAL HEALTH & LIFE INSURANCE	1176500.00	1166716.58	6076.40	
			ENCUMBERED	3707.02
MEDICARE TAX-TOWN MATCH	78000.00			
TRANS.BY STM FROM GENERAL INSURANCE	10000.00			
TOTAL MEDICARE TAX-TOWN MATCH	88000.00	84320.74	3679.26	
GENERAL LIABILITY INSURANCE	263000.00			
TRANS. BY STM TO TREASURER-TAX TITLE	(10000.00)			
TRANS. BY STM TO TOWN HALL MAINTENANCE	(15000.00)			
TRANS. BY STM TO CENTRAL TELEPHONE	(10500.00)			
TRANS. BY STM TO MEDICARE TAX-TOWN MATCH	(10000.00)			
TOTAL GENERAL LIABILITY INSURANCE	217500.00	215018.13	2481.87	
TOTAL UNCLASSIFIED		2552519.35		
<u>STATE & COUNTY ASSESSMENTS</u>				
AIR POLLUTION CONTROL DISTRICT		3419.00		
OLD COLONY PLANNING COUNCIL		4238.00		
REGIONAL TRANSPORTATION AUTHORITY		13188.00		
RMV NON-RENEWAL SURCHARGES		24780.00		
MOSQUITO CONTROL		19822.00		
MBTA ASSESSMENT		81860.00		
COUNTY TAX		24316.69		
TOTAL STATE & COUNTY ASSESSMENTS		171623.69		
<u>REFUNDS& MISCELLANEOUS</u>				
PERSONAL PROPERTY TAX REFUNDS		1595.76		
REAL ESTATE TAX REFUNDS		63361.91		
MOTOR VEHICLE EXCISE TAX REFUNDS		60249.87		
TRASH FEE REFUNDS		5613.41		
TRASH LIEN REFUNDS		2199.97		
BOAT REFUNDS		80.00		
TAILINGS		501.98		
EXCHANGE ACCOUNT		82423.52		
TOTAL REFUNDS & MISCELLANEOUS		216026.42		

GENERAL FUND EXPENDITURES - FISCAL YEAR 2008

	<u>APPROPRIATION/ OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
SUMMARY OF EXPENDITURES				
GENERAL GOVERNMENT		1598892.05		
PUBLIC SAFETY		5221004.62		
SCHOOL DEPARTMENT		12166639.36		
DEPARTMENT OF PUBLIC WORKS		2243047.45		
HUMAN SERVICES		408722.46		
CULTURE & RECREATION		396915.55		
DEBT SERVICE		303878.71		
UNCLASSIFIED		2552519.35		
STATE & COUNTY ASSESSMENTS		171623.69		
REFUNDS & MISCELLANEOUS		<u>216026.42</u>		
<u>TOTAL FISCAL 2008 EXPENDITURES</u>		25279269.66		
TRANSFER TO ENTERPRISE FUND: SEWER DEBT SERVICE (RAISED OUTSIDE THE LEVY LIMIT)		565796.00		
TRANSFERS TO OTHER FUNDS:				
TRANSFERS TO SPECIAL REVENUE FUND:				
TO RESERVE FOR DEBT SERVICE-TOWN	197635.00			
TO TECHNOLOGY STABILIZATION FUND	5000.00			
TO WATERWAYS IMPROVEMENT FUND	841.50	<u>203476.50</u>		
TOTAL		26048542.16		
CASH BALANCE JUNE 30, 2008		<u>1530633.56</u>		
<u>EXPENDITURES REPORT TOTAL</u>		<u>27579175.72</u>		

**TOWN OF WHITMAN
RESERVE FUND TRANSFERS
FISCAL YEAR 2008**

TOWN CLERK - SALARIES	1,650.00
DPW - POLICE DETAILS	2,500.00
DPW - INSTALL BOILER	4,783.00
LIBRARY - SALARIES	721.00
LIBRARY LIGHTING - ADDED TO A.8 STM 5/07	1,010.58
LIBRARY EXPENSE	1,863.91
LIBRARY UTILITIES AND MAINTENANCE	73.94
RECREATION EXPENSE	1,500.00
RECREATION EXPENSE - POOL FILTER REPAIRS	<u>5,850.00</u>
<u>TOTAL RESERVE FUND TRANSFERS</u>	<u>19,952.43</u>

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
GENERAL LONG TERM DEBT FUND**

ASSETS

AMOUNTS TO BE PROVIDED TO PAY LOANS	80,995.67
AMOUNTS TO BE PROVIDED TO PAY BONDS	2,170,000.00
LOANS AUTHORIZED	<u>89,943.62</u>
<u>TOTAL ASSETS</u>	<u>2,340,939.29</u>

LIABILITIES

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	80,995.67
BONDS PAYABLE-ISSUED 12/15/01- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	2,170,000.00
LOANS AUTHORIZED AND UNISSUED	<u>89,943.62</u>
<u>TOTAL LIABILITIES</u>	<u>2,340,939.29</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	<u>2,340,939.29</u>

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
SPECIAL REVENUE FUND**

ASSETS

CASH	3,735,785.00	
AMBULANCE FEES RECEIVABLE	389,813.05	
BETTERMENTS RECEIVABLE - TITLE V	14,432.45	
BETTERMENTS RECEIVABLE - APPORTIONED	385.93	
TOTAL ASSETS		4,140,416.43

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	389,813.05	
BETTERMENTS - TITLE V	14,432.45	
BETTERMENTS RECEIVABLE - APPORTIONED	385.93	
TOTAL LIABILITIES		404,631.43

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
TITLE 5 PROGRAM - WATER POLLUTION		
ABATEMENT TRUST	8,465.00	
INSURANCE PROCEEDS	14,640.62	
DPW RESTITUTION	200.00	
LIBRARY RESTITUTION	1,915.48	
POLICE DEPT. RESTITUTION	13,795.37	
FIRE DEPT. RESTITUTION	1,630.86	
		40,647.33
RECEIPTS RESERVED FOR APPROPRIATION:		
AMBULANCE FEES	(A) 684,047.25	
AMBULANCE PURCHASE	46.62	
MOTOR VEHICLE FINES	(B) 111,038.90	
WATERWAYS IMPROVEMENT FUND	12,515.92	
BETTERMENTS - TITLE V	(E) 71,907.45	
FIRE/BLDG. CODE ENFORCEMENT	1,500.00	
SALE OF REAL ESTATE	60,924.00	
HIGH STREET CEMETERY	22,134.92	
MOUNT ZION CEMETERY	11,830.84	
DEBT SERVICE RESERVE - TOWN	(C) 744,195.36	
DEBT SERVICE RESERVE - HIGH SCHOOL	(D) 1,731,287.13	
		3,451,428.39
REVOLVING FUNDS:		
COUNCIL ON AGING PROGRAMS CH.53E 1/2	7,334.81	
PASSPORT PHOTOS CH.53E 1/2	3,000.00	
LIBRARY FINES AND FEES CH.53E 1/2	3,868.84	
PLANNING BOARD CH.53E 1/2	33,155.68	
FIRE ALARM CH53E 1/2	10,000.00	

BALANCE SHEET JUNE 30, 2008
SPECIAL REVENUE FUND (Continued)

WETLANDS PROTECTION FUND CH 43 S.218		
ACTS OF 97	27,412.03	
RECREATION -FIELD LIGHTING	243.58	
-SUMMER PROGRAMS	12,205.06	
-WINTER PROGRAMS	3,838.34	
-POOL	8,992.41	
-FIELD MAINTENANCE	2,486.02	112,536.77
FEDERAL GRANTS:		
EMA-CITIZEN CORP/COMMUNITY EMERGENCY RESPONSE TEAMS	63.36	
CLICKIT OR TICKIT	0.48	
HOMELAND SECURITY	45.49	109.33
STATE GRANTS:		
STATE MANDATE-POLLING HOURS	10,671.10	
WHITMAN CULTURAL COUNCIL	8,035.08	
WPAT TITLE 5 PROGRAM	12,304.78	
ADVANCE HIGHWAY FUNDS-CHAP.90	14,791.14	
ADVANCE HIGHWAY FUNDS-CHAP.811	3,832.48	
COMMUNITY POLICING (F)	3,107.17	
GOVERNOR'S ALLIANCE AGAINST DRUGS S.A.F.E.	3,550.00	
FIRE FIGHTING EQUIPMENT	3,350.96	
MDPH AMBULANCE TASK FORCE	62.24	
C.O.A. OCES NUTRITION	1,000.00	
LIBRARY MUNICIPAL EQUALIZATION	5,050.00	65,767.96
13.01		
GIFTS:		
COUNCIL ON AGING	11,403.00	
HISTORICAL COMMISSION	218.75	
CULTURAL COUNCIL	2,023.90	
RECREATION COMMISSION	144.42	
RECREATION - POOL	293.10	
RECREATION - PLAYGROUND RESTORATION	950.07	
PARK RESTORATION	25.00	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	961.72	
DARE PROGRAM	477.15	
DARE PROGRAM - CLASSROOM EDUCATION	14,823.33	
SMALL ANIMAL CONTROL	20,469.84	
SMALL ANIMAL CONTROL - CAT USE	105.00	
FIRE DEPARTMENT	2,547.20	54,624.55
CAPITAL EXPENSE STABILIZATION FUND		5,511.13
TECHNOLOGY STABILIZATION FUND		5,159.54
TOTAL FUND EQUITY		3,735,785.00
TOTAL LIABILITIES AND FUND EQUITY		4,140,416.43

BALANCE SHEET JUNE 30, 2008
SPECIAL REVENUE FUND (Continued)

NOTE A:

AMBULANCE FEES:

AT ANNUAL TOWN MEETING, FOR FY09, THE TOWN VOTED TO EXPEND \$574,617.(TRANSFER TO THE FIRE DEPT. OPERATING BUDGET \$213,942.; TO LEASE/PURCHASE LADDER TRUCK \$56,500.; TO LEASE/PURCHASE RESCUE TRUCK \$54,175.; TO RESERVE FOR LEASE/PURCHASE FIRE ENGINE \$150,000.;TO DEBT SERVICE RESERVE-TOWN BUILDINGS \$100,000)

NOTE B:

MOTOR VEHICLE FINES:

AT ANNUAL TOWN MEETING, FOR FY09,THE TOWN VOTED TO EXPEND \$79,184.36 FROM THIS ACCOUNT, TO LEASE AND PURCHASE MOTOR VEHICLES.

NOTE C:

DEBT SERVICE RESERVE - TOWN BUILDINGS:

AT ANNUAL TOWN MEETING, FOR FY09, THE TOWN VOTED TO EXPEND \$289,591.25; (\$100,000 TO BE TRANSFERRED FROM THE AMBULANCE FEE RESERVE ACCOUNT).

NOTE D:

DEBT SERVICE RESERVE - HIGH SCHOOL BUILDING:

AT ANNUAL TOWN MEETING, FOR FY09, THE TOWN VOTED TO EXPEND FROM THIS ACCOUNT \$614,150.

NOTE E:

BETTERMENTS - TITLE V:

AT ANNUAL TOWN MEETING, FOR FY09, THE TOWN VOTED TO EXPEND \$5,909.71.

NOTE F:

STATE GRANT - COMMUNITY POLICING:

AT ANNUAL TOWN MEETING, FOR FY09, THE TOWN VOTED TO EXPEND \$3100.

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2008**

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2008
FEDERAL GRANTS:										
POLICE-CLICKIT/TICKET	0.00	2,431.72							2,431.24	0.48
EMA-CIT.CORP/COMM. EMERGCY. RESPONSE TEAMS	63.36									63.36
HOMELAND SECURITY	45.49									45.49
STATE GRANTS:										
STATE MANDATE - POLLING HOURS	8,896.10	1,775.00								10,671.10
STATE AID TO LIBRARY	1,381.40	20,791.65							22,160.04	13.01
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78									12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	8,465.00									8,465.00
WHITMAN CULTURAL COUNCIL	12,487.49	5,800.00							10,519.00	8,035.08
INTEREST EARNED		266.59								
MASS.HISTORICAL PRESERVATION-PARK LIGHTING	-24,410.59	30,000.00							5,589.41	0.00
SENIOR CITIZEN FORMULA	3,588.65	11,563.00							15,151.65	0.00
C.O.A. OCES NUTRITION	5,050.00									5,050.00
HIGHWAY FUNDS:										
INTEREST EARNED:										
CHAPTER 90	14,321.18	469.96								14,791.14
CHAPTER 811	11,009.45	325.64							7,502.61	3,832.48
FIRE DEPARTMENT - FIREFIGHTING EQUIPMENT	2,307.24								2,245.00	62.24
FIRE DEPARTMENT - S.A.F.E.	2,438.91	3,850.00							2,937.95	3,350.96
MDPH AMB. TASK FORCE	1,000.00									1,000.00
GOVERNOR'S ALLIANCE AGAINST DRUGS	3,550.00									3,550.00
COMMUNITY POLICING	12,397.05	18,024.00				3,100.00			24,213.88	3,107.17

SPECIAL REVENUE FUND RECEIPTS & DISBURSEMENTS – FISCAL YEAR 2008

	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2008
RECEIPTS RESERVED FOR APPROPRIATION:										
MOTOR VEHICLE FINES	131,858.25	104,538.44				129,792.33				
INTEREST EARNED:		4,434.54								111,038.90
FIRE & BUILDING CODE FINES	1,200.00	300.00								1,500.00
AMBULANCE SERVICE	612,375.51	549,125.01			100,000.00	376,134.00			1,319.27	684,047.25
AMBULANCE PURCHASE	46.62									46.62
BETTERMENT REPAYMENTS - TITLE V	73,539.40	4,277.76				5,909.71				71,907.45
WATERWAYS IMPROVEMENT FUND	11,294.42	380.00	841.50							12,515.92
HIGH STREET CEMETERY	19,134.92	3,000.00								22,134.92
MOUNT ZION CEMETERY	9,580.84	2,250.00								11,830.84
SALE OF REAL ESTATE	60,924.00									60,924.00
DEBT SERVICE RESERVE - TOWN	744,195.36		197,635.00	100,000.00		297,635.00				744,195.36
DEBT SERVICE RESERVE - HIGH SCHOOL	2,382,782.13					651,495.00				1,731,287.13
REVOLVING ACCOUNTS:										
CONSERVATION - WETLANDS PROTECTION FUND	25,532.03	1,880.00								27,412.03
COA PROGRAM FEES	6,667.46	8,329.00							7,661.65	7,334.81
PASSPORT PHOTOS	11,152.44	5,230.00				12,563.70			818.74	3,000.00
LIBRARY FINES & FEES	8,444.24	10,396.07							14,971.47	3,868.84
PLANNING BOARD	20,100.07	37,413.25							24,357.64	33,155.68
FIRE ALARM	214.07	15,944.09				830.28			5,327.88	10,000.00
RECREATION :										
SUMMER PROGRAMS	13,330.98	14,309.00							15,434.92	12,205.06
WINTER PROGRAMS	4,146.33	733.00							1,040.99	3,838.34
FIELD MAINTENANCE	2,186.02	300.00								2,486.02
FIELD LIGHTING	668.55	1,600.00							2,024.97	243.58
POOL	4,148.13	18,096.01							13,585.69	
INTEREST EARNED		333.96								8,992.41

SPECIAL REVENUE FUND RECEIPTS & DISBURSEMENTS – FISCAL YEAR 2008

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	BALANCE PRIOR YEAR	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	TRANS. TO OTHER ACCTS.	TRANS. TO AGENCY FUND	DISBURSE- MENTS	BALANCE JUNE 30,2008
GIFTS:										
COUNCIL ON AGING	10,384.35	1,087.00							68.35	11,403.00
FIRE DEPARTMENT	914.57	2,495.00							862.37	2,547.20
LIBRARY	2,116.79	2,243.54							3,398.61	961.72
LIBRARY - LARGE PRINT BOOKS	77.00								77.00	0.00
LIBRARY - MATCHING INCENTIVE		142.41								142.41
RECREATION COMMISSION	144.42									144.42
RECREATION - POOL	293.10									293.10
YOUTH CENTER	39.66									39.66
PLAYGROUND RESTORATION	950.07									950.07
PARK RESTORATION	25.00									25.00
SMALL ANIMAL CONTROL	18,587.10	10,000.00							8,117.26	20,469.84
SMALL ANIMAL CONTROL- CAT USE	0.00	105.00								105.00
HISTORICAL COMMISSION	218.75									218.75
CULTURAL COUNCIL	221.00	2,223.00							420.10	2,023.90
DARE PROGRAM	3,678.92	100.00							3,301.77	477.15
DARE - CLASSROOM EDUCATION	12,107.81	10,000.00							7,284.48	14,823.33
OTHER DEPARTMENTAL REVENUE:										
INSURANCE PROCEEDS	17,504.03	12,393.63							15,257.04	14,640.62
POLICE RESTITUTION	12,100.78	2,137.09							442.50	13,795.37
LIBRARY RESTITUTION	2,209.07	918.52							1,212.11	1,915.48
FIRE DEPARTMENT RESTITUTION	1,630.86									1,630.86
DPW RESTITUTION	200.00									200.00
TECHNOLOGY STABILIZATION FUND										
INTEREST EARNED:	0.00	159.54	5,000.00							5,159.54
CAPITAL EXPENSE STABILIZATION FUND										
INTEREST EARNED:	692,209.33	29,211.80				715,910.00				5,511.13
TOTAL REVENUE, TRANSFERS & EXPENDITURES	4,994,029.89	951,384.22	203,476.50	100,000.00	100,000.00	2,193,370.02	0.00	0.00	219,735.59	3,735,785.00

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET JUNE 30, 2008**

ASSETS

CASH	56,352.67
<u>TOTAL ASSETS</u>	56,352.67

LIABILITIES

BLUE CARE-PREFERRED PROVIDER OPTION	1,246.00
MASTER HEALTH PLUS - TOWN	278.00
MASTER HEALTH PLUS - PENSION	1,112.00
MEDEX	8,238.00
PILGRIM - TOWN	14,634.77
CARVEOUT GROUP - MEDICARE	1,347.00
DELTA DENTAL PLAN	5,179.44
NETWORK BLUE	27,034.09
INSURANCE 1	604.16
INSURANCE 2	1,138.93
HPHC MEDICARE ENHANCE	553.75
DUE TO STATE-SPORTING LICENSES	301.50
POLICE DETAILS REVOLVING	(9,356.00)
CH.44 S53G BOARD OF APPEALS-TWOCAN PROPERTIES	2,737.99
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	1,315.04
DEPUTY COLLECTOR FEES	(12.00)
<u>TOTAL LIABILITIES</u>	56,352.67
<u>TOTAL LIABILITIES & FUND EQUITY</u>	56,352.67

**TOWN OF WHITMAN
AGENCY FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2008**

	<u>BALANCE PRIOR YEAR</u>	<u>RECEIPTS</u>	<u>DISBURSE- MENTS</u>	<u>PRIOR YEAR ADJUSTMENT</u>	<u>BALANCE JUNE 30,2008</u>
FEDERAL WITHHOLDING	0.00	821,914.90	821,914.90		0.00
STATE WITHHOLDING	0.00	315,007.98	315,007.98		0.00
COUNTY RETIREMENT	0.00	512,929.84	512,929.84		0.00
MEDICARE TAX	0.00	84,320.74	84,320.74		0.00
TOWN EMPLOYEE SAVINGS	0.00	450,715.62	450,715.62		0.00
DEFERRED COMPENSATION	0.00	285,484.00	285,484.00		0.00
COURT ORDERED DEDUCTIONS	0.00	9,179.98	9,179.98		0.00
DUES-POLICE	0.00	13,425.50	13,425.50		0.00
-FIRE	0.00	13,500.80	13,500.80		0.00
-DPW	0.00	7,290.30	7,290.30		0.00
-TOWN HALL	0.00	3,627.26	3,627.26		0.00
-LIBRARY		2,949.37	2,949.37		
INSURANCE 1	376.28	7,488.24	7,260.36		604.16
INSURANCE 2	980.99	13,358.96	13,201.02		1,138.93
WAGE GARNISHMENTS		830.81	830.81		
MPA LEGAL DEFENSE FUND	2,755.00	3,825.00	6,580.00		0.00
BLUE CARE - PREFERRED PROVIDER OPTION	691.00	14,286.50	13,731.50		1,246.00
MASTER HEALTH PLUS-TOWN	232.50	2,835.50	2,790.00		278.00
MASTER HEALTH PLUS-PENSION	0.00	14,829.50	13,717.50		1,112.00
MEDEX	-91.00	107,798.00	99,469.00		8,238.00
PILGRIM-TOWN & PENSION	12,801.75	167,897.92	166,064.90		14,634.77
MANDATORY DEFERRED COMPENSATION	0.00	14,299.07	14,299.07		0.00
DELTA DENTAL PLAN	4,881.28	58,464.11	58,165.95		5,179.44
NETWORK BLUE	19,912.50	289,780.90	282,659.31		27,034.09
HPHC MEDICARE ENHANCE	0.00	7,003.75	6,450.00		553.75
CARVEOUT-MEDICARE	688.00	20,795.00	20,136.00		1,347.00
CAFETERIA BENEFITS-TOWN	0.00	13,564.40	13,564.40		0.00
CAFETERIA PLAN ADMINISTRATION FEES	0.00	3,038.25	3,038.25		0.00

AGENCY FUND RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2008 (Continued)

	<u>BALANCE</u> <u>PRIOR YEAR</u>	<u>RECEIPTS</u>	<u>DISBURSE-</u> <u>MENTS</u>	<u>PRIOR YEAR</u> <u>ADJUSTMENT</u>	<u>BALANCE</u> <u>JUNE 30, 2008</u>
TAXABLE FRINGE BENEFITS	0.00	5,285.55	5,285.55		0.00
EXCHANGE ACCOUNT	927.16	32,641.87	33,569.03		0.00
POLICE DETAILS	(19,599.00)	173,605.50	162,018.50	(1,344.00)	(9,356.00)
FIRE DETAILS	0.00	5,950.64	5,950.64		0.00
DEPUTY COLLECTOR FEES	41.00	60,786.09	60,839.09		(12.00)
FISH & GAME LICENSES	0.00	3,575.50	3,274.00		301.50
GUN PERMITS	0.00	11,775.00	11,775.00		0.00
PLANNING BOARD:					
VICTORIA ESTATES	165.19	5.33	170.52		0.00
WINDSOR ESTATES	2,730.72	88.06	2,818.78		0.00
DANECCA DRIVE	1,911.28	61.62	1,972.90		0.00
BUTTERNUT LANE	1,157.76	37.33	1,195.09		0.00
OAKDALE FARM	1,845.04	59.48	1,904.52		0.00
MEADOWBROOK	4,067.53	131.18	4,198.71		0.00
CATHERINE ROAD	367.87	11.86	379.73		0.00
JOHN YOUNG ESTATES	15.37	0.49	15.86		0.00
ERIN STREET EXTENSION	197.24	6.34	203.58		0.00
HIGHLAND STREET EXTENSION	55.59	1.79	57.38		0.00
HARVEY LANE	397.67	12.81	410.48		0.00
RAILROAD AVENUE	1,273.26	41.78	0.00		1,315.04
ZONING BOARD OF APPEALS:					
TWO CAN PROPERTIES	2,737.99	0.00	0.00		2,737.99
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	41,519.97	3,554,520.42	3,538,343.72	(1,344.00)	56,352.67
CASH BALANCE JULY 1, 2007			41,519.97		
ADD - CASH RECEIPTS			3,554,520.42		
LESS - PRIOR YEAR ADJUSTMENT			(1,344.00)		
LESS - CASH DISBURSEMENTS			<u>(3,538,343.72)</u>		
CASH BALANCE JUNE 30, 2008			<hr/>		<u>56,352.67</u>

**TOWN OF WHITMAN
SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2008**

ASSETS

CASH		2,057,908.56
INVESTMENTS		1,563.83
SEWER RATES RECEIVABLE	283,542.91	
SEWER LIENS RECEIVABLE	<u>19,904.48</u>	303,447.39
LAND		634,960.00
SEWER FIXED ASSETS:		
MOTOR VEHICLE	215,213.17	
MACHINERY & EQUIPMENT	33,000.00	
BUILDINGS - PUMP STATIONS	4,444,660.00	
GRAVITY MAINS	22,538,246.00	
FORCE MAINS	3,095,723.00	
MANHOLES	3,033,805.00	
SERVICES	3,648,226.00	
CONSTRUCTION IN PROGRESS	<u>1,482,204.00</u>	
	38,491,077.17	
LESS - ACCUMULATED DEPRECIATION	<u>(13,018,224.00)</u>	25,472,853.17
BOND REFUNDING DIFFERENCE		<u>6,856.00</u>
<u>TOTAL ASSETS</u>		<u>28,477,588.95</u>

SEWER ENTERPRISE FUND BALANCE SHEET JUNE 30, 2008 (Continued)

LIABILITIES

GUARANTEE DEPOSITS (INCLUDING INTEREST EARNED)		20,560.92
LONG TERM DEBT:		
PHASE II DUE 2013		1,205,000.00
DEFERRED REVENUE:		
SEWER RATES	283,542.91	
UTILITY LIENS	<u>19,904.48</u>	<u>303,447.39</u>
<u>TOTAL LIABILITIES</u>		<u>1,529,008.31</u>

FUND EQUITY

INVESTED IN CAPITAL ASSETS	24,902,813.17	
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES	361,599.58	
ENCUMBRANCES - FY06	240,000.00	
SEWER RATE RELIEF FY09	26,224.00	
SEWER RATE RELIEF FY10	21,863.00	
A.13 ATM 5/04 - RENOVATIONS-PUMPING STATIONS	127,403.43	
A.30 ATM 5/05 - RENOVATIONS-SEWER MAINS	54,136.24	
A.28 ATM 5/06 - STORM WATER MANAGEMENT	3,778.38	
A.10 STM 5/06 - PRIOR YEAR USAGE	9,003.12	
A.30 ATM 5/06 - SENSUS METERS	1,904.87	
UNRESTRICTED RETAINED EARNINGS	<u>1,199,854.85</u>	
<u>TOTAL FUND EQUITY</u>		<u>26,948,580.64</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>28,477,588.95</u>

**TOWN OF WHITMAN
SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2008**

USER CHARGES:		
SEWER RATES - 2008	722,016.28	
SEWER RATES - 2007	103,349.46	
SEWER LIENS-2008	122,724.19	
SEWER LIENS-2007	8,936.99	
SEWER LIENS-2006	3,548.77	
SEWER LIENS-2005 AND PRIOR	403.56	
PENALTY & INTEREST	<u>5,444.07</u>	966,423.32
OTHER DEPARTMENTAL REVENUE:		
APPLICATION FEES	2,000.00	
CONNECTION FEES	32,625.00	
METER READING FEES	5,775.00	
MISCELLANEOUS	<u>280.00</u>	40,680.00
SEWER RATE RELIEF FUND GRANT:		
RESERVED FOR FY10		21,863.00
INTEREST:		
GUARANTEE DEPOSITS	269.32	
OPERATING FUNDS	<u>50,962.87</u>	51,232.19
INCREASE IN INVESTMENTS		
		64,016.40
TRANSFERS FROM OTHER FUNDS:		
GENERAL FUND-DEBT SERVICE		<u>565,796.00</u>
<u>TOTAL REVENUE</u>		
		1,710,010.91
CASH INVESTED JULY 1, 2007		
		1,027,933.75
CASH BALANCE JULY 1, 2007		
		<u>1,261,919.00</u>
<u>RECEIPTS REPORT TOTAL</u>		
		<u>3,999,863.66</u>

**TOWN OF WHITMAN
SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2008**

	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
SALARIES:				
ADMINISTRATIVE:				
BALANCE FROM PRIOR YEAR	7,970.00	7,970.00		
ASSISTANT SUPERINTENDENT	31,217.00	31,217.00		
CDL LIC./STIPEND	312.00	312.00		
SALARY-PRIOR YEAR	3,985.00	3,985.00		
DIVISIONAL LABOR	184,417.00	178,271.14		
EDUCATION INCENTIVE		496.01		
CDL LIC./STIPEND-UNION		1,662.10		
TOTAL DIVISIONAL LABOR	184,417.00	180,429.25	3,987.75	
CLERICAL	17,786.00	17,786.00		
LONGEVITY	850.00	837.50	12.50	
TOTAL SALARIES	246,537.00	242,536.75		
EXPENSES:				
DISPOSAL COSTS	360,000.00		ENCUMBERED	360,000.00
BALANCE FROM PRIOR YEAR - ENCUMBERED	360,000.00	359,638.47	361.53	
BALANCE FROM 2006 - ENCUMBERED	240,000.00		ENCUMBERED	240,000.00
ELECTRICITY	50,000.00	52,713.92		
BALANCE FROM PRIOR YEAR - ENCUMBERED	93.56	93.56		
TRANS. BY VOTE OF SELECTMEN & FINANCE COMMITTEE FROM BLDG.MAINT.& REPAIR	2,717.63			
TOTAL ELECTRICITY	52,811.19	52,807.48	3.71	
GAS (NATURAL)	18,000.00	9,495.08	8,504.92	
TECHNICAL SERVICES	10,000.00	800.00	9,200.00	
TELEPHONE	4,000.00	2,400.42		
BALANCE FROM PRIOR YEAR - ENCUMBERED	397.14	397.14		
TOTAL TELEPHONE	4,397.14	2,797.56	ENCUMBERED	1,599.58

SEWER ENTERPRISE FUND EXPENSES – FISCAL YEAR 2008

	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
BUILDING MAINTENANCE & REPAIR	50,000.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE TO - ELECTRICITY	(2,717.63)			
- MAINTENANCE	(333.00)			
TOTAL BUILDING MAINTENANCE & REPAIR	46,949.37	35,587.65	11,361.72	
CHEMICALS	40,000.00	38,390.49	1,609.51	
GASOLINE	2,000.00		2,000.00	
MISCELLANEOUS	5,000.00			
TRANS. BY VOTE OF SELECTMEN & FINANCE				
COMMITTEE FROM BLDG.MAINT.& REPAIR	333.00			
TOTAL MISCELLANEOUS	5,333.00	5,121.13	211.87	
INVESTMENT AND BANK CHARGES	500.00		500.00	
TOTAL EXPENSES	1,139,990.70	504,637.86		
BUDGET RESERVE	285,419.00		285,419.00	
DEBT SERVICE:				
INTEREST ON LONG-TERM DEBT	66,335.00	66,335.00		
PRINCIPLE-LONG TERM DEBT	520,000.00	520,000.00		
TOTAL DEBT SERVICE	586,335.00	586,335.00		
INDIRECT COSTS TO GENERAL FUND	139,113.00	139,113.00		
INDIRECT COSTS TO WATER ENTERPRISE FUND	88,886.00	88,886.00		
TOTAL INDIRECT COSTS	227,999.00	227,999.00		
TOTAL SALARIES, EXPENSE, DEBT & INDIRECT COSTS	2,486,280.70	1,561,508.61	323,172.51	
			ENCUMBERED	601,599.58

SEWER ENTERPRISE FUND EXPENSES – FISCAL YEAR 2008

	<u>APPROPRIATION</u> <u>/OTHER SOURCE</u>	<u>EXPENSE</u>	<u>CLOSED TO</u> <u>REVENUE</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
ART.28 ATM 5/06 STORM WATER MANAGEMENT PLAN-VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	15,704.04	11,925.66		3,778.38
ART. 13 ATM 5/04 RENOVATE PUMPING STATIONS BALANCE FROM PRIOR YEAR	352,809.43	225,406.00		127,403.43
ART.10 STM 5/01/06 PRIOR YEAR USER FEES BALANCE FROM PRIOR YEAR	9,003.12			9,003.12
ART.30 ATM 5/05 RENOVATE WASTEWATER TRANSMISSION MAINS - VOTED FROM RETAINED EARNINGS -BALANCE FROM PRIOR YEAR	149,875.86	95,739.62		54,136.24
ART.30 ATM 5/06 PUR.& INSTALL SENSUS METERS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	46,428.35	44,523.48		1,904.87
SEWER RATES REFUNDS		<u>1,287.90</u>		
<u>TOTAL EXPENDITURES</u>		1,940,391.27		
CASH INVESTED JUNE 30, 2008		1,563.83		
CASH BALANCE JUNE 30, 2008		<u>2,057,908.56</u>		
<u>EXPENSE REPORT TOTAL</u>		<u>3,999,863.66</u>		

**TOWN OF WHITMAN
BALANCE SHEET JUNE 30, 2008
WATER ENTERPRISE FUND**

<u>ASSETS</u>		
CASH		1,198,277.86
WATER RATES RECEIVABLE	415,083.36	
WATER LIENS RECEIVABLE	<u>34,571.18</u>	449,654.54
LAND		2,046.00
WATER FIXED ASSETS:		
MOTOR VEHICLES	50,941.00	
MACHINERY & EQUIPMENT	270,087.00	
MAINS	9,184,819.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>230,779.00</u>	
	11,733,396.61	
LESS - ACCUMULATED DEPRECIATION	<u>(2,045,469.00)</u>	9,687,927.61
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		<u>1,656,102.42</u>
<u>TOTAL ASSETS</u>		<u>12,994,008.43</u>
<u>LIABILITIES</u>		
LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST		5,750,918.88
DEFERRED REVENUE:		
WATER RATES	415,083.36	
WATER LIENS	34,571.18	
STATE SUBSIDY-M.W.P.A.T.	<u>1,656,102.42</u>	2,105,756.96
BONDS PAYABLE -ISSUED 12/15/01, DUE 6/2020		<u>505,000.00</u>
<u>TOTAL LIABILITIES</u>		<u>8,361,675.84</u>
<u>FUND EQUITY</u>		
INVESTED IN CAPITAL ASSETS	3,434,055.12	
FUND BALANCE RESERVED FOR ENCUMBRANCE	181,731.88	
F.B/RES. A.31 ATM 5/06 SENSUS METERS	81,361.51	
UNRESTRICTED RETAINED EARNINGS	<u>935,184.08</u>	
<u>TOTAL FUND EQUITY</u>		<u>4,632,332.59</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>12,994,008.43</u>

**TOWN OF WHITMAN
WATER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2008**

USER CHARGES:

WATER RATES - 2007	160,661.05	
WATER RATES - 2008	1,063,592.33	
WATER LIENS - 2004 AND PRIOR	151.17	
WATER LIENS - 2005	2,574.94	
WATER LIENS - 2006	5,353.70	
WATER LIENS - 2007	15,932.15	
WATER LIENS - 2008	208,331.67	
PENALTY & INTEREST	10,080.12	1,466,677.13

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	1,150.00	
CONNECTION FEES	36,000.00	
METER READING FEES	2,900.00	
SHUT OFF/TURN ON FEES	2,235.00	
MISCELLANEOUS	5,295.00	47,580.00

INDIRECT COSTS FROM SEWER ENTERPRISE FUND		88,886.00
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INTEREST:

OPERATING FUNDS		41,805.69
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<u>TOTAL REVENUE</u>		1,644,948.82
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CASH BALANCE JULY 1, 2007		1,371,057.98
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<u>RECEIPTS REPORT TOTAL</u>		3,016,006.80
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**TOWN OF WHITMAN
WATER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2008**

		APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:					
ADMINISTRATIVE:					
BALANCE FROM PRIOR YEAR		7,970.00	7,970.00		
DIVISIONAL LABOR					
TRANSFERRED AT YEAR END, BY VOTE OF THE SELECTMEN & FINANCE COMMITTEE, TO POLICE DETAILS		208,548.00	198,389.32		
EDUCATION INCENTIVE			496.01		
CDL LIC./STIPEND - UNION			1,662.10		
TOTAL DIVISIONAL LABOR		206,048.00	200,547.43		
ASSISTANT SUPERINTENDENT					
SALARY - PRIOR YEAR		31,218.00	31,218.00		
CDL LIC./STIPEND		3,985.00	3,985.00		
		313.00	313.00		
TOTAL ASSISTANT SUPERINTENDENT		35,516.00	35,516.00		
CLERICAL					
LONGEVITY		17,786.00	17,785.69		
		850.00	837.50		
POLICE DETAILS					
TRANSFERRED AT YEAR END, BY VOTE OF THE SELECTMEN & FINANCE COMMITTEE, FROM DIVISIONAL LABOR		14,000.00			
		2,500.00			
TOTAL POLICE DETAILS		16,500.00	14,269.13		
TOTAL SALARIES		284,670.00	276,925.75	7,744.25	
EXPENSES:					
INDIRECT COSTS-GENERAL FUND		152,047.00	152,047.00		
WATER PURCHASE		875,000.00	693,268.12	ENCUMBERED	181,731.88
ENCUMBERED - PRIOR YEAR - FY 07		264,930.59	215,902.79	49,027.80	
TELEPHONE		800.00		800.00	
MISCELLANEOUS		10,000.00	8,988.07	1,011.93	
CROSS CONNECTION TESTING FEES		3,000.00	2,580.00	420.00	

WATER ENTERPRISE FUND EXPENSES - FISCAL YEAR 2008 (Continued)

DEBT SERVICE:	405,000.00			
PRINCIPAL-LONG TERM DEBT		281,722.18		
INTEREST-LONG TERM DEBT		110,965.37		
DEBT ADMINISTRATION FEES		9,192.04		
TOTAL DEBT SERVICE	405,000.00	401,879.59		3,120.41
BUDGET RESERVE		27,324.00		27,324.00
TOTAL SALARIES AND EXPENSE	2,022,771.59	1,751,591.32	89,448.39	
			ENCUMBERED	181,731.88
DATA PROCESSING AND MAILING :				
COMPUTER SERVICES	12,000.00	9,964.98	2,035.02	
DIVISIONAL EXPENSES:	44,000.00			
WATER MAINS		6,250.24		
HYDRANTS		3,971.04		
METERS		7,309.18		
WATER TESTING		12,402.86		
UNIFORMS		4,963.11		
MISCELLANEOUS		8,950.86		
TOTAL DIVISIONAL EXPENSES	44,000.00	43,847.29		152.71
ARTICLE 31 ATM 5/06 PUR.&INSTALL SENSUS MTRS				
VOTED FROM RETAINED EARNINGS				
BALANCE FROM PRIOR YEAR	92,890.84	11,529.33		81,361.51
REFUNDS:				
WATER RATES REFUNDS		796.02		
<u>TOTAL EXPENSE</u>		1,817,728.94		
CASH BALANCE JUNE 30, 2008		1,198,277.86		
<u>EXPENSE REPORT TOTAL</u>		3,016,006.80		

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2008**

ASSETS

CASH	587,903.41	
INVESTMENTS-STABILIZATION FUND	2,344,876.34	
INVESTMENTS-E.C.SPELLMAN FUND	106,087.58	
<u>TOTAL ASSETS</u>		3,038,867.33

FUND EQUITY

	<u>NON-EXPEND.</u>	<u>EXPENDABLE</u>
WILMOT V.EVERSON RECREATION FUND		12,394.77
E.C. SPELLMAN NON-EXPENDABLE FUND	63,018.76	
ELLEN CONWAY SPELLMAN FUND		43,068.82
PRESTON GURNEY JEWELL FUND	5,000.00	85.43
HELEN L.POOLE SCHOOL FUND	1,000.00	2,482.87
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	3,014.25
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	2,650.05
GEOGAN NEEDY FUND		26,835.40
BENJAMIN AND LUCY CHURCHILL FUND	500.00	31.95
ANNA CLIFFORD HOWARD FUND	747.36	873.32
J. C. GILBERT FOUNTAIN FUND		554.48
WORLD WAR II MEMORIAL FUND		27,687.97
STABILIZATION FUND		2,344,876.34
TOWN HALL RESTORATION FUND		0.45
CONSERVATION FUND		52,184.00
ABBEY CHAMPNEY LIBRARY FUND	360.00	778.31
C.P. & L.F. BURRILL LIBRARY FUND(expend income only)	208,940.17	19,303.49
C.P. & L.F. BURRILL LIBRARY FUND(capital project fund)		20,165.18
ANNA CLIFFORD LIBRARY FUND	2,417.00	169.50
CARRIE E.POOLE LIBRARY FUND	2,000.00	166.88
WILLIAM POOLE LIBRARY FUND	1,000.00	1,005.18
CHARLES H.POOLE LIBRARY FUND	1,000.00	362.10
HIRAM POOLE LIBRARY FUND	1,000.00	1,004.42
LEO F. RYAN LIBRARY FUND		473.89
ANNA CLIFFORD HOWARD RELIEF FUND		20,333.57
SARAH POOLE LIBRARY FUND	1,000.00	1,046.42
LYDIA POOLE LIBRARY FUND	1,000.00	1,004.95
DANIEL REED LIBRARY FUND	1,000.00	1,113.99
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND		102,618.18
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	109.37
CHARLES POOLE ORGAN FUND		840.53
HELENE POOLE LIBRARY FUND	2,000.00	70.54
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	718.00
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	68.11
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	33.75
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	6.73
LUCIA RYAN PERPETUAL CARE FUND	100.00	6.73
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	6.73
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	6.73
BANDSTAND RESTORATION FUND		912.23
MARY E. PIERCE LIBRARY FUND		30,772.73
LAW ENFORCEMENT FUND		6,927.70
HENNING W. HANSON BEQUEST- LIBRARY		21.46
HENNING W. HANSON BEQUEST- COA		714.73
<u>TOTAL FUND EQUITY</u>	311,365.10	2,727,502.23
		3,038,867.33

**TOWN OF WHITMAN
TRUST FUNDS
RECEIPTS - FISCAL YEAR 2008**

	<u>INTEREST</u>	<u>OTHER</u>	
WILMOT V.EVERSON RECREATION FUND	275.58		
ELLEN CONWAY SPELLMAN FUND			
INVESTMENT INCREASE/(DECREASE)		(16,870.04)	
PRESTON GURNEY JEWELL FUND	116.05		
HELEN L.POOLE SCHOOL FUND	77.42		
CHARLES POOLE HIGH SCHOOL FUND	89.25		
CARRIE POOLE HIGH SCHOOL FUND	81.14		
GEOGAN NEEDY FUND	596.63		
BENJAMIN & LUCY CHURCHILL FUND	11.82		
ANNA CLIFFORD HOWARD FUND	36.04		
J.C.GILBERT FOUNTAIN FUND	12.32		
WORLD WAR II MEMORIAL FUND	615.59		
STABILIZATION FUND			
INVESTMENT INCREASE		128,770.14	
CONSERVATION FUND	1,160.21		
ABBEY CHAMPNEY LIBRARY FUND	27.38		
C. & L. BURRILL LIBRARY FUND (expend income only)	9,895.10		
C. & L. BURRILL LIBRARY FUND (capital project fund)	456.39		
ANNA CLIFFORD LIBRARY FUND	93.90		
CARRIE E.POOLE LIBRARY FUND	88.06		
WILLIAM POOLE LIBRARY FUND	44.59		
CHARLES H.POOLE LIBRARY FUND	30.28		
HIRAM POOLE LIBRARY FUND	44.57		
LEO F.RYAN LIBRARY FUND	10.54		
ANNA CLIFFORD HOWARD RELIEF FUND	454.10		
SARAH POOLE LIBRARY FUND	45.49		
LYDIA POOLE LIBRARY FUND	44.58		
DANIEL REED LIBRARY FUND	47.00		
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	4,607.93		
W.J.& A.C.HOWARD SCHOLARSHIP FUND	116.29		
CHARLES POOLE ORGAN FUND	18.69		
HELENE POOLE LIBRARY FUND	60.68		
E.P.FITZGIBBONS PERPETUAL CARE FUND	249.41		
M.M.FITZGIBBONS PERPETUAL CARE FUND	23.76		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	11.86		
J.A.& W.A.MURPHY PERPETUAL CARE FUND	2.37		
LUCIA RYAN PERPETUAL CARE FUND	2.37		
JOHN F.GURNEY PERPETUAL CARE FUND	2.37		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	2.37		
BANDSTAND RESTORATION FUND	20.28		
MARY E. PIERCE LIBRARY FUND	707.78		
SALE OF HISTORICAL BOOKS		25.00	
LAW ENFORCEMENT FUND	191.56		
STATE DISTRIBUTION		1,945.75	
HENNING W. HANSON BEQUEST - C.O.A.	15.89		
HENNING W. HANSON BEQUEST - LIBRARY	0.47		
	20,388.11	113,870.85	
TOTAL RECEIPTS			134,258.96
CASH BALANCE JULY 1, 2007			580,304.42
INVESTMENTS - STABILIZATION FUND JULY 1, 2007			2,216,106.20
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2007			128,297.62
<u>RECEIPTS REPORT TOTAL</u>			3,058,967.20

**TOWN OF WHITMAN
TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2008**

ELLEN CONWAY SPELLMAN FUND	3,000.00
PRESTON GURNEY JEWELL FUND	140.00
ABBEY CHAMPNEY LIBRARY FUND	98.63
C. & L. BURRILL LIBRARY FUND - (EXPEND INCOME ONLY)	3,902.15
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	5,000.00
ANNA CLIFFORD LIBRARY FUND	1,716.99
CARRIE E. POOLE LIBRARY FUND	1,793.90
ANNA CLIFFORD HOWARD RELIEF FUND	400.00
W.J. & A.C. HOWARD SCHOLARSHIP FUND	145.00
HELENE POOLE LIBRARY FUND	658.65
LAW ENFORCEMENT FUND	<u>3,244.55</u>
 TOTAL EXPENDITURES	 20,099.87
 CASH BALANCE JUNE 30, 2008	 587,903.41
INVESTMENTS - STABILIZATION FUND	2,344,876.34
INVESTMENTS - E.C.SPELLMAN FUND	<u>106,087.58</u>
 <u>EXPENDITURES REPORT TOTAL</u>	 <u>3,058,967.20</u>

**TOWN OF WHITMAN
COMBINED BALANCE SHEET AS OF JUNE 30, 2008**

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
ASSETS								
CASH AND SHORT TERM INVESTMENTS	1,531,283.56	3,735,785.00	0.00	2,059,472.39	1,198,277.86	3,095,220.00	0.00	11,620,038.81
DEPARTMENTAL RECEIVABLES	40,705.75	404,631.43	0.00	0.00	0.00	9,356.00	0.00	454,693.18
DUE FROM COMMONWEALTH OF MASSACHUSETTS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
EXCISE TAX RECEIVABLE	281,790.36	0.00	0.00	0.00	0.00	0.00	0.00	281,790.36
PERSONAL PROPERTY TAX RECEIVABLE	26,933.37	0.00	0.00	0.00	0.00	0.00	0.00	26,933.37
REAL ESTATE TAX RECEIVABLE	681,035.07	0.00	0.00	0.00	0.00	0.00	0.00	681,035.07
CLAUSE 41A DEFERRED PROPERTY TAX RECEIVABLE	32,760.58	0.00	0.00	0.00	0.00	0.00	0.00	32,760.58
STATE AID - HIGHWAYS CHAPTER 90 RECEIVABLE	632,405.66	0.00	0.00	0.00	0.00	0.00	0.00	632,405.66
TAX LIENS	466,183.08	0.00	0.00	0.00	0.00	0.00	0.00	466,183.08
USER CHARGES RECEIVABLE	182,036.00	0.00	0.00	283,542.91	415,083.36	0.00	0.00	880,662.27
UTILITY LIENS ADDED TO TAXES	22,599.91	0.00	0.00	19,904.48	34,571.18	0.00	0.00	77,075.57
AMOUNT PROVIDED FOR BONDS & LOANS	0.00	0.00	0.00	0.00	0.00	0.00	2,250,995.67	2,250,995.67
LOANS AUTHORIZED	0.00	0.00	0.00	0.00	0.00	0.00	89,943.62	89,943.62
OTHER ASSETS(NET)	23,092,600.22	0.00	0.00	26,114,669.17	11,346,076.03	0.00	0.00	60,553,345.42
TAX FORECLOSURES	209,920.68	0.00	0.00	0.00	0.00	0.00	0.00	209,920.68
TOTAL ASSETS	27,200,254.24	4,140,416.43	0.00	28,477,588.95	12,994,008.43	3,104,576.00	2,340,939.29	78,257,783.34

COMBINED BALANCE SHEET AS OF JUNE 30, 2008 (Continued)

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
LIABILITIES								
ACCOUNTS PAYABLE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
LEASE PURCHASES PAYABLE	400,204.74	0.00	0.00	0.00	0.00	0.00	0.00	400,204.74
INTERFUND PAYABLES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
BONDS & LOANS PAYABLE	0.00	0.00	0.00	1,205,000.00	6,255,918.88	0.00	2,250,995.67	9,711,914.55
LOANS AUTHORIZED & UNISSUED	0.00	0.00	0.00	0.00	0.00	0.00	89,943.62	89,943.62
DEFERRED REVENUES	2,374,777.94	404,631.43	0.00	303,447.39	2,105,756.96	0.00	0.00	5,188,613.72
NOTES PAYABLE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
OTHER LIABILITIES	5,186.33	0.00	0.00	20,560.92	0.00	4,342.53	0	30,089.78
PROVISIONS FOR ABATEMENTS AND EXEMPTIONS	195,051.19	0.00	0.00	0.00	0.00	0.00	0.00	195,051.19
WITHHOLDINGS PAYABLE	0.00	0.00	0.00	0.00	0.00	61,366.14	0.00	61,366.14
TOTAL LIABILITIES	2,975,220.20	404,631.43	0.00	1,529,008.31	8,361,675.84	65,708.67	2,340,939.29	15,677,183.74

COMBINED BALANCE SHEET AS OF JUNE 30, 2008 (Continued)

	GENERAL FUND	SPECIAL REVENUE	CAPITAL PROJECTS	SEWER ENTERPRISE	WATER ENTERPRISE	TRUSTS AND AGENCY	LONG-TERM DEBT FUND	TOTALS ALL FUNDS
FUND EQUITY								
RESERVE FOR ENCUMBRANCES-CURRENT YR	81,974.57	0.00	0.00	361,599.58	181,731.88	0.00	0.00	625,306.03
RESERVE FOR ENCUMBRANCES- FY06	0.00	0.00	0.00	240,000.00	0.00	0.00	0.00	240,000.00
RESERVE FOR EXPENDITURES	876,394.08	3,735,785.00	0.00	244,313.04	81,361.51	3,038,867.33	0.00	7,976,720.96
RESERVE FOR PETTY CASH & OTHER ASSETS	650.00	0.00	0.00	0.00	0.00	0.00	0.00	650.00
RESERVE FOR EXCLUDED DEBT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESERVE FOR DEPOSITS	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
RESERVE FOR CONSTRUCTION	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
INVESTMENT IN ASSETS	22,692,395.48	0.00	0.00	24,902,813.17	3,434,055.12	0.00	0.00	51,029,263.77
CONTRIBUTED CAPITAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UNRESERVED FUND BALANCE-APPROPRIATION								
DEFICITS	(129,380.75)	0.00	0.00	0.00	0.00	0.00	0.00	(129,380.75)
UNRESERVED FUND BALANCE	703,000.66	0.00	0.00	1,199,854.85	935,184.08	0.00	0.00	2,838,039.59
TOTAL FUND EQUITY	24,225,034.04	3,735,785.00	0.00	26,948,580.64	4,632,332.59	3,038,867.33	0.00	62,580,599.60
TOTAL LIABILITIES AND FUND EQUITY	27,200,254.24	4,140,416.43	0.00	28,477,588.95	12,994,008.43	3,104,576.00	2,340,939.29	78,257,783.34

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TOWN OF WHITMAN DEPARTMENT DIRECTORY

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Town Accountant	(781) 618-9740
Council on Aging	(781) 447-7619
Zoning Board of Appeals	(781) 618-9811
Board of Assessors	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 447-4175
Capital Improvement Advisory Committee	(781) 618-9813
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Conservation Commission	(781) 618-9814
Whitman Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Fire Department	(781) 447-1414
Board of Health	(781) 618-9755
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Whitman Public Library	(781) 447-7613
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Department of Public Works	(781) 447-7630
Recreation Department	(781) 618-9758
Board of Selectmen	(781) 618-9701
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Visiting Nurse Association	(781) 618-9804
Sealer of Weights and Measures	(781) 618-9815