



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance



File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/19 Ending Date: 5/2/19

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Justin Evans
Candidate Full Name (if applicable)
Selectman - Town of Whitman
Office Sought and District
57 Candlewick Ln Whitman, MA 02382
Residential Address
E-mail: VoteJustinEvans@gmail.com
Phone # (optional): _____

Committee to Elect Justin Evans
Committee Name
Randy Hill
Name of Committee Treasurer
57 Candlewick Ln Whitman, MA
Committee Mailing Address
E-mail: VoteJustinEvans@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0.00
Line 2: Total receipts this period (page 3, line 11)	2703.05
Line 3: Subtotal (line 1 plus line 2)	2703.05
Line 4: Total expenditures this period (page 5, line 14)	2368.89
Line 5: Ending Balance (line 3 minus line 4)	334.16
Line 6: Total in-kind contributions this period (page 6)	240.00
Line 7: Total (all) outstanding liabilities (page 7)	901.05
Line 8: Name of bank(s) used:	Mutual Federal

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4-30-2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5-2-19

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/3	Breida Collins 2 Baker Street Hanson, MA 02341	250.00	Teacher Whitman-Hanson Reg School District
2/21	Jack Casey 31 Country Way, Whitman, MA 02382	103.00	
4/12	Joseph Tower 26 Stonecleave Road North Andover, MA 01845	100.00	
1/11	Justin Evans 57 Candlewick Ln Whitman, MA 02382	901.05 - Loan	Engineer Commonwealth of Massachusetts
3/2	Kathleen Ottina 344 Washington St Whitman, MA 02382	100.00	
4/2	Maureen Renaud 24 Beaver Dam Road Plymouth, MA 02360	100.00	
2/6	Randy Hill 405 Franklin Street Whitman, MA 02382	100.00	
1/17	Rosemary Connolly 405 Franklin St Whitman, MA 02382	100.00	
Line 9: Total Receipts over \$50 (or listed above)		1754.05	
Line 10: Total Receipts \$50 and under* (not listed above)		949.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2703.05	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
2/7	Christo's To Go	785 Bedford St Whitman, MA 02382	Pizza for volunteers	71.85
2/15	East Coast Printing	2 Keith Way Hingham, MA 02043	Post Cards	265.63
3/8	East Coast Printing	2 Keith Way Hingham, MA 02043	Palm Cards	265.63
3/11	East Coast Printing	2 Keith Way Hingham, MA 02043	Graphic Design	159.37
3/29	East Coast Printing	2 Keith Way Hingham, MA 02043	Business Cards	79.69
4/11	East Coast Printing	2 Keith Way Hingham, MA 02043	Lawn Signs	935.94
2/21	Old Colony Brewing	605 Bedford St, Whitman, MA 02382	Campaign Kick Off Event	150.00
1/11	Squarespace	225 Varick St. NY, NY 10014	Website	137.70
3/12	US Post Office	64 South Ave Whitman, MA 02382	postage	87.50
Line 12: Total Expenditures over \$50 (or listed above)				2153.31
Line 13: Total Expenditures \$50 and under* (not listed above)				215.58
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				2368.89

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 6 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/14	Becky MacDonald	185 Sabin St Pawtucket, RI 02860	Headshots	100.00
2/10	Greg Skloot	1502 Kirkwood Avenue, #A Nashville TN 37212	Graphic Design	100.00
Line 15: In-Kind Contributions over \$50 (or listed above)				200.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				40.00
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				240.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

