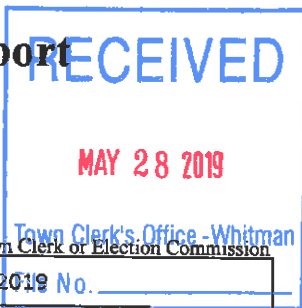




Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: May 4, 2019 Ending Date: May 20, 2019 No. _____

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Peter Christopher DiOrio
Candidate Full Name (if applicable)

Selectman - Whitman, MA
Office Sought and District

847 Washington Street - Whitman, MA 02382
Residential Address

E-mail: _____

Phone # (optional): _____ (508) 813-8855

Committee to Elect Chris DiOrio
Committee Name

Leslie DiOrio
Name of Committee Treasurer

847 Washington Street - Whitman, MA 02382
Committee Mailing Address

E-mail: _____

Phone # (optional): _____ (508) 272-6504

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	598.21
Line 2: Total receipts this period (page 3, line 11)	238.35
Line 3: Subtotal (line 1 plus line 2)	836.56
Line 4: Total expenditures this period (page 5, line 14)	836.56
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: <u>Santander</u>	

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: May 20, 2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: May 20, 2019

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)		0	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		238.35	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
May 13, 2019	Leslie DiOrio	847 Washington Street Whitman, MA 02382	Reimbursement for Committee Meeting (Stop & Shop)	111.64
May 20, 2019	Chris DiOrio	847 Washington Street Whitman, MA 02382	Partial reimbursement for Wristbands	102.88
May 18, 2019	Napoli Pizza	643 Washington Street - unit 1 Whitman, MA 02382	Food for volunteers on election day	79.45
May 15, 2019	USPS	64 South Ave Whitman, MA 02382	Postage	87.5
May 15, 2019	Whitman Hanson Express	1000 Main Street #204 Hanson, MA 02341	Advertisement	416.25
Line 12: Total Expenditures over \$50 (or listed above)				797.72
Line 13: Total Expenditures \$50 and under* (not listed above)				38.84
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				836.56

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				0
Line 13: Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				836.56

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

