

TOWN OF WHITMAN



**1st Annual Great Pumpkin Holiday Car Show to benefit
Whitman Recreation and Dollars for Scholars**

2019 ANNUAL TOWN REPORT

145th
ANNUAL REPORT
of the
TOWN OFFICERS and COMMITTEES
of the
TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2019

IN MEMORIAM 2019

Dennis W. LaCerde

Whitman Police Department
January 20, 2019

Nancy E. Hinkley

Whitman-Hanson Regional School District
February 2, 2019

Jay Freeman

Whitman Recreation Commission
April 11, 2019

Robert H. Schmitt

Whitman Fire Department
Whitman Emergency Management
Community Emergency Response Team (CERT)
April 18, 2019

Phyllis A. Titterington

Whitman-Hanson Regional School District
May 7, 2019

Laura Louise Haas

Whitman-Hanson Regional School District
June 29, 2019

Doris M. Corliss

Whitman-Hanson Regional School District
July 2, 2019

Joan H. Tucker

Whitman Town Hall
July 9, 2019

Deborah A. Jefferson

Whitman-Hanson Regional School District
July 9, 2019

Robert S. "Bob" Byron

Whitman-Hanson Regional School District
September 2, 2019

Marguerite "Peg" Gaquin

Whitman-Hanson Regional School District
September 16, 2019

Jean Conditto

Whitman Public Library Trustee
September 20, 2019

Dorothy L. DeCosta

Whitman-Hanson Regional School District
October 19, 2019

Helen J. Voudren

Whitman-Hanson Regional School District
October 23, 2019

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2019:

The Annual Town Election in May saw four individuals running for two seats on the Board of Selectmen, among them incumbents Brian J. Bezanson and Scott J. Lambiase. Mr. Bezanson won re-election to the Board for a three year term, with Justin R. Evans also winning election to the Board. We extend our thanks to Mr. Lambiase for his service to the Town on the Board of Selectmen and wish Mr. Lambiase all the best in his future endeavors. During the reorganization of the Board of Selectmen at their meeting on May 28, 2019, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

The Board of Selectmen honored three retiring employees during 2019. On July 7, 2019, Joseph Feeney retired from his position as Deputy Fire Chief after more than 32 years of service. Deputy Chief Feeney began with the Whitman Fire Department as a Fire-fighter/EMT in 1987 and became Deputy Fire Chief in 1999. On September 16, 2019, Scott D. Benton retired as Chief of Police after nearly 33 years of service beginning in 1986 and became Chief of Police in 2013. On November 22, 2019, Katrina Patton retired after more than 18 years of service as Administrative Assistant to the Chief of Police for the Whitman Police Department. Katrina was hired in 2001, and worked with six different Chiefs during her time with the department. The Town of Whitman is fortunate to have had the dedicated services of these employees for so many years; and on behalf of a grateful community, the Selectmen extend best wishes for good health and every happiness in their retirements.

The Board of Selectmen took great pride in recognizing John Youngman in earning the rank of Eagle Scout. John's community service project involved extensive repairs to the shed at the Whitman Animal Shelter. John also repaired and/or replaced the pulley systems on the kennels, assembled cots for the dog kennels, cleared all trash, debris and brush from the perimeter of the building, installed new locks on the shed and all outside kennels and repaired the outside kennel doors. The Board of Selectmen also recognized Caleb Parkinson and Devin Benton for attaining the rank of Eagle Scout. Caleb's community service project involved upgrading a section of the cross-country course behind the Whitman-Hanson Regional High School. Caleb repaired a lower bridge and built a new bridge over the drainage area for the retention pond. He also cleared the runners' path, filled in holes around the path and removed and replaced dead trees along the path. For Devin's community service project, he painted the grand hall and replaced the stove in the kitchen at Holbrook Court Senior Housing, allowing for the conversion of an event hall to a community room where the residents of Holbrook Court can socialize. The Town is proud of its community values which contribute to the success of the scouting program.

In their commitment to creating a sustainable budget, the Board of Selectmen, on January 8, 2019, voted to authorize an agreement between the Town and the Edward J. Collins Center for Public Management for the development of a comprehensive 5-year Capital Improvement Plan to assist in the development of budget document enhancements. This was made possible by funding from a Community Compact Grant. The Board of Selectmen commissioned and received a Community Assessment Survey conducted by Dr. Melinda Tarsi of Bridgewater State University to identify citizens' priorities in budgeting and Town operations/services. This information will be helpful in developing a Strategic Plan for future needs and wants for the Town. In further action to enhance the Town's

financial stability, on March 19, 2019, the Board of Selectmen authorized the Town Treasurer-Collector to refund the bond issued for the Police Station, Town Hall and Fire Department debt, resulting in a substantial savings to the Town over the next 11 years, and presented a ballot question at the May 18, 2019, Annual town Election seeking approval to exempt the debt payment associated with the Bond from the Town's levy limit. The ballot question was approved.

On July 9, 2019, the Board of Selectmen established a Budget Override Evaluation Committee (BOEC) consisting of 11 members – 2 Citizens At-Large; 2 representatives of the Finance Committee; 1 Public Safety representative; 1 Public Works representative; 1 School Administrative representative; 1 WHRSDC representative; 2 members of the Board of Selectmen; and the Town Administrator with a charge to determine if an override will be necessary to maintain services and to address the needs of our town for FY2021 and beyond. The Board authorized the BOEC to engage a financial consultant to assess town finances. Mr. John Madden was ultimately contracted to review the town's revenues and expenditures for the past five years and provide a forecast of revenue and expenditures over the next five years that will provide a sustainable budget.

On July 9, 2019, the Board of Selectmen hosted a promotional ceremony for two members of Whitman Fire/Rescue & Emergency Services. Alfred Cunningham was promoted to the position of Deputy Fire Chief, replacing outgoing Deputy Fire Chief Joseph Feeney; and Nicholas Grasso, Shift Commander of Group 4, was promoted to the position of Lieutenant. The Board extends congratulations and best wishes to Deputy Chief Cunningham and Lieutenant Grasso.

At the August 6, 2019, meeting of the Board of Selectmen, the Board voted unanimously to appoint Timothy P. Hanlon Chief of Police effective upon the retirement of Chief Scott D. Benton, and to appoint Sergeant Joseph E. Bombardier Deputy Chief of Police effective upon the elevation of Deputy Chief Hanlon; and to appoint Patrick Burtt-Henderson to the position of Police Sergeant.

In November, 2019, the Board of Selectmen received notice from the Board of Health relinquishing management responsibility for the Animal Control Department effective January 1, 2020. At their meeting of December 17, 2019, the Board of Selectmen voted to accept the decision of the Board of Health and to temporarily assign control of the Animal Control Department to the Board of Selectmen/Town Administrator/Assistant Town Administrator.

In April, 2019, the Board of Selectmen adopted a Selectmen Handbook, and subsequently amended the Personnel Policies relating to performance appraisal and vacation leave limiting the amount of vacation entitlement that can be carried from year to year. The Board also established policies relating to Financial Management and a parking policy when elections are held in the Town Hall to improve access to parking and safety for voters coming to Town Hall to cast their ballots.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Carl F. Kowalski, Chairman
Daniel L. Salvucci, Vice Chairman
Brian J. Bezanson, Clerk
Randolph G. LaMattina, Member
Justin R. Evans, Member

Francis J. Lynam, Town Administrator
Lisa Green, Assistant Town Administrator
Laurie O'Brien, Administrative Assistant

**STATISTICS
OF THE TOWN OF WHITMAN
INCORPORATED - 1875**

Federal Census - 2010 - 14,489

Registered Active/Inactive VOTERS 10,453

TOWN CENSUS - 2019 - 14,337

WEB SITE: www.whitman-ma.gov

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles

MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,358
Two Family	428
Three Family	118
Four to Eight Family	60
Condo Units	484
Misc. Units	19
Land Parcels	189

ALTITUDE

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

8th Massachusetts Congressional District

2nd Plymouth & Bristol Senatorial District

4th Councillor District of Eight

7th Plymouth State Representative District

TAX RATE

2011	13.43
2012	14.62
2013	15.79
2014	15.81
2015	15.61
2016	15.59
2017	16.01
2018	15.38
2019	15.85

HOSPITALS WITHIN 10 MILES Signature Healthcare Brockton Hospital
Steward Good Samaritan Medical Center
South Shore Hospital

HOUSES OF WORSHIP Catholic, Congregational, Episcopal, Methodist,
South Shore Pentacostal Church, Life Quest Community Church

UTILITIES Electrical service provided by National Grid
Natural gas service provided by National Grid
Water supplied by the City of Brockton - Town Sewerage
Telephone service provided by Verizon Telephone, Comcast
Cable service provided by COMCAST

TRANSPORTATION Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by KEOLIS under contract to the MBTA. For information call 1-800-392-6100

SCHOOLS Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural

PUBLIC SAFETY Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services.
Full time Police Department

RECREATION	July 4th celebration	Swimming Pool
	Road race	Swimming Instruction
	Summer Park Program	Baseball
	Soccer	Basketball
	Softball	Football
	Swim Team	Hockey

LIBRARY Whitman Public Library, 100 Webster St. 781-447-7613

RECREATIONAL SITES Hobarts Meadows Area - (106 acres)
bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing
Camp Alice Carleton - (17 acres)
bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery.
Town Park - (11 acres) bicycling, basketball, pool swimming, Playground
Hardings Pond - Fishing, skating

EDUCATIONAL Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

<u>Department</u>	<u>Telephone Number</u>
Assessors, Board of	(781) 618-9760
Building Department.....	(781) 618-9770
Cable Access	(781) 447-4175
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board.....	(781) 618-9757
Police Department.....	(781) 447-1212
Recreation Department.....	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of.....	(781) 618-9701
Technology Department.....	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 447-7613
Whitman Visiting Nurse Association	(781) 618-9804

**FEDERAL, STATE AND COUNTY OFFICIALS
2018
UNITED STATES OF AMERICA**

		TERM	TEL.#
<u>PRESIDENT</u>			
Washington, D.C. - Four year term			
Donald J. Trump	(R) New York	2016-2020	202-456-1414
<u>VICE PRESIDENT</u>			
Washington, D.C. - Four year term			
Michael R. Pence	(R) Indiana	2016-2020	202-456-1414
<u>UNITED STATES SENATORS IN CONGRESS</u>			
Washington, D.C. - Two elected for six year terms			
Elizabeth A. Warren	(D) Boston	2018-2024	202-224-4543
Edward J. Markey	(D) Boston	2014-2020	202-224-2742
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>			
Washington D.C. - Ten elected for two year terms			
Eighth (8th) Congressional District			
Stephen F. Lynch	(D) Boston	2018-2020	617-428-2000
<u>COMMONWEALTH OF MASSACHUSETTS</u>			
<u>GOVERNOR</u>			
Four year term			
Charles D. Baker, Jr.	(R) Swampscott	2018-2022	888-870-7770
<u>LIEUTENANT GOVERNOR</u>			
Four year term			
Karyn E. Polito	(R) Shrewsbury	2018-2022	888-870-7770
<u>SECRETARY</u>			
Four year term			
William Francis Galvin	(D) Boston	2018-2022	800-392-6090
<u>ATTORNEY GENERAL</u>			
Four year term			
Maura Healey	(D) Boston	2018-2022	617-727-2200
<u>TREASURER</u>			
Four year term			
Deborah B. Goldberg	(D) Brookline	2018-2022	617-367-6900
<u>AUDITOR</u>			
Four year term			
Suzanne M. Bump	(D) Great Barrington	2018-2022	617-727-2075
<u>COUNCILLOR</u>			
Two year term			
Councillor District No. Four (4) - Eight Districts			
Christopher A. Iannella, Jr.	(D) Boston	2018-2022	617-725-4015 Ext. 4

	TERM	TEL.#
<u>STATE SENATOR</u>		
Two year term		
2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts		
Michael D. Brady	(D) Brockton 2018-2020	617-722-1200

<u>STATE REPRESENTATIVE</u>		
Two year term		
7th Plymouth District - 160 Members - 160 Districts		
Alyson M. Sullivan	(R) Abington 2018-2020	617-722-2425

PLYMOUTH COUNTY OFFICERS

<u>DISTRICT ATTORNEY</u>		
Four year term		
Timothy J. Cruz	(R) Marshfield 2018-2022	508-584-8120

<u>CLERK OF COURTS</u>		
Six year term		
Robert S. Creedon, Jr.	(D) Brockton 2018-2024	508-583-8250

<u>REGISTER OF PROBATE</u>		
Six year term		
Matthew J. McDonough	(D) Marshfield 2014-2020	508-747-6204

<u>REGISTER OF DEEDS</u>		
Six year term		
John R. Buckley	(D) Brockton 2018-2024	508-830-9200

<u>COUNTY COMMISSIONERS</u>		
Four year term - Two elected every four years - One elected every four years		
Greg Hanley	(D)Pembroke 2016-2020	508-830-9100
Daniel A. Pallotta	(R)Hanover 2016-2020	508-830-9100
Sandra M. Wright	(R)Bridgewater 2018-2022	508-830-9100

<u>COUNTY TREASURER</u>		
Six year term		
Thomas J. O'Brien	(D) Kingston 2014-2020	508-830-9100

<u>SHERIFF</u>		
Six year term		
Joseph D. McDonald, Jr.	(R) Kingston 2016-2022	508-830-6200

Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

<u>Plymouth County Member City and Towns</u>					
Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	WHITMAN
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

ELECTED TOWN OFFICIALS 2019

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael G. Seele	2017	2020
<u>TOWN CLERK</u>		
Three year term		
Dawn M. Varley	2018	2021
<u>TOWN TREASURER/COLLECTOR</u>		
Three year term		
Mary Beth Carter	2017	2020
<u>SELECTMEN</u>		
Three year term - Five member board		
Carl F. Kowalski, Chairman	2017	2020
Randolph G. LaMattina, Jr.	2017	2020
Daniel L. Salvucci, Vice Chairman	2018	2021
Brian J. Bezanson, Clerk	2019	2022
Justin Evans	2019	2022
<u>ASSESSORS</u>		
Three year term - Three member board		
John Noska, Clerk	2017	2020
Priscilla A. Waugh	2018	2021
Carol O'Brien, Chairman	2019	2022
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term - Six Whitman Members		
Steven D. Bois	2017	2020
Alexandria M. Taylor	2017	2020
Frederick M. Small	2018	2021
Christopher L. Scriven	2018	2021
Daniel P. Cullity	2019	2022
Dawn M. Byers	2019	2022
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member board		
Kenneth J. Lailer	2017	2020
David L. Cook, Clerk	2017	2020
Wayne T. Carroll, Sr., Vice Chairman	2018	2021
Kevin T. Cleary, Chairman	2019	2022
Bruce W. Varley	2019	2022

	ELECTED	TERM EXPIRES
<u>PUBLIC LIBRARY TRUSTEES</u>		
Three year term - Six member board		
Susan J. Durand, Chairman	2017	2020
Ann T. Trotta	2017	2020
Michael J. Ganshirt	2018	2021
Kathryn L. Youngman	2018	2021
Roberta F. Ellis Drews	2019	2022
Lauren A. Kelley	2019	2022
<u>WHITMAN HOUSING AUTHORITY</u>		
Five year term - Five member board		
Patricia A. McKay	2015	2020
Steven J. Green – Vice Chairman	2016	2021
Robert E. McPhail, Sr. – State Appointed Member	2018	2021
Katharine A. Kelleher - Chairman	2019	2024
ONE VACANCY		
Note: Eileen M. Gibson, Executive Director	2012	
<u>PLANNING BOARD</u>		
Five year term		
Ann. Twn Mtg. 5/1/17 - Reduced to five member board		
Adam J. Somerville	2019	2020
Eric W. Pretorius, Chairman	2016	2021
Sheila M. Salvucci	2018	2021
Elaine M. Bergeron	2019	2021
Elonie Bezanson	2017	2022
<u>BOARD OF HEALTH</u>		
Three year term - Three member board		
Mary E. Kelly	2017	2020
Barbara J. White	2018	2021
Eric F. Joubert	2019	2022

APPOINTED OFFICERS AND COMMITTEES 2019

	APPOINTED	<u>TERM</u> EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2018	2020
ONE VACANCY – Alternate Delegate		
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2019	2020
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2019	2020
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2018	2019
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Denise K. Bagley	2017	2020
Patricia Goldmann – resigned 6/30/19	2018	2021
Laura D. Andrade – to fill vacancy	2019	2021
Jill A. Getchell	2019	2022
Thomas G. Ford	2019	2022
ONE VACANCY		
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2016	2019
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Alexis A. Andrews	2019	2020
Barbara J. White - Assistant	2019	2020
Laura L. Howe - Assistant	2019	2020
Joseph J. Kenney – Assistant	2019	2020
<u>APPEAL BOARD</u>		
Five year term - Five member board - Appointed by Selectmen		
John Goldrosen, Chairman	2015	2020
Wayne A. Andrews	2016	2021
Fred L. Gilmetti, Vice Chairman	2017	2022

	APPOINTED	<u>TERM</u> EXPIRES
Richard S. Blosz, Clerk	2018	2023
James K. Chandler	2019	2024
<u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u>		
Robert Keeman	2018	2020
Sheila M. Salvucci	2018	2020
Steven Cacciatore	2019	2021
<u>PRINCIPAL ASSESSOR</u>		
Appointed by Assessors		
Kathleen Keefe	2019	2020
<u>ASSISTANT TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Lisa M. Green	2019	2020
<u>ASSISTANT TOWN CLERK</u>		
Appointed by Town Clerk		
Mary R. Holland	2018	2021
<u>ASSISTANT TOWN TREASURER/COLLECTOR</u>		
Appointed by Selectmen		
Michele Hayes	2019	2020
<u>ASSISTANT TOWN ACCOUNTANT</u>		
Appointed by Selectmen		
Paula Holland	2019	2020
<u>AUCTIONEER</u>		
One year term - Appointed by Selectmen		
Richard H. Cole	2019	2020
<u>AUCTION PERMIT AGENT</u>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2019	2020
<u>BUILDING, FACILITIES, AND CAPITAL EXPENDITURES COMMITTEE</u>		
Nine member board; six members appt. by Selectmen – 3 year term		
2015 Replaced Building Projects Committee and Capital Improvement Advisory Committee per Town Meeting vote		
Joshua J. MacNeil	2017	2020
Robert P. Curran	2018	2021
Aaron S. Taylor	2019	2022
Donald J. Esson	2019	2022
Justin Evans	2019	2021
Francis J. Lynam	2015	indefinite
Daniel L. Salvucci	2015	indefinite
David C. Codero	2016	indefinite
ONE VACANCY		

	APPOINTED	<u>TERM</u> EXPIRES
<u>BURIAL AGENT FOR THE TOWN</u>		
One year term - Appointed by Board of Health		
Dawn M. Varley	2019	2020
Mary R. Holland, Assistant	2019	2020
Michael J. Ganshirt, Assistant	2019	2020
<u>BY-LAW STUDY COMMITTEE</u>		
(All By-Laws - Voted 11/24/98) Five Member board - Appointed by Selectmen		
George Porter	2019	2020
Fred Gilmetti	2019	2020
Francis J. Lynam	2019	2020
Richard S. Rosen	2019	2020
Brian J. Bezanson	2019	2020
Robert P. Curran, Advisory Member	2019	2020
<u>CHIEF PROCUREMENT OFFICER</u>		
Appointed by Selectmen		
ONE VACANCY		
<u>CLAIM AGENT</u>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2017	2020
<u>CONSERVATION COMMISSION</u>		
Three year term - Appointed by Selectmen		
Five Member Board		
Elaine M. Melisi, Clerk/Secretary	2018	2021
George M. Porter, Chairman	2019	2022
Sandy Cortez, Vice Chairman	2019	2022
TWO VACANCIES		
<u>ALTERNATE</u>		
TWO VACANCIES		
<u>CONSTABLE</u>		
One year term - Appointed by Selectmen		
Scott D. Benton - rescinded 9/24/2019	2019	2020
Timothy P. Hanlon	2019	2020
Christine M. May-Stafford	2019	2020
<u>DEPUTY COLLECTOR</u>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2019	2020
<u>DIRECTOR OF TECHNOLOGY</u>		
Appointed by Selectmen		
Joshua MacNeil	2019	2020

ECONOMIC DEVELOPMENT COMMITTEE

Seven member Board – Appointed by Selectmen		
Vincent J. Loycano (At Large) – resigned 9/26/2019	2017	2020
James K. Chandler (Zoning Board of Appeals)	2018	2021
Daniel L. Salvucci (Board of Selectmen)	2018	2021
Deborah Bondzie (At Large) – resigned 12/19/2019	2018	2021
Kathleen Keefe (Assessors)	2019	2022
Richard S. Rosen (At Large)	2019	2022
VACANCY (Planning Board)		
TWO VACANCIES (At Large)		

FACILITIES MANAGER

Appointed by Selectmen
ONE VACANCY

FAIR HOUSING COMMITTEE

Established 9/8/87 - One year term		
Appointed by Selectmen		
Francis J. Lynam, Fair Housing Officer	2019	2020
ONE VACANCY		

FENCE VIEWER

One year term - Appointed by Selectmen		
Robert P. Curran	2019	2020

FIELD DRIVER

One year term - Appointed by Selectmen		
Laura L. Howe	2019	2020

FINANCE COMMITTEE

Three year term - Nine member board		
Appointed by Moderator		
Gregory Denton - resigned 7/29/19	2017	2020
Albert J. Cafferty – to fill vacancy	2019	2020
Charles E. Colby Jr. - Clerk	2017	2020
RoseMary Connolly	2018	2020
Kevin Higgins – rescinded 10/23/2019	2019	2022
Richard T. Anderson - Chairman	2018	2021
Justin R. Evans - resigned 5/22/19	2018	2021
John J. Gavin, III – to fill vacancy	2019	2021
Scott J. Lambiase – to fill vacancy	2019	2021
Christopher Diorio – resigned 10/22/2019	2018	2021
David C. Codero – Vice Chair	2019	2022
Ralph Mitchell	2019	2022
Kathleen A. Ottina – to fill vacancy	2019	2022

FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT

FIRE CHIEF

Appointed by Selectmen
Timothy J. Grenno*** 1992

ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF

Appointed by the Fire Chief
Lisa D. Riley 2005

FIRE OFFICERS AND FIREFIGHTERS

Appointed by Fire Chief

FIRE OFFICERS

Alfred Cunningham, Deputy Chief*** 1998
Joseph M. Feeney, Deputy Chief* - retired 7/7/2019 1987
Timothy J. Clancy, Jr., Lieutenant*** 1997
Nicholas A. Grasso, Lieutenant*** 2004
Robert W. Hover, Jr., Lieutenant** 1988

FIREFIGHTERS

Ryan Benton*** 2017
Zachary Baldwin*** 2017
Matthew J. Busch *** 1998
Christopher D. Donahue*** 2011
Scott Figgins *** 2009
Thomas Ford *** 1999
Steven F. Foster*** 2006
Josef E. Kenealy *** 1998
Russell Lucas*** 2017
Michael C. MacCurtain*** 2003
Richard D. MacKinnon, Jr.*** 2000
Jason E. Mahoney*** 2008
Andrew McGillivray*** 1999
Scott C. Nascarella*** 2008
John Norton*** 1999
Bryan R. Smith*** 2008
Patrick T. Travers*** 2006
Brian W. Trefry*** 2012
Jerry Thompson*** 2017
Jackson Valentine*** 2019

CALL FIREFIGHTERS

Appointed by Fire Chief
Robert L. Figgins, Jr. 1988
Glenn Rowell 2007
VACANCY, Fire Chaplain/Call Firefighter

* **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC**

** **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE**

*****CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC**

	APPOINTED	<u>TERM</u> EXPIRES
<u>FOREST FIRE WARDEN</u>		
One year term - Appointed by Selectmen Timothy J. Grenno	2019	2020
<u>GAS INSPECTOR</u>		
One year term - Appointed by Selectmen Mark Getchell ONE VACANCY, Assistant	2019	2020
<u>HEALTH INSPECTOR</u>		
One year term - Appointed by Board of Health Alexis A. Andrews Barbara J. White, Assistant	2019 2019	2020 2020
<u>HISTORICAL COMMISSION</u>		
Three year term - Seven member board As of 10/15/99 - Appointed by Selectmen Michael J. Ganshirt Michele S. Frank Marie Lailer, Co-Chairman Lorna Holbrook – to fill vacancy Norma Gardner. Co-Chairman June O’Leary Karen P. Marshall	2017 2017 2018 2019 2019 2019 2019	2020 2020 2021 2021 2022 2022 2022
<u>ASSOCIATE MEMBERS</u>		
Elaine M. Bergeron ONE VACANCY	2019	2022
<u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u>		
One year term - Appointed by Selectmen Robert P. Curran Thomas E. Ruble – Assistant James Ewell - Assistant	2019 2019 2019	2020 2020 2020
<u>KEEPER OF THE LOCK-UP</u> - (MGL Chapter 40, Section 34-36)		
Scott D. Benton - rescinded 9/24/2019 Timothy P. Hanlon	2019 2019	2020 2020
<u>LIBRARY DIRECTOR</u>		
Appointed by Library Trustees Marcie B. Walsh-O’Connor – Director	2018	
<u>LIQUOR LICENSE INSPECTION AGENT</u>		
One year term - Appointed by Selectmen Scott D. Benton – rescinded 9/24/2019 Timothy P. Hanlon	2019 2019	2020 2020
<u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u>		
Appointed by Selectmen Timothy J. Grenno, Fire Chief Alexis A. Andrews, Alternate	2008 2016	

	APPOINTED	TERM EXPIRES
<u>MUNICIPAL HEARINGS OFFICER</u>		
Appointed by Selectmen		
Pamela A. Martin – resigned 6/30/19	2005	
Timothy P. Travers	2019	2020
<u>"911" COORDINATOR</u>		
Appointed by Selectmen		
Scott D. Benton - rescinded 9/24/2019	2019	2020
Timothy P. Hanlon	2019	2020
<u>OLD COLONY ELDER SERVICES BOARD OF DIRECTORS</u>		
One Year Term – Appointed by Selectmen		
Barbara Garvey	2019	2020
<u>OLD COLONY PLANNING COUNCIL</u>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2019	2020
Daniel L. Salvucci, Alternate	2019	2020
<u>OLD COLONY PLANNING COUNCIL</u>		
<u>JOINT TRANSPORTATION COMMITTEE</u>		
One year term – Appointed by Selectmen		
Daniel L. Salvucci, Delegate – rescinded 2/26/19	2018	2019
Noreen O’Toole, Delegate	2019	2020
Daniel L. Salvucci, Alternate Delegate	2019	2020
<u>OUTDOOR ADVERTISING DIVISION</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2019	2020
<u>PARKING CLERK</u>		
Appointed by Selectmen		
Laurie O'Brien	2019	2020
Francis J. Lynam, Assistant	2019	2020
<u>PEST CONTROL INSPECTOR</u>		
One year term - Appointed by Selectmen		
Laura L. Howe	2019	2020
<u>PLUMBING INSPECTOR</u>		
Appointed by Selectmen		
Mark Getchell	2019	2020
ONE VACANCY, Assistant		
<u>PLYMOUTH COUNTY ADVISORY BOARD</u>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2019	2020
Brian J. Bezanson, Alternate	2019	2020

ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF

Appointed by the Police Chief		
Katrina M. Patton – Retired 11/22/2019		2001
Tracy Briggs		2014
VACANT – Records Clerk		

POLICE DEPARTMENT

Appointed by Selectmen		
Scott D. Benton, Chief – retired 9/16/2019		1991
Timothy Hanlon, Chief		2000
Joseph E. Bombardier, Deputy Chief		2004
Daniel O. Connolly, Lieutenant		2008
Christine M. May-Stafford – Lieutenant		2000
Peter E. Aitken, Sergeant		2001
David T. Gregory, Sergeant		2004
Patrick Burtt-Henderson, Sergeant		2014
Matthew E. Kenealy, Sergeant, Prosecutor		2000
Andrew Stafford, Sergeant		1999
Eric M. Campbell, Detective		2001
William F. Balonis, Jr., Patrolman		2001
Justin E. Burns, Patrolman		2016
John J. Cormier, Patrolman		2001
John G. Curtin, Patrolman		2007
Stephen I. Drass, Patrolman		1999
Kevin J. Harrington, Patrolman – DARE Officer		2007
David A. Hickey, Patrolman		2005
Christopher L. Lee, Patrolman – SAFETY Officer		2001
Gary M. Nelson, Patrolman		2005
Mark A. Poirier, Patrolman		2009
Kevin H. Shanteler, Patrolman		2008
Robert A. Silva, Jr., Patrolman		2010
Edward R. Slocum, Patrolman		1991
Robert Stokinger, Patrolman		1999
Paul J. Young, Patrolman		2008
Joyce Gunter, Police Matron		2004
Richard Eldredge – Assistant Weights and Measures Inspector		2017

PERMANENT RESERVE/INTERMITTENT OFFICERS

Keith Holland – resigned 1/2/2019		2017
Jacob D. Dodge		2017
Richard F. Belcher		2017
Lester C. Bradshaw, Jr.		2017
Michael Brady - resigned 12/18/2019		2017
Christopher J. Ezepik		2017
William Feltrup - resigned 5/29/2019		2017
Patrick E. Hickey		2017
Robert S. Hoey		2017
Kelly R. Travers		2017

PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS

Appointed by the Department of Public Works Commissioners

Bruce Martin – Superintendent	2010	
Dennis F. Smith – Superintendent	2018	

RECREATION COMMISSION

Three year term - Five member board

Appointed by Selectmen

June O'Leary	2017	2020
Jay Freeman – deceased 4/11/2019	2017	2020
Michelle C. LaMattina	2017	2020
Kevin D. Callahan	2019	2022
Joseph P. Cunningham	2019	2022
ONE VACANCY		

NON-VOTING ASSOCIATE MEMBERS:

Ronald R. Rock, II	2019	2022
Kelli L. McPherson	2019	2022

RECREATION COMMISSION DIRECTOR

Appointed by Recreation Commission

Oliver B. Amado, III,	2015	
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REGISTRAR OF VOTERS

Three year term - Three member board

Appointed by Selectmen

Yvonne B. Evans	2017	2020
Michelle Winnett	2018	2021
Alice Riddell, Chairman	2019	2022
Dawn M. Varley, Town Clerk, ExOfficio Member		

SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON

REGIONAL SCHOOL DISTRICT

Appointed by the Whitman-Hanson Regional Committee

Jeffrey Szymaniak - Superintendent	2018	
Dr. Christopher Jones, Principal	2018	

SEALER OF WEIGHTS AND MEASURES

One year term - Appointed by Selectmen

Robert S. O'Rourke	2019	2020
Richard Eldridge – Assistant	2019	2020

SEWERAGE COMMISSIONERS

Appointed by Selectmen

Department of Public Works Commissioners	1985	
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ANIMAL CONTROL OFFICER

One year term - Appointed by Board of Health

Laura L. Howe (Primary)	2019	2020
Joseph J. Kenney	2019	2020

	APPOINTED	TERM EXPIRES
<u>SOUTH SHORE RECYCLING COOPERATIVE</u>		
Three Year Term – Appointed by Selectmen		
Bruce Martin, DPW Representative	2019	2022
Alexis A. Andrews, Board of Health Representative	2019	2022
<u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2019	2022
<u>TOWN ACCOUNTANT</u>		
Three year term - Appointed by Selectmen		
Kenneth E. Lytle	2019	2022
<u>TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<u>TOWN COUNSEL</u>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2019	2020
<u>TOWN HALL CUSTODIAN</u>		
Todd L. DeCouto	2008	
<u>VETERANS' AGENT/DIRECTOR</u>		
<u>VETERANS' GRAVES OFFICER</u>		
<u>VETERANS' SERVICE DIRECTOR</u>		
Appointed by Selectmen		
<u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u>		
One Year Term		
Timothy J. Grenno, Director	2019	2020
Alfred Cunningham, Deputy Director-Operations	2019	2020
Lisa D. Riley, Asst. Deputy Director – Administration	2019	2020
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2019	2020
Scott D. Benton, Deputy Director, Security – rescinded 9/24/2019	2019	2020
Timothy P. Hanlon – Deputy Director, Security	2019	2020
Paul Moss, RACES Radio Officer	2019	2020
<u>WHITMAN CULTURAL COUNCIL</u>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Heidi S. Hosmer – resigned 6/25/2019	2018	2020
Erin Johnson	2018	2020
Joseph C. Kleinmann – to fill vacancy	2019	2020
Oliver Amado – to fill vacancy	2019	2021
Michelle M. Manning – rescinded 8/20/2019	2018	2021
Steven A. Santos II	2018	2021

	APPOINTED	<u>TERM</u> EXPIRES
Sheila Kinch	2019	2022
Anthony M. Taylor	2019	2022
Stephen Jenkins – to fill vacancy – rescinded 8/20/19	2019	2019
ONE VACANCY		
<u>WIRE INSPECTOR</u>		
One year term - Appointed by Selectmen		
Peter Palaza	2019	2020
ONE VACANCY, Assistant		
<u>ZONING ENFORCEMENT OFFICER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2019	2020

MISCELLANEOUS FEES – YEARLY REPORT 2019

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	85	\$ 2,550.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1837	\$ 9,185.00
Raffle & Bazaar	\$ 10.00	9	\$ 90.00
Misc. Copies @ .05	\$ 0.05	0	\$ 10.35
Certified Copies	\$ 5.00	34	\$ 170.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	3	\$ 30.00
Wire & Pole Locations @ 40.00	\$ 40.00	3	\$ 120.00
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 15.00	50	\$ 750.00
Zoning By-Law Books	\$ 10.00	15	\$ 150.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	0	\$ -
Sub-Division Books	\$ 15.00	1	\$ 15.00
Voting Lists/Disk	\$ 25.00	0	\$ -
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	107	\$ 4,280.00
Business Certificate Change	\$ 10.00	3	\$ 30.00
Business Certificate Discontinuance	\$ 10.00	23	\$ 230.00
Miscellaneous Lists/Paper	\$ 10.00	0	\$ -
Miscellaneous Lists/Disk	\$ 25.00	0	\$ -
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Postage & Handling	\$ 1.50	399	\$ 598.50
Marijuana Fines	\$ 100.00		\$ -
Marijuana Fines	\$ 400.00	0	\$ -
Marijuana Fines Misc. (Partial Payments)	\$ -	0	\$ -
MISC	\$ -	0	\$ 600.00
TOTALS		2423	\$ 18,808.85

DOG LICENSE FEES – YEAR END REPORT 2019

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$8.00	181	\$ 1,448.00
SPAY/NEUT LIC.	\$5.00	1112	\$ 5,560.00
MALE/FEMALE LIC	\$15.00	13	\$ 195.00
SPAY/NEUT LIC.	\$10.00	97	\$ 970.00
KENNEL LICENSE	\$30.00	2	\$ 60.00
HOBBY KENNEL LIC.	\$60.00	2	\$ 120.00
COMM. KENNEL LIC.	\$150.00	0	\$ -
TRANSFER LIC.	\$1.00	0	\$ -
DUPLICATE LIC.	\$3.00	5	\$ 15.00
LATE FEES	\$25.00	130	\$ 3,250.00
TOTAL		1542	\$ 11,618.00

SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERKS OFFICE – 2019

	<u>2009</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>	<u>2015</u>	<u>2016</u>	<u>2017</u>	<u>2018</u>	<u>2019</u>
BIRTHS	151	165	154	186	130	187	142	158	143	148	152
MARRIAGES	85	73	89	85	67	65	78	89	80	69	76
DEATHS	100	105	100	87	73	103	116	118	109	121	122

Incomplete at time of printing

REPORT OF THE BOARD OF REGISTRARS

2019 Population 14,4337

REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEMOCRATS	REPUBLICANS	UNENROLLED	ALL OTHERS	TOTAL
PREC. 1	640	334	1846	43	2863
PREC. 2	515	328	1588	54	2485
PREC. 3	614	299	1705	44	2662
PREC. 4	524	273	1642	49	2488
TOTALS	2293	1234	6781	190	10498

Respectfully submitted,

Alice Riddell, Chairman
Michelle Winnett
Yvonne Evans
Dawn M. Varley, Town Clerk
WHITMAN BOARD OF REGISTRARS

ANNUAL TOWN MEETING MAY 6 & JUNE 17, 2019 (FY20)

The Annual Town Meeting was called to order at 7:48 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Lieutenant Christine May-Stafford announced the count of the voters present was 369, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Reverend Deborah Woodward of the All Saints Episcopal Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2018. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Steven Bois, 39 Beal Ave. and Bob Baldwin, 9 Brigham St. Warrant was then read by the Town Clerk. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town.

Moderator Seele went over the use of ELECTRONIC DEVICES and asked the voters if anyone had any questions. A motion was made to use the ELECTRONIC DEVICES for all articles on the Town Meeting Warrant. The motion was seconded and voted in the Majority. Town Counsel Michelle McNulty questions whether the Town Bylaws were amended last year to use the ELECTRONIC DEVICES on all votes. She reviews the Town Bylaws and allows the vote to stand. Town Administrator Frank Lynam addresses the budget including Article 2. He states that there will be a question on the ballot for the monies for the Police Station and repairs to the Fire Station and Town Hall. The town has a sufficient budget to fund through Article 29. Town Meeting will be adjourned until June 17, 2019 to see if the question on the ballot passes. Finance Committee Chairman Rick Anderson gives an overview and states that the town is in a "very challenging financial condition" and the reality is that they "still need the support of the taxpayers to avoid the worst case scenario".

Article 1

The Town Voted by ELECTRONIC DEVICE YES - 339 NO - 17 for the following Town Officers: Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; Two Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority Member for Five Years; One Planning Board Member for Two Years to fill vacancy; One Planning Board Member for One Year to fill vacancy; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 18th day of May, 2019, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

At 8:11 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.**

Special Town Meeting adjourned at 8:31 p.m. and the Annual Town Meeting was reconvened.

Article 2

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans'

Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto. Proposed by the Board of Selectmen

The following Line Items were questioned: **5, 6, 7, 25, 34, 44, 47, 48, 50, 57, 60, 75, 93, 130, 131, 142, 145, 170, 175, 257, 175, 184, 245, 197, 205, 210, 239, 245, 252, 410, 421.** All other line items were voted by Electronic Vote Yes - 207 No – 8.

The questioned lines were taken by Electronic Votes as follows: Line 5, To Amend Yes-82 No-257; Line 5, Yes-156 No-196; Line 5, Reconsider Yes-259 No-95; Line 5, Finance Committee Recommendation Yes-205 No-146; Line 6, Yes-217 No-96; Line 7, Yes-226 No-123; Line 25, Yes-284 No 57; Line 34, Yes-262 No-46; Line 44, Yes-240 No 65; Line 47, Yes-246 No-74; Line 48, Yes-262 No-69; Line 50, Yes-261 No-71; Line 57, Yes-237 No-93; Line 60, Yes-238 No-70; Line 75, Yes-265 No-35; Line 93, Yes-272 No-49; Line 130, Yes-256 No-58; Line 131, Yes-270 No-32; Line 142, Yes-261 No-45; Line 145, Yes-249 No-76; Line 170, Yes-260 No-56; Line 175 Yes-238 No 26; Line 175, Yes-248 No-63; Line 184, Yes-245 No-39; Line 197, Yes-211 No-35; Line 205, Yes-266 No-33; Line 210, Yes-254 No-43; Line 239, Yes-256 No-29; Line 245, Yes-282 No-14; Line 252, Yes-252 No-38; Line 410 as amended, Yes-187 No-103; Line 421, Yes-258 No-27.

For continuity in recording Article 2 is listed at the end of this recording

Article 3

The Town Voted by ELECTRONIC DEVICE YES - 205 NO - 16 to authorize spending limits for Fiscal Year 2020 for the following revolving accounts approved under the Town's by-laws, or take any other action relative thereto:

Revolving Account	\$ Spending Limit
Animal Control	5,000
Council on Aging	10,000
Library Fines and Fees	20,000
Passport and Photo Fees	3,000
Planning Board	75,000
Police Department	20,000
Recreation Department	30,000

Submitted by the Town Administrator; Finance Committee voted 7-0 to recommend

Article 4

The Town Voted by ELECTRONIC DEVICE YES - 224 NO - 26 to raise and appropriate \$7,500 to engage an actuary to perform an assessment of future liabilities for OPEB (other Post-employment Benefits) as required by GASB 45/75 (Government Account Standards Bureau), or take any other action relative thereto.

Note: The Town is required to evaluate and determine its future liabilities bi-annually. This appropriation pays for the cost to evaluate.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

Article 5

The Town Voted by ELECTRONIC DEVICE YES - 222 NO - 34 to raise and appropriate outside the Levy limit the sum of \$451,316 to pay the Whitman Hanson Regional School District debt payments, which debt was authorized by Article 7 of the May 7, 2002, Annual Town Meeting and the May 18, 2002 Debt Exclusion vote, or take any action relative thereto.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

Article 6

The Town Voted by ELECTRONIC DEVICE YES - 229 NO - 23 to appropriate \$7,352.20 from the Reserve for Appropriation Title 5 Loans Account to make Fiscal year 2020 debt payments, with any balance remaining from this appropriation at fiscal year-end to be returned to said account, or take any action relative thereto.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

Article 7

The Town Voted by ELECTRONIC DEVICE YES - 206 NO - 26 as **AMENDED to Raise and Appropriate \$41,050** and transfer \$100,000 from the Reserve for Appropriation Ambulance Receipts Account to make a payment of \$141,050 on debt authorized by Article 41 of the May 19, 1998, Annual Town Meeting, or take any action relative thereto.

Proposed by the Treasurer-Collector and the Chief of Fire-Rescue and Emergency Services

Finance Committee voted 7-0 to recommend

Article 8

The Town Voted by ELECTRONIC DEVICE YES - 210 NO - 34 as **AMENDED to Raise and Appropriate \$154,683 and transfer \$532,432 from Free Cash** to make interest and principal payment on debt authorized by Article 1 of the November 17, 2008, Special Town Meeting for the construction of a new police station, and renovations to the fire station and Town Hall, or take any action relative thereto.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

Article 9

The Town Voted by ELECTRONIC DEVICE YES - 222 NO - 34 to transfer \$29,664 from the Motor Vehicle Fine Account and to raise and appropriate \$3,164.11, providing \$32,828.11 to make the following payments:

- \$14,655.69 for the 2nd of 3 payments for one (1) administrative vehicle;
- \$13,772.42 for the 3rd of 3 payments for one (1) administrative vehicle;
- \$4,400.00 for the lease of a Harley Davidson Motorcycle

or take any other action relative thereto.

Proposed by the Chief of Police; Finance Committee voted 7-0 to recommend

Article 10

The Town Voted by ELECTRONIC DEVICE YES - 216 NO - 26 to appropriate \$42,110.51 from Free Cash to fund the third of four (4) annual payments for the lease-purchase of a 2017 Prinoth/Bombardier model SW4S sidewalk plow, or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 11

The Town Voted by ELECTRONIC DEVICE YES - 210 NO - 17 to appropriate \$8,300 from available cemetery funds to purchase a 2019 Ferris lawn mower, or take any other action relative thereto.

Note: this replaces a mower acquired in 2003.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 12

The Town Voted by ELECTRONIC DEVICE YES - 207 NO - 11 to appropriate \$ 388,036 from available Chapter 90 funds for the purpose of resurfacing and/or installing surface treatments and line painting to streets, on various Town streets or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 13

The Town Voted by ELECTRONIC DEVICE YES - 194 NO - 17 to appropriate \$120,000 from available Water and Sewer retained earnings to purchase and equip a 20,000 pound class mini excavator, or take any other action relative thereto.

Note: This will replace a 1996 excavator

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 14

The Town Voted by ELECTRONIC DEVICE YES - 191 NO – 7 as **AMENDED** to appropriate \$10,500 from available Water and Sewer retained earnings to repair the permanent mount generator at the Old Coach **and Rowena Ave** sewer pumping stations, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 15

The Town Voted by ELECTRONIC DEVICE YES - 190 NO – 11 to appropriate \$36,000 from available Water and Sewer retained earnings to purchase and install a permanent mount generator and associated costs for the Belcher Drive sewer pumping station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 16

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 11 to appropriate 36,600 from available Water and Sewer retained earnings to update the Scada pump station monitoring system at the sewer pump stations, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 17

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 6 to appropriate \$34,220 from available Water and Sewer retained earnings to repair various manholes belonging to the Town of Whitman Sanitary Sewer System to eliminate ground water infiltration into them, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 18

The Town Voted by ELECTRONIC DEVICE YES - 192 NO - 11 to appropriate \$200,000 from available Water and Sewer retained earnings for repairs and improvements to the South Avenue pump station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 19

The Town Voted by ELECTRONIC DEVICE YES - 189 NO - 12 to appropriate \$200,000 from available Water and Sewer retained earnings for repairs and improvements at the Auburn Street pump station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 20

The Town Voted by ELECTRONIC DEVICE YES - 182 NO - 11 to appropriate \$315,000 from available Water and Sewer retained earnings to replace the cast iron water main on Raynor Avenue, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 21 WITHDRAWN

Article 22

The Town Voted by ELECTRONIC DEVICE YES - 195 NO - 9 to transfer \$39,599.50 from the Reserve for Appropriation Ambulance Receipts Account for the third of five lease-purchase payments for a 2016 Ambulance, as approved at the Special Town Meeting on May 2, 2016, or take any action relative thereto.

Proposed by: The Chief of the Fire-Rescue & Emergency Services Department
Finance Committee voted 7-0 to recommend

Article 23

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 11 to appropriate \$70,926.90 from the Reserve for Appropriation Ambulance Receipts Account to pay the 5th of 7 lease-purchase payments of a pumping engine, originally approved at the May 5, 2015 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Chief of the Fire Rescue & Emergency Services Department
Finance Committee voted 7-0 to recommend

Article 24

The Town Voted by ELECTRONIC DEVICE YES - 195 NO - 4 to appropriate \$42,000 from the Reserve for Appropriation Ambulance Receipts Account for the purchase of personal protective equipment, PPE, firefighting gear, for firefighters, with any unspent funds to be returned to said account, or take any action relative thereto.

Note: This is the second round of protective clothing purchase, the first being last year which purchased protective clothing for half of the members, this article purchases new protective clothing and equipment for the remainder.

Proposed by the Chief of the Fire Rescue & Emergency Services Department
Finance Committee voted 7-0 to recommend

Article 25 WITHDRAWN

Article 26

The Town Voted by ELECTRONIC DEVICE YES - 185 NO - 11 to appropriate \$85,000 from the Reserve for Appropriation Ambulance Receipts Account to provide additional funding for the upgrade and purchase of new public safety radio equipment, which will complete the public safety radio upgrade, partially funded by a \$200,000.00 State grant, with any unspent funds to be returned to said account, or take any action relative thereto.

Note: This expenditure will purchase needed radio equipment and upgrade infrastructure not funded thru the grant due to funds limitation. The project is needed to provide

interoperability between fire / police and police / police as the new infrastructure does not support older infrastructure.

Proposed by the Fire Chief / Police Chief / IT Director; Finance Committee voted 7-0 to recommend

Article 27 WITHDRAWN

Article 28

The Town Voted by ELECTRONIC DEVICE YES - 132 NO - 40 to amend Article XXVII, Section II of the Town by-law to read:

Section II. License Fees; Examination for Seeing Eye Dogs; Refund of Fees. Effective July first of each year, the annual fee for every dog license, except as otherwise provided by law, shall be ~~eight (\$8.00) dollars~~ FIFTEEN (\$15.00) DOLLARS unless a certificate of a registered veterinarian who performed the operation that such dog has been neutered or has been spayed and has thereby been deprived of the power of propagation, has been shown to the Town Clerk in which case the fee shall be ~~five (\$5.00) dollars~~ TEN (\$10.00) DOLLARS.

A certified copy of such certificate on file in the office of any city or Town Clerk within the Commonwealth of Massachusetts may be accepted as evidence that such operation has been performed. If the Town Clerk is satisfied that the certification by the veterinarian who neutered or spayed the dog cannot be obtained, the Town Clerk may accept in lieu thereof a statement under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth describing the dog and stating that he has examined such dog and in his opinion the dog is not capable of propagation by reason of neutering or spaying. Until the veterinarian has examined the dog in question, license fee for the licensing period shall be at the rate of the unneutered male or spayed female.

When applying for a license, the applicant must also show proof by a veterinarian certificate, that the dog has been vaccinated against rabies, within the last three years if the dog is six months of age or over, as required by Massachusetts General Laws, Chapter 140, Section 145B.

In addition to the requirement that a dog shall be duly licensed as required by law, the owner of a dog which is not licensed on or before August 31st in any year shall be subject to a "late fee" so-called, of twenty five (\$25.00) dollars. Said fee is to be paid to the Town Clerk in addition to the license fee for all dogs licensed on or after August 31st of any year. The late fee must be paid before a license tag will be issued.

Every dog licensed under the provision of this By-Law shall wear a collar or harness to which shall be securely attached a proper and valid license tag. In the event that any tag is lost, defaced or destroyed, substitute tags shall be obtained by the owner or keeper from the Town Clerk at a cost of three (\$3.00) dollars.

The provisions of this section shall not apply to institutions licensed under Chapter 49A of the General Laws, to pet shops licensed under Section 39A of Chapter 129 of the General Laws, to any person operating a kennel, or where otherwise provided by law.

Proposed by the Town Clerk; Finance Committee voted 7-0 to recommend

Article 29 – PASSED OVER – ELECTRONIC DEVICE YES – 168 No - 30

To see if the Town of Whitman will approve the amended Whitman-Hanson Regional School District Regional Agreement dated June 6, 2018, which is on file in the Town Clerks' Office or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

MOTION TO ADJOURN TOWN MEETING to June 17, 2019: ELECTRONIC DEVICE YES
 - 149 No - 10

The May 6, 2019 Annual Town Meeting adjourned at 10:59pm. There were 392 total voters checked off of the voting list

Town of Whitman Fiscal Year 2020 Article 2			
Line #		The Town Voted	Funds Note
1	TOWN MEETINGS AND ELECTIONS	25,000	
2	MODERATOR	0	
	Selectmen		
5	Town Administrator	128,169	
6	Assistant Town Administrator	88,678	
7	Administrative Assistant	50,490	
8	Recording Secretary	1,681	
9	Education Expense. All Departments	7,000	
10	Sick Leave Incentive. All Departments	11,000	
11	Longevity	6,675	
12	Assistant Department Head Stipend	2,500	
13	Expense	9,000	
17	Interpretive Services	500	
18	Municipal Hearings Officer	2,500	
19	P.I.L.O.T.	6,100	
	TOTAL SELECTMEN	314,293	
	Finance Committee		
22	Clerical (part-time)	3,447	
23	Expense	695	
	TOTAL FINANCE COMMITTEE	4,142	
24	RESERVE FUND	50,000	
	Accountant		
25	Salary	68,125	
26	Certification	0	

27	Assistant Accountant	42,508	
28	Clerical. Extra	0	
29	Expense	1,100	
	TOTAL ACCOUNTANT	111,733	
31	ANNUAL AUDIT	45,000	
	Assessors		
34	Principal Assessor	68,125	
35	Certification Salary	1,000	
36	Administrative Assistant	43,790	
37	Clerical	40,066	
40	Expense	3,000	
41	Revaluation Expense Segregated	24,700	
	TOTAL ASSESSORS	180,681	
	Treasurer.Collector		
44	Treasurer/Collector Salary	91,397	
45	Certification	2,000	
46	Benefits Clerk	42,508	
47	Assistant Treasurer.Collector	45,105	
48	Clerical	39,867	
49	Clerical. Level 2. Payroll	33,340	
50	Clerical	43,302	
51	Additional Clerical (Overtime)	2,000	
52	Expense	14,200	
53	Tax Title	35,000	
54	Bank Charges	500	
	TOTAL TREASURER.COLLECTOR	349,219	
	Law Account		
	Law Department	185,000	
	Claims Deductible / Expense	15,000	
	Claims Settlement	5,000	
57	TOTAL LAW ACCOUNT	205,000	
	Technology		
60	Technology Director	127,590	
63	GIS System Maintenance	15,000	
64	Expense	175,128	
	Total Technology	317,718	

	Town Clerk		
66	Salary	68,125	
67	Certification	1,000	
68	Assistant Clerk	42,508	
69	Clerical	41,278	
70	Additional Clerical (Overtime)	1,000	
71	Expense	3,950	
72	Dog License Supplies	-	
73	Town Records Restoration	2,500	
	TOTAL TOWN CLERK	160,361	
	Registrars		
75	Members (3). Salary	3,858	
76	Town Clerk	723	
77	Services	4,262	
78	Expense	400	
79	Persons Listed Book	1,600	
80	Census Supplies	1,900	
	TOTAL REGISTRARS	12,743	
	Conservation Commission		
81	Clerical (part.time)	1,340	
82	Expense	580	
	TOTAL CONSERVATION COMMISSION	1,920	
	Planning Board		
85	Clerical	6,805	
86	Expense	400	
	TOTAL PLANNING BOARD	7,205	
	Board of Appeals		
89	Clerical	5,202	
90	Expense	500	
	TOTAL BOARD OF APPEALS	5,702	
	Custodial/Maintenance Service		
91	Custodian	53,050	
93	Additional Custodial Services	24,900	
93A	Contracted Custodial Services-	-	
94	Call Back / Overtime	4,000	
95	Expense, Furnishings and Equipment	85,000	

96	Elevator /Lift Maintenance	7,500	
97	Maintenance Technician	24,246	
	TOTAL MAINTENANCE	198,696	
99	FACILITIES MANAGER	13,690	
100	TOWN REPORTS	6,000	
	Mailing and Duplicating		
101	Mailing and Duplicating Expense	48,960	
103	Mailing Machine Lease and Maintenance	4,272	
	TOTAL MAILING & DUPLICATING	53,232	
105	TOWN TELEPHONE SYSTEM	35,000	
	TOTAL GENERAL GOVERNMENT	2,097,335	
	Police Department		
110	Chief. Compensation	173,375	
114	Deputy Chief. Compensation	137,584	
117	Expense	236,500	
118	Occupancy. Utilities	57,200	
120	Clerical	51,876	
121	Part Time Records Clerk	22,771	
122	Auxiliary Police Expense	3,833	
123	All Other Services	2,520,994	
	TOTAL POLICE DEPARTMENT	3,204,133	
	Fire - Rescue and Emergency Services		
130	Chief - Compensation	160,666	
131	Administrative Deputy Chief		
133	All Other Services	2,989,111	Ambulance Receipts
134	Clerical	43,059	Ambulance Receipts
135	Expense	220,000	
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	
138	Forest Fire	2,000	
139	Ambulance Repairs / Maintenance	25,000	Ambulance Receipts
140	Ambulance Billing	35,000	Ambulance Receipts

141	Armory Building Maintenance	10,000	Ambulance Receipts
142	Holbrook Regional Dispatch Service	60,000	Ambulance Receipts
	TOTAL FIRE DEPARTMENT	3,557,336	
	Inspection Services		
145	Building Commissioner / Zoning Enforcement Officer	72,886	
146	Expense - Building Inspector / Zoning Enforcement	5,000	
147	Auto Expense	800	
148	Assistant Building Inspector - Salary	1,700	
149	Wiring Inspector	17,120	
150	Expense - Wiring Inspector	2,600	
151	Electrical Inspector - Emergency Response	1,200	
152	Gas Inspector	4,757	
153	Expense - Gas Inspector	400	
154	Plumbing Inspector	11,556	
155	Expense - Plumbing Inspector	500	
156	Administrative Assistant	38,801	
	TOTAL INSPECTION SERVICES DEPARTMENT	157,320	
	Sealer of Weights and Measures		
160	Salary	4,710	
161	Expense	800	
162	Equipment	125	
	TOTAL SEALER OF WEIGHTS & MEASURES	5,635	
	Emergency Management Agency		
166	Clerical (part-time)	3,817	
167	Expense	3,000	
168	Generator Maintenance	7,500	
	TOTAL EMERGENCY MANAGEMENT AGENCY	14,317	
	TOTAL PUBLIC SAFETY	6,938,741	
	PUBLIC SCHOOLS - Vocational Training		
170	South Shore Regional Vocational Technical High School	1,605,208	
172	Norfolk County Agricultural High School	294,174	
173	Vocational Transportation	49,000	
	TOTAL VOCATIONAL TRAINING	1,948,382	

	Whitman-Hanson Regional School District		
175	Operating Expense	14,398,151	
178	Non-Mandated Busing	397,604	
179	Crossing Guards	39,808	
	TOTAL REGIONAL SCHOOL DISTRICT	14,835,563	
	TOTAL ALL SCHOOLS	16,783,945	
	Department of Public Works		
184	Superintendent - DPW Operations Division	99,371	
185	CDL Stipend - Superintendent DPW Operations	1,003	
186	Union Labor Salaries	474,011	
187	Union Clerical Salaries	44,772	
188	Recording Secretary	1,620	
189	Longevity Pay	1,900	
	TOTAL DIVISIONAL LABOR	622,677	
190	TOTAL DIVISIONAL EXPENSE	176,100	
192	Solid Waste Disposal	1,279,513	
193	Solid Waste Fee Expense	-	
194	Snow and Ice Control	120,000	
195	Police Coverage	16,500	
	TOTAL OTHER EXPENSE	1,416,013	
	TOTAL DEPARTMENT OF PUBLIC WORKS	2,214,790	
	Health Department		
197	Health Inspector	66,789	
198	Mileage	1,443	
199	Clerical	26,224	
200	Recording Secretary	3,571	
201	Expense	2,500	
202	Visiting Nurses	12,000	
203	Sewer Dismantling Inspector	-	
204	Burial Agent	275	
205	Animal Inspector	1,000	
206	Assistant Health Inspector (ADDED 7/24/18)	1,818	
206A	Animal Control Officer	46,191	
125	Part-time Animal Control Officer		
206B	Animal Control Expense	10,234	

206C	Removal of Dead Animals	4,088	
207	Rabid Animal Expense	200	
208	Additional Clerical	1,400	
209	Household Hazardous Waste Disposal	3,500	
	TOTAL HEALTH DEPARTMENT	181,233	
	Council on Aging		
210	Director	68,125	
211	Administrative Assistant	43,055	
212	Drivers	36,988	
214	Expense and Maintenance	14,500	
215	Clerical	34,629	
216	Outreach Coordinator	33,983	
	TOTAL COUNCIL ON AGING	231,280	
	Veteran's Department		
219	Salary		
220	Clerical (part-time)		
221	Veterans Services District Allocation	50,000	
222	Expense	1,500	
222A	Tri-Town Veterans Parade (Nov, 2016, 2019, 2022)	6,000	
223	Mileage	1,000	
224	Veterans' Benefits	180,000	
	TOTAL VETERANS DEPARTMENT	238,500	
	TOTAL HEALTH & HUMAN SERVICES	651,013	
	Library Department		
225	Library Director	69,121	
226	Assistant Library Director	52,253	
227	Youth Services Librarian	49,417	
228	Circulation Supervisor	50,912	
229	Library Technicians (Full and Part Time)	77,826	
230	Longevity	1,375	
231	Senior Library Technician	43,430	
233	Expense	35,624	
234	Utilities and Maintenance	25,069	
235	OCLN Membership	22,361	
	TOTAL LIBRARY DEPARTMENT	427,388	

	Recreation Department		
239	Director - Salary	21,574	
240	Swimming Pool - Salaries	5,000	
241	Park Program - Salaries	-	
242	Activities and Expense	6,100	
	TOTAL RECREATION DEPARTMENT	32,674	
	** UNCLASSIFIED **		
245	STREET LIGHTING	100,000	
246	PARK MAINTENANCE	2,000	
247	HISTORICAL COMMISSION	500	
248	BY-LAW STUDY COMMITTEE	800	
249	CARE OF SOLDIERS GRAVES	1,500	
250	MEMORIAL DAY SERVICE	2,200	
251	WHITMAN COUNSELING	3,000	
252	WHITMAN WILL	6,000	
253	PLYMOUTH COUNTY COOPERATIVE EXTENSION	500	
255	UNEMPLOYMENT COMPENSATION	8,000	
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,536,000	
257	MEDICARE TAX - TOWN MATCH	140,000	
258	COUNTY RETIREMENT	1,995,986	
259	OTHER POST-EMPLOYMENT BENEFITS	140,000	
260	TOTAL GENERAL INSURANCE	354,900	
	TOTAL UNCLASSIFIED	4,291,386	

	INTEREST AND MATURING DEBT		
	Miscellaneous	2,000	
261	TOTAL DEBT SERVICE	2,000	
	Buildings, Facilities and Capital Committee		
262	Recording Secretary	1,500	
263	Expense	200	
	TOTAL FACILITIES/CAPITAL COMMITTEE	1,700	
	TOTAL BUDGET INSIDE LEVY	33,440,972	
	WATER - SEWER ENTERPRISE BUDGET		
	REVENUE		
400	User Charges - Sewer	1,650,000	
401	User Charges - Water	2,656,428	
402	System Development Charges	200,000	
403	Connection Fees	252,310	
404	Inspection Fees	12,000	
405	Services Fees	12,000	
406	Cross-Connection Testing Fees	3,500	
407	Interest - Operations	99,000	
	TOTAL REVENUES	4,885,238	
	EXPENDITURES		
	Salaries		
410	Superintendent	99,371	AMENDED
412	CDL for Superintendents	2,160	
413	Union Salaries - Labor	477,476	
414	Union Salaries - Clerical	43,780	
415	Longevity	2,925	
416	Police Details	16,000	
	Total Salaries	641,712	
420	Sewer Disposal Costs	900,000	
421	Water Purchase	1,500,000	
422	Electricity	70,000	
423	Gas Heat	15,000	
424	Gasoline	1,500	
425	Telephone	8,000	
426	Chemicals	80,000	

427	Maintenance	50,000	
428	Divisional Expense	65,300	
429	Data Processing and Mailing	12,000	
430	Water Leak Detection	8,000	
431	Cross-connection Testing Expense	8,500	
432	Miscellaneous	15,000	
433	Bank/Lock Box Charges	3,800	
434	Sewer-Water Debt Service - Interest	215,000	
434B	Sewer-Water Debt Service - Principal	740,000	
435	Sewer-Water Debt Miscellaneous	5,000	
436	Water Debt Service	-	
437	Water Debt Miscellaneous	-	
438	Indirect Costs to the General Fund	512,300	
	Total Expenses	4,209,400	
	TOTAL EXPENDITURES	4,851,112	
440	Budget Reserve	43,497	
	TOTAL ENTERPRISE BUDGET	4,894,609	
	TOTAL ARTICLE 2	38,335,581	
A TRUE RECORD, ATTEST:			
TOWN CLERK - WHITMAN			

**ANNUAL TOWN MEETING
ADJOURNED JUNE 17, 2019 (FY20)**

After a 30 minute delay, Town Administrator Frank Lynam announced a quorum of 150 voters had been reached. The Annual Town Meeting was called to order at 8:08 p.m. by Moderator Michael M. Seele. The meeting pledged allegiance to the flag. Town Clerk Dawn M. Varley swore in the following tellers: Shawn M. Kain, 31 Forest St., Robert C. Trotta, 74 Country Way and Michael A. Roderick, 52 Alden St. Moderator Seele went over the rules governing town meeting. He informed the voters that all votes would be taken by voice stipulating that if it was a 2/3rds vote and a voice vote was indeterminable then the handheld devices would be used. The meeting is a continuation of the Annual Town Meeting as well as a Special Town Meeting. Moderator Seele acknowledged the Finance Committee for their service to the town. Town Administrator Frank Lynam stated this is a continuation of the Annual Town Meeting. There will be 12 articles on the Annual Town

Meeting and additionally there is a Special Town meeting with 3 articles. The articles are supported by the Finance Committee. He talked briefly about the debt exclusion that was passed at Annual Town Election. He explained that the debt exclusion freed up cash that would be used to fund articles tonight. The Annual Town Meeting is adjourned at 8:13pm. The Warrant for the Special Town Meeting was then read by the Town Clerk.

At 8:15 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.** Special Town Meeting adjourned at 8:17 p.m. and the Annual Town Meeting was reconvened.

Article 30

The Town Voted by a 2/3 vote as AMENDED to raise and appropriate **\$43,915** for the first of three annual payments to lease-purchase and equip **TWO (2) police cruisers**, or take any action relative thereto.

Note: to purchase three marked police cruisers, the first of three annual payments would be \$65,870.65. This purchase will replace a 2007 Ford Explorer 4x4 with 128,808 miles, a 2011 Crown Victoria with 110,120 miles and a 2013 Ford Interceptor with 78,140 miles Proposed by the Chief of Police; Finance Committee Recommendation 5-1-1

Article 31

The Town Voted by ELECTRONIC DEVICE YES - 85 NO - 20 as AMENDED to appropriate \$100,000 from **Capital Stabilization** for the purpose of resurfacing and/or installing surface treatments, on various Town streets, or take any action relative thereto.

Note:(This article is intended to add to Chapter 90 Funding to repave Town roads as the amount allotted by the State each year is not adequate to keep up with needed road repairs).

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

Article 32 – PASSED OVER

To see if the Town will vote to raise and appropriate \$48,500 to purchase and equip a 2018 Chevrolet K3500 utility body 4x4 truck with plow, or take any other action relative thereto.

Note: This purchase replaces a 2004 vehicle.

Proposed by the Department of Public Works; Finance Committee Recommendation pass over 7-0

Article 33

The Town Voted in the MAJORITY to raise and appropriate \$39,291 to purchase and equip a 2018 Chevrolet full size K2500 pick up 4x4 truck with plow, or take any other action relative thereto.

Note: This purchase replaces a 2003 vehicle.

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

Article 34

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$130,807 **from Capital Stabilization** to purchase and equip a 2019 International 35,000 lb. G.V.W. truck cab and chassis with plow, or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

Article 35

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$14,000 **from Free Cash** to install a motorized physical education curtain for educational purposes to increased class size, or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 36

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$ 25,000 **from Free Cash** to replace exterior doors as follows: (2) at Whitman Middle School, (3) at Conley Elementary School and (2) at Duval Elementary School, or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 37

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$45,000 **from Free Cash** to install thumb piece latches to all interior classroom and office doors at Whitman Middle School , Conley and Duval Elementary schools or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 38

The Town Voted in the MAJORITY as AMENDED to appropriate \$ 17,946 **from Free Cash** to pay Whitman's share of the cost to resurface the gymnasium floor after 15 years of use. This will completely sand and refinish floor to prevent the need of a complete gym floor replacement. (Estimated costs \$30,000), or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 39

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$ 41,874 **from Free Cash** to pay Whitman's share of the projected cost at the Regional High School to construct a handicap ramp to the existing press box at the high school (estimated to cost \$ 70,000) or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 40

The Town Voted UNANIMOUSLY to raise and appropriate \$20,937 to pay Whitman's share of the cost to add thumb piece latches to all interior classroom and office doors: the current locking system requires a key to lock the door from the inside. (Estimated cost \$35,000), or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 41

The Town Voted UNANIMOUSLY to raise an appropriate \$ 14,955 to pay Whitman's share of the cost to Repair the existing fire lane going around the high school. The existing roadway/drainage is becoming more of a hazard due to increased groundwater shedding across the roadway. We are seeing increased ice conditions during winter weather (estimated costs \$25,000), or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 7-0

Article 42 – PASSED OVER

To see if the Town will vote to raise and appropriate \$ 59,820 to pay Whitman's share of the cost to replace roof top units ERU 1 continues not to be dependable (located above

the performing arts center) (estimated costs \$100,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Article 43 - PASSED OVER

To see if the Town will vote to raise and appropriate \$ 44,865 to pay Whitman's share of the cost to Purchase and install solar powered site lighting. Security lighting is needed for the recreation area and other parking lot areas where trenching and access is limited to underground utilities (Estimated costs \$75,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Article 44 – PASSED OVER

To see if the Town will vote to raise and appropriate \$ 44,865 to pay Whitman's share of the cost to replace (2) facilities vehicles. Existing vehicles 2007 and 2008 Chevy vans are beyond their life expectancy. (Estimated costs \$75,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Article 45 – DEFEATED

To see if the Town will vote to raise and appropriate \$125,622 to pay Whitman's share of the cost to Repair/replace sections of the main roadway into the WHRHS (estimated costs \$210,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Not to Recommend 2-5

Article 46

The Town Voted by ELECTRONIC DEVICE YES - 76 NO – 17, then by standing vote YES – 142 or 2/3 as AMENDED to appropriate \$ 134,595 **from Capital Stabilization** to pay Whitman's share of the cost to spray/resurface the outdoor track. The current 400 meter track was built in 2005 and is starting to show wear on the corners and spider cracking on the surface. Because this track has been well maintained, we were able to exceed its life expectancy of 8 to 10 years. It is important to point out that we are trying to prevent the need of full replacement (estimated costs \$225,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Recommendation 6-1

Article 47

The Town Voted UNANIMOUSLY to reduce the rate of interest that accrues on property taxes deferred by eligible taxpayers for temporary financial hardship under MGL c.59, §5, clause 18A, from 8% to 2%, said rate to apply to deferred taxes assessed for Fiscal Year beginning July 1, 2019, and thereafter.

Proposed by the Board of Assessors; Finance Committee Recommendation 7-0

Article 48 – PASSED OVER

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Town Capital Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee and Town Administrator

Article 49 - PASSED OVER

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Town Technology Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee and Town Administrator

The June 17, 2019 Annual Town Meeting adjourned at 9:18pm. There were 178 total voters checked off of the voting list

A TRUE RECORD ATTEST:

TOWN CLERK – WHITMAN

SPECIAL TOWN MEETING (FY19) MAY 6, 2019

The Special Town Meeting was called to order at 8:11 p.m. There were 369 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

Article 1

The Town Voted by Electronic Device Yes = 251 No = 50 to appropriate \$11,225.13 from available Water and Sewer retained earnings to fund the balance of the Water and Sewer Superintendent salary for FY 2019, or take any other action relative thereto.

Proposed by the Department of Public works; Finance Committee voted 6-0-1 to recommend

Article 2

The Town Voted by Electronic Device as amended Yes = 234 No = 31 to appropriate \$104,000 from available Sewer & Water retained earnings to fund the purchase of water from the City of Brockton, or take any other action relative thereto.

Proposed by the Department of Public works; Finance Committee will make recommendation on town meeting floor

Article 3

The Town Voted by Electronic Device Yes = 328 No = 26 to transfer 237.71 from budget Line 95 Maintenance Expense of the May 7, 2018 Annual Town Meeting to pay a prior fiscal year bill to WorkNGear, or take any other action relative thereto.

Proposed by the Town Administrator; Finance Committee voted 7-0 to recommend

Article 4

The Town Voted by Electronic Device Yes = 285 No = 47 to accept General Laws Chapter 44, Section 53F¾, which establishes a special revenue fund, to reserve cable franchise fees and other cable-related revenues for appropriation to support PEG access services and oversight and renewal of the cable franchise agreement, the fund to begin operation for fiscal year 2020, which begins on July 1, 2019, or take any other action relative thereto.

Proposed by the Town Administrator; Finance Committee voted 6-0-1 to recommend

Article 5

The Town Voted by Electronic Device Yes = 301 No = 34 to appropriate \$ 7,898.65 from free cash to reimburse the Whitman Hanson Regional School District for the replacement of roof top unit servicing the guidance suite at Conley Elementary School or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District; Finance Committee voted 7-0 to recommend

Article 6

The Town Voted by Electronic Device Yes = 323 No = 32 to appropriate \$11,716 from free cash to reimburse the Whitman Hanson Regional School District for the purchase and installation of a new boiler stack at Whitman Middle School, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District; Finance Committee voted 7-0 to recommend

Article 7

The Town Voted by Electronic Device Yes = 324 No = 33 to appropriate \$105,261.67 from available Green Communities Grant Funds to make interest and principal payment on Bond Anticipation Note(s) issued on June 20, 2018 for purchase and installation of Street Lights, or take any other action relative thereto.

Proposed by the Town Administrator; Finance Committee voted 7-0 to recommend

Article 8

The Town Voted by Electronic Device Yes = 316 No = 40 to appropriate \$ 52,000 from Free Cash to provide for a phase II assessment of Harding Pond and semi-annual assessment of the Harding and Hobart Dams, as required by the Office of Dam Safety or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

Article 9

The Town Voted by Electronic Device Yes = 296 No = 54 to appropriate \$61,000 from Free Cash to pay for consulting and engineering services required to comply with the Massachusetts Small MS4 General Permit requirements which became effective July 1, 2018, or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

The Special Town Meeting was adjourned at 8:31 p.m.

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

ANNUAL TOWN ELECTION MAY 18, 2019

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 1423 voters or 13.65% of the 10,420 registered voters cast ballots. Included in this total were 101 absentee ballots. Officers on duty were Lieutenant Daniel Connolly and Patrolman Kevin Harrington. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/9/2019 and posted on 4/17/2019 in accordance with Town by-laws. The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
SELECTMEN					
THREE YEAR TERM-VOTE FOR TWO					
BRIAN J. BEZANSON	158	159	155	132	604
SCOTT JOSEPH LAMBIASE	133	101	96	104	434
CHRISTOPHER DIORIO	111	116	117	109	453
JUSTIN EVANS	266	250	253	255	1024
WRITE-INS	1	2	0	2	5
BLANKS	93	76	87	70	326
TOTAL	762	704	708	672	2846
ASSESSOR					
THREE YEAR TERM - VOTE FOR ONE					
CAROL O'BRIEN	287	276	280	272	1115
WRITE-INS	1	2	1	1	5
BLANKS	93	74	73	63	303
TOTAL	381	352	354	336	1423
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
DANIEL P. CULLITY	227	216	217	215	875
DAWN M. BYERS	262	258	262	254	1036
WRITE-INS	3	6	1	2	12
BLANKS	270	224	228	201	923
TOTAL	762	704	708	672	2846
DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR TWO					
KEVIN T. CLEARY	250	243	250	243	986
BRUCE W. VARLEY	252	234	245	234	965
WRITE-INS	10	9	2	11	32
BLANKS	250	218	211	184	863
TOTAL	762	704	708	672	2846

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PUBLIC LIBRARY TRUSTEE					
THREE YEAR TERM - VOTE FOR TWO					
ROBERTA F. ELLIS DREWS	268	248	258	245	1019
LAUREN A. KELLEY	288	266	281	276	1111
WRITE-INS	2	2	0	0	4
BLANKS	204	188	169	151	712
TOTAL	762	704	708	672	2846
WHITMAN HOUSING AUTHORITY					
FIVE YEAR TERM - VOTE FOR ONE					
KATHARINE A. KELLEHER	274	259	260	250	1043
WRITE-INS	0	2	0	1	3
BLANKS	107	91	94	85	377
TOTAL	381	352	354	336	1423
PLANNING BOARD					
ONE YEAR TERM - VOTE FOR ONE					
ADAM J. SOMERVILLE	288	269	266	268	1091
WRITE-INS	1	1	0	1	3
BLANKS	92	82	88	67	329
TOTAL	381	352	354	336	1423
PLANNING BOARD					
TWO YEAR TERM - VOTE FOR ONE					
ELAINE M. BERGERON	287	272	268	271	1098
WRITE-INS	1	1	0	0	2
BLANKS	93	79	86	65	323
TOTAL	381	352	354	336	1423
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
ERIC F. JOUBERT	282	269	269	270	1090
WRITE-INS	1	2	1	1	5
BLANKS	98	81	84	65	328
TOTAL	381	352	354	336	1423
QUESTION 1					
DEBT EXCLUSION					
YES	195	183	201	167	746
NO	172	154	144	156	626
BLANKS	14	15	9	13	51
TOTAL	381	352	354	336	1423

A TRUE RECORD, ATTEST:

Dawn M. Varley

WHITMAN TOWN CLERK

SPECIAL TOWN MEETING DECEMBER 2, 2019 (FY20)

The Special Town Meeting was called to order at 8:00 p.m. by Moderator Michael G. Seele. Moderator Seele asked for the count of voters. Sergeant Patrick Burt-Henderson announced the count of the voters present as 150, constituting the quorum requirement of 150 voters. The meeting pledged allegiance to the flag. Moderator Seele notified the voters that the voting would be taken with the electronic handheld devices. He explained how to vote with the devices and had the voters practice on a test question. Town Clerk Dawn M. Varley swore in the following tellers: Daniel P. Cullity, 4 Locust Hill Lane, Paul F. Moss, 59 Sportsmen's Trail, and Shawn M. Kain, 31 Forest Street. She then read the warrant. Moderator Seele reviewed the rules governing town meeting and recognized the Finance Committee.

Article 1

The Town voted by electronic devices Yes – 144, No – 4 to transfer \$4,500.00 from budget line 172 – Norfolk County Agricultural High School, of the May 6, 2019 Annual Town Meeting to pay a prior year bill to Collins Engineers, Inc., or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee Voted 8-0 to Recommend.

Article 2

The Town voted by electronic devices Yes – 121, No – 20 as AMENDED to transfer \$15,500.00 from budget Line 172, Norfolk County Agricultural High School, of the May 6, 2019 Annual Town Meeting, and to transfer \$22,818.57 from line 57, Law Account of the May 6, 2019 Annual Town Meeting, said sum of \$38,318.57 to be added to budget line 110 – Police Chief Salary, to fund the salary line for the balance of Fiscal Year 2020, or take any other action relative thereto.

Proposed by the Board of Selectmen

Finance Committee Voted 5-2-1 to Recommend

Article 3 – PASSED OVER

To see if the Town will vote to transfer \$7,209.00 from budget line 57 – Law Account of the May 6, 2019 Annual Town Meeting, to be added to budget line 206A – Animal Control Officer of the May 6, 2019 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee will make a recommendation on the floor at Town Meeting

Article 4

The Town voted by electronic devices Yes – 142, No - 5 to Appropriate \$900,000.00 from Sewer-Water Retained Earnings to pay \$121,676.23 in additional billing for sewage

treatment for FY 2016, \$88,083.70 for FY 2017, and the remainder to fund the costs for engineering and consulting services and permitting for the eventual replacement of the Town's Sewer Force Main connecting the Whitman Sanitary System to the Brockton Advanced Wastewater Reclamation Facility, or take any other action relative thereto. Proposed by the Board of Public Works Commissioners
Finance Committee Voted 8-0 to Recommend
The December 2, 2019 Special Town Meeting adjourned at 8:22 pm. There were 150 total voters checked off of the voting list

A TRUE RECORD ATTEST:

WHITMAN TOWN CLERK

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the report of Animal Inspector for the year ending December 31, 2019.

All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals for the Massachusetts Department of Agricultural Resources' yearly Barn Book. These inspections are up to date.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bite to either a human or domestic animal, the involved animal is quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health reminds all Whitman residents that all dogs shall be vaccinated and licensed. All animal owners shall adhere to the Town of Whitman Dog Control Regulations. In accordance with MA law, all cats shall be vaccinated against rabies. Please visit www.whitman-ma.gov for information on Whitman's yearly rabies clinic.

Respectfully submitted,

Alexis Andrews
Animal Inspector/Health Inspector

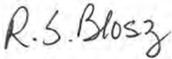
TOWN OF WHITMAN BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 28 cases during 2019. Disposition of the cases was as follows:

Special Permit Approval	9
Special Permit & Variance Approval	5
Special Permit & Site Plan Approval	2
Site Plan Approval	2
Variations Approved	4
Variance Denied	1
Site Plan, Special Permit & Variance Approval	2
Site Plan & Variance Approval	2
Variance to allow to withdraw without prejudice	1

Members of the Zoning Board of Appeals during 2019 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore, Robert Keeman and Sheila Salvucci have served as Associate Members.

We wish to thank the Building Commissioner, Robert Curran, for his assistance to the Board in carrying out its responsibilities.



Richard S. Blosz, Clerk

REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:
The Treasurer's and Collector's Offices are responsible for many different functions which are essential to the Town's daily operations. The Treasurer's Office processes payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The Collector's Office issues and collects all receivables such as real estate, personal property, excise, boat, trash and water bills as well as all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes daily turnovers to the Accountant, and processes all files received from tax service companies and all payments received from the deputy collector.

A complete analysis of the Town's receipts and expenditures for fiscal year 2019 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2019 and a schedule of the Town's debt obligations follows this report.

Fiscal Year 2019 Tax Titles

Collections	\$214,998.00
Properties redeemed	9
Value of properties redeemed	\$2,284,100.00

Fiscal Year 2019 Earnings

General Fund Interest	\$53,732.00
Water/Sewer Enterprise Fund Interest	\$205,404.00
Trust Fund Interest	\$150,778.00
Trust Fund Investment	\$25,547.00
OPEB Trust Fund Investment	\$31,832.00
Stabilization Fund Investment	\$69,993.00

Respectfully submitted,

Mary Beth Carter
Treasurer-Collector

**FISCAL YEAR 2019 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2018 THROUGH JUNE 30, 2019**

TOTAL REAL ESTATE TAXES:

FISCAL YEAR 2019	\$ 23,696,708.15
TOTAL WATER, SEWER, TRASH, S LIENS, AND H2O LIENS	\$880,622.15
FISCAL YEAR 2018	330,076.09
TOTAL WATER, SEWER, TRASH, AND S LIENS	27,540.93
FISCAL YEAR 2017	108,066.55
TOTAL WATER, SEWER, TRASH, AND S LIENS	11,906.77
FISCAL YEAR 2016	10.00

TOTAL PERSONAL PROPERTY TAXES:

FISCAL YEAR 2019	1,042,598.05
FISCAL YEAR 2018	3,161.25

TOTAL MOTOR VEHICLE TAXES:

2019	1,662,990.75
2018	337,670.37
2017	30,752.64
2016	5,629.86
2015	2,661.57
2014	2,178.96
2013	219.59
PRIOR YEARS	1,894.59

TOTAL BOAT EXCISE:

2019	848.00
2018	95.00
PRIOR YEARS	295.00

**FISCAL YEAR 2019 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2018 THROUGH JUNE 30, 2019**

INTEREST:

REAL ESTATE	87,933.19
PERSONAL PROPERTY	506.93
TRASH LIEN	402.30
MOTOR VEHICLE	25,676.08
BOATS	21.18

TOTAL TRASH FEES:

FISCAL YEAR 2019	1,110,256.57
FISCAL YEAR 2018	17,438.14

TOTAL WATER USER CHARGES:

FISCAL YEAR 2019	1,936,692.85
FISCAL YEAR 2018	135,351.27

TOTAL SEWER USER CHARGES:

FISCAL YEAR 2019	1,263,573.86
FISCAL YEAR 2018	85,425.91

INTEREST:

WATER & SEWER USER FEE & LIENS	25,696.46
WATER & SEWER DEMAND FEES	3,803.40

**FISCAL YEAR 2019 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2018 THROUGH JUNE 30, 2019**

DEPARTMENTAL RECEIPTS:

ANIMAL CONTROL	14,900.11
ASSESSORS	700.00
BOARD OF HEALTH	22,468.36
BUILDING DEPARTMENT	140,954.00
BOARD OF APPEALS	3,700.00
COUNCIL ON AGING	20,242.00
CONSERVATION	13,063.50
CULTURAL COUNCIL	200.00
DEPARTMENT OF PUBLIC WORKS	23,586.14
DPW WATER SEWER ENTERPRISE	337,930.00
ELECTRICAL INSPECTOR	28,652.00
FIRE DEPARTMENT	67,568.87
GAS INSPECTOR	8,775.00
HISTORICAL	500.00
LIBRARY	20,710.68
PLUMBING INSPECTOR	13,010.00
POLICE DEPARTMENT	274,676.50
RECREATION	66,408.75
SEALER OF WEIGHTS AND MEASURES	716.00
SELECTMEN	231,303.01
TOWN CLERK	28,685.25
COLLECTOR'S FEES	72,621.97
DEPUTY COLLECTOR FEES	57,805.00
DEPUTY RMV SUSPENSION FEES	24,320.00
MUNICIPAL LIEN CERTIFICATES	23,600.00
I & E FINES	14,063.61
MISCELLANEOUS	967.31
TOTAL RECEIPTS	\$ 34,350,832.47

TOWN OF WHITMAN DEBT SUMMARY

2	3	3-A	4	4-A	5	5-A	6	7	8	9	10	11	12	13	TOTAL
Water Projects 1 & 2 350,000	Water Projects 1 & 2 \$2,043,140	Water Projects 1 & 2 \$2,043,140	Water Projects 3 & 4 \$5,358,502	Water Projects 3 & 4 \$5,358,502	Title V \$73,215	Title V \$36,841	Schools W.H.R.H.S. 7,215,000.00 (Whitman portion only)	SEWER MWPAT \$317,750	SEWER MWPAT \$462,985	Building Projects PD/FD/TH \$5,235,000	DPW-Water Mains Project DPW \$3,000,000	DPW-Water Mains / Meters DPW \$2,820,000	Title V \$14,575	Streetlight Project BAN \$180,000 State House Loan Note DEBT Issued May 20, 2019	
DEBT	Pool 6-DEBT DEBT	Pool 6-FEES FEES	Pool 8 - DEBT DEBT	Pool 8 - FEES FEES	Pool 5	Pool 10	DEBT	DEBT	DEBT	DEBT	DEBT Dated May 15, 2015	DEBT Dated March 15, 2018 Water Mains FY 2019-2035 \$1,450,000 Water Meters FY 2019-2028 1,370,000	Pool 22 DEBT 14,575	Due May 20, 2020 2.25%	
Ineligible Water Enterprise	MWPAT eligible Water Enterprise		MWPAT eligible Water Enterprise				Final Refunded Debt Exclusion Schedule 5/21/15 (varies acrdg. to population)			Final Refunded Debt Schedule 3/28/19			T5-97-1154-B Zero Percent Loan		
TIC 2.0178789%															
40,300.00	92,928.58	303.75	239,643.03	1,787.71	3,814.00	2,059.20	451,341.90	15,785.33	17,168.20	687,025.00	228,187.50	317,675.00	0.00	184,050.00	2,423,119.20
	91,019.07	101.25	242,211.76	1,295.07		2,059.20	436,626.18	15,761.72	17,134.56	671,750.00	220,687.50	312,425.00	729.00		2,011,800.31
			245,730.98	787.49		2,059.20	421,910.46	15,738.38	17,100.12	653,250.00	216,187.50	301,925.00	729.00		1,875,418.13
			244,611.93	264.98		2,059.20	407,194.74	15,714.19	17,064.70	634,500.00	213,187.50	286,425.00	729.00		1,821,751.24
						1,976.84	390,863.88	15,690.00	17,029.09	615,500.00	210,187.50	276,175.00	729.00		1,528,151.31
						1,976.84	374,712.48	15,664.67	16,992.08	600,800.00	207,000.00	265,925.00	729.00		1,483,800.07
							360,331.75	15,639.06	16,955.46	576,800.00	202,500.00	255,675.00	729.00		1,428,630.27
							346,094.59	15,612.04	16,917.02	557,800.00	198,000.00	275,425.00	729.00		1,410,577.65
								15,585.44	16,878.53	538,550.00	193,500.00	266,025.00	729.00		1,031,267.97
								15,559.11	16,838.78	513,950.00	189,000.00	121,625.00	729.00		857,701.89
								15,530.89	16,797.55	494,400.00	184,500.00	118,625.00	729.00		830,582.44
								15,502.62	16,756.60		180,000.00	115,625.00	729.00		328,613.22
											174,000.00	112,625.00	729.00		287,354.00
											168,000.00	109,625.00	729.00		278,354.00
											162,000.00	106,500.00	729.00		269,229.00
											156,000.00	103,250.00	729.00		259,979.00
													728.00		728.00
													728.00		728.00
													728.00		728.00
													728.00		728.00
													728.00		728.00
40,300.00	183,947.65	405.00	972,197.70	4,135.25	3,814.00	12,190.48	3,189,075.98	187,783.45	203,632.69	6,544,325.00	3,102,937.50	3,345,550.00	14,575.00	184,050.00	18,129,969.70

REPORT OF THE BUILDING DEPARTMENT

To the honorable Board of Selectmen & the Citizens of Whitman:

In 2019, the Building Department issued 518 Building Permits, 275 Plumbing and Gas Permits, and 294 Wiring Permits.

Paradise Gardens is complete, there are 44 townhouse condominiums occupied. The Patio at McGuiggans opened in May, 2019.

Heritage Park Subdivision (Off Hogg Memorial) is in progress. 8 Homes are now occupied out of 35 approved.

Mosaic Gardens Condominiums on Bedford Street is underway. There will be 8 buildings with 27 units.

The Board of Appeals has approved the demolition and reconstruction at 629 Washington Street. There will be 8,000 square feet of commercial space with 24 apartments above.

Old Cart Path Condominiums at 55-57 Plymouth Street has started construction of 37 units.

The road at Vincent Street Extension is constructed. There will be 6 new single-family homes.

Thank you Peter Palaza, Mark Getchell, and Julia Carter for all that you do to bring professionalism to this department.

Also, my thanks go out to the Board of Selectmen, Town Administrator, Planning Board, Zoning Board of Appeals, and the citizens of Whitman for making this Town a pleasure to serve. I am excited to begin 2020.

Building Permits Issued.....	515
Building Permit Fees Collected	\$217,134
Certificates of Occupancy Issued	44
Certificates of Inspections Issued.....	20
New Single Family Homes	20
Single Family Homes / Attached	6
Residential Additions & Alterations	344
New Commercial Buildings	2
Commercial Additions & Alterations.....	17
Accessory Buildings	6
Demolition Permits	11
Signs	12
Swimming Pools.....	27
Wood Stoves.....	6
Solar Roof Permits	39
Sheet Metal Permits.....	22

Robert P. Curran
Building Commissioner

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is the Report of the Council on Aging for the year ending December 31, 2019.

Laura Andrade was welcomed as the newest member of the Council on Aging Board in May to fill an existing vacancy.

Our long-serving Chairman, Patricia (Pat) Goldmann, retired from the Council in June of this year. The Council on Aging has been the beneficiary of Pat's valued services and untiring devotion to the Board since 2005, and we will be forever grateful to her. As a Board Member, Pat initiated the May Basket program where seniors age 90 and over received a handmade May Basket created by Whitman Girls Scouts on May 1st; was instrumental in bringing Bocce and Pickleball to the Whitman Seniors; participated in the Toll House Cookies walking group; and took on the role of Delivery Elf at Christmas to deliver gifts from the annual Giving Tree at the Senior Center. Pat also volunteered in the nutrition program, preparing Meals on Wheels and serving meals in the dining room.

Dating back to 1975, Pat's 44 years of service to the town also included serving as a member of the Whitman-Hanson Regional School District Committee, member of the Whitman Public Library Trustees, Alternate Delegate to Old Colony Elder Services Board of Directors, Alternate delegate to AAA Advisory Committee, Elections Worker, and Senior Volunteer.

Pat has led by example in her service to the community, volunteering immeasurable time and knowledge and has made this department and this community a better place. We extend our deepest gratitude to her.

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for elders, as well as helping to provide the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday, Wednesday and Thursday from 8:00 am to 4:00 pm; Tuesday from 8:00 am to 7:00 pm; and Friday from 8:00 am to 1:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

The Council on Aging continues to be a Passport Acceptance Facility; and COA staff have taken on the added responsibility of processing Passport applications as an additional job function of the office. The passport application Acceptance Agents for the Department of State from the Town of Whitman are Linda Kelly, Patricia Caley and Elaine Cox. All Agents attend training annually at the Boston Passport Agency to maintain their certifications.

The Council on Aging Board meets at 9:00 am on the second Wednesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIRCA, MCOA and OCES. Director Barbara J. Garvey, Administrative Assistant Linda Kelly, Clerical Assistants Patricia Caley and Elaine Cox, Social Worker Theresa Altieri, Bus Drivers Gerry Voss, Frank Farrar, Joseph Scalata and Gerry LaPierre, and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we

have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains a 14 passenger minibus and a 17 passenger minibus through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Many successful motor coach bus trips and monthly Social Luncheons have taken place this year, thanks to volunteer Terry Seer. Ongoing Senior Center activities offered include chair yoga, a monthly movie, knitting, craft classes, computer classes, a weekly art group, bingo, cards, Mah Jongg, Book Buzz group, Wii bowling, Left Center Right, Scrabble, chess, Geronimo card game, and cribbage. Visitors to the Center enjoy working on the daily word search or other brain exercising puzzles that are placed on the tables each morning. Complimentary coffee and pastries are available to all patrons every morning at the Senior Center. We all look forward to our monthly visit from Abner, the pet therapy dog, and thank his owner Sylvia Bubbins for sharing him with us.

Menus for our monthly "Tuesday Night Suppers" included clam chowder, corn chowder, Italian Night, pizza, wrap sandwiches, corned beef sandwiches, macaroni and cheese, and hot dogs on the grille.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, hearing screenings, and help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hairdresser services are offered on Tuesdays by Sue O'Brien. Assistance with income tax returns was provided by volunteer, Mary Sheard.

State Representative Alyson Sullivan and Senator Michael Brady hold open office hours at the Senior Center and are available to all residents of Whitman.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sherriff's Office. The "Brown Bag" food program continues to be successful by providing approximately 100 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by caregivers of elders as well as by 'baby boomers' who are still working during the day.

Teaming with community partners benefits us all and we are grateful to several of our local partners for providing activities and information this year.

Sachem Center for Health and Rehabilitation sponsored activities that included craft classes, lemonade, hot chocolate, root beer floats, and ice cream sundae socials, all teamed with fun trivia.

The Whitman Knights of Columbus Council 347 treated us to a ham dinner "Spring Luncheon" at the Senior Center in May.

North River Home Care offered Oktoberfest, a presentation of Germany via a Viking Cruise trip; and earring-making parties.

Connemara Senior Living offered "The Science of Happiness".

The Massachusetts Senior Medicare Patrol Program offered a presentation on protecting yourself from Medicare Fraud.

John D. Miller of Home Care Partners presented a Veteran's Benefits Presentation focusing on the Veteran's Administration's Aid and Attendance Pension Benefit and In-Home Respite Care Program.

Our social and cultural activities were very well attended this year and included a trip to the Fuller Craft Museum, Peabody Essex Museum in Salem; a Charles River Boat Cruise; Blueberry Muffin Restaurant and Plymouth Farmer's Market; Hobby Lobby in Braintree; Cape Cod Thrift shops; a three-part lecture series by the Mass Audubon's Museum of American Bird Art; "Yellowstone and the Grand Tetons", a slideshow presentation by Whitman residents, Ed and Cindy Esposito; Welcome Summer Tea Party; pizza parties; pie socials; ice cream socials; holiday luncheons; a Christmas luncheon with musical entertainment by the Resonators jazz band; and monthly movies at the Senior Center. We are (and have been for the past 40+ years) immensely grateful for the generosity of the Knights of Columbus organization for hosting and providing free of charge the Annual Thanksgiving Dinner for close to 400 of our community's elders.

In addition to our 'usual' destinations, this year we traveled to explore Bristol, Rhode Island; Nantasket Beach and Hingham Shipyard Shops; took a Charles River Boat Cruise, Vanity Fair Outlets and the Dartmouth Mall; Plainridge Park Casino; Cape Cod Canal Cruise; Portsmouth, New Hampshire; Kingston Collection; the Brass Lantern Restaurant at South Shore Vo-Tech in Hanover; Mansfield Crossing; Patriot Place in Foxborough; Castle Island in South Boston; Boston's North End and Haymarket Square; University Station in Westwood; Marshfield Fair; Cape Cod Canal Cruise; Wareham Crossing; Cape Cod Mall; the casino in Tiverton, Rhode Island; our annual visit to the National Cemetery in Bourne during the week of Veterans Day; and LaSalette Shrine in Attleboro at Christmas.

During the tax season volunteer tax preparer, Mary Sheard, was available by appointment to assist Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

Our Senior Tax Work Program is made up of approximately thirty-two senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Building Department, Town Clerk's Office, Fire Department, Library, Duval School, Conley School, and the Senior Center. The program

continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to the Whitman Food Pantry. Items are also donated to the local Altrusa Club, a service organization, who in turn distributes the items to area homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, Republican Town Committee, Democratic Town Committee, and TOPS.

This year marked the fourth annual "Santa's Elves for Whitman Seniors" Giving Tree at the Senior Center. The response was again both overwhelming and heartwarming. With donations to the Giving Tree, we were able to brighten the Christmas holidays for seventy of our very grateful senior neighbors. We sincerely appreciate the kindness and generosity of those who donated to make our Giving Tree program a true community effort.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants in our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Jill A. Getchell, Chairman
Denise K. Bagley, Vice Chairman
Thomas G. Ford
Laura Andrade
Barbara J. Garvey, Director

ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman

The following is the annual report based on a fiscal calendar for Fiscal Year 2019:

Summary of the Tax Recapitulation for Fiscal 2019

Gross Amount to be Raised	\$41,803,501.33
Estimated Receipts and Other Available Funds	\$16,460,136.58
Amount to be Raised by Taxation	\$25,343,364.75

Real Property Valuation \$ 1,579,805,464.00

The total Real Property Valuation was approved by the Massachusetts Department of Revenue on October 10, 2018.

The tax rate for Fiscal 2019 was approved to be \$15.38 per \$1,000 of valuation by the Massachusetts Department of Revenue on November 5, 2018. Third quarter real estate tax bills were issued on January 1, 2019.

Tax Levy-Real Property	\$24,297,408.03
Tax Levy-Personal Property	1,045,956.72
Total Tax Levied on Property	\$25,343,364.75
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,647,813,053.00
Tax Levy Growth	\$344,392.00

The following Fiscal 2019 Real Estate Tax Exemptions/Abatements were granted:

Clause 17D	16	@	\$201.00	\$3,216.00
Clause 18	1	@	\$5,066.17	\$5,066.17
Clause 22E	38	@	\$1,000.00	\$38,000.00
Clause 22e	58	@	\$400.00	\$23,200.00
Clause 37A	4	@	\$500.00	\$2,000.00
Clause 41D	13	@	\$750.00	\$9,750.00
Senior Work Program	8	@	\$800.00	\$6,400.00
Senior Work Program	21	@	\$740.00	\$15,540.00
Clause 22D	3			<u>\$14,557.17</u>
Totals:	162			\$117,729.34

The Annual Town Elections were held on Saturday May 18, 2019. Carol A. O'Brien was re-elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on June 11, 2019. Carol A. O'Brien was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Priscilla A. Waugh as Member. I would like to thank the current board for volunteering their time to serve the town of Whitman.

I also extend warm thanks to the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant and Andrea P. Fall the Clerk, for their dedication to professionalism.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Town Accountant,

Treasurer/Collector, and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Kathleen Keefe, MAA
Principal Assessor

Carol A. O'Brien, Chairman
John J. Noska, Clerk Board of Assessors
Priscilla A. Waugh, Member

ANNUAL REPORT WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 80 site inspections were made by Commission members, and 12 public hearings were held during the year. 10 Orders of Conditions were issued by the Commission, and 3 extensions of Orders of Conditions were issued. In addition, 5 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. One ANRAD determination was issued. This year several public hearings needed to be continued due to the need for additional information from other sources. The Commission also ruled on 3 Requests for Determination of Applicability of the Wetlands Protection Act. Due to weather conditions and change in management with our vendor, Commission members suspended the treatment program for weed control at Harding and Hobart Ponds during this summer. We expect to resume the program next summer with another firm. In the past year the State Department of Dams and Waterways notified the town of the poor condition of Hobart and Harding Ponds. The state agency is requiring the town to conduct periodic assessments of the condition of the dams, until such time as budget funds are released by the Commonwealth to cover repairs. The Conservation Commission, working with the Selectmen and Town Administrator, agreed to assist the town by paying for these dam assessment inspections from the Commission's Notice of Intent Fees account. To date, two of these assessment inspections have been paid for from this account.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow

up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission has three regular members at this time. All three attend every meeting in order to provide a quorum to conduct regular business and conduct public hearings. Anyone who is interested in appointment to the Conservation Commission may send a letter of application to the Town Administrator. The Board of Selectmen make appointments to the Commission. Anyone interested in serving on the Conservation Commission is invited to attend a Commission meeting and discuss the duties and responsibilities of Commission members.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Sandra Cortez, Vice Chair
Elaine Melisi, Secretary

January 18, 2020

REPORT OF THE WHITMAN FINANCE COMMITTEE

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

The Whitman Finance Committee presents the following information as a summary of activities for the 2019 calendar year:

As always, we are encouraged with the prospective plans for the Town to move forward with its interests and foresight being focused on developing a responsible budget for the next cycle. At the end of this particular year, we stand at the doorway to the implementation of a strategic planning program and the creation of a written 5 year Capital Plan. These objectives are to ultimately become part of the underlying principles that will guide our budgetary decisions for the long-term fiscal vitality of this community. We, the current members of the Finance Committee, who serve as the advocates for the citizens and as

the financial representatives for the taxpayers, understand this responsible budgetary process will only be realized through thoughtful policy development and implementation by the Whitman Board of Selectmen. We will continue to work collaboratively with the BOS, all Town Departments including the Whitman Hanson Regional School District to realize these goals.

Our principal charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interest of the Town and its people.

In January of 2019 the Whitman Finance Committee met jointly with the Board of Selectmen to deliver a summary of impact statements from each department that had been prepared at the Committee's request in 2018. The Board continued to stay focused on evaluating a solution for the ongoing budget crisis and advocate for the need for two different budget scenarios if a Proposition 2 ½ vote failed at the ballot box. At a subsequent joint meeting with the BOS in April the FinCom expressed collective concern with a new draft Article 2 that was created by town department budget managers. This budget spending scenario was developed to mostly avoid the possibility of layoffs in these departments but offered no similar protection to the Regional School department who did not participate in the internal discussions. At this meeting the BOS voted to abandon the plan to move forward with a Proposition 2 ½ override. After articulating its dismay, the Finance Committee subsequently voted to concur with the recommendation to move forward with a Debt Exclusion vote that would provide a temporary fix by increasing the Town's levy capacity. At the final meetings leading up to Annual Town Meeting, the FinCom voted recommendations on Article 2 lines that used the self-imposed cuts by Department Budget Managers, further reduced Department Head salaries by 1% and increased WHRSD assessment to 8 ½%. The recommendations of the Finance Committee and the decisions of the voters had sound fiscal intentions and continue to keep within the Finance Committee's goals of good fiscal management. Following Town Meeting, the Committee met several times during the summer to discuss and vote line item transfers to close out the FY 2020 budget.

The budget mailing to all departments went out on September 3, 2019 with significant assistance by the Town Administrator. The Board attended a joint meeting with the BOS and all town departments for a presentation by the Collins Center for Public Management regarding specific recommendations to create a comprehensive Capital Improvement Plan. Members of the FinCom also continued to participate, throughout the year, on several financial advisory subcommittees. These include the Policy Advisory Committee, the Budget Override Evaluation Committee and the Building/ Facilities Capital Expenditure Committee. The Board met with a majority of Town Departments by the end of the year to discuss the FY21 budgets that were submitted. Despite continued reminders that the budget crisis had not healed itself, budget submissions received thus far significantly exceed available resources.

Our resolve for the upcoming year will be to make recommendations to the BOS to create a sustainable budget. These include: accepting and implementing the Capital Improvement plan from the Collins Center, adopting a majority the budget recommendations of John Madden the consultant hired by the town this year, insisting on the utilization of the Statutory Method for calculating the town's share of the WHRSD assessment, implementing a "Pay to Ride" program to eliminate the subsidy of non-mandated bussing and to insist on the development of policy to minimize unfunded budget liabilities.

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible. We will strive to develop a more comprehensive long-term approach to the needs of the community. In 2020, the Finance Committee will continue its pattern to be more responsive, more proactive, and more than ever, dedicated to the task that we represent what is best for the citizens of the Town of Whitman.

Respectfully submitted,

Richard Anderson, Chairman
Charles Colby, Clerk
Rosemary Connelly
Albert Cafferty
John Galvin

David Codero, Vice-Chairman
Ralph Mitchell
Scott Lambiase
Kathleen Ottina
Samantha Clasby, Recording Secretary

WHITMAN FIRE RESCUE AND EMERGENCY SERVICES DEPARTMENT

To the Honorable Board of Selectmen and
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2019. Emergency responses for 2019 were 2326. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. We continue to receive positive feedback on our professionalism and service which we provide to you. This was the first full year we provided staffing levels at six firefighters per shift. This staffing will allowed us to provide you, our customers, quicker and better patient care, quicker and better firefighting and most importantly, better customer service. A six person shift has made all the difference in emergency response and service to you. I want to thank the voters of Whitman for their trust and commitment for the Fire Department.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible, during often difficult circumstances. We are your emergency service Department and available 24 hours a day, seven days a week simply by dialing 911.

Fire / Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other agencies. Much of the training we are required to perform, which prepares our members for the tragic events of life, are costly and time consuming, these two restraints make for challenging times keeping our members adequately trained. The Fire Department budget maintains shift strength and allows for minimum training to our members, any reductions in the fire department budget would be catastrophic to public safety and our members. The members of this Department take great pride and

satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2326 emergency calls which 65% were related to Emergency Medical Services. The additional emergency responses were for fire / hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service.

Dollar loss due to structure fires and other damages related to fire is estimated at 1.2 million dollars. This is mainly due to a large 5 alarm house fire in a multi-family home which left several families homeless and resulted in the demolition of the home. The fire began on the second floor and had extended to the attic prior to our notifications. Firefighters encountered heavy fire conditions on floor 2 and the attic on arrival.

The Holbrook Regional Communications Center continues to provide primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally, it allows us the flexibility of taking all six on duty members to an emergency while the Regional Center Dispatches the incident. Recently text to 911 was implemented, allowing a person who cannot speak for whatever reason be it a medical condition or intruder in your home, to text to 911.

Currently we staff three ambulances:

Ambulance 249 – 2017 Life Line - Paramedic staffed with on duty members.

Ambulance 247 – 2012 Life Line – Paramedic staffed with on duty members.

Ambulance 248 – Mechanical spare, can be placed into service at BLS level in a moments' notice.

Engine 243 - Class V non transport Ambulance staffed with on duty members.

Engine 243 is the newest pumping Engine licensed as a Class 5 Ambulance. Now Firefighter / Paramedics assigned to the truck have all their Advanced Life Support equipment with them at all times. This has worked out tremendously well allowing for rapid patient care at the ALS level when the Engine is first on scene.

Firefighter Tom Ford, the Towns SAFE Officer, conducted countless hours of education to our children in the school system. Additionally, the senior population were educated during coffee hours and, those whom participated in our smoke detector program, received new smoke and carbon monoxide detectors.

The Department saw the retirement of long time Deputy Fire Chief Joe Feeney. Deputy Feeney was an integral part of our operations and conducted several hundred inspections related to fire prevention over the year. Deputy Feeney worked hand in hand with our Building Commissioner making Whitman a safer community for all of us, Deputy Chief Al Cunningham was promoted and assumed the role in July.

Firefighter Paramedic Matt Busch, the Departments EMS Officer, continues to command an EMS Operation viewed as the best system in the area. FF Busch works tirelessly with our membership providing education and training. Additionally he works closely with our Medical Director, Dr. Dan Muse, is assuring our members are the best in the business.

The demands placed on EMS Agencies is so stringent, it actually requires a fulltime position for EMS Oversight.

Fire Lieutenant Robert Hover was assigned as our IT person has spent endless hours developing our Computer Aided Dispatch system tied to the Regional Dispatch Center which now provides endless data to our members in the field.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator, all Town Departments and Committees for their help and guidance throughout the year. I also want to thank Chief Scott Benton and the members of the Police Department for their dedicated service. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno

Timothy J. Grenno
Fire Chief

FOREST FIRE WARDEN

To the Honorable Board of Selectmen and
The Citizens of the Town of Whitman:

I am pleased to submit the 2019 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 25 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. The Fire Department responded to 12 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call 781 – 618 – 9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno
Forest Fire Warden

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2019.

At the Annual Town Election in May, Eric Joubert was re-elected for a 3 year term. During the reorganization of the Board of Health at their meeting on June 4, 2019, Eric F. Joubert was elected Chair, Barbara J. White as Vice Chair and Mary Kelly as Clerk.

The Board continues to re-evaluate and update all regulations to protect the residents of the Town of Whitman. This year, Governor Baker signed into law An Act to Modernizing Tobacco Control for local Boards of Health to enforce. This legislation restricted the sale of e-cigarettes, nicotine vaping products, and flavored tobacco products.

For the fiscal year ending June 30, 2019, the Board turned in the following fees to General Revenue:

License to Distribute Food	70.00
Mobile Food Service Permits	300.00
License to sell Milk and Cream	270.00
Permit to Operate a Food Establishment	7,950.00
Permit to Cater Meals	50.00
One Day Food Permit	75.00
License to Manufacture Frozen Desserts	205.00
License to Pasteurize Milk	20.00
Heat & Serve Food Permit	75.00
Disposal Works Installer Permit	665.00
Septage Handler Permit	900.00
Dismantling On-site Septic System Permit	680.00
Rubbish Removal Permit	5,000.00
Permit to Transport Bones and Grease	190.00
Tobacco Sales and Location Permit	1,900.00
Permit to Operate a Tanning Facility	200.00
Body Art Establishment Permit	300.00
Body Art Practitioner License	300.00
Body Art Practitioner License	100.00
Funeral Director Permit	225.00
Public & Semi-Public Pool Permit	200.00
Potable Well Permit	50.00
Barn Animal Permit	165.00
Code Violation/housing inspection fee	250.00
Late fees	375.00
Total Receipts	\$20,515.00

The Health Inspector and Assistant Health Inspector investigate all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected.

The office has continued using the electronic record keeping through the Commonwealth Connect program for investigations, complaints, and inquiries. This electronic improvement continues to provide positive results for the office and residents.

Norwell VNA and Hospice was contracted by the Board of Health to provide Whitman's public health services for July 2019 – June 2020. Norwell VNA handles all follow-up for Whitman's communicable disease and holds various wellness clinics each month. Please follow us on the Board of Health's website for wellness clinic times.

Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. In April, the Board held its annual rabies clinic with Abington Animal Hospital. During the clinic, 93 cats and dogs received the low cost vaccine. Because of the constant presence of rabies in raccoons and bats in Massachusetts, the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

On September 7, 2019, the Board, along with the Towns of Abington and Hanson, held its annual Household Hazardous Waste Collection Day. Many Whitman residents took advantage of disposing of hazardous waste properly. Look for the date of the joint 2020 Household Hazardous Waste Collection event on our website. Please remember, if you are unable to attend our town's event you can contact the Board of Health's office to obtain a visitor pass to attend a South Shore Recycling Cooperative collection in another town.

As of December 31, 2019, 3,482 on-site septic systems have been rendered permanently useless when the property was connected to municipal sewer, thus eliminating potentially hazardous conditions.

The Board would like to thank the Board of Selectmen for the opportunity to manage the ACO Department. During the time the ACO's were under the Board of Health, many improvements were made to the shelter and vehicle. The shelter is cleaner, more organized and equipped with the proper tools and supplies. New fencing and stone was installed for the outdoor pens for the shelter animals and an onsite washer/dryer was installed. Mechanical improvements were made to the animal control van including the installment of a battery tender and a proper outlet on the exterior of the shelter to assure reliable startup of the vehicle.

The Board continues to offer a program for the collection of used syringes for Whitman residents at no charge. A sharps collection kiosk was installed in the lobby of the Whitman Police Station. Sharps should be placed in a 1 gallon medical waste container to then be placed in the kiosk. NO single needles should be placed directly into the kiosk. There is a locked medical waste container on the side of the kiosk for single needles. Please visit the Board of Health's website for details.

Throughout the year, expired or unused medication should be brought to the Whitman Police Station and dropped in the secure box located in the lobby. Ni-cd (rechargeable) batteries and items containing mercury such as thermometers, light bulbs, and thermostats should be recycled at the DPW yard.

The Board continues to work in cooperation with all town departments to ensure a safe healthy environment for all citizens of the Town of Whitman. Please follow us at www.whitman-ma.gov for current information/updates.

Respectfully submitted,

Eric Joubert, RN, Chair
Barbara J. White, Vice Chair
Mary Kelly, Clerk

REPORT OF THE WHITMAN HOUSING AUTHORITY 2019

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are scheduled when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. On Thursdays, tenants and members of the public are seen by appointment only. The Board of Commissioners consists of three elected Whitman residents and one resident who is State Appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various seminars, trainings and association meetings throughout the year.

Under the Department of Housing & Community Development's "Agreed Upon Procedures" audit, for the 2019 Fiscal Year, it was recommended that the personnel policy limit the number of sick days to be paid upon retirement. The policy has since then been amended. The Executive Director, with the assistance of her great staff, received a perfect score on the State's annual "Performance Management Review". The Authority manages 199 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included are (15) certificates under the Alternative Housing Voucher Program and (2) under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain clean, safe, affordable housing for all tenants. All units are inspected annually by the Director and authority staff. Modernization projects completed in 2019 include the Pinehaven Drive Kitchen Modernization Project funded through a grant, the Pine Circle Select Window Replacement Project and the Pinehaven Drive Roof Replacement Project. Various smaller projects such as C/O detector replacements, boiler, oil tanks and hot water heater replacements were also completed.

Tenant rent is re-determined on an annual basis according to current income, assets and allowable expenses. Anyone who wishes to apply for housing can call (781) 447-6363 and an application will be mailed to you. The State's new on-line centralized wait list known as CHAMP allows you to submit applications on-line to each and every housing

authority of your choice. It also allows you to update and make any necessary changes at any time. You may submit applications on-line by logging into the following website at www.mass.gov/applyforpublichousing and downloading the CHAMP application.

Transportation is provided on Friday's for grocery shopping and to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available for all tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation to the Whitman Fire and Police Departments for their assistance and compassion shown to the residents in times of need. To the Council on Aging, as well as other local service agencies and volunteers, much thanks for your help and assistance. To Senator Michael Brady and State Representative Alyson Sullivan, thanks for your dedication and support in preserving and modernizing public housing.

Respectfully Submitted,

Eileen Gibson, Executive Director
Katharine Kelleher, Chairman
Steven Green, Vice-Chairman
Robert McPhail, Treasurer and State Appointee
Patricia McKay, Asst. Treasurer

2019 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 6,636 residents with library cards, their children, and other community members. 78,770 patrons visited our extremely busy and robust library. One out of every two Whitman residents choose to hold library cards and have borrowed materials within the past twenty-four months. The average patron borrowed 13 items each year. Circulation of materials increased by 10 percent with 89,201 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown a correlation with early exposure to books and an increased rate of literacy. We are pleased to report that 5,209 children and teens visited us for 201 story times, book clubs and various other enrichment programs in 2019.

We were pleased to offer adults 198 programs here at the library, including educational enrichment programs, book discussions, author presentations and film screenings.

The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In response to overwhelming demand from the public, the library increased program offerings for both

adults and youth this year. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with 550 children and teens participating in the program.

This year the library was awarded several grants for adults and children. The largest grant the library received was from the Cultural Council of Whitman which allowed the library to put on several popular programs for patrons of all ages. The library is extremely grateful to the Cultural Council of Whitman for their generous support of our library.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. Our circulation increased this year with the most noteworthy increases being a book circulation jump of 10% and 30% for ebook borrowing.

The most checked out items at the library in 2019 are as follows:

- The most circulated Book for Adults was: *Where the Crawdads Sings* by Delia Owens
- The most circulated Book for Children was: *Dog Man Unleashed* by Dav Pilkey
- The most circulated Film was: *Green Book*
- The MassParks pass museum pass went out 78 times!

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved 479 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer includes a new Art Space at the library with many local artists displaying their collections for the viewing pleasure of the community.

The library's website is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of the community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook, Twitter and Instagram also connect patrons to library services.

The Whitman Public Library remains committed to connecting all residents to free and reliable high-speed internet access. Our 17 public computer terminals saw an average of 170 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing 3,642 reference transactions over the course of the year. For the convenience of our patrons, reference assistance may be provided on site, over the phone, or via email at info@whitmanpubliclibrary.org.

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Marcie Walsh-O'Connor was hired as Director in August, 2018, and continues to oversee the operations of the library in her capacity as director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Tyler Vachon was hired in October, 2018, to serve as Assistant Director and Adult Services Librarian and continues to revitalize and invigorate the physical collection, as well as improve programming and technology services for adults. His technology appointments are a huge asset to the community. Stephanie Young, Youth Services Librarian, continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults. We inform the public about our services with a monthly column in the Whitman Hanson Express.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,200 hours each year is acknowledged and honored by staff and Trustees with an annual reception in June. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and boutique sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Susan Durand serves the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative events hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Susan Durand, Chairman
Roberta Ellis-Drews
Michael Ganshirt
Lauren Kelley
Ann Trotta
Kathryn Youngman

Marcie Walsh-O'Connor, Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2019.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2019 efforts were directed at larval mosquitoes starting with the spring brood. The Project treated over 15,000 acres for larval mosquitoes (larviciding). The pesticide used was B.t.i. (an environmentally selective bacterial agent). Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 3rd, 2019, and ended on September 17th, 2019. The Project responded to 17,584 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health (DPH) has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors, including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were initially at "Low Level Risk" for mammalian infection of West Nile (WNV) and Eastern Equine Encephalitis (EEE). At the end of the season, 6 towns (Bridgewater, Halifax, Plympton, Kingston, Middleboro and Carver) were at moderate risk for West Nile, all other towns remained at low risk. At the end of the season the towns of Carver, Lakeville, Middleboro, Marion, Rochester and Wareham were at critical risk for EEE. At high risk for EEE were Bridgewater, East Bridgewater, Halifax, Mattapoisett, Plympton, West Bridgewater and Whitman. The District's remaining towns were at moderate risk for EEE.

West Nile Virus activity in 2019 was significantly less than 2018. However, the district had two human cases of WNV. Mosquito surveillance is a coordinated effort between PCMC and DPH. The District submitted 696 samples containing 23,300 mosquitoes to DPH for testing and 4 samples were positive for WNV. The positive samples were in Middleboro, Pembroke and Whitman. The Department of Public Health (DPH) also detected WNV in their mosquito samples. They had a total of 16 WNV isolations from the towns of Carver, Halifax, Lakeville and Kingston. As part of our West Nile Virus control strategy, a total of 53,248 catch basins were treated with larvicide in all of our towns.

The United States saw historic activity of Eastern Equine Encephalitis Virus (EEEV). Nationwide there were 38 human cases of EEE in 10 states. Massachusetts had 12 human infections of EEEV, the most of any state. There was extensive EEEV activity within the district. One human case of EEE occurred within the district. PCMCP submitted 23,300 mosquitoes grouped into 696 mosquito samples for testing and 72 were positive for EEEV. The isolations were from Bridgewater, Cohasset, Duxbury, Hanson, Lakeville, Marion, Mattapoisett, Middleboro, Norwell, Pembroke, Rochester and Scituate. DPH also detected EEEV in 92 of their 551 samples tested. Those detections were in the towns of Carver, Duxbury, East Bridgewater, Halifax, Kingston, Lakeville, Marion, Mattapoisett, Rochester, Wareham, West Bridgewater and Whitman.

The Commonwealth of Massachusetts responded to the EEEV activity by conducting wide scale aerial adulticiding. In all, 6 applications occurred. Three of these applications were in the district. Applications of this kind are complex and involve a large number of state agencies including DPH, the Department of Agriculture and the State Reclamation and Mosquito Control Board. The Project assisted with these applications in a number of ways, including supplying equipment and helping to document efficacy of the application.

PCMCP followed the "Arbovirus Surveillance and Response Plan" and responded to the EEEV by increasing our adulticiding and mosquito surveillance. The Project conducted wide area applications by truck in locations where EEE was detected. We also submitted for testing more than 247 extra mosquito samples.

The Health threat of EEEV and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We conducted surveillance at 8 sites in Plymouth, Wareham, Brockton, Pembroke, Middleboro, Rockland and Whitman. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2019 season we recycled 2,494 tires bringing us to a total of 9,290 tires for the program.

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines, the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Whitman, 131 larval sites were checked.

During the summer, 1,507 catch basins were treated in Whitman to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 188 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2019, crews removed blockages, brush and other obstructions from 2,080 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Cs. melanura*. In the Town of Whitman, the three most common mosquitoes were *Cq. peturbans*, *Cs. melanura* and *Cx. Sallinarius*.

Education and Outreach: We continue to reach out to residents in a variety of ways. Our website has been recently updated and includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services. We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett
Superintendent

Commissioners:
Cathleen Drinan, Chairman
John Sharland –Vice Chairman/Secretary
John Kenney
Michael F. Valenti

REPORT OF THE PLUMBING INSPECTOR

I hereby respectfully submit the annual report for the year 2019:

Fees Collected	\$11,500
Permits Issued	130
Number of Inspections	350

Mark Getchell
Plumbing Inspector

REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the annual report for the year 2019:

Fees Collected	\$8,675
Permits Issued	145
Number of Inspections	350

Mark Getchell
Gas Inspector

REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the annual report for the year 2019:

Fees Collected	\$31,458
Permits Issued	294
Number of Inspections	496
Fire Calls	18

Peter Palaza
Wiring Inspector

WHITMAN DEPARTMENT OF PUBLIC WORKS TOWN REPORT

The Town of Whitman Department of Public Works respectfully submits this 71st report to the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

Highway, Maintenance, Park and Tree Department

The Department of Public Works Park and Tree Division had another busy year with the everyday work of maintenance and beautification of our Town ball fields, cemeteries, rotary, traffic islands, Town Buildings and our Historic Town Park, along with the removal and trimming of hazardous trees throughout the Town, the Park and Tree Division also completed a major Tree planting project in our Town Park and we all look forward to seeing these flowering Trees in full bloom for the first time this spring. This is a big job for our three man Park and Tree Division workers and we would like to publicly thank them for a job well done.

The Highway Division spent another year performing annual tasks such as street sweeping, basin cleaning, line painting, drainage system maintenance and repair to name just a few. Additionally the crew took on several major construction projects including reconfiguring and building a new granite curbed island at the intersection of Beulah and Washington Streets and also assisting the Park and Tree Division with the total regrading and installation of sod at the Little League field. Completing projects like these saves the Town thousands of dollars in labor costs by performing these jobs with Town work forces

Our Highway Division crew members take pride in their skill and ability to perform these major construction projects that most Public Works Departments do not engage in. We would like to thank these men for their hard work completing these projects.

Our Maintenance Division Mechanics continue to do a great job in adverse garage conditions keeping our aging fleet operational, which allows all Public Works Divisions to perform their necessary daily tasks.

Snow and Ice: The winter of 2018-2019 would be considered an average snow fall season with Whitman receiving a total of 40.5 inches of snowfall. This required 20 road salting operations and 5 full plowing operations utilizing all 17 DPW employees along with 18 private contractors to clear our roads. The total amount of road salt applied was 1371 tons and our total snow and ice expenditure was \$180,839

Chapter 90: The Town, utilizing State Chapter 90 funding, was able to repave Beulah Street and purchase new granite curbing to be installed by Highway Division crews for the Beulah at Washington Street Intersection along with repainting many traffic lines throughout the Town. Total expenditure was \$372,158.94

Water and Sewer Division

The Water and Sewer Division is pleased to report that during Fiscal Year 2019, the following occurred:

The 20 Inch Sewer Force Main easement was cleared of brush, trees and debris. Multiple test borings were drilled and soil analysis was performed by Environmental Partners Engineering to determine the best solution to prevent repeated Sewer Force Main breaks as has occurred in the past two years. The results indicate that the Force Main should be replaced.

Newly constructed Water and Sewer Mains and services were tested and inspected as needed.

The Water and Sewer Department continues to operate, inspect, maintain, and repair as needed seventeen (17) Sewer Pumping stations servicing the citizens of Whitman on a daily basis.

During this year the department answered 662 dig safe requests to locate and mark water, sewer and drain lines within the Town.

Water accounts within the Town increased to 4,656. The Department finished the selection process for a new water meter system and the Allegro Meter System made by Master Meter was the bid winning system meeting the Towns' requirements for a new system. Installation of the new system began in FY20. Water meters are read bi-annually.

Fire hydrants were maintained and repaired as needed. All town hydrants were operated and flushed to ensure proper operation and to clean water mains. Prior to freezing weather, all fire hydrants were pumped dry and glycerin was added as needed. As of the writing of this report, all Town hydrants are currently in service.

Daily water samples were taken from Department of Environmental Protection Agency approved locations within the Town to meet all DEP, EPA, State and Federal requirements to safeguard the quality of the Towns' drinking water.

In addition to normal day to day operations throughout the year such as conducting leak repairs, grounds maintenance of Sewer Stations, final meter readings, replying to citizens' requests and snow plowing operations when needed, the Water and Sewer Division responded to 31 water emergencies, 38 Sewer Station alarms and 10 requests for emergency mark-outs outside of normal working hours.

We would like to take this opportunity to publicly thank Whitman Fire Rescue, the Whitman Police Department, the Technology Department, the Building Department, the Town Administrator, the Selectmen's Office, all Town Departments and Committees that have and continue to support the Whitman Department of Public Works. Their cooperation and assistance through the year is greatly appreciated and contributes immensely to the continued successful operation of this department.

We close this report thanking all the employees of the Whitman Department of Public Works whose commitment and service to the Town of Whitman and its citizens facilitates the productive and beneficial operation of this department; and we are ever ready to aid the citizens of Whitman within the Town By-Laws and the Department of Public Works Rules and Regulations.

Respectfully Submitted,

Bruce Martin, Superintendent
Highway, Park and Tree Department

Dennis F. Smith, Superintendent
Water and Sewer Department

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2019.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area. OCPC is the designated staff of the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2019 Comprehensive Economic Development Strategy (CEDS) Updated Plan; the FFY 2020-2024 Transportation Improvement Program (TIP); the FFY 2020 Unified Planning Work Program (UPWP); 2020-2040 Long Range Transportation Plan (LRTP); the Brockton Area Transit – 2019 Fare Analysis Study, and the 2019 Ridership Report. Additionally, the Council conducted numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities.

The Council provided technical assistance to our member communities under the District Local Technical Assistance (DLTA) Program. Established by Chapter 205 of the Acts of 2006, the DLTA Program enables the Commonwealth's 13 Regional Planning Agencies to provide technical assistance to their member communities. Each year, OCPC receives an allocation of funds to provide this assistance. This assistance must focus on advancing municipal partnerships, planning for housing and planning for growth and is intended to encourage and enable municipalities to work together to achieve and/or enhance cost effective service delivery, or to create and sustain ongoing collaboration and consultation on issues affecting the municipalities, such as land use and planning for new economic and housing growth. Projects and activities should result in a measurable change in the municipalities, whether in law, regulation, program management, or practice.

During 2019, the Town of Whitman requested assistance from OCPC to prepare a Housing Production Plan in accordance with the Massachusetts Department of Housing and Community Development guidelines. The intention of this Plan is to provide a framework and strategy to increase the production of affordable housing. The Plan includes a comprehensive housing needs assessment and details housing production goals and strategies aimed at meeting those needs over the next five years. A copy of this Plan including a summary of key demographic, housing stock, and housing affordability data, as well as an overview of the Plan's goals is available for review on our website.

Thirteen of the seventeen member communities have been designated Green Communities. These communities have been the recipients of \$8,862,261 from DOER since 2010. With the assistance of the Old Colony Planning Council, the Town of Whitman has received \$761,701 in Green Communities grant funding. The Division of Energy Resources offers

technical assistance funding to the Council to meet the annual reporting requirements of the Green Communities Program. The Council received \$44,265 in Municipal Energy Technical Assistance funding for designation grant, competitive grant and annual reporting requirements. The Council received \$43,000 in Regional Energy Planning Assistance Grant funding to assist the Towns of East Bridgewater and Avon seek designation and to provide technical assistance to the towns of Abington, Brockton, Halifax, Hanson, Kingston, Pembroke, Plympton, Stoughton, and Whitman.

The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.5 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 100,000 people age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with 1079 visits to nursing and rest homes, investigating over 189 issues of concern from residents or families. In addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2019, the Council processed approximately \$389,255.50 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2019, the Council elected Christine Joy of Plympton as Council President; David Klein, of Abington as Council Treasurer; and, Sandra Wright of Bridgewater as Council Secretary. Pasquale Ciaramella served as Executive Director of the Council until December 2nd when Mary Waldron succeeded Pat as the Executive Director.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chair Maryellen Brett; and, the Area Agency on Aging Advisory Committee Chair Josephine Schofield for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred Gilmetti, Delegate
Daniel Salvucci, Alternate
Troy E. Garron, Delegate At Large

NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2019

Established in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice has received consecutive HomeCare Elite awards placing it among the top agencies of the nation. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings and health education free to the residents of the town.

Our Statistics for the 2019 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Other
Town Hall	48	72	122	122	2	63
COA	11	11	46	46	0	10
Harvard Court	12	12	36	36	0	11
Totals	71	95	204	204	2	84

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, medication administration and disease education.

Reportable Communicable Diseases:

#	Disease
35	Lyme Disease
46	Hepatitis C
6	Hepatitis B
1	Group B Strep
39	Influenza
2	Varicella
2	Strep Pneumonia
2	Norovirus
2	HGA
4	Salmonellosis

#	Disease
3	Campylobacteriosis
1	TB Infection
1	Cyclosporiasis
1	Babesiosis
1	Suspect Mumps
1	Shiga Toxin
4	Legionellosis

Confidential case follow up was done when required by the Massachusetts Department Of Public Health.

Norwell VNA and Hospice is grateful to Whitman's Town Boards for providing office space in the Town Hall.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, and Alexis Andrews, Health Agent, for their support.

Respectfully Submitted,

Trish Kelleher, RN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and citizens of the Town of Whitman:

During the past year, the Planning Board received 2 plans submitted as “not coming under subdivision control” as a Form “A” submissions. Of these submissions, 2 plans were approved. The Board reviewed 22 plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 9 were recommended for approval, 8 were recommended for denial and 5 were without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There was 1 Definitive Subdivision plan submitted this past year that was approved with conditions and waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning also wishes to thank the citizens of the Town and the members of other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form “A” Applications approved	2
Form “A” Applications denied	0
Form “A” Applications withdrawn	0
Definitive Subdivision Plans approved	1
Definitive Subdivision Plans denied	0
Roadway Improvements	0
Zoning Board applications recommending approval	9
Zoning Board applications recommending denial	8
Zoning Board applications no-recommendation	5
Zoning Board applications significant change	0
Zoning By-Law Amendments	0

Respectfully submitted,

Eric W. Pretorius, Chairman
Adam J. Somerville, Vice Chairman
Elaine M. Bergeron, Clerk
Elonie L. Bezanson
Sheila M. Salvucci

REPORT OF THE WHITMAN POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2019.

The men and women of the Whitman Police Department continue to provide the townspeople of Whitman with exceptional service through professionalism and dedication to serving their community.

Over time, the aspects of the Police Department undergo changes from personnel to policies, and this year is no exception. During the course of 2019, several notable changes have taken place. Most notably was the head of the department. Scott Benton retired as Chief of Police in September of 2019, after a 33 year career, serving as Chief for the past seven years. Chief Benton was assigned many posts over the years including Patrolman, Sergeant, Detective, Court Prosecutor, and Deputy Chief. One of the more notable posts was as the first DARE Officer for Whitman, impacting the children of Whitman at all levels, from elementary school to high school. The department wishes him well with his future endeavors, including spoiling his three grandchildren who arrived in 2019, Lincoln, Mia, and Haven.

Chief Benton's retirement brought promotions from within the Department. I was promoted from Deputy Chief to the Chief of Police, Joseph Bombardier was promoted from Detective Sergeant to Deputy Chief, Officer Patrick Burt-Henderson was promoted from Patrolman to Sergeant and Detective Peter Aitken was promoted from Patrolman to Sergeant and remained assigned in the Detective office. Richard Belcher has been appointed through Civil Service from the Reserve/Intermittent candidate list pending completion of a full-time Municipal Police Training Council Academy.

Administrative Assistant Katrina Patton also retired in November of 2019, after 19 years of dedicated service. She had a keen understanding of the inner workings of the Police Department at every level, and served with six different Chiefs. While there will be no replacing Katrina, Tracy Briggs has proven to be exceptionally capable of assuming the responsibilities as the Administrative Assistant as she transitions from the department's Records Clerk position.

SEMLEC

The Police Department continues to collaborate with area departments in several specialty assignments that would otherwise be unattainable on our own. The South Eastern Massachusetts Law Enforcement Council (S.E.M.L.E.C.) provides services in several areas including SWAT, Mobile Operation Patrol (MOP), Search and Rescue, Critical Incident Stress Management (CISM). Sgt. Andrew Stafford, Sgt. Matthew Kenealy, and Off. Paul Young are members of the SWAT team. Lt. Daniel Connolly heads up the MOP unit, Off. David Hickey and Off. Kevin Shanteler are members of the Search and Rescue unit, and Off. Kevin Harrington is a member of the CISM team. These dedicated officers have accepted the additional responsibilities of their respective specialty positions and are available to respond at a moment's notice to a critical incident, whether it is in Whitman or in another SEMLEC jurisdiction.

Plymouth County Outreach (PCO)

Plymouth County Outreach is a cooperative effort among the 27 police departments in the county who work together to make Substance Use Disorder treatment more accessible. Several years ago the scourge of drug dependency reached epic proportions with no signs of receding and in 2016, all of the Plymouth County police departments came together and formed PCO with the intent of introducing individuals to support and access to treatment. Since the initial roll out of PCO, substances far more potent than heroin surfaced in our communities, such as Fentanyl and Carfentanyl, making the epidemic that much harder to combat.

In 2019, we had 31 non-fatal overdoses, 5 fatal overdoses, and 8 at-risk referrals. Narcan was administered 28 times with 26 Narcan saves recorded. Compared to 2018, we had 34 non-fatal overdoses and 2 fatal. There were 12 at-risk referrals in 2018. Also in 2018, Narcan was administered 28 times as well and was successful in 26 of those events, too. In 2017, we had 38 non-fatal overdoses and 6 fatal overdoses. The at-risk referrals are important because we are intervening *before* an overdose occurs in many instances. Lt. Daniel Connolly continues to do a remarkable job of coordinating the information in real time so that we have the best chance of treating victims of drug abuse. Off. Robert Silva and Off. Kevin Harrington continue to do an excellent job of following up in a timely manner

Mental Health Initiative

Many of the calls for service the police department responds to have a mental health component associated with it. Last year we instituted a grant initiative along with five other area departments to alleviate the multiple calls for service based on the common denominator of mental health. Through the grant, we host a mental health clinician one day per week who will review any calls that could be solved through referral to one or more of the many services provided through the grant. The referral program is designed to discover the root cause of the problem and begin to treat it rather than have the police treat the symptoms through court action, or have the fire department transport to the already overburdened local hospital emergency room.

PAARI: Police Assisted Addiction Recovery Initiative

The latest collaboration between the Police Department and other stakeholders to create a clearinghouse for those in need of multiple services is PAARI. While responding to calls for service, the police department interacts with people from many diverse walks of life, and therefore is in a unique position to assist those who may be struggling to lead productive lives. As such, the police department becomes aware of a broad spectrum of potential needs specific to individuals and families. PAARI has formed to bring many of the services together to the same table in order to determine these needs and then provide resources to assist in returning those in need to self-sufficiency. The PAARI HUB meets at the Whitman Police Station every Thursday at 10:00AM

WEB Task Force

The WEB Task Force is comprised of Detectives from Whitman, West Bridgewater, East Bridgewater, Bridgewater, and Bridgewater State University. Each Department contributes personnel and resources to investigate ongoing criminal enterprises such as narcotics distribution, theft rings, human trafficking, and any other crimes that involve lengthy investigation.

DARE

Off. Kevin Harrington continues as the DARE Officer and he has witnessed the growth of the students in the Whitman-Hanson Regional School District. Over the years, Off. Harrington has watched over every grade from Kindergarten through Graduation. He has been there year after year educating students through the DARE program, and keeping them safe at school.

Reserve/Intermittent Officers

The number of Reserve Officers has been cut in half over the past year, currently standing at six. The majority of Reserves who have resigned have moved on to permanent positions in law enforcement elsewhere. Those remaining have been involved in training within the department through the Field Training Officer (FTO) program so that they are better prepared to become full time officers when the need arises.

Auxiliaries

The Whitman Auxiliary Police Department continues to be a sought after position for those who are interested in the law enforcement profession at the entry level. The Auxiliary Officers are trained to the same standard as Reserve Officers, have full police powers, and attend annual In-Service training. The Auxiliary Officers supplement the department in many ways including weekend cruiser shifts, walking beats in the center, covering overtime shifts, and volunteering for the many events going on in town. Officer John Cannizzo continues to oversee the Auxiliary Department and we are grateful to have his service to the Town.

Crossing Guards

The Crossing Guards fall under the same Rules and Regulations as the Police Department, and they are responsible for the safe crossing of school children at assigned stations. The Crossing Guards are alert for potential traffic hazards and ensure that school children are using the proper crossing locations. The Crossing Guards are out during all types of New England weather keeping the school children safe.

I would like to thank first and foremost retired Chief Benton for the guidance and support he has shown me over the years. I would also like to thank the Board of Selectmen who voted unanimously to appoint me as Chief of Police. To all the members of the various Town departments, I offer my gratitude for making the transition seamless including the Town Administrator's office, the Town Clerk's office, the Treasurer's office, the Accounting Department, the Health Department, the Department of Public Works, and the Technology Department.

To Chief Timothy Grenno and the Whitman Fire Department, I would like to thank you for your service to the community and for your cooperation during critical incidents. It takes all of us working together to provide this town with the best possible public safety service, and we have achieved that through the dedication to the Town of Whitman.

Respectfully Submitted,

Timothy P. Hanlon
Chief of Police

LOG INTAKE STATISTICS 2019

Offense	Total	Offense	Total
Abandoned MV	8	MVA With Injuries	34
Alarm, Burglar	356	MVA Property Damage Only	221
Alarm, Hold-Up	8	Motor Vehicle Stop	1970
Animal Control Contacted	138	Motor Vehicle Violations	221
Annoying Phone Calls	38	No Trespass Order	1
Arson & Bombing	1	Ordinance Violation	2
Assault	20	Overdose	26
Assist Citizen	589	Parking Violations	132
Assist Other Agency	541	Plymouth County Outreach	7
Auto Theft	3	Power Outage	1
B&E of Motor Vehicle	10	Property Release	90
Building/Area Check	2318	Recovered Stolen MV	1
Burglary, B&E Past	22	Request Harassment Order	1
Child Safety Seat Install	53	Request Restraining Order	8
Clinical Follow Up	16	Serve Harassment Order	51
Complaint	73	Serve Restraining Order	105
Disabled MV	64	Serve Summons	40
Disturbance	295	Serve Warrant	83
Domestic Disturbance	131	Services Requested	1
Escort/Transport	105	Sex Offender Registration	11
FID/LTC Processing	233	Sex Offenses	9
Fire, Other	16	Shoplifting	14
Fire, Street Box	2	Soliciting	1
Fire Structure	6	Storm Damage	2
Fire, Vehicle	4	Sudden Death	10
Found/Lost Property	102	Sudden Death/Overdose	4
General Info	13	Sudden Death Suicide	1
Health & Welfare Check	152	Suicide Attempt	5
Improper Syringe Disposal	31	Suicidal Person	48
Incapacitated Person	25	Suspicious Activity	536
Juvenile Offenses	6	Traffic Control	1854
Larceny/Forgery/Fraud	120	Traffic Hazard	133
Medical Emergency	156	Training Room Reservation	187
Medical Overdose	4	Unarmed Robbery	1
Mental Health	32	Utility Hazard	68
911 Misdia/ Hang-up	457	Vandalism	32
Missing Person	10	Violation of Harassment Order	6
MVA Hit & Run	39	Violation of Restraining Order	22
		Total Statistics	12,146

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the Annual Report for the year ending December 31, 2019.

During the calendar year 2019 a total of 173 measuring devices were sealed. No devices were condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

1,000 to 5,000 pounds	3 Sealed
100 to 1,000 pounds	5 Sealed
10 to 100 pounds	54 Sealed
Under 10 pounds	3 Sealed

Weights

Avoirdupois	2 Sealed
Metric	None
Apothecary	None

Liquid Measuring Meters

Gasoline	92 Sealed
Diesel Fuel	6 Sealed
Spring Water Dispensers	None

Fabric Measuring Devices

None

Linear Measures

None

Container Redemption Machines

3 Sealed

Scanning Systems

5 Sealed (total of 37 scanners)

A total of \$3,587.00 was collected for the above inspections. All fees were collected and submitted to the Town Treasurer prior to the end of the calendar year.

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab in December 2017.

I wish to express my appreciation to the Board of Selectmen and staff for their assistance in helping me carry out my duties.

Respectfully,

Robert S. O'Rourke
Sealer of Weights & Measures
Town of Whitman

SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT 2019

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

*Thomas Petruzzelli – Abington
George Cooney – Cohasset
Robert Heywood, Vice Chairman – Hanover
Christopher Amico, Chairman – Hanson*

*Robert Molla – Norwell
Robert Mahoney – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman*

Vocational Technical Programs

South Shore Regional Vocational Technical High School continues to serve its 637 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including *Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.*

Whitman Graduates

There were 145 students from Whitman who attended SSVT during the 2018-19 school year. On June 7, 2019, the following 32 graduates from Whitman received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

*Peter Achin
Jacob Austin
Justin Bennett
Evan Cadorette
Kaitlin Chatsko
Patrick Coulter
Patrick Dolan
Laurel Durfee
Maxwell Elfman
Casi Ezekiel
William Glover*

*Ayla Hebert
John Jolliemore
Ashten Knight
Jillian Leafer
Cyaira Lowe
Kimberly McPhee
Nykeria Mendes
Richard Miller
Ashley Millett
Kayla Mills
Haley Murphy*

*Timothy Murphy
Codey Murray
Nicolas Podgurski
Kristen Saccone
Danielle Smith
Aiden Toy
Emily Vega-Morley
Jade Watts
Patrick Wilson
Evan Young*

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The South Shore Tech Cooperative Education program provides an opportunity for vocational students to gain real-world experience while earning an income. Through a cooperative arrangement between the school and employers, students alternate five days of required academic courses and related vocational instruction with five days on the job in his or her specific occupational field. South Shore Tech relies on local businesses' commitment to youth, education, and community, which allows students to gain a greater awareness of the expectations of a real workplace, learn about current methods and new technology in their industry, and make connections that can lead to employment post graduation. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore. Juniors in good standing are eligible after the first half of the school year. Over the course of the 2018-2019 school year, 111 students participated in the co-op program, collectively earning over \$460,000.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in SkillsUSA, a national co-curricular student organization for vocational technical students. SkillsUSA provides educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities needs, we have submitted a fifth application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We recently built a greenhouse and converted a barn into locker rooms and space for our Horticulture program. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents and area employers.

Respectfully submitted,

Daniel L. Salvucci,
Town Representative
South Shore Regional School District Committee



PO Box 247
Westwood, MA 02090
781.329.8318
director@ssrcoop.info
ssrcoop.info

REPORT OF SOUTH SHORE RECYCLING COOPERATIVE 2019

1/27/2020

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fifteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Hull, Kingston, Middleborough, Norwell**, new member **Pembroke, Plymouth, Rockland, Scituate, Weymouth**, and **Whitman**. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

The historic challenges of 2018 for our recycling programs continued through 2019. Demand for mixed paper and cardboard, our largest volume commodities, continued their record slump due to the loss of the huge China market. Values for fibers, as well as metals were deeply impacted. The cost of single stream recycling soared to that of disposal. Uncertainty around household hazardous waste services informed our decision to bid out services for 2020, which will also be more costly.

The SSRC continues to help its Member Towns navigate this new normal by monitoring and reporting the changes locally and globally, seeking out the most advantageous vendor options and pricing, and aggressively helping with resident education to improve material quality.

Despite the cost increases, SSRC welcomed new Member Pembroke in July.

In FY2019, the SSRC raised **\$116,450.74**: \$72,750 from municipal member dues, \$904.80 in sponsorships, \$27,193.24 in grant funding, \$980.00 in donations, and \$116.93 in interest. Those funds pay for the services of the Executive Director, the Recycling Education and Compliance Officer, and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$189.766** in 2019.

MATERIALS MANAGEMENT

Household Hazardous Waste Collections - The SSRC bids and administers a contract on behalf of its Member Towns for Household Hazardous Waste Collections. It coordinates multi-town collections for ten of our Member Towns, creating further savings. Member Towns saved staff time to bid, schedule and publicize collections. The Executive Director assisted at eight of the twelve events, and administers the billing. The SSRC hired a Household Hazardous Waste Specialist to share the load of covering events.

The contract, in force through June, was similar to the State Contract with an additional 5% discount for larger volume collections. With fewer vendors and more demand, the terms for our Fall collections were the same as the State contract, FAC82.

2,046 residents attended our **twelve collections** in 2019. The **reciprocity policy** also enabled a record **372 residents** attend other Member Towns' collections. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$23,100** in grant money through that program.

The total cost savings and benefits of the HHW program in 2019 is estimated at **\$49,800**.

General Recyclables – Major disruption in recyclables markets continued through the year. The SSRC helped our Towns' programs and residents adapt to more stringent quality standards through the services of our grant-funded Recycling Education and Compliance Officer, multimedia outreach, and guidance by the Executive Director. (see introduction for more)

Other Materials – The SSRC has enabled its Members to save money, find better service and/or earn rebates for:

- Organic (food) waste
- Textiles
- Tires
- Brush and compost management.
- Propane tanks

PUBLIC OUTREACH:

20th Anniversary Lecture - Executive Director Galkowski presented "From Single Use to Zero Waste: What's new with recycling" at the South Shore Natural Science Center. A standing room only crowd attended. The show was part of the North and South River Watershed Association's Water Watch Lecture Series.

MassDEP and the House of Representatives recognized the SSRC's twenty years of service at the event.

Recycling Education and Compliance Officer (RECO) – The SSRC hired a dedicated field staffer with a 2-year, \$82,000 grant from MassDEP in 2017. She worked with municipal staff, haulers and directly with residents to improve recycling quality and quantity. This reduced staff time, and/or disposal and processing costs for the thirteen towns that enlisted her services, and provided outreach materials and signage.

In 2019, she completed projects in seven of our Member towns. The Report can be found [here](#). The 4 page Recommendation Summary (2 pages for curbside towns, 2 for dropoff towns) is [here](#).

Radio PSAs – With funding from MassDEP and Bay State Textiles, the SSRC re-aired 4 PSAs for 6 weeks on WATD FM. They covered plastic bags and food in recycling, textiles and composting. This helped our towns to qualify for MassDEP incentive grant funding.

Signage – All our Member towns have received “Do not bag recyclables”, and many took “No Food or Liquids in Recycling” signs for transfer stations and other public areas, through a MassDEP grant. Display of these signs helps our towns earn incentive grant money. See graphics at end of report.

Website - ssrcoop.info provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 62,000 page views in 2019, 19% more than in 2018. 74% of visitors were new.

Facebook: The SSRC posts waste reduction and recycling tips regularly on its Facebook page, which has 344 followers.

Press Contacts - The SSRC is a resource to and a presence in print, web and cable media. It was featured in or consulted for print articles, cable broadcasts and online media. They can be found in the News and media section of the website.

Resident Contacts – The Director fielded over 300 calls and emails from residents and businesses in 2019. She advised how to properly dispose of everything from adult VHS tapes to a pop-up camper.

ADVICE, ASSISTANCE AND NETWORKING

The Executive Director’s help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She attended Selectmen, Board of Health and DPW meetings, and provided advice and help on a **wide range of issues** including recycling and disposal contracts, regulatory language, propane tanks, and much more.

Grant assistance - The SSRC helped **the majority of Member Towns** submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well.

Membership in SSRC qualified our Member Town’s for an additional **\$36,400** Recycling Dividend Program funds, which provided a total of **\$151,700** in grants to fourteen of our Towns.

Newsletter - The SSRC publishes monthly [Updates](#), which are emailed to 625 subscribers, including many residents.

ADVOCACY

The Executive Director worked actively with the Mass. Product Stewardship Council and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs. 2019’s focus legislation concerned packaging, mattress and paint producer responsibility.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,
Claire L. Galkowski, Executive Director

SOUTH SHORE RECYCLING COOPERATIVE BOARD OF DIRECTORS 2019

TOWN	FIRST	LAST	C/O	POSITION
Abington	Marty	Golightly	BOH	Health Agent
	Angela	Dahlstrom	BOH	Recycling Education and Compliance Officer
Cohasset	Merle	Brown	citizen	SSRC Chairman
	Mary	Snow	DPW	Highway Dept. Admin. Asst
Duxbury	Peter	Buttkus	DPW	Director
	Gary	Glasier	DPW	Assistant Director
Hanover	Victor	Diniak	DPW	Superintendent
	Kurt	Kelley	DPW	Assistant Superintendent
Hanson	Arlene	Dias	BOH	Commissioner, SSRC Treasurer
	Gil	Amado	BOH	Health Agent
Hingham	Stephen	Messinger	Transfer Station	Foreman
	Randy	Sylvester	DPW	Superintendent
Hull	Joseph	Stigliani	DPW	Interim Director
	Joyce	Sullivan	BOH	Health Director
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent, SSRC Vice Chairman
	Jean	Landis-Nauman	Recycling Committee	Chairman, SSRC Secretary
Middleboro	Christopher	Peck	DPW	Director
	Donna	Jolin	DPW	Office Manager
Norwell	Ben	Margro	BOH	Health Agent
	Vicky	Spillane	Recycling Committee	Appointee
Pembroke	Angela	Sestito	Selectmen's Office	Principal Clerk
	open			
Plymouth	Jonathan	Beder	DPW	Director; SSRC At Large
	Rachel	Newell	DPW	Administrative Assistant
Rockland	Delshaune	Flipp	BOH	Health Agent
	Stephen	Nelson	BOH	Commissioner
	Scott	Margolis	BOH	Commissioner
Scituate	Sean	McCarthy	DPW	Asst. Director
	Kevin	Cafferty	DPW	Director
Weymouth	Kathleen	McDonald	DPW	Principal Clerk
	Fred	Happel	DPW	Solid Waste Coordinator
	Robert	O'Connor	DPW	Advisor
Whitman	Alexis	Andrews	BOH	Health Inspector
	Bruce	Martin	DPW	Director

SOUTH SHORE RECYCLING COOPERATIVE 2019 ANNUAL REPORT – QUANTIFIABLE BENEFITS

	HHW residents to home town event		HHW reciprocity use by residents		multitown setup fee avoidance		contract cost savings- 5% discount (see below)		HHW admin. on site staff time @ \$50/hr		Recycling Dividend Program HHW awarded point values		Bay State Textile tons (arranged by SSRC)		HHW total value		SEMARS Mercury processing subsidy- direct prmts (facilitated by SSRC)		RDP textile processing subsidy- CRS ads, data coll, etc)		RECO services (\$40/ hour) outreach materials		Elec. Dir. MSW consults, assistance equipment acquisition/disposal (\$50/ hour)		resident calls and emails		Total	
Abington	41	39	\$850		\$290	\$600	\$1,200	\$3,020	38.5	\$6,397	\$325.51	\$600		\$200	\$10,543	14												
Cohasset	36	22			\$545	\$600	\$1,200	\$2,403	38.0	\$7,100	\$146.76	\$600		\$500	\$10,750	11												
Duxbury	44	50			\$290	\$600	\$2,200	\$3,184	58.2	\$9,077	\$910.13	\$1,100		\$350	\$14,621	18												
Hanover	223	8	\$850	\$314	\$1,445	\$1,200		\$4,040	20.4	\$3,637				\$250	\$7,927	12												
Hanson	41	8			\$900	\$600	\$1,200	\$2,749	17.4	\$2,690		\$600		\$250	\$6,289	6												
Hingham	166	41		\$320	\$290	\$600	\$2,200	\$3,617	16.6	\$2,658	\$3,167.33	\$1,100		\$100	\$10,642	14												
Hull	93	28			\$290	\$600	\$600	\$1,611	8.1	\$815	\$0.00			\$100	\$2,526	20												
Kingston*	116	8	\$850	\$381	\$900	\$600	\$1,200	\$4,055	42.1	\$7,198	\$995.79	\$600		\$3,350	\$16,199	9												
Middleboro	30	14			\$290	\$600	\$2,200	\$3,134	22.7	\$2,269		\$1,100	\$900	\$50	\$6,553	9												
Norwell	30	38	\$250		\$900	\$600	\$1,200	\$3,018	11.9	\$2,060		\$600	\$40	\$125	\$5,803	13												
Pembroke	0	23	\$850			\$150		\$1,023	40.4					\$400	\$1,423	11												
Plymouth	275	28		\$278	\$580	\$1,200	\$1,800	\$4,161	76.5	\$12,706	\$9,520.21	\$1,800	\$760	\$400	\$28,587	36												
Rockland	23	42	\$600		\$545	\$600	\$1,200	\$3,010	16.1	\$3,664	\$261.75	\$600		\$1,000	\$8,536	16												
Scituate	144	22	\$850	\$525	\$900	\$600	\$2,200	\$5,241	84.0	\$15,448	\$623.04	\$1,100	\$1,160	\$150	\$22,562	23												
Weymouth	304	8				\$1,200	\$3,500	\$5,012	80.0	\$15,695	\$2,010.99	\$3,500		\$50	\$26,168	21												
Whitman	63	16	\$850		\$900	\$600	\$1,200	\$3,629	20.0	\$3,400		\$600		\$150	\$7,779	9												
Total	1629	395	#####	\$1,818	\$9,065	\$10,950	\$23,100	\$52,907	590.9	\$94,713	\$17,961.51	\$13,900	\$2,860	\$7,425	\$189,766	242												
* benefits include free roll off from Cambridge										HHW detail		State Contract	SSRC Contract	diff														
										>150 disc	0%	5%	5%															
										setup fee multitown	\$850	\$850																
										Trash rolloff	\$900	\$355	\$545															
										Trash & OCC rolloffs	\$900	\$555	\$345															

EMERGENCY MANAGEMENT AGENCY

To: Honorable Board of Selectmen
Citizens of Whitman

The year of 2019 was a steady year for Emergency Management even with the limited storm and blizzard events.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

Whitman Emergency Management continued with our Regional partnership of the Sachem Skill Emergency Management Planning Zone, which included the Communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group has taken the lead in Emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters, and train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno

Timothy J. Grenno
Director, WEMA

INFORMATION TECHNOLOGY

Contact Information:

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 AM – 4:30 PM
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To: Honorable Board of Selectmen
Citizens of Whitman

I am pleased to submit The Technology Department's Annual Report for fiscal year 2019.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2019 budget. It is becoming extraordinarily difficult to maintain services with increased demands, but with the funding that was appropriated we were able to replace older equipment, upgrade software, and continue our efforts on properly maintaining systems per manufacturer recommendations.

Our efforts to implement a centralized datacenter continue to reduce overall costs while providing services for various departments. We replaced many older computers with thin clients in an effort to reduce administrative overhead, enhance security, and reduce our carbon footprint. We always look for creative ways in which we can provide the same level of service to our constituents. There are a number of ways to accomplish the same tasks and making small changes can yield significant savings over time.

We continue collaborating with surrounding cities and towns in an effort to support our common goals. In many cases we share the same goals throughout our communities and it makes more sense to standardize the equipment and services we procure so that we can share costs where possible in an effort to reduce any implementation or annual maintenance costs. The projects that we have completed together are great examples of how regional procurement can help communities make purchases that may not otherwise be possible without significant capital requests.

In an effort to keep the community more informed we continue to enhance our social media presence and many departments share information faster and more efficiently on their social media sites every day. In many cases messages received by various departments are answered within an hour.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

I want to thank all Town departments for their patience; together we continue making a difference in every department by reviewing what was "standard practices" and adjusting some operations by automating tasks that would otherwise still be considered manual tasks. We worked through a number of projects to increase efficiency and in the end learned that there are many ways to accomplish the same task.

HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:

Social Media and the Town website continue to be great resources for the community. We post Town-related information on our website, by email, Facebook and Twitter.

CivicReady – Residents are encouraged to sign-up so they may be contacted in the event of an emergency. A CivicReady link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CivicReady system as well.

The Town's Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Community Calendar – The calendar has been setup to share many of the great events scheduled at various buildings including the public library, senior center, and schools.

Email – You can sign up to receive email alerts from various Town departments using the Notify Me link on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town departments including Police, Fire, Public Works, Recreation and the Historical Commission have an active Facebook page and some have a Twitter feed as well.

All links to social media accounts are available at www.whitman-ma.gov/socialmedia

You can also report quality of life concerns via Commonwealth Connect at www.whitman-ma.gov/commonwealthconnect

Respectfully Submitted,

Josh MacNeil
Director of Technology

REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman,

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial** assistance, as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman residents with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the calendar year 2019 totaled \$190,000.
- Annuity Payments – for blind, paraplegic, 100% disabled veterans and Gold Star parents and spouses.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA disability compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal and State medical plans.
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are Active Duty Discharge Bonuses; Outreach and Housing; Property, Automobile and Excise Tax exemptions; and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as two State Veterans Cemeteries (Agawam and Winchendon); provided assistance to many needy veterans in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119 and the Council on Aging; coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies and the Tri-Town Veterans Day parade.

Respectfully submitted,

Thomas A. McCarthy
Director of Veterans' Services

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT



ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR 2019

Developed by

Mr. Jeffrey Szymaniak
Superintendent of Schools

School Committee Board Members 2019-20 School Year:

Hanson Officials

Robert W. Hayes

Robert O'Brien, Jr.

Christopher Howard

Michael Jones

Whitman Officials

Christopher Scriven

Frederick M. Small

Daniel P. Cullity

Alexandria M. Taylor

Steven D. Bois

Dawn Byers

School Committee Board Members 2018-19 School Year:

Hanson Officials

Robert W. Hayes

Christopher Howard

Michael Jones

Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity

Robert Trotta

Alexandria M. Taylor

Fred M. Small

Kevin M. Lynam

Steven D. Bois

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS

Jeffrey B. Szymaniak

ASSISTANT SUPERINTENDENT OF SCHOOLS

George M. Ferro, Jr.

PRINCIPALS AND ASSISTANT PRINCIPALS 2019-20

Conley Elementary

Karen Downey, Principal
Christine Ahearn, Asst. Principal

Duval Elementary

Dr. Darlene Foley, Principal
Mary Beth Teebagy, Asst. Principal

Indian Head Elementary

Garry Pelletier, Interim Principal
Jennifer Costa, Asst. Principal

Whitman Middle

Michael Grable, Principal
Kerry Sandler, Asst. Principal

Hanson Middle

William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Dr. Christopher Jones, Principal
David Floeck, Asst. Principal

DEPARTMENT DIRECTORS

Director of Student Services
Lauren Mathisen

Director of Facilities
Ernest Sandland

Director of Food Services
Nadine Doucette

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT
REPORT OF THE SUPERINTENDENT
2019**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 20, 2019 for the 2019-20 school year as follows:

- Robert W. Hayes, (H) Chairman
- Christopher Scriven, (W) Vice Chairman
- Frederick M. Small, (W) Secretary
- Christopher Howard, (H) Treasurer
- Alexandria Taylor, (W) Assistant Treasurer
- Daniel Cullity, (W)
- Steven D. Bois, (W)
- Robert O'Brien, Jr. (H)
- Michael Jones (H)
- Dawn Byers, (W)

**WHITMAN-HANSON REGIONAL SCHOOL DISTRICT STRATEGIC PLAN
MISSION STATEMENT**

<i>Mission</i>
The Whitman-Hanson Regional School District is committed to providing each student with a high quality education that promotes student success and responsible citizenship.
<i>Vision</i>
The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district is committed to developing an academic foundation that emphasizes social-emotional learning, critical thinking, creativity, and communication skills. Each student, as a life-long learner, is prepared to face the opportunities of the future with the skills needed to become a responsible citizen.
<i>Core Values</i>
The Whitman Hanson School Community supports an inclusive environment that: <ul style="list-style-type: none"> • makes all decisions in the best interest of students. • is committed to providing a safe, secure, and healthy environment. • sets high standards that provide an opportunity for each student to achieve personal success. • models responsible citizenship. • provides student-centered learning environments where successes and mistakes are valued as part of the learning process. • supports the continual professional growth of staff. • shares the responsibility for education with students, families and community. • embraces technology as an essential part of teaching and learning.
<i>Theory of Action</i>
<p><i>If we...</i></p> <p>Continue to foster a learning environment that provides social, emotional and academic growth for all students, Establish and maintain a cohesive curriculum, Enhance instruction to improve student learning for all, Establish a safe and secure learning environment, and Focus on engagement and communication in all forms</p> <p><i>Then...</i></p> <p>Each student, will be prepared to face the opportunities of the future with the skills needed to become a responsible citizen</p>

REPORT OF SUPERINTENDENT JEFFREY SZYMANKI

I am pleased to present you with the 2019 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2019, there were 3,811 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents a 2.94% decrease in enrollment, 78 fewer students from October 1, 2018.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2019 Report

School	Total
Conley School, Whitman	503
Duval School, Whitman	446
Whitman Middle School, Whitman	579
Indian Head School, Hanson	498
Hanson Middle School, Hanson	466
Whitman-Hanson Regional High School	1,158
Outside Placement	52
Total**	3,811

**Figures include Community Evening School, School Choice, PK and Gr. SP

**WHITMAN-HANSON REGIONAL HIGH SCHOOL
CLASS OF 2019**

Edward Lorence Acorn	Ryan Patrick Brennan
Joseph Isadore Acorn	Alexa Marion Brown
Tara Mee Joo Adams	Cameron Michael Burke
Brandon Anthony Amado	Marah Joleigh Burt
Jason Christopher Amico	Parker John Byron
Alyse Yvonne Anderson	Aidan Sean Cafferty
Madelyn Eileen Anderson	Nathan William Carini
Mia Fidalgo Andrade	Alyssa Samara Carroll
Jessica Juliana Antony	Noelle Marina Cataldo
Farelle Faith Augustin	Renee Pia Cellini
Jared Reese Badger	Hamza Hassan Chaudhry
Leah Ryan Badger	Hailey Nicole Chernicki
Brittany Leigh Bailey	Justin Kareem Choufa
Ciara Elizabeth Barden	Bo Tiger Churchill
Anthony Barone IV	Hope Elizabeth Cimino
Isabelle Grace Barry	Nolan James Clack
Allison Jo Bartlett	Evan Vincent Clark
Joshua Erik Bates	Matthew Christopher Comeau
Nathan James Beath	Ryan F. Concannon
Helena Kathryn Beeloo	Tyler Anthony Connella
Javon Anthony Bell	Michael Hunter Connors
Charlotte Anne Berman	Michael Thomas Cook
Emily Patrice Berthiaume	Sean Ryan Coughlin
Haddon Nicholas Michael Bertoni-Hoag	Rebekah Ann Crannell
Brendan Gabriel Bonfiglio	Thia Elisabeth Kelly Craven
Benjamin James Brain	Kayla Jo Crawford
Madelyn Anna Brain	Jillian Rose Crowley
Brooke Amber Brazao	Shane Terrence Curran
Rosemary Lucy Brazie	David Matthew DaSilva
Liam Patrick Brennan	Robert Christopher Dauwer

Ashley Marie Davis
Daniel Robert Davis
Kathleen Ann Davis
Ana Ester Medeiros De Campos
Gustavo Pereira De Oliveira
Joseph Isaiah Depina
Nicole Jordan Desimone
Alexis MacKenzie Desmond
Patrick William Dever
Kimberly Elizabeth Dillon
Dorothy Slade DiMascio-Donohue
Robert Allen Dodge III
Sean Christopher Dolan
Ryan Michael Downing
Evan Sean Driscoll
Jill Virginia Drury
Hannah Hope Dunn
Kathryn Rose Dunn
Camryn Renee Durant
Bailey Karen Dykens
Cale Julius Edgerly
Julie Catherine Fagan
Kristen Elizabeth Fagan
Nicalas Antonio Fernandes
Ryan James Firth
Matthew David Flebotte
Sylvia Rose Foley
Aaron James Fornaciari
David James Forth
Britney Jean Fortune
Marie Elizabeth Foscaldo
Rebecca Ashleigh Franceschini

Derek Robert Frank
Anna Grace Franklin
Brendan Anthony Frawley
Damar Scott Fry
Matthew Henry Gallagher
Marissa Anne Gemmel
Kylie Love Gervasio
Caitlin Marie Giammalvo
Jonathan Neil Gillis
Lauren Nicole Godbout
Jayson Devonte Gomes
Anderson DeSouza Goncalves
Mason Thomas Gorman
Sarah Elizabeth Govoni
Julia Rose Graham
Cameron Joseph Gray
Dana Grace Greenwood
Samantha Marie Gregory
Khalil Ibrahim Haboub
Darian Marie Hall
Allison Elizabeth Hanlon
Emily Gail Hartford
Mellissa Ann Healey
Megan Julia Henaghan
Sophia Maria Henderson
Kira Thorp Hendriksen
Matthew Thomas Hickey
Alanna Leigh Hogan
Courtney Anne Holland
Jadamarie Destiny Howe
Chloe Marie Humfryes
Emily Catherine Hunt

Tajh Marvin Hunter	Brooke Caroline Loring
Tyler Ruth Hunter	Zachary Logan Loud
Savannah Marie Hyde	Cullen Thomas Lowe
Brendan Andrew Ibbitson	Katelyn Ann Lyden
Arianna Christine Isabel	Zoe Marie Lydon
Jessica Lauren Goncalves Jacobsen	Kaitlyn Elisabeth MacFarlane
Giovanna Perim Jardim	Sean Patrick MacKay Jr
Sean Michael Joanis	Camryn Elisabeth MacRae
Nicole Marie Johnson	Connor Randall MacRae
Olivia Rose Johnson	Matthew John Madden
Vanessa Anastasia Kehayias	Connor Louis Mahon
Breanna Elizabeth Keith	Kyle Angelo Makkas
Joshua Cameron Keith	Nathan Montgomery Manley
Morgan Helen Kerins	Owen Hugh Manning
Seamus William Kerrigan	Justin Joseph Mara
Sophia Isabella Kesaris	William Andrew Martell
Jason Christopher Kimball	Shaelin Elizabeth Mason
Daniel Peter Kline	Shaevone Leslie Mason
Sean Bailey Kukauskas	Scott Joseph Mateus
Skylar Margaret Kuzmich	Rachel Rose McAleer
Brady Joseph Lasky	Kerri Nicole McCann
Rebecca Regan LaValle	Jessica Fay McCarthy
Devyn Le-An Leadbetter	Erin Elizabeth McCoy
Erin Catherine Leahy	Dylan Orion McCue
Grace Anne Leary	Dylan Patrick McDonald
Faith Aida Leitch	Joshua Harvey McDonald
David Joseph Leonard	Maeve Julian McDonough
Cole Michael Lewis	Joel Franklin McInnis
Morgan Rayne Lewis	Kayla Rose McTernan
Kenya Andrea Libby	Dmitri John Meconiates
Erynn Marie Libro	Muriel Lee Mena
Jacob Phillip Linn	Kaitlyn Marie Molito

Nicolette Rose Morgida
Joshua Jules Morrison
Chloe Rose Murphy
Devon Patrick Murphy
Owen Patrick Musseau
Gabriel Michael Nawazelski
Shelby Nicole Newcomb
William Patrick Newell
Eunice Wairimu Ng'ang'a
Griffin James Nickerson
Jacob William Nixon
Jayme Anthony Norton
Ashley Ann O'Brien
Brandon Michael O'Brien
John Vincent O'Brien
Kyle Scott O'Brien
Maya Jules O'Brien
Erin Dawn O'Neal
Anna Louise O'Neill
Chloe Anna O'Neill
Nicole Alexandra Osborne
Olivia Rae Parker
Caleb Thomas Parkinson
Nolan Mclean Patterson
Marissa Emilia Pellerin
Mia Victoria Perry
Ke'Drian Deavonni Perry-Marshall
Jade Alexis Pesente
Gabriela Alexa Petrus
Ethan Judson Phelps
Dennis Michael Pinney
Mark Andrew Poirier
Joshua Michael Previti
Griffin Andrew Pulkinen
Joelle Renee Puopolo
Annika Elisabeth Putur
Lorraine Francioso Redfern
Amanda Marie Regan
Jason Daniel Reilly
Abigail Faith Rinker
Benjamin James Rogers
Maeve Sheila Rooney
Gavin Patrick Rose
Shane William Ross
Taylor Elizabeth Ross
Matthew David Rubin
Natalie Grace Rubin
Brianna Marie Russo
Dylan Salmon
Christopher Domenic Sansone
Christian Michael Schneider
Shane Robert Schraut
Rian Charles Schwede
Nicole Suzanne Scott
Edwin Arthur Scriven
Hannah Kathryn Sebastyn
Emilee Michelle Shakespeare
Olivia Grace Sheehan
Michael Joseph Simas
Devon Scarlett Smith
Kate Elizabeth Smith
Nolen Ryan Smith
Rachael Marie Smith
Samantha Rose Smith

Madison Lee Soule	Ryan Alix Trongone
Victoria Lynn Spyropoulos	Michael Ulwick
Emily Margaret Stearns	Katalyna Leigh Viengngeune
Joshua Joseph Strautman	Lily Marie Walker
Molly Marzella Stringer	Kevin John Whalen
Brendan Joseph Sullivan	Riley Liam White
Tyler Ashman Swan	Abigail Rose Whitman
Haley Donna Sweeney	Samantha Kate Whitman
Quinn MacDonald Sweeney	Paige Joyce Wilbur
Morgan Nicole Thomas	Kevin Joseph Wilkinson
Zachary Sean Tomblin	Cameron Daquan Williams
Mario Anthony Troiani	John French Youngman
Gabrielle Marie Trongone	Alexandria Joan Zaniewski
Madison Grace Trongone	David Thomas Zaniewski

**Whitman-Hanson Regional High School
Community Evening School
Class of 2019**

Steven Thomas Bates, Jr
Andrew Kevin Bourguignon
Madison Elizabeth Cobb
Tiffaney Rachel Derosa Milley
Alexander Zachary Doran
Arianna Marie Fay
Dylan Nunes McKenzie
Benjamin Chad Parker-Webb
Kevin Sebastian Poisson
Carina Lynne Ricardo
Christina Jean Smart
Steven Thomas Bates, Jr
Andrew Kevin Bourguignon
Madison Elizabeth Cobb
Tiffaney Rachel Derosa Milley

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2018-19 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

2019 - Graduation Award Recipients

Presented at Graduation

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – **Scott J. Mateus**

Narissa L. Crosscup Memorial Award – **Zoe M. Lydon**

Whitman-Hanson Education Association Scholarship –

- 1. Dorothy S. DiMascio-Donohue**
- 2. Kaitlyn M. Molito**
- 3. Noelle M. Cataldo**

Eugenia F. Lovell Award – **Olivia G. Sheehan**

SPECIAL AWARDS - Student Recognition

Valedictorian - Dorothy DiMascio-Donohue

Salutatorian - Kaitlyn Molito

For Outstanding Performance in a Club or Activity

Anderson Goncalves	Astronomy Club	Chelsea Smith
Riley Miller	Best Buddies	Cathy Bouzan/Jennifer Buteau
Natalie Rubin	Concert Band	Devin Dondero
Matthew Gallagher	Jazz Ensemble	Devin Dondero
Joshua Previti	Concert Choir	Donald Legge
Jessica Antony	Show Choir	Donald Legge
Darren Amado	Drama Club	Colleen McDonough
Annika Putur	DECA	Nina Consolini
Halle Loring	Habitat for Humanity	Kristen Finn
Charlotte Berman	History Club	James Dunn
Lauren Godbout	Key Club	Alicia Edkin/Chris Szkutak
Samantha Whitman	Marine Biology Club	Courtney Jones
Dorothy DiMascio-Donohue	Math Team	Steven McHugh
Marah Burt	Model U.N.	Brian Walsh
Emily Hartford	National Honor Society	Kelly Tanis
Nathan Manley	Quiz Bowl	Julie Giglia/Chris Szkutak
Owen Musseau	Radio/TV Club	Marcus Casey
Jayne Norton	Rainbow Alliance/GSA	Wendy Price/Allison Schait
Antonio Gervasio	Robotics	James Kozak
Lucy Nixon	SADD	Heidi Martin/Amy Medeiros
Joshua Previti	S.E.A.C.	James Kozak
Samantha Gregory	Student Council	Dan Moriarty/Theresa Scott
Hannah Sebastyn	Yearbook	Marcus Casey/Christine Maher

For Outstanding Performance in a Varsity Sport		Coach
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Theophilos Kamperides	Boys Cross Country	Steve George
Victoria Boss	Girls Cross Country	Steve George
Owen Manning	Golf	Brian Dempsey
Stephen Kelly	Boys Soccer	David Leahy
Samantha Smith	Girls Soccer	David Floeck
Quinn Sweeney	Football	Michael Driscoll
Madelyn Anderson	Cheerleading/Football	Alyssa Hayes
Kathryn Dunn	Field Hockey	Todd Humphrey
Nicole Scott	Volleyball	Ashley Balbian
Stephen Kelly	Boys Basketball	Bob Rodgers
Savannah Poirier	Cheerleading/Basketball	Alyssa Hayes
Kathryn Dunn	Girls Basketball	Jenna Olem
Brandon Hager	Boys Winter Track	Michael Driscoll
Allison Bartlett	Girls Winter Track	Steve George
Damari Goldsmith Greene	Wrestling	Gary Rabinovitz
Sarah Bombardier	Gymnastics	Alison Vance
Owen Manning	Boys Hockey	Chris Googins
Emily McDonald	Girls Hockey	Kevin Marani
Madison Navicky	Girls Swimming	Meaghan Donaghey
Rian Schwede	Baseball	Patrick Cronin
Emily McDonald	Softball	Jordan McDermott
Daniel Kline	Boys Spring Track	Steve Schlicting
Allison Bartlett	Girls Spring Track	Steve George
Brian Fox	Boys Tennis	Alyssa Hayes
Alexis Connolly	Girls Tennis	Susan Sookiasian
Mario Troiani	Boys Lacrosse	Tyler Sabens
Riley Bina	Girls Lacrosse	AC Decker

STUDENT ATHLETICS HIGHLIGHTS 2018-19

644 students participated in 27 student athlete sports.

League Championships:	Fall and Winter Cheerleading
State Championships:	Fall Cheerleading
Patriot League Female Scholar Athlete:	Dorothy Dimascio Donohue
Patriot League Male Scholar Athlete:	Ryan Trongone

WHITMAN-HANSON REGIONAL HIGH SCHOOL **JOHN & ABIGAIL ADAMS SCHOLARS**

A recognition breakfast was held this week to honor the 75 members of the Class of 2020 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition waivers at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Sarah Allen, Lillian Andrews, Matthew Avery, Haley Baldwin, Max Borgen, Ian Brown, Ryan Brown, Patrick Bui, Aidan Burke, Dyllan Burns, Gabryelle Cardozo, Sadie Carew, Katherine Carlson, Olivia Chase, Kiley Concannon, Marissa Connell, Alexis Connolly, Hannah Conroy, Zoe Cox, Catherine Cronin, Kaylee Diehl, Isabelle Dizon-Stoll, Michael Doucette, Rory Driscoll, Adam Everidge, Nicholas Femia, Matthew Figueirdo, Anika Floeck, Brian Fox, Audrey Fuller, John Gillet, Kathryn Goldberg, Owen Golden, Hannah Gouthro, John Hagan, Delaney Hall, Nicholas Hanley, Jacob Hill, Alexina Hutchko, Gianna Jenkins, Liam Keane, Nandita Kumar, Zachary Lauzon, Robert LeBeau, Ethan Lenihan, Timothy Long, Tori Long, Jayla Lopez, Payton Manter, Reese Manter, Jenna Mara, Adam Milewski, Sydni Mountcastle, Ben Pacheco, Jordan Pelissier, Samantha Perkins, Brooke Pistorino, Shaylee Pond, Cullen Poth, Abigail Pulling, Bethany Ralph, Abigail Rapoza, Catlin Regan, Brian Rollins, Kathryn Ryan, Victoria Ryan, Victoria Scully, Alex Shea, Riley Sullivan, Samantha Thomson, Caitlin Veneto, Reed Watson, Kylah Wiencko, Chloe Wilson and Courtney Woodward.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2020 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) and have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

WHITMAN-HANSON REGINAL HIGH SCHOOL LOCAL & COMMUNITY SCHOLARSHIPS – 2019

Jared Badger – *Bryant University*

Whitman Jr. Pro Basketball Scholarship - \$250

Ciara Barden – *University of Massachusetts, Boston*

Whitman Mothers' Club Scholarship - \$600

Allison Bartlett – *University of Massachusetts, Boston*

Boss Academy of Performing Arts Scholarship - \$200

Joshua Bates *Massasoit Community College*

Whitman Police Association Scholarship - \$250

Narissa L. Crosscup Memorial Scholarship - \$350

Helena Beeloo – *Wellesley College*

John J. Farrell Memorial Award - \$100

Whitman-Hanson Band/Majorette Scholarship - \$450

Charlotte Berman – *Wheaton College*

On Stage School of Performing Arts Scholarship - \$100

Whitman-Hanson Band/Majorette Scholarship - \$650

Aidan Cafferty – *Curry College*

Whitman Youth Football/Cheerleading Scholarship - \$100

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$300 – Offered by Holy Ghost Parish

Whitman American Legion Post #22 Scholarship - \$500

Noelle Cataldo – *University of Vermont*

The First Unitarian Society of Whitman Scholarship - \$300

Renee Cellini – *University of Maine*

Optimum Real Estate, Inc. Scholarship - \$250

Justin Choufa – *Bridgewater State University*

James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Evan Clark – *Wentworth Institute of Technology*

Mutual Bank Scholarship - \$1500

Ryan Concannon – *Massasoit Community College*

Whitman-Hanson Band/Majorette Scholarship - \$650

Michael Cook – *Babson College*

Whitman Jr. Pro Basketball Scholarship - \$250

Jason Silva Memorial Scholarship - \$500

Narissa L. Crosscup Memorial Scholarship - \$500

Christopher Rowan (Class of 1997) Memorial Scholarship - \$750

Duval PTO Scholarship In Honor of Holly Schjolden - \$1000

Kayla Crawford – *Northeastern University*

Whitman Mothers' Club Scholarship - \$600

Ashley Davis – *University of Massachusetts, Boston*

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Kathleen Davis – *Bridgewater State University*

Valerie A. Clapp Memorial Scholarship - \$3000

Ana De Campos – *Massasoit Community College*

Dance Dimension Studio Scholarship - \$100

Joseph DePina – *Eastern Nazarene College*

Anne Gertrude Scholz Scholarship - \$200

Alexis Desmond – *Curry College*

Velma Bradford RN Nursing Scholarship - \$500

Patrick Dever – *Western New England University*

Optimum Real Estate, Inc. Scholarship - \$250

Dorothy DiMascio-Donohue – *Tufts University*

William and Anna Clifford Howard Memorial Scholarship - \$50

Dr. Edward T. Walsh Mathematics Scholarship - \$400

Colby W. McCarthy Memorial Scholarship - \$500

Ellen Conway Spellman Prize - \$1500

Valedictorian

Kathryn Dunn – *Curry College*

Velma Bradford RN Nursing Scholarship - \$500

Julie Fagan – *Curry College*

Whitman-Hanson Band/Majorette Scholarship - \$450

Whitman-Hanson Drama Club Scholarship \$500

Kristen Fagan – *Bridgewater State University*

Whitman-Hanson Band/Majorette Scholarship - \$450

Britney Fortune – *University of Connecticut*

Boss Academy of Performing Arts Scholarship - \$200

Marie Foscaldo – *Wheaton College*

Paul McVay Memorial Scholarship - \$100

Plymouth County Education Association/ WHEA Scholarship \$100

Holy Ghost Parish Scholarship - \$200

Whitman Police Association Scholarship - \$250

Knights of Columbus Whitman Council #347 Scholarship - \$500

Pero Family Scholarship - \$1200 – Offered by Holy Ghost Parish

Anna Franklin – *Boston University*

Boss Academy of Performing Arts Scholarship - \$200

Hanson Youth Cheerleading Scholarship - \$250

Matthew Gallagher – *Wentworth Institute of Technology*

Whitman-Hanson Band/Majorette Scholarship - \$650

Marissa Gemmel – *University of North Georgia*

Dance Dimension Studio Scholarship - \$100

Whitman-Hanson Class of 1979 Scholarship - \$150 In Memory of Mark Bouldry

Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250

Lauren Godbout – *University of Pittsburgh*

Plymouth County Education Association/ WHEA Scholarship \$100

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman Police Association Scholarship - \$250

Whitman-Hanson Alumni Scholarship - \$500

Anderson Goncalves – *Florida Institute of Technology*

Whitman Democratic Town Committee Scholarship - \$500

Mason Gorman – *Wentworth Institute of Technology*

Sandra E. Kelliher Memorial Scholarship - \$500

Whitman-Hanson Alumni Scholarship - \$500

Samantha Gregory – *University of Massachusetts, Amherst*

Barbara Ann Grady Scholarship - \$250

Allison Hanlon – *Emmanuel College*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$100

Emily Hartford – *Stonehill College*

The Westside Improvement Scholarship - \$200

Mellissa Healey – *Dean College*

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$1200 – Offered by Holy Ghost Parish

Megan Henaghan – *Salve Regina University*

Duval PTO Scholarship In Honor of Lauren Kelley - \$500
Janet Wright Class of 1985 Memorial Scholarship - \$700
Harrington Scholarship - \$1000 – Offered by Holy Ghost Parish
Mutual Bank Scholarship - \$1500

Matthew Hickey – *University of Massachusetts, Amherst*

Holy Ghost Parish Scholarship - \$200
Colby W. McCarthy Memorial Scholarship - \$500
Whitman-Hanson Band/Majorette Scholarship - \$650
Massachusetts Elks Scholarship - \$800
Pero Family Scholarship - \$1500 – Offered by Holy Ghost Parish

Courtney Holland – *Salve Regina University*

Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500

Chloe Humfries – *Assumption College*

Knights of Columbus Whitman Council #347 Scholarship - \$500
Patrick L. & Edward M. Flanagan Culinary Scholarship - \$1000

Emily Hunt – *University of New Hampshire*

Whitman-Hanson Band/Majorette Scholarship - \$250

Jessica Jacobsen – *U Mass Amherst*

Dr. Henry J. Pilote Jr. and Angelina E Pilote Scholarship - \$750

Olivia Johnson – *Endicott College*

Whitman-Hanson Girls' Soccer Scholarship, In Memory of Erin Croghan - \$400
JJ Frisoli Memorial Scholarship - \$5000

Vanessa Kehayias – *Curry College*

Whitman Police Association Scholarship - \$250

Rebecca LaValle *Suffolk University*

Knights of Columbus Whitman Council #347 Scholarship - \$250

Erin Leahy – *Regis College*

Chris MacIver Memorial Scholarship - \$250
Hanson Youth Basketball Scholarship - \$300 Given in Memory of Amy Patturelli

Grace Leary – *Simmons University*

Plymouth County Education Association/ WHEA Scholarship \$100
Velma Bradford RN Nursing Scholarship - \$500
Hanson Firefighters Local 2713 Scholarship \$500

Erynn Libro – *Simmons College*

Hanson Girls' Softball Scholarship - \$100

Brooke Loring – *Pace University*

Holy Ghost Parish Scholarship - \$200
Dance Dimension Studio Scholarship - \$250
Whitman-Hanson Drama Club Scholarship - \$500
Pero Family Scholarship - \$1500 – Offered by Holy Ghost Parish

Katelyn Lyden – *Salem State University*

Colby W. McCarthy Memorial Scholarship - \$500
Duval PTO Scholarship In Honor of Linda Pickering - \$500

Zoe Lydon – *University of Maine, Orono*

Narissa L. Crosscup Memorial Scholarship - \$200
Jean Josselyn Memorial Scholarship - \$250
Valerie A. Clapp Memorial Scholarship - \$3000

Camryn MacRae – *Massasoit Community College*

Pierce Scholarship - \$300
Colby W. McCarthy Memorial Scholarship - \$500

Conor MacRae – *Massasoit Community College*

Colby W. McCarthy Memorial Scholarship - \$500

Owen Manning – *Bryant University*

Holy Ghost Parish Scholarship - \$200
Pero Family Scholarship - \$300 – Offered by Holy Ghost Parish
Rosen Family Scholarship - \$400
Whitman Democratic Town Committee Scholarship - \$500
Whitman Mothers' Club Scholarship - \$600
JJ Frisoli Memorial Scholarship - \$1000
Narissa L. Crosscup Memorial Scholarship - \$1000

William Martell – *Massachusetts Maritime Academy*

Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$250
Hanson Firefighters Local 2713 Scholarship \$500

Rachel McAleer – *University of Massachusetts, Boston*

Velma Bradford RN Nursing Scholarship - \$500
Jennifer Germaine-Goyette Memorial Scholarship - \$500

Erin McCoy – *Clemson University*

Hanson Girls' Softball Scholarship - \$100
Boss Academy of Performing Arts Scholarship - \$200
Steven & Dean Orcutt Memorial Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 – In Honor of Carolyn Ready

Kaitlyn Molito – *Cornell University*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$100
Narissa L. Crosscup Memorial Scholarship - \$200
Whitman Youth Soccer Scholarship - \$250
Class of 1950 English Prize - \$300
On Stage School of Performing Arts Scholarship - \$400
Whitman Democratic Town Committee Scholarship - \$500
Whitman Mothers' Club Scholarship - \$600
Comcast Leaders and Achievers Scholarship - \$2500
Salutatorian

Nicolette Morgida – *Curry College*

Narissa L. Crosscup Memorial Scholarship - \$200
Whitman-Hanson Class of '79 Teacher and Medical Field Scholarship - \$250
Holy Ghost Parish Scholarship - \$250
Pero Family Scholarship - \$250 – Offered by Holy Ghost Parish

Joshua Morrison – *University of New Hampshire*

Hanson PTO Scholarship - \$300

Shelby Newcomb – *Massasoit Community College*

Whitman Youth Soccer Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$300
Knights of Columbus Whitman Council #347 Scholarship - \$350
Ted Newcomb Scholar/Athlete Memorial Scholarship - \$500

Ashley O'Brien – *University of Tampa*

Whitman Youth Football/Cheerleading Scholarship - \$200

Anna O'Neill – *Westfield State University*

Hanson D.A.R.E./Student Safety Scholarship - \$500

Chloe O'Neill – *Emmanuel College*

Hanson Police Relief Association Scholarship - \$500

Mia Perry – *Stonehill College*

Whitman American Legion Post #22 Scholarship - \$500
Jason Silva Memorial Scholarship - \$500

Jade Pesente – *Bridgewater State University*

Hanson Girls' Softball Scholarship - \$100

Ethan Phelps – *Colby College*

Jean Josselyn Memorial Scholarship - \$250
Kevan Joyce Memorial Scholarship - \$500
Ruthie Carpenter Memorial Scholarship - \$1000

Joshua Previti – *University of Massachusetts, Lowell*

Peter W. Colby Memorial Scholarship - \$200
Whitman-Hanson Class of 1979 Scholarship - \$250 In Memory of Mark Bouldry
Major Michael Donahue, Class of 1990 Memorial Scholarship - \$250

Griffin Pulkinen – *Western New England College*

Whitman Jr. Pro Basketball Scholarship - \$250
American Legion, Abington, Lewis Dorsey Post No. 112 Scholarship - \$500

Annika Putur – *James Madison University*

Pierce Scholarship - \$300
Courtyard Café Culinary Arts Scholarship - \$400
Whitman Youth Soccer Scholarship - \$500
Sandra E. Kelliher Memorial Scholarship - \$500

Lorraine Redfern – *Westfield State University*

Blessed Virgin Mary Ladies Sodality Scholarship - \$400 – Offered by Holy Ghost Parish
Pero Family Scholarship - \$450 – Offered by Holy Ghost Parish

Amanda Regan – *Bridgewater State University*

Holy Ghost Parish Scholarship - \$200
Pierce Scholarship - \$300
Pero Family Scholarship - \$1500 – Offered by Holy Ghost Parish

Honour Rhoades – *University of Massachusetts, Amherst*

Whitman Youth Soccer Scholarship - \$500

Abigail Rinker – *Simmons University*

Narissa L. Crosscup Memorial Scholarship - \$200

Maeve Rooney – *Bentley University*

Whitman-Hanson Band/Majorette Scholarship - \$250

Natalie Rubin – *University of Massachusetts, Amherst*

Whitman-Hanson Band/Majorette Scholarship - \$250
Robert Cole History Scholarship - \$500

Rian Schwede – *Endicott College*

Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Football/Cheerleading Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500
Sons of the American Legion Squadron #22 - Robert B. Cushman Memorial Scholarship - \$500
Barnstable County Sheriff's Union Scholarship - \$500 Given in Memory of Daniel P. Kelley WH Class of 1994
JJ Frisoli Memorial Scholarship - \$1000

Nicole Scott – *Salve Regina University*

Velma Bradford RN Nursing Scholarship - \$500

Edwin Scriven – *Quinnipiac University*

Narissa L. Crosscup Memorial Scholarship - \$350

Hannah Sebastyn – *Springfield College*

Hanson Youth Cheerleading Scholarship - \$250
Albie Sebastyn Memorial Scholarship - \$500

Olivia Sheehan – *Bridgewater State University*

Boss Academy of Performing Arts Scholarship - \$100
Thomas & Marjorie Adams Teaching Scholarship - \$400
Colby W. McCarthy Memorial Scholarship - \$1000
Janet Wright, Class of 1985 Memorial Scholarship - \$700

Nolen Smith – *Bryant University*

Hanson Youth Soccer Scholarship - \$300

Rachael Smith – *Westfield State University*

Officer Gerry Mont Memorial DARE Scholarship - \$250 Offered by Whitman Police Association

Molly Stringer – *Johnson & Wales University*

Narissa L. Crosscup Memorial Scholarship - \$350

McGuiggan's Pub Scholarship - \$400

Tyler Swan – *Wentworth Institute of Technology*

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$300 – Offered by Holy Ghost Parish

Whitman-Hanson Band/Majorette Scholarship - \$500

Knights of Columbus Whitman Council #347 Scholarship - \$500

Quinn Sweeney – *Springfield College*

Hanson Youth Football Scholarship - \$250 In Memory of Colby McCarthy

Colby W. McCarthy Memorial Scholarship - \$500

Hanson Police Relief Association Scholarship - \$500

James MacDonald Athletic Memorial Scholarship - \$1500

JJ Frisoli Memorial Scholarship - \$5000

Morgan Thomas – *Stonehill College*

Hanson Youth Basketball Scholarship - \$300 Given in Memory of Amy Patturelli

Narissa L. Crosscup Memorial Scholarship - \$350

Colby W. McCarthy Memorial Scholarship - \$500 - offered by South Shore Veterans Assistance

Hanson D.A.R.E./Student Safety Scholarship - \$500

Gabrielle Trongone – *Salve Regina University*

Hanson PTO Scholarship - \$300

Hanson Youth Soccer Scholarship - \$300

Rockland Hanson Rotary Club Scholarship - \$500

Madison Trongone – *Salve Regina University*

Anne Gertrude Scholz Scholarship - \$200

Ryan Trongone *Worcester Polytechnic Institute*

Hanson Youth Football Scholarship - \$250 In Memory of John Conroy

Samantha Whitman – *Fairfield University*

Colby W. McCarthy Memorial Scholarship - \$500 – offered by South Shore Veterans Assistance

Thomas & Marjorie Adams Nursing Scholarship - \$400

Velma Bradford RN Nursing Scholarship - \$500

Cameron Williams – *University of Maine, Orono*

Robert E. Brooks Memorial Scholarship - \$200

Giovanna Zago – *Suffolk University*

Connolly Leadership Scholarship - \$500

Rockland Hanson Rotary Club Scholarship - \$750 - In Honor of Robert Schmitt

WHITMAN & HANSON DOLLARS HELD THEIR 57TH ANNUAL SCHOLARSHIP AWARDS NIGHT AT WHRHS ON WEDNESDAY, MAY 29, 2019.

The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One-hundred and eleven students received awards totaling \$135,551. To date, DFS has now given out more than \$2,688,340 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

2019 Scholarships

Brandon Amado – McDevitt Family \$150; DFS \$400

Alyse Anderson – Dimark Artistic \$600

Jared Badger – WHRHS Class of 1962 \$100; Pattangall Associates \$1000; DFS \$100

Leah Badger – Whitman Girls Basketball Association \$250; Whitman High School Class of '47 \$550; Whitman Kiwanis Memorial \$1000

Allison Bartlett – Virginia A. Billings, R.N. Memorial \$300; DFS \$800

Helena Beeloo – WHRHS Class of 1965 \$150; Whitman High School Class of '47 \$450; John, Jr. & Frances L. Costantino Memorial \$1000; Bridgewater Savings \$1500

Charlotte Berman – O'Leary Math Award \$100; Lennie Baker Memorial Scholarship for Music \$500; Whitman High School Class of '47 \$1100

Emily Berthiaume – Whitman VFW Post #697 \$500; DFS \$500

Brooke Brazao – Ruth Betty Archer & Dick Archer Memorial \$200; DFS \$400

Marah Burt – Whitman High School Class of '47 \$200; Colby McCarthy Memorial \$500; Margaret Costantino \$1000

Nathan Carini – Berry Real Estate \$100; DFS \$400

Renee Cellini – Kathleen Marie Peabody Memorial \$150; Whitman High School Class of '47 \$550; Carolyn Ann Parker \$1000

Hailey Chernicki – Acheson Wait Family \$150; DFS \$450

Kiley Clancy – Riley Taylor \$150; DFS \$550

Evan Clark – McLaughlin Chevrolet, Inc. \$100; Whitman High School Class of '47 \$300; Hawley Family Scholarship \$1000

Nolan Collins – Phelps Family \$100; Whitman High School Class of '47 \$300; Hawley Family \$1000

Zachary Conant – Tracey E. Lodging \$100; Robert S. Teahan Memorial \$500; DFS \$700

Michael Cook – Officer Gerry Mont, WPD Memorial \$200; Whitman Baseball & Softball Association \$250; Whitman High School Class of '47 \$850

Patrick Coulter – John Russell Studio \$675; DFS \$125

Kayla Crawford – Whitman High School Class of 1951 \$2500; Whitman Baseball & Softball Association \$250

Shane Curran – Kiwanis Club of Hanson – In Memory of George McLaughlin \$1000

Daniel Davis – Regal Marketplace \$100; Whitman High School Class of '47 \$200; Hawley Family \$1000

Ana Decampos – Cacciatore Family \$100; DFS \$400

Joseph Depina – Carousel Family Fun Center \$100; DFS \$400

Alexis Desmond – Charles Coholan Memorial \$125; DFS \$775

Dorothy DiMascio-Donohue – Whitman High School Class of '47 \$650; Baker Galambos Family \$700; DFS Alumni \$950

Robert Dodge – Currie Family of Hanson \$250; DFS \$450

Kathryn Dunn – Gregg DeVeve Memorial \$250; DFS \$500

Britney Fortune – Greg O'Roak Racing \$100; Hub International New England, LLC \$500; Erin Croghan Memorial \$500; DFS \$100

Rebecca Franceschini – O'Brien Family \$200; DFS \$500

Matthew Gallagher – The Burton Family \$200; DFS \$500

Kylie Gervasio – William R. & H. Jennings Memorial \$500; DFS \$600

Jonathan Gillis – Buckley Associates, Inc. \$500; Whitman High School Class of 1949 \$1100

William Glover – Charles & Elizabeth O'Donnell \$100; DFS \$400

Lauren Godbout – Sylvia F. Bergeron Memorial \$500; American Eagle Outfitters – No. Dartmouth Employees \$1000

Mason Gorman – Whitman High School Class of '47 \$100; Stephen E. Wirzburger Memorial \$500; George McLaughlin Memorial \$1000

Julia Graham – Virginia A. Billings, R.N. Memorial \$300; DFS \$800

Samantha Gregory – Frank's Fruit & Produce Co. \$100; Whitman High School Class of '47 \$400; In Memory of Dale Franklin \$2500

Khalil Haboub – The TAMA DOJO's Character Through Martial Arts \$200; Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; Whitman High School Class of '47 \$500; John J. Ferry Sr. Memorial \$550

Allison Hanlon – Lynch-Fontaine \$325; DFS \$775

Emily Hartford – Jennifer Germaine-Goyette Memorial \$100; Whitman High School Class of '47 \$200; Dr. Donald F. McEnroe Memorial \$2200

Melissa Healey – Howe-Leclair Memorial \$100; Dr. Robyn Zunenshine Memorial \$100; DFS \$700

Megan Henaghan – Whitman High School Class of 1951 \$2500

Kira Hendriksen – Arthur & Helen McHugh Memorial \$250; DFS \$650

Courtney Holland – Dorothy Benner Scholarship for Education/Whitman GOP \$200; Lawrence Coombs Memorial \$400; DFS \$600

Chloe Humfries – Tina DiCarlo Memorial \$100; Whitman High School Class of '47 \$200; Pattangall Associates \$1000

Emily Hunt – Dunkin Donuts – Whitman \$250; DFS \$650

Savannah Hyde – Perkins Family \$200; DFS \$500

Jessica Jacobsen – Colclough Construction \$150; DFS \$750

Sean Joanis – Blanchard Funeral Chapel, Inc. \$100; DFS \$400

Oliva Johnson – Whitman Girls Basketball Association \$250; Pamela J. Costantino Memorial \$500; DFS \$350

Vanessa Kahayias – Whitman Baseball & Softball Association \$250; Stephen F. Cronin Memorial \$700

Grace Leary – Joseph Quirk Memorial \$100; Whitman High School Class of '47 \$400; Friends of the Hanson Visiting Nurse Association \$1100

Erynn Libro – Carlton & Louise Porter Tucker, WHS Class of 1914 \$700

Sean MacKay – Greg O'Roak Racing \$100; Robert T. Carew Memorial \$650; DFS \$450

Connor MacRae – Whitman Company \$200; DFS \$400

Kyle Makkas – Hatherly Realty \$300; DFS \$600

Owen Manning – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$350

William Martell – William R. Duhamel Memorial \$500; Duval Family Memorial \$500

Rachel McAleer – The Reverend Larry G. Maynard Memorial \$100; Downey Nursing Scholarship \$501; Whitman High School Class of '47 \$700

Erin McCoy – On Stage School of Performing Arts \$100; Whitman High School Class of '47 \$700; Donna Wells Memorial \$2500

Dylan McDonald – MacKinnon Funeral Home \$250; DFS \$550

Kayla McTernan – CSF Founders Club \$200; Representative Josh Cutler \$250; DFS \$350

Kaitlyn Molito – Paul McVay Memorial \$100; Whitman High School Class of '47 \$800; Whitman Kiwanis Memorial \$1000

Joshua Morrison – Hanson Middle School – On Behalf of Gret Lozeau \$300; DFS \$600

Benjamin Nagle – CMC Paving Contractors \$150; DFS \$450

Ashley O'Brien – On Stage School of Performing Arts \$100; Adele J. DeYulus Memorial \$150; Whitman High School Class of '47 \$775; DFS \$275

John O'Brien – Virginia P. Flanagan Memorial \$100; DFS \$450

Maya O'Brien – Hanson PTO \$250; DFS 750

Chloe O'Neill – Sullivan Family \$200; DFS \$400

Marissa Pellerin – Martin's Pre-Owned Auto Center \$100; Whitman High School Class of '47 \$200; Friends of the Hanson Visiting Nurse Association \$1100

Mia Perry – Whitman DAV Chapter 119 – 1st Lt. John R. Fox Memorial \$100; Beverly Hassan Memorial \$1000; DFS \$100

Ethan Phelps – Whitman High School Class of '47 \$300; T. Francis & E. Marie Lynch Memorial \$900; Lori Sawtelle Memorial \$1000

Joshua Previti – Joseph and Frances Sansone Memorial \$250; DFS \$550

Griffin Pulkinen – Desac Disposal \$200; DFS \$500

Annika Putur – JSM Custom Engineered Products, Inc. \$100; Whitman High School Class of '47 \$300; Lee Skinner Memorial (H.V.N.A.) \$1100

Amanda Regan – Conley Elementary School PAC – Carol Culbert Memorial \$250; Whitman High School Class of '47 \$250; Lori Sawetelle Memorial \$1000

Honour Rhoades – Women's Garden Club of Whitman \$200; Whitman High School Class of '47 \$300; Ganshirt Family \$1000

Benjamin Rogers – Colby Family Memorial \$150; DFS \$400

Maeve Rooney – Sean C. Clancy Memorial \$100; Whitman-Hanson Express \$200; Pattangall Associates \$1000

Shane Ross – William R. & H. Virginia Jennings Memorial \$500; DFS \$200

Matt Rubin – Eastern Machine & Design Corporation \$100; Lynch & Lynch \$100; Whitman High School Class of '47 \$1200

Natalie Rubin – Whitman High School Class of '47 \$300; The Dru & Donald Vose Memorial \$1000; DFS Alumni \$1000

Brianna Russo – Conway Insurance Agency \$250; DFS \$750

Shane Schraut – WHRHS Class of 2008 \$225; DFS \$575

Rian Schwede – Officer Gerry Mont, WPD Memorial \$200; Whitman Baseball & Softball Association \$250; DFS \$350

Nicole Scott – Tuesday Night Volleyball \$150; Robert T. Carew Memorial \$650; DFS \$400

Edwin Scriven – Whitman High School Class of '47 \$100; Dean Family \$500; John J. Ferry Sr. Memorial \$1000

Emilee Shakespeare – \$1000 Nancy McLaughlin Volunteer Award \$1000; Pediatric Associates, Inc. of Brockton \$500; Pamela J. Costantino Memorial \$500; Whitman High School Class of '47 \$500

Olivia Sheehan – Nancy McLaughlin Volunteer Award; Ernest A. Moore \$2500; Hanson Athletic Association \$100; Whitman High School Class of '47 \$100

Devon Smith – E. Sheehan Corporation \$150; DFS \$400

Nolen Smith – Whitman Amateur Radio Club, Inc. \$100; American Eagle Outfitters – Derby St. Shoppes Employees \$500; Erin Croghan Memorial \$500; DFS \$100

Kate Smith – Carole C. Manning Memorial \$300; Collin Young Memorial \$500

Rachael Smith – Austin Insurance Agency, Inc. \$100; DFS \$400

Emily Stearns – Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; DFS \$700

Molly Stringer – Jeanna L. Dunham \$150; DFS \$400

Brendan Sullivan – Susan D. Plante Memorial \$200; DFS \$600

Tyler Swan – John (Jack) Brown Memorial \$250; DFS \$550

Quinn Sweeney – Dimark Athletic \$600; DFS \$100

Morgan Thomas – Whitman High School Class of '47 \$100; T. Francis & E. Marie Lynch Memorial \$900; Franciscan Sister of the Atonement – Mary Helena Sproul Memorial \$1000

Mario Troiani – Greg O’Roak Racing \$100; Stephanie Juska Way Memorial \$500; DFS \$600

Gabrielle Trongone – Hanson Middle School Builder’s Club \$300; Carleton P. & Lillian F. Burrill Trust Fund \$500; Whitman High School Class of ’47 \$1000

Madison Trongone – In Memory of Cameron Christopher Brazer \$100; Whitman High School Class of ’47 \$400; Ernest A. Moore \$2000

Ryan Trongone – Dimark Academic \$600; George McLaughlin Memorial \$1500

Kevin Whalen – Peter & Sandra Palaza \$150; DFS \$850

Riley White – Fred J. Carey Memorial \$175; DFS \$825

Abigail Whitman – Chief John R. Travers Memorial \$350; DFS \$650

Samantha Whitman – Joseph C. Saccone & Sons, Inc. \$100; Whitman High School Class of ’47 \$400; Lee Skinner Memorial (H.V.N.A.) \$1100

Cameron Williams – Whitman VFW Auxiliary 697 \$100; DFS \$500

Giovanna Zago – Officer Gerry Mont, WPD Memorial \$100; Whitman High School Class of ’47 \$400; Cast Iron Café \$1000

Alexandria Zaniewski – AL Prime \$100; DFS \$450

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:

Leah Badger, Noelle Cataldo, Dorothy DiMascio-Donohue, and Kaitlyn Molito.

Art in Action 2018-19

The Memory Project

Members of the Art in Action Club and Mrs. Maher’s Drawing Class took part in an international effort to create keepsakes for children living in desperate situations. Twenty-two high school art students created portraits that were delivered to Rohingya children living in a refugee camp on the border in Bangladesh. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised money to support the aid organizations that are helping these children.

South Shore Art Center Festival Art Stars

Abby DeLory and Kendall Colclough were chosen to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of larger than life sculptures which were featured in the SSAC Art Festival where both students received citations from the Mass State House.

Bowls for Hunger

Students in the high school art classes raised \$500 for the local food pantries by selling hand made one of a kind soup bowls and our Art & Flowers Raffle during Art in Bloom.

Portfolio Review Day

In the fall, a guest lecturer from the Monserat College of Art, gave a lecture to W-H art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

In the spring, an art professor from Bridgewater University gave an insightful lecture about the differences between attending an art school or an art program within a university and gave tips for a strong application and experience regardless of your major.

State House Art Exhibition sponsored by State Rep. Josh Cutler

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. Congratulations to the following students:

Painting

3rd Place: Alyse Anderson

Computer Graphics

3rd Place: Gabe Nawazelski

Also on exhibit: Patrick Bui, Noelle Cataldo, Ben Brain, Nicole Johnson, Samantha Higgins, Brooke Presente, Mariella Crowley, Devon Smith, Brooke Connors, Riley Scott, Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Youth Art Month

Artwork by the following six WHRHS students was displayed at the Transportation Building in Boston as part of the Mass. Art Educators Association’s Youth Art Month Celebration: Emily Concannon, Alyse Anderson, Rebekah Crannell, Savannah Murphy, Nicole Johnson, Sarah Herlihy.

Boston Globe Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards.

State Level Awards

Nicole Johnson	Grade 12	Gold Key
Alyse Anderson	Grade 12	Gold Key
Alyse Anderson	Grade 12	Honorable Mention
Alyse Anderson	Grade 12	Honorable Mention
Abby DeLory	Grade 10	Silver Key
Gabe Nawazelski	Grade 12	Honorable Mention

Arts in Bloom

Arts in Bloom is a district-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students provided several different art lessons and interactive activities for younger art students. In preparation for the event, students had a guest lecturer and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art containers created by ceramic art students. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

2nd Parrish/Mass Cultural Council Art Exhibition

Ten art students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish.

VFW Art Competition Winners

The following students had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Mariella Crowley	First Place
Emily Blake	2nd Place
Brooke Connors	3rd Place
Alexa Brown	Honorable Mention
Morgan Thomas	Honorable Mention

Also representing Whitman Hanson:

Julie Buckley, Tori Carlton, Evan Clark, Emily Concannon, Ciara Cortez, Joseph DeLory, Jill Drury, Morgan Haufler, Lily Hawk, Erin Kelly, Owen Musseau, Cassidy Perry-Nunn, Jaclyn Peterson, Ella Pond, Riley Scott, Megan Stone, and Katalyna Viengneune.

Digital Design Projects:

Pride Rock

Students from Mrs. Maher's Computer Graphics class held a competition to design the permanent side of our new tradition: Pride Rock. Winners were James Pizzi and Brynn Hegarty. The Advanced Art Exploration class painted the winning design and the large 2019 which is used by the graduating class for photo ops and as a sense of pride. The giant boulder in the inner circle greets people as they drive at the school. Special thanks to Dr. Jones and Mr. Moriarty.

Computer Graphics students work with the **Superintendent's Office** to create a more personalized reflection of the W-H School District by creating a series of posters with inspirational quotes and photographs of W-H students and staff. Special thanks to Mr. Ferro and the Pre-school teachers.

Students also held a design competition to create and updated logo for the **Drivers Ed School**. The winner was Cezar Zurita. Special Thanks to Cliff Zdenek.

Arts Matter Mindfulness Project

Drawing Class collaborated with Preschool students to create a 5'x 20' artwork depicting students dancing and playing holding balloons. The mural was enhanced by additional balloons, created by our Art Foundations students; focus on the many ways the arts impact students every day. The week also featured outreach to the entire school community through the intersection of art and music project by Art in Action Students. They interviewed students in the café about their favorite music and then created album covers that reflected the results of the survey.

Art Class Field Trips

Art Students went to Tufts University to view the Boston Globe Scholastic Art Gold Key Exhibit which featured work by our own Alyse Anderson and Nicole Johnson. Students also went to the Fogg Art Museum at Harvard University to view work studied in class.

National Honor Society

During the 2018-2019 school year, the National Honor Society members sponsored its 9th annual Miles for Meals 5K and One Mile Walk to benefit the local food pantries on September 30, 2018. Students solicited donations from businesses in Whitman, Hanson, and surrounding towns, and more than 80 local residents participated in one of the most successful Miles for Meals in recent memory. High School Senior and president of the National Honor Society, Kaitlyn Molito presented two checks in the amount of \$2,500 each to the Whitman and Hanson food pantries. The recipients expressed appreciation and commended the students, staff, and parents on their diligence and generosity. National Honor Society students also participated in numerous service projects during the 2018-2019 school year. NHS teamed up with the Whitman Public Library during the winter to collect new pajamas for small children; they donated and delivered Buckets of Love Valentine's gifts to children living at the Carolina Hill Shelter in Marshfield; NHS spearheaded its second annual Whitman-Hanson Day of Service on April 27 and helped with spring cleaning at Camp Kiwanee in Hanson, made fleece blankets for Annie's Kindness Blankets, read stories to young children and lead arts and crafts at the Whitman Public Library, assisted at the Best Buddies 5K, and helped clear litter from the streets during Green Hanson's Clean Up Day.

The following students were inducted into the Whitman-Hanson National Honor Society on December 5, 2019 in the Dr. John F. McEwan Performing Arts Center:

NHS Inductees 2019-20 School year:

Nathaniel Amado
Matthew Avery
Emma Bagge
Julia Benvie
Alexis Billins
Christopher Blackman
Victoria Bortolotto
Payton Bourgelas
Julie Buckley
Olivia Chase
Albigail Cleary
Peyton Collins
Emily Concannon
Alexis Connolly
Eve Cox
Emma Daley
Adam Danicki
Taylor Dearth
Abigail DeLory
Michael Doucette
Cali Eddy
Hayley Ferguson
Rachel Finch
Allison Gallahue
Gabrielle Gillan
Lily Glover
Tyler Godbout
Owen Golden
Ayah-Kawkab Haboub
Christian Hlall

Rylie Harlow
Bridget Hickey
Samantha Higgins
Jacob Hill
Samantha Hurley
Alyssa Invernizzi
Alyssa Kalp
Theophilos Kamperides
Michael King
Divya Kumar
Ethan Lenihan
Cameron Lindsay
Timohty Long
Halle Loring
Delanie MacDonald
Aidan MacKay
Emma Markowski
Sarah McClymont
Emily McDonald
Zachary McKee
Bryan Meade
Monika Mendes
Adam Milewski
Aidan Miller
Hailey Minicucci
Lucas Mitton
Kathryn Mulligan
Jason Murphy
Savannah Murphy
Avery Murray

Madeline Nagle
Margaret Newcomb
Abigail Newman
Brooke Nisby
Lucy Nixon
Eve Ó Broin
Aiden O'Brien
Nathaniel O'Brien
Emma Perkins
Sofia Petrus
Savannah Poirier
William Polito
Cullen Poth
Emma Rogers
Nora Rooney
Jennifer Ryan

Madison Savicke
Madison Scaccia
Sydney Scott
Alex Shea
Christina Short
Catherine Stetson
Makayla Sturgeon
Katelyn Sweeney
Gabriella Tchourilkova
Erin Tilley
Dominic Uva
Reed Watson
Anna Williams
Kevin Willis
Erin Wood
Cezar Zurita

NHS Inductees 2018-19 School year:

Sarah Allen
Ashley Baker
Charlotte Berman
Jason Brodeur
Ian Brown
Sadie Carew
Kiley Concannon
Marissa Connell
Zoe Cox
Catherine Cronin
Alexis Desmond
Kaylee Diehl
Dorothy DiMascio-Donohue
Nicholas Femia
Anika Floeck
Brian Fox
Kathryn Goldberg
Anderson Goncalves
Khalil Haboub
Delaney Hall
Allison Hanlon
Julia Harrington

Niki Kamperides
Liam Keane
Nandita Kumar
Reese Manter
Jenna Mara
Olivia Martin
Lauren McGahan
Madison Navicky
Jordan Pelissier
Samantha Perkins
Joshua Previti
Abigail Pulling
Bethany Ralph
Abigail Rapoza
Matthew Rubin
Kathryn Ryan
Victoria Ryan
Samantha Thomson
Madison Trongone
Caitlin Veneto
Chloe Wilson
Courtney Woodward

THE DECA PROGRAM

District Competition January 2019

Twenty-one Whitman-Hanson students attended the two-day **DECA District Conference** in January located in Quincy. A summary of their awards and accomplishments are below:

- * 21 W-H members attended along with 8 W-H Post-grad students
- * All W-H members received the DECA National Competency Certificate for high test scores
- * 11 medals were won for highest scores per test in their category of competition
- * 9 members placed in the top 8 of their overall category

Twelve members of DECA attended the **Mass DECA State Career and Development Conference** held in Boston in March. Below are their accomplishments:

- * 7 members qualified to compete in their categories, 1 student attended to compete in a written project, and 4 students competed in the Quiz Bowl Event (these are State and National events only).
- * All competing members received the DECA National Competency Certificate for high test scores.
- * 3 medals were won for highest scores per test in their category of competition
- * Brian Fox, won a **FIRST PLACE** trophy in his category (Principles of Business Management) which earned him a spot to compete at the National Level

Two students attended the **International Career Development Conference** in Orlando, FL. Brian Fox competed in his category and Liam Keane attended the *Elevate Leadership Academy*.

Experiential Learning & Leadership Internship Program in the Business Department

- 54 students (39 women, 15 men) participated in the Experiential Learning & Leadership internship program
- All students combined for OVER 4,000 hours completed at their internships

2019 Business/Technology Department

National Business Honor Society – January 2019

In January of 2019, the following students were inducted into the National Business Honor Society:

Max Borgen
Tajh Hunter
Joey DePina
Brian Fox
Matt Rubin
Olivia Sheehan
Shane Curran
Jared Badger

The NBHS community services projects some include:

- New Hat, Gloves, Scarves, and Mitten Drive for Father's Bill Place in Brockton Homeless Shelter
- Volunteering at My Brother's Keeper in Easton

Winter Presenter at Learn Launch Innovation Learning Showcase – February 2019

In February 2019, two students and the Business teacher were selected as one of twenty-two schools in Massachusetts for the Learn Launch Learning Innovation Showcase held at the Hynes Convention Center in Boston, Massachusetts, showcasing their technology project about Designing 3D Fidget Spinners using 3D printer technology. Proceeds went to the Best Buddies Organization. Demonstrations were given on how to operate the 3D printer and they raffled off a student designed 3D Fidget Spinner.

Business Plan Competition – spring 2019

Three entrepreneurship students (Gabiella Tchourikova, Abby Whitman, and Kylee Colclough) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan.

The competition requires that students submit a written business plan and if they are selected into the next round, they present their plan to a panel of judges (who are professionals in the local community).

In May, the formal awards ceremony took place in Brockton:

Second Place winner – Gabriella Tchourikova received a check for \$250 for their business plan called Creative Cakes.

Third Place winners – Abby Whitman and Kylee Colclough received a check for \$100 for their Child Care business plan.

Presenter at the MassCUE Education Evolution at the Massachusetts State House – June 2019

In June 2019, two students and the business teacher were selected to present at the MassCUE Education Evolution at the Massachusetts State House in Boston, Massachusetts and showcased their technology project about Designing 3D Fidget Spinners using 3D printer technology. Proceeds went to the Best Buddies Organization. Demonstrations were given on how to operate the 3D printer and they raffled off a student designed 3D Fidget Spinner. The local district representatives Allyson Sullivan and Josh Cutler provided the students and also had a personal tour of the state house from our district representative.

Credit for Life Fair

On Wednesday, October 16, 2019 during Financial Literacy month, the Whitman-Hanson Regional High School participated in their fourth annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. Whitman-Hanson Business/Technology Department spearheaded the Credit for Life Fair. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process, students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank, which provided padfolios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Panther Education Trust, Webster Bank, Bridgewater Savings, MEFA, Jack Conway Real Estate, Edelman Financial Services, Gomes Wealth Management, Eastern Insurance, Massachusetts State Treasurer & Receiver General, and Eastern Insurance. The event included over 270 seniors, 40 community volunteers and a Credit for Life Executive team, which included Business teachers, School Counseling, and the Whitman-Hanson Administrative team.

Fidelity Financial Scholarship Recipient (Fall 2019)

Business teacher, Julie Giglia, was selected as one of twenty-five educators nationwide by Fidelity Investments to attend the Jump\$tart National Financial Literacy conference in Washington, DC for integrated financial lessons into my financial and investor education curriculum.

Whitman-Hanson Quiz Bowl Team - November 2019

The Whitman-Hanson Quiz Bowl team tried out in October for the WGBH High School Quiz Bowl team, which accepts 16 teams out of a possible 80 teams trying out for its tournament. Whitman-Hanson finished in the top 14 and will be going up against Boston Latin High School on Saturday, January 25th. The taped show will broadcast on PBS's Channel 2 on February 29, 2020. Mr. Szkutak and Ms. Giglia are the Co-Advisors of the Quiz Bowl team.

The Quiz Bowl Team members include:

- Catherine Cronin
- Michael Doucette
- Ben Turner
- Adam Everidge
- Nick Femia
- John Molisse

Whitman-Hanson \$10,000 grant Recipient - November 2019

Ms. Giglia applied for a financial literacy grant for \$10,000 from Next Gen Personal Finance Company located in Palo Alto, California. In November, W-H learned they will be awarded the grant to be used towards financial literacy endeavors. In addition, the Whitman-Hanson Regional School Committee voted to add financial literacy as a graduation requirement which was a requirement of the grant application.

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2019, which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

General Fund

Capital Asset Fund

Special Revenue Fund

Capital Projects Fund

Highway Fund

Agency Fund

General Long-Term Debt Fund

Water/Sewer Enterprise Fund

Water/Sewer Enterprise Capital Project Fund

Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would also like to thank my Assistant, Paula Holland, for her excellent support.

Sincerely,

Ken Lytle
Town Accountant

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2019**

Assets

Cash	3,820,013.12
Petty Cash	880.00
Accounts Receivable	
Personal Property Taxes	
2017	1,764.94
2018	3,792.62
2019	3,114.72
Total Personal Property Taxes	<u>8,672.28</u>
Real Estate Taxes	
1999	52.62
2000	52.78
2001	53.56
2002	41.50
2003	47.60
2004	1,721.34
2005	1,335.04
2006	1,646.24
2007	1,844.06
2008	2,015.41
2009	1,975.57
2010	2,152.64
2011	2,301.90
2012	3,540.96
2013	2,599.03
2014	2,622.33
2015	2,451.37
2016	2,592.78
2017	3,699.72
2018	134,922.37
2019	382,032.02
Total Real Estate Taxes	<u>549,700.84</u>
Allowance for Abatements - All Years	(161,348.87)
Motor Vehicle Excise Taxes	
2009	-5.00
2015	12,179.40
2016	18,655.56
2017	24,479.46
2018	59,654.79
2019	174,342.12
Total Motor Vehicle Excise Taxes	<u>289,306.33</u>

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2019**

Boat Excise Taxes	1,065.00
Trash User Charges	
Trash Fees	192,411.93
Trash Liens	5,527.02
Total Trash User Charges	<u>197,938.95</u>
Veterans Benefits Receivable	155,821.91
Tax Titles and Possessions	
Tax Titles	825,318.40
Tax Foreclosures	708,800.33
Total Tax Titles and Possessions	<u>1,534,118.73</u>
Clause 41A Deferred Property Tax	20,948.53
Due from Commonwealth	202,589.00
Due from Whitman-Hanson Reg.	1,251.79
Due from Whitman Housing	238.16
<u>Total Assets</u>	<u><u>6,621,195.77</u></u>
	<u>Liabilities</u>
Unclaimed Checks	8,974.77
Deferred Revenue	
Real Estate and Personal Property Tax	397,024.25
Tax Liens	825,318.40
Tax Foreclosures	708,800.33
Clause 41A Property Tax	20,948.53
Motor Vehicle Excise	289,306.33
Boat Excise	1,065.00
Veterans Benefits	155,821.91
Trash Fees	192,411.93
Trash Liens	5,527.02
Total Deferred Revenue	<u>2,596,223.70</u>
<u>Total Liabilities</u>	<u><u>2,605,198.47</u></u>

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2019**

Fund Equity

Fund Balance Reserved for Petty Cash	880.00
Fund Balance Reserved for Encumbrances	193,766.70
Fund Balance Reserved for Expenditures	718,272.51
Fund Balance Reserved for Approp Deficits (Snow & Ice)	(60,839.36)
Fund Balance Reserved for Other Special Purpose:	
A.40 ATM 5/07 Park Grants - Town Match	20,339.00
A.26 ATM 5/14 Safety & Condition Assessment - Town Bldgs	10,000.00
A.36 ATM 5/15 Purchase Power Supply for Network Equipment	3,413.38
A.14 ATM 5/16 Purchase Software - Network Security	1,018.65
A.17 ATM 5/16 Purchase Batteries for Police Network	454.08
A.22 ATM 5/16 Consulting Fees - Solar Energy	20,000.00
A.27A ATM 5/16 Town Kennel Repairs	3,234.85
A.27B ATM 5/16 DPW Site Evaluation	15,690.50
A.46B ATM 5/16 Repair Duval Roof	541,838.50
A.6 STM 5/17 Town Park Upgrades	33,709.67
A.2 ATM 5/17 Plymouth County Co-op Extension	500.00
A.14 ATM 5/17 B.O.H. Site Training	1,500.00
A.37 ATM 5/17 Maintain Tax Title Foreclosure	9,707.50
A.S3 ATM 5/17 Phys Ed Curtain & Portable Bleachers @ Mid Sch	2,006.00
A.S13 ATM 5/17 Envelope Repairs H.S.	14,887.00
A.12 STM 12/17 Hobart Pond Assessment	2,100.00
A.1 STM 3/18 Move P-K from Maquan to WHRHS	704.19
A.3 STM 5/18 Update Cameras @ Duval School	1,463.09
A.4 STM 5/18 Install Rooftop Units @ WMS	14,636.80
A.5 STM 5/18 Replace Univents @ WMS	5,600.00
A.8 STM 5/19 Phase II Dam Assessment	52,000.00
A.9 STM 5/19 MS4 Permit Consult/Engineering	46,785.00
A.23 ATM 5/18 Dept Header Pkgs	4,700.00
A.24 ATM 5/18 Desktop User Licenses	8,500.00
A.25 ATM 5/18 Purch & Install Surveillance Cameras	2,400.00
A.26 ATM 5/18 Codify/Digitize Bylaws	8,454.50
	<hr/>
Total Fund Balance Reserved for Other Special Purpose	825,642.71
Undesignated Fund Balance	2,338,274.74
<u>Total Fund Equity</u>	<u>4,015,997.30</u>
	<hr/>
<u>Total Liabilities and Fund Equity</u>	<u>6,621,195.77</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2019**

Taxes	
Personal Property Taxes	1,045,759.30
Real Estate Taxes	24,134,860.79
Tax Title Redemptions	205,797.54
Clause 41A Property Tax	2,935.47
Motor Vehicle Excise Taxes	2,043,419.58
Boat Excise Taxes	1,218.00
Total Taxes	<u>27,433,990.68</u>
Penalty and Interest	
Property Taxes	115,580.21
Clause 41A Property Tax	174.53
Motor Vehicle Excise	15,264.08
Tax Lien Redemptions	21,737.88
Total Penalty and Interest	<u>152,756.70</u>
Local Meals Tax	<u>175,153.83</u>
Public Service	
Trash Fees	1,127,694.71
Trash Liens	157,288.27
Total Public Service	<u>1,284,982.98</u>
Licenses	
Alcoholic Beverages	18,549.56
Dog	7,484.00
Board of Health	19,940.00
Marriage	1,980.00
Selectmen	7,870.00
Total Licenses	<u>55,823.56</u>
Permits	
Building	135,493.00
Certificates of Inspection	655.00
Certificates of Occupancy	1,130.00
Gas	8,775.00
Plumbing	12,985.00
Wiring	28,652.00
Pistol & FID Cards	4,787.50
Fire Department	13,505.00
Total Permits	<u>205,982.50</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2019**

Fees	
Town Clerk	15,721.25
Passport Application	9,480.00
Town Collector	65,686.51
Municipal Liens	23,600.00
Board of Appeals	3,700.00
Board of Health	575.00
Cable Franchise	2,376.00
Dog License Late Fees	3,500.00
Health Insurance (Cobra)	36.94
Leaf Stickers	564.00
Recording and Redemption Fees	702.00
Tax Title Redemption Legal Fees	17,817.77
Treasurers Fees	33.00
Land Court Fees	515.00
Tax Title Miscellaneous	27.00
Police Detail Administration Fees	18,267.00
Sealer of Weights and Measures	716.00
Registration Suspension	24,180.00
Motor Vehicle Lessor Surcharge	2,634.60
Total Fees	<u>190,132.07</u>
Other Departmental Revenue	
Rental Income	11,628.68
Misc Receipts	4,788.00
Sale of Recycling Barrels	250.00
Misc General Government Receipts	2,866.62
Police Copy Receipts	100.00
Workmen's Compensation Receipts	171.43
Total Other Departmental Revenue	<u>19,804.73</u>
From the State	
Loss of Taxes	9,087.00
School Aid - Chapter 70	78,029.00
EMA/Snow and Ice	17,726.26
Veterans Benefits	124,290.00
Lottery	2,503,743.00
Total From the State	<u>2,732,875.26</u>
Interest Income	<u>47,996.95</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2019**

Miscellaneous	
Recycling Revenue - CRTs	6,028.00
Collector's Overage	100.00
Non-Recurring/Other Available Funds	18,795.00
Tailings	2,767.09
Court Judgments	48,544.57
Prior Year Refunds	4,773.80
Sale of Equipment	16,426.01
Total Miscellaneous	<u>97,434.47</u>
Principal - Sale of Bonds - Refunding Bonds 3/19	5,775,000.00
Premium Received on Sale of Bonds	2,092.25
Indirect Costs from Water/Sewer Enterprise Fund	<u>509,003.00</u>
<u>Total Revenue</u>	<u>38,683,028.98</u>
Transfers from Special Revenue Fund	2,094,562.50
Receivables at Prior Year-End	
Whitman-Hanson Regional Schools	<u>2,066.96</u>
	<u>40,779,658.44</u>
Less Accruals at Current Year-End	
Due From Commonwealth of Mass	(202,589.00)
Due From Whitman-Hanson Regional Schools	<u>(1,489.95)</u>
Total	40,575,579.49
Cash Balance July 1, 2018	3,260,887.04
<u>Receipts Report Total</u>	<u>43,836,466.53</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

<u>GENERAL GOVERNMENT</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Town Meetings & Elections:	35,000.00			
Salaries		23,582.51		
Expenses:				
Equipment Rental & Maintenance		562.50		
Cell Phones		307.43		
Office Supplies		2,006.42		
Programming Services & Supplies		5,749.11		
Meals		2,308.16		
Miscellaneous Expense		390.00		
Total Town Meeting & Elections	<u>35,000.00</u>	<u>34,906.13</u>	<u>93.87</u>	
A1 STM 5/17 - Electronic Voting Costs	<u>1,705.00</u>	<u>1,705.00</u>		<u>0.00</u>
Selectmen:				
Salaries:				
Secretarial	47,100.00	47,100.00		
Xfr on 6/19/19, from Voc Tuition & A27 ATM 5/28 by Fin Comm				
Vote	1,105.28	1,105.28		
Recording Secretary	1,681.00	1,563.72		
Expenses:	11,000.00			
Office Supplies		310.86		
Advertising		544.42		
Association Dues		3,340.05		
Miscellaneous		504.43		54.66
Employee Recruitment		200.00		
Meetings		4,355.70		
In-State Travel		1,120.39		
Total Selectmen	<u>60,886.28</u>	<u>60,144.85</u>	<u>686.77</u>	<u>54.66</u>
Educational Expense - All Departments	<u>10,000.00</u>	<u>8,994.96</u>	<u>30.04</u>	<u>975.00</u>
Sick Leave Buy Back - All Departments	<u>11,000.00</u>	<u>10,123.05</u>	<u>876.95</u>	
Longevity - Town Hall Employees & Non-Union	<u>6,675.00</u>	<u>4,500.00</u>	<u>2,175.00</u>	
Assistant Department Heads - Stipends	<u>2,500.00</u>	<u>2,500.00</u>		
Municipal Hearings Officer	<u>2,500.00</u>	<u>2,500.00</u>		
A22 ATM 5/16 Consultant Fees - Solar Energy Project	<u>20,000.00</u>			<u>20,000.00</u>
A27 ATM 5/18 Coll Bargaining w/ Town Hall & OPEIU	1,209.00			
Xfr on 6/19/19, to Selectmen Secretarial by Fin Comm Vote	(355.28)		853.72	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Town Administrator - Salary	126,900.00	126,900.00		
Assistant Town Administrator - Salary	87,800.00	87,800.00		
Pilot Payment to the Town of Rockland for FY17	6,200.00	5,651.97	548.03	
A26 ATM 5/14 Safety & Condition Assessment - Town Buildings				
Balance from Prior Year	10,000.00			10,000.00
A35 ATM 5/17 Install Card Access to Town Buildings	196.35		196.35	
A37 ATM 5/17 Maintain Tax Title/Foreclosed Properties	9,707.50			9,707.50
A26 ATM 5/18 Codify/Digitize Bylaws	11,000.00	2,545.50		8,454.50
Finance Committee:				
Salary - Clerical	3,447.00	2,241.92		
Expenses:	695.00			
Association Dues		210.00		
Meetings		0.00		
Office Supplies		50.99		
Total Finance Committee	4,142.00	2,502.91	1,639.09	
Reserve fund:	50,000.00			
Transferred to Other Departments	(10,434.63)			
Total Reserve Fund	39,565.37		39,565.37	
Town Accountant:				
Salaries:				
Town Accountant	67,450.00	66,097.05		
Certification Stipend	1,000.00			
Clerical - Salary	41,220.00	41,012.48		
Expenses:	1,100.00			
Office Supplies		495.96		
Association Dues		175.00		
Miscellaneous Expense		155.56		
Meetings		0.00		
In-State Travel		63.47		
Total Town Accountant	110,770.00	107,999.52	2,770.48	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Audit Municipal Accounts	45,000.00	35,000.00	10,000.00	
FY18 Encumbrance	5,000.00			5,000.00
Total Audit Municipal Accounts	50,000.00	35,000.00	10,000.00	5,000.00
Bylaw Study Committee	800.00		800.00	
Capital Improvement Committee	1,700.00		1,700.00	
Assessors:				
Salaries:				
Principal Assessor	67,450.00	67,450.00		
Certification Stipend	1,000.00	1,000.00		
Clerical Part-time	42,453.00	41,749.44		
Clerical Part-time	38,854.00	38,297.98		
Expenses:	4,500.00			
Deeds & Probate		14.00		
Office Supplies		938.44		
Miscellaneous		168.68		
Association Dues		450.00		
Meetings		1,123.80		
In-State Travel		102.67		
Bookbinding		305.55		
Revaluation	24,700.00	24,700.00		
Total Assessors	178,957.00	176,300.56	2,656.44	
Treasurer:				
Salaries:				
Treasurer	90,492.00	90,492.00		
Certification Stipend	2,000.00	2,000.00		
Assistant Treasurer	41,236.00	41,071.30		
Clerical - Payroll Clerk	32,306.00	32,275.10		
Clerical	37,537.00	36,780.26		
Xfr on 6/19/19, to Collector Clerical by Fin Comm Vote	(140.30)			
Expenses:	19,200.00			
Miscellaneous Expense		1,615.53		
Computer Services		9,479.14		
Office Supplies		4,162.40		
Association Dues		75.00		
Meetings		40.00		
In-State Travel		375.03		
Cell Phones		614.88		
Bank Charges	500.00	0.00		131.52
Total Town Treasurer	223,130.70	218,980.64	4,018.54	131.52
Town Collector				
Salaries:				
Assistant Collector	42,453.00	42,452.80		
Clerical	41,236.00	41,236.00		
Xfr on 6/19/19, from Treasurer Clerical by Fin Comm Vote	140.30	140.30		
Overtime	2,000.00	1,997.64		
Total Town Collector	85,829.30	85,826.74	2.56	
Tax Title Foreclosure - Treasurer	40,000.00	25,362.81	14,637.19	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Law Department:				
Town Counsel	145,000.00	145,000.00		
Xfr 6/19/19 from Other Vocational Tuition via Fin Comm	12,000.00	9,306.00		
Miscellaneous Expense	15,000.00	7,528.34		
Claims Settlement	5,000.00	1,469.00		
Total Law Department	177,000.00	163,303.34	8,696.66	5,000.00
Data Processing:				
Salaries	126,327.00	126,327.00		
Expenses:	177,128.00			
Balance from Prior Year - Encumbered	681.98	681.98		
Cell Phones		1,794.85		
Computer Services		56,651.61		
Data Processing Equipment		31,500.99		518.88
Data Processing Software		62,749.94		
Equipment Maintenance		11,973.90		
Office Supplies		69.99		
Miscellaneous Expense		9,784.15		
GIS System Maintenance	15,000.00	14,261.71		738.29
TOTAL DATA PROCESSING	319,136.98	315,796.12	2,083.69	1,257.17
A36 ATM 5/15 Purchase Power Supply/Network Equipment				
Balance from Prior Year - Encumbered	3,413.38	0.00		3,413.38
A21 ATM 5/18 Microsoft 2016 Licenses	10,000.00	10,000.00		
A22 ATM 5/18 Multifunction Printer for Town Network	11,000.00	11,000.00		
A23 ATM 5/18 Dept Header Packages for Police & Fire Websites	4,700.00			4,700.00
A24 ATM 5/18 Remote Desktop User Licenses	8,500.00			8,500.00
A25 ATM 5/18 Video Surveillance Cameras at Town Hall	5,000.00	2,600.00		2,400.00
A36 ATM 5/17 Purchase Computer Equipment for Town Buildings	12,300.15	12,300.15		0.00
A17 ATM 5/16 Purchase Batteries/Police Network				
Balance from Prior Year - Encumbered	638.58	184.50		454.08
A14 ATM 5/16 Purchase Software/Network Security				
Balance from Prior Year - Encumbered	1,018.65	0.00		1,018.65

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Town Clerk:				
Salaries:				
Town Clerk	67,450.00	67,450.00		
Assistant Town Clerk	41,220.00	40,975.90		
Clerical	40,037.00	39,788.03		
Overtime	2,000.00	1,913.68		
Certification	1,000.00	1,000.00		
Expenses:	3,950.00			
Cell Phones		307.45		
Office Supplies		832.98		
Office Equipment Maintenance		0.00		
Microfilm Storage		264.00		
Association Dues		385.00		
Meetings		1,321.11		
Dog Licenses & Supplies		448.53		
In-State Travel		230.62		
Miscellaneous		10.00		
Town Records Restoration	2,500.00	2,500.00		
Total Town Clerk	158,157.00	157,427.30	729.70	
Registrars:				
Salaries:				
Registrars	3,782.00	3,782.00		
Town Clerk	723.00	723.00		
Canvas List Services	4,178.00	4,178.00		
Expense:	400.00			
Office Supplies		213.22		
Meetings		180.00		
Person's Listed Book Printing	2,000.00	2,000.00		
Census Supplies	1,900.00	1,898.10		
Total Registrars	12,983.00	12,974.32	8.68	
Conservation:				
Salary:				
Clerical	1,340.00	1,340.00		
Expense:	580.00			
Association Dues		417.00		
Miscellaneous		128.03		
Total Conservation	1,920.00	1,885.03	34.97	
A12 STM 12/17 Phase 1 Assessment - Hobart's Pond	2,100.00	0.00		2,100.00
Planning Board:				
Salary:				
Clerical	6,805.00	2,167.45		
Expenses	400.00	59.00		
Total Planning Board	7,205.00	2,226.45	4,978.55	
Zoning Board of Appeals:				
Salary - Recording Secretary	5,202.00	4,233.00		
Expenses	500.00			
Miscellaneous		0.00		
Office Supplies		237.76		
Total Zoning Board of Appeals	5,702.00	4,470.76	1,231.24	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Affirmative Action Officer:				
Interpretive Services	500.00		500.00	
Town Hall Maintenance:				
Salary:				
Town Hall - Custodial	51,173.00	51,172.80		
Extra Custodial:				
Part-Time	5,000.00	5,000.00		
Overtime	4,000.00	3,753.43		
Maintenance Technician	23,770.00	23,770.00		
Expense:	90,000.00			
Natural Gas		25,639.30		
Building Maintenance & Repair		12,446.19		
Equipment Maintenance		881.38		
Custodial Supplies		4,739.68		57.20
Miscellaneous		471.64		107.44
Gasoline		30.21		
Cell Phones		614.88		
Electricity		40,569.26		
Elevator Maintenance	7,500.00	4,800.00		
Custodial Services	45,320.00	40,515.27		
Xfr on 6/30/18 to Unpaid Bills by vote of Fin Comm & Selectmen	(237.71)			
Total Town Hall Maintenance	<u>226,525.29</u>	<u>214,404.04</u>	<u>11,956.61</u>	<u>164.64</u>
Facilities Manager	<u>13,690.00</u>	<u>13,690.00</u>		
Central Telephone	36,000.00	24,923.63		16.06
Cell Phones		3,107.58		
Total Central Telephone	<u>36,000.00</u>	<u>28,031.21</u>	<u>7,952.73</u>	<u>16.06</u>
Town Reports	<u>7,000.00</u>	<u>6,288.54</u>	<u>711.46</u>	
Mailing & Duplicating:				
Mailing:				
Expense:				
Postage	48,000.00	37,597.69		
Miscellaneous		991.58		
Mailing Machine Maintenance	4,000.00	4,000.00		
Duplicating:	0.00			
Photocopier Maintenance		2,922.35		
Supplies		3,411.42		
Total Mailing & Duplicating	<u>52,000.00</u>	<u>48,923.04</u>	<u>3,076.96</u>	
TOTAL GENERAL GOVERNMENT	<u>2,214,308.25</u>	<u>2,005,749.44</u>	<u>125,211.65</u>	<u>83,347.16</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC SAFETY</u>				
Police:				
Salaries:				
Police Chief	171,658.00	171,658.00		
Deputy Chief	136,222.00	136,222.00		
Accrued & Unused Vacation, Xfr on 6/30/19 from Police				
Salaries - Other, by vote of Fin Comm & Selectmen	42,907.28			42,907.28
Police Salaries - Other	2,582,494.00	1,593,407.51		
Overtime		413,508.82		
Court Time		33,139.09		
College Incentive		226,412.20		
Holiday Pay		67,006.78		
Shift Differential		94,539.71		
Service Training		96,663.61		
Xfr on 6/30/19 to Accrued & Unused Vacation & Misc Expense,				
by				
vote of the Selectmen & Fin Comm	(57,816.28)			
Clerical	48,984.00	48,984.00		
Clerical - Part-Time	22,040.00	22,036.81		
Total Police Salaries	<u>2,946,489.00</u>	<u>2,903,578.53</u>	3.19	<u>42,907.28</u>
Expense:	236,500.00			
Xfr on 6/30/18 from Police Salaries - Other as voted by Selectmen	14,909.00			14,909.00
& Fin Comm				
Vehicle Maintenance		29,777.06		
Equipment Maintenance		21,027.81		
Instructional		6,362.54		
Computer Services		15,035.80		
Health Club Memberships		5,499.00		
Cell Phones		11,917.69		
Office Supplies		2,882.17		
Building Maintenance & Repair		20,590.07		
Custodial Supplies		2,627.18		
Gasoline		35,922.66		
Uniforms		30,906.92		250.00
Crime Prevention Supplies		24,100.65		
Miscellaneous		19,141.52		
Meetings		418.00		
Association Dues		7,564.00		
Total Police - Expense	<u>251,409.00</u>	<u>233,773.07</u>	2,476.93	<u>15,159.00</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Occupancy - Utilities	57,200.00	53,714.06	3,485.94	
Auxiliary Police	3,833.00	3,449.58	383.42	
Total Police Department Salary & Expense	3,258,931.00	3,194,515.24	6,349.48	58,066.28
A20 ATM 5/18 Purchase Ford Interceptor	16,398.44	16,398.00	0.44	
A18 ATM 5/17 Lease Motorcycle	4,000.00	4,000.00		
A19 ATM 5/18 Lease/Purchase Ford SUV From MV Fines Reserve Account	30,260.57	30,260.57	0.00	
A19 ATM 5/18 Lease/Purchase Ford Explorer From MV Fines Reserve Account	13,772.42	13,772.42		
Total Police Department	3,323,362.43	3,258,946.23	6,349.92	58,066.28

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Fire:				
Salaries:				
Fire Chief	159,075.00	159,075.00		
Fire Salaries - All Other	3,055,609.00	1,923,712.88		
Balance from Prior Year - Encumbered	24,734.90	24,734.90		
Xfr on 6/11/19 as voted by Selectmen and Fin Comm				
\$10k to Expense, \$8,600 to Amb Billing, \$13,639.32 to Continue	(4,205.83)			13,639.62
Xfr on 6/11/19 as voted by Selectmen and Fin Comm				14,394.17
Overtime - Salaries		839,666.48		
Holiday		85,778.12		
Longevity		2,650.00		
Salaries - Clerical	41,248.00	41,233.92		
Total Fire Department Salaries	<u>3,276,461.07</u>	<u>3,076,851.30</u>	171,575.98	28,033.79
Expense:	220,000.00			
Xfr on 6/11/19 from Fire Salaries as voted by Fin Comm & Se-				
lectmen	10,000.00			
Electricity		18,581.78		
Natural Gas		8,087.65		
Vehicle Maintenance		60,140.43		
Equipment Maintenance		9,033.69		
Instructional		13,062.45		
Cell Phones		4,530.54		
Building Maintenance & Repairs		17,592.20		
Gasoline		17,581.14		
Firefighting Supplies		5,286.01		
Ambulance Licenses		4,195.00		
Ambulance Supplies & Expense		10,128.87		
Uniforms		29,582.90		
Office Supplies		368.25		
Miscellaneous		20,041.11		1,729.35
Health Club Memberships		6,843.55		
Association Dues		2,074.00		
Meetings		631.44		
Total Fire Department Expense	<u>230,000.00</u>	<u>227,761.01</u>	509.64	1,729.35
Fire/Sprinkler Alarm System Maintenance	<u>12,500.00</u>	5,804.78	6,695.22	
Armory Building Maintenance	<u>10,000.00</u>	8,903.88	1,096.12	
Regional Dispatch	<u>54,105.00</u>	54,105.00		
Total Fire Department Salaries & Expense	<u>3,583,066.07</u>	<u>3,373,425.97</u>	179,876.96	29,763.14

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
A15 ATM 5/18 Purchase SUV for Fire Dept	50,000.00	50,000.00		
A13 ATM 5/18 Lease/Purchase Pumping Engine	70,926.90	70,926.90		
A17 ATM 5/18 New PPE for Firefighters	30,000.00	30,000.00		
A25 ATM 5/17 & A19 STM 12/17 Refurb Fire Dept Vehicle	63,167.93	63,167.93		
A18 ATM 5/18 5% Match - SCBA Gear	17,947.00	17,947.00		
A16 ATM 5/18 Lease/Purchase Ambulance	39,599.50	39,599.50		
A18 STM 12/17 Fire Dept Radio System	30,608.86	30,608.86		
Total Fire Department	3,885,316.26	3,675,676.16	179,876.96	29,763.14
Forest Fires	2,000.00	2,000.00		
Ambulance Repair	25,000.00	24,994.84	5.16	
Ambulance Billing:	35,000.00	35,000.00		
Balance from Prior Year - Encumbered	3,229.36	3,229.36		
Xfr 6/11/19 from Fire Salaries as voted by Selectmen & Fin Comm	8,600.00	7,062.60		
Total Ambulance Billing	46,829.36	45,291.96	1,537.40	0.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Building Inspector:				
Salaries:				
Building Inspector	68,760.00	68,760.00		
Clerical	49,147.00	42,768.48		
Assistant Building Inspector	1,700.00	75.00		
Total Building Inspector Salaries	119,607.00	111,603.48	8,003.52	
Special Purpose - Board Up 602 Bedford St Reserve Fund Xfr, by Fin Comm & Selectmen 4/16/19	6,800.00	4,400.00	2,400.00	
Expense:	5,000.00			
Vehicle Maintenance		1,117.23		
Cell Phones		614.88		
Office Supplies		945.36		
Miscellaneous Expense		724.74		
Association Dues		205.00		
Meetings		295.00		
Auto Expense	800.00	800.00		
Total Building Inspector Expense	5,800.00	4,702.21	1,097.79	
Total Building Inspector	132,207.00	120,705.69	11,501.31	
Gas Inspector:				
Salary	4,663.00	4,663.00		
Expense	400.00	400.00		
Total Gas Inspector	5,063.00	5,063.00	0.00	
Plumbing Inspector:				
Salary	11,329.00	11,329.00		
Expense	500.00	229.79		
Total Plumbing Inspector	11,829.00	11,558.79	270.21	
Sealer of Weights and Measures:				
Salary	4,617.00	4,617.00		
Equipment	125.00	0.00		
Expense	800.00	0.00		
Total Sealer of Weights and Measures	5,542.00	4,617.00	925.00	
Electrical Inspector:				
Salary	16,784.00	16,784.00		
Emergency Response	1,200.00	480.00		
Total Salaries	17,984.00	17,264.00		
Expense:	2,600.00	1,429.93		
Total Electrical Inspector	20,584.00	18,693.93	1,890.07	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Civil Defense:				
Salaries:				
Clerical	3,817.00	3,817.00		
Expense:	3,500.00			
Miscellaneous		3,028.55		
Cell Phones		471.45		
Generator Maintenance	7,500.00	6,950.50		
Total Civil Defense	14,817.00	14,267.50	549.50	
Small Animal Control				
Salaries:				
Animal Control Officers	45,734.00	44,999.70		
Total Small Animal Control - Salaries	45,734.00	44,999.70	734.30	
Expense:	10,234.00			
Electricity		1,898.07		
Natural Gas		2,711.10		
Cell Phones		614.88		
Vehicle Maintenance		49.00		
Gasoline		384.45		
Building Maintenance & Repair		59.09		
Care of Animals		466.91		
Miscellaneous		2,167.47		
Total Small Animal Control - Expense	10,234.00	8,350.97	974.02	909.01
Removal of Dead Animals	4,088.00	300.00	3,788.00	
Total Small Animal Control	60,056.00	53,650.67	5,496.32	909.01
A27A ATM 5/16 Repair Floor & Install Fence at Kennel	11,300.00	8,065.15		3,234.85
TOTAL PUBLIC SAFETY	7,543,906.05	7,243,530.92	208,401.85	91,973.28

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

<u>SCHOOL DEPARTMENT</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Whitman-Hanson Regional Schools	13,270,185.00	13,270,185.00		
Non-Mandated Bussing	381,357.00	381,357.00		
Crossing Guards: Salaries	39,027.00	38,176.37		250.00
Expense		385.47		
Total Crossing Guards	39,027.00	38,561.84	215.16	250.00
South Shore Vocational Technical School	1,556,704.00	1,556,704.00	0.00	
Other Vocational Tuition Xfir on 6/30/18, by vote of Selectmen & Fin Comm, \$12k to Law, \$750 to Selectmen Secretarial, \$25,300 to Streetlights	294,174.00 (38,050.00)	223,726.67		
Total Other Vocational Tuition	256,124.00	223,726.67	32,397.33	
Total Vocational Transportation	49,000.00	44,486.80	4,513.20	
A46A ATM 5/16 Engineering & Design - Duval Roof	5,142.25	5,142.25		
A46B ATM 5/16 Repair Duval Roof	300,000.00			
A15 STM 12/17 Repair Duval Roof	244,721.25	2,862.75		541,858.50
AS4 ATM 5/18 Install 2 Rooftop Units at Middle School	15,000.00	363.20		14,636.80
A54 ATM 5/16 Replace Bleacher Chair Lift	15,525.00	0.00	15,525.00	
A5 STM 5/19 Rooftop Unit at Conley	7,898.65	7,898.65		
A5 ATM 5/18 Debt Service - High School	468,058.00	466,058.00		
A6 STM 5/19 Boiler Stack at Middle School	11,716.00	11,716.00		
AS10 ATM 5/17 Repair Potholes & Cracks at High School	3,037.00	2,952.49	84.51	
AS1 ATM 5/18 Security Improvements at Duval	35,000.00	34,646.18	353.82	
AS13 ATM 5/17 Envelope Repairs - High School	14,887.00	0.00		14,887.00
AS2 ATM 5/18 Security Improvements at Conley	35,000.00	34,745.13	254.87	
AS6 ATM 5/18 Security Cameras at High School	35,892.00	35,692.65	199.35	
A19 ATM 5/12 Energy Management Upgrade - Middle School	8,000.00		8,000.00	
A13 STM 12/17 Replace Rooftop Units - Middle School	3,371.00	3,301.41	69.59	
A3 STM 5/18 Update Existing Cameras at Duval	35,000.00	33,536.91		1,463.09
AS3 ATM 5/17 Phys. Ed. Curt & Port - Middle School	2,006.00	0.00		2,006.00
AS4 ATM 5/17 Exterior Doors - Duval, Conley, Middle Sch	1,645.00	1,645.00		
AS5 ATM 5/18 Replace 2 Univents at Middle School	5,600.00	0.00		5,600.00
AS7 ATM 5/17 Repair Sidewalks - Duval	4,570.00	4,570.00		
A1 STM 3/18 Move P-K Maquan to WHRHS	227,866.56	227,162.37		704.19
TOTAL SCHOOL	17,032,332.71	16,387,314.30	61,612.83	581,405.58

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC WORKS</u>				
DPW - Divisional Labor:				
Union Labor	474,011.00	396,664.08		
Overtime		26,126.86		
Non-Union Labor	43,680.00	43,680.00		
Education Incentive		2,285.47		
Longevity	1,900.00	1,550.00		
Total Divisional Labor	519,591.00	470,306.41		
Assistant Superintendent	98,387.00	98,387.00		
CDL License Stipend	983.00	983.00		
Recording Secretary	1,620.00	1,323.00		
Total Public Works Salaries	620,581.00	570,999.41	49,581.59	
DPW - Expense	176,100.00			
Tree Department:				
Groundskeeping Supplies		1,329.00		
Uniforms		1,509.25		
Miscellaneous		4,335.86		
Administration:				
Telephone		465.60		
Cell Phones		4,687.49		
Office Supplies		1,292.10		
Copy Expense		299.78		
Uniforms		2,100.44		
Miscellaneous		3,090.19		
Highway Construction and Maintenance:				
Balance Carried forward from 2018	120.00	120.00		
Roadway Maintenance		25,380.52		
Street Signs & Markings		2,781.20		
Equipment Rental		3,421.96		
Miscellaneous		10,426.27		75.00
Uniforms		5,898.88		
Building and Yard Maintenance:				
Electricity		9,799.55		
Natural Gas		7,189.54		
Building Maintenance & Repair		3,465.89		
Miscellaneous		2,110.49		40.72
Equipment Maintenance:				
Vehicle Maintenance		32,567.18		
Gasoline		28,708.73		
Miscellaneous		5,225.40		
Park Maintenance:				
Groundskeeping Supplies		7,052.57		
Uniforms		760.36		
Recreational Facilities Maint.		2,555.90		
Miscellaneous		6,629.79		
Total Public Works Expense	176,220.00	173,203.94	2,896.06	120.00
Total Public Works Salaries & Expense	796,801.00	744,203.35	52,597.65	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - Police coverage	19,000.00	19,000.00		
A9 ATM 5/18 Lease/Purchase Sidewalk Plow	42,105.55	42,105.55		
A9 STM 5/19 MS4 Permit Requirements	61,000.00	14,215.00		46,785.00
A27B ATM 5/16 DPW Site Evaluation	15,690.50	0.00		15,690.50
A8 STM 5/19 Phase II Dam Assessment	52,000.00	0.00		52,000.00
Snow & Ice Expense:	120,000.00			
Salaries		46,915.11		
Expense:				
Equipment Rental		42,660.71		
Chemicals		70,505.33		
Miscellaneous		20,758.21		
Total Snow & Ice	120,000.00	180,839.36		(60,839.36)
Street Lights	143,000.00			
Xfr 6/30/18, by vote of the Selectmen and Fin Comm, \$25,300 from Other Vocational Tuition, \$974.63 Reserve Fund				
Xfr	26,274.63			
Total Street Lights	169,274.63	169,269.76	4.87	
Waste Collection & Disposal	1,199,800.00			
Expense:				
Balance Carried forward from 2018	62,146.95	62,146.95		
Disposal Costs		1,037,250.68		88,087.15
Miscellaneous Expenses		17,077.95		
Total Waste Collection & Disposal	1,261,946.95	1,116,475.58	57,384.22	88,087.15
Care of Soldiers Graves	1,500.00	1,500.00		
			Snow & Ice En- cumbered ---->	(60,839.36)
				103,777.65
TOTAL PUBLIC WORKS	2,539,318.63	2,287,608.60	109,986.74	141,723.29

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
Board of Health:				
Salaries:				
Health Inspector	66,127.00	66,127.00		
Assistant	1,800.00	483.99		
Clerical I	25,366.00	25,359.53		
Clerical II	1,400.00	481.70		
Recording Secretary	3,571.00	2,034.50		
Total Board of Health Salaries	<u>98,264.00</u>	<u>94,486.72</u>	<u>3,777.28</u>	
Animal Inspector	990.00	1,140.00		
Xfr 6/19/19 from Reserve Fund as voted by Fin Comm	600.00			
Burial Agent	275.00	275.00		
Total Animal Inspector Salaries	<u>1,865.00</u>	<u>1,415.00</u>	<u>450.00</u>	
Expense:	2,500.00			
Balance Carried forward from 2018	131.50	131.50		
Office Supplies		1,220.86		
Miscellaneous		711.48		
Association Dues		270.00		
Rabid Animal Expense	200.00	226.29		
Xfr 6/19/19 from Reserve Fund as voted by Fin Comm	260.00			
Household Hazardous Waste	3,500.00	794.70		
In-State Travel	1,443.00	371.56		
	<u>8,034.50</u>	<u>3,726.39</u>	<u>4,060.70</u>	<u>247.41</u>
A6 ATM 5/16 Hazardous Waste Day				
Balance from Prior Year - Encumbered	<u>904.30</u>	<u>904.30</u>		
A12 ATM 5/18 Sharps Collection Container	<u>3,000.00</u>	<u>3,000.00</u>		<u>0.00</u>
A14 ATM 5/17 Board of Health Site Training	<u>1,500.00</u>			<u>1,500.00</u>
Total Board of Health	<u>113,567.80</u>	<u>103,532.41</u>	<u>8,287.98</u>	<u>1,747.41</u>
Visiting Nurse	<u>15,000.00</u>	<u>9,857.04</u>	<u>5,142.96</u>	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Council on Aging:				
Salaries:				
Director	67,449.00	67,449.00		
Clerical - Full time	41,828.00	41,697.32		
Bus Driver	35,924.00	28,188.11		
Additional Clerical	33,634.00	33,633.60		
Social Worker	33,109.00	33,098.52		
Total Council on Aging Salaries	<u>211,944.00</u>	<u>204,066.55</u>	7,877.45	
Expense:	15,157.00			
Office Supplies		1,427.67		
Building Maintenance & Repair		3,547.36		
Cell Phones		1,229.76		
Natural Gas		1,850.45		
Electricity		3,568.40		
Miscellaneous		504.56		
In-State Travel		<u>130.24</u>		
Total Council on Aging Expense	<u>15,157.00</u>	<u>12,258.44</u>	2,898.56	
Total Council on Aging	<u>227,101.00</u>	<u>216,324.99</u>	10,776.01	0.00
Veterans' Agent:				
District Services	50,000.00	26,865.21	1,789.21	9,117.23
Xfr 6/19/19 to Subsistence as voted by Fin Comm	(12,228.35)			
The Town entered into an agreement to share a Veterans' Agent with the Town of Abington and the agent will be on Abington's payroll.				
Expense:	1,500.00			
Cell Phones		614.88		
Total Veterans' Agent Expense	<u>1,500.00</u>	<u>614.88</u>	885.12	
In-State Travel	1,000.00		1,000.00	
Total Veterans' Services	<u>40,271.65</u>	<u>27,480.09</u>	3,674.33	9,117.23
Veterans' Benefits	180,000.00			
Xfr 6/30/18, by vote of Selectmen and Fin Comm	12,228.35			
Expense:				
Subsistence		185,828.35		
Miscellaneous		6,400.00		
Total Veterans' Benefits	<u>192,228.35</u>	<u>192,228.35</u>	0.00	
A2 ATM 5/13 Plymouth County Extension Service	<u>1,000.00</u>	<u>500.00</u>		500.00
A2 ATM 5/13 Whitman Counseling Center & Whitman Will	<u>12,000.00</u>	<u>12,000.00</u>		
TOTAL HUMAN SERVICES	<u>601,168.80</u>	<u>561,922.88</u>	27,881.28	11,364.64

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
Library:				
Salaries:				
Librarian	68,437.00	66,755.94		
Longevity	1,375.00	1,250.00		
Assistant Librarian	51,736.00	45,766.32		
Circulation Supervisor	49,540.00	49,540.00		
Youth Services Librarian	47,014.00	44,646.49		
Library Technicians - Part Time	76,300.00	74,354.20		
Senior Library Technician	42,260.00	42,260.00		
Total Library Salaries	336,662.00	324,572.95	12,089.05	
Expense:	45,637.00			
Office Supplies		2,807.78		
In-State Travel		524.04		
Association Dues		90.00		
Meetings		583.00		
Office Equipment Maintenance		3,793.05		
Books		29,414.60		
Periodicals		4,543.27		
Building & Maintenance Repair		1,381.54		
Miscellaneous		2,499.72		
Total Library Expense	45,637.00	45,637.00	0.00	
Utilities & Maintenance:	24,284.00			
Building & Grounds Maintenance		6,287.43		
Electricity		13,140.85		
Natural Gas		4,855.72		
Total Library Utilities & Maintenance	24,284.00	24,284.00		
OCLN Membership	22,053.00	22,022.00	31.00	
Total Library	428,636.00	416,515.95	12,120.05	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Recreation				
Salaries:				
Director	21,360.00	21,360.00		
Pool	8,000.00	8,000.00		
Total Recreation Salaries	<u>29,360.00</u>	<u>29,360.00</u>		
Expense	6,100.00			
Electricity		851.24		
Miscellaneous		750.13		
Fourth of July		2,287.50		
Pool Maintenance		2,043.77		
Telephone		167.36		
Total Recreation Expense	<u>6,100.00</u>	<u>6,100.00</u>	0.00	
 Total Recreation Department	 <u>35,460.00</u>	 <u>35,460.00</u>	 0.00	
 A40 ATM 5/07 Park Grants - Town Match Funds				
Balance from Prior Year	<u>21,089.00</u>	<u>750.00</u>		<u>20,339.00</u>
 A6 STM 5/17 Town Park Upgrades	 <u>34,915.67</u>	 <u>1,206.00</u>		 <u>33,709.67</u>
 Bandstand & Park Maintenance	 <u>2,000.00</u>	 0.00	 <u>2,000.00</u>	
 Historical Commission	 <u>500.00</u>	 <u>500.00</u>	 0.00	
 Memorial Day Observance	 <u>2,200.00</u>	 <u>1,151.94</u>	 <u>1,048.06</u>	
 TOTAL CULTURE & RECREATION	 <u><u>524,800.67</u></u>	 <u><u>455,583.89</u></u>	 <u>15,168.11</u>	 <u>54,048.67</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
Interest & Debt Service - Inside Levy	2,000.00	716.66	1,283.34	
A8 ATM 5/18 Title V Debt Service Xfr from Reserve for Appropriations Title V	6,714.29	5,873.20		
A6 ATM 5/18 Debt Payments Re: Town Buildings Xfr from Reserve for Appropriation - Ambulance Raised in the Tax Levy	100,000.00 63,180.00			
Principal Long-Term Debt		160,000.00		
Interest Long-Term Debt		3,180.00		
A6 ATM 5/18 Debt Payments Re: Town Buildings	163,180.00	163,180.00		
A7 ATM 5/18 Debt Payments Re: Town Buildings Voted from Free Cash FY17	762,562.50			
Principal Long-Term Debt		525,000.00		
Interest Long-Term Debt		237,562.52		
A7 ATM 5/18 Debt Payments Re: Town Buildings	762,562.50	762,562.52	(0.02)	
A7 STM 5/19 Debt Payments Re: Streetlights	105,261.67			
Principal Long-Term Debt		100,000.00		
Interest Long-Term Debt		5,261.67		
	105,261.67	105,261.67		
A7 ATM 5/18 Debt Payments Re: Town Buildings - Refunded Bond	5,775,000.00	5,775,000.00		
TOTAL DEBT SERVICE	6,814,718.46	6,812,594.05	2,124.41	
<u>UNCLASSIFIED</u>				
Unpaid Bills				
Xfr for A4 & A5 STM 5/18 from Custodial Services	237.71			
Total Unpaid Bills	237.71			237.71
County Retirement	1,933,377.00	1,933,377.00		
Unemployment Insurance	8,000.00	0.00		
Total Unemployment Insurance	8,000.00	0.00	8,000.00	
Health & Life Insurance - Town Match:	1,595,370.00			
Balance from Prior Year - Encumbered	350.00			350.00
Xfr 6/30/19 from Selectmen & Fin Comm	(2,230.42)			
Health Insurance		1,456,065.32		
Life Insurance		8,842.06		
Flex Benefit Fees		1,615.00		
Total Health & Life Insurance	1,593,489.58	1,466,522.38	126,617.20	350.00
Medicare Tax - Town Match	132,250.00	133,220.42		
Xfr 6/30/18 from Health & Life Insurance	2,230.42			
Mandatory Deferred Comp Exp		1,260.00		
Total Medicare - Town Match	134,480.42	134,480.42	0.00	
General Liability Insurance	354,900.00	300,952.17	53,947.83	
TOTAL UNCLASSIFIED	4,024,484.71	3,835,331.97	188,565.03	350.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2019**

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>State & County Assessments</u>				
Air Pollution Control District		4,061.00		
Old Colony Planning Council		5,504.00		
Regional Transportation Authority		25,013.00		
RMV Non-Renewal Surcharges		21,820.00		
Mosquito Control		28,597.00		
MBTA Assessment		74,166.00		
County Tax		32,045.59		
Total State & County Assessments		191,206.59		
<u>Refunds & Miscellaneous</u>				
Real Estate & Personal Property Tax Refunds		46,429.93		
Motor Vehicle & Boat Excise Tax Refunds		44,506.84		
Trash Fee Refunds		3,315.00		
Total Refunds & Miscellaneous		94,251.77		
SUMMARY OF EXPENDITURES				
General Government		2,005,749.44		
Public Safety		7,243,530.92		
School Department		16,387,314.30		
Department of Public Works		2,287,608.60		
Human Services		561,922.88		
Culture & Recreation		455,583.89		
Debt Service		6,812,594.05		
Unclassified		3,835,331.97		
State & County Assessments		191,206.59		
Refunds & Miscellaneous		94,251.77		
<u>TOTAL FISCAL 2019 EXPENDITURES</u>		39,875,094.41		
Transfers to Other Funds:				
To Trust Funds		140,000.00		
To Special Revenue Fund		750.00		
To Waterways Improvement Fund		609.00		
Total		40,016,453.41		
Cash Balance June 30, 2019		3,820,013.12		
<u>EXPENDITURES REPORT TOTAL</u>		43,836,466.53		

**TOWN OF WHITMAN
CAPITAL ASSETS FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Capital Assets	66,168,432.36
Less - Accumulated Depreciation	(44,985,452.18)
Net Assets	<u>21,182,980.18</u>

LIABILITIES

Lease Purchases Payable	<u>500,223.21</u>
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FUND EQUITY

Invested in Capital Assets	<u>20,682,756.97</u>
Total Liabilities and Fund Equity	<u><u>21,182,980.18</u></u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Cash	1,918,998.65
Ambulance Fees Receivable - New England Medical Billing	243,830.07
Betterments Receivable - Title V	4,946.32
Betterments Receivable - Apportioned	266.20
Amounts to be Provided to Pay Loans	14,575.00
	2,182,616.24
Total Assets	2,182,616.24

LIABILITIES

Deferred Revenue:	
Ambulance Fees	243,830.07
Betterments - Title V	4,946.32
Betterments - Apportioned	266.20
Loans Payable - MWPAT Title V Temp Borrowing	14,575.00
	263,617.59
Total Liabilities	263,617.59

FUND EQUITY

Funds Reserved for Special Purpose	
Library Award - Health Access 2009	28.88
Insurance Proceeds	23,498.16
DPW Restitution	29.42
Library Restitution	1,116.93
Police Dept Restitution	0.00
	24,673.39
Total Funds Reserved for Special Purpose:	24,673.39

Receipts Reserved for Appropriation	
Ambulance Fees	1,145,052.17
Ambulance Purchase	46.62
Motor Vehicle Fines	41,082.04
Waterways Improvement Fund	22,447.92
DPW Transport Information	3,455.90
Betterments - Title V	42,572.59
Fire/Building Code Enforcement	3,100.00
Sale of Real Estate	0.00
High Street Cemetery	21,884.92
Mount Zion Cemetery	13,330.84
	1,292,973.00
Total Receipts Reserved for Appropriation:	1,292,973.00

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2019**

Revolving Funds	
Council on Aging Programs CH44 S53E1/2	10,000.00
Passport Photos CH44 S53E1/2	3,000.00
Animal Control CH44 S53E1/2	283.00
Fire Alarm CH44 S53E1/3	150.00
Library Fines and Fees CH44 S53E1/2	1,356.92
SEMLAC CH44 S53E1/2	105.81
Planning Board CH44 S53E1/2	75,000.00
Marijuana Fines CH44 S53E1/2	100.00
Recreation - Field Lighting	1.65
Recreation - Programs	25,999.30
Recreation - Field Maintenance	4,771.86
Total Revolving Funds:	<u>120,768.54</u>
Wetlands Protection Fund CH 43 S.218 Acts of 97	<u>45,699.69</u>
Federal Grants	
FY11 Libraries for Job Seekers	27.71
FY13/14 EMP Grant	(3,000.00)
Click-It or Ticket	12.60
Fair Grant-MA Humanities	17.02
Assist to Firefighters	155.28
Equitable Sharing Funds - Department of Justice	0.14
Total Federal Grants:	<u>(2,787.25)</u>
State Grants	
State-Mandated Polling Hours	11,291.80
D.E.P. Sustainable Material Recovery Program	7,889.98
Green Communities Energy	51,792.33
Whitman Cultural Council	5,579.74
WPAT Title V Program	12,304.78
Solar Development	8,920.00
Manufacturing Site Development	5,260.00
S.A.F.E.	3,638.57
C.O.A. OCES Nutrition	2,330.87
B.O.H. PHEP	3,003.17
Senior Citizen Formula	20,030.05
Comm Compact Budget Document	10,000.00
Comm Compact Capital Improvement Plan	10,000.00
Comm Compact IT Grant	29,385.36
Library Municipal Equalization	707.88
Title V Prog - Water Pollution Abatement Trust	5.00
MA DOER META Grant	(0.02)
Total State Grants:	<u>182,139.51</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2019**

Other Grants	
Nestle Matching Grant - Whitman Park	1,420.55
Mayflower Municipal Health Wellness Grant	55.72
MIIA Thermography Camera	20.97
Friends of Whitman Park Matching Grant	994.99
Total Other Grants:	<u>2,492.23</u>
Gifts	
Council on Aging	22,656.43
Historical Commission	789.52
Historical Commission - Gold Star Sign Project	582.77
Cultural Council	1,551.71
Recreation Commission	20.45
Recreation - Pool	226.28
Recreation - Playground Restoration	0.00
Park Restoration	25.00
Conservation Commission	2,388.74
Youth Center	39.66
Library - Public Library Matching Incentive Grant	142.41
Library	1,419.03
Town Hall	0.36
DARE Program - Classroom Education	12,767.71
Police Department - Lojack	1,060.00
Small Animal Control	20,936.85
Police Department	100.00
Emergency Management	777.33
Fire Department	659.80
Total Gifts:	<u>66,144.05</u>
Capital Expense Stabilization Fund	179,602.00
Technology Stabilization Fund	854.58
Regional Schools Stabilization Fund	<u>6,438.91</u>
Total Fund Equity	<u>1,918,998.65</u>
<u>Total Liabilities and Fund Equity</u>	<u><u>2,182,616.24</u></u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance June 30, 2018	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2019
Federal Grants:								
Police - Click It/Ticket	12.60							12.60
Federal Equitable Sharing Funds - DOJ	0.14							0.14
EMP Grant	(3,220.00)	3,220.00					3,000.00	(3,000.00)
FEMA - Assist to Firefighters	0.00	233,144.00					232,988.72	155.28
Fair Grant - MA Humanities	17.02							17.02
Libraries for Job Seekers - FY11	27.71							27.71
Totals - Federal Grants	(3,162.53)	236,364.00					235,988.72	(2,787.25)
State Grants:								
State Mandate - Polling Hours	24,402.85	9,425.98					22,537.03	11,291.80
State Aid to Library- Lig/Meg	47.94	21,142.14					20,482.20	707.88
Green Communities Energy Grant	80.00	250,000.00				105,261.67	93,026.00	51,792.33
Comm Compact Budget	0.00	10,000.00						10,000.00
Comm Compact Capital Improvement Plan	0.00	20,000.00					10,000.00	10,000.00
Comm Compact IT Grant	0.00	199,601.00					170,215.64	29,385.36
Solar Development	9,520.00						600.00	8,920.00
Manufacturing Site Development	5,260.00							5,260.00
Mass DOER META Grant	0.00	1,029.96					1,029.98	(0.02)
Board of Health - PHEP Grant	2,152.57	1,945.36					1,094.76	3,003.17
W.P.A.T - Title V Septic Program	12,304.78							12,304.78
W.P.A.T Loan Funds - Title V Septic Program	5.00							5.00

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance June 30, 2018	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2019
Whitman Cultural Council	4,580.67	7,500.00					6,505.00	5,579.74
Interest Earned		4.07						
Senior Citizen Formula	14,161.03	14,842.97					8,973.95	20,030.05
C.O.A. OCES Nutrition	2,330.87							2,330.87
Fire Department - S.A.F.E.	2,208.41	7,460.45					6,030.29	3,638.57
D.E.P. Recycling Grant	3,850.00	5,400.00					1,360.02	7,889.98
Totals - State Grants	80,904.12	548,351.93				105,261.67	341,854.87	182,139.51
Receipts Reserved for Appropriation								
Motor Vehicle Fines	50,828.43	34,286.60				44,032.99		41,082.04
Fire & Building Code Fines	3,100.00							3,100.00
Ambulance Service	954,657.79	949,873.78				758,979.40	500.00	1,145,052.17
Vehicle Purchase - Fire Department	46.62							46.62
Betterment Repayments - Title V	48,695.26	591.62				6,714.29		42,572.59
Waterways Improvement Fund	21,438.92	1,009.00						22,447.92
High Street Cemetery	21,884.92							21,884.92
Mount Zion Cemetery	11,830.84	1,500.00						13,330.84
DPW Transport Infrastructure	1,295.00	2,160.90						3,455.90
Sale of Real Estate	320,502.80	5,274.00				325,776.80		0.00
Total - Receipts Reserved Accounts	1,434,280.58	994,695.90	0.00			1,135,503.48	500.00	1,292,973.00

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance June 30, 2018	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2019
Conservation - Wetlands Protection Fund	37,379.60	12,063.50					3,743.41	45,699.69
53E 1/2 Revolving Accounts:								
COA Program Fees	12,112.45	8,525.00				4,457.05	6,180.40	10,000.00
Passport Photos	4,371.01	805.00				1,912.93	263.08	3,000.00
Library Fines & Fees	1,078.30	14,561.97					14,283.35	1,356.92
Marijuana Fines	100.00							100.00
Animal Control	0.00	283.00						283.00
SEMLAC	1,607.79	1,680.00					3,181.98	105.81
Planning Board	86,853.87	18,976.00				21,684.87	9,145.00	75,000.00
Fire Alarm	150.00							150.00
Totals - 53E 1/2 Revolving Accounts	106,273.42	44,830.97				28,054.85	33,053.81	89,995.73
Recreation Revolving Accounts:								
Recreation	17,805.14	59,113.51					50,919.35	25,999.30
Field Maintenance	1,805.89	6,790.00					3,824.03	4,771.86
Field Lighting	1.65							1.65
Totals - Recreation Revolving Accounts	19,612.68	65,903.51		0.00	0.00		54,743.38	30,772.81

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance June 30, 2018	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2019
Gifts:								
Council on Aging	23,544.43	537.00					1,425.00	22,656.43
Fire Department	1,136.77	275.00					751.97	659.80
Emergency Management	615.36	250.00					88.03	777.33
Library	1,392.80	5,357.95					5,331.72	1,419.03
Library - Matching Incentive	142.41							142.41
Recreation Commission	20.45							20.45
Recreation - Pool	26.28	200.00						226.28
Youth Center	39.66							39.66
Playground Restoration	1,477.01						1,477.01	0.00
Park Restoration	25.00							25.00
Small Animal Control	7,197.04	14,617.11					877.30	20,936.85
Historical Commission	289.52	500.00						789.52
Historical Commission - Gold Star Sign Project	788.27						205.50	582.77
Cultural Council	2,041.71	200.00					690.00	1,551.71
Conservation Commission	1,388.74	1,000.00						2,388.74
Town Hall	0.36							0.36
Police Department	100.00							100.00
Police Department - Lojack	1,060.00							1,060.00
DARE - Classroom Education	7,218.48	10,000.00					4,450.77	12,767.71
Totals - Gifts	48,504.29	32,937.06					15,297.30	66,144.05

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance June 30, 2018	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2019
Other Departmental Revenue:								
Insurance Proceeds	14,361.71	20,802.97					11,666.52	23,498.16
Police Restitution	426.30	75.00					501.30	0.00
Library Restitution	994.30	744.77					622.14	1,116.93
Library Health Access Award 2009	28.88							28.88
DPW Restitution	29.42							29.42
Friends of Whitman Park Grant	244.99		750.00					994.99
Nestle Matching Grant - Whitman Park	1,420.55							1,420.55
MIIA Access Card System Grant	0.00	2,160.90					2,160.90	0.00
MIIA Thermography Camera	0.00	2,994.78					2,973.81	20.97
Mayflower Municipal Health - Wellness Grant	5.72	400.00					350.00	55.72
Totals - Other Departmental Revenue	17,511.87	27,178.42	750.00			0.00	18,274.67	27,165.62
Technology Stabilization Fund	844.16							854.58
Interest Earned:		10.42						
Regional Schools Capital Stabilization Fund	6,326.99							6,438.91
Interest Earned:		111.92						
Capital Expense Stabilization Fund	999,765.51					825,742.50		179,602.00
Interest Earned:		5,578.99						
Total Revenue, Transfers, & Expenditures	2,748,240.69	1,968,026.62	750.00	0.00	0.00	2,094,562.50	703,456.16	1,918,998.65

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Cash	<u>153,442.64</u>
Total Assets	<u><u>153,442.64</u></u>

LIABILITIES

Bond Anticipation Note - Capital Projects	<u>180,000.00</u>
Total Liabilities	<u><u>180,000.00</u></u>

FUND EQUITY

Designated Fund Balance	
A.2 STM 5/7/18 Streetlight Project	<u>(26,557.36)</u>
Total Fund Equity	<u><u>(26,557.36)</u></u>
Total Liabilities and Fund Equity	<u><u>153,442.64</u></u>

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND**

RECEIPTS FISCAL YEAR 2019

A. 2 STM 5/7/18 Purchase existing streetlights from National Grid and conversion to energy-efficient and long-lasting LED	
Authorized Borrowing Proceeds	180,000.00
Cash Balance July 1, 2018	<u>319,897.53</u>
Total Receipts	<u><u>499,897.53</u></u>

EXPENDITURES FISCAL YEAR 2019

Streetlight Project	
Expenditures:	<u>346,454.89</u>
Cash Balance June 30, 2019	<u>153,442.64</u>
Total Expenditures	<u><u>499,897.53</u></u>

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Cash	(176,619.26)
Due from Commonwealth of Mass	177,263.01
Chapter 90 Highway Funds Receivable	<u>398,503.36</u>
Total Assets	<u><u>399,147.11</u></u>

LIABILITIES

Deferred Revenue - Chapter 90 Highway Funds	<u>398,503.36</u>
Total Liabilities	<u><u>398,503.36</u></u>

FUND EQUITY

State Grant - Advance Chapter 90 Interest	<u>643.75</u>
Total Fund Equity	<u><u>643.75</u></u>
Total Liabilities and Fund Equity	<u><u><u>399,147.11</u></u></u>

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND**

Receipts - Fiscal Year 2019

Reimbursement of Chapter 90 Funds Expended	48,703.14
Interest Income	<u>0.60</u>
 Total Revenue	 48,703.74
Cash Balance July 1, 2018	<u>(24,479.99)</u>
 <u>Receipts Report Total</u>	 <u><u>24,223.75</u></u>

Expenditures - Fiscal Year 2019

<u>Articles Voted From Available Chapter 90 Funds:</u>	Amount Voted	Carried Forward	Expended	Balance To Continue
A.32 ATM 5/16 Purchase 6-Wheel Dump Truck		34,045.61		34,045.61
A.10 ATM 5/18 Repair Streets & Sidewalks		388,036.00	200,843.01	187,192.99
Town Funds - Accumulated Interest				643.75
 Total Expenditures			 200,843.01	
Cash Balance June 30, 2019				<u>(176,619.26)</u>
<u>Expenditures Report Total</u>				<u><u>24,223.75</u></u>

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET AS OF JUNE 30, 2019**

Assets

Cash	30,750.39
Cash - Planning Board Performance Bonds	222,763.70
Planning Board - Surety Bonds	246,837.00
Total Assets	<u><u>500,351.09</u></u>

Liabilities

Blue Care-Preferred Provider Option	5,190.50
Medex	12,416.44
Pilgrim - Town	14,271.94
Harvard-Pilgrim Rate Saver	1,062.69
Network Blue - Rate Saver	10,632.42
Blue Care PPO - Rate Saver	1,270.94
Blue 20/20 Vision	376.04
Delta Dental Plan	7,742.15
Network Blue	32,401.86
Insurance 1	545.62
Insurance 2	1,942.10
Dues - Fire Union	600.00
Dues - Police Union	294.00
Dues - DPW Union	198.60
Dues - Town Hall Employees Union	99.26
Dues - Library Union	64.38
Cafeteria Plan - FSA Card Fee	6.45
Cafeteria Benefits - Town	(11.54)
Due to State - Gun Permits	2,687.50
Fire Details	(1,632.00)
Police Details Revolving	(60,735.00)
Planning Board - Performance Bonds	222,763.70
Planning Board - Surety Bonds	246,837.00
CH.44 S53G Planning Board - Railroad Ave	1,326.04
Total Liabilities	<u><u>500,351.09</u></u>
<u>Total Liabilities and Fund Equity</u>	<u><u>500,351.09</u></u>

**TOWN OF WHITMAN
AGENCY FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2019**

	Balance July 1, 2018	Receipts	Disbursements	Balance June 30, 2019
Federal Withholding	0.00	1,021,301.62	1,021,301.62	0.00
State Withholding	0.00	424,715.82	424,715.82	0.00
County Retirement	0.00	761,774.67	761,774.67	0.00
Medicare Tax	0.00	132,884.02	132,884.02	0.00
Town Employee Savings	0.00	625,613.08	625,613.08	0.00
Deferred Compensation	0.00	294,377.00	294,377.00	0.00
Court Ordered Deductions	0.00	5,261.25	5,261.25	0.00
Blue Care PPO - Rate Saver	0.00	1,270.94	0.00	1,270.94
Blue 20/20 Vision	0.00	2,181.20	1,805.16	376.04
Dues - Police	294.00	15,288.00	15,288.00	294.00
Dues - Fire	600.00	28,800.00	28,800.00	600.00
Dues - DPW	174.78	8,407.98	8,384.16	198.60
Dues - Town Hall	99.26	4,780.00	4,780.00	99.26
Dues - Library	62.41	3,383.08	3,381.11	64.38
Insurance 1	549.96	6,862.05	6,866.39	545.62
Insurance 2	2,017.53	19,325.59	19,401.02	1,942.10
Blue Care - Preferred Provider Option	5,640.24	54,049.46	54,499.20	5,190.50
Medex	11,977.85	161,904.63	161,466.04	12,416.44
Pilgrim - Town & Pension	15,570.72	152,783.12	154,081.90	14,271.94
Mandatory Deferred Compensation	0.00	24,288.64	24,288.64	0.00
Delta Dental Plan	7,371.24	72,528.63	72,157.72	7,742.15
Network Blue	31,831.86	311,599.25	311,029.25	32,401.86
Network Blue - Rate Saver	9,193.80	97,058.62	95,620.00	10,632.42
Harvard Pilgrim - Rate Saver	314.65	7,066.24	6,318.20	1,062.69
Cafeteria Benefits - Town	0.00	42,383.68	42,395.22	(11.54)
Cafeteria Plan - FSA Card Fees	5.75	322.01	321.31	6.45
Taxable Fringe Benefits	0.00	12,925.30	12,925.30	0.00
Police Details	(28,400.00)	220,290.00	252,625.00	(60,735.00)
Fire Details	(672.00)	52,608.00	53,568.00	(1,632.00)
Deputy Collector Fees	0.00	57,823.00	57,823.00	0.00
Gun Permits	3,187.50	13,887.50	14,387.50	2,687.50
Planning Board:	0.00			0.00
Railroad Avenue	1,324.73	1.31	0.00	1,326.04
Planning Board - Performance Bonds	220,250.22	2,513.48	0.00	222,763.70
Planning Board - Surety Bonds	246,837.00	0.00	0.00	246,837.00
Exchange Account	0.00	367,026.92	367,026.92	0.00
Totals - Receipts, Disbursements, & Balances	<u>528,231.50</u>	<u>5,007,286.09</u>	<u>5,035,166.50</u>	<u>500,351.09</u>
Asset Balance July 1, 2018			528,231.50	
Add - Cash Receipts			5,007,286.09	
Less - Cash Disbursements			<u>(5,035,166.50)</u>	
Asset Balance June 30, 2019			<u>500,351.09</u>	

**TOWN OF WHITMAN
GENERAL LONG-TERM DEBT FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Amounts to be Provided to Pay Loans	16,004.48
Amounts to be Provided to Pay Bonds	5,375,000.00
Loans Authorized	<u>72,210.00</u>
Total Assets	<u><u>5,463,214.48</u></u>

LIABILITIES

Loans Payable - Massachusetts Water Pollution Abatement Trust - Title V Program	16,004.48
Bonds Payable - Issued 3/08/12- Capital Improvements Town Buildings and Recreation Areas	140,000.00
Bonds Payable - Issued 5/1/11- Capital Improvements Town Hall, Fire Station, and new Police Station	5,235,000.00
Loans Authorized and Unissued	<u>72,210.00</u>
Total Liabilities	<u><u>5,463,214.48</u></u>
Total Liabilities and Fund Equity	<u><u>5,463,214.48</u></u>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2019**

ASSETS

Cash	7,932,571.09
Water Rates Receivable	715,655.09
Water Liens Receivable	38,847.88
Sewer Rates Receivable	467,769.67
Sewer Liens Receivable	26,150.30
Other Municipal Liens & Charges	(17.00)
Land	637,006.00
Fixed Assets	
Motor Vehicles	517,359.00
Machinery & Equipment	344,587.00
Buildings - Pump Stations	5,047,820.10
Gravity Mains	23,484,110.00
Force Mains	4,256,157.72
Mains	11,378,669.51
Manholes	3,033,805.00
Hydrants	709,051.00
Valves	812,331.61
Meters	475,388.00
Services	3,879,005.00
Less - Accumulated Depreciation	(25,819,850.07)
Loan Subsidy Receivable - MWPAT	500,324.73
Loans Authorized	918,921.49
Bonds Authorized	200.00
Amounts to be Provided to Pay Bonds	<u>5,015,000.00</u>
Total Assets	<u><u>44,370,863.12</u></u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2019**

LIABILITIES

Guarantee Deposits	7,000.00
Deferred Revenue	
Sewer Rates	467,769.67
Sewer Liens	26,150.30
Water Rates	715,655.09
Water Liens	38,847.88
State Subsidy - MWPAT	500,324.73
Other Municipal Liens & Charges	(17.00)
Long-Term Debt	
Bonds Payable, Due 2030 - Sewer	345,181.80
Bonds Payable, Due 2020 - Water & Town Bldgs	40,000.00
Bonds Payable, Issued 2015 - Water Mains	2,400,000.00
Bonds Payable, Issued 2018 - Water Mains	1,385,000.00
Bonds Payable, Issued 2018 - Water Meters	1,230,000.00
Loans Payable - Water - MWPAT	1,623,537.43
Loans Authorized & Unissued	918,921.49
Bonds Authorized & Unissued	200.00
Total Liabilities	<u><u>9,698,571.39</u></u>

FUND EQUITY

Invested in Capital Assets	26,696,419.69
Fund Balance Reserved For:	
Encumbrances	1,826,409.23
Expenditures	952,320.00
Reserve fund Xfr - Engineering costs - Rte 18&27	2,000.00
A.10 STM 5/15 - Eng. Survey Re: Unidir. Flushing	25,000.00
A.20 ATM 5/12 - Repair Sewer System	59,587.24
A.5 STM 12/17 - Repair Sewer Force Main	18,301.96
A.4 STM 12/17 - Sewer Easement Survey	116,135.54
Unrestricted Retained Earnings	4,976,118.07
Total Fund Equity	<u><u>34,672,291.73</u></u>
<u>Total Liabilities and Fund Equity</u>	<u><u>44,370,863.12</u></u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2019**

User Charges

Water Rates	2,072,044.12
Water Liens	448,096.89
Sewer Rates	1,348,292.13
Sewer Liens	313,815.99
Penalty & Interest	<u>29,619.38</u>

Total User Charges

4,211,868.51

Other Departmental Revenue

Application Fees	5,450.00
Connection Fees	154,350.00
Meter Reading Fees	17,475.00
Meter Purchase Fees	9,450.00
Shut Off/Turn On Fees	2,975.00
System Development Fees	100,000.00
Cross-Connection Fees	3,115.00
Other Municipal Liens & Charges	1,005.32
Miscellaneous	<u>47,600.00</u>

Total Other Departmental Revenue

341,420.32

Interest/Earnings on Investments	205,403.53
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Total Revenue

4,758,692.36

Cash Balance July 1, 2018	7,311,221.92
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Receipts Report Total

12,069,914.28

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2019**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
SALARIES:				
Divisional Labor	463,539.00	364,014.51		
Overtime		42,772.39		
Education Incentive		1,686.60		
CDL License/Stipend-Union		0.00		
Total Divisional Labor	463,539.00	408,473.50	55,065.50	
Assistant Superintendent	131,313.83	131,313.83		
CDL License/Stipend	1,645.00	1,645.00		
Total Assistant Superintendent	132,958.83	132,958.83		
Police Details	16,000.00	9,976.05	6,023.95	
Clerical	49,560.00	48,700.40	859.60	
Longevity	2,925.00	2,625.00	300.00	
Total Salaries	664,982.83	602,733.78	62,249.05	
EXPENSES:				
Disposal Costs - 2019	900,000.00			900,000.00
Balance From 2018 - Encumbered	850,000.00	0.00		850,000.00
Total Disposal Costs	1,750,000.00	0.00		1,750,000.00
Water Purchase - FY19	1,504,000.00	1,427,635.77		76,409.23
Balance From 2018 - Encumbered	22,174.78	22,174.78	0.00	
Total Water Costs	1,526,174.78	1,449,810.55	0.00	76,409.23

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2019**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
Electricity	70,222.65	70,222.65	0.00	
Gas (Natural)	15,000.00	7,828.43	7,171.57	
Telephone	8,000.00	7,496.06	503.94	
Building Maintenance & Repair	49,777.35	37,054.72	12,722.63	
Chemicals	80,000.00	54,207.76	25,792.24	
Uniforms	0.00	389.01	(389.01)	
Gasoline	1,500.00	1,500.00	0.00	
Miscellaneous	15,000.00	11,779.22	3,220.78	
Cross Connection Testing Fees	3,500.00	2,520.00	980.00	
Bank Charges	3,800.00	819.26	2,856.66	124.08
Data Processing & Mailing - Computer Services	12,000.00	11,918.96	81.04	
Divisional Expenses:	65,300.00			
Water Mains		8,655.22		
Hydrants		633.91		
Meters		6,765.58		
Water Testing		22,389.00		
Uniforms		7,044.57		
Miscellaneous		18,652.83		45.00
Total Divisional Expense	65,300.00	64,141.11	1,158.89	45.00
Water Leak Detection	8,000.00	7,850.00	150.00	
Total Expenses	3,608,274.78	1,727,537.73	54,248.74	1,826,578.31

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2019**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
DEBT SERVICE:				
Principal - Long-Term Debt	533,000.00	529,636.80	3,363.20	
Interest - Long-Term Debt	119,000.00	116,990.56	2,009.44	
	<u>652,000.00</u>	<u>646,627.36</u>	<u>5,372.64</u>	
Debt Administration Fees	33,150.00	3,638.03	29,511.97	
Total Debt Service	<u>685,150.00</u>	<u>650,265.39</u>	<u>34,884.61</u>	<u>0.00</u>
Indirect Costs to General Fund	509,003.00	509,003.00		
Budget Reserve	42,489.30	4,805.22		
Art.5 STM 12/17 Sewer Main Repair & Bypass	18,301.96	0.00		18,301.96
Art. 3 STM 5/18 Debt Service Payment from STM 12/17	323,144.58	323,144.57	0.01	
Reserve Fund Engineering Costs for Rte 18 & 27	2,000.00	0.00		2,000.00
Art.20 ATM 5/12 Repair Sewer System				
Balance from Prior Year	59,587.24			59,587.24
Art.10 STM 5/15 Eng. Serv. Unidir. Flushing Program	25,000.00			25,000.00
Art. 11 ATM 5/18 Purchase Flail Brush Mower	21,000.00	21,000.00		
Art.4 STM 12/17 Sewer Easement Survey	411,152.20	295,016.66		116,135.54

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2019**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
Sewer Rate Refunds		668.31		
Water Rate Refunds		3,168.53		
Prior Year Refunds		0.00		
Total Refunds		3,836.84		
Total Expenditures		4,137,343.19		
Cash Balance June 30, 2019		7,932,571.09		
Expenditure Report Total		12,069,914.28		

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
BALANCE SHEET JUNE 30, 2019**

Assets

Cash	3,005,835.72
	3,005,835.72
<u>Total Assets</u>	3,005,835.72

Fund Equity

Designated F.B. - A30 ATM 5/13 Water Main Project	68,899.51
Designated F.B. - A2 STM 12/17 DPW 2018 Water Mains	1,500,000.00
Designated F.B. - A2 STM 12/17 DPW 2018 Water Meters	1,436,936.21
	3,005,835.72
<u>Total Fund Equity</u>	3,005,835.72
<u>Total Liabilities and Fund Equity</u>	3,005,835.72

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
RECEIPTS & DISBURSEMENTS FISCAL YEAR 2019**

Receipts

Receipts	0.00
Cash Balance July 1, 2018	3,068,299.51
	3,068,299.51

<u>Disbursements</u>	<u>Appropriation/Other</u>	<u>Expenditure</u>	<u>Closed to Revenue</u>	<u>Continuing Balance</u>
Art. 30 ATM 5/13 Water Main Project Balance from Prior Year	68,899.51			68,899.51
Art. 2 STM 12/17 Water Main Project Authorized Borrowing Proceeds	1,500,000.00			1,500,000.00
Art. 2 STM 12/17 Water Meters Project Authorized Borrowing Proceeds Expended	1,499,400.00	62,463.79		1,436,936.21
	3,068,299.51	62,463.79	0.00	3,005,835.72
<u>Total Expenditures</u>		62,463.79		
Cash Balance June 30, 2019		3,005,835.72		
<u>Expenditures Report Total</u>		3,068,299.51		

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET - JUNE 30, 2019**

ASSETS

	<u>Non-Expendable</u>	<u>Expendable</u>	
Cash	354,149.44	336,086.34	
Investments - Stabilization Fund	0.00	2,640,470.45	
Investments - OPEB Trust Fund	517,107.08	0.00	
Investments - E.C. Spellman Fund	63,018.76	137,892.20	
	<hr/>	<hr/>	
Total Assets	934,275.28	3,114,448.99	4,048,724.27
	<hr/> <hr/>		

FUND EQUITY

	<u>Non-Expendable</u>	<u>Expendable</u>
Wilmot V. Everson Recreation Fund	0.00	9,358.77
Ellen Conway Spellman Fund	63,018.76	137,904.47
Preston Gurney Jewell Fund	5,000.00	194.47
Helen L. Poole School Fund	1,000.00	566.48
Charles Poole High School Fund	1,000.00	74.63
Carrie Poole High School Fund	1,000.00	233.63
Geogan Needy Fund	0.00	26,841.80
Benjamin & Lucy Churchill Fund	500.00	60.53
Anna Clifford Howard Fund	747.36	960.44
J.C. Gilbert Fountain Fund	0.00	584.29
World War II Memorial Fund	0.00	869.05
Stabilization Fund	0.00	2,640,470.45
Town Hall Restoration Fund	0.00	0.46
Conservation Fund	0.00	54,989.51
Abbey Champney Library Fund	360.00	839.52
C.P. & L.F. Burrill Library Fund (expend income only)	208,940.17	13,399.56
C.P. & L.F. Burrill Library Fund (capital project fund)	0.00	0.44
Anna Clifford Library Fund	2,417.00	308.68
Carrie E. Poole Library Fund	2,000.00	286.87
William Poole Library Fund	1,000.00	140.31
Charles H. Poole Library Fund	1,000.00	435.30
Hiram Poole Library Fund	1,000.00	184.98
Leo F. Ryan Library Fund	0.00	2.09
Anna Clifford Howard Relief Fund	5,803.10	15,387.34
Sarah Poole Library Fund	1,000.00	163.34

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET - JUNE 30, 2019**

Lydia Poole Library Fund	1,000.00	196.88	
Daniel Reed Library Fund	1,000.00	92.17	
Carleton P. & Lillian F. Burrill Scholarship Fund	100,000.00	2,904.16	
W. J. & A.C. Howard Scholarship Fund	4,981.81	74.67	
Charles Poole Organ Fund	0.00	885.71	
Helene Poole Library Fund	2,000.00	182.28	
E.P. Fitzgibbons Perpetual Care Fund	10,500.00	1,321.05	
M.M. Fitzgibbons Perpetual Care Fund	1,000.00	125.54	
Samuel Hutchinson Perpetual Care Fund	500.00	62.42	
J.A. & W.A. Murphy Perpetual Care Fund	100.00	12.51	
Lucia Ryan Perpetual Care Fund	100.00	12.51	
John F. Gurney Perpetual Care Fund	100.00	12.51	
William H. Fogarty Perpetual Care Fund	100.00	12.51	
Bandstand Restoration Fund	0.00	961.28	
Mary E. Pierce Library Fund	0.00	14,075.11	
Law Enforcement Fund	0.00	138.38	
Henning W. Hanson Bequest - Library	0.00	753.17	
Henning W. Hanson Bequest - COA	0.00	0.10	
B.G. Guerra Library Trust Fund	0.00	188,368.62	
Other Post-Employment Benefits Fund	517,107.08	0.00	
	<hr/>	<hr/>	
Total Fund Equity	934,275.28	3,114,448.99	4,048,724.27
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**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2019**

	<u>INTEREST</u>	<u>OTHER</u>
Wilmot V. Everson Recreation Fund	135.44	
Ellen Conway Spellman Fund		
Investment Increase	0.18	22,546.62
Preston Gurney Jewell Fund	75.18	
Helen L. Poole School Fund	22.67	
Charles Poole High School Fund	15.55	
Carrie Poole High School Fund	17.85	
Geogan Needy Fund	388.45	
Benjamin & Lucy Churchill Fund	8.11	
Anna Clifford Howard Fund	24.71	
J.C. Gilbert Fountain Fund	8.46	
World War II Memorial Fund	154.40	
Stabilization Fund		
Investment Increase		69,993.16
Town Hall Restoration Fund	0.01	
Conservation Fund	795.79	
Abbey Champney Library Fund	17.36	
C. & L. Burrill Library Fund (expend income only)	3,217.60	
C. & L. Burrill Library Fund (capital project fund)	0.78	
Anna Clifford Library Fund	39.44	
Carrie E. Poole Library Fund	33.09	
William Poole Library Fund	16.50	
Charles H. Poole Library Fund	20.77	
Hiram Poole Library Fund	17.14	
Leo F. Ryan Library Fund	3.75	
Anna Clifford Howard Relief Fund	306.66	
Sarah Poole Library Fund	16.83	
Lydia Poole Library Fund	17.32	
Daniel Reed Library Fund	15.80	
Carleton & Lillian Burrill Scholarship Fund	1,982.28	
W.J. & A.C. Howard Scholarship Fund	97.88	

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2019**

	<u>INTEREST</u>	<u>OTHER</u>	
Charles Poole Organ Fund	12.82		
Helene Poole Library Fund	31.58		
E.P. Fitzgibbons Perpetual Care Fund	171.07		
M.M. Fitzgibbons Perpetual Care Fund	16.29		
Samuel Hutchinson Perpetual Care Fund	8.14		
J.A.& W.A. Murphy Perpetual Care Fund	1.63		
Lucia Ryan Perpetual Care Fund	1.63		
John F. Gurney Perpetual Care Fund	1.63		
William F. Fogarty Perpetual Care Fund	1.63		
Bandstand Restoration Fund	13.91		
Mary E. Pierce Library Fund	211.19		
Henning W. Hanson Bequest - C.O.A.	10.90		
Henning W. Hanson Bequest - Library	0.17		
B.G. Guerra Library Fund	2,845.63		
Other Post-Employment Benefits Fund			
OPEB Fund Transfer from General Fund			
Investment Increase/(Decrease)	<u> </u>	<u> </u>	
Total Receipts	<u>10,778.22</u>	<u>92,539.78</u>	103,318.00
Cash Balance July 1, 2018			351,534.65
Investments - OPEB Trust Fund July 1,2018			
Investments - Stabilization Fund July 1, 2018			2,570,477.29
Investments - E.C. Spellman Fund July 1, 2018			<u>115,345.58</u>
Receipts Report Total			<u>3,140,675.52</u>

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2019**

Ellen Conway Spellman Fund	
World War II Memorial Fund	9,800.00
C. & L. Burrill Library Fund (capital project fund)	100.67
Leo F. Ryan Library Fund	493.80
Carleton & Lillian Burrill Scholarship Fund	500.00
W.J. & A.C. Howard Scholarship Fund	50.00
Mary E. Pierce Library Fund	996.10
Law Enforcement Fund	1,890.06
Henning W. Hanson Bequest - Library	22.23
B.G. Guerra Library Fund	12,373.67
Total Expenditures	<u>26,226.53</u>
Cash Balance June 30, 2019	336,086.34
Investments - OPEB Trust Fund June 30, 2019	
Investments - Stabilization Fund June 30, 2019	2,640,470.45
Investments - E.C. Spellman Fund June 30, 2019	<u>137,892.20</u>
<u>Expenditures Report Total</u>	<u><u>3,140,675.52</u></u>

**TOWN OF WHITMAN
NON-EXPENDABLE TRUST FUNDS
FISCAL YEAR 2019**

Receipts

OPEB Transfer from General Fund	140,000.00
Investment Increase / (Decrease)	31,832.48
	<u>171,832.48</u>
Cash Balance on July 1, 2018	354,149.44
Investments - OPEB Trust Fund July 1,2018	345,274.60
Investments - E.C. Spellman Fund July 1, 2018	<u>63,018.76</u>
Receipts Total	<u><u>934,275.28</u></u>

Non-Expendable Trust Funds

Cash Balance June 30, 2019	354,149.44
Investments - OPEB Trust Fund June 30, 2019	517,107.08
Investments - E.C. Spellman Fund June 30, 2019	<u>63,018.76</u>
Report Total	<u><u>934,275.28</u></u>

TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2017-06/30/2018

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Fund	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise - Cap.Proj. Fund	Trust and Agency Fund	Long - Term Debt Fund	Memo Only
ASSETS										
Cash & S.Term Investments	3,261,767.04	0.00	2,748,240.69	319,897.53	(24,479.99)	7,311,221.92	3,068,299.51	4,081,194.82	0.00	20,766,141.52
Departmental Receivables	137,575.01	0.00	232,422.10	0.00	0.00	250.00	0.00	275,237.00	0.00	645,484.11
Due from Commonwealth of	0.00	0.00	0.00	0.00	25,123.14	0.00	0.00	0.00	0.00	25,123.14
Personal Property Tax	28,741.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,741.47
Real Estate Tax Receivable	689,252.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	689,252.48
Excise Tax Receivable	367,857.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	367,857.20
Clause 41A Deferred Property	20,441.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,441.41
State Aid - Highways Chapter 90	0.00	0.00	0.00	0.00	34,047.36	0.00	0.00	0.00	0.00	34,047.36
Allowance for Abate & Exempt	(214,269.75)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(214,269.75)
Tax Liens	999,656.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	999,656.62
Tax Foreclosures	550,474.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	550,474.12
User Charges Receivable	166,363.70	0.00	0.00	0.00	0.00	904,607.99	0.00	0.00	0.00	1,070,971.69
Utility Liens Added to Taxes	06,690.00	0.00	0.00	0.00	0.00	56,768.47	0.00	0.00	0.00	63,458.47
Loans Subsidy Receivable	0.00	0.00	0.00	0.00	0.00	629,506.99	0.00	0.00	0.00	629,506.99
Loans Authorized	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	352,210.00	1,271,131.49
Bonds Authorized	0.00	0.00	0.00	0.00	0.00	200.00	000.00	0.00	0.00	200.00
Amts Prov to Pay Bonds and	0.00	0.00	14,575.00	0.00	0.00	5,370,000.00	0.00	0.00	6,621,877.68	12,006,452.68
Capital Assets (Net of	0.00	23,552,991.91	0.00	0.00	0.00	30,344,668.51	0.00	0.00	0.00	53,897,660.42
TOTAL ASSETS	6,014,549.30	23,552,991.91	2,995,237.79	319,897.53	34,690.51	45,536,145.37	3,068,299.51	4,356,431.82	6,974,087.68	92,852,331.42

**TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2017-06/30/2018**

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Fund	CH 90 High-way Fund	Sewer/Water Enterprise Fund	Enterprise - Cap.Proj. Fund	Trust and Agency Fund	Long - Term Debt Fund	Memo Only
LIABILITIES										
Lease Purchases Payable	0.00	651,427.61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	651,427.61
Interfund Payables	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other Liabilities	6,207.68	0.00	0.00	0.00	0.00	7,000.00	0.00	471,599.45	0.00	484,807.13
Deferred Revenues	2,750,615.30	0.00	232,422.10	0.00	59,170.50	961,626.46	0.00	0.00	0.00	4,003,834.36
Def Rev Tax Liens	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Def.Rev. - State Subsidy	0.00	0.00	0.00	0.00	0.00	629,506.99	0.00	0.00	0.00	629,506.99
Bonds & Loans Payable	0.00	0.00	14,575.00	280,000.00	0.00	7,887,538.29	0.00	0.00	6,621,877.68	14,803,990.97
Withholdings Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	85,032.05	0.00	85,032.05
Loans Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	352,210.00	1,271,131.49
Bonds Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	0.00	200.00
TOTAL LIABILITIES	2,756,822.98	651,427.61	246,997.10	280,000.00	59,170.50	10,404,793.23	0.00	556,631.50	6,974,087.68	21,929,930.60
FUND BALANCES										
Reserve for Encumbrances CY	96,394.69	0.00	0.00	0.00	0.00	872,174.78	0.00	0.00	0.00	968,569.47
Reserve for Encumbrances PY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Reserve for Expenditures	1,916,252.93	0.00	2,748,240.69	0.00	0.00	839,185.98	0.00	3,799,800.32	0.00	9,303,479.92
Reserve for Appropriation	(146,700.75)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(146,700.75)
Investment in Assets	0.00	22,901,564.30	0.00	0.00	0.00	27,776,829.27	0.00	0.00	0.00	50,678,393.57
Designated Fund Balance	0.00	0.00	0.00	39,897.53	-24479.99	0.00	3,068,299.51	0.00	0.00	3,083,717.05
Unreserved Fund Balance	1,391,779.45	0.00	0.00	0.00	0.00	5,643,162.11	0.00	0.00	0.00	7,034,941.56
TOTAL FUND BALANCES	3,257,726.32	22,901,564.30	2,748,240.69	39,897.53	-24,479.99	35,131,352.14	3,068,299.51	3,799,800.32	0.00	70,922,400.82
TOTAL LIABILITIES & FUND BALANCES	6,014,549.30	23,552,991.91	2,995,237.79	319,897.53	34,690.51	45,536,145.37	3,068,299.51	4,356,431.82	6,974,087.68	92,852,331.42

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TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

<u>Department</u>	<u>Telephone Number</u>
Assessors, Board of	(781) 618-9760
Building Department.....	(781) 618-9770
Cable Access	(781) 447-4175
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board.....	(781) 618-9757
Police Department.....	(781) 447-1212
Recreation Department.....	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of.....	(781) 618-9701
Technology Department.....	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 447-7613
Whitman Visiting Nurse Association	(781) 618-9804