

Due on or Before 5/8/20

1st Report



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
JUN 19 2020
Town Clerk's Office - Whitman
File with: City or Town Clerk or Election Commission
File No: 04/28/2020 06-49/20

Fill in Reporting Period dates: Beginning Date: 06/08/2019 Ending Date: 04/28/2020

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Devic J. Forth Jr.
Candidate Full Name (if applicable)
Whitman - Harson School Committee
Office Sought and District
236 Pleasant St Apt #2
Residential Address
E-mail: forthdevic4@gmail.com
Phone # (optional): _____

Forth For School Committee
Committee Name
William R Haran
Name of Committee Treasurer
61 Meadow Lane
Committee Mailing Address
E-mail: WillHaran92@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>\$0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$300 513</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$300 513</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$253.19</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$259.81</u>
Line 6: Total in-kind contributions this period (page 6)	<u>\$0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>\$0</u>
Line 8: Name of bank(s) used:	<u>Citizens Bank Whitman</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: William R Haran (Treasurer's signature) Date: 6/19/20

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Devic J. Forth Jr. (Candidate's signature) Date: 6/19/20

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/27/20	SIGNS.COM	1550 South Cstadiola Street ^{Salt Lake City, UT}	Yard signs	\$192.88
4/27/20	Walmart	777 Boxbton Hill, Abington MA	Office supplies	\$60.31
Line 12: Total Expenditures over \$50 (or listed above)				\$253.19
Line 13: Total Expenditures \$50 and under* (not listed above)				\$0
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$253.19

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

