

Due on or Before May 10, 2019



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MAY - 9 2019
Town Clerk's Office - Whitman
File No. _____

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

1st Report

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 9, 2018 Ending Date: May 10, 2019

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable): Brian T. Bezanson
Office Sought and District: Whitman Selectman
Residential Address: 74 Rock Street Whitman MA
E-mail: BrianTBezanson@yahoo.com
Phone # (optional): 617-750-1630

Committee Name: CTE Brian Bezanson
Name of Committee Treasurer: Daniel Salvucci
Committee Mailing Address: 74 Rock St. Whitman MA
E-mail: BrianTBezanson@yahoo.com
Phone # (optional): 617-750-1630

SUMMARY BALANCE INFORMATION:

| | |
|--|-------------------------------|
| Line 1: Ending Balance from previous report | <u>0</u> |
| Line 2: Total receipts this period (page 3, line 11) | <u>2265.00</u> |
| Line 3: Subtotal (line 1 plus line 2) | <u>2265.00</u> |
| Line 4: Total expenditures this period (page 5, line 14) | <u>880.25</u> |
| Line 5: Ending Balance (line 3 minus line 4) | <u>1384.75</u> |
| Line 6: Total in-kind contributions this period (page 6) | <u>343.90</u> |
| Line 7: Total (all) outstanding liabilities (page 7) | <u>0</u> |
| Line 8: Name of bank(s) used: | <u>Rockland Trust Company</u> |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Daniel Salvucci (Treasurer's signature) Date: 5/9/2019

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Brian T. Bezanson (Candidate's signature) Date: 5/9/2019

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|----------------|---|
| 2/20/19 | Dennis Chick 36 LAUTZ AVE 02382 | 25.00 | Retired |
| 3/6/19 | NITA Sault 703 Hillandale LN GARNER, NC 27529 | 500.00 | Retired |
| 3/6/19 | FRED SMALL 87 HILLTOP RD 02382 | 200.00 | Insurance Agent |
| 4/10/19 | Fred Small 87 HILLTOP RD 02382 | 200.00 | Insurance Agent |
| 4/10/19 | MARY ALICE Kieby 379 HARMON ST 02388 | 100.00 | Retired |
| 4/10/19 | John Duval 4 FOX WAY 02382 | 100.00 | Retired |
| 4/10/19 | John Lewoci 1194 Bedford St. 02382 | 100.00 | Retired |
| 4/10/19 | Whitman Republican Town Committee 4 Loust Hill Ln 02382 | 250.00 | Town Committee |
| 4/22/19 | Meredith Gould 460 West St Ludlow, MA 01054 | 10.00 | Retired |
| 4/28/19 | Scott Hall 188 Ames St. Brookston, MA | 40.00 | Computer Programmer |
| 4/22/19 | JASON Ross 325 Crescent St. West Bridgewater MA | 80.00 | MASS Republican Party |
| 4/28/19 | LORRAINE Gilbert 76 Ellis Ave. Whitman MA | 15.00 | Retired |
| Line 9: Total Receipts over \$50 (or listed above) | | 1560.00 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 0 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1560.00 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------|---|--------|---|
| 4/22/19 | Ravin DiMarzio 29 Orange St. Abington, MA 01921 | 30.00 | Ply City House of Connection GRAND |
| 4/22/19 | Patricia Gaudreau 27 Maple Ave Whitman MA | 25.00 | Retired |
| 4/22/19 | James Davidson 60 Rock St. Whitman MA | 50.00 | Retired |
| 4/22/19 | Nick Paulini 9 Locust Hill Lane Whitman, MA | 100.00 | Computer Programmer Bridgewater Credit Union |
| 4/22/19 | Lisa Riley 34 Belcher Drive Whitman MA | 50.00 | AD. Assistant Whitman FIRE |
| 4/22/19 | Greg Eaton 5 Bid High St. Whitman MA | 50.00 | Self Employed |
| 4/20/19 | Joe Dunn 100 Am. 75 Way Tewksbury MA | 50.00 | Bank Administration |
| 4/20/19 | Robert Hayes 80 Greengarden LN Hanson, MA 01920 | 50.00 | Self employed Village Auto |
| 4/22/19 | Gerald Eaton 5 Bid High St. Whitman MA | 25.00 | Retired |
| 4/22/19 | Peter Drosos 112 Conroy Ave Whitman MA | 25.00 | self employed Venus Cafe |
| 4/22/19 | Dan Salvucci 34 A Lantz Ave Whitman MA | 25.00 | Retired |
| 4/22/19 | Don Hunt 27 Church Hill Ave Whitman MA | 25.00 | Retired |
| 4/22/19 | Eric Robert 291 R Pine St. Whitman MA | 25.00 | Nurse - GSNC |

Line 9: Total Receipts over \$50 (or listed above) 530.00

Line 10: Total Receipts \$50 and under* (not listed above) 0

Line 11: **TOTAL RECEIPTS IN THE PERIOD** 530.00

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

| Date Received | From Whom Received* | Residential Address | Description of Contribution | Value |
|--|---------------------|-----------------------------|-------------------------------|---------------|
| 3/4/19 | FRED Small | 87 Hilltop RD Whitman MA | Coffee, Donuts for meeting | 36.20 |
| 3/4/19 | Dennis Chick | 36 Lantz Ave Whitman MA | Envelopes | 20.00 |
| 3/4/19 | NANCY SMALL | 87 Hilltop RD Whitman MA | Stickers, Letters | 25.00 |
| 2/11/19 | Brian Bezanon | 74 Rock St. Whitman MA | Stamps | 110.00 |
| 4/26/19 | Brian Bezanon | 74 Rock St. Whitman MA | Bubblegum, Bags stickers | 36.88 |
| 2/11/19 | Brian Bezanon | 74 Rock St. Whitman MA | Stickers | 115.80 |
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| Line 15: In-Kind Contributions over \$50 (or listed above) | | | | 343.90 |
| Line 16: In-Kind Contributions \$50 & under (not listed above) | | | | 0 |
| Line 17: TOTAL IN-KIND CONTRIBUTIONS | | | | 343.90 |

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

