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JUL 28 2020

Town Clerk's Office - Whitman

Due on or before ~~6/15/20~~ 7/27/2020 2nd Report

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 04/29/2020 Ending Date: 06/05/2020 File with: City or Town Clerk or Election Commission

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Randy G. Lamattina
Candidate Full Name (if applicable)
SOLETTMAN (WHITMAN MA)
Office Sought and District
6 RIVERBERCH CIR. WHITMAN
Residential Address
E-mail: RandyLamattina@Comcast.net
Phone # (optional): N/A

Committee to Elect Randy Lamattina
Committee Name
TOBYM CALEW
Name of Committee Treasurer
6 RIVERBERCH CIR WHITMAN
Committee Mailing Address
E-mail: RandyLamattina@Comcast.net
Phone # (optional): N/A

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 59.10
Line 2: Total receipts this period (page 3, line 11)	\$ 55.00
Line 3: Subtotal (line 1 plus line 2)	\$ 114.10
Line 4: Total expenditures this period (page 5, line 14)	\$ 82.50
Line 5: Ending Balance (line 3 minus line 4)	\$ 31.60
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Toby Calew (Treasurer's signature) Date: 6/26/2020

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)
 Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
 Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of the candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 7/10/2020

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
JUNE 10, 2020	HOEY, BRENDA 15 CLIFTON RD M. LTON MA	55.00	
Line 9: Total Receipts over \$50 (or listed above)		55.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		55.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

TIME OUT SPORTSWEAR
P.O. Box 226
Whitman, MA 02382 US
781-447-6670
Info@timeoutsportswear.com
www.TimeOutSportswear.com



BILL TO
Lamattina
Lamattina Michelle

SHIP TO
Lamattina
Lamattina Michelle

INVOICE # 79952
DATE 06/24/2020
DUE DATE 06/24/2020
TERMS Due on receipt

5000	Digital direct to garment printing /RE-ELECT LAMATTINA WHITMAN SELECTMAN ON THE FRONT OF GILDAN WHITE T-SHIRTS #2000 SIZES=3S.3M.3L.2XL	11	7.50	82.50
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Thank you for your business and have a great day!

BALANCE DUE

\$82.50

