



# TOWN OF WHITMAN

## Special Town Meeting December 2, 2019 - 7:30 P.M.

PLYMOUTH SS:

To either of the Constables of the Town of Whitman

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Whitman qualified to vote in elections and Town affairs to meet in the Town Hall in said Whitman on

**MONDAY, THE 2nd DAY OF December, 2019, AT 7:30 P. M. then and there to act upon the following articles:**

### **Article 1**

To see if the Town will vote to transfer \$4,500.00 from budget line 172 – Norfolk County Agricultural High School, of the May 6, 2019 Annual Town Meeting to pay a prior year bill to Collins Engineers, Inc., or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee Voted 8-0 to Recommend.

### **Article 2**

To see if the Town will vote to transfer \$15,500.00 from budget Line 172- Norfolk County Agricultural High School, of the May 6, 2019 Annual Town Meeting, and to transfer \$22,818.57 from line 57 – Law Account of the May 6, 2019 Annual Town Meeting; said sum of \$37,918.57 to be added to budget line 110 – Police Chief Salary to fund the salary line for the balance of FY 2020, or take any other action relative thereto.

Proposed by the Board of Selectmen

Finance Committee Voted 5-2-1 to Recommend

### **Article 3**

To see if the Town will vote to transfer \$7,209.00 from budget line 57 – Law Account of the May 6, 2019 Annual Town Meeting, to be added to budget line 206A – Animal Control Officer of the May 6, 2019 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee will make a recommendation on the floor at Town Meeting

### **Article 4**

To see if the Town will vote to Appropriate \$900,000.00 from Sewer-Water Retained Earnings to pay \$121,676.23 in additional billing for sewage treatment for FY 2016, \$88,083.70 for FY 2017, and the

remainder to fund the costs for engineering and consulting services and permitting for the eventual replacement of the Town's Sewer Force Main connecting the Whitman Sanitary System to the Brockton Advanced Wastewater Reclamation Facility, or take any other action relative thereto.  
Proposed by the Board of Public Works Commissioners  
Finance Committee Voted 8-0 to Recommend

And you are hereby directed to serve this Warrant by posting up attested copies thereof in not less than eight public places in the Town, fourteen days at least before the day for said meeting. Hereof fail not, and make due return of the Warrant with your doings thereon, to the Town Clerk at the time and place of holding said meeting.

Given under our hands this 5th day of November, 2019

BOARD OF SELECTMEN  
*/s/ Carl F Kowalski*

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Carl F. Kowalski, Chair  
*/s/ Daniel L Salvucci*

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Daniel L. Salvucci, Vice Chair  
*/s/ Brian J Bezanson*

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Brian J. Bezanson, Clerk  
*/s/ Randy Lamattina*

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Randy Lamattina, Member  
*/s/ Justin Evans*

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Justin Evans, Member

WARRANT ATTESTATION:

I hereby certify that by virtue of the within Warrant, I have posted eight (8) copies of said warrant in various sections of the Town, with two (2) copies in each precinct.

Date: \_\_\_\_\_

by: \_\_\_\_\_  
Constable