

TOWN OF WHITMAN



PUBLIC WORKS EMPLOYEES MAINTAINING STORM
DRAINS USED TO COLLECT RAINFALL RUNOFF

2018 ANNUAL TOWN REPORT

144th
ANNUAL REPORT
of the
TOWN OFFICERS and COMMITTEES
of the
TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2018

IN MEMORIAM 2018

Michael H. Paull

Whitman Housing Authority
January 13, 2018

Edith H. McWilliams

Whitman-Hanson Regional School District
February 21, 2018

Grace L. Nelson

Whitman Public Library Trustee
Election Worker
March 23, 2018

David (Dave) Stephansky

Whitman Public Library
February 6, 2018

Susan E. Derosier

Solid Waste Management Study Committee
May 12, 2018

Diane N. Bryant

Whitman Public Library Trustee
June 3, 2018

Elizabeth B. Hover

Whitman-Hanson Regional School District
June 14, 2018

Phyllis E. Dodrill

Election Worker
August 7, 2018

Rita M. Feeney

Whitman-Hanson Regional School Committee
August 9, 2018

Maureen A. Morse
Whitman Finance Committee
September 3, 2018

Jeanne L. Dembro
Whitman-Hanson Regional School District
Election Worker
October 2, 2018

Regis B. Bowen
Whitman Police Department
October 6, 2018

Francis (Frank) E. Hayes
Whitman Housing Authority
October 18, 2018

Wilfred (Willy) E. Roberts
Town Hall Custodian
October 30, 2018

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2018:

The Annual Town Election in May saw the re-election of Daniel L. Salvucci for a three-year term. During the reorganization of the Board of Selectmen at their meeting on June 26, 2018, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Brian J. Bezanson was elected to the position of Clerk.

On February 20, 2018, the Board of Selectmen hosted a swearing-in ceremony for three firefighter/paramedics - Zachary Baldwin, Russell Lucas and Jerry Thompson. The Board welcomes and extends congratulations and best wishes to the three newest members of the Whitman Fire Department.

Also at the February 20, 2018, meeting of the Board, Assistant Town Administrator Lisa Green presented the Board with a proposal to purchase the existing street lights from National Grid and to convert them to LED lights. The average annual cost of the 856 street lights in Town is \$152,600. Purchasing the lights from National Grid and converting them to LED will provide the Town with an estimated savings of \$51,396 per year. Mrs. Green advised the Board that a quote was received from National Grid in the amount of \$0.00 for the purchase of all 856 street lights, making this an excellent time to move forward with the project. The Board agreed and voted unanimously to support the Streetlight Purchase and Retrofit to LED Project. With an estimated cost of \$278,364 to retrofit the streetlights to LED lights, a reimbursable grant from the Department of Energy Resources and a reimbursable utility incentive from National Grid were applied for and awarded to the Town. The remaining cost of \$158,309 was included in the Green Communities Grant application and was also awarded to the Town. The Board of Selectmen extends deepest gratitude to Mrs. Green on her dedication and tireless efforts associated with this project.

The Board of Selectmen saw the retirement of four long-time Town employees during 2018. On April 30, 2018, Mary Claire Smedile retired from the position of Town Accountant after over 28 years of dedicated service. On August 3, 2018, Paula Anderson retired from the position of Administrative Assistant after more than 22 years of dedicated service to the Department of Public Works. Also on August 3, 2018, Ralph Richardson retired from the position of Superintendent of the Department of Public Works after almost 21 years of dedicated service. On August 9, 2018, Karen Hucksam retired from the position of Administrative Assistant after more than 21 years of dedicated service in the Building Department. On behalf of a grateful community, the Board of Selectmen would like to extend best wishes for good health and happiness in their retirements.

On Sunday, June 17, 2018, Aidan and Zachary White were recognized for earning the rank of Eagle Scout. Aidan's community service project involved clearing the existing vegetation and planting new flowers along the side of the East Bridgewater Public Library. Zachary's community service project involved clearing the area at the front of the East Bridgewater Public Library in order to add new plantings and install a park bench. The Town is proud of its community values which contribute to the success of the scouting program.

At the June 26, 2018, meeting of the Board, Dr. Melinda Tarsi of Bridgewater State University was present to discuss the process of conducting a community survey; and suggested putting together a group of stakeholders and scheduling some meeting dates. It was determined that the group of stakeholders would consist of members of the Board of

Selectmen and other town boards and committees; business leaders, department heads and citizens at-large. An invitation to join was also extended to members of the Finance Committee and the Whitman Hanson Regional School District Committee. A community meeting was held on August 15, 2018, to plan and develop a community assessment process for the Town; and to seek input from citizens to construct a community survey to assist the Town in planning for its future. A deadline was also set for submitting questions for inclusion in the survey. Once the survey was completed, it was mailed out to residents and also made available online. To date, 610 online responses and 368 paper responses have been received and the results are pending. It is the hope of the Board of Selectmen to be able to translate the results of the survey into a strategic plan.

At the August 28, 2018, meeting of the Board of Selectmen, Mr. Lynam announced that through the efforts of Assistant Town Administrator Lisa Green, the Town received a grant in the amount of \$5,400 for recycling sustainability. Mrs. Green also worked with the Department of Public Works to develop a program for clothing waste. Simple Recycling provides bags for the disposal of textiles at no cost to Whitman residents who are Waste Management customers. Bags containing textile waste can be left out with trash and recycling carts and will be picked up by Simple Recycling. The Town receives \$0.01 for every pound of textile waste disposed of through this program. Service for the disposal of textile waste began on December 1, 2018.

On September 25, 2018, and October 23, 2018, the Board of Selectmen held joint meetings with the Planning Board in order to interview candidates who applied to fill two vacancies on the Planning Board. Those interviewed were Elaine Bergeron, Jerry Blumenthal, Adele Carew and Adam Somerville. Following the interviews, the names of all of the applicants were placed in nomination where Adam Somerville and Elaine Bergeron received the majority of the votes. The Board of Selectmen congratulates Mr. Somerville and Ms. Bergeron and wishes them well as they take their place as members of the Planning Board. The Board would also like to thank the other candidates for their interest and for participating in the interview process.

Also at the September 25, 2018, meeting of the Board of Selectmen, Mr. Lynam announced that after interviewing several candidates for the position of Town Accountant, Mr. Bezanson, Mr. LaMattina and he ultimately selected Kenneth Lytle to fill the position. Mr. Lytle is a graduate of Boston College and a Whitman resident with a strong background in accounting. The Board welcomes and congratulates Mr. Lytle and wishes him every success in his new role.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Carl F. Kowalski, Chairman
Daniel L. Salvucci, Vice Chairman
Brian J. Bezanson, Clerk
Randy G. LaMattina, Member
Scott J. Lambiase, Member

Francis J. Lynam, Town Administrator
Lisa Green, Assistant Town Administrator
Laurie O'Brien, Administrative Assistant

STATISTICS

of the Town of Whitman

INCORPORATED - 1875

Federal Census - 2010 14,489 Registered Active/Inactive VOTERS 10,818

TOWN CENSUS – 2017 - 14,641 WEB SITE: www.whitman-ma.gov

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator -
Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,358
Two Family	428
Three Family	118
Four to Eight Family	60
Condo Units	484
Misc. Units	19
Land Parcels	189

ALTITUDE

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

8th Massachusetts Congressional District

4th Councillor District of Eight

2nd Plymouth & Bristol Senatorial District

7th Plymouth State Representative District

TAX RATE

2011	13.43
2012	14.62
2013	15.79
2014	15.81
2015	15.61
2016	15.59
2017	16.01
2018	15.38

HOSPITALS WITHIN 10 MILES	Signature Healthcare Brockton Hospital Steward Good Samaritan Medical Center South Shore Hospital
HOUSES OF WORSHIP Church	Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community
UTILITIES	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone, Comcast Cable service provided by COMCAST
TRANSPORTATION	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/Kingston Line, operated by KEOLIS under contract to the MBTA. For information call 1-800-392-6100
SCHOOLS	Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural
PUBLIC SAFETY	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services Full time Police Department
RECREATION	July 4th celebration Swimming Pool Road race Swimming Instruction Summer Park Program Baseball Soccer Basketball Softball Football Swim Team Hockey
LIBRARY	Whitman Public Library, 100 Webster St. 781-447-7613
RECREATIONAL	<u>Hobarts Meadows Area</u> - (106 acres) SITES bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - Fishing, skating
EDUCATIONAL	Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

<u>Department</u>	<u>Telephone Number</u>
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 447-4175
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 447-7613
Whitman Visiting Nurse Association	(781) 618-9804

FEDERAL, STATE AND COUNTY OFFICIALS 2018

United States of America

	TERM	TEL.#
<u>PRESIDENT</u>		
Washington, D.C. - Four year term		
Donald J. Trump (R) New York	2016-2020	202-456-1414
<u>VICE PRESIDENT</u>		
Washington, D.C. - Four year term		
Michael R. Pence (R) Indiana	2016-2020	202-456-1414
<u>UNITED STATES SENATORS IN CONGRESS</u>		
Washington, D.C. - Two elected for six year terms		
Elizabeth A. Warren (D) Boston	2012-2018	202-224-4543
Edward J. Markey (D) Boston	2014-2020	202-224-2742
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>		
Washington D.C. - Ten elected for two year terms		
Eighth (8th) Congressional District		
Stephen F. Lynch (D) Boston	2016-2018	617-428-2000
<u>COMMONWEALTH OF MASSACHUSETTS</u>		
<u>GOVERNOR</u>		
Four year term		
Charles D. Baker, Jr. (R) Swampscott	2014-2018	888-870-7770
<u>LIEUTENANT GOVERNOR</u>		
Four year term		
Karyn E. Polito (R) Shrewsbury	2014-2018	888-870-7770
<u>SECRETARY</u>		
Four year term		
William Francis Galvin (D) Boston	2014-2018	800-392-6090
<u>ATTORNEY GENERAL</u>		
Four year term		
Maura Healey (D) Boston	2014-2018	617-727-2200
<u>TREASURER</u>		
Four year term		
Deborah B. Goldberg (D) Brookline	2014-2018	617-367-6900
<u>AUDITOR</u>		
Four year term		
Suzanne M. Bump (D) Great Barrington	2014-2018	617-727-2075

TERM**TEL.#****COUNCILLOR**

Two year term

Councillor District No. Four (4) - Eight Districts

Christopher A. Iannella, Jr. (D) Boston 2016-2018 617-725-4015 X4

STATE SENATOR

Two year term

2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts

Michael D. Brady (D) Brockton 2016-2018 617-722-1200

STATE REPRESENTATIVE

Two year term

7th Plymouth District - 160 Members - 160 Districts

Geoff Diehl (R) Whitman 2016-2018 617-722-2810

PLYMOUTH COUNTY OFFICERS**DISTRICT ATTORNEY**

Four year term

Timothy J. Cruz (R) Marshfield 2014-2018 508-584-8120

CLERK OF COURTS

Six year term

Robert S. Creedon, Jr. (D) Brockton 2012-2018 508-583-8250

REGISTER OF PROBATE

Six year term

Matthew J. McDonough (D) Marshfield 2014-2020 508-747-6204

REGISTER OF DEEDS

Six year term

John R. Buckley (D) Brockton 2012-2018 508-830-9200

COUNTY COMMISSIONERS

Four year term - Two elected every four years - One elected every four years

Greg Hanley (D)Pembroke 2016-2020 508-830-9100

Daniel A. Pallotta (R)Hanover 2016-2020 508-830-9100

Sandra M. Wright (R)Bridgewater 2014-2018 508-830-9100

COUNTY TREASURER

Six year term

Thomas O'Brien (D) Kingston 2014-2020 508-830-9100

SHERIFF

Six year term

Joseph D. McDonald, Jr. (R) Kingston 2016-2022 508-830-6200

Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

**Plymouth County
Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	WHITMAN
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

ELECTED TOWN OFFICIALS 2018

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael G. Seele	2017	2020
<u>TOWN CLERK</u>		
Three year term		
Dawn M. Varley	2018	2021
<u>TOWN TREASURER/COLLECTOR</u>		
Three year term		
Mary Beth Carter	2017	2020
<u>SELECTMEN</u>		
Three year term - Five member board		
Brian J. Bezanson, Clerk	2016	2019
Scott J. Lambiasi	2016	2019
Carl F. Kowalski, Chairman	2017	2020
Randolph G. LaMattina, Jr.	2017	2020
Daniel L. Salvucci, Vice Chairman	2018	2021
<u>ASSESSORS</u>		
Three year term - Three member board		
Carol O'Brien, Chairman	2016	2019
John Noska, Clerk	2017	2020
Priscilla A. Waugh	2018	2021
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term - Six Whitman Members		
Daniel P. Cullity	2016	2019
Robert C. Trotta	2016	2019
Steven D. Bois	2017	2020
Alexandria M. Taylor	2017	2020
Frederick M. Small	2018	2021
Christopher L. Scriven	2018	2021
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Kevin T. Cleary, Chairman	2016	2019
Ronald J. Delmonico	2016	2019
Kenneth J. Lailer	2017	2020
David L. Cook, Clerk	2017	2020
Wayne T. Carroll, Sr., Vice Chairman	2018	2021

	ELECTED	TERM EXPIRES
<u>PUBLIC LIBRARY TRUSTEES</u>		
Three year term - Six member board		
Roberta F. Ellis Drews	2016	2019
Lauren A. Kelley	2016	2019
Susan J. Durand, Chairman	2017	2020
Ann T. Trotta	2017	2020
Michael J. Ganshirt	2018	2021
Kathryn L. Youngman	2018	2021
<u>WHITMAN HOUSING AUTHORITY</u>		
Five year term - Five member board		
Katharine A. Kelleher - Chairman	2014	2019
Patricia A. McKay	2015	2020
Steven J. Green – Vice Chairman	2016	2021
Robert E. McPhail, Sr. – State Appointed Member	2018	2021
ONE VACANCY		
Note: Eileen M. Gibson, Executive Director	2012	
<u>PLANNING BOARD</u>		
Five year term		
Ann. Twn Mtg. 5/1/17 - Reduced to five member board		
Wayne A. Andrews	2015	2019
Elaine M. Bergeron	2018	2019
Adam J. Somerville	2018	2019
Kim J. DeMelo – resigned 6/27/18	2017	2020
Eric W. Pretorius, Chairman	2016	2021
Joshua P. Kimball – resigned 7/16/18	2016	2021
Sheila M. Salvucci	2018	2021
Elonie Bezanson	2017	2022
<u>BOARD OF HEALTH</u>		
Three year term - Three member board		
Eric F. Joubert	2016	2019
Mary E. Kelly	2017	2020
Barbara J. White	2018	2021

APPOINTED OFFICERS AND COMMITTEES 2018

	ELECTED	TERM EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2018	2020
ONE VACANCY – Alternate Delegate		
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2018	2019
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2018	2019
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2018	2019
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Jill A. Getchell	2016	2019
Thomas G. Ford	2016	2019
Denise K. Bagley	2017	2020
Domenica Cousineau – Resigned 10/15/2018	2018	2021
Patricia Goldmann	2018	2021
ONE VACANCY		
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2016	2019
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Alexis A. Andrews	2018	2019
Barbara J. White - Assistant	2018	2019
Laura L. Howe - Assistant	2018	2019
Joseph J. Kenney – Assistant	2018	2019

	ELECTED	TERM EXPIRES
<u>APPEAL BOARD</u>		
Five year term - Five member board - Appointed by Selectmen		
James K. Chandler	2014	2019
John Goldrosen, Chairman	2015	2020
Wayne A. Andrews	2016	2021
Fred L. Gilmetti, Vice Chairman	2017	2022
Richard S. Blosz, Clerk	2018	2023
<u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u>		
Steven Cacciatore	2017	2019
Robert Keeman	2018	2020
Sheila M. Salvucci – to fill vacancy	2018	2020
<u>PRINCIPAL ASSESSOR</u>		
Appointed by Assessors		
Kathleen Keefe	2018	2019
<u>ASSISTANT TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Lisa M. Green	2018	2019
<u>ASSISTANT TOWN CLERK</u>		
Appointed by Town Clerk		
Mary R. Holland	2018	2021
<u>ASSISTANT TOWN TREASURER/COLLECTOR</u>		
Appointed by Selectmen		
Michele Hayes	2018	2019
<u>ASSISTANT TOWN ACCOUNTANT</u>		
Appointed by Selectmen		
Paula Holland	2018	2019
<u>AUCTIONEER</u>		
One year term - Appointed by Selectmen		
Richard H. Cole	2018	2019
<u>AUCTION PERMIT AGENT</u>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2018	2019

BUILDING, FACILITIES, AND CAPITAL EXPENDITURES COMMITTEE

Nine member board; six members appt. by Selectmen – 3 year term
 2015 Replaced Building Projects Committee and Capital Improvement Advisory
 Committee per Town Meeting vote

Aaron S. Taylor	2016	2019
Donald J. Esson	2017	2019
Joshua J. MacNeil	2017	2020
Robert P. Curran	2018	2021
Francis J. Lynam	2015	indefinite
Daniel L. Salvucci	2015	indefinite
David C. Codero	2016	indefinite

TWO VACANCIES

BURIAL AGENT FOR THE TOWN

One year term - Appointed by Board of Health

Dawn M. Varley	2018	2019
Mary R. Holland, Assistant	2018	2019
Michael J. Ganshirt, Assistant	2018	2019

BY-LAW STUDY COMMITTEE

(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen

George Porter		2018
	2019	
Fred Gilmetti	2018	2019
Francis J. Lynam	2018	2019
Richard S. Rosen	2018	2019
Brian J. Bezanson	2018	2019
Robert P. Curran, Advisory Member	2018	2019

CHIEF PROCUREMENT OFFICER

Appointed by Selectmen

ONE VACANCY

CLAIM AGENT

Three year term - Appointed by Selectmen

Francis J. Lynam	2017	2020
------------------	------	------

CONSERVATION COMMISSION

Three year term - Appointed by Selectmen

Five Member Board

George M. Porter, Chairman	2016	2019
Sandy Cortez, Vice Chairman	2016	2019
Joshua P. Kimball – resigned 7/16/18	2016	2019
Elaine M. Melisi, Clerk/Secretary	2018	2021

TWO VACANCIES

ALTERNATE

TWO VACANCIES

	ELECTED	TERM EXPIRES
<u>CONSTABLE</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2018	2019
Timothy P. Hanlon	2018	2019
Christine M. May-Stafford	2018	2019
<u>DEPUTY COLLECTOR</u>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2018	2019
<u>DIRECTOR OF TECHNOLOGY</u>		
Appointed by Selectmen		
Joshua MacNeil	2018	2019
<u>ECONOMIC DEVELOPMENT COMMITTEE</u>		
Seven member Board – Appointed by Selectmen		
Kathleen Keefe (Assessors)	2016	2019
Richard S. Rosen (At Large)	2016	2019
Vincent J. Loycano (At Large)	2017	2020
James K. Chandler (Zoning Board of Appeals)	2018	2021
Daniel L. Salvucci (Board of Selectmen)	2018	2021
Deborah Bondzie (At Large)	2018	2021
VACANCY (Planning Board)		
<u>FACILITIES MANAGER</u>		
Appointed by Selectmen		
ONE VACANCY		
<u>FAIR HOUSING COMMITTEE</u>		
Established 9/8/87 - One year term		
Appointed by Selectmen		
Francis J. Lynam, Fair Housing Officer	2018	2019
ONE VACANCY		
<u>FENCE VIEWER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2018	2019
<u>FIELD DRIVER</u>		
One year term - Appointed by Selectmen		
Laura L. Howe	2018	2019

	ELECTED	TERM EXPIRES
<u>FINANCE COMMITTEE</u>		
Three year term - Nine member board		
Appointed by Moderator		
Ralph Mitchell	2016	2019
Shawn M. Kain – resigned 5/24/18	2016	2019
David C. Codero – Vice Chair	2016	2019
Marshall B. Ottina – rescinded 12/17/2018	2018	2019
Kevin Higgins	2018	2019
Marion C. Mackewicz – resigned 2/12/18	2017	2020
Gregory Denton	2017	2020
Charles E. Colby Jr. - Clerk	2017	2020
RoseMary Connolly	2018	2020
Richard T. Anderson - Chairman	2018	2021
Justin R. Evans	2018	2021
Christopher Diorio	2018	2021

**FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT**

FIRE CHIEF

Appointed by Selectmen

Timothy J. Grenno***	1992
----------------------	------

ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF

Appointed by the Fire Chief

Lisa D. Riley	2005
---------------	------

FIRE OFFICERS AND FIREFIGHTERS

Appointed by Fire Chief

FIRE OFFICERS

Joseph M. Feeney, Deputy Chief*	1987
---------------------------------	------

Robert W. Hover, Jr., Lieutenant**	1988
------------------------------------	------

Timothy J. Clancy, Jr., Lieutenant***	1997
---------------------------------------	------

Alfred Cunningham, Lieutenant***	1998
----------------------------------	------

	ELECTED	TERM EXPIRES
<u>FIREFIGHTERS</u>		
Ryan Benton***	2017	
Zachary Baldwin***	2017	
Matthew J. Busch ***	1998	
Christopher D. Donahue***	2011	
Scott Figgins ***	2009	
Thomas Ford ***	1999	
Steven F. Foster***	2006	
Nicholas A. Grasso***	2004	
Josef E. Kenealy ***	1998	
Russell Lucas***	2017	
Michael C. MacCurtain***	2003	
Richard D. MacKinnon, Jr.***	2000	
Jason E. Mahoney***	2008	
Andrew McGillivray***	1999	
Scott C. Nascarella***	2008	
John Norton***	1999	
Bryan R. Smith***	2008	
Patrick T. Travers***	2006	
Brian W. Trefry***	2012	
Jerry Thompson***	2017	

CALL FIREFIGHTERS
Appointed by Fire Chief

Robert L. Figgins, Jr.	1988	
Glenn Rowell	2007	
Joshua Gray, Fire Chaplain/Call Firefighter – Resigned 7/1/2018	2016	

- * **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC**
- ** **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE**
- *****CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC**

FOREST FIRE WARDEN

One year term - Appointed by Selectmen		
Timothy J. Grenno	2018	2019

GAS INSPECTOR

One year term - Appointed by Selectmen		
Mark Getchell	2018	2019
ONE VACANCY, Assistant		

HEALTH INSPECTOR

One year term - Appointed by Board of Health		
Alexis A. Andrews	2018	2019
Barbara J. White, Assistant	2018	2019

	ELECTED	TERM EXPIRES
<u>HISTORICAL COMMISSION</u>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Norma Gardner, Co-Chairman	2016	2019
June O'Leary	2016	2019
Karen P. Marshall	2016	2019
Michael J. Ganshirt	2017	2020
Michele S. Frank	2017	2020
Marie Lailer, Co-Chairman	2018	2021
ONE VACANCY		
<u>ASSOCIATE MEMBERS</u>		
TWO VACANCIES		
<u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2018	2019
Thomas E. Ruble – Assistant	2018	2019
Steven Solari - Assistant	2018	2019
<u>KEEPER OF THE LOCK-UP</u> - (MGL Chapter 40, Section 34-36)		
Scott D. Benton	2018	2019
<u>LIBRARY DIRECTOR</u>		
Appointed by Library Trustees		
Marcie B. Walsh-O'Connor – Director	2018	
Andrea Rounds, Director – resigned 7/13/218	2013	
<u>LIQUOR LICENSE INSPECTION AGENT</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2018	2019
<u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Alexis A. Andrews, Alternate	2016	
<u>MUNICIPAL HEARINGS OFFICER</u>		
Appointed by Selectmen		
Pamela A. Martin	2005	
<u>"911" COORDINATOR</u>		
Appointed by Selectmen		
Scott D. Benton	2018	2019
<u>OLD COLONY ELDER SERVICES BOARD OF DIRECTORS</u>		
One Year Term – Appointed by Selectmen		
Barbara Garvey	2018	2019

	ELECTED	TERM EXPIRES
<u>OLD COLONY PLANNING COUNCIL</u>		
One Year Term – Appointed by Selectmen		
Fred Gilmetti, Delegate	2018	2019
Daniel L. Salvucci, Alternate	2018	2019
<u>OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE</u>		
One year term – Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2018	2019
ONE VACANCY, Alternate Delegate		
<u>OUTDOOR ADVERTISING DIVISION</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2018	2019
<u>PARKING CLERK</u>		
Appointed by Selectmen		
Laurie O'Brien	2018	2019
Francis J. Lynam, Assistant	2018	2019
<u>PEST CONTROL INSPECTOR</u>		
One year term - Appointed by Selectmen		
Laura L. Howe	2018	2019
<u>PLUMBING INSPECTOR</u>		
Appointed by Selectmen		
Mark Getchell	2018	2019
ONE VACANCY, Assistant		
<u>PLYMOUTH COUNTY ADVISORY BOARD</u>		
One year term - Appointed by Selectmen		
Daniel L. Salvucci, Delegate	2018	2019
Brian J. Bezanson, Alternate	2018	2019
<u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u>		
Appointed by the Police Chief		
Katrina M. Patton	2001	
Tracy Briggs – Records Clerk	2014	

POLICE DEPARTMENT

Appointed by Selectmen		
Scott D. Benton, Chief		1991
Timothy Hanlon, Deputy Chief		2000
Daniel O. Connolly, Lieutenant		2008
Christine M. May-Stafford – Lieutenant		2000
Joseph E. Bombardier, Sergeant/Detective		2004
David T. Gregory, Sergeant		2004
Matthew E. Kenealy, Sergeant, Prosecutor		2000
Edward R. Slocum, Sergeant		1991
Andrew Stafford, Sergeant		1999
Peter E. Aitken, Detective		2001
Eric M. Campbell, Detective		2001
William F. Balonis, Jr., Patrolman		2001
Justin E. Burns, Patrolman		2016
Patrick Burt-Henderson, Patrolman		2014
John J. Cormier, Patrolman		2001
John G. Curtin, Patrolman		2007
Stephen I. Drass, Patrolman		1999
Kevin J. Harrington, Patrolman – DARE Officer		2007
David A. Hickey, Patrolman		2005
Christopher L. Lee, Patrolman – SAFETY Officer		2001
Gary M. Nelson, Patrolman		2005
Mark A. Poirier, Patrolman		2009
Kevin H. Shanteler, Patrolman		2008
Robert A. Silva, Jr., Patrolman		2010
Robert Stokinger, Patrolman		1999
Paul J. Young, Patrolman		2008
Joyce Gunter, Police Matron		2004
Richard Eldredge – Assistant Weights and Measures Inspector		2017

PERMANENT RESERVE/INTERMITTENT OFFICERS

Keith Holland		2017
Jacob D. Dodge		2017
Ryan P. Hickey – resigned 10/15/2018		2017
Richard F. Belcher		2017
Lester C. Bradshaw, Jr.		2017
Michael Brady		2017
Christopher J. Ezepik		2017
William Feltrup		2017
Patrick E. Hickey		2017
Robert S. Hoey		2017
Kelly R. Travers		2017

PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS

Appointed by the Department of Public Works Commissioners		
Bruce Martin – Superintendent		2010
Aaron (Ralph) Richardson – Assistant Superintendent – retired 08/2018		2014
Dennis F. Smith – Superintendent		2018

	ELECTED	TERM EXPIRES
<u>RECREATION COMMISSION</u>		
Three year term - Five member board		
Appointed by Selectmen		
Kevin D. Callahan – to fill vacancy	2018	2019
Joseph P. Cunningham	2016	2019
June O’Leary	2017	2020
Jay Freeman	2017	2020
Michelle C. LaMattina	2017	2020
<u>NON-VOTING ASSOCIATE MEMBERS:</u>		
Ronald R. Rock, II	2018	2019
Kelli L. McPherson	2018	2019
<u>RECREATION COMMISSION DIRECTOR</u>		
Appointed by Recreation Commission		
Oliver B. Amado, III,	2015	
<u>REGISTRAR OF VOTERS</u>		
Three year term - Three member board		
Appointed by Selectmen		
Alice Riddell, Chairman	2016	2019
Yvonne B. Evans	2017	2020
Michelle Winnett	2018	2021
Dawn M. Varley, Town Clerk, ExOfficio Member		
<u>SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT</u>		
Appointed by the Whitman-Hanson Regional Committee		
Ruth C. Gilbert-Whitner - Superintendent	2009	
Jeffrey Szymaniak, Principal	2010	
<u>SEALER OF WEIGHTS AND MEASURES</u>		
One year term - Appointed by Selectmen		
Robert S. O’Rourke	2018	2019
Richard Eldridge – Assistant	2018	2019
<u>SEWERAGE COMMISSIONERS</u>		
Appointed by Selectmen		
Department of Public Works Commissioners	1985	
<u>ANIMAL CONTROL OFFICER</u>		
One year term - Appointed by Board of Health		
Laura L. Howe (Primary)	2018	2019
Joseph J. Kenney	2018	2019
<u>SOUTH SHORE RECYCLING COOPERATIVE</u>		
Three Year Term – Appointed by Selectmen		
Bruce Martin, DPW Representative	2016	2019
Alexis A. Andrews, Board of Health Representative	2016	2019

	ELECTED	TERM EXPIRES
<u>SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE</u>		
Three year term - Appointed by Selectmen		
Daniel L. Salvucci	2016	2019
<u>TOWN ACCOUNTANT</u>		
Three year term - Appointed by Selectmen		
M. Claire Smedile – retired 4/30/18	2016	2019
Christopher Laviolette – Interim		
Kenneth Lytle	2018	
<u>TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Francis J. Lynam	2001	
<u>TOWN COUNSEL</u>		
One year term - Appointed by Selectmen		
Law Firm of Murphy Lamere & Murphy, PC - Braintree		
Michelle Allaire-McNulty	2018	2019
<u>TOWN HALL CUSTODIAN</u>		
Todd L. DeCouto	2008	
<u>VETERANS' AGENT/DIRECTOR</u>		
<u>VETERANS' GRAVES OFFICER</u>		
<u>VETERANS' SERVICE DIRECTOR</u>		
Appointed by Selectmen		
<u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u>		
One Year Term		
Timothy J. Grenno, Director	2018	2019
Joseph Feeney, Deputy Director-Operations	2018	2019
Lisa D. Riley, Asst. Deputy Director – Administration	2018	2019
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2018	2019
Scott D. Benton, Deputy Director, Security	2018	2019
Paul Moss, RACES Radio Officer	2018	2019
<u>WHITMAN CULTURAL COUNCIL</u>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
Sheila Kinch	2016	2019
Anthony M. Taylor	2018	2019
Heidi S. Hosmer	2018	2020
Nita E. Sault – resigned 9/27/2018	2017	2020
Erin Johnson	2018	2020
Michelle M. Manning	2018	2021
Steven A. Santos II	2018	2021
ONE VACANCY		

	ELECTED	TERM EXPIRES
<u>WIRE INSPECTOR</u>		
One year term - Appointed by Selectmen Peter Palaza ONE VACANCY, Assistant	2018	2019
<u>ZONING ENFORCEMENT OFFICER</u>		
One year term - Appointed by Selectmen Robert P. Curran	2018	2019

MISCELLANEOUS FEES – YEARLY REPORT 2018

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	83	\$ 2,490.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1918	\$ 9,590.00
Raffle & Bazaar	\$ 10.00	4	\$ 40.00
Misc. Copies @ .05	\$ 0.05		\$ -
Certified Copies	\$ 5.00	35	\$ 175.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	1	\$ 10.00
Wire & Pole Locations @ 40.00	\$ 40.00	0	\$ -
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 15.00	78	\$ 1,170.00
Zoning By-Law Books	\$ 10.00	29	\$ 290.00
Zoning Maps	\$ 5.00	5	\$ 25.00
Street Maps	\$ 1.00	3	\$ 3.00
Sub-Division Books	\$ 15.00	7	\$ 105.00
Voting Lists/Disk	\$ 25.00	1	\$ 25.00
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	103	\$ 4,120.00
Business Certificate Change	\$ 10.00	7	\$ 70.00
Business Certificate Discontinuance	\$ 10.00	12	\$ 120.00
Miscellaneous Lists/Paper	\$ 10.00	0	\$ -
Miscellaneous Lists/Disk	\$ 25.00	0	\$ -
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passport Photos	\$ 10.00	0	\$ -
Postage & Handling	\$ 1.50	377	\$ 565.50
	\$ -		\$ -
Marijuana Fines	\$ 100.00	0	\$ -
Marijuana Fines	\$ 400.00	0	\$ -
Marijuana Fines Misc. (Partial Payments)	\$ -	0	\$ 5.00
MISC	\$ -	0	\$ 10.00
TOTALS		2732	\$ 18,813.50

DOG LICENSE FEES – YEAR END REPORT 2018

TYPE OF LICENSE	\$	PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$	8.00	170	\$ 1,360.00
SPAY/NEUT LIC.	\$	5.00	1243	\$ 6,215.00
KENNEL LICENSE	\$	30.00	2	\$ 60.00
HOBBY KENNEL LIC.	\$	60.00	2	\$ 120.00
COMM. KENNEL LIC.	\$	150.00	0	\$ -
TRANSFER LIC.	\$	1.00	0	\$ -
DUPLICATE LIC.	\$	3.00	3	\$ 9.00
FREE HEARING TAG	\$	0.00	0	\$ -
Late Fees After Sept 1, 2013	\$	25.00	177	\$ 4,425.00
LATE FEES AFTER SEPT 1, 2012	\$	5.00	0	\$ -
TOTAL			1597	\$ 12,189.00

SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERKS OFFICE -2018

	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018
BIRTHS	179	151	165	154	186	130	187	142	158	143	148
MARRIAGES	81	85	73	89	85	67	65	78	89	80	69
DEATHS	111	100	105	100	87	73	103	116	118	109	121

Incomplete at time of printing

REPORT OF THE BOARD OF REGISTRARS

2018 Population 14,641

REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEMOCRATS	REPUBLICANS	UNENROLLED	ALL OTHERS	TOTAL
PREC. 1	654	331	1809	39	2833
PREC. 2	506	324	1576	57	2463
PREC. 3	604	287	1733	37	2661
PREC. 4	530	280	1652	44	2506
TOTALS	2294	1222	6770	177	10463

Respectfully submitted,

Alice Riddell, Chairman

Michelle Winnett

Yvonne Evans

Dawn M. Varley, Town Clerk

WHITMAN BOARD OF REGISTRARS

**SPECIAL TOWN MEETING
MARCH 12, 2018 (FY18)**

The Special Town Meeting was called to order at 8:19 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Patrolman Kevin Harrington announced the count of the voters present was 150, constituting the quorum requirement of 150 voters. The meeting pledged allegiance to the flag.

Town Clerk Dawn M. Varley swore in the following tellers: Frederick M. Small, 87 Hilltop Rd., Scott M. McCarthy, 92 Sportsmen's Trl., Michelle Winnett., 308 Raynor Ave. Warrant was then read by the Town Clerk.

Moderator Seele explained how the devices worked, if you push A that would mean yes and if you push B that would mean no, and you have 10 seconds to vote on each article.

Moderator Seele went over the rules governing town meeting.

Moderator Seele acknowledged the Finance Committee on their service to the town.

Article 1

The Town Voted by electronic device **YES 102 NO 21** to transfer \$256,725.62 from the Capital Stabilization Fund to pay for costs associated with the moving of the Pre-kindergarten district wide program from the Maquan School to the Whitman Hanson Regional High School, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee

Article 2

The Town Voted by electronic device **YES 87 NO 13** to authorize The Town, by and through its Board of Selectmen or the Town Administrator, as designated by the Board of Selectmen, to enter into contracts for energy purchases or net metering contracts for terms up to Twenty (20) years, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 3

The Town Voted by electronic device **YES 113 NO 26** to adopt the following Protective Zoning Bylaw by adding a new Section V, 5-5, that would provide as follows:

Zoning Bylaw:

SECTION v, 5-5 PROHIBITION OF MARIJUANA ESTABLISHMENTS:

Consistent with M. G. L. c. 94G, § 3 (a)(2), all types of non-medical "marijuana establishments" as defined in M. G. L. c. 94G, § 1, including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, marijuana retailers or any other types of licensed marijuana-related businesses, shall be prohibited within the Town of Whitman. This prohibition shall not apply to the sale, distribution or cultivation of marijuana for medical purposes licensed under Chapter 369 of the Acts of 2012. This Section shall be effective upon passage by the voters at a Town Election; or take any other action relative thereto.

Proposed by the Board of Selectmen

The Special Town meeting was adjourned at 8:32 pm. There were 179 total voters checked off of the voting list.

A TRUE RECORD ATTEST:
TOWN CLERK – WHITMAN

SPECIAL TOWN ELECTION MARCH 17, 2018

The polls for the Special Town Election were opened at 9 a.m. and closed at 5 p.m. 850 voters or **8%** of the 10,583 registered voters cast ballots. Included in this total were **64** absentee ballots. Officer on duty was Patrolman Kevin J. Harrington. The unofficial results were announced by Town Clerk Dawn M. Varley at **5:05** p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 3/6/18 and posted on 3/8/18 in accordance with Town by-laws. The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PROHIBITION OF RECREATION MARIJUANA					
BLANKS	0	0	0	0	0
YES	130	138	143	132	543
NO	74	81	85	67	307
TOTAL	204	219	228	199	850

A TRUE RECORD, ATTEST:

Dawn M. Varley
TOWN CLERK - WHITMAN

SPECIAL TOWN MEETING MAY 7, 2018 (FY18)

The Special Town Meeting was called to order at 7:53 p.m. There were 232 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

Article 1

The Town voted **IN THE MAJORITY** to accept Section 17C of MGL Chapter90, as provided for in the Municipal Relief Act, authorizing the Board of Selectmen to establish a speed limit of 25 miles per hour on any roadway inside thickly settled or business district, or take any other action relative thereto.

Proposed by the Town Administrator

Article 2

The Town voted **UNANIMOUSLY** the **motion** That \$280,000 is appropriated to pay costs for the purchase of existing streetlights from National Grid and the conversion of existing streetlights to energy efficient and long lasting LED, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to Chapter 44, of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.

Proposed by the Town Administrator

Finance Committee voted 7-0-1 to recommend.

Article 3

The Town voted UNANIMOUSLY to appropriate 323,144.58 from Sewer-Water retained earnings to pay debt authorized by Article 2 of the December 11, 2017 Special Town Meeting, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 7-0-1 to recommend.

Article 4

The Town voted UNANIMOUSLY as AMENDED to transfer \$175.00 from Line 93A-Custodial Services of Article 2 of the May 1, 2017 Annual Town Meeting to fund a longevity payment for Fiscal Year 2016, or take any other action relative thereto.

Proposed by the Town Administrator

Finance Committee voted 7-0-1 to recommend.

Article 5

The Town voted UNANIMOUSLY to transfer \$1,000 from Budget Line 93A- Custodial Services to Budget Line 67- Town Clerk Certification of the May 1, 2017 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Clerk

Finance Committee voted 7-0-1 to recommend.

The Special Town Meeting was adjourned at 8:08 p.m.

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

**ANNUAL TOWN MEETING
MAY 7, 2018 (FY19)**

The Annual Town Meeting was called to order at 7:39 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Patrolman Kevin J. Harrington announced the count of the voters present was 197, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Pastor Joshua Gray of the First Congregational Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2017. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Michelle Clare LaMattina, 6 River Birch Cir., Christine M. Hadden, 800 Temple St. Warrant was then read by the Town Clerk. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town.

Moderator Seele went over the use of electronic devices and asked the voters if anyone had any questions. Elaine M. Williams of 41 Perry Ave., asked the moderator if his intent was to use the handheld devices for all votes. Moderator Seele said his intention was to use the devices only on 2/3rd votes if the votes were not unanimous or any other voice votes he feels necessary. Elaine Williams asked to make a motion to use the Electronic Devices for all articles on the Town Meeting Warrant. Moderator Seele made reference to the Town bylaws under the Rules for Government of Town Meeting section 4. All votes, unless otherwise provided by law, shall be taken, in the first instance, by a "Yes" and "No" voice vote. Town Administrator Frank Lynam then referred to section 5 that the majority of

the Town meeting could make a motion that all votes could be taken by electronic handset voting system. Town Counsel Michelle McNulty clarified that if it was the wish of the voters the motion would have to be made on every article to use Electronic Voting not the on the entire Town meeting. Selectmen Daniel P. Salvucci voiced his concern of having the devices and not using them and he would possibly be looking into a bylaw changing the process.

Article 1

The Town voted UNANIMOUSLY for the following Town Officers: One Town Clerk for Three Years; One Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; One Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Planning Board Member for Three Years to fill vacancy; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 19th day of May, 2018, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

At 7:53 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.**

Special Town Meeting adjourned at 8:08 p.m. and the Annual Town Meeting was reconvened.

Town Administrator Frank Lynam addressed Town Meeting stating how this year is different because we have to use Capital Stabilization funds. The town can no longer raise enough money to pay for technology, life and health insurance, county retirement, solid waste, etc. They will be looking at the revenues and expenditures to cover costs.

The Chairman of the Finance Committee, Rick Anderson, talked briefly about the town's financial road map. He shares an analogy from a conference he attended, "The Board of Selectmen drive the car, the Finance Committee plans the route but the Town Meeting decides if we take the trip."

Moderator Seele took a 10 Minute recess so that the voters may look over Article 2 for any questioned line items, at 8:18 ATM was reconvened.

Article 2

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto.

Proposed by the Board of Selectmen and Finance Committee

A Motion was made by Selectmen Daniel Salvucci to use Electronic Voting on Article 2 all questioned lines – The Town Voted in the MAJORITY to use Electronic voting on all questioned lines in Article 2.

The following Line Items were questioned: **5, 6, 7, 26, 35, 67, 117, 123, 133, 138, 145, 156, 161, 170, 172, 197, 227, 245, 252, 256, 404, 405, 410, 414, and 438.** All other line items were voted by Electronic Vote Yes - 158 No – 8.

The questioned lines were taken by Electronic Votes as follows: Line 5, Yes-133 No-70; Line 6, Yes-152 No-52; Line 7, Yes-158 No-41; Line 26, Yes-179 No 29; Line 35, Yes-174 No-38; Line 67, Yes-162 No 35; Line 117, Yes-135 No-60; Line 123, Yes-156 No-48; Line 133, Yes-177 No-31; Line 138, Yes-177 No-13; Line 145, Yes-146 No-59; Line 156, Yes-149 No-50; Line 161, Yes-178 No-30; Line 170, Yes-183 No-21; Line 172, Yes-182 No-24; Line 197, Yes-138 No-61; Line 227 as amended, Yes-186 No-27; Line 245, Yes-182 No-16; Line 252 Yes-186 No 14; Line 256, Yes-166 No-22; Line 404, Yes-160 No-23; Line 405, Yes-169 No-27; Line 410, Yes-140 No-62; Line 414 as amended, Yes-170 No-29; Line 438, Yes-164 No-15.

For continuity in recording Article 2 is listed at the end of this recording

Article 3

The Town Voted UNANIMOUSLY to amend the general by-laws of the town by adding a new section as set forth below to establish and authorize revolving funds for use by certain town departments, boards, committees, agencies or officers under Massachusetts General Laws Chapter 44, § 53E½, or take any other action relative thereto.

DEPARTMENTAL REVOLVING FUNDS

1. Purpose. This by-law establishes and authorizes revolving funds for use by town departments, boards, committees, agencies or officers in connection with the operation of programs or activities that generate fees, charges or other receipts to support all or some of the expenses of those programs or activities. These revolving funds are established under and governed by General Laws Chapter 44, § 53E½.

2. Expenditure Limitations. A department or agency head, board, committee or officer may incur liabilities against and spend monies from a revolving fund established and authorized by this by-law without appropriation subject to the following limitations: Fringe benefits of full-time employees whose salaries or wages are paid from the fund shall also be paid from the fund.

No liability shall be incurred in excess of the available balance of the fund.

The total amount spent during a fiscal year shall not exceed the amount authorized by town meeting on or before July 1 of that fiscal year, or any increased amount of that authorization that is later approved during that fiscal year by the select board and finance committee.

3. Interest. Interest earned on monies credited to a revolving fund established by this by-law shall be credited to the general fund

4. Procedures and Reports. Except as provided in General Laws Chapter 44, § 53E½ and this by-law, the laws, charter provisions, by-laws/ordinances, rules, regulations, policies or procedures that govern the receipt and custody of town monies and the expenditure and payment of town/city funds shall apply to the use of a revolving fund established and authorized by this by-law. The town accountant shall include a statement on the collections credited to each fund, the encumbrances and expenditures charged to the fund and the balance available for expenditure in the regular report the town accountant provides the department, board, committee, agency or officer on appropriations made for its use.

5. Authorized Revolving Funds. The Table establishes:

Each revolving fund authorized for use by a town department, board, committee, agency or officer, The department or agency head, board, committee or officer authorized to spend from each fund,

The fees, charges and other monies charged and received by the department, board, committee, agency or officer in connection with the program or activity for which the fund is established that shall be credited to each fund by the Town Accountant, The expenses of the program or activity for which each fund may be used, Any restrictions or conditions on expenditures from each fund; Any reporting or other requirements that apply to each fund, and The fiscal years each fund shall operate under this by-law.

A. Revolving Fund	B Department, Board, Com- mittee, Agency or Of- ficer Author- ized to Spend from Fund	C Fees, Charges or Other Re- ceipts Credited to Fund	D Program or Activ- ity Expenses Pay- able from Fund	E Restrictions or Conditions on Expenses Payable from Fund	F Other Re- quire- ments/Re- ports	G Fiscal Years
Animal Control	Board of Health Vote	Fines assessed by Animal Control Officer; Boarding or Adoption Fees	Expenditures related to Animal Control	Not to be used for payment of Salaries		Fiscal Year 2019 and Subsequent Years
Council On Aging	Director, Council on Aging	Minibus Fares and Program Fees	Council On Aging Expenses	None		Fiscal Year 2019 and Subsequent Years
A. Revolving Fund	B Department, Board, Com- mittee, Agency or Of- ficer Author- ized to Spend from Fund	C Fees, Charges or Other Re- ceipts Credited to Fund	D Program or Activ- ity Expenses Pay- able from Fund	E Restrictions or Conditions on Expenses Payable from Fund	F Other Re- quire- ments/Re- ports	G Fiscal Years
Library Fines and Fees	Board of Library Trustees Vote	Late Return Fines and Program Fees	Library Operating Expenses	None		Fiscal Year 2019 and Subsequent Years
Passport & Photo Fees	Director, Council on Aging	Sale of Photos and Passport Acceptance Fees	Any expenditures related to Passport Services	None		Fiscal Year 2019 and Subsequent Years
Planning Board	Planning Board Vote	Fees received on Applications and Plan Review	All expenses of the Planning Board	Not to be used for full time payroll costs		Fiscal Year 2019 and Subsequent Years
Police Department	Police Department	Fines Assessed under MGL C41 §21D and Fees from Southeastern Massachusetts Law Enforcement	Police Training and Equipment Purchases	None		Fiscal Year 2019 and Subsequent Years

Recreation Department	Recreation Commission	Fees Received for All Activities and Recreational Programs	All Recreation Department Expenditures	Shall Not be used to pay Salary Costs for any Full-time Employees		Fiscal Year 2019 and Subsequent Years
-----------------------	-----------------------	--	--	---	--	---------------------------------------

Submitted by the Town Administrator

Finance Committee voted 8-0 to recommend

Article 4

The Town Voted UNANIMOUSLY to set the following annual spending limits for the revolving accounts authorized by Article 3, or take any other action relative thereto:

Revolving Account	Spending Limit
Animal Control	5,000
Council on Aging	10,000
Library Fines and Fees	20,000
Passport and Photo Fees	3,000
Planning Board	75,000
Police Department	20,000
Recreation Department	30,000

Submitted by the Town Administrator

Finance Committee voted 8-0 to recommend

Article 5

The Town Voted UNANIMOUSLY to raise and appropriate **\$466,058** outside the Levy limit to pay Whitman Hanson Regional School District debt payments, which debt was authorized by Article 7 of the May 7, 2002 Annual Town Meeting and the May 18, 2002 Debt Exclusion vote, or take any other action relative thereto.

Proposed by the Treasurer-Collector

Finance Committee voted 8-0 to recommend

Article 6

The Town Voted UNANIMOUSLY as AMENDED to transfer **\$63,180.00** from **Capital Stabilization** and transfer **\$100,000** from the Reserve for Appropriation Ambulance Receipts Account to make a payment on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Administrator

Article 7

The Town Voted UNANIMOUSLY as AMENDED to **transfer \$762,562.50** from **Capital Stabilization** to make interest and principal payment on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station, and renovations to the Fire Station and Town Hall, or take any action relative thereto.

Proposed by the Town Administrator

Article 8

The Town Voted UNANIMOUSLY to appropriate **\$6,714.29** from the Reserve for Appropriation Title 5 Loans Account to make Fiscal Year 2019 debt payments, with any balance remaining from this appropriation at fiscal year-end to be returned to said account, or take any other action thereto.

Proposed by the Treasurer-Collector

Finance Committee voted 8-0 to recommend

Article 9

The Town Voted UNANIMOUSLY to raise and appropriate **\$42,105.55** to fund the second of four (4) annual payments to lease-purchase and equip a 2017 Prinoth/Bombardier model SW4S sidewalk plow, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners Finance Committee voted
8-0 to recommend

Article 10

The Town Voted UNANIMOUSLY to appropriate **\$323,364** from available Chapter 90 funds for the purpose of resurfacing and /or installing surface treatments and line painting to streets, on various Town streets or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners Finance Committee voted
8-0 to recommend

Article 11

The Town Voted UNANIMOUSLY to appropriate **\$21,000** from Sewer-Water Retained Earnings to purchase a Flail Brush Mower for the purpose of clearing various utility easements or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners Finance Committee voted
8-0 to recommend

Article 12

The Town Voted IN THE MAJORITY to raise and appropriate **\$3,000** to purchase a sharps collection kiosk for the proper disposal of residents' sharps and to contract with a medical waste transportation company, or take any other action relative thereto.

Proposed by the Board of Health Finance Committee voted 8-0 to recommend

Article 13

The Town Voted UNANIMOUSLY to appropriate **\$70,926.90** from the Reserve for Appropriation Ambulance Receipts Account for the fourth of seven payments to lease purchase and equip a new pumping engine, as approved at the Annual Town Meeting on May 5, 2015, or take any action relative thereto.

Proposed by The Fire Chief Finance Committee voted 8-0 to recommend

Article 14 – PASSED OVER

To see if the Town will vote to appropriate **\$280,000** to pay for the acquisition of Street Lights from National Grid and related costs to upgrade to LED lights and to meet that appropriation, the Treasurer-Collector, with the approval of the Board of Selectmen is authorized to borrow said amount under and pursuant to the MGL c44 §§ 7 and 8, or pursuant to any other enabling authority, and to issue bonds or notes of the town therefor, or take any other action relative thereto.

Proposed by the Town Administrator Finance Committee voted 8-0 to recommend

Article 15

The Town Voted UNANIMOUSLY to appropriate **\$50,000** from the Reserve for Appropriation Ambulance Receipts Account for the purchase of a Departmental utility vehicle for the Fire Rescue Department with any unspent funds to be returned to said account, or take any action relative thereto.

Proposed by the Fire Chief Finance Committee voted 8-0 to recommend

Article 16

The Town Voted UNANIMOUSLY to appropriate **\$39,599.50** from the Reserve for Appropriation Ambulance Receipts Account for the second of five lease-purchase payments for the 2016 Ambulance, as approved at the Special Town Meeting on May 2, 2016 or take any action relative thereto.

Proposed by: The Fire Chief Finance Committee voted 8-0 to recommend

Article 17

The Town Voted UNANIMOUSLY to appropriate **\$30,000** from the Reserve for Appropriation Ambulance Receipts Account to purchase personal protective equipment and fire-fighting gear for use by firefighters, with any unspent funds to be returned to said account, or take any action relative thereto.

Proposed by the Fire Chief. Finance Committee voted 8-0 to recommend

Article 18

The Town Voted UNANIMOUSLY to appropriate **\$17,947.00** from the Reserve for Appropriation Ambulance Receipts Account for a 5% Federal Match for a Grant requested for the replacement of Self Contained Breathing Apparatus, with any unspent funds to be returned to said account, or take any action relative thereto.

Proposed by the Fire Chief Finance Committee voted 8-0 to recommend

Article 19

The Town Voted UNANIMOUSLY to raise and appropriate **\$4,000** for the annual lease cost of a Harley Davidson Motorcycle, and transfer **\$44,032.99** from the Reserve for Appropriation Motor Vehicle Fine Account to make the following lease/purchase payments:

\$13,772.42 for the second of three lease/purchase payments for a police administrative vehicle \$30,260.57 for the 3rd/final lease/purchase payment for two police cruisers or take any other action relative thereto.

Proposed by the Chief of Police Finance Committee voted 8-0 to recommend

Article 20

The Town Voted UNANIMOUSLY to raise and appropriate **\$16,398.44** and transfer **\$14,860.56** from the Reserve for Appropriation Motor Vehicle Fine Account (total appropriation **\$31,259**) to fund the first of three annual payments to lease-purchase two vehicles for the Police Department , or take any other action relative thereto.

Proposed by the Chief of Police Finance Committee voted 8-0 to recommend

Article 21

The Town Voted UNANIMOUSLY to raise and appropriate **\$10,000** to purchase 30 Microsoft Office 2016 licenses, or take any other action relative thereto.

Proposed by the Director of Technology Finance Committee voted 8-0 to recommend

Article 22

The Town Voted UNANIMOUSLY to raise and appropriate **\$11,000** for the purchase of a multifunction printer for the town network, or take any other action relative thereto.

Proposed by the Director of Technology Finance Committee voted 8-0 to recommend

Article 23

The Town Voted IN THE MAJORITY to raise and appropriate **\$4,700** for the purchase of department header packages providing new theme designs for the police and fire websites, or take any other action relative thereto.

Proposed by the Director of Technology and Chiefs of Departments

Proposed by the Director of Technology Finance Committee voted 8-0 to recommend

Article 24

The Town Voted UNANIMOUSLY to raise and appropriate **\$8,500** to purchase one hundred (100) remote desktop user licenses to allow remote connection to servers from computers in various town offices, or take any other action relative thereto.

Proposed by the Director of Technology
recommend

Finance Committee voted 8-0 to

Article 25

The Town Voted UNANIMOUSLY to raise and appropriate **\$5,000** for the purchase and installation of six (6) video surveillance cameras in the Town Hall entry areas or take any other action relative thereto.

Proposed by the Director of Technology
recommend

Finance Committee voted 8-0 to

Article 26

The Town Voted IN THE MAJORITY to raise and appropriate **\$11,000** to codify and digitize the Town's bylaws or take any other action relative thereto.

Proposed by the Town Administrator
recommend

Finance Committee voted 8-0 to

Article 27

The Town Voted IN THE MAJORITY AS AMENDED to raise and appropriate **\$17,795.00** to pay cost items for the first year of a two year collective bargaining agreement between the Town and the Office and Professional Employees International Union (Town Hall employees) or take any other action relative thereto.

Proposed by the Town Administrator

Article 28 – PASSED OVER

To see if the Town will vote to approve a revised Whitman Hanson Regional School District Agreement, a copy of which is on display in the Town Clerks office and may also be viewed on the Town's web site (www.whitman-ma.gov), or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District
The Finance Committee voted 3-3-2 (**No recommendation**)

Article S-1

The Town Voted UNANIMOUSLY to raise and appropriate **\$35,000** to pay for costs associated with improving security at the Duval School, including but not limited to installation of card access to interior front entry doors, relocation of interior doors and walls, installation of a counter and reconfiguration of the office area with a security window, and reconfiguring of the clinical area to ensure safety for students and staff, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee voted 5-1-2 to recommend

Article S-2

The Town Voted UNANIMOUSLY to raise and appropriate **\$35,000** to pay for costs associated with improving security at the Conley School, including but not limited to installation of card access to interior front entry doors, relocation of interior doors and walls, installation of a counter and reconfiguration of the office area with a security window, and reconfiguring of the clinical area to ensure safety for students and staff, or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee voted 5-1-2 to recommend

Article S-3

The Town Voted UNANIMOUSLY to raise and appropriate **\$35,000** to fund costs to update existing cameras and add additional cameras to the interior and exterior of the Duval School, or take any other action relative thereto.
Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee voted 3-3-2 (**no recommendation**)

Article S-4

The Town Voted UNANIMOUSLY to raise and appropriate **\$15,000** to purchase and install two rooftop units at the Whitman Middle School, or take any other action relative thereto.
Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee voted 6-0-2 to recommend

Article S-5

The Town Voted UNANIMOUSLY to raise and appropriate **\$5600** to pay for costs to replace two Univents at the Whitman Middle School or take any other action relative thereto.
Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee voted 6-0-2 to recommend

Moderator Seele announced that after the Town meeting adjourned he would like to take a vote to see if the voter would like to continue to use the Electronic Devices.

Article S-6

The Town Voted IN THE MAJORITY to raise and appropriate **\$35,892** to pay Whitman’s share of the cost to replace existing cameras and add interior and exterior security cameras at the Regional High School (estimated total costs \$ 60,000), or take any other action relative thereto.
Proposed by the Whitman Hanson Regional School District School Committee
The Finance Committee does not recommend on a 2-4-2 vote

The Town meeting was adjourned at 9:42pm. There were 232 total voters checked off of the voting list.

Town Administrator Lynam addressed the voters with his opinions of the pros and cons of the Electronic Voting Devices.

The Town voted Yes-121 No-29 to continue using the Electronic Voting Devices.

A TRUE RECORD, ATTEST:
TOWN CLERK – WHITMAN

VOTER ARTICLE 2 – MAY 7, 2018 – FY19

LINE #	DEPARTMEN	TOWN VOTED	AMT FROM OTHER FUNDING SOURCE	Source
1	TOWN MEETINGS AND ELECTIONS	35,000		
2	MODERATOR	0		
	Selectmen			
5	Town Administrator	126,900		
6	Assistant Town Administrator	87,800		
7	Administrative Assistant	47,100		
8	Recording Secretary	1,681		
9	Education Expense. All Departments	10,000		
10	Sick Leave Incentive. All Departments	11,000		
11	Longevity	6,675		
12	Assistant Department Head Stipend	2,500		
13	Expense	11,000		
17	Interpretive Services	500		
18	Municipal Hearings Officer	2,500		
19	P.I.L.O.T.	6,200		
	TOTAL SELECTMEN	313,856		
	Finance Committee			
22	Clerical (part.time)	3,447		
23	Expense	695		
	TOTAL FINANCE COMMITTEE	4,142		
24	RESERVE FUND	50,000		
	Accountant			
25	Salary	67,450		
26	Certification	1,000		
27	Assistant Accountant	40,409		
28	Clerical. Extra			
29	Expense	1,100		
	TOTAL ACCOUNTANT	109,959		
31	ANNUAL AUDIT	45,000		

	Assessors		
34	Principal Assessor	67,450	
35	Certification Salary	1,000	
36	Administrative Assistant	40,409	
37	Clerical	37,707	
40	Expense	4,500	
41	Revaluation Expense Segregated	24,700	
	TOTAL ASSESSORS	175,766	
	Treasurer.Collector		
44	Treasurer/Collector Salary	90,492	
45	Certification	2,000	
46	Benefits Clerk	39,260	
47	Assistant Treasurer.Collector	40,409	
48	Clerical	36,796	
49	Clerical . Level 2 . Payroll	30,687	
50	Clerical	39,260	
51	Additional Clerical (Overtime)	2,000	
52	Expense	19,200	
53	Tax Title	40,000	
54	Bank Charges	500	
	TOTAL TREASURER.COLLECTOR	340,604	
	Law Account		
	Law Department	145,000	
	Claims Deductible / Expense	15,000	
	Claims Settlement	5,000	
57	TOTAL LAW ACCOUNT	165,000	
	Technology		
60	Technology Director	126,327	
63	GIS System Maintenance	15,000	
64	Expense	177,128	
	Total Technology	318,455	
	Town Clerk		
66	Salary	67,450	
67	Certification	1,000	
68	Assistant Clerk	40,409	
69	Clerical	38,663	
70	Additional Clerical (Overtime)	2,000	

71	Expense	3,950		
72	Dog License Supplies	0		
73	Town Records Restoration	2,500		
	TOTAL TOWN CLERK	155,972		
	Registrars			
75	Members (3) . Salary	3,782		
76	Town Clerk	723		
77	Services	4,178		
78	Expense	400		
79	Persons Listed Book	2,000		
80	Computer Expense	1,900		
	TOTAL REGISTRARS	12,983		
	Conservation Commission			
81	Clerical (part.time)	1,340		
82	Expense	580		
	TOTAL CONSERVATION COMMISSION	1,920		
	Planning Board			
85	Clerical	6,805		
86	Expense	400		
	TOTAL PLANNING BOARD	7,205		
	Board of Appeals			
89	Clerical	5,202		
90	Expense	500		
	TOTAL BOARD OF APPEALS	5,702		
	Custodial/Maintenance Service			
91	Custodian	49,130		
93	Custodial Extra	5,000		
93A	Custodial Services	45,320		
94	Call Back / Overtime	4,000		
95	Expense, Furnishings and Equipment	90,000		
96	Elevator /Lift Maintenance	7,500		
97	Maintenance Technician	23,770		
	TOTAL MAINTENANCE	224,720		

99	FACILITIES MANAGER	13,690		
100	TOWN REPORTS	7,000		
	Mailing and Duplicating			
101	Mailing and Duplicating Expense	48,000		
103	Mailing Machine Lease and Maintenance	4,000		
	TOTAL MAILING & DUPLICATING	52,000		
105	TOWN TELEPHONE SYSTEM	36,000		
	TOTAL GENERAL GOVERNMENT	2,074,974		
	Police Department			
110	Chief. Compensation	171,658		
114	Deputy Chief. Compensation	136,222		
117	Expense	236,500		
118	Occupancy. Utilities	57,200		
120	Clerical	48,984		
121	Part Time Records Clerk	22,040		
122	Auxiliary Police Expense	3,833		
123	All Other Services	2,582,494		
	TOTAL POLICE DEPARTMENT	3,258,931		
	Fire - Rescue and Emergency Services			
130	Chief - Compensation	159,075		
133	All Other Services	3,055,609	285,154	Reserve for Approp.
134	Clerical	41,248	41,247	Ambulance Fund
135	Expense	220,000		
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500		
138	Forest Fire	2,000		
139	Ambulance Repairs / Maintenance	25,000	25,000	Reserve for Approp.
140	Ambulance Billing	35,000	35,000	Ambulance Fund
141	Armory Building Maintenance	10,000	10,000	Reserve for Approp.
142	Holbrook Regional Dispatch Service	54,105	54,105	Ambulance Fund
	TOTAL FIRE DEPARTMENT	3,614,537		
	Inspection Services			
145	Building Commissioner / Zoning Enforcement Officer	68,760		
146	Expense - Building Inspector / Zoning Enforcement	5,000		
147	Auto Expense	800		
148	Assistant Building Inspector - Salary	1,700		

149	Wiring Inspector	16,784		
150	Expense - Wiring Inspector	2,600		
151	Electrical Inspector - Emergency Response	1,200		
152	Gas Inspector	4,663		
153	Expense - Gas Inspector	400		
154	Plumbing Inspector	11,329		
155	Expense - Plumbing Inspector	500		
156	Administrative Assistant	49,147		
	TOTAL INSPECTION SERVICES DEPARTMENT	162,883		
	Sealer of Weights and Measures			
160	Salary	4,617		
161	Expense	800		
162	Equipment	125		
	TOTAL SEALER OF WEIGHTS & MEASURES	5,542		
	Emergency Management Agency			
166	Clerical (part-time)	3,817		
167	Expense	3,500		
168	Generator Maintenance	7,500		
	TOTAL EMERGENCY MANAGEMENT AGENCY	14,817		
	TOTAL PUBLIC SAFETY	7,056,710		
	PUBLIC SCHOOLS - Vocational Training			
170	South Shore Regional Vocational Technical High School	1,556,704		
172	Norfolk County Agricultural High School	294,174		
173	Vocational Transportation	49,000		
	TOTAL VOCATIONAL TRAINING	1,899,878		
	Whitman-Hanson Regional School District			
175	Operating Expense	13,270,185	843,846	Free Cash
178	Non-Mandated Busing	381,357		
179	Crossing Guards	39,027		
	TOTAL REGIONAL SCHOOL DISTRICT	13,690,569		
	TOTAL ALL SCHOOLS	15,590,447		
	Department of Public Works			
184	Superintendent - DPW Operations Division	98,387		
185	CDL Stipend - Superintendent DPW Operations	983		
186	Union Labor Salaries	474,011		

187	Union Clerical Salaries	43,680		
188	Recording Secretary	1,620		
189	Longevity Pay	1,900		
	TOTAL DIVISIONAL LABOR	620,581		
190	TOTAL DIVISIONAL EXPENSE	176,100		
192	Solid Waste Disposal	1,199,800		
193	Solid Waste Fee Expense			
194	Snow and Ice Control	120,000		
195	Police Coverage	19,000		
	TOTAL OTHER EXPENSE	1,338,800		
	TOTAL DEPARTMENT OF PUBLIC WORKS	2,135,481		
	Health Department			
197	Health Inspector	66,127		
198	Mileage	1,443		
199	Clerical	25,366		
200	Recording Secretary	3,571		
201	Expense	2,500		
202	Visiting Nurses	15,000		
203	Sewer Dismantling Inspector	0		
204	Burial Agent	275		
205	Animal Inspector	990		
206A	Animal Control Officer	45,734		
206B	Animal Control Expense	10,234		
206C	Removal of Dead Animals	4,088		
207	Rabid Animal Expense	200		
208	Additional Clerical	1,400		
209	Household Hazardous Waste Disposal	3,500		
	TOTAL HEALTH DEPARTMENT	180,428		
	Council on Aging			
210	Director	67,449		
211	Administrative Assistant	41,828		
212	Drivers	35,924		
214	Expense and Maintenance	15,157		
215	Clerical	33,634		
216	Outreach Coordinator	33,109		
	TOTAL COUNCIL ON AGING	227,101		

	Veteran's Department			
219	Salary	0		
220	Clerical (part-time)	0		
221	Veterans Services District Allocation	50,000		
222	Expense	1,500		
222A	Tri-Town Veterans Parade (Nov 2016, 2019, 2022)	0		
223	Mileage	1,000		
224	Veterans' Benefits	180,000		
	TOTAL VETERANS DEPARTMENT	232,500		
	TOTAL HEALTH & HUMAN SERVICES	640,029		
	Library Department			
225	Library Director	68,437		
226	Assistant Library Director	51,736		
227	Youth Services Librarian	47,014	As Amended	
228	Circulation Supervisor	49,540		
229	Library Technicians (Full and Part Time)	76,300		
230	Longevity	1,375		
231	Senior Library Technician	42,260		
233	Expense	45,637		
234	Utilities and Maintenance	24,284		
235	OCLN Membership	22,053		
	TOTAL LIBRARY DEPARTMENT	428,637		
	Recreation Department			
239	Director - Salary	21,360		
240	Swimming Pool - Salaries	8,000		
241	Park Program - Salaries	0		
242	Activities and Expense	6,100		
	TOTAL RECREATION DEPARTMENT	35,460		
	** UNCLASSIFIED **			
245	STREET LIGHTING	143,000		
246	PARK MAINTENANCE	2,000		
247	HISTORICAL COMMISSION	500		
248	BY-LAW STUDY COMMITTEE	800		
249	CARE OF SOLDIERS GRAVES	1,500		

250	MEMORIAL DAY SERVICE	2,200		
251	WHITMAN COUNSELING	6,000		
252	WHITMAN WILL	6,000		
253	PLYMOUTH COUNTY COOPERATIVE EXTENSION	500		
255	UNEMPLOYMENT COMPENSATION	8,000		
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,595,370		
257	MEDICARE TAX - TOWN MATCH	132,250		
258	COUNTY RETIREMENT	1,933,377		
259	OTHER POST-EMPLOYMENT BENEFITS	140,000		
260	TOTAL GENERAL INSURANCE	354,900		
	TOTAL UNCLASSIFIED	4,326,397		
	INTEREST AND MATURING DEBT			
	Interest on Temporary Loans			
	Interest on Permanent Loans			
	Principal			
	Miscellaneous	2,000		
261	TOTAL DEBT SERVICE	2,000		
	Buildings, Facilities and Capital Committee			
262	Recording Secretary	1,500		
263	Expense	200		
	TOTAL FACILITIES/CAPITAL COMMITTEE	1,700		
	TOTAL BUDGET INSIDE LEVY	32,291,834		
	WATER - SEWER ENTERPRISE BUDGET			
	REVENUE			
400	User Charges - Sewer	1,600,000		
401	User Charges - Water	2,600,000		
402	System Development Charges	75,000		

403	Connection Fees	175,000		
404	Inspection Fees	12,000		
405	Services Fees	12,000		
406	Cross-Connection Testing Fees	3,500		
407	Interest - Operations	45,000		
	TOTAL REVENUES	4,522,500		
	EXPENDITURES			
	Salaries			
410	Superintendent	109,650		
412	CDL for Superintendents	1,645		
413	Union Salaries - Labor	463,539		
414	Union Salaries - Clerical	49,560	As Amended	
415	Longevity	2,925		
416	Police Details	16,000		
	Total Salaries	643,319		
420	Sewer Disposal Costs	900,000		
421	Water Purchase	1,400,000		
422	Electricity	70,000		
423	Gas Heat	15,000		
424	Gasoline	1,500		
425	Telephone	8,000		
426	Chemicals	80,000		
427	Maintenance	50,000		
428	Divisional Expense	65,300		
429	Data Processing and Mailing	12,000		
430	Water Leak Detection	8,000		
431	Cross-connection Testing Expense	3,500		
432	Miscellaneous	15,000		
433	BanK/Lock Box Charges	3,800		
434	Sewer-Water Debt Service - Interest	119,000		
434B	Sewer-Water Debt Service - Principal	533,000		
435	Sewer-Water Debt Miscellaneous	33,150		
436	Water Debt Service	0		
437	Water Debt Miscellaneous	0		
438	Indirect Costs to the General Fund	509,003		
	Total Expenses	3,826,253		
	TOTAL EXPENDITURES	4,469,572		

440	Budget Reserve	52,928		
	TOTAL ENTERPRISE BUDGET	4,522,500		
	TOTAL ARTICLE 2	36,814,334		

A TRUE RECORD, ATTEST:

TOWN CLERK - WHITMAN

MAY 19, 2018 ANNUAL TOWN ELECTION

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. 737 voters or 7% of the 10589 registered voters cast ballots. Included in this total were 74 absentee ballots. Officer on duty was **Lieutenant Christine May-Stafford and Andrew Stafford**. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/11/17 and posted on 4/18/17 in accordance with Town by-laws. The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
TOWN CLERK					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	36	40	22	27	125
DAWN M. VARLEY	157	122	171	137	587
WRITE INS	6	10	1	8	25
TOTAL	199	172	194	172	737
SELECTMEN					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	48	41	44	31	164
DANIEL L. SALVUCCI	148	129	148	135	560
WRITE-INS	3	2	2	6	13
TOTAL	199	172	194	172	737
ASSESSOR					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	43	46	43	30	162
PRISCILLA A. WAUGH	155	125	150	141	571
WRITE-INS	1	1	1	1	4
TOTAL	199	172	194	172	737

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	91	68	87	75	321
FREDERICK M. SMALL	87	89	84	71	331
HEIDI S. HOSMER	77	74	71	79	301
CHRISTOPHER L. SCRIVEN	142	112	146	116	516
WRITE-INS	1	1	0	3	5
TOTAL	398	344	388	344	1474
DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	39	42	42	35	158
WAYNE T. CARROLL, SR.	159	129	151	136	575
WRITE-INS	1	1	1	1	4
TOTAL	199	172	194	172	737
PUBLIC LIBRARY TRUSTEE					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	115	130	110	100	455
MICHAEL J. GANSHIRT	152	120	144	131	547
KATHRYN L. YOUNGMAN	131	93	133	111	468
WRITE-INS	0	1	1	2	4
TOTAL	398	344	388	344	1474
	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PLANNING BOARD					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	54	46	50	36	186
SHEILA MARIE SALVUCCI	144	125	143	134	546
WRITE-INS	1	1	1	2	5
TOTAL	199	172	194	172	737
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	41	42	38	32	153
BARBARA J. WHITE	157	129	156	139	581
WRITE-INS	1	1	0	1	3
TOTAL	199	172	194	172	737
			A TRUE RECORD, ATTEST:		
			Dawn M. Varley		
			TOWN CLERK - WHITMAN		

SEPTEMBER 4, 2018 STATE PRIMARY ELECTION

The September 4, 2018 State Primary was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated July 24, 2018 and posted in eight sections of Town with two in each precinct, by Constable Timothy P. Hanlon, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

TOTAL VOTES CAST:	2701				
Absentee ballots included:	133				
% of Registered voters that voted:	25.3%				
Total Registered voters:	10684				
Democratic					

	<u>PR. 1</u>	<u>PR. 2</u>	<u>PR. 3</u>	<u>PR. 4</u>	<u>TOTALS</u>
SENATOR IN CONGRESS					
BLANKS	44	47	53	51	195
ELIZABETH A. WARREN	280	221	243	255	999
WRITE-INS	8	10	6	9	33
TOTAL	332	278	302	315	1227
GOVERNOR					
BLANKS	57	54	73	74	258
JAY M. GONZALEZ	173	135	133	149	590
BOB MASSIE	93	83	95	85	356
WRITE-INS	9	6	1	7	23
TOTAL	332	278	302	315	1227
LIEUTENANT GOVERNOR					
BLANKS	71	57	72	73	273
QUENTIN PALFREY	157	134	133	148	572
JIMMY TINGLE	103	86	97	91	377
WRITE-INS	1	1	0	3	5
TOTAL	332	278	302	315	1227
ATTORNEY GENERAL					
BLANKS	28	35	42	37	142
MAURA HEALEY	303	243	260	278	1084
WRITE-INS	1	0	0	0	1
TOTAL	332	278	302	315	1227

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SECRETARY OF STATE					
BLANKS	14	14	20	12	60
WILLIAM FRANCIS GALVIN	245	191	209	244	889
JOSH ZAKIM	73	72	73	59	277
WRITE-INS	0	1	0	0	1
TOTAL	332	278	302	315	1227
TREASURER					
BLANKS	46	58	59	56	219
DEBORAH B. GOLDBERG	285	219	243	257	1004
WRITE-INS	1	1	0	2	4
TOTAL	332	278	302	315	1227
	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
AUDITOR					
BLANKS	36	47	54	48	185
SUZANNE M. BUMP	296	231	248	267	1042
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227
REP IN CONGRESS					
EIGHTH DISTRICT					
BLANKS	13	13	16	18	60
STEPHEN F. LYNCH	252	200	226	230	908
CHRISTOPHER L. VOEHL	12	26	20	18	76
BRIANNA WU	55	39	40	49	183
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	40	46	47	56	189
CHRISTOPHER A. IANNELLA, JR.	203	179	193	195	770
MARK F. ROONEY	89	53	62	64	268
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL					
DISTRICT					
BLANKS	48	54	70	58	230
MICHAEL D. BRADY	284	224	232	257	997
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	18	15	32	17	82
ALEX A. BEZANSON	116	96	106	90	408
KEVIN HIGGINS	198	167	164	208	737
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227
DISTRICT ATTORNEY					
PLYMOUTH DISTRICT					
BLANKS	305	272	269	295	1141
JOHN BRADLEY, JR.	22	6	19	15	62
WRITE-INS	5	0	14	5	24
TOTAL	332	278	302	315	1227
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	45	48	70	52	215
ROBERT S. CREEDON, JR.	287	230	232	263	1012
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227
REGISTER OF DEEDS					
PLYMOUTH COUNTY					
BLANKS	44	45	65	46	200
JOHN R. BUCKLEY, JR.	288	233	237	269	1027
WRITE-INS	0	0	0	0	0
TOTAL	332	278	302	315	1227

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANKS	327	267	281	304	1179
WRITE-INS	5	11	21	11	48
TOTAL	332	278	302	315	1227
Republican					
SENATOR IN CONGRESS					
BLANKS	4	5	2	2	13
GEOFF DIEHL	347	334	344	287	1312
JOHN KINGSTON	15	23	19	19	76
BETH JOYCE LINDSTROM	23	16	12	14	65
WRITE-INS	0	0	1	0	1
TOTAL	389	378	378	322	1467
GOVERNOR					
BLANKS	6	20	8	9	43
CHARLES D. BAKER	274	208	242	198	922
SCOTT D. LIVELY	107	150	128	114	499
WRITE-INS	2	0	0	1	3
TOTAL	389	378	378	322	1467
LIEUTENANT GOVERNOR					
BLANKS	97	105	102	82	386
KARYN E. POLITO	289	271	274	236	1070
WRITE-INS	3	2	2	4	11
TOTAL	389	378	378	322	1467
ATTORNEY GENERAL					
BLANKS	83	77	53	59	272
JAMES R. MCMAHON, III	148	153	159	124	584
DANIEL L. SHORES	158	148	166	139	611
WRITE-INS	0	0	0	0	0
TOTAL	389	378	378	322	1467
SECRETARY OF STATE					
BLANKS	126	120	107	93	446
ANTHONY M. AMORE	262	256	270	228	1016
WRITE-INS	1	2	1	1	5
TOTAL	389	378	378	322	1467

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
TREASURER					
BLANKS	122	123	109	99	453
KEIKO M. ORRALL	266	255	268	222	1011
WRITE-INS	1	0	1	1	3
TOTAL	389	378	378	322	1467
AUDITOR					
BLANKS	127	131	119	99	476
HELEN BRADY	262	247	258	222	989
WRITE-INS	0	0	1	1	2
TOTAL	389	378	378	322	1467
REPRESENTATIVE IN CONGRESS					
EIGHTH DISTRICT					
BLANKS	375	374	370	312	1431
WRITE-INS	14	4	8	10	36
TOTAL	389	378	378	322	1467
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	384	377	373	317	1451
WRITE-INS	5	1	5	5	16
TOTAL	389	378	378	322	1467
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL					
DISTRICT					
BLANKS	132	135	130	106	503
SCOTT HALL	257	243	247	216	963
WRITE-INS	0	0	1	0	1
TOTAL	389	378	378	322	1467
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	22	37	11	21	91
GREGORY A. EATON	180	173	155	122	630
ALYSON M. SULLIVAN	186	167	211	178	742
WRITE-INS	1	1	1	1	4
TOTAL	389	378	378	322	1467

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
DISTRICT ATTORNEY					
PLYMOUTH DISTRICT					
BLANKS	76	88	76	72	312
TIMOTHY J. CRUZ	313	290	300	250	1153
WRITE-INS	0	0	2	0	2
TOTAL	389	378	378	322	1467
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	384	377	375	318	1454
WRITE-INS	5	1	3	4	13
TOTAL	389	378	378	322	1467
REGISTER OF DEEDS					
PLYMOUTH COUNTY					
BLANKS	383	378	375	317	1453
WRITE-INS	6	0	3	5	14
TOTAL	389	378	378	322	1467
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	117	128	124	98	467
SANDRA M. WRIGHT	271	250	254	224	999
WRITE-INS	1	0	0	0	1
TOTAL	389	378	378	322	1467
Libertarian					
SENATOR IN CONGRESS					
BLANKS	1	1	1	1	4
WRITE-INS	0	1	0	2	3
TOTAL	1	2	1	3	7
GOVERNOR					
BLANKS	1	2	1	1	5
WRITE-INS	0	0	0	2	2
TOTAL	1	2	1	3	7
LIEUTENANT GOVERNOR					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
ATTORNEY GENERAL					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
SECRETARY OF STATE					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
TREASURER					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
AUDITOR					
BLANKS	1	2	1	1	5
DANIEL FISHMAN	0	0	0	2	2
WRITE-INS	0	0	0	0	0
TOTAL	1	2	1	3	7
REPRESENTATIVE IN CONGRESS					
EIGHTH DISTRICT					
BLANKS	1	1	1	2	5
WRITE-INS	0	1	0	1	2
TOTAL	1	2	1	3	7
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL					
DISTRICT					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	1	1	1	1	4
WRITE-INS	0	1	0	2	3
TOTAL	1	2	1	3	7
DISTRICT ATTORNEY					
PLYMOUTH DISTRICT					
BLANKS	1	2	1	1	5
WRITE-INS	0	0	0	2	2
TOTAL	1	2	1	3	7
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
REGISTER OF DEEDS					
PLYMOUTH COUNTY					
BLANKS	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANK	1	2	1	2	6
WRITE-INS	0	0	0	1	1
TOTAL	1	2	1	3	7
A TRUE RECORD, ATTEST:					
Dawn M. Varley					
TOWN CLERK - WHITMAN					

NOVEMBER 6, 2018 – STATE ELECTION

The November 6, 2018 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated **September 30, 2014** and posted **10/9/14** in eight sections of the Town with two in each precinct, by Constable **Christine M. May-Stafford**, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.

TOTAL VOTES CAST:					
Absentee ballots included:	239				
Early Voting ballots included:	1846				
% of Registered voters that voted:	62.63%				
Total Registered voters:	10818				

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
SENATOR IN CONGRESS					
BLANKS	12	22	20	16	70
ELIZABETH A. WARREN	746	588	663	645	2642
GEOFF DIEHL	1068	945	967	908	3888
SHIVA AYYADURAI	54	39	45	37	175
WRITE-INS	0	0	2	0	2
TOTAL	1880	1594	1697	1606	6777
GOVERNOR & LIEUTENANT GOVERNOR					
BLANKS	66	71	46	74	257
BAKER AND POLITO	1423	1156	1273	1179	5031
GONZALEZ AND PALFREY	384	358	369	347	1458
WRITE-INS	7	9	9	6	31
TOTAL	1880	1594	1697	1606	6777
ATTORNEY GENERAL					
BLANKS	43	50	33	50	176
MAURA HEALEY	1094	893	979	932	3898
JAMES R. MCMAHON, III	742	649	684	624	2699
WRITE-INS	1	2	1	0	4
TOTAL	1880	1594	1697	1606	6777
SECRETARY OF STATE					
BLANKS	83	75	62	75	295
WILLIAM FRANCIS GALVIN	1208	959	1045	1022	4234
ANYHONY M. AMORE	555	511	543	456	2065
JUAN G. SANCHEZ, JR.	33	48	45	52	178
WRITE-INS	1	1	2	1	5
TOTAL	1880	1594	1697	1606	6777

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
TREASURER					
BLANKS	113	88	82	100	383
DEBORAH B. GOLDBERG	1030	831	905	874	3640
KEIKO M. ORRALL	691	627	661	587	2566
JAMIE M. GUERIN	45	46	47	45	183
WRITE-INS	1	2	2	0	5
TOTAL	1880	1594	1697	1606	6777
AUDITOR					
BLANKS	120	86	81	94	381
SUZANNE M. BUMP	974	811	877	824	3486
HELEN BRADY	705	624	647	616	2592
DANIEL FISHMAN	59	48	60	45	212
EDWARD J. STAMAS	21	25	31	27	104
WRITE-INS	1	0	1	0	2
TOTAL	1880	1594	1697	1606	6777
REP IN CONGRESS					
EIGHTH DISTRICT					
BLANKS	388	382	392	342	1504
STEPHEN F. LYNCH	1475	1190	1289	1253	5207
WRITE-INS	17	22	16	11	66
TOTAL	1880	1594	1697	1606	6777
COUNCILLOR					
FOURTH DISTRICT					
BLANKS	473	472	473	428	1846
CHRISTOPHER A. IANNELLA, JR.	1392	1102	1206	1172	4872
ERIN JOHNSON	0	1	3	0	4
WRITE-INS	15	19	15	6	55
TOTAL	1880	1594	1697	1606	6777
SENATOR IN GENERAL COURT					
2ND PLYMOUTH & BRISTOL DISTRICT					
BLANKS	104	80	68	101	353
MICHAEL D. BRADY	1035	869	921	874	3699
SCOTT HALL	740	641	707	631	2719
WRITE-INS	1	4	1	0	6
TOTAL	1880	1594	1697	1606	6777

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
REP. IN GENERAL COURT					
7TH PLYMOUTH DISTRICT					
BLANKS	77	62	43	75	257
ALEX A. BEZANSON	780	628	702	644	2754
ALYSON M. SULLIVAN	1020	902	950	885	3757
WRITE-INS	3	2	2	2	9
TOTAL	1880	1594	1697	1606	6777
DISTRICT ATTORNEY					
PLYMOUTH DISTRICT					
BLANKS	67	61	43	64	235
TIMOTHY J. CRUZ	1134	975	1048	954	4111
JOHN E. BRADLEY, JR.	679	554	605	588	2426
WRITE-INS	0	4	1	0	5
TOTAL	1880	1594	1697	1606	6777
CLERK OF COURTS					
PLYMOUTH COUNTY					
BLANKS	455	459	450	397	1761
ROBERT S. CREEDON, JR.	1414	1117	1232	1203	4966
WRITE-INS	11	18	15	6	50
TOTAL	1880	1594	1697	1606	6777
REGISTER OF DEEDS					
PLYMOUTH COUNTY					
BLANKS	454	461	441	390	1746
JOHN R. BUCKLEY, JR.	1413	1119	1242	1211	4985
WRITE-INS	13	14	14	5	46
TOTAL	1880	1594	1697	1606	6777
COUNTY COMMISSIONER					
PLYMOUTH COUNTY					
BLANKS	493	428	433	438	1792
SANDRA M. WRIGHT	1370	1151	1243	1148	4912
WRITE-INS	17	15	21	20	73
TOTAL	1880	1594	1697	1606	6777

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
QUESTION 1					
NURSES					
BLANKS	56	44	40	44	184
YES	467	428	452	413	1760
NO	1357	1122	1205	1149	4833
TOTAL	1880	1594	1697	1606	6777
QUESTION 2					
CORPORATIONS					
BLANKS	65	48	51	41	205
YES	1173	948	1087	1063	4271
NO	642	598	559	502	2301
TOTAL	1880	1594	1697	1606	6777
QUESTION 3					
GENDER IDENTITY					
BLANKS	44	36	34	22	136
YES	1015	852	952	916	3735
NO	821	706	711	668	2906
TOTAL	1880	1594	1697	1606	6777
			A TRUE RECORD, ATTEST:		
			Dawn M. Varley		
			TOWN CLERK - WHITMAN		

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

We herewith submit the report of Animal Inspector for the year ending December 31, 2018.

All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals. Inspections are done on a yearly basis and are up to date.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals, the involved animals are quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health requests that all dog owners vaccinate and license their dogs and follow the Town of Whitman Dog Control Regulations. Also, in accordance with MA law, all cats must be vaccinated against rabies. Please visit www.whitman-ma.gov for information on Whitman's yearly rabies clinic.

Respectfully submitted,

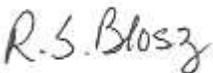
Alexis Andrews
Animal Inspector/Health Inspector

TOWN OF WHITMAN, MASSACHUSETTS BOARD OF APPEALS

The Zoning Board of Appeals heard a total of 30 cases during 2018. Disposition of the cases was as follows:

Special Permit Approval	9
Special Permit & Variance Approval	5
Special Permit & Site Plan Approval	2
Site Plan Approval	2
Variances Approved	5
Withdrawal	1
Site Plan, Special Permit & Variance Approval	2
Site Plan & Variance Approval	3
Site Plan, Special Permit & Variance Denial	1

Members of the Zoning Board of Appeals during 2018 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore, Robert Keeman and Sheila Salvucci served as Associate Members.



Richard S. Blosz,
Clerk

REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:
The Treasurer's and Collector's Offices are responsible for many different functions which are essential to the Town's daily operations. The Treasurer's Office processes payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The Collector's Office issues and collects all receivables such as real estate, personal property, excise, boat, trash and water bills as well as all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes daily turnovers to the Accountant, and processes all files received from tax service companies and all payments received from the deputy collector.

I would like to thank the following Treasurer-Collector's staff for their continued support and dedication this fiscal year: Michele Hayes - Assistant Treasurer-Collector, Sheri Maroney - Collector's Office Clerk, Mary Butler - Treasurer's Office Payroll Clerk, Jennifer DeVasto - Treasurer's Office Benefits Clerk, and Victoria Campanile - Treasurer's Office Clerk.

A complete analysis of the Town's receipts and expenditures for fiscal year 2018 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2018 and a schedule of the Town's debt obligations follows this report.

Fiscal Year 2018 Tax Titles

Collections	\$135,196.00
Properties redeemed	9
Value of properties redeemed	\$1,911,800.00

Fiscal Year 2018 Earnings

General Fund Interest	\$26,588.00
Water/Sewer Enterprise Fund Interest	\$99,825.00
Trust Fund Interest	\$6,380.00
Trust Fund Investment	(\$11,977.00)
OPEB Trust Fund Investment	\$24,714.00
Stabilization Fund Investment	(\$5,067.00)

Respectfully submitted,

Mary Beth Carter
Treasurer-Collector

**FISCAL YEAR 2018 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2017 THROUGH JUNE 30, 2018**

TOTAL REAL ESTATE TAXES:

FISCAL YEAR 2018	22,384,983.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	900,503.00
FISCAL YEAR 2017	245,296.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	18,543.00
FISCAL YEAR 2016	155,127.00
TOTAL WATER, SEWER, TRASH, AND S LIENS	50,165.00
FISCAL YEAR 2015	2,687.00

TOTAL PERSONAL PROPERTY TAXES:

FISCAL YEAR 2018	1,371,193.00
FISCAL YEAR 2017	2,238.00
FISCAL YEAR 2016	583.00
PRIOR YEARS	4,130.00

TOTAL MOTOR VEHICLE TAXES:

2018	1,662,755.00
2017	357,316.00
2016	37,080.00
2015	9,262.00
2014	2,650.00
2013	1,139.00
2012	579.00
2011	712.00
2010	150.00
2009	60.00
2008	50.00
2007	241.00
PRIOR YEARS	505.00

TOTAL BOAT EXCISE:

2018	799.00
2017	250.00
2016	75.00
2015	133.00
PRIOR YEARS	90.00

**FISCAL YEAR 2018 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2017 THROUGH JUNE 30, 2018**

INTEREST:

REAL ESTATE	91,553.00
PERSONAL PROPERTY	3,266.00
TRASH LIEN	644.00
M LIEN	8,854.00
MOTOR VEHICLE	28,483.00
BOATS	131.00

TOTAL TRASH FEES:

FISCAL YEAR 2018	974,714.00
FISCAL YEAR 2017	14,720.00

TOTAL WATER USER CHARGES:

FISCAL YEAR 2018	1,941,043.00
FISCAL YEAR 2017	161,996.00

TOTAL SEWER USER CHARGES:

FISCAL YEAR 2018	1,268,363.00
FISCAL YEAR 2017	104,133.00

INTEREST:

WATER & SEWER USER FEE & LIENS	27,945.00
WATER & SEWER DEMAND FEES	4,070.00

**FISCAL YEAR 2018 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2017 THROUGH JUNE 30, 2018**

DEPARTMENTAL RECEIPTS:

ANIMAL CONTROL	650.00
ASSESSORS	393.00
BOARD OF HEALTH	22,953.00
BUILDING DEPARTMENT	175,647.00
BOARD OF APPEALS	3,450.00
COUNCIL ON AGING	22,370.00
CONSERVATION	3,213.00
CULTURAL COUNCIL	251.00
DEPARTMENT OF PUBLIC WORKS	19,177.00
DPW WATER SEWER ENTERPRISE	296,250.00
ELECTRICAL INSPECTOR	21,924.00
FIRE DEPARTMENT	78,696.00
GAS INSPECTOR	7,820.00
HISTORICAL	200.00
LIBRARY	19,526.00
PLUMBING INSPECTOR	14,475.00
POLICE DEPARTMENT	422,579.00
RECREATION	61,030.00
SEALER OF WEIGHTS AND MEASURES	3,328.00
SELECTMEN	114,790.00
TOWN CLERK	31,150.00
COLLECTOR'S FEES	75,680.00
DEPUTY COLLECTOR FEES	61,227.00
DEPUTY RMV SUSPENSION FEES	23,880.00
MUNICIPAL LIEN CERTIFICATES	20,600.00
MISCELLANEOUS	15,900.00
TOTAL RECEIPTS	33,356,368.00

Note:
WHRHS debt amount varies
each year as it is based on
October 1st enrollment
numbers.

TOWN DEBT	304,230.00
WATER DEBT	8,589,540.10
SEWER DEBT	424,425.75
TITLE V DEBT	36,452.68
WHRHS DEBT	3,655,133.60
PD/FD/TH DEBT	7,871,062.52
STREETLIGHT PROJ DEBT	285,261.67
TOTAL	21,166,106.32

REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of Whitman:

In 2018, the Building Department issued 482 Building Permits.

Paradise Gardens is nearly complete with 38 units now occupied.

The Zoning Board of Appeals has approved 39 Condominiums at 55-57 Plymouth Street, construction is expected to begin in the spring.

Also approved was the development of the land behind 666 Temple Street for the construction of 5 buildings with 23 townhouse condominiums. Construction will start in 2019.

A permit to demolish and construct a new building at 180 South Ave has been issued and construction is underway. This is the site of the old Leadbetter's garage.

Karen Hucksam retired in August, 2018, and I would like to thank her for many years of dedicated service to this department.

Thanks go out to the Electrical Inspector Peter Palaza, the Plumbing/Gas Inspector Mark Getchell, and Julia Carter our Administrative Assistant.

It has been my pleasure to serve as Building Commissioner/Zoning Enforcement Officer in 2018, I am looking forward to a busy year in 2019.

I respectfully submit the Annual Report for 2018.

Building Permits Issued	482
Building Permit Fees Collected	\$160,070.00
Certificates of Occupancy Issued	45
Certificates of Inspection Issued	32
Single Family Homes Constructed	11
Single Family Homes / Attached	13
Residential Additions & Alterations	380
Commercial Buildings	3
Commercial Additions & Alterations	18
Accessory Buildings	16
Demolition Permits	13
Signs	5
Swimming Pools	12

Wood Stoves	3
Miscellaneous Permits	17

The Building Commissioner is available on a 24 hour emergency call basis.

Robert P. Curran
Building Commissioner
Zoning Enforcement Officer

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is the Report of the Council on Aging for the year ending December 31, 2018.

Our long-serving Vice Chair, Mae Cousineau, retired from the Council this year. We wish to thank Mae for her many years of dedicated service and commitment to the Town of Whitman.

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday, Wednesday and Thursday from 8:00 am to 4:00 pm; Tuesday from 8:00 am to 7:00 pm; and Friday from 8:00 am to 1:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

The Council on Aging office became a Passport Acceptance Facility on January 1, 2017 and COA staff have taken on the added responsibility of processing Passport applications as an additional job function of the office. The passport application Acceptance Agents for the Department of State from the Town of Whitman are Barbara Garvey, Linda Kelly, Patricia Caley and Elaine Cox. All Agents attend training annually at the Boston Passport Agency to maintain their certifications.

The Council on Aging Board meets at 9:00 am on the second Wednesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates to, and attend regular meetings held for, the COA, OCPC, CIRCA, MCOA and OCES. Director Barbara J. Garvey, Administrative Assistant Linda Kelly, Clerical Assistants Patricia Caley and Elaine Cox, Social Worker Theresa Altieri, Bus Drivers Gerard LaPierre, Gerry Voss, Frank Farrar and Joseph Scalata, and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were

served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging maintains a 14-passenger minibus and a 17-passenger minibus through the Mobility Assistance Program. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Many successful motor coach bus trips and monthly Social Luncheons have taken place this year, thanks to volunteer Terry Seer. Ongoing Senior Center activities offered include a monthly movie, knitting, craft classes, computer classes, a weekly art group, bingo, cards, Mah Jongg, walking group, Book Buzz group, Wii bowling, Left Center Right, Scrabble, chess, and cribbage. Visitors to the Center enjoy working on the daily word search or other brain exercising puzzles that are placed on the tables each morning. Complimentary coffee and pastries are available to all patrons every morning at the Senior Center.

Added to our activities this year is an additional Friday morning Chair Yoga class. We began a Walking Group Series with planned visits to Borderland State Park in Easton and Webb State Park in Weymouth. We all look forward to our monthly visit from Abner, the pet therapy dog, and thank his owner Sylvia Bubbins for sharing him with us.

In house entertainment included "The Magic of Jack Ryan", Roger Tincknell's musical program of swing era classics "Swinging on a Star", musical entertainment by Rick Walsh, and "Singo".

Menus for our monthly "Tuesday Night Suppers" have included clam chowder, corn chowder, Italian Night, pizza, wrap sandwiches, macaroni and cheese, and hot dogs on the grille. Tuesday evening programming also included a "Paint Night" again this year.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, hearing screenings, and help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hairdresser services are offered on Tuesdays by Sue O'Brien. Assistance with income tax returns is provided by volunteer, Mary Sheard.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sherriff's Office. The "Brown Bag" food program continues to be successful by providing approximately 100 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by caregivers of elders as well as by 'baby boomers' who are still working during the day.

Teaming with community partners benefits us all and we are grateful to several of our local partners for providing activities and information this year. Sachem Center for Health and Rehabilitation sponsored activities that included craft classes, lemonade socials, hot

chocolate socials, and Jeopardy trivia. Connemara Senior Living provided a presentation with Breakfast.

Mutual Bank presented a four-part series of Financial Workshops including “Identifying and Avoiding Scams”, “Protecting your Assets by Preventing Theft”, “Choosing a Financial Caregiver” and “Acting as a Responsible Financial Caregiver”

North River Home Care sponsored make your own sundaes events and craft classes including painted kindness rocks and an earring making party.

Our social and cultural activities were very well attended and this year and included a trip to the Peabody Essex Museum in Salem; a Charles River Boat Cruise; Blueberry Muffin Restaurant and Plymouth Farmer’s Market; Hobby Lobby in Braintree; Cape Cod Thrift shops; a presentation by the Mass Audubon South Shore Sanctuaries of “Owls of the South Shore”; a slide travel presentation “Discovering Scotland” by Whitman residents, Ed and Cindy Esposito; a Welcome Summer Tea Party; pizza parties; pie socials; ice cream socials; holiday luncheons; a Christmas luncheon with musical entertainment by the Resonators jazz band; and monthly movies at the Senior Center. We are (and have been for the past 30+ years) immensely grateful for the generosity of the Knights of Columbus organization for hosting and providing free of charge the Annual Thanksgiving Dinner for close to 400 of our community’s elders.

We held our second annual community wide “Shred Event” in the Senior Center parking lot on a cold and rainy Saturday in October where over 400 pounds of paper brought by residents was shredded on site.

In addition to our ‘usual’ destinations, this year we traveled to Vanity Fair Outlets and the Dartmouth Mall; Plainridge Park Casino; Cape Cod Canal Cruise; Portsmouth, New Hampshire; Kingston Collection; the Brass Lantern Restaurant at South Shore Vo-Tech in Hanover; Mansfield Crossing; Patriot Place in Foxborough; Castle Island in South Boston; Boston’s North End and Haymarket Square; University Station in Westwood; Marshfield Fair; Cape Cod Canal Cruise; Wareham Crossing; Cape Cod Mall; the new casino in Tiverton, Rhode Island; our annual visit to the National Cemetery in Bourne during the week of Veterans Day; and LaSalette Shrine in Attleboro at Christmas. New restaurant destinations included Lyonville Tavern in Halifax, Chateau Restaurant in Stoughton, and Bliss Brothers Dairy Restaurant in Attleboro,

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Building Department, Town Clerk’s Office, Fire Department, Library, Duval School, Conley School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, Republican Town Committee, Democratic Town Committee, TOPS, and Friends of Whitman Seniors group.

This year marked the third annual "Santa's Elves for Whitman Seniors" Giving Tree at the Senior Center. The response was again both overwhelming and heartwarming. With donations to the Giving Tree, we were able to brighten the Christmas holidays for well over fifty of our very grateful senior neighbors. We sincerely appreciate the kindness and generosity of those who donated to make our Giving Tree program a true community effort.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants in our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman
Jill A. Getchell
Thomas G. Ford
Denise K. Bagley
Barbara J. Garvey, Director

ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is the annual report based on a fiscal calendar for Fiscal Year 2018

Summary of the Tax Recapitulation for Fiscal 2018

Gross Amount to be Raised	\$37,817,808.99
Estimated Receipts and Other Available Funds	\$13,388,837.90
Amount to be Raised by Taxation	\$24,428,971.09

Real Property Valuation \$ 1,439,829,659.00

The total Real Property Valuation was approved by the Massachusetts Department of Revenue on October 25, 2017.

The tax rate for Fiscal 2018 was approved to be \$16.01 per \$1,000 of valuation by the Massachusetts Department of Revenue on November 15, 2017. Third quarter real estate tax bills were issued on January 1, 2018.

Tax Levy-Real Property	\$23,051,672.85
Tax Levy-Personal Property	1,377,298.24
Total Tax Levied on Property	\$24,428,971.09
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,525,857,032.00
Tax Levy Growth	267,498.00

The following Fiscal 2018 Real Estate Tax Exemptions/Abatements were granted:

Clause 17D	19	@	\$196.00	\$3,724.00
Clause 22E	36	@	\$1,000.00	\$36,000.00
Clause 22e	57	@	\$400.00	\$22,800.00
Clause 37A	5	@	\$500.00	\$2,500.00
Clause 41D	13	@	\$750.00	\$9,750.00
Senior Work Program	8	@	\$800.00	\$6,400.00
Senior Work Program	<u>16</u>	<u>@</u>	<u>\$740.00</u>	<u>\$11,840.00</u>
Totals:	154			\$93,014.00

The Annual Town Elections were held on Saturday, May 19, 2018. Priscilla A. Waugh was re-elected to a 3-year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on June 12, 2018. Carol A. O'Brien was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Priscilla A. Waugh as Member. I would like to thank the current board for volunteering their time to serve the town of Whitman.

I also extend warm thanks to the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant, and Andrea P. Fall the Clerk for their unwavering professionalism.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Town Accountant,

Treasurer/Collector, and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Kathleen Keefe, MAA
Principal Assessor

Carol A. O'Brien, Chairman
John J. Noska, Clerk
Priscilla A. Waugh, Member

Board of Assessors

ANNUAL REPORT WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 75 site inspections were made by Commission members, and 18 public hearings were held during the year. 10 Orders of Conditions were issued by the Commission, and 1 extension of Order of Conditions was issued. In addition, 8 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. One ANRAD determination was issued. The Commission also ruled on 4 Requests for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Solitude Lake Management (formerly Aquatic Control Technology). In the past year the State Department of Dams and Waterways notified the town of the poor condition of Hobart and Harding Ponds. The state agency is requiring the town to conduct periodic assessments of the condition of the dams, until such time as budget funds are released by the Commonwealth to cover repairs. The Conservation Commission, working with the Selectmen and Town Administrator, agreed to assist the town by paying for these dam assessment inspections from the Commission's Notice of Intent Fees account. To date, two of these assessment inspections have been paid for from this account.

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other

town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in the future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission has three regular members at this time. All three attend every meeting in order to provide a quorum to conduct regular business and conduct public hearings. Anyone who is interested in appointment to the Conservation Commission may send a letter of application to the Town Administrator. The Board of Selectmen make appointments to the Commission. Anyone interested in serving on the Conservation Commission is invited to attend a Commission meeting and discuss the duties and responsibilities of Commission members.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Sandra Cortez, Vice Chair
Elaine Melisi, Secretary

January 18, 2019

REPORT OF THE WHITMAN FINANCE COMMITTEE

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

For 2018, the annual report of the Whitman Finance Committee finds itself, once again, with the prospective plans for the Town to move forward with its interests and foresight being focused on developing a responsible budget for the next cycle. This includes, but is not limited to, supporting a renewed commitment to a collaborative development of a strategic planning program and the creation of a written 5 year Capital Plan. These goals are to ultimately become part of the underlying principles that will guide our budgetary decisions for the long-term fiscal vitality of this community. We, the current members of the Finance Committee, who serve as the advocates for the citizens and as the financial representatives for the taxpayers, understand this process will take years to implement. The framework for this plan will be drafted with a collective effort of the "stakeholders" of this community.

Our principal charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The

Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interests of the Town and its people.

In January of 2018, the Whitman Finance Committee met jointly with the Board of Selectmen to develop a strategy for presenting a recommendation for the FY 2019 budget at the upcoming Town Meeting in May. Additionally, a preliminary "Strategic Planning Initiative" that the Committee had been discussing in 2017 was brought forward. The Committee then resumed Department Budget meetings, joint BOS meetings and members participated in WHRSD budget hearings to develop a recommendation for the May Town Meeting.

Despite a collaborative effort throughout the FY 2019 Budget planning period, the FINCOM and the BOS had two different recommendations for the voters just one week prior to Town Meeting. The Committee ultimately voted to concur with the BOS recommendation to use Stabilization funds to balance the FY 2019 budget due mostly to the expectation that a Proposition 2 ½ override vote would not be supported at the ballot box. It was agreed that this was a stop gap measure and that a significant voter education plan would need to start immediately to address the expected budget crisis that loomed for FY2020.

The Committee scheduled initial budget meetings immediately following reorganization in June and discussed and voted numerous reserve fund and line item transfers to close out the FY 19 budget. It was decided to meet twice with each department in the 2020 cycle and request a level service, a 3% and 6 % cut as well as an impact statement. These percentages represented a \$1.8 M expected shortfall.

In August, the Board participated in a "Stakeholders Forum" to help with the development of a community survey by Bridgewater State University. Two members of the Finance Committee were elected to represent the Committee on a newly developed Policy Committee in October. The purpose of this financial subcommittee is to develop long range plans and financial policy in collaboration with the Board of Selectmen, Town Administrator, WHRSD, other town departments and citizen advisors. Two meetings were held in 2018 and a draft policy was developed.

With regard to working revenues for FY19, the Finance Committee put together estimates based on the best possible scenario for revenues, and what historically those revenues ended up to be. The recommendations of the Finance Committee and the decisions of the voters had sound fiscal intentions and continue to keep within the Finance Committee's goals of good fiscal management.

The members of the Finance Committee actively serve as liaisons to other town departments, reporting back to the Finance Committee on other town endeavors as well. Our involvement includes the South Shore Regional Vocational Technical High School Budget Committee and the Whitman-Hanson Regional School Budget Committee, as well as others. Vice Chairman Dave Codero is a member of the Building/Facilities Capital Expenditure Committee (BFCEC) which evolved from the former Capital Improvement Advisory Committee. The Finance Committee Chair also is a voting member of the Regional Agreement Amendment Committee which concluded the process in 2018 of updating the Whitman Hanson Regional School Agreement. Member Justin Evans as well as the chair serve on the newly developed Policy Committee.

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible. We will strive to develop a more comprehensive long-term approach to the

needs of the community. In 2019, the Finance Committee will continue its pattern to be more responsive, more proactive, and more than ever, dedicated to the task that we represent as to what is best for the citizens of the Town of Whitman.

Respectfully Submitted,

Richard Anderson, Chairman
David Codero, Vice-Chairman
Charles Colby, Clerk
Ralph Mitchell
Christopher DiOrio
Gregory Denton
Justin Evans
Rosemary Connelly
Kevin Higgins
Samantha Clasby, Recording Secretary

WHITMAN FIRE RESCUE AND EMERGENCY SERVICES DEPARTMENT

February 5, 2019

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2018. Emergency responses for 2018 were 2,622. Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion is our driving force. We continue to receive positive feedback on our professionalism and service which we provide to you. This was the first full year we provided staffing levels at six firefighters per shift. This staffing will allow us to provide you, our customers, quicker and better patient care, quicker and better firefighting and most importantly, better customer service. A six person shift has made all the difference in emergency response and service to you. I want to thank the voters of Whitman for their trust and commitment for the Fire Department.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible, during often difficult circumstances. We are your emergency service department and available 24 hours a day, seven days a week simply by dialing 911.

Fire / Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other agencies. Much of the training we are required to perform, which prepares our members for the tragic events of life, are costly and time consuming. These two restraints make for challenging times keeping our members adequately trained. The Fire Department budget maintains shift strength and allows for minimum training to

our members. Any reductions in the fire department budget would be catastrophic to public safety and our members. The members of this department take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,622 emergency calls which is a 7% increase from 2017. A breakdown of these incidents shows 1,553 were for emergency medical with 1,069 for fire/hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service.

The Holbrook Regional Communications Center continues to provide primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally, it allows us the flexibility of taking all six on duty members to an emergency while the Regional Center dispatches the incident. Recently, text to 911 was implemented, allowing a person who cannot speak for whatever reason - be it a medical condition or intruder in your home - to text to 911.

Currently we staff three ambulances:

Ambulance 249 – 2017 Life Line - Paramedic staffed with on duty members.

Ambulance 247 – 2012 Life Line – Paramedic staffed with on duty members.

Ambulance 248 – Mechanical spare, can be placed into service at BLS level in a moment's notice.

Engine 243 - Class V non-transport Ambulance.

Engine 243 is the newest pumping engine licensed as a Class 5 Ambulance. Now Firefighter/Paramedics assigned to the truck have all their Advanced Life Support equipment with them at all times. This has worked out tremendously well allowing for rapid patient care at the ALS level when the engine is first on scene.

Fire incidents over the year which resulted in financial loss or displacement of occupants occurred 37 times with a total estimated loss of \$404,600.00.

Firefighter Tom Ford, the Towns SAFE Officer, conducted countless hours of education to our children in the school system. Additionally, the senior population were educated during coffee hours and those whom participated in our smoke detector program received new smoke and carbon monoxide detectors.

Deputy Fire Chief Joe Feeney conducted several hundred inspections related to fire prevention. Deputy Feeney works hand in hand with our Building Commissioner making Whitman a safer community for all of us.

Firefighter/Paramedic Matt Busch, the Departments EMS Officer, continues to command an EMS Operation viewed as the best system in the area. FF Busch works tirelessly with our membership providing education and training. Additionally, he works closely with our Medical Director, Dr. Dan Muse, in assuring our members are the best in the business. The demands placed on EMS Agencies is so stringent, it actually requires a fulltime position for EMS Oversight.

Firefighter Pat Travers is our regional member on the Plymouth County Technical Rescue Team. FF Travers has extensive training in special operation situations such as trench collapse, high angle rescue, and confined space, dive and water operations along with other topics. The Technical Rescue Team is a county asset which is made up of firefighters across the county with this specialized training, ready to be deployed at a moment's notice.

Fire Lieutenant Robert Hover was assigned as our IT person and has spent endless hours developing our Computer Aided Dispatch system tied to the Regional Dispatch Center which now provides endless data to our members in the field.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator and all Town Departments and Committees for their help and guidance throughout the year. I also want to thank Chief Scott Benton and the members of the Police Department for their dedicated service. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno

Timothy J. Grenno
Fire Chief

ANNUAL REPORT OF THE FOREST FIRE WARDEN

February 5, 2019

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the 2018 Annual Report of the Forest Fire Warden.

During the year, the Fire Department responded to 10 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. The Fire Department responded to 21 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call 781-618-9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno
Forest Fire Warden

HISTORICAL COMMISSION

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Historical Commission consists of seven full time members and two associate members. Regular meetings are generally held on the third Tuesday of each month at 7:30 p.m. in the Historical Commission office, located on the second floor of the Whitman Town Hall. All meetings are posted and open to the public. Any interested citizen is welcome and encouraged to attend. We are also available by appointment for research assistance. We are currently trying to fill one-member seat, as well as two associate member seats.

The Historical Commission's main objective is to identify, describe and locate buildings, structures, objects, areas, burial grounds, landscape features, and sites that are of historical, architectural, or archeological importance to our community, state or nation. A comprehensive inventory of our town's historical assets will serve as a basis for all future preservation activities. This information is collected and recorded on survey forms provided by the Massachusetts Historical Commission and becomes a part of a statewide inventory and enables the staff at the Massachusetts Historical Commission and local preservationists to make consistent and informed decisions.

We have been working with the Veterans Agent to include World War II deceased veterans to our Gold Star Preservation Project.

In conjunction with the Town Clerks office we were able to have "Sketches of War" a civil war journal of local sons, to be preserved, and rebound.

We are very encouraged to see that the Whitman Historical Society, a private organization, is trying to re-establish itself, and we look forward to working with them as well.

We sadly report the passing of our oldest citizen, and guardian of the Boston Post Cane, Priscilla Caskin. She was 105+ years young. Imagine the changes in the world she experienced.

Thank you to all our members for their hard work over the last year.

Marie Lailer and Norma Gardner – Co-Chairmen
Michael Ganshirt – Clerk
Karen Marshall - Secretary
Michele Frank
June O'Leary

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2018.

At the Annual Town Election in May, Barbara J. White was re-elected for a 3 year term. During the reorganization of the Board of Health at their meeting on June 5, 2018, Eric F. Joubert was elected Chair, Barbara J. White as Vice Chair and Mary Kelly as Clerk.

The Board of Health is into its second year since taking over the Department of Animal Control. The Animal Control Officers, Laura Howe and Joe Kenney, continue to do a superb job assisting residents of the town on calls, giving the animals in need kind and proper care while being housed at the shelter, while maintaining immaculate quarters for them. Repairs and replacement of fencing at the shelter were completed to keep animals safe and contained. The Board would like to once again thank the Animal Control Officers for their competence and heartfelt interest in their jobs.

The Board continues to re-evaluate and update all regulations to protect the residents of the Town of Whitman.

For the fiscal year ending June 30, 2018, the Board turned in the following fees to General Revenue:

License to Distribute Food	70.00
Mobile Food Service Permits	540.00
License to sell Milk and Cream	210.00
Permit to Operate a Food Establishment	8,075.00
Permit to Cater Meals	50.00
One Day Food Permit	25.00
License to Manufacture Frozen Desserts	205.00
License to Pasteurize Milk	20.00
Heat & Serve Food Permit	75.00
Disposal Works Installer Permit	375.00
Septage Handler Permit	1,000.00
Dismantling On-site Septic System Permit	440.00
Rubbish Removal Permit	5,250.00
Permit to Pick Up and Transfer Medical Waste	50.00
Permit to Transport Bones and Grease	40.00
Tobacco Sales and Location Permit	2,100.00
Permit to Operate a Tanning Facility	200.00
Body Art Establishment Permit	600.00
Body Art Practitioner License	450.00
Body Art Practitioner License	25.00
Funeral Director Permit	225.00
Public & Semi-Public Pool Permit	200.00
Potable Well Permit	150.00
Barn Animal Permit	90.00
Code Violation/housing inspection fee	150.00
Total Receipts	\$20,615.00

The Health Inspector and Assistant Health Inspector investigate all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected.

The office has continued using the electronic ticket record keeping through the Commonwealth Connect program for investigations and complaints. This electronic improvement continues to provide positive results for the office and residents.

Norwell VNA and Hospice was contracted by the Board of Health to provide Whitman's public health services for July 2018 – June 2019. Norwell VNA handles all follow-up for Whitman's communicable disease and holds various wellness clinics each month. Please follow us on the Board of Health's website for wellness clinic times.

Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. In April, the Board held its annual rabies clinic with Abington Animal Hospital. During the clinic, 55 cats and dogs received the low-cost vaccine. Because of the constant presence of rabies in raccoons and bats in Massachusetts, the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2018, 3,467 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially hazardous conditions.

On September 8, 2018, the Board along with the Towns of Abington and Hanson held its annual Household Hazardous Waste Collection Day. Many Whitman residents took advantage of disposing of hazardous waste properly. Look for the 2019 Household Hazardous Waste Collection event on our website. Please remember, if you are unable to attend our town's event you can contact the Board of Health's office to obtain a visitor pass to attend a South Shore Recycling Cooperative collection in another town.

The Board continues to offer a program for the collection of used syringes for Whitman residents at no charge. Please visit the Board of Health's website for details. At Town Meeting May, 2018, money was appropriated for a sharps collection kiosk to be located at the Whitman Town Hall. The Board is researching companies and plans to have the kiosk in place by the spring of 2019. Throughout the year, expired or unused medication should be brought to the Whitman Police Station and dropped in the secure box located in the lobby. Ni-cd (rechargeable) batteries and items containing mercury such as thermometers, light bulbs, and thermostats should be recycled at the DPW yard.

The Board continues to work in cooperation with all town departments to ensure a safe healthy environment for all citizens of the Town of Whitman. Please follow us at www.whitman-ma.gov for current information/updates.

Respectfully submitted,

Eric Joubert, RN, Chair
Barbara J. White, Vice Chair
Mary Kelly, Clerk

REPORT OF THE WHITMAN HOUSING AUTHORITY 2018

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are scheduled when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of three elected Whitman residents and one resident who is state appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various workshops and association meetings throughout the year.

Under the Department of Housing and Community Development's "Agreed Upon Procedures" audit, there were no findings against the Whitman Housing Authority. The Authority manages 201 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included are (17) certificates under the Alternative Housing Voucher Program and (2) under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected annually by the Director and authority staff. Modernization projects completed in 2018 include the Harvard Court Fire Alarm Replacement Project, the Scattered Sites Chimney Tuckpointing Project and various boilers and hot water heater replacements. Numerous small projects and updates have also been completed as units are vacated.

Tenant rent is re-determined on an annual basis according to current income, assets and medical expenses. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided. You may also find applications on our website at www.whitmanhousing.com.

Transportation is provided on Friday's for grocery shopping and to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available for all tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation to the Whitman Fire and Police Departments for their assistance and compassion shown to the residents in times of need. To the Council on Aging, as well as other local service agencies and volunteers, much thanks for your help and assistance. To Senator, Michael Brady and former State Representative, Geoffrey Diehl, thanks for your dedication and support in preserving and modernizing public housing.

Respectfully Submitted,

Eileen Gibson, Executive Director
Katharine Kelleher, Chairman
Steven Green, Vice-Chairman
Robert McPhail, Treasurer and State Appointee
Patricia McKay, Asst. Treasurer

2018 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 6,484 residents with library cards, their children, and other community members. 75,377 patrons visited our extremely busy and robust library. One out of every two Whitman residents choose to hold library cards and have borrowed materials within the past twenty-four months. The average patron borrowed 12 items each year. Circulation figures have remained steady with 80,943 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown a correlation with early exposure to books and an increased rate of literacy. We are pleased to report that 6,333 children and teens visited us for 198 story times, book clubs and various other enrichment programs in 2018.

We were pleased to offer adults 186 programs here at the library, including educational enrichment programs, book discussions, author presentations and film screenings.

The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In response to overwhelming demand from the public, the library increased program offerings for both adults and youth this year. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with 617 children and teens participating in the program, which is a 21 % increase from last year's participation.

This year the library was awarded several grants for adults and children. The largest grant the library received was from the Cultural Council of Whitman which allowed the library to put on several popular programs for patrons of all ages. The library is extremely grateful to the Cultural Council of Whitman for their generous support of our library.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. The largest increases in circulation were noted in our E-book collections with digital materials being checked out 19,037 times this year.

The most checked out items at the library in 2018 are as follows:

The most circulated Book for Adults was: *The Perfect Couple* by Elin Hilderbrand

The most circulated Book for Children was: *Dog Man and Cat Kid* by Dav Pilkey

The most circulated Film was: *Geostorm*

The most circulated item is the hotspot with 68 checkouts!

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved 440 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer includes a new Art Space at the library with many local artists displaying their collections for the viewing pleasure of the community.

The library's website is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook, Twitter and Instagram also connect patrons to library services.

The Whitman Public Library remains committed to connecting all residents to free and reliable high-speed internet access. Our 17 public computer terminals saw an average of 168 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing 4,950 reference transactions over the course of the year. For the convenience of our patrons, reference assistance may be provided on site, over the phone, or via email at info@whitmanpubliclibrary.org.

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Andrea Rounds, our longtime director, accepted the director position at the Canton Library in July. While we are sad to see her go we wish her many future successes. Marcie Walsh-

O'Connor was hired in August to oversee the operations of the library in her capacity as director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Tyler Vachon was hired in October to serve as Assistant Director and Adult Services Librarian and continues to revitalize and invigorate the physical collection, as well as improve programming and technology services for adults. Stephanie Young, Youth Services Librarian, continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,600 hours each year is acknowledged and honored by staff and Trustees with an annual reception in June. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and boutique sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Susan Durand serves the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative events hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Susan Durand, Chairman
Roberta Ellis-Drews
Michael Ganshirt
Lauren Kelley
Ann Trotta
Kathryn Youngman

Marcie Walsh-O'Connor, Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2018.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2018 efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,600 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 4th, 2018 and ended on September 7th, 2018. The Project responded to 16,758 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2018 there were no human, or horse EEE cases in the district. There was one detection of EEEV in the mosquito population.

West Nile Virus activity was widespread throughout the state and the district. In 2018, Massachusetts saw record number human cases for the disease. Statewide there were 44 human cases, and 2 cases were in the district. Virus was found in mosquitoes 33 times in the district from the following towns: Abington, Bridgewater, Brockton, Carver, Cohasset, Halifax, Kingston, Lakeville, Middleborough, Rockland, West Bridgewater, and Whitman. On August 21st 2018, Massachusetts DPH took the unusual step of raising the risk level for the whole state to moderate risk. The Project responded to the increased risk by conducting additional adulticiding in areas we identified as being at higher risk for human infections. As part of our West Nile Virus control strategy a total of 51,959 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. We expanded our surveillance for *Ae. albopictus* to 13 sites. This year we did not detect the mosquito. The Project began a tire recycling program in October 2017. During the 2018 season we recycled 3,320 tires bringing us to a total of 6,690 tires for the program.

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Whitman 163 larval sites were checked.

During the summer 1483 catch basins were treated in Whitman to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 2802 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2018 crews removed blockages, brush and other obstructions from 1325 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Oc. canadensis*. In the Town of Whitman the three most common mosquitoes were *Cq. peturbans*, *Ae. vexans* and *Cx. pipiens/restuans*.

Education and Outreach: We continue to reach out to residents in a variety of ways. This year we updated our web site. The website includes web pages for meetings and the annual budget. It also includes educational handouts to provide more information and better describe all the Project's services.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully Submitted,

Stephen Gillett
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2018:

Fees collected	\$ 13,945
Permits issued	134
Number of Inspections	350

Mark Getchell
Plumbing Inspector

REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2018:

Fees collected	\$7,520
Permits issued	127
Number of Inspections	350

Mark Getchell
Gas Inspector

REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2018:

Fees collected	\$21,649
Permits issued	250
Number of inspections	402
Fire Calls	27
Mutual Aid	3

Peter Palaza
Wiring Inspector

DEPARTMENT OF PUBLIC WORKS

The Town of Whitman Department of Public Works respectfully submits the 70th report to the Board of Selectmen and the Citizens of the Town of Whitman.

Highway, Maintenance, Park and Tree Department

The Department of Public Works Park and Tree Division had another busy year with the everyday work of maintenance and beautification of our Town ball fields, cemeteries, rotary, traffic islands, Town buildings and our historic Town park, along with the removal and trimming of hazardous trees throughout the town and planting of several new trees. This is a big job for our three man Park and Tree Division and we would like to publicly thank them for a job well done.

The Highway Division spent another year performing annual tasks such as street sweeping, basin cleaning, line painting, drainage system maintenance and repair to name just a few. Additionally the crew took on several major construction projects such as installing granite curbing on School Street, completing the Town Park pathway renovation, excavating for the new high school driveway area which saved the Town and the School District tens of thousands of dollars by not hiring a private contractor.

Our Highway Division crew members take pride in their skill and ability to perform these major construction projects that most Public Works Departments do not engage in. We would like to thank these men for their hard work completing these projects.

Our Maintenance Division Mechanics continue to do a great job keeping our aging fleet operational, which allows all Public Works Divisions to perform their necessary daily tasks.

Snow and Ice: The winter of 2017-2018 was another above average snow fall season with Whitman receiving a total of 72.5 inches, nearly double the average predicted snowfall of 40 inches per winter. This required 32 road salting operations and 8 full plowing operations utilizing all 17 DPW employees along with 18 private contractors to clear our roads. The total amount of road salt applied was 1,742 tons and our total snow and ice expenditure was \$266,700.75

Chapter 90: The Town, utilizing State Chapter 90 funding, was able to repave Pine Haven Drive, High Street, Diane Terrace, and School Street, which also had a new section of sidewalk installed.

Lastly, our crews worked two extraordinary storms, one of which was named "Riley" and although Whitman sustained relatively minor damage, we were able to participate in mutual aid by sending crews and equipment to the town of Easton which sustained heavy tree damage. The other unnamed storm created a serious flooding condition on Forest Street, requiring an around the clock response for two days utilizing large pumps borrowed from the State D.O.T. to prevent major residential damage.

Water and Sewer Department

The Water and Sewer Department continues to operate, maintain and inspect seventeen (17) Sewer pumping stations within the Town of Whitman on a daily basis.

The 20 inch Sewer Force Main which transports all of the Town of Whitman's sewage to the Advanced Wastewater Reclamation Facility in Brockton, once again, one year and one week from the first break, suffered another break.

The Town of Whitman was fortunate to be able to enlist the services of D'Allessandro Corporation again to repair the Force Main. As before, they mobilized a pump station bypass using Frac tanks, pumps, and tanker trucks to transport effluent directly to the Brockton Advanced Wastewater Reclamation Facility. The repair required the removal of a water main on Alger Street in Brockton, the excavation and replacement of the broken section of 20 Inch Force Main, the replacement of the Brockton Water Main, backfilling, and compaction and repaving of the effected section of Alger Street. Repairs were completed and the Auburn Street Pump Station was restarted and placed back in service with no cessation of sewer service to the Town of Whitman.

The Town of Whitman Department of Public Works Water and Sewer wishes to thank D'Allessandro Corp. and Russell Corner for their services.

During this year the department responded to, located and marked our water, sewer and drain lines for 571 dig safe requests within the Town.

Water meter accounts within the Town increased to 4,601. Faulty and older meters were replaced as needed. Water meters are read bi-annually.

Fire Hydrants were flushed, maintained and repaired to clean water mains and ensure proper operation of the hydrants. All fire hydrants were pumped dry and glycerin added as needed prior to freezing weather.

Daily water samples are taken from various locations within the Town to meet all requirements of the Department of Environmental Protection, the Environmental Protection Agency and to safeguard the quality of the Town's drinking water.

Throughout the year, daily services including leak repairs, final meter readings and responses to citizen requests, were completed.

We would like to take this opportunity to publicly thank Whitman Fire Rescue, the Whitman Police Department, the Technology Department, the Building Department and the Town Administrators' office for their continuous support throughout the year.

We close this report as we have done before by stating we are ever ready to aid the citizens of Whitman within the Town By-Laws and the Department of Public Works Rules and Regulations.

Respectfully Submitted,

Bruce Martin, Superintendent
Highway, Park & Tree Department

Dennis Smith, Superintendent
Water & Sewer Department

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2018.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member district. OCPC is designated as; an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities, and the Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area. OCPC is also designated the Old Colony Metropolitan Planning Organization (OCMPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the 2018 Comprehensive Economic Development Strategy (CEDS) Plan; the FFY 2019-2023 Transportation Improvement Program (TIP); the FFY 2019 Unified Planning Work Program (UPWP); the Brockton Area Transit – 2018 Fare Analysis Study, 2018 Service Change Equity Analysis and the 2018 Ridership Report. Additionally, the council conducted numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as green communities' designation and reporting; regionalization; including aggregation of electricity, regional water and wastewater, as well as conducting a number of land use analyses, neighborhood economic, housing production plans, community compact and transportation analyses. The Council also provided assistance to the town of Plymouth on the decommissioning of the nuclear power plant, assistance to municipalities in the development of business associations and site finders, and provided a variety of economic development technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.6 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 98,000 people age 60 and over in the region. In addition, we completed the 2018-2022 Area Plan on Aging. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with 1,128 visits to nursing and rest homes, investigating over 200 issues of concern from residents or families. In addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2018, the Council processed approximately \$243,530 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2018, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of

Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee (JTC) Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee (CEDS) Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Jennifer Young for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate
 Daniel L. Salvucci, Alternate
 Troy E. Garron, Delegate At Large

NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2018

Established in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice has received consecutive HomeCare Elite awards placing it among the top agencies of the nation. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings and health education free to the residents of the town. We currently have office hours weekly in the Town Hall, and monthly BP clinics at the Senior Center and Harvard Court.

Our Statistics for the 2018 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	49	73.5	178	172	14	16	28
COA	12	12	51	51	1	1	13
Harvard Court	12	12	35	35	0	0	17
Totals	73	97.5	264	258	15	17	58

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education.

Reportable Communicable Diseases:

#	Disease
28	Lyme Disease
41	Hepatitis C
1	Hepatitis B
1	Giardiasis
52	Influenza
2	Varicella
2	Strep Pneumonia
1	Tick-borne
2	HGA
5	Salmonellosis
3	Campylobacteriosis
2	Babesiosis suspect
1	Group A Strep
2	Group B Strep

Confidential case follow-up was done when required by the Massachusetts Department Of Public Health.

Norwell VNA and Hospice is grateful to Whitman's Town Boards for providing office space in the Town Hall. Open office hours are held in the Town Hall office on Tuesday afternoons from 1-2:30 pm. Additional information can be obtained by calling 781-610-1459.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, and Alexis Andrews, Health Inspector, for their support.

Respectfully Submitted,

Trish Kelleher, RN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and Citizens of the Town of Whitman:

During the past year, the Planning Board received 2 plans submitted as “not coming under subdivision control” as a Form “A” submissions. Of these submissions, 2 plans were approved. The Board reviewed 29 plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 8 were recommended for approval, 17 were recommended for denial and 4 were without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There was 1 Definitive Subdivision plan submitted this past year that was approved with conditions and waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning also wishes to thank the citizens of the Town and the members of other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form “A” Applications approved	2
Form “A” Applications denied	0
Form “A” Applications withdrawn	0
Definitive Subdivision Plans approved	1
Definitive Subdivision Plans denied	0
Roadway Improvements.....	0
Zoning Board applications recommending approval.....	8
Zoning Board applications recommending denial.....	17
Zoning Board applications no-recommendation	4
Zoning Board applications significant change	0
Zoning By-Law Amendments	1

Respectfully submitted,

Eric W. Pretorius, Chairman
Sheila M. Salvucci, Vice Chairman
Elonie L. Bezanson
Wayne A. Andrews
Elaine M. Bergeron
Adam J. Somerville

REPORT OF THE WHITMAN POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2018.

We had thirty-six overdoses in 2018 and two of them were fatal. The total number of overdoses and fatal incidents decreased from the previous year. Narcan was administered twenty-eight times out of those thirty-six overdoses and twenty-six were considered a "Narcan save". Sixteen of the overdoses in Town were non-resident individuals. We participate in an Overdose Critical Incident Management System that allows us to track overdoses throughout Plymouth County within minutes of them occurring. We conduct follow-up visits to offer help through services and resources to the addicted person as well as the family. We remain partners with the Brockton Mayor's Opioid Overdose Prevention Coalition, the Whitman Hanson WILL Coalition and Plymouth County Project Outreach and EB Hope.

The Whitman Police Department along with five other area departments, is participating in a grant that brings a dedicated health clinician to our department to assist us with calls that involve mental health concerns. The clinician is dedicated to each department at least one day per week and is also on call. We view this partnership as one more example of being responsive to the needs of the community that we serve, and the willingness to take an innovative approach to addressing the issue of mental health.

The Whitman Police Department has continued its partnership with the WEB Task Force and we continue to benefit from this partnership. Through the WEB Task Force we are able to call upon personnel and equipment at a very minimal cost. This affiliation is a cost-effective tool that allows us to investigate illegal narcotics, property crimes and criminal activity requiring extensive resources.

We have also continued our partnership with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council). This includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in the fight against crime. The S.E.M.L.E.C. Units are the Search and Rescue Team, Rapid Response/S.W.A.T Team, Marine Unit and Dive Team, Critical Incident Stress Team, Bicycle Unit and Motorcycle M.O.P. (Mobil Operation Patrol) Team.

Officer Kevin Harrington continues to instruct the D.A.R.E. Program and teaches a prescribed curriculum to grades K-8. He works closely with the School Resource Officer (SRO) from the Hanson Police Department in regard to any issues at the high school. Officer Harrington and members of the police department also have a daily presence at school drop off and pickup times to ensure the safety of the students.

Members of the police department receive annual in-service training each year. Training focused on CPR/AED and First Responder, Legal Issues, Police Interactions with Persons with Mental Illness, Integrating Communication Assessment and Tactics (ICAT) Defensive Tactics Skills and Active Shooter. Other specialized training for the year 2018 included New England Law Enforcement Executive Development Training Seminar hosted by the FBI, Matron Training, Command Staff Training, Public Records Law Training, First Amendment Rights and Social Media Seminar.

We appointed twelve new Civil Service Reserve Intermittent Police Officers. These appointments allow us to evaluate them while they are serving in this capacity for possible future full-time employment. This also gives the department additional personnel that can be called upon for coverage during events and critical incidents.

The Whitman Auxiliary Police Department volunteers thousands of hours each year to the Town of Whitman. They provide coverage that supplements the police department for parades, storm coverage and special events. I want to express gratitude for the dedication and service that these men and women provide to the Town of Whitman. I especially wish to express my sincere gratitude, admiration and respect to Officer John Cannizzo for his dedication, professionalism and loyalty in leading the Auxiliary Police Department.

I want to extend my gratitude to the Crossing Guards who are out in all types of weather, making sure all the children are able to get back and forth to school safely.

I want to thank the DPW for the countless hours of work they put into maintaining the Whitman Police Department premises. They do an outstanding job every year and are always there when we need them.

To Whitman Fire and Rescue Chief Timothy Grenno, who I work closely with throughout the year on public safety issues, I want to express my sincerest gratitude. His dedication, professionalism and guidance make working with him a true pleasure.

I would like to thank all of the men and women of the Whitman Police Department for their dedication, professionalism, and assistance in helping me carry out the operation of the Whitman Police Department.

I would also like to thank the members of Whitman Fire and Rescue for their dedication and team work when responding with us on calls for service.

I want to extend my deepest gratitude and appreciation to Deputy Chief Timothy Hanlon, Administrative Assistant Katrina Patton, Special Officer/Matron Joyce Gunter and Records Clerk Tracy Briggs for their commitment, professionalism and loyalty. They are the backbone of the department and the key reason that we operate with such high efficiency and effectiveness.

I would like to thank The Board of Selectmen, Town Administrator Francis Lynam, Assistant Town Administrator Lisa Green, Town Administrative Assistant Laurie O'Brien, DPW Superintendent Bruce Martin, Finance Committee and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton
Chief of Police

LOG INTAKE STATISTICS 2018

Offense	Total	Offense	Total
Abandoned MV	7	MVA Hit & Run	39
Alarm, Burglar	330	MVA With Injuries	35
Alarm, Hold-Up	8	MVA Property Damage Only	223
Animal Control Contacted	193	Motor Vehicle Stop	2107
Annoying Phone Calls	5	Motor Vehicle Violations	344
Armed Robbery	1	Overdose	36
Assault	14	Parking Violations	40
Assist Citizen	689	Phone Internet Fraud	2
Assist Other Agency	480	Power Outage	1
Auto Theft	6	Property Release	70
B&E of Motor Vehicle	5	Recovered Stolen MV	2
Bomb Scare	1	Request Harassment Order	1
Building/Area Check	2332	Request Restraining Order	12
Burglary, B&E Past	14	Serve Harassment Order	53
Child Safety Seat Install	62	Serve Restraining Order	69
Complaint	47	Serve Summons	41
Disabled MV	73	Serve Warrant	89
Disturbance	290	Sex Offender Registration	7
Domestic Disturbance	122	Sex Offenses	3
Escort/Transport	95	Shoplifting	29
FID/LTC Processing	220	Soliciting	1
Fire, Hazmat Incident	2	Sudden Death	11
Fire, Other	17	Sudden Death Suicide	2
Fire, Street Box	1	Suicide Attempt	6
Fire Structure	7	Suicidal Person	37
Fire, Vehicle	8	Suspicious Activity	584
Found/Lost Property	94	Traffic Control	1995
General Info	20	Traffic Hazard	151
Health & Welfare Check	197	Training Room Reservation	204
Improper Syringe Disposal	27	Unarmed Robbery	1
Incapacitated Person	20	Utility Hazard	81
Juvenile Offenses	9	Vandalism	46
Larceny/Forgery/Fraud	114	Violation of Harassment Order	3
Medical Emergency	147	Violation of Restraining Order	12
Mental Health	9		
911 Misdialed/Hang-up	197		
Missing Person	14		
		Total Statistics	12,214

RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five voting members and two associate members. Regular meetings are usually held on the first Wednesday of each month at 6:00 p.m. in the Recreation Office located in the lower level of Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcome and encouraged to attend. Please contact us at 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities, and events as well as scheduling the use of the town's athletic fields and facilities including the Whitman Middle and Conley School Fields, World War 2 Memorial Field, Town Park and Lower Park Fields.

Our 2nd annual Spring Vacation Program for children ages 6-12 went very well and had over 40 participants. The Recreation Department held its first Easter Maze Egg Hunt at the town hall auditorium. Over 600 people participated. The Whitman Public Library was there with arts and crafts projects for the children and the Easter Bunny was also there to take pictures with the children.

Family and friends shared July 4th festivities at our 50th Annual Family Fun Day at the Whitman Town Park. Events included sack races, dunk tank, water slides and numerous outdoor activities. Family entertainment was enjoyed by all. This was followed by a free afternoon of family swim in the Town pool.

Our Aquatics Programs had a successful season and nearly doubled the amount of participants from the previous year. Certified Water Safety Instructors conducted swim lessons daily for 4 sessions, including morning and evening classes. Our Whitman Swim Team had a very successful season participating in several swim meets both home and away. A season Family Pool pass for Whitman Residents was available for \$95.00. The pool is available for private party rentals outside of the open swim hours.

Our seven week Summer Park Program for youth ages six through twelve was very successful and continues to grow every year. Children enjoyed field games, sports, contests, arts and crafts, field trips, daily use of the Town pool and various special weekly events. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

In 2018, we rolled out many new programs and events - Summer 3 on 3 youth Basketball League, Easter Egg Maze Hunt, the Xtreme Adrenaline Run Obstacle Course, Summer Movie Night Under the Stars, Yoga in the Park, Spooky Town Haunted Maze, Tether Ball Tournament and many more.

This year the Recreation Commission and Whitman & Hanson Dollars for Scholars joined together in sponsoring The Great Pumpkin Classic Car Show. This event was a great success for both organizations.

Many residents came out and enjoyed our 4th Annual Christmas Festival. Children were able to visit Santa and Mrs. Claus, and enjoyed free cookies and deserts at the Town Hall. Other activities included arts and crafts, Christmas story time, jumpers and slides, build a teddy bear, face painting, holiday music and a Christmas train ride in the park,

Whitman Recreation has enjoyed cooperative relationships with many town departments, commissions and committees and has been able to provide a number of events in conjunction with these groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully Submitted

Oliver Amado
Recreation Director

Recreation Commission

Joe Cunningham - Chairman
June O'Leary - Vice Chairman
Michelle LaMattina - Secretary
Jay Freeman - Member
Kevin Callahan - Member
Ron Rock - Associate Member
Kelli McPherson - Associate Member

REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To The Honorable Board of Selectmen and the Citizens of Whitman:

I herewith submit the Annual Report for the year ending December 31, 2018.

During the calendar year 2018, a total of one hundred sixty-two (162) measuring devices were sealed. No devices were condemned for failure to meet prescribed standards.

The following is a summary of measuring devices inspected and tested:

Scales and Balances

1,000 to 5,000 pounds	2 Sealed
100 to 1,000 pounds	2 Sealed
10 to 100 pounds	55 Sealed
Under 10 pounds	5 Sealed

Weights

Avoirdupois	3 Sealed
Metric	None
Apothecary	None

Liquid Measuring Meters

Gasoline	80 Sealed
----------	-----------

Diesel Fuel	8 Sealed
Spring Water Dispensers	None
<u>Fabric Measuring Devices</u>	None
<u>Linear Measures</u>	None
<u>Container Redemption Machines</u>	3 Sealed
<u>Scanning Systems</u>	4 Sealed

The total of \$3,450.00 was collected for the above inspections. All fees were collected and submitted to the Town Treasurer prior to the end of the calendar year.

Sealing equipment owned by the Town was tested and re-certified by the Commonwealth of Massachusetts Weights and Measures Lab.

I wish to express my appreciation to the Board of Selectmen and staff for their assistance in helping me carry out my duties.

Respectfully,

Robert S. O'Rourke
 Sealer of Weights & Measures
 Town of Whitman

SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT 2018

School Committee

The South Shore Regional School District is represented by eight appointed School Committee members, one from each town.

Thomas Petruzzelli – Abington
George Cooney – Cohasset
Robert Heywood, Vice Chairman – Hanover
Christopher Amico, Chairman – Hanson

Robert Molla – Norwell
Robert Mahoney – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman

Vocational Technical Programs

South Shore Vocational Technical High School continues to serve its 645 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including:

Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration,

Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.

Whitman Graduates

There were 145 students from Whitman who attended SSVT during the 2017-18 school year. On June 8, 2018, the following 32 graduates from Whitman received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

*Sarah Balch
Colin Bates
Liam Bates
Jessica Beeloo
Zachary Carignan
Jacob Chandler
Alexis Coates
Devon Conroy
Amanda Crowley
Alexander Driscoll
Elizabeth Flynn*

*Rosa Gachia
Joseph Gallahue
Bryan Gianunzio
Jenna Grande
Leo Johnson
Matthew Kirby
Michael Kresge
Gregory Leone
Alysa Lowe
Patrick McCollem
Amanda Miller*

*Isabella Pacheco
Tyler Pattison
Adriana Reis
Alisha Ribeiro
Tyler Richards
Erin-Lyn Riley
Leroy Scott
Michael Spathanas
Andrew Walsh
Jason Watt*

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating five-day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for

competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facilities' needs, we have submitted a fourth application to the MSBA's CORE program. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are currently building a greenhouse and converting a barn into lockers rooms and space for our Horticulture program. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents and area employers.

Respectfully submitted,

Daniel L. Salvucci

Town Representative
South Shore Regional School District Committee



PO Box 247
Westwood, MA 02090
781.329.8318
director@ssrcoop.info
ssrcoop.info

Abington Cohasset Duxbury Hanover Hanson Hingham Hull Kingston
Middleborough Norwell Plymouth Rockland Scituate Weymouth Whitman

**REPORT OF SOUTH SHORE RECYCLING COOPERATIVE 2018
1/25/2019**

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fifteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Hull, Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth, and Whitman.** Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*).

2018 was a historically challenging year for our recycling programs. Markets for mixed paper, mixed plastics and glass suffered severe contractions due to China's embargo and the closure of our local glass plant. Metal and cardboard values were impacted. Costs for

electronics and hazardous waste increased. Many of our recycling outlets either closed, or raised pricing and quality requirements in response.

The SSRC continues to help its Member Towns navigate this new normal by monitoring and reporting the changes locally and globally, seeking out the most advantageous vendor options and pricing, and aggressively helping with resident education to improve material quality.

All fifteen Members signed new five-year Intermunicipal Agreements last spring, a testament to the value their membership in the SSRC provides.

In FY2018, the SSRC raised **\$104,506.74**: \$72,400 from municipal member dues, \$1,250 in sponsorships, \$28,240.35 in grant funding, \$2,511.17 in donations, and \$105.22 in interest. Those funds pay for the services of the Executive Director, the Recycling Education and Compliance Officer, and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$200,088** in 2018.

MATERIALS MANAGEMENT

Household Hazardous Waste Collections - The SSRC bids and administers a contract on behalf of its Member Towns for Household Hazardous Waste Collections. Member Towns also saved staff time to bid, schedule and publicize collections. The Executive Director assisted at all twelve events, and administers the billing.

The contract provided much lower costs than the State Contract through June, so low that the service provider barely broke even. With fewer vendors and more demand, our new contract provides an additional volume discount that is not in the State Contract, but all other terms are the same.

1,800 residents attended our **twelve collections** in 2018. The **reciprocity policy** also enabled a record **319 residents** attend other Member Towns' collections. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$22,500** in grant money through that program.

The total cost savings and benefits of the HHW program in 2018 is estimated at **\$50,013**.

General Recyclables – Major disruption in recyclables markets continued through the year. The SSRC is helping our Towns' programs and residents adapt to more stringent quality standards through the services of our grant-funded Recycling Education and Compliance Officer, and guidance by the Executive Director. (see introduction for more)

Other Materials – The SSRC has enabled its Members to save money, find better service and/or earn rebates for:

Electronic waste

Smoke detectors

Textiles

Brush and compost management.

Propane tanks

Mercury bearing waste

PUBLIC OUTREACH:

Recycling Education and Compliance Officer (RECO) – The SSRC hire a dedicated field staffer with a 2-year, \$82,000 grant from MassDEP. She works directly with residents to improve recycling quality and quantity. This reduced staff time, and/or disposal and processing costs for the towns that enlist her services.

In 2018, she worked in thirteen of our Member towns. The project will be completed in mid-2019.

Radio PSAs – With funding from MassDEP and Covanta SEMASS, the SSRC recorded and aired 6 PSAs for 10 weeks on WATD FM. They covered plastic bags and food in recycling, textiles and composting, and proper disposal of mercury containing products. This helped our towns to qualify for MassDEP incentive grant funding.

“Refrigerator door prizes” - The SSRC distributed thousands of 5”x8” handouts, purchased with grants. The graphics clarify what is and is not recyclable, and direct the reader to the SSRC website.

Signage – All our Member towns have received “Do not bag recyclables” signs for transfer stations and other public display, through a MassDEP grant. Display of these signs helps our towns earn incentive grant money. See graphics at end of report.

Website - ssrcoop.info provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 52,177 page views in 2018, 21% more than in 2017. 75% of visitors were new.

Facebook: The SSRC posts waste reduction and recycling tips regularly on its new Facebook page, which has 255 followers.

Press Contacts - The SSRC is a resource to and a presence in print, web and cable media. It was featured in or consulted for several print articles, radio broadcasts and online media, including WGBH. They can be found in the News and media section of the website.

Resident Contacts – The Director fielded over 118 calls and emails from residents and businesses in 2018. She advised how to properly dispose of everything from wooden pallets to a broken Ski Doo.

ADVICE, ASSISTANCE AND NETWORKING.

The Executive Director’s help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She attended Selectmen, Board of Health and DPW meetings, and provided advice and help on a **wide range of issues** including: Recycling, disposal and collection contracts, regulatory language, recyclable billing and rebates.

Regional meeting: The Director organized a “summit” meeting with MassDEP and several towns with a common service provider that was challenging their existing contracts.

Glass alternative outlets: When the glass recycler upon which the entire state depended closed, the Director aggressively sought out and identified several alternative outlets and options.

Grant assistance - The SSRC helped **the majority of Member Towns** submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well.

Membership in SSRC qualified our Member Town’s for an additional **\$36,400** Recycling Dividend Program funds, which provided a total of **\$151,700** in grants to fourteen of our Towns.

Newsletter - The SSRC publishes monthly [Updates](#), which are emailed to 525 subscribers.

ADVOCACY

The Executive Director worked actively with the Mass. Product Stewardship Council and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs. 2018’s focus legislation concerned packaging, mattress and paint producer responsibility, and electronics right to repair.

The Director represents the Board on the MassDEP Solid Waste Advisory Committee.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,

Claire L. Galkowski, Executive Director

SOUTH SHORE RECYCLING COOPERATIVE BOARD OF DIRECTORS 2018

TOWN	FIRST	LAST	C/O	POSITION
Abington	Marty	Golightly	BOH	Health Agent
	Lorraine	Mavrogeorge	BOH	Partial year
Cohasset	Merle	Brown	citizen	SSRC Chairman
	Mary	Snow	DPW	Highway Dept. Admin. Asst
Duxbury	Peter	Buttkus	DPW	Director
	Bruce	O'Neil	DPW	Partial year
Hanover	Victor	Diniak	DPW	Superintendent
	Kenneth	Storey	DPW	Transfer Station Foreman
Hanson	Arlene	Dias	BOH	Commissioner, Treasurer FY18
	Matthew	Tanis	BOH	Partial year
Hingham	Stephen	Messinger	Transfer Station	Foreman
	Randy	Sylvester	DPW	Superintendent
Hull	James	Dow	DPW	Director
	Nancy	Sullivan	BOH	Health Director
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent, SSRC Vice Chairman
	Jean	Landis-Nauman	Recycling Committee	Chairman
	Eugene	Wyatt	Recycling Committee	Appointee; SSRC Secretary
Middleboro	Donna	Jolin	DPW	Office Manager
	Christopher	Peck	DPW	Director
Norwell	Brian	Flynn	BOH	Retired
	Ben	Margro	BOH	Health Agent
	Vicky	Spillane	Recycling Committee	Appointee
Plymouth	Jonathan	Beder	DPW	Director
	Dr. Nate	Horwitz-Willis	PHD	Public Health Director
	Rachel	Newell	DPW	Administrative Assistant
Rockland	Victoria	Diebel	BOH	Commissioner
	Janice	McCarthy	BOH	Retired
	Stephen	Nelson	BOH	Commissioner
Scituate	Kevin	Cafferty	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
Weymouth	Fred	Happel	DPW	Solid Waste Coordinator
	Kathleen	McDonald	DPW	Principal Clerk
	Robert	O'Connor	DPW	Advisor
Whitman	Bruce	Martin	DPW	Director
	Alexis	Andrews	BOH	Health Inspector

	HHW residents to home town event	HHW reciprocity use	contract cost savings (see below)	roll off savings using SSRC vendor (see below)	HHW admin on site staff time (17 hours /coll@SSR/mt)	Recycling Dividend Program HHW awarded point values	Bay State Textile tons (arranged by HHW total value	BST rebates, avoided disp cost (arranged by SSRC)	subsidy, CBS direct pms (facilitated by SSRC)	ADP textile awarded processing (radio ads, data coll, etc)	Exec. Dir. MSW consults, assistance FY18 (\$50/ hour)	RECO services (\$25/ hour)	resident calls and emails	Total	
Abington	70	23	\$14	\$900	\$217	\$1,200	\$2,331	39.2	\$6,507	\$1,462.42	\$600	\$313	\$551	\$11,764	9
Cohasset	38	21	\$477	\$655	\$325	\$1,200	\$2,657	39.0	\$7,293	\$410.57	\$600	\$313	\$380	\$11,653	8
Duxbury	110	39	\$1,280	\$900	\$325	\$2,200	\$4,705	74.2	\$11,575	\$1,055.99	\$1,100	\$263	\$494	\$19,192	7
Hanover	213	5	\$2,013	\$1,450	\$917		\$4,379	76.3	\$13,581	\$0.00			\$57	\$18,018	11
Hanson	7	8	\$856	\$900	\$217	\$1,200	\$3,172	19.9	\$3,085	\$35.35	\$600	\$163	\$627	\$7,682	2
Hingham	181	39	\$1,013	\$550	\$650	\$2,200	\$4,413	23.0	\$3,680	\$3,430.34	\$1,100	\$388	\$437	\$13,448	6
Hull	75	19	\$11	\$0	\$650		\$661	7.3	\$730	\$0.00		\$413	\$437	\$2,241	10
Kingston	39	21	\$430	\$355	\$325	\$1,200	\$2,310	38.8	\$6,635	\$1,088.10	\$600	\$2,625	\$342	\$13,600	3
Middleboro	31	20	\$19	\$0	\$650	\$2,200	\$2,869	17.8	\$1,780	\$0.00	\$1,100	\$175	\$57	\$5,981	9
Norwell	10	28	\$267	\$900	\$217	\$1,200	\$2,583	9.0	\$1,557	\$0.00	\$600	\$2,713	\$57	\$7,510	6
Plymouth	234	19	\$613	\$1,100	\$1,300	\$1,800	\$4,813	42.8	\$7,105	\$1,399.37	\$1,800	\$1,663	\$836	\$17,616	19
Rockland	21	45	\$631	\$550	\$217	\$1,200	\$2,597	17.3	\$3,927	\$1,567.52	\$600	\$2,175	\$418	\$11,285	7
Scituate	150	13	\$1,375	\$900	\$325	\$2,200	\$4,800	83.0	\$15,272	\$1,092.61	\$1,100	\$500	\$190	\$22,955	12
Weymouth	287	12	\$600	\$0	\$1,300	\$3,500	\$5,400	94.7	\$18,467	\$763.55	\$3,500		\$38	\$28,168	8
Whitman	15	7	\$6	\$900	\$217	\$1,200	\$2,322	21.1	\$3,587	\$22.74	\$600	\$2,350	\$95	\$8,977	1
Total	1481	319	\$9,603	\$10,060	\$7,850	\$22,500	\$50,013	603.4	\$104,781	\$12,328.56	\$13,900	\$14,050	\$5,016	\$200,088	118

HHW detail	FY18			FY19		
	State contract	SSRC contract	diff	State contract	SSRC contract	diff
setup	850	420	430	850	850	0
half load	\$29	\$25	4	29	29	0
liq to solid ratio >150 disc	1 to 1	1 to 2	est 10%	1 to 1	1 to 1	\$0
Trash rolloff	\$900	\$350	\$550	\$900	\$355	\$545
Trash & OCC rolloffs	\$900	\$550	\$350	\$900	\$555	\$345

South Shore Recycling Cooperative 2018 Annual Report

quantifiable benefits

WHITMAN EMERGENCY MANAGEMENT AGENCY

To: Honorable Board of Selectmen and the Citizens of Whitman

The year of 2018 was a steady year for Emergency Management even with the limited storm and blizzard events.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

Whitman Emergency Management continued with our Regional partnership of the Sachem Skill Emergency Management Planning Zone, which included the Communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group has taken the lead in Emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters, and train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno
Director, WEMA

INFORMATION TECHNOLOGY

Contact Information:

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 AM – 4:30 PM
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To: Honorable Board of Selectmen and the Citizens of Whitman

I am pleased to submit The Technology Department's Annual Report for fiscal year 2018.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2018 budget. It was a very difficult year financially, but with the appropriate funding we were able to replace outdated equipment and continue our efforts on properly maintaining systems per manufacturer recommendations.

Our efforts to implement a centralized datacenter continue to reduce overall costs while providing services for various departments. We always look for creative ways in which we can provide the same level of service to our constituents. There are a number of ways to accomplish the same tasks and making small changes can yield significant savings over time.

We are collaborating more than ever with surrounding cities and towns and continue to work together on various projects in an effort to save money. In many cases we share the same goals throughout our communities and it makes more sense to standardize the equipment and services we procure so that we can share costs where possible in an effort to reduce any implementation or annual maintenance costs. The projects that we have completed together are great examples of how regional procurement can help communities make purchases that may not otherwise be possible without significant capital requests.

In an effort to keep the community more informed, we continue to enhance our social media presence and many departments share information faster and more efficiently on their social media sites every day. In many cases messages received by various departments are answered within an hour.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

I want to thank all Town departments for their patience and understanding; together we continue making a difference in every department by reviewing what was "standard practices" and adjusting some operations by automating certain tasks that would otherwise still be considered manual tasks. We worked through a number of complex projects to increase efficiency and in the end learned that there are many ways to accomplish the same task.

HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:

Social Media and the Town website continue to be a great resource for the community. We post Town-related information on our website, by email, Facebook and Twitter.

CivicReady – Residents are encouraged to sign-up so they may be contacted in the event of an emergency. A CivicReady link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CivicReady system as well.

The Town’s Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Community Calendar – The calendar has been setup to share many of the great events scheduled at various buildings including the public library, senior center, and schools.

Email – You can sign up to receive email alerts from various Town departments using the Notify Me link on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town departments including Police, Fire, Public Works, Recreation and the Historical Commission have an active Facebook page and some have a Twitter feed as well.

All links to social media accounts are available at www.whitman-ma.gov/socialmedia

You can also report quality of life concerns via Commonwealth Connect at www.whitman-ma.gov/commonwealthconnect

Respectfully Submitted,

Josh MacNeil
Director of Technology

REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of Town of Whitman:

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial** assistance, as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman residents with the following:

Chapter 115 – Benefits paid to town veterans/dependents for the calendar year 2018 totaled \$187,000

Annuity Payments – for blind, paraplegic, 100% disabled veterans and Gold Star parents and spouses.

Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.

Veterans' Application for VA disability compensation or pension.

Military Records Retrieval and Retention for Discharge or for Medical Assistance.

Education Assistance and Employment Counseling.

Medical-Explanation of various Federal and State medical plans.

Alcohol and Drug dependency – Counseling/Referral.

Other state benefits offered from the Commonwealth are Active Duty Discharge Bonuses; Outreach and Housing; Property, Automobile and Excise Tax exemptions; and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as two State Veterans Cemeteries (Agawam and Winchendon); provided assistance to many needy veterans in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119 and the Council on Aging; coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies and the Tri-Town Veterans Day parade.

Respectfully submitted,

Thomas A. McCarthy
Director of Veterans' Services

PERSONNEL DIRECTOR REPORT

In the fiscal year ended June 30, 2018, the town of Whitman employed 99 full-time employees and 144 part-time and/or casual employees. The breakdown by department is as follows:

Police - Full Time Officer	26	26	
Fire - Full Time Officers	25	25	
Public Works	21	21	
Library (6 FT, 2 PT, 3 Subs)	11	6	5
Treasurer-Collector	6	5	1
Assessors	3	3	
Clerk	3	3	
Selectmen	3	3	
Accounting	2	2	
Council on Aging	9	2	7
Custodial-Maintenance	2	1	1
Police - Clerical	2	1	1
Technology	1	1	
Apperals Board	1		1
Conservation	1		1
Elections	35		35
Finance Committee	1		1
Fire - Call Personnel	3		3
Fire - Clerical	1		1
Health	3		3
Health - Animal Control	2		2
Hearings Officer	1		1
Inspectional Services - PT	4		4
Inspectional Services - Su	2		2
Police - Crossing Guards	8		8
Police - Matron	1		1
Police - Part Time & Deta	27		27
Recreation - All Part Time	38		38
Senior Volunteer Program	24		24
Weights & Measures PT	1		1
	267	99	168

Of the 267 individuals represented in the above table, 24 persons are part of the Senior Volunteer Program. These senior citizens volunteer 100 hours each year assisting in various departments, and receive in exchange for those hours, an \$800 tax abatement on

their real estate tax bill. While not considered employees for federal and state tax purposes, the Town is required to pay Medicare tax on the value of the abatement.

On December 11, 2017 the Town voted to adopt a single contribution percentage for all Town health insurance participants at 65% of the premium, effective January 1, 2018. Prior to this change, the town paid 75% for individual plans and 50% on family plans due to a cap imposed on May 1, 2006.

The following is a list of wages paid to all town employees for the Fiscal Year ended June 30, 2018:

Name	Job Title	Compensation	Name	Job Title	Compensation
Aitken Peter	Patrolman	97,937.28	Callahan Gabryelle	Recreation Part Time	2,713.76
Altieri Theresa	Outreach Coordinator	32,465.16	Callahan Samuel	Recreation Part Time	33.00
Amado Iii Oliver	Recreation Director	17,795.00	Campanile Victoria	Clerk	36,230.31
Amado Kaitlyn	Recreation Part Time	1,271.28	Campbell Eric	Patrolman/Detective	99,128.25
Anderson Paula	Administrative Assistant	51,082.08	Campbell Mary	Election Worker	213.76
Andrews Alexis	Health Inspector	41,859.17	Campbell Mary	Sr Volunteer Worker	800.00
Andrews Wayne	Sr Volunteer Worker	800.00	Campbell Paul	Auxiliary Police Officer	13,063.52
Baldwin Zachary	Firefighter Paramedic	80,795.38	Cannizzo John J	Auxiliary Police Officer	16,169.04
Balonis William F	Police Officer	104,385.58	Carew Adelaide	Election Worker	235.82
Barr Iii John	Sr Volunteer Worker	800.00	Carew Adelaide	Sr Volunteer Worker	800.00
Barradas Kevin F	Heavy Equip Operator	62,000.19	Carter Danette	Library Substitute Technician	331.00
Barry William	Election Worker	238.88	Carter Mary	Town Treasurer - Collector	90,967.00
Beauchemin Steven	Police Detail	376.00	Casey Mary	Library Technician	41,748.20
Beeloo Helena	Recreation Part Time	771.50	Cerra Paul	Police Detail	188.00
Bekerian Richard	Auxiliary Officer	14,285.02	Chippis Nicholas	Police Detail	376.00
Belcher Richard	Reserve Police Officer	11,848.56	Cingolani Daniel	Truck Driver/Labor	58,009.38
Benton Ryan	Ff/Emp	92,611.07	Clancy Timothy J	Lieutenant/Paramedic	150,770.67
Benton Scott	Police Chief	171,458.00	Clasby Samantha	Recording Secretary	2,345.48
Bergeron Elaine	Election Worker	226.19	Cocchi Mary	Crossing Guard	1,449.20
Bezanson Elonie	Administrative Assistant	43,349.60	Cogran Michael	Maint Technician	26,222.32
Blake Linda	Sr Volunteer Worker	800.00	Combra Michael	Auxiliary Police Officer	80.00
Bombardier Joseph	Sergeant/Detective	132,471.13	Conlon Dorothy	Election Worker	213.76
Boyce Richard	Sr Volunteer Worker	800.00	Connolly Daniel	Lieutenant	139,084.67
Bradshaw Lester C	Reserve Police Officer	190.00	Conrad Bette Jean	Election Worker	106.88
Brady Michael	Reserve Police Officer	3,480.00	Coombs Ellen	Sr Volunteer Worker	800.00

Name	Job Title	Compensation	Name	Job Title	Compensation
Briggs Kevin	Police Detail	3,177.02	Coots Joshua	Truck Driver/Labor	59,528.19
Briggs Tracy	Records Clerk	20,913.71	Corbett Kaylee	Recreation Part Time	66.00
Bruno Camden	Auxiliary Police Officer	120.00	Cormier John	Patrolman	113,472.01
Bryant Barbara	Circulation Supervisor	48,950.80	Cotoulas Nicholas	Library Part Time	17,505.36
Burns Justin	Patrolman	67,321.76	Cox Elaine	Clerical Assistant	16,606.98
Burt-Henderson Patrick	Patrolman	117,736.82	Cunningham Alfred	Lieutenant/Paramedic	189,792.95
Busch Matthew	Ff/Emp	137,519.40	Cunningham Iii Joseph	Recreation Part Time	302.50
Butler Justin	Auxiliary Police Officer	80.00	Curran Lawrence	Police Detail	188.00
Butler Mary	Payroll Clerk	31,670.55	Curran Robert	Building Commissioner	77,835.18
Caley Patricia	Clerical Assistant	16,606.98	Curtin John	Patrolman	74,733.87
Curtin Michael	Police Detail	400.00	Foscaldo Nicholas	Auxiliary Officer	1,957.00
Darcy Diane	Police Detail	4,876.02	Foster Steven	Ff/Emp	123,660.59
Davidson James	Election Worker	224.25	Gajewski John	Recreation Part Time	82.50
Davidson Patricia	Election Worker	213.76	Ganshirt Michael	Administrative Asst.	41,683.90
Decouto Timothy	Recreation Part Time	1,824.00	Garvey Barbara	Coa Director	66,377.00
Decouto Todd	Custodian	59,310.15	Getchell Mark	Plumbing Inspector	15,677.00
Devasto Jennifer	Benefits Clerk	40,165.13	Gibbons Michael	Truck Driver/Labor	45,282.81
Dimestico Elizabeth	Election Worker	226.19	Gill John	Recreation Part Time	3,789.73
Dodge Jacob	Reserve Police Officer	12,533.10	Gill Judith	Recreation Part Time	4,687.76
Dodrill Steven	Heavy Equip. Operator	67,294.89	Goldmann Patricia	Sr Volunteer Worker	800.00
Donaghey Ellen	Library Technician	38,358.60	Goldmann Patricia	Election Worker	106.88
Donahue Christopher	Ff/Emp	95,680.67	Grasso Nicholas	Ff/Emp	126,619.76
Dorchester Cynthia	Election Worker	213.76	Gray Joshua	Call Firefighter	900.00
Drake Mary	Assistant Animal Control Officer	6,881.78	Green Jason	Recreation Part Time	1,499.75
Drass Stephen	Patrolman	76,416.69	Green Lisa	Asst Town Administrator	86,257.80

Name	Job Title	Compensation	Name	Job Title	Compensation
Dunn Geoffrey	Police Detail	634.50	Gregory David	Sergeant	126,836.21
Dustin Ashlee	Election Worker	219.38	Grenno Timothy	Fire Chief	159,100.00
Dustin Jacquelyn	Election Worker	219.38	Gunter Joyce	Matron	28,940.00
Dybantsa Anicet	Police Detail	740.48	Haley Anne	Recreation Part Time	333.50
Dynan Sharon	Library Technician	17,627.10	Hamilton Matthew	Heavy Equip. Operator	55,566.75
Eaton Gerald	Election Worker	106.88	Hanlon Timothy	Deputy Chief	135,352.66
Eaton Rachel	Sr Volunteer Worker	800.00	Happeney Cheryl	Crossing Guard	6,885.50
Eldredge Richard T	Police Detail	800.00	Harrington Kevin	Patrolman/Dare	148,750.91
Evans Yvonne	Election Worker	2,055.20	Harris Kenneth	Public Works	55,864.27
Ezepik Christopher	Reserve Police Officer	3,240.00	Hayes Michele	Assistant Treasurer-Collector	42,889.39
Fall Andrea	Clerk	37,978.96	Hayes Regan	Recreation Part Time	1,395.01
Farrar Francis	Bus Driver Coa	7,493.31	Henderson Scott	Heavy Equip. Operator	63,197.83
Fasoli Peter	Recreation Part Time	302.50	Hickey David	Patrolman	103,682.61
Feeney Joseph	Deputy/Emt	160,435.68	Hickey Patrick	Reserve Police Officer	2,940.00
Feltrup William	Reserve Police Officer	3,420.00	Hickey Ryan	Reserve Police Officer	2,712.67
Figgins Dianne	Election Worker	106.88	Hoey Robert	Reserve Police Officer	6,790.00
Figgins Robert	Ff/Callman	800.00	Holbrook Elizabeth	Sr Volunteer Worker	800.00
Figgins Scott	Ff/Emp	139,666.90	Holbrook Lorna	Sr Volunteer Worker	800.00
Ford Thomas	Ff/Emp	131,134.18	Holland Connor	Recreation Part Time	1,075.00
Ford Thomas	Recreation Part Time	60.50	Holland Keith	Reserve Police Officer	1,100.00
Holland Mary	Assistant Town Clerk	46,584.58	Mahoney Jason	Ff/Emp	125,670.67
Holland Paula	Assistant Town Accountant	47,053.36	Manter Tracey	Police Detail	4,464.46
Hover Robert W	Lieutenant/Emt	131,293.61	Maroney Sheri	Clerk	42,000.39
Howe Laura	Animal Control Officer	22,402.93	Martin Bruce F	Superintendent	99,436.94
Hucksam Karen	Building Dept Admin Asst	47,392.61	Martin Pamela	Munic Hearings Officer	2,500.00

Name	Job Title	Compensation	Name	Job Title	Compensation
Hunt Matthew	Recreation Part Time	839.50	Matthews-Forte Ryan	Recreation Part Time	230.00
Hurley Patrick	Police Detail	340.48	May-Stafford Christine	Lieutenant	110,737.67
Hylton Cameron	Recreation Part Time	3,288.69	Mc Cafferty Kyle	Police Detail	340.48
Johnson Cathryn	Recreation Part Time	1,395.01	Mc Gillivray Andrew	Ff/Emp	113,580.62
Kardoose Nicholas	Recreation Part Time	2,062.75	Mc Vay Sheila	Election Worker	348.82
Keefe Kathleen	Principal Assessor	66,377.00	Mcanaugh Todd	Police Detail	475.00
Kelly Linda	Administrative Assistant	40,937.00	Mcdonald Mary	Sr Volunteer Worker	800.00
Kenealy Josef	Ff/Emp	121,342.00	Mckim Jodi	Crossing Guard	5,620.12
Kenealy Matthew	Sergeant/Temp Pros.	98,146.25	Medeiros David	Police Detail	893.00
Kenney Joseph	Assistant Animal Control Officer	13,289.43	Meinhold Linda	Sr Volunteer Worker	800.00
Kirby Mary	Election Worker	106.88	Melisi Elaine	Recording Secretary	1,275.67
Kosterman Adam	Reserve Police Officer	840.48	Miller Camille	Recreation Part Time	1,501.50
Lacombe Bryce	Recreation Part Time	2,101.25	Molito Kaitlyn	Recreation Part Time	302.50
Lailer Kenneth	Election Worker	106.88	Murphy Emily	Recreation Part Time	2,591.53
Lambiase Taylor	Recreation Part Time	66.00	Murphy Georgiana	Sr Volunteer Worker	800.00
Lane Christopher	Truck Driver/Labor	52,569.52	Name	Position Title	Compensation
Lapierre Gerard	Bus Driver	8,045.73	Nascarella Scott	Ff/Emp	96,989.65
Laviolette Christopher	Town Accountant	4,200.00	Nelson Gary	Patrolman	107,087.11
Le May David	Foreman	64,469.60	Nickerson Mary Lou	Election Worker	106.88
Leavitt Helyn	Recreation Part Time	2,985.00	Norton John	Ff/Emp	146,541.59
Leavitt Lianne	Recreation Part Time	165.00	Noska John	Sr Volunteer Worker	800.00
Lee Christopher	Patrolman/Safety	85,126.24	O'Brien Carol	Election Worker	342.70
Lewis Caleb	Recreation Part Time	647.88	O'Brien Carol	Recording Secretary	4,437.00
Linehan Ryan	Police Detail	400.00	O'Brien Carol	Sr Volunteer Worker	800.00
Loring James	Police Detail	446.50	O'Brien Laurie	Exec Admin Asst	48,695.36

Name	Job Title	Compensation	Name	Job Title	Compensation
Lucas Russell	Firefighter Paramedic	76,687.48	O'Brien Matthew	Recreation Part Time	2,848.39
Lynam Francis	Town Administrator	122,762.00	O'Brien Patrick	Reserve Police Officer	4,438.56
Mac Curtain Michael	Ff/Emp	80,701.31	O'Brien Peter	Sr. Volunteer Worker	800.00
Mac Kinnon Richard D	Ff/Emp	109,146.79	O'Brien Susan	Sr Volunteer Worker	800.00
Mac Neil Joshua	Technology Director	124,555.20	O'Brien Susan	Election Worker	106.88
O'Hearn Tara	Auxiliary Officer	45,283.64	Sieben Brian	Auxiliary Police Officer	628.00
Oliveira Carlos	Police Detail	1,425.50	Silva Robert	Patrolman	117,446.69
O'Rourke Robert	Sealer Weights & Measures	3,960.18	Silva Shawn	Police Detail	376.00
Palaza Peter	Wiring Inspector	17,954.00	Simpson John	Election Worker	117.50
Palaza Sandra	Election Worker	106.88	Slade Jamie	Recreation Part Time	693.00
Patton Katrina	Administrative Asst.	47,014.76	Slocum Edward	Sergeant	111,390.16
Pechilis James	Master Mechanic	59,203.15	Smedile Mary	Town Accountant	56,907.42
Piper Ellice	Election Worker	106.88	Smith Bryan	Ff/Emp	108,404.66
Plasse Jane	Crossing Guard	4,259.30	Smith Dennis	Superintendent	65,726.50
Plasse Mary	Election Worker	106.88	Smith Marie	Sr Volunteer Worker	800.00
Poirier Mark	Patrolman/Detective	97,856.13	Smith Patrick	Truck Driver/Labor	48,757.95
Poirier Savannah	Recreation Part Time	302.50	Solari Steven	Asst Building Inspector	100.00
Powers Christopher	Auxiliary Police Officer	2,880.00	Soule George	Sr Volunteer Worker	800.00
Pritchard Juliett	Sr Volunteer Worker	800.00	Stafford Andrew	Sergeant	135,722.37
Quinlan Jonathan	Heavy Equip Operator	50,100.91	Stokinger Robert	Patrolman	129,848.37
Raddatz Stephen	Auxiliary Officer	11,608.67	Sullivan Francis	Police Detail	963.50
Randall Michael	Police Detail	517.00	Supinski David	Truck Driver/Labor	44,310.07
Rapoza Abigail	Recreation Part Time	308.00	Sutherland Paula	Sr Volunteer Worker	800.00
Redfern Patricia	Crossing Guard	7,593.14	Thompson Jerry	Firefighter	78,579.60
Reitz Petra	Library Substitute Technician	455.14	Tingblad Richard	Sr Volunteer Worker	800.00

Name	Job Title	Compensation	Name	Job Title	Compensation
Rhynd Aidan	Recreation Part Time	302.50	Travers Kelly	Reserve Police Officer	7,120.00
Richardson Aaron	Superintendent	104,419.64	Travers Patrick	Ff/Emtp	113,937.53
Riddell Alice	Election Worker	2,055.20	Trefry Brian	Ff/Emtp	119,371.69
Riley Jeffrey	Heavy Equip. Operator	60,513.24	Tremblay Valerie	Crossing Guard	328.16
Riley Lisa	Administrative Assistant	44,177.20	Trumbull Robert	Foreman	68,964.12
Rosario Julius	Auxiliary Police Officer	1,086.00	Vaillencourt Lee Anne	Election Worker	320.64
Rounds Andrea	Library Director	67,095.00	Vaillencourt Robert	Election Worker	199.69
Rowell Glenn	Ff/Callman	500.00	Varley Dawn	Town Clerk	70,312.13
Ruble Thomas	Asst Building Inspector	250.00	Visocchi Julie	Crossing Guard	3,592.18
Saccardo Sarah	Recreation Part Time	316.25	Voss Gerd	Bus Driver	12,589.87
Salvaggio Nicholas	Police Detail	801.60	Walsh-O'Connor Marcie	Assistant Director	50,722.00
Saunders Dorothy	Crossing Guard	5,919.76	Ward Glenn	Election Worker	106.88
Scalata Joseph	Bus Driver Coa	1,220.67	Ward Janice	Election Worker	106.88
Seele Michael	Recreation Part Time	2,623.50	Waugh Priscilla	Election Worker	182.06
Shanteler Kevin	Patrolman	103,855.57	White Barbara	Election Worker	106.88
Sheehan Timothy	Police Detail	987.50	White Barbara	Assistant Health Inspector	1,778.00
White Barbara	Sr Volunteer Worker	800.00	Woodward Kristina	Recreation Part Time	106.25
White Michael	Auxiliary Officer	950.00	Young Paul	Patrolman	97,966.72
White William	Auxiliary Officer	160.00	Young Stephanie	Youth Services Librarian	44,922.52
Williams Elaine	Clerical Assistant	28,595.39	Zeoli Frances	Library Substitute Technician	1,071.62
Wing Joanne	Administrative Assistant	41,319.37	Zulon Stephen	Election Worker	106.88
Winnett Michelle	Election Worker	1,236.00			

BUILDINGS FACILITIES AND CAPITAL EXPENDITURES COMMITTEE

The Buildings, Facilities and Capital Expenditures Committee (BFCC) was created by a vote of Town Meeting on May 4, 2015. The BFCC was comprised of the members that remained from the Building and Facilities Committee formed by the Board of Selectmen in 2008, to evaluate town buildings and conduct feasibility studies for the Police, Public Works and Senior Center. On completion of the study the committee recommended the construction of the current police station.

The process of capital planning has been an informal one whereby articles and projects were presented to the Selectmen and Finance Committee, were reviewed by the BFCC, but recommendations were made by the Finance Committee. This was in part due to a lack of formal process, and because no formal allocation of funds was pre-planned from year to year.

In order to remedy this the Town Administrator, with the approval of the Board of Selectmen, sought and received a grant from the Commonwealth Community Compact to engage the U-Mass Boston Collins Center to develop a formal budget and capital investment plan in 2019.

Fiscal Year 2018 Expenditures and commitments appear below:

Cost	Project/Expenditure	Funding Source
478,603	Debt for Regional High School	Levy
100,000	Part payment for 1998 Bond for Town Hall & Fire Renovation	Ambulance
70,209	Part payment for 1998 Bond for Town Hall & Fire Renovation	Levy
783,563	Debt for Police Station, Town Hall, Fire	Free Cash
18,000	Replace Town Hall fire panel	Levy
30,621	2d of 3 LP payment for two 2016 cruisers	MV Fines
11,333	3d/final LP payment for 2015 Ford Taurus	MV Fines
13,733	1st of 3 LP payments for 2017 Explorer cruiser	MV Fines
63,558	Purchase 26 Motorola portable radios	Levy
11,051	Purchase 6 Tasers	Levy
10,080	Purchase 10 active shooter body armor kits	Levy
20,000	Equip newly hired firefighters	Ambulance
70,927	3d of 7 LP Payments for 2015 Pump Engine	Ambulance
60,000	Refurbish 1990 Pumping Engine	Ambulance
40,050	1st of 5 LP for new 2016 Ambulance	Ambulance
333,217	Purchase vehicle and maintain streets	Chapter 90
42,106	1st of 4 LP payments to purchase a sidewalk plow	Levy
11,000	Purchase MF Copier printer	Levy
28,000	Install card access controls for DPW, Sr. Ctr. and TH entrances	Levy
15,000	Replace computer equipment in various town buildings	Levy
25,000	Repair gym floor at Whitman Middle School	Levy
12,000	Install Phys-Ed curtain and replace bleachers in Middle School	Levy
16,000	Card Access at Conley, Duval and Middle Schools	Levy
13,000	Seal cracks in lots @ Conley, Duval and Middle schools	Levy
20,000	Sidewalk repairs at Duval school	Levy
253,087	Whitman's share to replace existing turf field at WHRHS	Levy

23,820	Whitman's share to repair roadway at WHRHS	Levy
11,910	Whitman's share for school cross blinking lights at WHRHS	Levy
14,887	Whitman's share for WHRHS envelope repairs	Levy
20,842	Whitman's share for water heater for kitchen/showers @ HS	Levy
20,000	Purchase water meters	Enterprise
485,000	Survey, clear and test bore sewer right-of-way in Brockton	Enterprise
445,967	Repairs to Sewer Force Main on Alger St., Brockton	Enterprise
7,000	Install generator at DPW	Free Cash
15,000	Two rooftop units at Middle school	Free Cash
26,536	Whitman's share of prelim. renovations of HS for pre-k	Free Cash
300,000	Additional funding for Duval School repairs	Capital Stabilization
26,744	Replace rooftop air units at fire station	Ambulance
50,000	Repair radio system at fire department	Ambulance
15,000	Supplement prior 60,000 appropriation for 1990 pump engine	Ambulance
256,726	Additional cost for Town share to renovate HS for Pre-k	Capital Stabilization
280,000	Purchase streetlights	Grant
693,150	Sewer-Water Debt Service	Enterprise

VOTED \$3MM DEBT FOR WATER LINES AND NEW METERS

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

**ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR 2018**

Developed by

Mr. Jeffrey Szymaniak
Superintendent of Schools

School Committee Board Members 2018-19 School Year:

Hanson Officials

Robert W. Hayes
Christopher Howard
Michael Jones
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity
Robert Trotta
Alexandria M. Taylor
Fred M. Small
Steven D. Bois
Christopher Scriven

School Committee Board Members 2017-18 School Year:

Hanson Officials

Robert W. Hayes
Christopher Howard
Michael Jones
Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity
Robert Trotta
Alexandria M. Taylor
Fred M. Small
Kevin M. Lynam
Steven D. Bois

Whitman-Hanson Regional School District
610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS

Jeffrey B. Szymaniak

ASSISTANT SUPERINTENDENT OF SCHOOLS

George M. Ferro, Jr.

PRINCIPALS AND ASSISTANT PRINCIPALS

Conley Elementary

Karen Downey, Conley
Christine Ahearn, Asst. Principal

Duval Elementary

Dr. Darlene Foley, Principal
Mary Beth Teebagy, Asst. Principal

Indian Head Elementary

Jill Cotreau, Principal
Jennifer Costa, Asst. Principal

Whitman Middle

Michael Grable, Principal
Kerry Sandler, Asst. Principal

Hanson Middle

William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Dr. Christopher Jones, Principal
David Floeck, Asst. Principal

DEPARTMENT DIRECTORS

Interim Director of Student Services
Lauren Mathisen

Executive Director of Business Services
Christine D. Suckow

Director of Technology Services
Chad Peters

Director of Facilities
Ernest Sandland

Director of Food Services
Nadine Doucette

**PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT
REPORT OF THE SUPERINTENDENT
2018**

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 22, 2018 for the 2018-19 school year as follows:

Robert W. Hayes, (H) Chairman
Robert Trotta, (W) Vice Chairman
Frederick M. Small, (W) Secretary
Daniel Cullity, (W) Treasurer
Christopher Howard, (H) Assistant Treasurer
Steven D. Bois, (W) Assistant Treasurer
Robert O'Brien, Jr. (H)
Michael Jones (H)
Christopher Howard, (H)
Alexandria M. Taylor, (W)
Christopher Scriven, (W)
Marah Burt, Student Council Representative

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT STRATEGIC PLAN

<i>Mission</i>		
<p>The Whitman-Hanson Regional School District is committed to providing each student with a high-quality education that promotes student success and responsible citizenship.</p>		
<i>Vision</i>		
<p>The Whitman-Hanson Regional School District provides a safe learning environment and comprehensive student-centered learning opportunities that are relevant and challenging. In supportive partnership with all stakeholders, our district is committed to developing an academic foundation that emphasizes critical thinking, creativity, and communication skills. Each student, as a life-long learner, is prepared to face the challenges of the future with the skills needed to become a responsible citizen.</p>		
<i>Core Values</i>		
<p>We believe our schools:</p> <ul style="list-style-type: none"> • make all decisions in the best interest of students. • are committed to providing a safe, secure, and healthy environment. • set high academic standards that provide an opportunity for each student to reach his/her full potential. • model personal responsibility and an understanding and respect for others. • provide student-centered learning environments where successes and mistakes are valued as part of the learning process. • support staff initiative, innovation and professional development. • share the responsibility for education with students, parents, and community. • promote broad-based communication and school-family-community partnerships. • utilize technology as an essential part of teaching and learning. 		
<i>Theory of Action</i>		
<p>If we... Foster a learning environment that provides social, emotional and academic growth for all students, Establish a cohesive PK-12 standards-based curriculum, Enhance instruction to improve student learning, and Establish a safe and secure learning environment, Then... Each student, as a lifelong learner, will be prepared to face the challenges of the future with the skills needed to become a responsible citizen.</p>		
<i>Pillars of Success</i>		
<p>Every Child Every Day <i>Healthy Bodies, Healthy Minds</i></p>	<p>A Cohesive PreK-12 System of Teaching and Learning <i>Engaged and Successful Students; Independent Learners</i></p>	<p>Safe and Secure Schools</p>

FROM THE SUPERINTENDENT:

A priority and major initiative is to continue the work to implement the 2016-2019 Strategic Plan.

Now in its' last year in 2019, the District continues to Believe in the Pillars of Success, Understand the Strategic Objectives, Implement the Strategic Initiatives, and Produce the Strategic Outcomes.

Pillar 1

Foster a learning environment that provides social, emotional, and academic growth for all students:

- Transition planning for Middle levels
- One Social/emotional staff member for each elementary
- Calming classroom materials
- The use of therapy dogs

Pillar 2

Establish a cohesive PK-12 standards-based curriculum. Enhance instructions to improve student learning:

- Elementary Literacy Plan – standards-based instruction or program
- Math Program Pilot
- Resource materials for teachers

Pillar 3

Establish a safe and secure learning environment:

- Secured entrances at all elementary
- Update cameras at the Duval Elementary School and High School
- Investigate communications between schools and Emergency Management Systems
- Security Teams both internally and externally

During the last year and half and over the 2017-18 and 2018-19 school years, a number of dramatic transitions unfolded across the District.

- The closing of the Maquan Elementary
- The relocation of the Preschool Program to the High School
- The re-organization of grade levels in Hanson Schools
- The relocation of special education classrooms in

REPORT OF SUPERINTENDENT JEFFREY SZYMANIAK

I am pleased to present you with the 2018 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2018, there were 3,873 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents a 1.97% decrease in enrollment, 78 fewer students from October 1, 2017.

PK-12 Whitman-Hanson Regional School District

Student Enrollment October 1, 2018 Report

School	Total
Conley School, Whitman	528
Duval School, Whitman	443
Whitman Middle School, Whitman	580
Indian Head School, Hanson	515
Hanson Middle School, Hanson	479
Whitman-Hanson Regional High School	1,278
Outside Placement	50
Total**	3,873

**Figures include Community Evening School, School Choice, PK and Gr. SP

Student enrollment decreased at the Conley and Duval Elementary Schools in Whitman with noted increases at Indian Head Elementary and Hanson Middle School in Hanson due to the closing of the Maquan Elementary School and reconfiguration of grade levels. There were slight increases at the Whitman Middle School and High School. The high school's enrollment includes fifty-five School Choice students, thirty-one CES students and 104 Preschool students. Twenty-eight percent of the students in Whitman-Hanson participate in the Free and Reduced Lunch Program.

The District provides comprehensive educational services in order to meet the learning needs of students. We have moved the integrated pre-kindergarten program to the High School with the closing of Maquan that provides early childhood education for young children from both towns. Through the early intervention program, young children with Individual Education Plans (IEPs) attend school with typically developing peers. In addition, the school district provides a range of special education programs for 487 students, ages 6 to 21. As of October 1, 2018, 48 students receive special education services out-of-district. The number of English Language Learners in the District continues to increase with 46 English Language Learners. Eleven additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. Portuguese is the first language for the majority of the English Language

Learners. Two teachers provide English as a Second Language Services in the school system. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 170 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, student support services, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services are offered at the high school to assist students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extended absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its third fourth of implementation.

The 2018- 2019 School Committee consists of, Alexandra Taylor (Whitman) Steven Bois (Whitman), Robert O'Brien, Jr. (Hanson), Robert Hayes (Hanson) Chair, Fred Small (Whitman), Robert Trotta (Whitman) Vice-Chair, Mike Jones (Hanson), Chris Howard (Hanson), Daniel Cullity (Whitman) and Christopher Scriven (Whitman).

Leadership changes in 2018, included the retirement of Superintendent Dr. Ruth Gilbert Whiner, the resignations of Kyle Riley, Assistant Superintendent of Student Services, Dr. Elizabeth Wilcox, principal of Maquan/Indian Head School, and Julie McKillop, principal of Duval Elementary.

Mr. Jeff Szymaniak was voted to become the new superintendent, effective July 1, 2018, by the School Committee on February 15, 2018. Mr. George Ferro was voted to become the new Assistant Superintendent, effective July 1, 2018, by the School Committee on April 11, 2018. Mrs. Lauren Mathisen was appointed as the Interim Director of Student Service in October 2018. Dr. Chris Jones replaced Jeff Szymaniak as the principal of the High School. Mike Grable replaced Mr. Ferro as principal of the Whitman Middle School, and Kerry Sandler replaced Mr. Grable as the assistant principal. Jill Cotreau became the new Indian Head School principal and Dr. Darlene Foley became the new Duval School principal.

The operating budget for the fiscal year 2019 (school year 2018-2019) was approved by the School Committee at \$50,523,181, The current budget represents the level service budget that was approved at Town Meetings in May 2018.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), Title IV (Student Support and Academic Enrichment), and special education, the District is now in the eighth year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. Whitman-Hanson Regional School District participates in the exSEL (Excellence through Social Emotional Learning) Network. The Whitman-Hanson Regional School District collaborates with eight other school districts to tackle issues like substance abuse, trauma, anxiety, depression, and bullying by addressing students' social and emotional needs. As part of the Excellence through Social-Emotional Learning (exSEL) Network, the Whitman-Hanson Regional School District designs new initiatives to help students develop skills like persistence, empathy, and healthy decision-making. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and South-eastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD program and is involved in exploring options for on-line learning. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners. In addition to the District's participation in the exSEL network, a Wellness Steering Committee meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team and the Administrative Team meet regularly in 2018 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last four years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of the next generation MCAS and the legacy MCAS. Students in grades 3-8 participated in online next generation MCAS assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation.

For the spring 2018 statewide testing, the overall level for the district is recorded at NO LEVEL because students participated in the next generation MCAS in grades 3-8. The high school's accountability is Level 2, on a scale of 1-5 with 1 being the highest level.

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by

the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten year time period.

On Friday, June 1, 2018, two hundred and eighty-three (283) students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2018, are listed in this annual report. Over \$200,000 in scholarships were awarded to the members of the Class of 2018 in Community and Dollars for Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, May 31, 2018, fifteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School (CES), a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the "Next Generation MCAS" statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department, under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise. On Thursday, June 21, 2018, the Maquan Elementary School closed its doors to students. The Lease with the Town of Hanson was extended through October 31, 2018. With the permission of the Town of Hanson, the District uses the building for storage and the Town of Hanson anticipates taking full control of the building and grounds on June 30, 2019.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lock-down, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook. A Safety and Security Team, consisting of district staff and local EMS work together throughout the year to coordinate and address safety and security. Entry ways at Duval, Conley, and Indian Head Schools were re-designed to become more secure. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. The District is grateful for its partnerships with the Whitman and Hanson Police and Fires, and the services of School Resource Officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments.

The District continues to work closely with our public safety officials, Department of Public Works, community leaders, staff, parents, and students to provide the safest and most secure environment for the school community.

In 2015, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. The Leadership Team and the full Administrative Team developed a Strategic Plan (2016-2019) and annual Action Plans. The Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. On October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District was also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE's project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Trust Foundation, and community members are greatly appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children.

WHITMAN-HANSON REGIONAL HIGH SCHOOL CLASS OF 2018

Morgan Josephine Acorn
Madison Gailey Adams
Thomas Charles Allen
Benjamin Domingo Amado
Kaitlyn Rose Amado
Amanda Annette Anderson
Charlotte Dawn Anderson
Marie LeeAnn Anderson
Trystan John Anthony
Stephanie Veronica Antony
Jennifer Rose Ayers
Mary Kathleen Bain
Jason Michael Bannon
Allison Elizabeth Barnes
Mikayla Marie Bates
Dylan Nason Beery
Kristopher Cardenas Benedetti
Marc Mitchell Benjamins
David William Benner
Brandon Robert Bevilacqua

Britney Marie Blackstone
Elizabeth Ann Blake
Andrew Scott Boisjolie
Thomas Joseph Bombardier
Lauren Nicole Bonavita
Mary Frances Bonitatibus
Phoebe Alayne Bonney
Alexandria Leigh Bowden
Maicey Elizabeth Bowman
Camryn Regetta Boyce
Kaylee Lynn Marie Brilliant
Ashley Michelle Brodie
Grayce Carolyn Brown
Paige Veronica Brown
Sarah Marie Brown
Tasha Vy Bui
Caleb Steven Burke
Jessica Haley Burnell
Justin Carroll Burr
Ryan Adam Burt
Scott Robert Byron
Gabryelle Casey Callahan
Victoria Page Capobianchi
Cameron Michael Carpenter
Ryan Patrick Carreiro
Shannon Rose Carroll
Nia Fauzy Champignie
Brenden William Chapman
Aidan Patrick Coleman
Joseph Anthony Coletti
Stephen Christopher Collins
Ryan Walter Connolly
Courtney Renee Connors
Madison Haley Connors
Paul Augustine Conroy Jr.
Vincent John Consolini
Thomas Richard Constantine
Ethan James Coon

Benjamin Robert Cordingley
Jennifer Anne Coronity
Julia Anne Cosgrave
Aidan Michael Cotter
Anthony Dakim Cowart-Jamison
Jillian Marie Croghan
Joseph Michael Cronin
John William Culley
Hayden Richard Daley
Jocelyn Morgan Daly
Anthony Shane Danforth
Trilby Barbara Dawe
MacKenzie Lynn Dearth
Maresa Ann DeLuca
Abigail Elizabeth Dever
Paige Elizabeth Dodd
Victoria Aleecia Dodd
James Richard Dolan III
Joshua Michael Dolan
Joshua Patrick Donohoe
Julia Nicole Donovan
Gabriel de Oliveira Rosa Dos Santos
Joseph Patrick Drier
Nicholas Brendan Duffy
Hunter Blake Dunn
Chad Michael Eades
Brian Keith Edwards
Bret Mason Ellis
Scott Lawrence Ennis
Benjamin Donald Ethier
Bennett Thomas Evans
Hannah Josephine Faghan
Jillian Elizabeth Fallon
Nicholas Stone Farrell
Sean Thomas Farrell
Peter Joseph Fasoli
Tori Anna Flamos
Kelly Ann Fleming

Abigail May Flynn
Alexis Makenzi Folco
Tiffany Marie Forster
Cole David Fountain
Timothy Joseph Fox
Aubrie Rhiannon Galinis
Peyton Latrell Gallant
Kaitlin Renee Garvey
Jordan Patricia Gaudet
Hunter Xavier Geagan
Joshua James Genereux
Kaylee Renee Genest
Hannah Jo Gernhardt
Chelsea Elizabeth Getchell
Ryan Matthew Gleba
Mariah Catherine Glynn
Jordana Bridget Gomes
Janice Elaine Gomez Ramos
Kaileigh Anne Gordon
Lexi Anne Grazioso
Jason Edward Green
Jessica Lois Green
Kathryn Yvonne Gullicksen
Robert Daniel Gullicksen
Christopher John Hanley
Jacob Arthur Hanson Bartlett
Jason Patrick Harding
Patrick Seamus-Daniel Hayes
Regan Ann Hayes
Dennis Patrick Hegarty
Lauren Anne Hoeg
Paige Nicole Holland
Riley Patrick Holland
Brett Michael Holmes
Korey Ross Howard
Colleen Anne Hughes
Jaymes Charles Huntington
Kelly Ann Jensen

Cathryn Jean Johnson
Kelly Ann Johnson
Madison Leigh Jolliemore
Halle Marie Julian
Courtney Anne Kailher
Nicholas Robert Kardoose
Nell Catherine Kealy
Adam Cameron Keith
Matthew Robert Kelcourse
John Leggett Kelly
Shea Mairead Kelly
Emma Andrea Kennelly
Emily Claire Knight
Taylor Agnes Kofton
Katelyn Nicole Korzec
Bryce Patrick Lacombe
Jack Anderson Laine
Mitchell Thomas Lauzon
Matthew Ryan Lazarski
Sean Patrick Leahy
Caleb Richard Lenihan
Aidan Alan LeVangie
Ryan Vincent Lincoln
Amanda Leigh Lishman
Caroline Rose Lombardo
Jacob Charles Long
Thomas Steven Long
Amy Lee Lucas
Cameron Vincent MacDonald
Georgia Marie MacDonald
Riley Brielle MacDonald
Kelsey Dorothy MacKinnon
Molly Katherine MacKinnon
Coryn Christine MacPherson
Shayna Jane MacVicar Hannan
Shawn Michael Manning
Mason Alexander Mansfield
Nicole Elizabeth Masone

Jasper Allan Mastico
Madison Ann McBroom
Lewis Andrew McConkey
Amelia Rose McInnis
Adrianna Jewell McLane
Alanna Lillian McMillan
Jenna Lynn Meagher
Jarred Anthony Medeiros
Ashley Marie Memmolo
Marissa Noel Merlino
Tayla Nikole Mihos
Patrick Milewski
Camille Faye Miller
Kasey Shea Molito
Marissa Anne Monteiro
Eve Lucia Montgomery
Rebecca Rose Moreau
Michaela Marie Morris
Kaitlyn Taylor Morrison
Eric David Muha
Meaghan Rose Mulholland
David Patrick Murphy
Shanice Georgia Wanjiru Mwicigi
Kyle James Nehiley
Brooke Ashley Newcomb
Andrew James Newman
Alyssa Marie Nicholson
Autumn Marie Nisby
Hailey Marie Norris
Nicole Constance Norve
Ryan Maurice O'Connor
Sean Garrett O'Neil
Steven Kenneth Osborne
Antonia Lia Pagnozzi
Anthony Robert Palmacci
Anthony Joseph Pasciuto
Noelle Elizabeth Pelrine
Julia Elizabeth Pendrak

Haley Mae Perkins
Lillian Rose Perkins-Reisdorff
Tori Lurana Perry
Maria Rose Pestilli
Mya Ann Phelps
Cassie Lynn Phillips
Zoe Elizabeth Phillips
Christopher Michael Pihl
Jillian Marie Psaros
Jordan Alyssa Quersher
Ethan David Quintero
John Raffaele III
Olivia Lyn Raples
Kate Juliet Reed
Jill Elizabeth Reilly
Hemily Dos Santos Rezende
Erin Patricia Ricciarelli
Tyler Gregory Rice
Joseph Robert Riley
Matthew Kenneth Robertson
Cameron James Rogers
Christina Leann Rogers
Maya Rose Roselli
Carolayn Marie Roumanos
Matthew James Russo
Jack Timothy Ryan
Shaughn Edward Lenihan Rzasa
Nachim Ludovic Saint Louis
Arthur Paul Sanda III
Ryan James Sawtelle
Jayke Joseph Schneider
Logan Christopher Scriven
Colby Martin Sellers
Kacy Morgan Seppala
Christine Elizabeth Sesock
Anthony Thomas Sevieri
James Graham Siegel
Madisyn Claudia Silva

Sydney Lynn Silverman
Justin Paul Slade
Jillian Claire Smart
Holly Catherine Somerville
Matthew Joseph Stanish
Sydney Lisa Stewart
Kylie Stacey Stoddard
Armanda Rae Strangis
Paul Ronan Sullivan
Andrew Steven Tassej
Cameron Roger Thoms
Kaylee Christine Torpey
Kelsey Marie Twomey
Bryan James Tyrie
Alexander Gerard Uva
Daniel Perry VanAmringe
Julia Christina Venuti
Haydon Philip Wager
Austin John Wallace
Nicholas James Walleston
Conor Joseph Walls
Katelyn Marie Ward
Shannon Marie Weir
Richard Paul Welch
Aaron Elmer West
Courtney Lane Willis
Thomas Joseph Willis
Charles Cameron Wilson
Nathan Scott Winders
Elana Maegan Wood
Kristina Lynn Woodward
Jenna Grace Yazbek
Megan Margaret Cheryl Young
Melody Michele Young
Olivia Marie Zimmerman

**WHITMAN-HANSON REGIONAL HIGH SCHOOL
COMMUNITY EVENING SCHOOL
CLASS OF 2018**

Justin Eldon Cole
Samuell Alexsander Delgado
Alec James Denver
Regan Hannah Goode
Lucas Matthew Gormley
Jessica Leanne Goss
Laura Ann Hardy
Zachary Ernest Hunter
Travis Christian Lawrence
Brittaney Ann Milley
Kyle Richard Perkins
Amelia Rose Quintero
Hailey Mae Ralph
Charles Anthony Sampson-Williams
Matthew Robert Wilson

We are very proud of the numerous awards and accomplishments of the students of Whitman and Hanson. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2017-18 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

2018 - GRADUATION AWARD RECIPIENTS

Class of 1950 - English Prize – Mikayla Bates

Ellen Conway Spellman Prizes –

First Place: Dorothy DiMascio-Donohue

Second Place: Kristina Woodward

Third Place: Madison Jolliemore

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – David Murphy

Class of 1986 Cindy Crowell Award –

1. Phoebe Bonney
2. Jack Ryan

Narissa L. Crosscup Memorial Award – Sean Farrell

Samuel O. Gurney Foundation Sportsmanship Awards – -

1. Camryn Boyce
2. Cameron Rogers

Dennis M. O'Brien Scholarships –

1. Regan Hayes
2. Eric Muha

Whitman-Hanson Education Association Scholarship –

1. Kaitlyn Morrison
2. Cameron Rogers
3. Eric Muha

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship

1. Regan Hayes
2. Benjamin Amado

Eugenia F. Lovell Award –

Mikayla Bates

Class of 2018 - Local & Community Scholarships

Madison Adams – *University of New Haven*

Hanson American Legion Ladies' Auxiliary Scholarship - \$300

Barnstable County Sheriff's Union – Daniel P. Kelley Memorial Scholarship - \$500

Thomas Allen – *University of Maine*

Velma Bradford RN Scholarship - \$500

Benjamin Amado – *Worcester Polytechnic Institute*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$100

The Westside Improvement Scholarship - \$200

Whitman High/Whitman-Hanson Alumni Scholarship - \$500

PCT Federal Credit Union Scholarship - \$500

Charlotte Anderson – *Mt Holyoke College*

Whitman-Hanson Drama Club Scholarship - \$500

Jennifer Ayers – *University of New Haven*

Boss Academy of Performing Arts Scholarship - \$250

Holy Ghost Parish Scholarship - \$100

Blessed Virgin Mary Scholarship – Offered by Holy Ghost Parish - \$400

Pero Family Scholarship – Offered by Holy Ghost Parish - \$2000

Mary Bain - *Massasoit Community College*

Colby McCarthy Memorial Scholarship - \$500

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Jason Bannon - *Salve Regina University*

Erin Croghan Memorial Scholarship - \$250

Mikayla Bates – *Simmons College*

Knights of Columbus Whitman Council #347 Scholarship - \$300

First Unitarian Society of Whitman Scholarship - \$300

Rockland-Hanson Rotary Club Scholarship - \$750 – *In Honor of Robert Schmitt*

Marc Benamino – *The Citadel*

WH Class of 1979 – Mark Bouldry Memorial Scholarship - \$250

Andrew Boisjolie – *Massasoit Community College*

Christopher Rowan (Class of 1997) Memorial Scholarship - \$750

Thomas Bombardier – *Westfield State University*

Officer Gerry Mont – Whitman D.A.R.E. Scholarship – \$250

Lauren Bonavita – *University of Massachusetts, Amherst*

Hanson Youth Soccer Scholarship - \$300

Maicey Bowman – *Massachusetts College of Pharmacy*

Narissa L. Crosscup Memorial Scholarship - \$200

Optimum Real Estate Inc. Scholarship - \$250

South Shore Veterans Assistance, Inc. Scholarship – *In Memory of Colby McCarthy* - \$500

Camryn Boyce – *Massachusetts Maritime Academy*

John J. Farrell Memorial Award - \$100

Whitman Police Association Scholarship - \$250

Whitman Fire Department Scholarship - \$500

Kaylee Brilliant – *Quincy College*

Narissa L. Crosscup Memorial Scholarship - \$200

Grayce Brown – *Penn State*

Boss Academy of Performing Arts Scholarship - \$250

Erin Croghan Memorial Scholarship - \$250

Paige Brown – *Sacred Heart University*

Holy Ghost Parish Scholarship - \$200

Whitman Mothers' Club Scholarship - \$550

Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800

Gabryelle Callahan – *Fitchburg State University*

Whitman Youth Soccer Scholarship - \$500

Duval PTO Scholarship - \$1000 – *In Honor of Holly Schjolden*

Cameron Carpenter – *Merrimack College*

Ruthie Carpenter Memorial Scholarship - \$2500

Ryan Carriero - *University of Massachusetts, Lowell*

Whitman Jr. Pro Basketball Scholarship - \$200

Shannon Carroll – *Massasoit Community College*

Narissa L. Crosscup Memorial Scholarship - \$200

Hanson Firefighters Scholarship - \$500

Kristina Cleary – *University of New Hampshire*

Holy Ghost Parish Scholarship - \$200

Whitman Mothers' Club Scholarship - \$550

Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800

Stephen Collins – *Bryant University*

Erin Croghan Memorial Scholarship - \$200

Paul Conroy – *Stonehill College*

Colby McCarthy Memorial Scholarship - \$500

Vincent Consolini – *Springfield College*

Whitman-Hanson Education Association Teacher Appreciation Scholarship - \$100

Erin Croghan Memorial Scholarship - \$200

Colby McCarthy Memorial Scholarship - \$500

Benjamin Cordingley – *Johnson & Wales University*

Courtyard Café Culinary Arts Scholarship - \$400

Julia Cosgrave – *Bridgewater State University*

Whitman Youth Soccer Scholarship - \$250

Chris MacIver Memorial Scholarship - \$250

Noel Dymond Cross Memorial Scholarship – *WH Class of '74* - \$250

Pierce Scholarship - \$300

Aidan Cotter – *Bentley University*

Whitman Jr. Pro Basketball Scholarship - \$200

Jillian Croghan – *Toni & Guy Hairdressing Academy*

Erin Croghan Memorial Scholarship = \$1200

Trilby Dawe – *Eastern Connecticut State University*

Erin Croghan Memorial Scholarship - \$200

Abigail Dever – *Saint Anselm College*

Whitman-Hanson Band/Majorettes Scholarship- \$350

Knights of Columbus Whitman Council #347 Scholarship - \$500

Paige Dodd – *University of New Hampshire*

Anne Gertrude Scholz Memorial Scholarship - \$100

Joseph Drier – *Xavier University*

Whitman Jr. Pro Basketball Scholarship - \$200
Narissa L. Crosscup Memorial Scholarship - \$300
Whitman Democratic Town Committee Scholarship - \$500
Whitman American Legion Post #22 Scholarship - \$500
Duval PTO Scholarship – *In Honor of Lauren Kelley* - \$500

Chad Eades – *Nichols College*

E.Y. Perry Trust - \$2000, renewable yearly

Scott Ennis – *Framingham State University*

Narissa L. Crosscup Memorial Scholarship - \$200

Hannah Faghan - *Curry College*

IAIW Local 7 – AFL-CIO Local 7 Memorial Scholarship - \$2000

Sam Ferro – *Wentworth Institute of Technology*

Whitman Jr. Pro Basketball Scholarship - \$200
Whitman Mothers' Club Scholarship - \$550

Abigail Flynn – *University of VT*

Noel Dymond Cross Memorial Scholarship – WH Class of '74 - \$250
James MacDonald Athletic Scholarship - \$1500

Alexis Folco – *Bridgewater State University*

James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Cole Fountain – *Bridgewater State University*

Whitman-Hanson Band/Majorettes Scholarship- \$400
Ahern Family Music Scholarship - \$500
Valerie A. Clapp Memorial Scholarship - \$3000

Timothy Fox – *Massasoit Community College*

Paul McVay Memorial Scholarship - \$200

Aubrie Galinis – *Wheaton College*

Narissa L. Crosscup Memorial Scholarship - \$200
Valerie A. Clapp Memorial Scholarship - \$3000

Jaclyn Galvin – *Emerson College*

Onstage School of Performing Arts – 150
Whitman Police Association Scholarship - \$250
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$500
Harrington Scholarship – *Offered by Holy Ghost Parish* - \$1000

Chelsea Getchell – *Framingham State University*

PCEA/WHEA Scholarship - \$100
Onstage School of Performing Arts - \$175
Pierce Scholarship - \$300
Knights of Columbus Whitman Council #347 Scholarship - \$500
Narissa L. Crosscup Memorial Scholarship - \$500
Robert B. Cushman Memorial Scholarship - *offered by Whitman American Legion Post #22-*
\$500
Sons of the American Legion - Whitman Post #22 Scholarship - \$500

Kaileigh Gordon – *Salve Regina University*

Holy Ghost Parish Scholarship - \$200
Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$300
Velma Bradford RN Scholarship - \$500
Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship - \$750
J.J. Frisoli Memorial Scholarship - \$1500

Lexi Grazioso – *The University of Tampa*

Erin Croghan Memorial Scholarship - \$250
Ruthie Carpenter Memorial Scholarship - \$500

Jason Green – *Eckerd College*

Peter W. Colby Memorial Scholarship - \$200

Jessica Green – *Wheaton College*

PCEA/WHEA Scholarship - \$100

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800

Robert Gullicksen – *Bridgewater State University*

Dance Dimensions Performing Arts Scholarship - \$250

Regan Hayes – *Boston College*

Narissa L. Crosscup Memorial Scholarship - \$300

Rosen Family Scholarship - \$350

Onstage School of Performing Arts - \$400

Whitman Democratic Town Committee Scholarship - \$500

Connolly Leadership Scholarship - \$500

Whitman High/Whitman-Hanson Alumni Scholarship - \$500

Mutual Bank Scholarship- \$1500

Riley Holland – *Trinity College*

Hanson Youth Football Scholarship – *In Memory of Colby McCarthy* - \$250

IAIW Local 7 – AFL-CIO Memorial Scholarship - \$2000

Brett Holmes – *Colby College*

Hanson Youth Football Scholarship – *In Memory of John Conroy* - \$250

IAIW Local 7 – AFL-CIO Memorial Scholarship - \$2000

J.J. Frisoli Memorial Scholarship - \$10,000

Colleen Hughes - *Westfield State University*

Hanson Girls' Softball Scholarship - \$100

Narissa L. Crosscup Memorial Scholarship - \$200

Erin Croghan Memorial Scholarship - \$250

Colby McCarthy Memorial Scholarship - \$500

DARE/Student Safety /Hanson Police Department Scholarship - \$500

Hanson Police Relief Association Scholarship - \$500

Olivia Iula – *Salve Regina University*

Whitman Youth Soccer Scholarship - \$250

Velma Bradford RN Scholarship - \$500

Cathryn Johnson – *Bryant University*

Onstage School of Performing Arts - \$175

John Kelly – *Bridgewater State University*

Narissa L. Crosscup Memorial Scholarship - \$300

Sandra E. Kelliher Memorial Scholarship - \$500

Emma Kennelly – *Mass College of Pharmacy*

E.Y. Perry Trust Scholarship - \$2000, renewable

Bryce LaCombe – *University of New Hampshire*

Whitman Youth Football Scholarship - \$300

Maxwell Lauzon – *Creighton University*

Holy Ghost Parish Scholarship - \$200

Whitman Youth Soccer Scholarship - \$500

Pero Family Scholarship – *Offered by Holy Ghost Parish* - \$1800

Sean Leahy – *University of Massachusetts, Dartmouth*

Hanson Youth Basketball Scholarship – *In Memory of Amy Patturelli* - \$300

Caleb Lenihan – *University of Massachusetts, Boston*

Whitman-Hanson Drama Club Scholarship - \$500

Andrew Lenihan Scholarship Award - \$4000

Aidan Levangie – *University of Mass – Amherst*

Whitman Jr. Pro Basketball Scholarship - \$200

Narissa L. Crosscup Memorial Scholarship - \$200

Jean Josselyn Memorial Scholarship - \$250

Whitman Police Association Scholarship - \$250

Whitman Democratic Town Committee Scholarship - \$500

Whitman American Legion Post #22 Scholarship - \$500

Patrick L & Edward M Flanagan Culinary Scholarship - \$1000

Amanda Lishman – *University of Mass Boston*

Anne Gertrude Scholz Memorial Scholarship - \$100

Caroline Lombardo – *University of Southern Maine*

Onstage School of Performing Arts - \$175

Thomas Long – *Nichols College*

Anne Gertrude Scholz Memorial Scholarship - \$100

Whitman Police Association Scholarship - \$250

Knights of Columbus Whitman Council #347 Scholarship - \$500

Whitman American Legion Post #22 Scholarship - \$500

Cameron MacDonald – *Florida Institute of Technology*

Whitman Youth Football Scholarship - \$100

Robert E. Brooks Memorial Scholarship - \$200

Major Michael Donahue (Class of 1990) Memorial Scholarship - \$300

Georgia MacDonald – *University of Massachusetts, Amherst*

Whitman-Hanson Band/Majorettes Scholarship- \$100

Riley MacDonald – *Merrimack College*

Narissa L. Crosscup Memorial Scholarship - \$200

Onstage School of Performing Arts - \$400

DARE/Student Safety /Hanson Police Department Scholarship - \$500

Kelsey MacKinnon - *Stonehill College*

UAPP Local 12 – AFL-CIO Scholarship - \$1000

Mason Mansfield - *Massachusetts Maritime Academy*

Whitman Youth Football Scholarship - \$200

Steven & Dean Orcutt Memorial Scholarship - \$500

Jasper Mastico – *Salem State University*

Whitman-Hanson Band/Majorettes Scholarship- \$700

Rockland-Hanson Rotary Club Scholarship - \$750 – *In Memory of Carolyn Ready*

Madison McBroom – *The Ohio State University*

Erin Croghan Memorial Scholarship - \$200

Ruthie Carpenter Memorial Scholarship - \$500

Ashley Memmolo – *University of Florida*

Barbara Ann Grady Memorial Scholarship - \$250

J.J. Frisoli Memorial Scholarship - \$1500

Patrick Milewski – *Tufts University*

Robert Cole History Scholarship - \$500

Camille Miller – *Salve Regina University*

Sandra E. Kelliher Memorial Scholarship - \$500

Velma Bradford RN Scholarship - \$500

Kasey Molito – *Manhattanville College*

Narissa L. Crosscup Memorial Scholarship - \$200

Pierce Scholarship - \$300

Onstage School of Performing Arts - \$400

Whitman Mothers' Club Scholarship - \$550

Michaela Morris – *Westfield State University*

Hanson Youth Cheerleading Scholarship - \$250

Erin Croghan Memorial Scholarship - \$250

Kaitlyn Morrison – *Worcester Polytechnic Institute*

William J. and Anna Clifford Howard Scholarship - \$40

Hanson Girls' Softball Scholarship - \$100

Whitman-Hanson Drama Club Scholarship - \$500

Valedictorian

Eric Muha – *George Washington University*

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Ruthie Carpenter Memorial Scholarship - \$500

David Murphy – *Bentley University*

Whitman Jr. Pro Basketball Scholarship - \$200

Kyle Nehiley – *Merrimack College*

Hanson PTO Scholarship - \$300

Hanson Youth Soccer - \$300

Brooke Newcomb – *Massasoit Community College*

Whitman Youth Soccer Scholarship - \$250

Knights of Columbus Whitman Council #347 Scholarship - \$300

Ted Newcomb Scholar/Athlete Memorial Scholarship - \$500

Duval PTO Scholarship – *In Honor of Linda Pickering* - \$500

Nicole Norve – *Adams State University*

Anne Gertrude Scholz Memorial Scholarship - \$100

Ryan O'Connor – *Massachusetts Maritime Academy*

Hanson Firefighters Scholarship - \$500

Antonia Pagnozzi – *Arizona State University*

Whitman Youth Football - Cheerleading Scholarship - \$300

Anthony Pasciuto – *Keene State College*

WH Class of 1979 Teacher/Medical Field Scholarship - \$250

Julia Pendrak – *Merrimack College*

Hanson Girls' Softball Scholarship - \$100

PCEA/WHEA Scholarship - \$100

Noel Dymond Cross Memorial Scholarship – WH Class of '74 - \$250

Thomas & Marjorie Adams Memorial Teacher Scholarship - \$400

Erin Croghan Memorial Scholarship - \$400

Haley Perkins – *University of Massachusetts – Boston*

Thomas & Marjorie Adams Memorial Nursing Scholarship - \$400

Mya Phelps – *Framingham State University*

Hanson Police Relief Association Scholarship - \$500

Zoe Phillips – *Suffolk University*

Optimum Real Estate Inc. Scholarship - \$250

Jill Reilly – *University of VT*

Onstage School of Performing Arts - \$400

Cameron Rogers – *Boston College*

Edward T. Walsh Mathematics Scholarship - \$400

Salutatorian

Ryan Sawtelle – *Castleton University*

Narissa L. Crosscup Memorial Scholarship - \$200

Jean Josselyn Memorial Scholarship - \$250

Hanson PTO Scholarship - \$300

Colby McCarthy Memorial Scholarship - \$500

Jillian Smart – *Merrimack College*

IBEW Local 103 AFL-CIO Scholarship - \$10,000

Sydney Stewart – *Bryant University*

Whitman-Hanson Band/Majorettes Scholarship- \$450

Dance Dimensions Performing Arts Scholarship - \$100

Kylie Stoddard – *Worcester State University*

Erin Croghan Memorial Scholarship - \$300

Ruthie Carpenter Memorial Scholarship - \$500

Armada Strangis – *University of Massachusetts, Dartmouth*

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman Youth Soccer Scholarship - \$250

Katelyn Ward – *San Diego State University*

Erin Croghan Memorial Scholarship - \$200

Courtney Willis – *University of Massachusetts, Amherst*

Narissa L. Crosscup Memorial Scholarship - \$200

Thomas Willis – *Norwich University*

Narissa L. Crosscup Memorial Scholarship - \$200

Elena Wood – *University of Massachusetts, Amherst*

Whitman-Hanson Soccer Boosters Scholarship - \$400 – *In Memory of Erin Croghan*

South Shore Veterans Assistance, Inc. Scholarship – *In Memory of Colby McCarthy* - \$500

J.J. Frisoli Memorial Scholarship - \$1500

Kristina Woodward – *Eckerd College*

Erin Croghan Memorial Scholarship - \$250

Melody Young – *University of Massachusetts, Boston*

Narissa L. Crosscup Memorial Scholarship - \$200

DOLLARS FOR SCHOLARS 2018

Whitman & Hanson Dollars held their 56th Annual Scholarship Awards Night at WHRHS on Wednesday, May 30, 2018. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and thirty-six students received awards totaling \$128,050. To date, DFS has now given out more than \$2,552,789 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Scholarship. This year's recipients are as follows:

2018 Scholarships

Madison Adams – Insta-Brite Mobile Washing, Inc. \$100; Officer Gerry Mont, WPD Memorial \$200; Hawley Family Scholarship \$1000
Thomas Allen – Virginia A. Billings, R.N. Memorial \$250; DFS \$550
Benjamin Amado – Donald L. Ford Insurance Agency – Donald and Margaret Ford Memorial \$300; William R. Duhamel Memorial \$500
Amanda Anderson – Tuesday Night Volleyball \$150; DFS \$550
Charlotte Anderson – Colby McCarthy Memorial \$500; Whitman High School Class of '47 \$500
Jennifer Ayers – Officer Gerry Mont, WPD Memorial \$150; Dance Dimension \$200; Whitman High School Class of '47 \$650
Mary Bain – Carousel Family Fun Center \$100; DFS \$400
Jason Bannon – Lee Skinner Memorial (H.V.N.A.) \$1100
Mikayla Bates – Lynch-Fontaine Scholarship \$350; Whitman High School Class of '47 \$850
Dylan Beery – AL Prime Energy \$100; DFS \$400
Marc Benjamino – Ernest A. Moore Scholarship \$1000
Thomas Bombardier – Colclough Construction \$150; DFS \$350
Phoebe Bonney – Whitman High School Class of 1949 \$1000
Maicey Bowman – American Eagle Outfitters – No. Dartmouth Employees \$500; DFS \$350
Camryn Boyce – O'Brien Family Scholarship \$100; American Eagle Outfitters – No. Dartmouth Store Employees \$500; DFS \$250
Grace Brown – Whitman High School Class of '47 \$650; T. Francis & E. Marie Lynch Memorial \$1550
Paige Brown – Frank's Fruit & Produce Co. \$100; DFS \$450
Sarah Brown – Dr. Donald F. McEnroe Memorial \$2000; Whitman High School Class of '47 \$800
Jason Burns – Cast Iron Café \$650
Ryan Burt – The TAMA DOJO's Character Through Martial Arts \$200; Chief John R. Travers Memorial \$350
Scott Byron – WHRHS Class of 1962 \$100; Allstate Foundation Scholarship \$500
Gabryelle Callahan – Charles Coholan Memorial \$125; South Shore Women's Health \$250; DFS \$225
Victoria Capobianchi – Virginia P. Flanagan Memorial \$100; Whitman-Hanson Express Scholarship \$200; DFS \$300
Ryan Carreiro – Lori Sawtelle Memorial \$1400
Kristina Cleary – Peter & Sandra Palaza Scholarship \$150; DFS \$550
Aidan Coleman – Joseph Quirk Memorial \$600
Joseph Coletti – Robert T. Carew Memorial Scholarship \$650
Stephen Collins – Whitman High School Class of '47 \$400; In Memory of Margaret Costantino \$500
Madison Connors – Carole C. Manning Memorial \$300; DFS \$550
Paul Conroy – John J. Ferry, Sr. Memorial \$700; DFS \$150

Vincent Consolini – Desac Disposal \$250; DFS \$500
Benjamin Cordingley – Austin Insurance Agency, Inc. \$100; DFS \$400
Julia Cosgrave – Virginia A. Billings, R.N. Memorial \$250; Whitman High School Class of '47 \$750
Aidan Cotter – Dunkin Donuts – Whitman \$200; DFS \$600
Jocelyn Daly – Baker Galambos Family \$500; Whitman High School Class of '47 \$800
Trilby Dawe – Tracy E. Lodging \$100; Colby Family Memorial \$150; DFS \$350
Tanner Demaggio – The Reverend Larry G. Maynard Memorial \$100; Bridgewater Savings \$1500; Whitman High School Class of '47 \$200
Abigail Dever – In Memory of Margaret Costantino \$500; Whitman High School Class of '47 \$600
Paige Dodd – Whitman High School Class of '47 \$150; Microsoft \$750
Julia Donovan – Whitman Baseball & Softball Association \$250; DFS \$250
Joseph Drier – Whitman High School Class of '47 \$150; Whitman Baseball & Softball Association \$250; Pattangall Associates \$1000
Nicholas Duffy – Conway Insurance Agency Scholarship \$250; DFS \$500
Scott Ennis – Cacciatore Family \$100; DFS \$400
Benjamin Ethier – Hatherly Realty \$300; Sylvia Redpath Memorial \$500
Bennett Evans – Paul McVay Memorial Scholarship \$200; DFS \$450
Peter Fasoli – Ganshirt Family Scholarship \$500; DFS \$150
Samuel Ferro – The Burton Family Scholarship \$100; Whitman High School Class of '47 \$200; John J. Ferry Memorial \$700
Kelly Fleming – Whitman Amateur Radio Club, Inc. \$500
Abigail Flynn – Gregg DeVeuve Memorial \$250; DFS \$500
Alexis Folco – Riley Taylor Scholarship \$150; DFS \$350
Cole Fountain – Lennie Baker Memorial Scholarship for Music \$500; DFS \$350
Aubrie Galinis – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$350
Jaclyn Galvin – Beverly Hassan Memorial \$1000; In Memory of John, Jr. & Francis L. Costantino \$1000
Chelsea Getchell – Nancy McLaughlin Volunteer Award \$1000; Whitman High School Class of '47 \$200; Kiwanis Club of Hanson \$1000; Ernest A. Moore Scholarship \$1800
Mariah Glynn – John (Jack) Brown Memorial \$250; DFS \$500
Jordana Gomes – Sullivan Funeral Homes \$200; DFS \$450
Kaileigh Gordon – Lewis A. Casoli Memorial \$100; Friends of the Hanson Visiting Nurse Association \$1100
Lexi Grazioso – Collin Young Memorial \$500; DFS \$400
Jason Green – Blanchard Funeral Chapel \$100; CSF Founders Club \$200; Whitman Baseball & Softball Association \$250
Jessica Green – Paul McVay Memorial Scholarship \$200; Whitman High School Class of 1951 \$2500
Robert Gullicksen – McLaughlin Chevrolet, Inc. \$100; John Russell Studio Scholarship \$250; DFS \$350
Jacob Hanson-Bartlett – Greg O'Roak Racing \$100; Joseph and Frances Sansone Memorial \$250; DFS \$250
Jason Harding – Whitman High School Class of '47 \$150; Rep. Josh Cutler Scholarship \$250 In Memory of William R. & H. Virginia Jennings \$500
Regan Hayes – O'Leary Math Award \$150; Whitman High School Class of '47 \$350; Carolyn Parker Memorial \$1000
Riley Holland – Dimark Athletic Scholarship \$500; DFS \$350
Brett Holmes – McLaughlin Family \$500; DFS \$300
Colleen Hughes – Buckley Associates, Inc. Scholarship \$500; DFS \$400
Cathryn Johnson – Thursday Night Volleyball \$125; Whitman High School Class of '47 \$275; Irene West Memorial \$600

Madison Jolliemore – Howe-Leclair Memorial \$100; DFS \$650

Halle Julian – Dorothy Benner Scholarship for Education/Whitman GOP \$125; Lawrence Coombs Memorial \$200; DFS \$225

Nicholas Kardoose – Greg O’Roak Racing \$100; Joseph C. Saccone & Sons, Inc. \$250; DFS \$250

Nell Kealy – DFS Alumni Award \$1400; Whitman High School Class of ’47 \$100

Matthew Kelcourse – Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$500

Emma Kennelly – Joseph Quirk Memorial \$600

Emily Knight – Officer Gerry Mont, WPD Memorial \$150; Whitman High School Class of ’47 \$350; Pediatric Associates of Brockton, Inc. \$500

Katelyn Korzec – Kathleen Marie Peabody Memorial \$500; DFS \$350

Bryce Lacombe – Paul McVay Memorial Scholarship \$200; Robert S. Teahan Memorial \$500

Maxwell Lauzon – Perkins Family \$300; McLaughlin Family \$500

Matthew Lazarski – Sean Bowman Memorial \$500; DFS \$300

Aidan Levangie – Whitman Baseball & Softball Association \$250; DFS \$550

Amanda Lishman – Whitman Kiwanis Memorial \$1000

Jacob Long – Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250; DFS \$600

Thomas Long – Whitman High School Class of ’47 \$300; Pattangall Associates \$1000

Cameron MacDonald – Affordable Closet Systems \$100; DFS \$400

Georgia MacDonald – Whitman High School Class of ’47 \$400; Lori Sawtelle Memorial \$1400

Riley MacDonald – Hanson Middle School Builder’s Club \$300; DFS \$400

Kelsey MacKinnon – Microsoft \$700; DFS \$150

Molly MacKinnon – Carleton P. & Lillian F. Burrill Trust Fund \$500; Dimark Academic Scholarship \$500; Whitman High School Class of ’47 \$500

Coryn MacPherson – WHRHS Class of 1972 \$400; John Russell Studio Scholarship \$250

Mason Mansfield – Whitman VFW Auxiliary 697 \$125; DFS \$525

Madison McBroom – Whitman Girls Basketball Association \$250; Whitman High School Class of ’47 \$850

Jenna Meagher – JSM Custom Engineered Products, Inc. \$100; Lee Skinner Memorial (H.V.N.A.) \$1100

Ashley Memmolo – Lynch & Lynch \$100; The Dru & Donald Vose Memorial \$1000

Patrick Milewski – MacKinnon Funeral Home \$200; DFS \$600

Camille Miller – Franciscan Sister of the Atonement Mary Helena Sproul Memorial \$1000

Kasey Molito – Eastern Machine & Design Corporation \$100; Paul McVay Memorial Scholarship \$200; On Stage School of Performing Arts \$250; DFS \$250

Marissa Monteiro – Susan D. Plante Memorial \$200; DFS \$450

Kaitlyn Morrison – Stephen E. Wirzburger Memorial \$500; Whitman High School Class of ’47 \$800

Eric Muha – Friends of the Hanson Visiting Association \$1100; Whitman High School Class of ’47 \$200

David Murphy – Pattangall Associates \$1000

David Nagle – Currie Family of Hanson Scholarship \$250; DFS \$500

Kyle Nehiley – McDevitt Family Scholarship \$100; Duval Family Memorial \$500; DFS \$100

Alyssa Nicholson – Conley Elementary School – Carol Culbert Memorial \$250; Whitman Girls Basketball Association \$250; DFS \$150

Hailey Norris – Fred J. Carey \$175; DFS \$475

Nicole Norve – HUB International New England, LLC \$250; DFS \$450

Ryan O’Connor – Whitman VFW Post #697 \$500

Antonia Pagnozzi – Acheson Wait Family \$100; DFS \$400

Noelle Pelrine – Whitman High School Class of ’47 \$400; In Memory of William R. & H. Virginia Jennings \$500

Julia Pendrak – Hanson PTO \$250; DFS \$450
Haley Perkins – Whitman High School Class of 1951 \$2500
Lillian Perkins-Reisdorf – Duncan Kitchen & Bath \$100; DFS \$400
Maria Pestilli – Stephanie Juska Way Memorial \$500; DFS \$200
Sydney Phillips – Greg O’Roak Racing \$100; Women’s Garden Club of Whitman \$200; DFS \$250
Zoe Phillips – Ernest A. Moore Scholarship \$1000; In Memory of Pamela J. Costantino \$1000
John Raffaele – Armand & Rose Strangis Memorial \$100; Dimark Artistic Scholarship \$500; DFS \$200
Olivia Raples – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$350
Erin Ricciarelli – WHRHS Class of 1965 \$150; DFS \$400
Tyler Rice – John Russell Studio Scholarship \$250; Whitman High School Class of ‘47 \$750
Cameron Rogers – Donna Wells Memorial \$2500
Carolayn Roumanos – Martin’s Pre-owned Auto Center \$100; Robert T. Carew Memorial \$650
Jack Ryan – Stephen F. Cronin Memorial \$700
Ryan Sawtelle – Whitman High School Class of ‘47 \$300; Hawley Family Scholarship \$1000
Jillian Smart – Hanson Athletic Association \$150; DFS \$400
Armanda Strangis – Whitman Kiwanis Memorial \$1000; Whitman High School Class of ‘47 \$100; Regal Marketplace \$100
John Tobin – Virginia A. Billings, R.N. Memorial \$250; DFS \$450
Kaylee Torpey – Carlton & Louise Porter Tucker, WHS Class of ‘47 \$500; John J. Ferry, Sr. Memorial \$1000
Alexander Uva – Officer Gerry Mont, WPD Memorial \$100; Dean Family Scholarship \$450; DFS \$350
Austin Wallace – Phelps Family Scholarship \$100; John Russell Studio Scholarship \$250; DFS \$500
Conor Walls – E. Sheehan Corporation Scholarship \$150; DFS \$350
Katelyn Ward – In Honor of: Mr. & Mrs. Justin Niswander \$200; DFS \$600
Courtney Willis – Sylvia F. Bergeron Memorial \$500; DFS \$350
Thomas Willis – Adele J. DeYulus Memorial \$300; Arthur & Helen McHugh Memorial \$300
Charles Wilson – Berry Real Estate \$100; DFS \$400
Elana Wood – American Eagle Outfitters – Derby Street Shoppes Employees \$500; DFS \$400
Kristina Woodward – Signature Healthcare \$100; Whitman High School Class of ‘47 \$100; Hawley Family Scholarship \$1000
Olivia Zimmerman – CMC Paving Contractors \$100; DFS \$400

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:
Regan Hayes, Kaitlyn Morrison, Eric Muha, and Cameron Rogers.

WHITMAN-HANSON REGIONAL HIGH SCHOOL JOHN & ABIGAIL ADAMS

The Whitman-Hanson Regional High School Counseling Office is pleased to announce that 83 members of the Class of 2019 have been honored as recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for four year scholarship award at Massachusetts public colleges and universities.

Recipients from Whitman-Hanson include:

Alyse Anderson, Jessica Anthony, Jared Badger, Leah Badger, Anthony Barone, Helena Beeloo, Charlotte Berman, Benjamin Brain, Alexa Brown, Marah Burt, Noelle Cataldo, Evan Clark, Tyler Connella, Michael Cook, Rebekah Crannell, Kayla Crawford, Shane Curran, Daniel Davis, Kathleen Davis, Dorothy DiMascio-Donohue, Robert Dodge, Anna Franklin, Damar Fry, Jonathan Gillis, Lauren Godbout, Mason Gorman, Samantha Gregory, Khalil Haboub, Allison Hanlon, Emily Hartford, Kira Hendriksen, Matthew Hickey, Courtney Holland, Brendan Ibbitson, Jessica Jacobsen, Grace Leary, David Leonard, Erynn Libro, Brooke Loring, Connor MacRae, Matthew Madden, Kyle Makkas, Nathan Manley, William Martell, Rachel McAleer, Erin McCoy, Joshua McDonald, Kayla McTernan, Kaitlyn Molito, Devon Murphy, Ashley O'Brien, Brandon O'Brien, Marissa Pellerin, Dennis Pinney, Jade Pesente, Gabriela Petrus, Ethan Phelps, Joshua Previti, Joelle Puopolo, Amanda Regan, Jason Reilly, Abigail Rinker, Gavin Rose, Matthew Rubin, Natalie Rubin, Shane Schraut, Nicole Scott, Edwin Scriven, Emilee Shakespeare, Olivia Sheehan, Samantha Smith, Emily Stearns, Tyler Swan, Brendan Sullivan, Morgan Thomas, Gabrielle Trongone, Madison Trongone, Ryan Trongone, Riley White, Samantha Whitman, Cameron Williams and John Youngman.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2018 must have scores of *Advanced* and *Proficient* on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be *Advanced*) AND have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

ATHLETICS 2017-18

586 students participated in 27 student athlete sports.

The Varsity Teams posted a 175-197 record winning four League Championships - Fall Cheerleading, Winter Cheerleading, Boys' Basketball and Baseball.

The cheerleading team won both the fall and winter state championships. Colleen Hughes and Brett Holmes were the Patriot League scholar athletes.

MVP's: Most Valuable Players

Andrew Newman	Boys Cross Country	Steve George
Nicole Norve	Girls Cross Country	Steve George
Owen Manning	Golf	Brian Dempsey
Anthony Pasciuto	Boys Soccer	David Leahy
Lauren Bonavita	Girls Soccer	David Floeck
Ethan Phelps	Football	Michael Driscoll
Anna Franklin	Cheerleading/Football	Alyssa Hayes
Ashley Memmolo	Field Hockey	Todd Humphrey
Amanda Anderson	Volleyball	Ashley Balbian
Sean Leahy	Boys Basketball	Bob Rodgers
Shelby Newcomb	Cheerleading/Basketball	Alyssa Hayes
Kathryn Dunn	Girls Basketball	Jenna Olem
Brett Holmes	Boys Winter Track	Michael Driscoll
Nicole Norve	Girls Winter Track	Steve George
Steven Osborne	Wrestling	Gary Rabinovitz
Britney Blackstone	Gymnastics	Rachel Sferruzza
Alexander Uva	Boys Hockey	Chris Gogins
Colleen Hughes	Girls Hockey	Kevin Marani
Madison Navicky	Girls Swimming	Sean Siciliano
Ryan Sawtelle	Baseball	Patrick Cronin
Haley Norris	Softball	Jenna Olem
William Martell	Boys Spring Track	Steve Schlicting
Dorothy DiMascio-Donohue	Girls Spring Track	Steve George
Tyler Rice	Boys Tennis	Alyssa Hayes
Jessica Green	Girls Tennis	Susan Sookiasian
Scott Byron	Boys Lacrosse	Robert White
Kasey Molito	Girls Lacrosse	David Rowell

SPECIAL AWARDS:

Samantha Smith- Junior Athletic Plaque
Rui Carriero- Community Award/Whitman
Ethan Phelps- Junior Athletic Cup
Michelle Hughes- Community Award/Hanson
Ryan Sawtelle- Edward Clark Award
Ashley Memmolo- Sue Moss Award

Art in Action 2017-18

The Memory Project

Members of the Art In Action Club took part in an international effort to create keepsakes for children living in desperate situations. Twenty-seven WHRHS art students created portraits that were delivered to Syrian children living in a refugee camp on the border. In addition to performing a generous act of kindness by showing them that people do care about their plight, they were part of a multi-school effort that raised \$3,500 to support the aid organizations that are helping these children.

South Shore Art Center Festival Art Stars

Marie Foscaldo and Nicole Johnson were selected to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a large tableau of Sunday at the Grande Jatte by George Seurat which was kufe-size and 3-D. It was featured in the SSAC Art Festival where viewers were encouraged to become part of the artwork.

Art All State

Alyse Anderson and Noelle Cataldo were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. Alyse Anderson was also selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

Bowls for Hunger

Students in the WHRHS art classes raised \$520 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

Portfolio Review Day

A guest lecturer from the Savannah College of Art and Design, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, he held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

State House Art Exhibition sponsored by State Rep. Josh Cutler

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. These students had the opportunity to attend an opening reception for the exhibition and the art students took a field trip to Boston which included lunch in Representative Cutler's office, a tour of the State House and the art exhibition. Congratulations to the following students:

Drawings/Pastels

1st Place: Patrick Bui

Painting

3rd Place: Charlotte Anderson

Photography

3rd Place: Charlotte Anderson

Also on exhibit: Maya Roselli, , Noelle Cataldo, Marissa Merlino, Abby DeLory, Maddi Jolimore, Reese Nawazelski, Victoria Capobianchi, Kendall Colclough, Amber McCormack,

Maresa DeLuca, Nicole Johnson, Christina Rogers, Alyse Anderson, Jordan Pelissier, Ella Perry

Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Youth Art Month

Artwork by the following six WHRHS students was displayed at the Transportation Building in Boston as part of the Mass. Art Educators Association's Youth Art Month Celebration: Kendall Colclough, Maddie Connors, Maddie Jolliemore, Coryn MacPherson, Nicole Masone and Maria Pestili.

Boston Globe Scholastic Art Awards

The following students won awards at the Boston Globe Scholastic Art Awards.

State Level Awards

Patrick Bui	Grade 10	Silver Key	Drawing and Illustration
Brook Presente	Grade 9	HM	Printmaking
Adam Milewski	Grade 10	HM	Architecture and Industrial Design

Regional Entries

Painting

Alyse Anderson, Charlotte Anderson, Marissa Merlino, Maya Roselli

Drawing & Illustration

Farelle Augustin, Victoria Capobianchi, Noelle Cataldo, Kendal Colclough, Abby Delory, Sarah Govoni, Divya Kumar,

Printmaking

Farelle Augustin, Caitlin Leonard, Nate Morse, Katie Mulligan, Savannah Murphy, Jordan Pellissier, Ella Perry, Lauren Phelps,

Fashion

Madi Jolliemore, Marissa Merlino, Alaina Mutascio, Victoria Spyropoulos,

Architecture and Industrial Design

Kelsey Twomey

Arts in Bloom

Arts in Bloom is a district-wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught four different art lessons to younger art students. In preparation for the event, students had a guest lecturer (K. Gabriel) and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

2nd Parrish/Mass Cultural Council Art Exhibition

25 students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish.

VFW Art Competition Winners

The following students had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Abigail DeLory	First Place
Tyler Godbout	2nd Place
Madelyn Tassey	3rd Place
Hayley Ferguson	Honorable Mention

Also representing Whitman Hanson:

Maria Pestilli, Divya Kumar, Betty Blake, Mia McQuarrie, Trystan Anthony, Serena Dee, Samantha Higgins, Erin Wood, Amy Lucas, Niki Kamerides

Kick Wall Mural

Students from Mrs. Maher's Art Workshop and Advanced Art Exploration classes created an 8'x24' mural on the kick wall in the lower field.

Art Matters Mindfulness Project

All of Mrs. Maher's art classes collaborated to create a 5'x 20' sign made up of detailed designs traditionally associated with mindfulness. The project was intended to teach ways art could help relieve stress and to focus students on the many ways that art impacts us every day. Mr. Casey's students created a video that chronicled the project which was featured on the MassCreative website.

Art Class Field Trips

WHRHS art students were invited to the **MA State House** to learn about the art and architecture of the historic building and to see an art exhibit sponsored by State Representative Josh Cutler. The exhibit featured several works of art by WH students. We then held a photo safari in the Boston Common followed by visit to the **State Transportation Building** where 6 WHRHS students had work on display at an art exhibit sponsored by the Mass Art Educators Assoc.

Museum of Fine Arts/ Art in Bloom Fieldtrip:

Students went to the MFA to study the Art in Bloom exhibit which is the basis for the district – wide art show that they would curate upon return. They had the opportunity to listen to several speakers discussing how the floral arrangements were developed to accentuate specific art in the MFA collection. During the W-H Art in Bloom Exhibit they had the opportunity to put what they learned to work by arranging floral arrangements to enhance work created by their peers. Special thanks to a grant from the Whitman and Hanson Cultural Councils for making the hand-s on portion possible.

National Honor Society

During the 2017-2018 school year, National Honor Society members sponsored its 8th annual *Miles for Meals* 5K to benefit the local food pantries on September 30, 2017. Students solicited donations from businesses in Whitman, Hanson, and surrounding towns, and local residents participated in the 5K and 1-mile walk. High School senior and president of the National Honor Society, Regan Hayes, presented two checks in the amount of \$2,000 each to the Whitman and Hanson food pantries. The recipients expressed appreciation and commended the students, staff and parents on their diligence and generosity. National Honor Society students also participated in numerous service projects during 2018. NHS teamed up

with the Whitman Public Library during the winter to collect new pajamas for small children; NHS donated and delivered 20 Buckets of Love Valentine's gifts to children living at the Carolina Hill Shelter in Marshfield; NHS spearheaded its first Whitman-Hanson Day of Service on April 5 and helped cleared brush at the site of the former Plymouth County Hospital, worked in both the Whitman and Hanson food pantries, performed spring cleaning at Camp Kiwanee in Hanson, made fleece blankets for Annie's Kindness Blankets and helped at the Best Buddies 5K; NHS also helped clear litter from the streets during Green Hanson's Green Up Clean Up Day in April. In addition, NHS students collectively logged more than 100 hours of peer tutoring over the course of the year.

The following students were inducted into the Whitman-Hanson National Honor Society on December 6, 2018 in the Dr. John McEwan Performing Arts Center:

NHS Inductees 2018-19 School year:

Sarah Allen
 Ashley Baker
 Charlotte Berman
 Jason Brodeur
 Ian Brown
 Sadie Carew
 Kiley Concannon
 Marissa Connell
 Zoe Cox
 Catherine Cronin
 Alexis Desmond
 Kaylee Diehl
 Dorothy DiMascio-Donohue
 Nicholas Femia
 Anika Floeck
 Brian Fox
 Kathryn Goldberg
 Anderson Goncalves
 Khalil Haboub
 Delaney Hall
 Allison Hanlon
 Julia Harrington
 Niki Kamperides
 Liam Keane
 Nandita Kumar
 Reese Manter
 Jenna Mara
 Olivia Martin
 Lauren McGahan
 Madison Navicky
 Jordan Pelissier
 Samantha Perkins
 Joshua Previti
 Abigail Pulling
 Bethany Ralph
 Abigail Rapoza
 Matthew Rubin
 Kathryn Ryan
 Victoria Ryan

Samantha Thomson
 Madison Trongone
 Caitlin Veneto
 Chloe Wilson
 Courtney Woodward

NHS Inductees for 2017-18 School Year:

The following students were members of the Whitman-Hanson National Honor Society during the 2017-2018 school year:

Madison Adams
 Ben Amado
 Amanda Anderson
 Mikayla Bates
 Marc Benjamino
 Maicey Bowman
 Camryn Boyce
 Grayce Brown
 Sarah Brown
 Gabryelle Callahan
 Abigail Dever
 Joseph Drier
 Abigail Flynn
 Chelsea Getchell
 Kaileigh Gordon
 Lexi Grazioso
 Jessica Green
 Regan Hayes
 Colleen Hughes
 Cathryn Johnson
 Halle Julian
 Nell Kealy
 Emily Knight
 Taylor Kofton
 Katelyn Korzec
 Matthew Lazarski
 Georgina MacDonald

Kelsey MacKinnon
Molly MacKinnon
Madison McBroom
Ashley Memmolo
Camille Miller
Kasey Molito
Kaitlyn Morrison
Eric Muha
Andrew Newman
Hailey Norris
Nicole Norve
Anthony Pasciuto
Noelle Pelrine
Julia Pendrak
Haley Perkins
Zoe Phillips
Jill Reilly
Erin Ricciarelli
Tyler Rice
Cameron Rogers
Armanda Strangis
Elana Wood
Kristina Woodward
Thomas Allen
Jessica Antony
Leah Badger
Jason Bannon
Helena Beeloo
Phoebe Bonney
Paige Brown
Benjamin Brain
Marah Burt
Ryan Burt
Noelle Cataldo
Renee Cellini
Evan Clark
Stephen Collins
Paul Conroy
Michael Cook
Aidan Cotter
Kayla Crawford
Jocelyn Daly
Kathryn Dunn
Kristen Fagan
Peter Fasoli
Britney Fortune
Anna Franklin
Aubrie Galinis
Marissa Gemmel
Lauren Godbout
Mason Gorman
Samantha Gregory
Jason Harding
Emily Hartford

Mellissa Healey
Jessica Jacobsen
Kelly Johnson
Madison Jolliemore
Vanessa Kehayias
Emma Kennelly
Skylar Kuzmich
Grace Leary
Erynn Libro
Brooke Loring
Sean MacKay
Jasper Mastico
Erin McCoy
Jenna Meagher
Patrick Milewski
Kaitlyn Molito
Joshua Morrison
Ashley O'Brien
Marissa Pellerin
Mia Perry
Ethan Phelp
Annika Putur
Amanda Regan
Abigail Rinker
Maeve Rooney
Natalie Rubin
Jack Ryan
Nicole Scott
Shane Schraut
Ed Scriven
Emilee Shakespeare
Olivia Sheehan
Samantha Smith
Morgan Thomas
Kaylee Torpey
Gabrielle Trongone
Ryan Trongone
Austin Wallace
Samantha Whitman
Courtney Willis
Giovanna Zago

2018 BUSINESS/TECHNOLOGY DEPARTMENT ACCOMPLISHMENTS

Business Plan Competition

Four of the Entrepreneurship students (Ryan Brennan, Tajh Hunter, Regan Hayes, and Cathryn Johnson) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan. In May, the formal awards ceremony took place in Brockton:

First Place winners—Regan Hayes and Cathryn Johnson received a \$500 check for their business plan idea for Safe Go Application, which helps college students if they are in trouble.

Second Place winner – Ryan Brennan and Tajh Hunter received a check for \$250 for their business plan Spin for Change where they created and designed Fidget Spinners and their proceeds went to Whitman-Hanson Best Buddies program

2018 Presenter at Mass Cue Teacher Technology Conference at Gillette Stadium

In October of 2018, two students were selected as one of 24 schools in Massachusetts to display our work at the Annual Mass Cue Teacher Technology Conference at Gillette Stadium. The team displayed their Technology project about Designing and 3D Fidget Spinners using 3D printer technology and the proceeds went to Best Buddies Organization.

Credit for Life Fair

On Wednesday, October 10, 2018 the Whitman-Hanson Regional High School participated in their third annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank which provided pad folios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Panther Education Trust, Webster Bank, Bridgewater Savings, MEFA, Jack Conway Real Estate, Edelman Financial Services, Gomes Wealth Management, Eastern Insurance, Massachusetts State Treasurer & Receiver General, and Eastern Insurance. The event included over 270 seniors, 40 community volunteers and a Credit for Life Executive team, which included Business teachers, School Counseling, and the Whitman-Hanson Administrative team.

The DECA Program

District Competition January 2018

44 Whitman-Hanson students attended the two-day DECA District Conference in January located in Quincy. A summary of their awards and accomplishments are below:

- 44 W-H members attended along with 11 W-H Post-grad students
- W-H members received the DECA National Competency Certificate for high test scores

- 16 medals were won for highest scores per test in their category of competition
- 9 members placed in the top 10 of their overall category
- 12 members qualified to compete at the state conference in March and five additional students attended to compete in written projects, as well as four in the Quiz Bowl Event

On the non-competitive track, thirteen W-H DECA members attended the Sports & Entertainment Conference in Orlando, FL in February where they heard presentations and attended workshops with top Universal Studios Marketing Executives and Sports Marketing Executives.

Experiential Learning & Leadership Internship Program in the Business Department

- 55 students (34 women, 21 men) participated in the Experiential Learning & Leadership internship program
- 7 were offered jobs after their internship
- Nearly all received certificates from the University of Rhode Island's Center for Student Leadership Development as an "Emerging Leader" after participating in a day-long leadership workshop and team building program.
- All students combined for OVER 4,000 hours completed at their internships

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and
The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2018 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Capital Asset Fund
- Special Revenue Fund
- Capital Projects Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Water/Sewer Enterprise Fund
- Water/Sewer Enterprise Capital Project Fund
- Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would like to thank my Assistant, Paula Holland, for her excellent support.

Respectfully submitted,

Ken Lytle
Town Accountant

TOWN OF WHITMAN

ACCOUNTING ADDENDUM

This report contains corrections to the previously-submitted Town Accountant's report and is intended to replace pages 162 to 222 of the Town of Whitman FY 2018 Annual Town Report.



2018 ANNUAL TOWN REPORT

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	3,260,887.04
Petty Cash	880.00
Accounts Receivable	
Personal Property Taxes	
2007	1,650.69
2008	2,449.23
2009	1,562.61
2010	2,001.81
2011	2,528.34
2012	2,858.89
2013	3,018.23
2014	2,136.72
2015	2,019.88
2016	1,038.90
2017	1,764.94
2018	5,711.23
Total Personal Property Taxes	<u>28,741.47</u>
Real Estate Taxes	
1999	52.62
2000	52.78
2001	53.56
2002	41.50
2003	47.60
2004	48.44
2006	219.80
2007	245.95
2008	191.84
2009	200.29
2010	218.24
2011	236.37
2012	1,391.82
2013	277.90
2014	298.26
2015	278.46
2016	432.65
2017	137,733.02
2018	547,231.38
Total Real Estate Taxes	<u>689,252.48</u>
Allowance for Abatements - All Years	(214,269.75)

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2018**

Motor Vehicle Excise Taxes	
2007	12,534.08
2008	9,116.08
2009	7,290.73
2010	7,686.35
2011	6,492.00
2012	10,742.50
2013	9,316.62
2014	9,597.72
2015	14,840.97
2016	24,540.42
2017	55,760.18
2018	196,970.55
Total Motor Vehicle Excise Taxes	<u>364,888.20</u>
Boat Excise Taxes	2,969.00
Trash User Charges	
Trash Fees	166,363.70
Trash Liens	6,690.00
Total Trash User Charges	<u>173,053.70</u>
Veterans Benefits Receivable	135,408.05
Tax Titles and Possessions	
Tax Titles	999,656.62
Tax Foreclosures	550,474.12
Total Tax Titles and Possessions	<u>1,550,130.74</u>
Clause 41A Deferred Property Tax	20,441.41
Due from Whitman-Hanson Regional School District	1,800.46
Due from Whitman Housing	266.50
<u>Total Assets</u>	<u><u>6,014,449.30</u></u>

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2018**

LIABILITIES

Unclaimed Checks	6,207.68
Collector's Overage	(100.00)
Deferred Revenue	
Real Estate and Personal Property Tax	503,724.20
Tax Liens	999,656.62
Tax Foreclosures	550,474.12
Clause 41A Property Tax	20,441.41
Motor Vehicle Excise	364,888.20
Boat Excise	2,969.00
Veterans Benefits	135,408.05
Trash Fees	166,363.70
Trash Liens	6,690.00
Total Deferred Revenue	<u>2,750,615.30</u>
<u>Total Liabilities</u>	<u>2,756,722.98</u>

FUND EQUITY

Fund Balance Reserved for Petty Cash	880.00
Fund Balance Reserved for Encumbrances	96,394.69
Fund Balance Reserved for Expenditures	843,846.00
Fund Balance Reserved for Approp Deficits (Snow & Ice)	(146,700.75)
Fund Balance Reserved for Other Special Purpose:	
A.40 ATM 5/07 Park Grants - Town Match	21,089.00
A.19 ATM 5/12 Energy Upgrade Middle School	8,000.00
A.26 ATM 5/14 Safety & Condition Assessment - Town Bldgs	10,000.00
A.36 ATM 5/15 Purchase Power Supply for Network Equipment	3,413.38
A.6 ATM 5/16 Hazardous Waste Day	904.30
A.14 ATM 5/16 Purchase Software - Network Security	1,018.65
A.17 ATM 5/16 Purchase Batteries for Police Network	638.58
A.22 ATM 5/16 Consulting Fees - Solar Energy	20,000.00
A.27A ATM 5/16 Town Kennel Repairs	11,300.00
A.27B ATM 5/16 DPW Site Evaluation	15,690.50
A.46A ATM 5/16 Engineering & Design - Duval Roof	5,142.25
A.46B ATM 5/16 Repair Duval Roof	544,721.25
A.54 ATM 5/16 Bleacher Chair Lift - WHRHS	15,525.00
A.1 STM 5/17 Electronic Voting Costs	1,705.00
A.6 STM 5/17 Town Park Upgrades	34,915.67
A.2 ATM 5/17 Plymouth County Co-op Extension	500.00

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2018**

A.14 ATM 5/17 B.O.H. Site Training	1,500.00
A.25 ATM 5/17 & A.19 STM 12/17 Refurbish Fire Dept Vehicle	63,167.93
A.35 ATM 5/17 Install Card Access at Town Hall	196.35
A.36 ATM 5/17 Purchase Computer Equipment	12,300.15
A.37 ATM 5/17 Maintain Tax Title Foreclosure	9,707.50
A.S3 ATM 5/17 Phys Ed Curtain & Portable Bleachers @ Mid Sch	2,006.00
A.S4 ATM 5/17 Exterior Doors Duval/Conley/Mid Sch	1,645.00
A.S7 ATM 5/17 Repair Duval Sidewalks	4,570.00
A.S10 ATM 5/17 Repair Potholes & Cracks at H.S.	3,037.00
A.S13 ATM 5/17 Envelope Repairs H.S.	14,887.00
A.12 STM 12/17 Hobart Pond Assessment	2,100.00
A.13 STM 12/17 Replace Rooftop Units at Middle School	3,371.00
A.18 STM 12/17 Fire Dept Radio System	30,608.86
A.1 STM 3/18 Move P-K from Maquan to WHRHS	<u>227,866.56</u>

Total Fund Balance Reserved for Other Special Purpose 1,071,526.93

Undesignated Fund Balance 1,391,779.45

Total Fund Equity 3,257,726.32

Total Liabilities and Fund Equity 6,014,449.30

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2018**

Taxes	
Personal Property Taxes	1,378,143.79
Real Estate Taxes	22,788,093.83
Tax Title Redemptions	88,059.64
Clause 41A Property Tax	3,190.19
Motor Vehicle Excise Taxes	2,072,470.07
Boat Excise Taxes	1,347.00
Total Taxes	<u>26,331,304.52</u>
Penalty and Interest	
Property Taxes	114,955.19
Clause 41A Property Tax	275.49
Motor Vehicle Excise	25,353.39
Tax Lien Redemptions	35,204.02
Total Penalty and Interest	<u>175,788.09</u>
Local Meals Tax	<u>168,899.85</u>
Public Service	
Trash Fees	989,434.00
Trash Liens	165,798.24
Total Public Service	<u>1,155,232.24</u>
Licenses	
Alcoholic Beverages	17,190.00
Dog	8,972.00
Board of Health	20,465.00
Marriage	2,430.00
Selectmen	8,150.00
Total Licenses	<u>57,207.00</u>
Permits	
Building	173,059.00
Certificates of Inspection	650.00
Certificates of Occupancy	1,930.00
Gas	7,845.00
Plumbing	14,475.00
Wiring	21,924.00
Pistol & FID Cards	4,075.00
Fire Department	12,745.00
Total Permits	<u>236,703.00</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2018**

Fees

Town Clerk	13,618.10
Passport Application	9,060.00
Town Collector	73,578.69
Municipal Liens	61,167.00
Board of Appeals	3,450.00
Board of Health	150.00
Cable Franchise	2,530.00
Dog License Late Fees	6,125.00
Dog Officer Fines and Fees	45.00
Health Insurance (Cobra)	1.18
Leaf Stickers	564.00
Recording and Redemption Fees	780.00
Tax Title Redemption Legal Fees	18,950.60
Treasurers Fees	9.00
Land Court Fees	1,394.42
Tax Title Miscellaneous	27.00
Police Detail Administration Fees	34,823.70
Sealer of Weights and Measures	3,328.00
Registration Suspension	23,880.00
Motor Vehicle Lessor Surcharge	2,500.80

Total Fees **255,982.49**

Other Departmental Revenue

Rental Income	20,527.00
Cemetery Receipts	1,775.00
Sale of Recycling Barrels	250.00
Misc General Government Receipts	2,536.54
Police Copy Receipts	120.00
Workmen's Compensation Receipts	2,073.39

Total Other Departmental Revenue **27,281.93**

From the State

Loss of Taxes	93,524.00
School Aid - Chapter 70	78,029.00
School Transportation	2,455.00
Veterans Benefits	144,524.00
Lottery	2,419,075.00

Total From the State **2,737,607.00**

Intermunicipal

Care of Dogs - Abington	<u>21,600.00</u>
-------------------------	-------------------------

Interest Income **16,216.02**

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2018**

Miscellaneous	
Recycling Revenue - CRTs	6,297.64
Collector's Overage	(100.00)
Tailings	701.60
Court Judgments	14,069.94
Prior Year Refunds	2,673.00
Sale of Equipment	3,002.00
Total Miscellaneous	<u>26,644.18</u>
Indirect Costs from Water/Sewer Enterprise Fund	<u>493,199.00</u>
<u>Total Revenue</u>	<u>31,703,665.32</u>
Transfers from Special Revenue Fund	1,482,930.17
Receivables at Prior Year-End	
Whitman-Hanson Regional Schools	<u>1,158.58</u>
	<u>33,187,754.07</u>
Less Accruals at Current Year-End	
Due From Whitman-Hanson Regional Schools	<u>(2,066.96)</u>
Total	33,185,687.11
Cash Balance July 1, 2017	2,547,932.51
<u>Receipts Report Total</u>	<u>35,733,619.62</u>

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>GENERAL GOVERNMENT</u>				
Town Meetings & Elections:	15,000.00			
Xfr on 1/30/18, by Finance Committee Vote	1,595.00			
Xfr on 2/6/18, by Finance Committee Vote	9,634.95			
Salaries		9,948.22		
Expenses:				
Equipment Rental & Maintenance		2,765.00		
Cell Phones		305.94		
Office Supplies		1,382.61		
Programming Services & Supplies		5,303.95		
Meals		1,479.16		
Miscellaneous Expense		4,560.00		
Total Town Meeting & Elections	26,229.95	25,744.88	485.07	
A1 STM 5/17 - Electronic Voting Costs	3,400.00	1,695.00		1,705.00
Selectmen:				
Salaries:				
Secretarial	45,491.00	46,253.59		
Recording Secretary	1,648.00	1,071.92		
Xfr on 6/30/18, from PT Custodial by Fin Comm Vote	762.59			
Expenses:	10,400.00			
Xfr on 6/30/18, from Asst Town Admin, via Fin Comm Vote	1,148.90			
Office Supplies		416.17		
Advertising		845.80		
Association Dues		3,158.00		
Miscellaneous		1,015.75		
Meetings		3,690.46		
In-State Travel		2,072.72		
Total Selectmen	59,450.49	58,524.41	926.08	
Educational Expense - All Departments	8,000.00	7,014.65	985.35	
Sick Leave Buy Back - All Departments	10,500.00	10,047.31	452.69	
Longevity - Town Hall Employees & Non-Union	6,000.00	5,375.00	625.00	
Assistant Department Heads - Stipends	2,500.00	2,500.00		
Municipal Hearings Officer	2,500.00	2,500.00		
A22 ATM 5/16 Consultant Fees - Solar Energy Project	20,000.00			20,000.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Town Administrator - Salary	122,000.00	122,000.00		
Assistant Town Administrator - Salary	86,000.00	86,000.00		
Pilot Payment to the Town of Rockland for FY17	5,598.00	5,746.59		
Xfr on 5/1, from Asst Town Admin, via Fin Comm Vote	148.59			
A26 ATM 5/14 Safety & Condition Assessment - Town Buildings				
Balance from Prior Year	10,000.00			10,000.00
A35 ATM 5/17 Install Card Access to Town Buildings	28,000.00	27,803.65		196.35
A37 ATM 5/17 Maintain Tax Title/Foreclosed Properties	10,000.00	292.50		9,707.50
Finance Committee:				
Salary - Clerical	3,447.00	2,345.48		
Xfr on 6/30/18, to Fin Comm Expense, via Selectmen Vote	(40.15)			
Expenses:	695.00			
Xfr on 6/30/18, from Salary-Clerical, via Selectmen Vote	40.15			
Association Dues		210.00		
Meetings		415.15		
Office Supplies		110.00		
Total Finance Committee	4,142.00	3,080.63	1,061.37	
Reserve fund:	50,000.00			
Transferred to Other Departments	(33,746.57)			
Total Reserve Fund	16,253.43		16,253.43	
Town Accountant:				
Salaries:				
Town Accountant	66,127.00	65,042.38		
Certification Stipend	1,000.00	1,000.00		
Clerical - Salary	40,409.00	40,193.40		
Expenses:	1,100.00			
Office Supplies		164.30		
Association Dues		215.00		
Miscellaneous Expense		54.77		
Meetings		40.00		
In-State Travel		123.17		
Total Town Accountant	108,636.00	106,833.02	1,802.98	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Audit Municipal Accounts	45,000.00			
Xfr 6/30/18 to Encumber Audit Services for Review of Brockton Sewer Bills	(5,000.00)			
	40,000.00	34,755.00	5,245.00	
FY15 Encumbrance	2,215.00	2,215.00		
FY16 Encumbrance	6,190.00	6,190.00		
FY18 Encumbrance	5,000.00			5,000.00
Bylaw Study Committee	800.00		800.00	
Capital Improvement Committee	1,700.00		1,700.00	
Assessors:				
Salaries:				
Principal Assessor	66,127.00	66,127.00		
Clerical Part-time	40,409.00	40,157.52		
Clerical Part-time	37,707.00	37,505.62		
Expenses:	4,500.00			
Deeds & Probate		32.00		
Office Supplies		1,363.09		
Miscellaneous		235.72		
Association Dues		420.00		
Meetings		1,175.96		
In-State Travel		306.30		
Bookbinding		303.50		
Revaluation	24,700.00	24,700.00		
Total Assessors	173,443.00	172,326.71	1,116.29	
Treasurer:				
Salaries:				
Treasurer	88,717.00	88,717.00		
Certification Stipend	2,000.00	2,000.00		
Assistant Treasurer	39,260.00	39,027.08		
Clerical - Payroll Clerk	30,687.00	30,686.98		
Clerical	35,740.00	35,486.21		
Expenses:	19,200.00			
Miscellaneous Expense		1,922.33		
Computer Services		8,128.17		
Office Supplies		2,641.21		
Association Dues		75.00		
Meetings		331.97		
Office Equipment		450.00		
In-State Travel		507.54		
Cell Phones		611.88		
Bank Charges	500.00	0.00		
A13 ATM 5/17 GASB45 Actuary Services	7,100.00	7,100.00		
Total Town Treasurer	223,204.00	217,685.37	5,518.63	
Town Collector				
Salaries:				
Assistant Collector	40,409.00	40,014.00		
Clerical	39,260.00	39,224.53		
Overtime	2,000.00	1,973.21		
Total Town Collector	81,669.00	81,211.74	457.26	
Tax Title Foreclosure - Treasurer	40,000.00	30,895.74	9,104.26	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Law Department:				
Town Counsel	145,000.00			
Xfr 6/19/18 from Other Vocational Tuition via Fin Comm	44,000.00			
Miscellaneous Expense	15,000.00			
Claims Settlement	5,000.00			
Total Law Department	209,000.00	192,351.96	16,648.04	
Data Processing:				
Salaries	123,850.00	123,850.00		
Expenses:	172,427.00			
Balance from Prior Year - Encumbered	850.28	850.28		
Cell Phones		1,531.95		
Computer Services		60,280.20		
Data Processing Equipment		33,186.38		
Data Processing Software		65,304.29		
Equipment Maintenance		7,820.93		
Telephone		1,062.80		
Miscellaneous Expense		2,062.40		
GIS System Maintenance	15,000.00	15,000.00		
TOTAL DATA PROCESSING	312,127.28	310,949.23	496.07	681.98
A34 ATM 5/17 Purchase Multi-Function Printer				
Balance from Prior Year - Encumbered	11,000.00	10,995.00	5.00	
A36 ATM 5/15 Purchase Power Supply/Network Equipment				
Balance from Prior Year - Encumbered	3,413.38	0.00		3,413.38
A33 ATM 5/17 Purchase Firewalls	3,500.00	3,500.00		
A36 ATM 5/17 Purchase Computer Equipment for Town Buildings	15,000.00	2,699.85		12,300.15
A17 ATM 5/16 Purchase Batteries/Police Network				
Balance from Prior Year - Encumbered	1,455.00	816.42		638.58
A14 ATM 5/16 Purchase Software/Network Security				
Balance from Prior Year - Encumbered	8,000.00	6,981.35		1,018.65

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Town Clerk:				
Salaries:				
Town Clerk	66,127.00	66,127.00		
Assistant Town Clerk	40,409.00	40,061.84		
Clerical	38,663.00	38,416.87		
Overtime	1,000.00	994.45		
Certification - Xfr 5/9/18 From A5 STM 5/18	1,000.00	1,000.00		
Expenses:	3,950.00			
Cell Phones		305.94		
Office Supplies		482.18		
Office Equipment Maintenance		184.80		
Microfilm Storage		264.00		
Association Dues		420.00		
Meetings		1,511.90		
Dog Licenses & Supplies		376.84		
In-State Travel		399.87		
Miscellaneous		147.90		
Xfr 6/19 as voted by Fin Comm & Selectmen	165.05			
Town Records Restoration	2,500.00	2,500.00		
Total Town Clerk	153,814.05	153,193.59	620.46	
Registrars:				
Salaries:				
Registrars	3,708.00	3,708.00		
Town Clerk	709.00	709.00		
Canvas List Services	4,096.00	4,096.00		
Expense:	400.00			
Office Supplies		142.00		
Meetings		144.52		
Person's Listed Book Printing	2,000.00	2,000.00		
Census Supplies	1,900.00	1,899.10		
Total Registrars	12,813.00	12,698.62	114.38	
Conservation:				
Salary:				
Clerical	1,340.00	1,275.67		
Expense:	580.00			
Association Dues		409.00		
Miscellaneous		171.00		
Total Conservation	1,920.00	1,855.67	64.33	
A12 STM 12/17 Phase 1 Assessment - Hobart's Pond	5,000.00	2,900.00		2,100.00
Planning Board:				
Salary:				
Clerical	6,805.00	2,158.65		
Expenses	400.00	325.60		
Total Planning Board	7,205.00	2,484.25	4,720.75	
Zoning Board of Appeals:				
Salary - Recording Secretary	5,100.00	4,437.00		
Expenses	500.00			
Miscellaneous		32.95		
Office Supplies		261.98		
Total Zoning Board of Appeals	5,600.00	4,731.93	868.07	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Affirmative Action Officer:				
Interpretive Services	500.00		500.00	
Town Hall Maintenance:				
Salary:				
Town Hall - Custodial	49,130.00	49,129.60		
Extra Custodial:				
Part-Time	5,000.00	1,179.15		
Xfr 6/30/18 from Maint Tech & Selectmen Secretarial, as voted by Fin Comm & Selectmen	(907.10)			
Overtime	4,000.00	2,391.59		
Maintenance Technician	23,300.00	23,444.51		
Xfr 6/30/18 from PT Custodial as voted by Fin Comm	144.51			
Expense:	90,000.00			
Balance from Prior Year - Encumbered	9.50	9.50		
Natural Gas		25,423.23		
Building Maintenance & Repair		7,802.00		
Equipment Maintenance		2,343.53		
Custodial Supplies		7,116.17		
Miscellaneous		2,395.31		
Gasoline		53.51		
Cell Phones		761.87		
Electricity		40,488.88		
Elevator Maintenance	7,000.00	6,980.00		
Custodial Services	45,320.00	39,644.39		
Xfr on 6/30/18 to Town Clerk Certification & Unpaid Bills, by vote of Fin Comm & Selectmen	(1,175.00)			
Total Town Hall Maintenance	221,821.91	209,163.24	12,658.67	
A15 ATM 5/17 Replace Town Hall Fire Panel	18,000.00	18,000.00		
Facilities Manager	13,422.00	13,422.00		
Central Telephone	36,000.00	25,232.49		
Cell Phones		1,245.30		
Total Central Telephone	36,000.00	26,477.79	9,522.21	
Town Reports	7,000.00	4,037.14	2,962.86	
Mailing & Duplicating:				
Mailing:				
Expense:				
Postage	39,000.00	37,704.24		
Miscellaneous		528.72		
Mailing Machine Maintenance	4,200.00	3,885.96		
Duplicating:	9,000.00			
Photocopier Maintenance		2,355.00		
Supplies		3,452.59		
Total Mailing & Duplicating	52,200.00	47,926.51	4,273.49	
TOTAL GENERAL GOVERNMENT	2,202,371.08	2,035,621.75	99,987.74	66,761.59

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC SAFETY</u>				
Police:				
Salaries:				
Police Chief	169,958.00	169,958.00		
Deputy Chief	133,551.00	133,551.00		
Police Salaries - Other	2,441,276.00	1,540,199.24		
Overtime		465,812.65		
Court Time		28,476.94		
College Incentive		217,326.07		
Holiday Pay		64,835.32		
Shift Differential		91,926.42		
Service Training		90,152.94		
Xfr A10 STM 12/17 - Police, All Other Services	66,000.00			
Xfr on 6/30/18, by vote of the Selectmen & Fin Comm	(5,628.00)			
Clerical	47,015.00	47,014.76		
Clerical - Part-Time	20,914.00	20,913.71		
Total Police Salaries	2,873,086.00	2,870,167.05	2,918.95	
Expense:				
Xfr on 6/30/18 as voted by Selectmen & Fin Comm	215,000.00			
on 5/7/18, 5/15/18, and 6/30/18	30,628.00			
Vehicle Maintenance		41,388.05		
Equipment Maintenance		13,747.35		
Reserve Officers - Stipend		30,783.82		
Instructional		3,756.95		
Computer Services		16,071.38		
Health Club Memberships		4,700.00		
Cell Phones		11,939.28		
Office Supplies		2,636.40		
Building Maintenance & Repair		11,585.50		
Custodial Supplies		2,967.41		
Gasoline		33,176.79		
Uniforms		31,649.44		
Crime Prevention Supplies		10,443.54		
Miscellaneous		24,150.28		
Meetings		190.00		
Association Dues		6,419.00		
Total Police - Expense	245,628.00	245,605.19	22.81	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Occupancy - Utilities	57,200.00	57,200.00		
Auxiliary Police	3,833.00	3,329.66		
Total Police Department Salary & Expense	3,179,747.00	3,176,301.90	3,445.10	
A20 ATM 5/17 Purchase Motorola Radios	63,557.66	62,355.12	1,202.54	
A22 ATM 5/17 Purchase Body Armor Kits	10,080.00	10,080.00		
A21 STM 5/17 Purchase Tasers	11,050.54	11,050.54		
A18 ATM 5/17 Lease Motorcycle	4,400.00	4,400.00		
A16 ATM 5/17 Lease/Purchase Ford SUV				
From MV Fines Reserve Account	30,260.77	30,260.57	0.20	
A19 ATM 5/17 Lease/Purchase Ford Explorer				
Balance from Prior Year	13,732.91	13,732.91		
A17 ATM 5/17 Lease/Purchase Ford Taurus				
From MV Fines Reserve Account	11,332.69	11,332.69		
A34 ATM 5/16 Purchase Bullet Proof Vests	3,285.00	3,285.00		
Total Police Department	3,327,446.57	3,322,798.73	4,647.84	0.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Fire:				
Salaries:				
Fire Chief	157,500.00	157,500.00		
Fire Salaries - All Other	2,887,814.00	1,816,747.85		
Balance from Prior Year - Encumbered	18,645.62	18,447.43		
Xfr from Free Cash, A7 STM 12/17	96,500.00			
Xfr on 5/7/18 & 5/18/18 as voted by Selectmen and Fin Comm	(25,000.00)			
Overtime - Salaries		845,517.56		
Holiday		80,334.48		
Longevity		2,350.00		
Salaries - Clerical	40,439.00	40,435.20		
Total Fire Department Salaries	3,175,898.62	2,961,332.52	214,566.10	
Expense:	200,000.00			
Xfr A17 STM 12/17 from Special Revenue Fund	25,000.00			
Xfr on 5/7/18 as voted by Selectmen and Fin Comm	13,000.00			
Electricity		16,595.61		
Natural Gas		7,588.45		
Vehicle Maintenance		50,142.95		
Equipment Maintenance		7,435.20		
Instructional		11,970.45		
Cell Phones		4,583.19		
Building Maintenance & Repairs		38,364.54		
Gasoline		18,342.17		
Firefighting Supplies		5,114.26		
Ambulance Licenses		1,700.00		
Ambulance Supplies & Expense		11,361.03		
Uniforms		31,546.64		
Office Supplies		418.74		
Miscellaneous		24,334.83		
Health Club Memberships		5,865.20		
Association Dues		1,724.00		
Meetings		569.00		
Total Fire Department Expense	238,000.00	237,656.26	343.74	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Fire/Sprinkler Alarm System Maintenance	12,500.00	8,870.55		
Balance from Prior Year - Encumbered	<u>2,616.00</u>	<u>2,616.00</u>		
	<u>15,116.00</u>	<u>11,486.55</u>		
Armory Building Maintenance	<u>10,000.00</u>	<u>5,125.42</u>		
Regional Dispatch	<u>53,045.00</u>	<u>53,045.00</u>		
Total Fire Department Salaries & Expense	<u>3,492,059.62</u>	<u>3,268,645.75</u>	223,413.87	0.00
A23 ATM 5/17 Equip 3 New Firefighters	<u>20,000.00</u>	<u>20,000.00</u>		
A24 ATM 5/17 Lease/Purchase Pumping Engine	<u>70,926.90</u>	<u>70,926.90</u>		
A16 STM 12/17 Replace Rooftop Units				
Xfr from Special Revenue Funds	<u>26,744.00</u>	<u>26,744.00</u>		
A25 ATM 5/17 & A19 STM 12/17 Refurb Fire Dept Vehicle	60,000.00			
Xfr from Special Revenue Funds	<u>15,000.00</u>	<u>11,832.07</u>		63,167.93
A26 ATM 5/17 Lease/Purchase Ambulance	<u>39,955.74</u>	<u>39,955.74</u>		
A18 STM 12/17 Fire Dept Radio System				
Xfr from Special Revenue Funds	50,000.00	19,391.14		30,608.86
Total Fire Department	<u>3,774,686.26</u>	<u>3,457,495.60</u>	223,413.87	93,776.79
Forest Fires	<u>2,000.00</u>	<u>2,000.00</u>		
Ambulance Repair	<u>25,000.00</u>	<u>25,000.00</u>		
Ambulance Billing:	28,000.00	28,000.00		
Balance from Prior Year - Encumbered	3,254.58	3,254.58		
Xfr 5/7/18 as voted by Selectmen & Fin Comm	12,000.00	7,399.94		
Total Ambulance Billing	<u>43,254.58</u>	<u>38,654.52</u>	1,370.70	3,229.36

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Building Inspector:				
Salaries:				
Building Inspector	64,201.00	64,201.00		
Clerical	46,257.00	46,009.66		
Assistant Building Inspector	1,700.00	350.00		
Total Building Inspector Salaries	112,158.00	110,560.66	1,597.34	
Expense:				
Vehicle Maintenance	4,869.00	39.99		
Cell Phones		458.91		
Office Supplies		1,740.21		
Association Dues		205.00		
Meetings		508.50		
Auto Expense	800.00	1,133.94		
Total Building Inspector Expense	5,669.00	4,086.55	1,582.45	
Total Building Inspector	117,827.00	114,647.21	3,179.79	
Gas Inspector:				
Salary	4,571.00	4,571.00		
Expense	400.00	397.04		
Total Gas Inspector	4,971.00	4,968.04	2.96	
Plumbing Inspector:				
Salary	11,106.00	11,106.00		
Expense	500.00	421.67		
Total Plumbing Inspector	11,606.00	11,527.67	78.33	
Sealer of Weights and Measures:				
Salary	4,526.00	3,960.18		
Equipment	125.00	0.00		
Expense	550.00	203.00		
Total Sealer of Weights and Measures	5,201.00	4,163.18	1,037.82	
Electrical Inspector:				
Salary	16,454.00	16,454.00		
Emergency Response	1,200.00	1,500.00		
Xfr 6/18/18 as voted by Selectmen & Fin Comm	300.00			
Total Salaries	17,954.00	17,954.00		
Expense:	2,600.00	153.90		
Total Electrical Inspector	20,554.00	18,107.90	2,446.10	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Civil Defense:				
Salaries:				
Clerical	3,742.00	3,742.00		
Expense:	3,500.00			
Miscellaneous		2,908.17		
Cell Phones		479.88		
Generator Maintenance	7,300.00	7,248.05		
Total Civil Defense	14,542.00	14,378.10	163.90	
Small Animal Control				
Salaries:				
Small Animal Control Officer	29,195.00	33,063.63		
Xfr for A1 STM 12/17 from Asst Small Animal Ctrl Off	6,400.49			
Assistant Small Animal Control Officer	15,641.00	9,240.51		
Xfr for A1 STM 12/17 to Small Animal Ctrl Off	(6,400.49)			
Total Small Animal Control - Salaries	44,836.00	42,304.14	2,531.86	
Expense:	10,234.00			
Xfr 6/19/18 as voted by Selectmen & Fin Comm	2,700.00			
Electricity		1,836.89		
Natural Gas		1,424.40		
Cell Phones		617.34		
Vehicle Maintenance		210.00		
Gasoline		222.32		
Building Maintenance & Repair		2,365.66		
Care of Animals		938.08		
Miscellaneous		5,308.90		
Total Small Animal Control - Expense	12,934.00	12,923.59	10.41	
Removal of Dead Animals]	4,088.00	780.00		
Balance from Prior Year - Encumbered	390.00	390.00		
Xfr 6/19/18 as voted by Selectmen and Fin Comm	(2,700.00)			
Total Small Animal Control	59,548.00	56,397.73	3,150.27	
A27A ATM 5/16 Repair Floor & Install Fence at Kennel	11,300.00	0.00		11,300.00
TOTAL PUBLIC SAFETY	7,417,936.41	7,070,138.68	239,491.58	108,306.15

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

<u>SCHOOL DEPARTMENT</u>	<u>APPROPRIATION/ OTHER SOURCE</u>	<u>EXPENDED</u>	<u>CLOSED TO REVENUE</u>	<u>BALANCE TO CONTINUE</u>
Whitman-Hanson Regional Schools	12,064,192.00	12,064,192.00		
Non-Mandated Bussing	365,362.00	365,362.00		
Crossing Guards:				
Salaries	38,262.00	37,663.38		
Expense		192.47		
Total Crossing Guards	38,262.00	37,855.85	406.15	
South Shore Vocational Technical School	1,429,657.00	1,397,659.16	31,997.84	
Other Vocational Tuition	266,000.00	199,341.00		
Xfr on 6/30/18, by vote of Selectmen & Fin Comm, to Street Lighting	(22,000.00)			
A9 STM 5/17 Xfr to Law Department	(44,000.00)			
Total Other Vocational Tuition	200,000.00	199,341.00	659.00	
Total Vocational Transportation	49,000.00	44,072.00	4,928.00	
A46A ATM 5/16 Engineering & Design - Duval Roof	5,142.25	0.00		5,142.25
A46B ATM 5/16 Repair Duval Roof	300,000.00			
A15 STM 12/17 Repair Duval Roof	300,000.00	55,278.75		544,721.25
A52 ATM 5/16 Reconstruct Tennis Courts at High School	8,754.08	8,754.08		
A54 ATM 5/16 Replace Bleacher Chair Lift	15,525.00	0.00		15,525.00
A14 STM 12/17 Move P-K Program to WHRHS	26,536.00	26,536.00		
A9 ATM 5/17 Debt Service - High School	478,603.35	478,603.35		
A8 ATM 5/17 Restore Turf at High School	253,087.00	253,085.91	1.09	
AS10 ATM 5/17 Repair Potholes & Cracks at High School	23,820.00	20,783.00		3,037.00
AS11 ATM 5/17 Crossing Lights at High School	11,910.00	11,910.00		
AS13 ATM 5/17 Envelope Repairs - High School	14,887.00	0.00		14,887.00
AS14 ATM 5/17 Hot Water Heater - High School	20,842.00	20,380.03	461.97	
A19 ATM 5/12 Energy Management Upgrade - Middle School	8,000.00			8,000.00
A13 STM 12/17 Replace Roofop Units - Middle School	15,000.00	11,629.00		3,371.00
AS2 ATM 5/17 Middle School Gym Floor	25,000.00	24,799.96	200.04	
AS3 ATM 5/17 Phys. Ed. Curt & Port - Middle School	12,000.00	9,994.00		2,006.00
AS4 ATM 5/17 Exterior Doors - Duval, Conley, Middle Sch	16,000.00	14,355.00		1,645.00
AS6 ATM 5/17 Seal Playgrounds - Duval, Conley, Middle Sch	13,000.00	13,000.00		
AS7 ATM 5/17 Repair Sidewalks - Duval	20,000.00	15,430.00		4,570.00
A1 STM 3/18 Move P-K Maquan to WHRHS Xfr from Special Revenue Funds	256,725.62	28,859.06		227,866.56
TOTAL SCHOOL	15,971,305.30	15,101,880.15	38,654.09	830,771.06

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC WORKS</u>				
DPW - Divisional Labor:				
Union Labor	470,491.00	409,349.22		
Overtime		36,799.78		
Non-Union Labor	42,825.00	42,824.60		
Education Incentive		2,245.40		
Longevity	1,675.00	1,675.00		
Total Divisional Labor	514,991.00	492,894.00		
Assistant Superintendent	96,458.00	96,458.00		
CDL License Stipend	960.00	960.00		
Recording Secretary	1,666.00	1,567.68		
Total Public Works Salaries	614,075.00	591,879.68	22,195.32	
DPW - Expense	172,100.00			
Tree Department:				
Groundskeeping Supplies		4,800.00		
Uniforms		119.96		
Miscellaneous		1,742.10		
Administration:				
Telephone		465.60		
Cell Phones		4,452.29		
Office Supplies		1,840.68		
Copy Expense		429.13		
Uniforms		400.00		
Miscellaneous		632.29		
Highway Construction and Maintenance:				
Roadway Maintenance		16,751.05		
Street Signs & Markings		6,299.72		
Drainage		168.75		
Miscellaneous		12,119.62		
Uniforms		6,606.30		
Building and Yard Maintenance:				
Electricity		10,741.49		
Natural Gas		5,958.24		
Building Maintenance & Repair		1,984.46		
Miscellaneous		1,089.84		
Equipment Maintenance:				
Vehicle Maintenance		42,701.80		
Gasoline		28,655.37		
Miscellaneous		1,936.91		
Park Maintenance:				
Groundskeeping Supplies		13,293.56		
Uniforms		2,086.03		
Miscellaneous		1,710.57		
Total Public Works Expense	172,100.00	166,985.76	4,994.24	120.00
Total Public Works Salaries & Expense	786,175.00	758,865.44	27,309.56	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
DPW - Police coverage	19,000.00	13,890.92	5,109.08	
Balance from Prior Year - Encumbered	3,220.00	3,220.00		
A32 ATM 5/17 Lease/Purchase Sidewalk Plow	42,105.55	42,105.55		
A27B ATM 5/16 DPW Site Evaluation	15,690.50	0.00		15,690.50
A6 STM 12/17 Install Generator @ DPW	7,000.00	6,832.07	167.93	
Snow & Ice Expense:	120,000.00			
Salaries		74,233.78		
Expense:				
Equipment Rental		73,966.00		
Chemicals		79,761.66		
Miscellaneous		38,739.31		
Total Snow & Ice	120,000.00	266,700.75		(146,700.75)
Street Lights	140,000.00			
Xfr 6/30/18, by vote of the Selectmen and Fin Comm, from Other Vocational Tuition	22,000.00			
Total Street Lights	162,000.00	162,000.00	0.00	
Waste Collection & Disposal	1,121,059.00			
Expense:				
Disposal Costs		966,763.56		
Miscellaneous Expenses		14,400.40		
Total Waste Collection & Disposal	1,121,059.00	981,163.96	77,748.09	62,146.95
Care of Soldiers Graves	1,500.00	1,500.00		
			Snow & Ice Encumbered ---->	(146,700.75)
				77,837.45
TOTAL PUBLIC WORKS	2,277,750.05	2,236,278.69	110,334.66	(68,863.30)

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
Board of Health:				
Salaries:				
Health Inspector	39,343.00			
Xfr from Free Cash, A11 STM 12/17	3,804.71	41,859.17		
Assistant	1,800.00	728.00		
Xfr 6/30/18, by vote of the Selectmen & Fin Comm, to Animal Inspector	(116.00)			
Clerical I	24,867.00	24,806.63		
Clerical II	1,366.00	1,070.01		
Recording Secretary	3,501.00	2,543.75		
Total Board of Health Salaries	74,565.71	71,007.56	3,558.15	
Animal Inspector	804.00	1,320.00		
Xfr 2/27/18 from Reserve Fund as voted by Fin Comm	400.00			
Xfr 6/30/18, by vote of Selectmen & Fin Comm, to Health Insp.	116.00			
Burial Agent	275.00	275.00		
Total Animal Inspector Salaries	1,595.00	1,595.00		
Expense:				
Office Supplies	2,500.00			
Miscellaneous		728.08		
Association Dues		675.87		
Rabid Animal Expense	200.00	270.00		
Household Hazardous Waste	3,000.00	35.00		
In-State Travel	1,443.00	145.00		
	7,143.00	2,163.42	4848.08	131.50
A6 ATM 5/16 Hazardous Waste Day				
Balance from Prior Year - Encumbered	2,648.96	1,744.66		904.30
A14 ATM 5/17 Board of Health Site Training				
	1,500.00			1,500.00
Total Board of Health	87,452.67	76,510.64	8,406.23	2,535.80
Visiting Nurse	18,025.00	9,857.04	8,167.96	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Council on Aging:				
Salaries:				
Director	66,127.00	66,127.00		
Clerical - Full time	41,001.00	40,937.00		
Bus Driver	35,051.00	29,260.48		
Xfr 6/30/18, by vote of Selectment and Fin Comm, from Council on Aging Expense	(234.96)			
Additional Clerical	32,979.00	33,213.96		
Xfr 6/30/18, by vote of Selectment and Fin Comm, to Council on Aging Expense	234.96			
Social Worker	32,466.00	32,465.16		
Total Council on Aging Salaries	207,624.00	202,003.60	5,620.40	
Expense:	15,157.00			
Office Supplies		2,699.26		
Building Maintenance & Repair		1,938.69		
Cell Phones		1,091.81		
Natural Gas		2,043.55		
Electricity		3,186.33		
Miscellaneous		514.44		
In-State Travel		251.24		
Total Council on Aging Expense	15,157.00	11,725.32	3,431.68	
A5 STM 5/17 Town Share, Wheelchair-Equipped Bus	3,061.00	3,061.00		
Total Council on Aging	225,842.00	216,789.92	9,052.08	0.00
Veterans' Agent:				
District Services	45,100.00	31,218.13	13,881.87	
The Town entered into an agreement to share a Veterans' Agent with the Town of Abington and the agent will be on Abington's payroll.				
Expense:	1,500.00			
Cell Phones		611.88		
Office Supplies		55.50		
Miscellaneous		140.00		
Total Veterans' Agent Expense	1,500.00	807.38	692.62	
In-State Travel	1,000.00		1,000.00	
Total Veterans' Services	2,500.00	807.38	1,692.62	
Veterans' Benefits	200,000.00			
Xfr 6/30/18, by vote of Selectmen and Fin Comm	(25,000.00)			
Expense:				
Subsistance		169,375.15		
Total Veterans' Benefits	175,000.00	169,375.15	5,624.85	
A2 ATM 5/13 Plymouth County Extension Service	500.00	0.00		500.00
A2 ATM 5/13 Whitman Counseling Center	12,000.00	12,000.00		
TOTAL HUMAN SERVICES	566,419.67	516,558.26	46,825.61	3,035.80

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
Library:				
Salaries:				
Librarian	67,095.00	67,095.00		
Longevity	1,200.00	1,200.00		
Assistant Librarian	48,539.00	50,722.00		
Xfr for A9 STM 12/17 from Free Cash	2,183.00			
Circulation Supervisor	45,751.00	48,575.80		
Xfr for A8 STM 12/17 from Free Cash	2,825.00			
Youth Services Librarian	44,032.00	44,922.52		
Xfr for A8 STM 12/17 from Free Cash	1,022.00			
Xfr 6/30/18 by Selectmen & Fin Comm to Library Tech	(44.82)			
Library Technicians - Part Time	71,975.00	74,848.82		
Xfr for A8 STM 12/17 from Free Cash	2,829.00			
Xfr 6/30/18 by Selectmen & Fin Comm from Youth Services	44.82			
Senior Library Technician	40,179.00	41,423.20		
Xfr for A8 STM 12/17 from Free Cash	1,245.00			
Total Library Salaries	328,875.00	328,787.34	87.66	
Expense:	44,094.00			
Xfr from Reserve Fund	2,500.00			
Office Supplies		4,429.11		
Office Equipment Maintenance		1,790.64		
Books		33,718.27		
Periodicals		4,098.05		
Building & Maintenance Repair		2,169.97		
Miscellaneous		46.62		
Total Library Expense	46,594.00	46,252.66	341.34	
Utilities & Maintenance:	23,692.00			
Xfr from Reserve Fund	1,800.00			
Building & Grounds Maintenance		7,332.50		
Electricity		12,470.60		
Natural Gas		5,688.90		
Total Library Utilities & Maintenance	25,492.00	25,492.00		
OCLN Membership	22,053.00	22,052.59	0.41	
Total Library	423,014.00	422,584.59	429.41	

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
Recreation				
Salaries:				
Director	17,795.00	17,795.00		
Pool	8,000.00	8,000.00		
Total Recreation Salaries	25,795.00	25,795.00		
Expense	6,100.00			
Electricity		667.25		
Miscellaneous		920.54		
Fourth of July		2,025.00		
Building Maintenance & Repair		26.92		
Recreation Supplies		89.40		
Pool Maintenance		2,174.82		
Telephone		195.53		
Total Recreation Expense	6,100.00	6,099.46	0.54	
Total Recreation Department	31,895.00	31,894.46	0.54	
A40 ATM 5/07 Park Grants - Town Match Funds				
Balance from Prior Year	21,089.00			21,089.00
A6 STM 5/17 Town Park Upgrades	79,913.66	44,997.99		34,915.67
Bandstand & Park Maintenance	2,000.00	1,708.69	291.31	
Historical Commission	500.00	425.00	75.00	
Memorial Day Observance	2,200.00	1,764.85	435.15	
TOTAL CULTURE & RECREATION	560,611.66	503,375.58	1,231.41	56,004.67

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
Interest & Debt Service - Inside Levy	2,000.00	741.97	1,258.03	
A8 ATM 5/18 Title V Debt Service				
Xfr from Reserve for Appropriations Title V	6,623.20	5,873.20		
Xfr back to Reserve for Appropriations Title V	(750.00)			
A10 ATM 5/17 Debt Payments Re: Town Buildings				
Xfr from Reserve for Appropriation - Ambulance	100,000.00			
Raised in the Tax Levy	70,208.75			
Principal Long-Term Debt		165,000.00		
Interest Long-Term Debt		5,208.75		
A10 ATM 5/17 Debt Payments Re: Town Buildings	170,208.75	170,208.75		
A12 ATM 5/17 Debt Payments Re: Town Buildings				
Voted from Free Cash FY17	783,562.50			
Principal Long-Term Debt		525,000.00		
Interest Long-Term Debt		258,562.52		
A12 ATM 5/17 Debt Payments Re: Town Buildings	783,562.50	783,562.52	(0.02)	
TOTAL DEBT SERVICE	961,644.45	960,386.44	1,258.01	
<u>UNCLASSIFIED</u>				
Unpaid Bills				
Xfr for A4 & A5 STM 5/18 from Custodial Services	175.00			
Total Unpaid Bills	175.00	175.00		
County Retirement	1,878,591.00	1,878,591.00		
Unemployment Insurance	8,000.00	13,260.00		
XFR from Reserve Fund	7,300.00			
Total Unemployment Insurance	15,300.00	13,260.00	2,040.00	
Health & Life Insurance - Town Match:	1,491,000.00			
Balance from Prior Year - Encumbered	350.00			350.00
Xfr 6/30/18 from Selectmen & Fin Comm	(10,000.00)			
Health Insurance		1,306,203.09		
Life Insurance		8,883.38		
Flex Benefit Fees		1,480.00		
Total Health & Life Insurance	1,481,350.00	1,316,566.47	164,433.53	350.00
Medicare Tax - Town Match	127,000.00			
Xfr 6/30/18 from Health & Life Insurance	10,000.00			
Total Medicare - Town Match	137,000.00	132,001.23	4,998.77	
General Liability Insurance	338,000.00	297,772.56	40,227.44	
TOTAL UNCLASSIFIED	3,850,416.00	3,638,366.26	211,699.74	350.00

**TOWN OF WHITMAN
GENERAL FUND
EXPENDITURES - FISCAL YEAR 2018**

	APPROPRIATION/ OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>State & County Assessments</u>				
Air Pollution Control District		3,964.00		
Old Colony Planning Council		5,374.00		
Regional Transportation Authority		22,798.00		
RMV Non-Renewal Surcharges		21,820.00		
Mosquito Control		27,622.00		
MBTA Assessment		74,577.00		
County Tax		31,263.99		
Total State & County Assessments		187,418.99		
<u>Refunds & Miscellaneous</u>				
Real Estate & Personal Property Tax Refunds		27,956.00		
Motor Vehicle & Boat Excise Tax Refunds		43,730.68		
Trash Fee Refunds		249.60		
Prior Year Refunds		(919.00)		
Total Refunds & Miscellaneous		71,017.28		
SUMMARY OF EXPENDITURES				
General Government		2,035,621.75		
Public Safety		7,070,138.68		
School Department		15,101,880.15		
Department of Public Works		2,236,278.69		
Human Services		516,558.26		
Culture & Recreation		503,375.58		
Debt Service		960,386.44		
Unclassified		3,638,366.26		
State & County Assessments		187,418.99		
Refunds & Miscellaneous		71,017.28		
<u>TOTAL FISCAL 2018 EXPENDITURES</u>		32,321,042.08		
Transfers to Other Funds:				
To Trust Funds		140,000.00		
To Water/Sewer Enterprise Fund		11,017.00		
To Waterways Improvement Fund		673.50		
Total		32,472,732.58		
Cash Balance June 30, 2018		3,260,887.04		
<u>EXPENDITURES REPORT TOTAL</u>		35,733,619.62		

**TOWN OF WHITMAN
CAPITAL ASSETS FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Capital Assets	65,778,163.76
Less - Accumulated Depreciation	-43,224,942.70
Net Assets	<u>22,553,221.06</u>

LIABILITIES

Lease Purchases Payable	<u>651,427.61</u>
-------------------------	-------------------

FUND EQUITY

Invested in Capital Assets	<u>21,901,793.45</u>
Total Liabilities and Fund Equity	<u><u>22,553,221.06</u></u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	2,748,240.69
Ambulance Fees Receivable - New England Medical Billing	226,824.86
Betterments Receivable - Title V	5,597.24
Amounts to be Provided to Pay Loans	<u>14,575.00</u>
Total Assets	<u><u>2,995,237.79</u></u>

LIABILITIES

Deferred Revenue:	
Ambulance Fees	226,824.86
Betterments - Title V	5,597.24
Loans Payable - MWPAT Title V Temp Borrowing	<u>14,575.00</u>
Total Liabilities	<u><u>246,997.10</u></u>

FUND EQUITY

Funds Reserved for Special Purpose	
Library Award - Health Access 2009	28.88
Insurance Proceeds	14,361.71
DPW Restitution	29.42
Library Restitution	994.30
Police Dept Restitution	426.30
Total Funds Reserved for Special Purpose:	<u><u>15,840.61</u></u>

Receipts Reserved for Appropriation	
Ambulance Fees	954,657.79
Ambulance Purchase	46.62
Motor Vehicle Fines	50,828.43
Waterways Improvement Fund	21,438.92
DPW Transport Information	1,295.00
Betterments - Title V	48,695.26
Fire/Building Code Enforcement	3,100.00
Sale of Real Estate	320,502.80
High Street Cemetery	21,884.92
Mount Zion Cemetery	11,830.84
Total Receipts Reserved for Appropriation:	<u><u>1,434,280.58</u></u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2018**

Revolving Funds

Council on Aging Programs CH44 S53E1/2	12,112.45
Passport Photos CH44 S53E1/2	4,371.01
Fire Alarm CH44 S53E1/2	150.00
Library Fines and Fees CH44 S53E1/2	1,078.30
SEMLAC CH44 S53E1/2	1,607.79
Planning Board CH44 S53E1/2	86,853.87
Marijuana Fines CH44 S53E1/2	100.00
Wetlands Protection Fund CH 43 S.218 Acts of 97	37,379.60
Recreation - Field Lighting	1.65
Recreation - Programs	17,805.14
Recreation - Field Maintenance	1,805.89

Total Revolving Funds: 163,265.70

Federal Grants

FY11 Libraries for Job Seekers	27.71
FY13/14 EMP Grant	(3,220.00)
Click-It or Ticket	12.60
Equitable Sharing Funds - Department of Justice	0.14

Total Federal Grants: (3,179.55)

State Grants

State-Mandated Polling Hours	24,402.85
D.E.P. Sustainable Material Recovery Program	3,850.00
Green Communities Energy	80.00
Whitman Cultural Council	4,580.67
WPAT Title V Program	12,304.78
Solar Development	9,520.00
Manufacturing Site Development	5,260.00
S.A.F.E.	2,208.41
C.O.A. OCES Nutrition	2,330.87
B.O.H. PHEP	2,152.57
Senior Citizen Formula	14,161.03
Library Municipal Equalization	47.94
Title V Prog - Water Pollution Abatement Trust	5.00

Total State Grants: 80,904.12

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2018**

Other Grants	
Nestle Matching Grant - Whitman Park	1,420.55
Mayflower Municipal Health Wellness Grant	5.72
Fair Grant-MA Humanities	17.02
Friends of Whitman Park Matching Grant	244.99
Total Other Grants:	<u>1,688.28</u>
Gifts	
Council on Aging	23,544.43
Historical Commission	289.52
Historical Commission - Gold Star Sign Project	788.27
Cultural Council	2,041.71
Recreation Commission	20.45
Recreation - Pool	26.28
Recreation - Playground Restoration	1,477.01
Park Restoration	25.00
Conservation Commission	1,388.74
Youth Center	39.66
Library - Public Library Matching Incentive Grant	142.41
Library	1,392.80
Town Hall	0.36
DARE Program - Classroom Education	7,218.48
Police Department - Lojack	1,060.00
Small Animal Control	7,197.04
Police Department	100.00
Emergency Management	615.36
Fire Department	1,136.77
Total Gifts:	<u>48,504.29</u>
Capital Expense Stabilization Fund	999,765.51
Technology Stabilization Fund	844.16
Regional Schools Stabilization Fund	<u>6,326.99</u>
Total Fund Equity	<u>2,748,240.69</u>
<u>Total Liabilities and Fund Equity</u>	<u>2,995,237.79</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	Balance June 30, 2017	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2018
Federal Grants:								
Police - Click It/Ticket	12.60							12.60
Federal Equitable Sharing Funds - DOJ	0.14							0.14
EMA-CIT. Corp/Cert FY14	0.00							0.00
EMP Grant	(3,220.00)	3,220.00					3,220.00	(3,220.00)
Library "Full Steam Ahead"	0.00							0.00
Libraries for Job Seekers - FY11	27.71							27.71
Totals - Federal Grants	(3,179.55)	3,220.00					3,220.00	(3,179.55)
State Grants:								
State Mandate - Polling Hours	24,909.56	4,421.05					4,927.76	24,402.85
State Aid to Library- Lig/Meg	2,024.54	20,737.00					22,713.60	47.94
Green Communities Energy Grant	0.00	197,408.00					197,328.00	80.00
MHC - Historic Properties	0.00							0.00
Wage & Class Study	10,000.00						10,000.00	0.00
Solar Development	15,000.00						5,480.00	9,520.00
Manufacturing Site Development	15,000.00						9,740.00	5,260.00
Board of Health - PHEP Grant	906.55	2,337.78					1,091.76	2,152.57
W.P.A.T - Title V Septic Program	12,304.78							12,304.78
W.P.A.T Loan Funds - Title V Septic Program	5.00							5.00
Whitman Cultural Council	6,231.59	6,600.00					8,255.00	4,580.67
Interest Earned		4.08						

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	Balance June 30, 2017	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2018
Senior Citizen Formula	13,466.06	9,978.94					9,283.97	14,161.03
C.O.A. OCES Nutrition	2,330.87							2,330.87
Fire Department - S.A.F.E.	3,744.84	6,123.00					7,659.43	2,208.41
D.E.P. Recycling Grant	2,288.00	6,600.00					5,038.00	3,850.00
Totals - State Grants	108,211.79	254,209.85					281,517.52	80,904.12
Receipts Reserved for Appropriation								
Motor Vehicle Fines	68,406.55	42,112.75				59,726.37		50,828.43
Interest Earned		35.50						
Fire & Building Code Fines	3,000.00	100.00						3,100.00
Ambulance Service	948,143.85	856,958.04	22,298.54			871,563.18	1,179.46	954,657.79
Vehicle Purchase - Fire Department	46.62							46.62
Betterment Repayments - Title V	53,684.17	884.29	750.00			6,623.20		48,695.26
Uncommitted Interest Earned		0.00						
Waterways Improvement Fund	20,285.42	1,153.50						21,438.92
High Street Cemetery	21,134.92	750.00						21,884.92
Mount Zion Cemetery	8,830.84	3,000.00						11,830.84
DPW Transport Infrastructure		1,295.00						1,295.00
Sale of Real Estate	160,502.80	160,000.00						320,502.80
Debt Service Reserve - Town	0.00							0.00
Total - Receipts Reserved Accounts	1,284,035.17	1,066,289.08	23,048.54			937,912.75	1,179.46	1,434,280.58
Conservation - Wetlands Protection Fund	38,664.79	2,012.50					3,297.69	37,379.60

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	Balance June 30, 2017	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- ments	Balance June 30, 2018
53E 1/2 Revolving Accounts:								
COA Program Fees	10,000.00	8,669.00					6,556.55	12,112.45
Passport Photos	3,000.00	1,800.00					428.99	4,371.01
Library Fines & Fees	2,829.65	13,491.41					15,242.76	1,078.30
Marijuana Fines	100.00							100.00
SEMLAC		5,460.00					3,852.21	1,607.79
Planning Board	60,927.68	35,436.00					9,509.81	86,853.87
Fire Alarm	150.00							150.00
Totals - 53E 1/2 Revolving Accounts	77,007.33	64,856.41				0.00	35,590.32	106,273.42
Recreation Revolving Accounts:								
Summer Programs								0.00
Recreation	22,861.71	49,997.99					55,054.56	17,805.14
Winter Programs								0.00
Field Maintenance	1,932.84	11,075.00					11,201.95	1,805.89
Field Lighting	1.65							1.65
Totals - Recreation Revolving Accounts	24,796.20	61,072.99		0.00	0.00		66,256.51	19,612.68

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	Balance June 30, 2017	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2018
Gifts:								
Council on Aging	21,643.74	2,100.69					200.00	23,544.43
Fire Department	180.81	1,655.00					699.04	1,136.77
Emergency Management	615.36							615.36
Library	3,817.10	4,701.08					7,125.38	1,392.80
Library - Matching Incentive	142.41							142.41
Recreation Commission	20.45							20.45
Recreation - Pool	26.28							26.28
Youth Center	39.66							39.66
Playground Restoration	587.65	889.36						1,477.01
Park Restoration	25.00							25.00
Small Animal Control	12,466.17	650.00					5,919.13	7,197.04
Historical Commission	89.52	200.00						289.52
Historical Commission - Gold Star Sign Project	788.27							788.27
Cultural Council	2,628.04	251.17					837.50	2,041.71
Conservation Commission	188.74	1,200.00						1,388.74
Town Hall	20.01	275.00					294.65	0.36
Police Department		100.00						100.00
Police Department - Lojack	1,720.00						660.00	1,060.00
DARE - Classroom Education	12,370.08						5,151.60	7,218.48
Totals - Gifts	57,369.29	12,022.30					20,887.30	48,504.29

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	Balance June 30, 2017	Receipts	Transfers From the Gen Fund	Transfers to Reserves	Transfers from Reserves	Transfers to the Gen Fund	Disburse- Ments	Balance June 30, 2018
Other Departmental Revenue:								
Fair Grant - MA Humanities	17.02							17.02
Insurance Proceeds	22,204.36	37,614.44					45,457.09	14,361.71
Police Restitution	326.30	100.00						426.30
Library Restitution	589.67	1,326.73					922.10	994.30
Library Health Access Award 2009	28.88							28.88
Fire Department Restitution	0.00							0.00
Fire Department Arson Reward Program	0.00							0.00
DPW Restitution	41.51						12.09	29.42
Friends of Whitman Park Grant	196.59		500.00			451.60		244.99
Nestle Matching Grant - Whitman Park	15,939.29					11,388.74	3,130.00	1,420.55
MIIA Access Card System		5,000.00					5,000.00	0.00
Mayflower Municipal Health - Wellness Grant	5.72	50.00					50.00	5.72
Totals - Other Departmental Revenue	39,349.34	44,091.17	500.00			11,840.34	54,571.28	17,528.89
Technology Stabilization Fund	837.48							844.16
Interest Earned:		6.68						
Regional Schools Capital Stabilization Fund	6,276.23							6,326.99
Interest Earned:		50.76						
Capital Expense Stabilization Fund	1,546,118.93					556,725.62		999,765.51
Interest Earned:		10,372.20						
Total Revenue, Transfers, & Expenditures	3,179,487.00	1,518,203.94	23,548.54	0.00	0.00	1,506,478.71	466,520.08	2,748,240.69

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	<u>319,897.53</u>
Total Assets	<u><u>319,897.53</u></u>

LIABILITIES

Bond Anticipation Note - Capital Projects	<u>280,000.00</u>
Total Liabilities	<u><u>280,000.00</u></u>

FUND EQUITY

Designated Fund Balance	
A.1 OF STM 1/12/15 Air Conditioning - Town Hall	<u>39,897.53</u>
Total Fund Equity	<u><u>39,897.53</u></u>
Total Liabilities and Fund Equity	<u><u>319,897.53</u></u>

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND**

RECEIPTS FISCAL YEAR 2018

A. 2 STM 5/7/18 Purchase existing streetlights from
National Grid and conversion to energy-efficient and
long-lasting LED

Authorized Borrowing Proceeds 280,000.00

Cash Balance July 1, 2017 50,554.03

Total Receipts 330,554.03

EXPENDITURES FISCAL YEAR 2018

Police Station, Town Hall & Fire Station Project
Expenditures:

10,656.50

Cash Balance June 30, 2018 319,897.53

Total Expenditures 330,554.03

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	(24,479.99)
Due from Commonwealth of Mass	25,123.14
Chapter 90 Highway Funds Receivable	<u>34,047.36</u>
Total Assets	<u><u>34,690.51</u></u>

LIABILITIES

Deferred Revenue - Chapter 90 Highway Funds	34,047.36
Complete Streets Grant - Tier 2	<u>25,123.14</u>
Total Liabilities	<u>59,170.50</u>

FUND EQUITY

State Grant - Advance Chapter 90 Interest	643.15
Designated Fund Balance	<u>(25,123.14)</u>
Total Fund Equity	<u>(24,479.99)</u>
Total Liabilities and Fund Equity	<u><u>34,690.51</u></u>

TOWN OF WHITMAN CH 90 HIGHWAY FUND

RECEIPTS - FISCAL YEAR 2018

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	529,377.97
INTEREST INCOME	<u>0.81</u>
 TOTAL REVENUE	 529,378.78
CASH BALANCE JULY 1,2017	<u>(1,247.02)</u>

RECEIPTS REPORT TOTAL **528,131.76**

EXPENDITURES - FISCAL YEAR 2018

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	<u>AMOUNT</u> <u>VOTED</u>	<u>CARRIED</u> <u>FORWARD</u>	<u>BALANCE TO</u> <u>EXPENDED</u>	<u>BALANCE TO</u> <u>CONTINUE</u>
ART.31 ATM 5/17 REPAIR STREETS & SIDEWALKS	333,217.20		299,171.59	34,045.61
ART.9 ATM 5/16 REPAIR STREETS & SIDEWALKS		213,562.16	213,562.16	0.00
ART.32 ATM 5/16 PURCHASE 6 WHEEL DUMP TRUCK	(9,921.00)	9,921.00		0.00
COMPLETE STREETS GRANT	14,754.86		39,878.00	(25,123.14)
TOWN FUNDS-ACCUMULATED INTEREST				643.15
TOTAL EXPENDITURES			552,611.75	
CASH BALANCE JUNE 30, 2018			<u>(24,479.99)</u>	
<u>EXPENDITURES REPORT TOTAL</u>			<u>528,131.76</u>	

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	61,144.28
Cash - Planning Board Performance Bonds	220,250.22
Planning Board - Surety Bonds	246,837.00
TOTAL ASSETS	<u><u>528,231.50</u></u>

LIABILITIES

Blue Care-Preferred Provider Option	5,640.24
Medex	11,977.85
Pilgrim - Town	15,570.72
Harvard-Pilgrim Rate Saver	314.65
Network Blue - Rate Saver	9,193.80
Delta Dental Plan	7,371.24
Network Blue	31,831.86
Insurance 1	549.96
Insurance 2	2,017.53
Dues - Fire Union	600.00
Dues - Police Union	294.00
Dues - DPW Union	174.78
Dues - Town Hall Employees Union	99.26
Dues - Library Union	62.41
Cafeteria Plan - FSA Card Fee	5.75
Due to State - Gun Permits	3,187.50
Fire Details	(672.00)
Police Details Revolving	(28,400.00)
Planning Board - Performance Bonds	220,250.22
Planning Board - Surety Bonds	246,837.00
CH.44 S53G Planning Board - Railroad Ave	1,324.73
Total Liabilities	<u><u>528,231.50</u></u>
<u>Total Liabilities and Fund Equity</u>	<u><u>528,231.50</u></u>

**TOWN OF WHITMAN
AGENCY FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2018**

	<u>Balance</u> <u>July 1, 2017</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>Balance</u> <u>June 30, 2018</u>
Federal Withholding	0.00	1,109,287.46	1,109,287.46	0.00
State Withholding	0.00	419,323.04	419,323.04	0.00
County Retirement	0.00	732,042.17	732,042.17	0.00
Medicare Tax	0.00	130,762.83	130,762.83	0.00
Town Employee Savings	0.00	528,387.07	528,387.07	0.00
Deferred Compensation	0.00	287,332.00	287,332.00	0.00
Court Ordered Deductions	0.00	2,621.25	2,621.25	0.00
Dues - Police	294.00	15,214.50	15,214.50	294.00
Dues - Fire	500.00	27,100.00	27,000.00	600.00
Dues - DPW	180.12	8,666.46	8,671.80	174.78
Dues - Town Hall	99.26	4,764.00	4,764.00	99.26
Dues - Library	74.47	3,618.67	3,630.73	62.41
Insurance 1	413.25	7,048.78	6,912.07	549.96
Insurance 2	1,862.80	20,251.90	20,097.17	2,017.53
Wage Garnishments	0.00	26.87	26.87	0.00
Blue Care - Preferred Provider Option	3,993.52	65,690.24	64,043.52	5,640.24
Medex	1,963.50	145,871.24	135,856.89	11,977.85
Pilgrim - Town & Pension	15,044.05	166,447.52	165,920.85	15,570.72
Mandatory Deferred Compensation	0.00	25,108.73	25,108.73	0.00
Delta Dental Plan	7,064.39	68,842.40	68,535.55	7,371.24
Network Blue	35,375.89	329,548.30	333,092.33	31,831.86
Network Blue - Rate Saver	5,292.52	72,293.83	68,392.55	9,193.80
HPHC Medicare Enhance	0.00	0.00	0.00	0.00
Harvard Pilgrim - Rate Saver	0.00	3,399.85	3,085.20	314.65
Cafeteria Benefits - Town	0.00	42,257.63	42,257.63	0.00
Cafeteria Plan - FSA Card Fees	5.52	294.86	294.63	5.75
Taxable Fringe Benefits	0.00	11,063.72	11,063.72	0.00
Police Details	(125,875.50)	363,817.00	266,341.50	-28,400.00
Fire Details	0.00	29,568.00	30,240.00	-672.00
Deputy Collector Fees	0.00	61,156.00	61,156.00	0.00
Gun Permits	2,675.00	11,925.00	11,412.50	3,187.50
Planning Board:				0.00
Railroad Avenue	1,323.73	1.00	0.00	1,324.73
Planning Board - Performance Bonds	157,447.77	62,802.45	0.00	220,250.22
Planning Board - Surety Bonds	85,000.00	161,837.00	0.00	246,837.00
Exchange Account	0.00	97,397.19	97,397.19	0.00
Totals - Receipts, Disbursements, & Balances	<u>192,734.29</u>	<u>5,015,768.96</u>	<u>4,680,271.75</u>	<u>528,231.50</u>
Asset Balance July 1, 2017			192,734.29	
Add - Cash Receipts			5,015,768.96	
Less - Cash Disbursements			<u>(4,680,271.75)</u>	
Asset Balance June 30, 2018				<u>528,231.50</u>

**TOWN OF WHITMAN
GENERAL LONG-TERM DEBT FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Amounts to be Provided to Pay Loans	21,877.68
Amounts to be Provided to Pay Bonds	6,600,000.00
Loans Authorized	<u>352,210.00</u>
Total Assets	<u><u>6,974,087.68</u></u>

LIABILITIES

Loans Payable - Massachusetts Water Pollution Abatement Trust - Title V Program	21,877.68
Bonds Payable - Issued 3/08/12- Capital Improvements Town Buildings and Recreation Areas	300,000.00
Bonds Payable - Issued 5/1/11- Capital Improvements Town Hall, Fire Station, and new Police Station	6,300,000.00
Loans Authorized and Unissued	<u>352,210.00</u>
Total Liabilities	<u><u>6,974,087.68</u></u>
Total Liabilities and Fund Equity	<u><u>6,974,087.68</u></u>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	7,311,221.92
Water Rates Receivable	527,435.68
Water Liens Receivable	33,151.81
Sewer Rates Receivable	377,172.31
Sewer Liens Receivable	23,616.66
Other Municipal Liens & Charges	250.00
Land	637,006.00
Fixed Assets	
Motor Vehicles	496,359.00
Machinery & Equipment	344,587.00
Buildings - Pump Stations	5,047,820.10
Gravity Mains	23,484,110.00
Force Mains	4,256,157.88
Mains	11,378,669.51
Manholes	3,033,805.00
Hydrants	709,051.00
Valves	812,331.61
Meters	475,388.00
Services	3,879,005.00
Less - Accumulated Depreciation	-24,810,993.55
Loan Subsidy Receivable - MWPAT	629,506.99
Loans Authorized	918,921.49
Bonds Authorized	200.00
Amounts to be Provided to Pay Bonds	<u>5,370,000.00</u>
Total Assets	<u><u>44,934,773.41</u></u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2018**

LIABILITIES

Guarantee Deposits	7,000.00
Deferred Revenue	
Sewer Rates	377,172.31
Sewer Liens	23,616.66
Water Rates	527,435.68
Water Liens	33,151.81
State Subsidy - MWPAT	629,506.99
Other Municipal Liens & Charges	250.00
Long-Term Debt	
Bonds Payable, Due 2030 - Sewer	370,497.86
Bonds Payable, Due 2020 - Water & Town Bldgs	80,000.00
Bonds Payable, Issued 2015 - Water Mains	2,550,000.00
Bonds Payable, Issued 2018 - Water Mains	1,450,000.00
Bonds Payable, Issued 2018 - Water Meters	1,370,000.00
Loans Payable - Water - MWPAT	2,067,040.43
Loans Authorized & Unissued	918,921.49
Bonds Authorized & Unissued	200.00
Total Liabilities	<u><u>10,404,793.23</u></u>

FUND EQUITY

Invested in Capital Assets	27,175,457.31
Fund Balance Reserved For:	
Encumbrances	872,174.78
Reserve fund Xfr - Engineering costs - Rte 18&27	2,000.00
A.10 STM 5/15 - Eng. Survey Re: Unidir. Flushing	25,000.00
A.3 STM 5/17 - FY19 Water Debt Service	323,144.58
A.20 ATM 5/12 - Repair Sewer System	59,587.24
A.5 STM 12/17 - Repair Sewer Force Main	18,301.96
A.4 STM 12/17 - Sewer Easement Survey	411,152.20
Unrestricted Retained Earnings	5,643,162.11
Total Fund Equity	<u><u>34,529,980.18</u></u>
<u>Total Liabilities and Fund Equity</u>	<u><u>44,934,773.41</u></u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2018**

User Charges

Water Rates	2,103,038.45
Water Liens	466,178.56
Sewer Rates	1,372,496.27
Sewer Liens	295,619.23
Penalty & Interest	<u>31,964.73</u>

Total User Charges

4,269,297.24

Other Departmental Revenue

Application Fees	6,299.00
Connection Fees	239,045.00
Meter Reading Fees	16,350.00
Meter Purchase Fees	15,440.00
Shut Off/Turn On Fees	3,880.00
Cross-Connection Fees	2,555.00
Other Municipal Liens & Charges	434.15
Miscellaneous	<u>15,387.02</u>

Total Other Departmental Revenue

299,390.17

Interest/Earnings on Investments	99,824.53
Premium on Sale of Bonds	228,965.67
Transfer From General Fund	<u>11,017.00</u>

Total Revenue

4,908,494.61

Cash Balance July 1, 2017

8,028,589.00

Receipts Report Total

12,937,083.61

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2018**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
SALARIES:				
Divisional Labor	465,472.00	417,782.85		
Overtime		42,510.32		
Education Incentive		1,887.20		
CDL License/Stipend-Union		0.00		
Total Divisional Labor	465,472.00	462,180.37	3,291.63	
Assistant Superintendent	100,766.00	100,766.00		
CDL License/Stipend	1,504.00	1,504.00		
Total Assistant Superintendent	102,270.00	102,270.00		
Police Details	18,000.00	10,687.51	7,312.49	
Clerical	49,031.00	48,889.40	141.60	
Longevity	2,950.00	2,950.00	0.00	
Total Salaries	637,723.00	626,977.28	10,745.72	
EXPENSES:				
Disposal Costs - 2018	850,000.00			850,000.00
Balance From 2017 - Encumbered	800,000.00	596,131.32		203,868.68
Balance From 2016 - Encumbered	850,000.00	686,200.37		163,799.63
Balance From 2015 - Encumbered	259,684.68			259,684.68
Total Disposal Costs	2,759,684.68	1,282,331.69		1,477,352.99
Water Purchase - FY18	1,400,000.00	1,377,949.30		22,050.70
Balance From 2017 - Encumbered	60,000.00	39,902.57	20,097.43	
Total Water Costs	1,460,000.00	1,417,851.87	20,097.43	22,050.70
Electricity	73,000.00	65,386.03	7,613.97	
Gas (Natural)	20,000.00	13,294.85	6,705.15	
Telephone	9,000.00	1,408.91	7,591.09	
Building Maintenance & Repair	50,000.00	30,661.40	19,338.60	
Chemicals	70,000.00	68,985.50	1,014.50	
Uniforms	0.00	3,472.75	(3,472.75)	
Gasoline	2,500.00	1,261.76	1,238.24	
Miscellaneous	15,000.00	8,729.94	6,270.06	
Cross Connection Testing Fees	3,500.00	2,670.00	830.00	
Bank Charges	3,800.00	816.53	2,859.39	124.08
Data Processing & Mailing - Computer Services	12,000.00	11,173.93	826.07	

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2018**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
Divisional Expenses:	64,300.00			
Water Mains		8,169.84		
Hydrants		1,560.90		
Meters		7,204.40		
Water Testing		14,880.00		
Uniforms		3,739.34		
Miscellaneous		13,601.66		
Total Divisional Expense	64,300.00	49,156.14	15,143.86	
Water Leak Detection	8,000.00		8,000.00	
Total Expenses	4,550,784.68	2,957,201.30	94,055.61	1,499,527.77
DEBT SERVICE:				
Capital Project - A.6 STM 5/15 1st Pmt on Bonds FR.R.E.				
Principal - Long-Term Debt	154,653.54	150,000.00	4,653.54	
Interest - Long-Term Debt	95,060.13	93,187.50	1,872.63	
	249,713.67	243,187.50	6,526.17	
Debt Administration Fees	33,150.00	4,329.68	28,820.32	
Principal - Long-Term Debt - Water - (re-funded 3/8/12)	345,515.28	345,515.28		
Interest - Long-Term Debt - Water	32,281.60	32,261.60	20.00	
	24,831.18	24,831.18		
Interest - Long-Term Debt - Sewer	7,658.27	7,658.26	0.01	
Total Debt Service	693,150.00	657,783.50	35,366.50	0.00
Indirect Costs to General Fund	493,199.00	493,199.00		
Budget Reserve	139,345.00	2,000.00		
Art.5 STM 12/17 Sewer Main Repair & Bypass	445,966.71	427,664.75		18,301.96
Reserve Fund Engineering Costs for Rte 18 & 27	20,000.00	18,000.00		2,000.00
Art.21 ATM 5/12 Leak Detection				
Balance from Prior Year	420.00			420.00

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2018**

	Appropriation/ Other	Expense	Closed to Revenue	Continued Balance
Art.3 STM 12/17 Purchase Water Meters	20,000.00	20,000.00		-
Art.20 ATM 5/12 Repair Sewer System Balance from Prior Year	59,587.24			59,587.24
Art.30 ATM 5/10 Repair Wastewater Pumps Balance from Prior Year	1,257.00	1,257.00		
Art.10 STM 5/15 Eng. Serv. Unidir. Flushing Program	25,000.00			25,000.00
Art.4 STM 12/17 Sewer Easement Survey	485,000.00	73,847.80	411,152.20	
Art.22 ATM 5/14 Repair & Replace Eq @ Pump Stations Balance from Prior Year	5,265.09	4,678.00		587.09
Art.13 STM 5/15 Sewer Service Brockton - Prior Years	116,392.00	116,240.98		151.02
Premium on Sale of Bonds		223,098.42		
Sewer Rate Refunds		1,478.30		
Water Rate Refunds		2,135.36		
Prior Year Refunds		300.00		
Total Refunds		<u>3,913.66</u>		
Total Expenditures		5,625,861.69		
Cash Balance June 30, 2018		7,311,221.92		
Expenditure Report Total		<u><u>12,937,083.61</u></u>		

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
BALANCE SHEET JUNE 30, 2018**

ASSETS

Cash	<u>3,068,299.51</u>
------	---------------------

<u>Total Assets</u>	<u><u>3,068,299.51</u></u>
----------------------------	-----------------------------------

FUND EQUITY

Designated F.B. - A30 ATM 5/13 Water Main Project	68,899.51
---	-----------

Designated F.B. - A2 STM 12/17 DPW 2018 Water Mains	1,500,000.00
---	--------------

Designated F.B. - A2 STM 12/17 DPW 2018 Water Meters	<u>1,499,400.00</u>
--	---------------------

<u>Total Fund Equity</u>	<u><u>3,068,299.51</u></u>
---------------------------------	-----------------------------------

<u>Total Liabilities and Fund Equity</u>	<u><u>3,068,299.51</u></u>
---	-----------------------------------

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
RECEIPTS & DISBURSEMENTS FISCAL YEAR 2018**

RECEIPTS

Receipts	3,000,000.00
Cash Balance July 1, 2017	<u>414,357.84</u>

<u>Total Receipts</u>	<u>3,414,357.84</u>
------------------------------	----------------------------

<u>DISBURSEMENTS</u>	<u>Appropriation/ Other</u>	<u>Expenditure</u>	<u>Closed to Revenue</u>	<u>Continuing Balance</u>
-----------------------------	---------------------------------	--------------------	------------------------------	-------------------------------

Art.30 ATM 5/13 Water Main Project				
Balance from Prior Year	414,357.84			
Expended		345,458.33		
Art. 2 STM 12/17 Water Main Project				
Authorized Borrowing Proceeds	1,500,000.00			
Art. 2 STM 12/17 Water Meters Project				
Authorized Borrowing Proceeds	1,500,000.00			
Expended		600.00		
	<u>3,414,357.84</u>	<u>346,058.33</u>	<u>0.00</u>	<u>3,068,299.51</u>

<u>Total Expenditures</u>	<u>346,058.33</u>
----------------------------------	--------------------------

Cash Balance June 30, 2018	3,068,299.51
----------------------------	--------------

<u>Expenditures Report Total</u>	<u>3,414,357.84</u>
---	----------------------------

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET - JUNE 30, 2018**

ASSETS

	<u>Non-Expendable</u>	<u>Expendable</u>	
Cash	354,149.44	351,534.65	
Investments - Stabilization Fund	0.00	2,570,477.29	
Investments - OPEB Trust Fund	345,274.60	0.00	
Investments - E.C. Spellman Fund	<u>63,018.76</u>	<u>115,345.58</u>	
Total Assets	<u>762,442.80</u>	<u>3,037,357.52</u>	<u>3,799,800.32</u>

FUND EQUITY

	<u>Non-Expendable</u>	<u>Expendable</u>
Wilmot V. Everson Recreation Fund	0.00	9,223.33
Ellen Conway Spellman Fund	63,018.76	115,357.67
Preston Gurney Jewell Fund	5,000.00	119.29
Helen L. Poole School Fund	1,000.00	543.81
Charles Poole High School Fund	1,000.00	59.08
Carrie Poole High School Fund	1,000.00	215.78
Geogan Needy Fund	0.00	26,453.35
Benjamin & Lucy Churchill Fund	500.00	52.42
Anna Clifford Howard Fund	747.36	935.73
J.C. Gilbert Fountain Fund	0.00	575.83
World War II Memorial Fund	0.00	10,514.65
Stabilization Fund	0.00	2,570,477.29
Town Hall Restoration Fund	0.00	0.45
Conservation Fund	0.00	54,193.72
Abbey Champney Library Fund	360.00	822.16
C.P. & L.F. Burrill Library Fund (expend income only)	208,940.17	10,181.96
C.P. & L.F. Burrill Library Fund (capital project fund)	0.00	100.33
Anna Clifford Library Fund	2,417.00	269.24
Carrie E. Poole Library Fund	2,000.00	253.78
William Poole Library Fund	1,000.00	123.81
Charles H. Poole Library fund	1,000.00	414.53
Hiram Poole Library Fund	1,000.00	167.84
Leo F. Ryan Library Fund	0.00	492.14

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET - JUNE 30, 2018**

Anna Clifford Howard Relief Fund	5,803.10	15,080.68	
Sarah Poole Library Fund	1,000.00	146.51	
Lydia Poole Library Fund	1,000.00	179.56	
Daniel Reed Library Fund	1,000.00	76.37	
Carleton P. & Lillian F. Burrill Scholarship Fund	100,000.00	1,421.88	
W. J. & A.C. Howard Scholarship Fund	4,981.81	26.79	
Charles Poole Organ Fund	0.00	872.89	
Helene Poole Library Fund	2,000.00	150.70	
E.P. Fitzgibbons Perpetual Care Fund	10,500.00	1,149.98	
M.M. Fitzgibbons Perpetual Care Fund	1,000.00	109.25	
Samuel Hutchinson Perpetual Care Fund	500.00	54.28	
J.A. & W.A. Murphy Perpetual Care Fund	100.00	10.88	
Lucia Ryan Perpetual Care Fund	100.00	10.88	
John F. Gurney Perpetual Care Fund	100.00	10.88	
William H. Fogarty Perpetual Care Fund	100.00	10.88	
Bandstand Restoration Fund	0.00	947.37	
Mary E. Pierce Library Fund	0.00	14,860.02	
Law Enforcement Fund	0.00	2,028.44	
Henning W. Hanson Bequest - Library	0.00	742.27	
Henning W. Hanson Bequest - COA	0.00	22.16	
B.G. Guerra Library Trust Fund	0.00	197,896.66	
Other Post-Employment Benefits Fund	<u>345,274.60</u>	<u>0.00</u>	
Total Fund Equity	<u><u>762,442.80</u></u>	<u><u>3,037,357.52</u></u>	<u><u>3,799,800.32</u></u>

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2018**

	<u>INTEREST</u>	<u>OTHER</u>
Wilmot V. Everson Recreation Fund	52.48	
Ellen Conway Spellman Fund		
Investment Increase	0.07	(11,977.15)
Preston Gurney Jewell Fund	29.13	
Helen L. Poole School Fund	8.79	
Charles Poole High School Fund	6.02	
Carrie Poole High School Fund	6.92	
Geogan Needy Fund	150.53	
Benjamin & Lucy Churchill Fund	3.15	
Anna Clifford Howard Fund	9.58	
J.C. Gilbert Fountain Fund	3.28	
World War II Memorial Fund	59.83	
Stabilization Fund		
Investment Decrease		(5,066.50)
Conservation Fund	308.39	
Abbey Champney Library Fund	6.73	
C. & L. Burrill Library Fund (expend income only)	1,245.86	
C. & L. Burrill Library Fund (capital project fund)	54.30	
Anna Clifford Library Fund	15.29	
Carrie E. Poole Library Fund	12.83	
William Poole Library Fund	6.40	
Charles H. Poole Library Fund	8.05	
Hiram Poole Library Fund	6.65	
Leo F. Ryan Library Fund	2.80	
Anna Clifford Howard Relief Fund	118.84	
Sarah Poole Library Fund	6.53	
Lydia Poole Library Fund	6.71	
Daniel Reed Library Fund	6.13	
Carleton & Lillian Burrill Scholarship Fund	1,155.75	
W.J. & A.C. Howard Scholarship Fund	57.31	
Charles Poole Organ Fund	4.97	
Helene Poole Library Fund	12.24	
E.P. Fitzgibbons Perpetual Care Fund	66.29	
M.M. Fitzgibbons Perpetual Care Fund	6.31	

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2018**

Samuel Hutchinson Perpetual Care Fund	3.16		
J.A.& W.A. Murphy Perpetual Care Fund	0.63		
Lucia Ryan Perpetual Care Fund	0.63		
John F. Gurney Perpetual Care Fund	0.63		
William F. Fogarty Perpetual Care Fund	0.63		
Bandstand Restoration Fund	5.39		
Mary E. Pierce Library Fund	92.43		
Law Enforcement Fund			
State Distribution		1,702.80	
Henning W. Hanson Bequest - C.O.A.	4.22		
Henning W. Hanson Bequest - Library	0.08		
B.G. Guerra Library Fund	1,130.75		
Other Post Employment Benefits Fund			
OPEB Fund Transfer from General Fund			
Investment Increase/(Decrease)			
Total Receipts	4,676.71	(15,340.85)	(10,664.14)
Cash Balance July 1, 2017			373,715.73
Investments - OPEB Trust Fund July 1,2017			
Investments - Stabilization Fund July 1, 2017			2,575,543.79
Investments - E.C. Spellman Fund July 1, 2017			130,322.73
Receipts Report Total			3,068,918.11

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2018**

Ellen Conway Spellman Fund	3,000.00
C. & L. Burrill Library Fund (Cap. Proj. Fund)	15,000.00
Mary E. Pierce Library Fund	2,625.00
Carlton & Lillian Burrill Scholarship Fund	500.00
Law Enforcement Trust Fund	7,925.59
B.G. Guerra Library Trust Fund	2,470.00
W.J. & A.C. Howard Scholarship Fund	40.00
Total Expenditures	31,560.59
Cash Balance June 30, 2018	351,534.65
Investments - OPEB Trust Fund June 30, 2018	
Investments - Stabilization Fund June 30, 2018	2,570,477.29
Investments - E.C.Spellman Fund June 30, 2018	115,345.58
Expenditures Report Total	3,068,918.11

**TOWN OF WHITMAN
NON-EXPENDABLE TRUST FUNDS
FISCAL YEAR 2018**

RECEIPTS

OPEB Transfer from General Fund	140,000.00
Investment Increase / (Decrease)	24,713.66
	<u>164,713.66</u>

Cash Balance on July 1, 2017	354,149.44
Investments - OPEB Trust Fund July 1,2017	180,560.94
Investments - Stabilization Fund July 1, 2017	0.00
Investments - E.C. Spellman Fund July 1, 2017	<u>63,018.76</u>

Receipts Total	<u><u>762,442.80</u></u>
-----------------------	--------------------------

NON-EXPENDABLE TRUST FUNDS

Cash Balance June 30, 2018	354,149.44
Investments - OPEB Trust Fund June 30, 2018	345,274.60
Investments - Stabilization Fund June 30, 2018	0.00
Investments - E.C. Spellman Fund June 30, 2018	<u>63,018.76</u>

Report Total	<u><u>762,442.80</u></u>
---------------------	--------------------------

Town of Whitman
Combined Balance Sheet 07/01/2017 - 06/30/2018

	<u>General Fund</u>	<u>Capital Asset Fund</u>	<u>Special Revenue Funds</u>	<u>Capital Project Fund</u>	<u>Ch 90 Highway Fund</u>	<u>Sewer/Water Enterprise Fund</u>	<u>Enterprise - Cap.Proj. Fund</u>	<u>Trust and Agency Fund</u>	<u>Long - Term Debt Fund</u>	<u>Memo Only</u>
ASSETS										
Cash & Short Term Investments	3,261,767.04	0.00	2,748,240.69	319,897.53	(24,479.99)	7,311,221.92	3,068,299.51	4,081,194.82	0.00	20,766,141.52
Departmental Receivables	137,475.01	0.00	232,422.10	0.00	0.00	250.00	0.00	246,837.00	0.00	616,984.11
Due from Comm of MA	0.00	0.00	0.00	0.00	25,123.14	0.00	0.00	0.00	0.00	25,123.14
Personal Property Tax	28,741.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,741.47
Real Estate Tax Receivable	689,252.48	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	689,252.48
Excise Tax Receivable	367,857.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	367,857.20
Clause 41A Deferred Property	20,441.41	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,441.41
State Aid - Highways Chapter 90	0.00	0.00	0.00	0.00	34,047.36	0.00	0.00	0.00	0.00	34,047.36
Allowance for Abate & Exempt	(214,269.75)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(214,269.75)
Tax Liens	999,656.62	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	999,656.62
Tax Foreclosures	550,474.12	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	550,474.12
User Charges Receivable	166,363.70	0.00	0.00	0.00	0.00	904,607.99	0.00	0.00	0.00	1,070,971.69
Utility Liens Added to Taxes	6,690.00	0.00	0.00	0.00	0.00	56,768.47	0.00	0.00	0.00	63,458.47
Loans Subsidy Receivable	0.00	0.00	0.00	0.00	0.00	629,506.99	0.00	0.00	0.00	629,506.99
Loans Authorized	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	352,210.00	1,271,131.49
Bonds Authorized	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	0.00	200.00
Amts Prov to Pay Bonds and	0.00	0.00	14,575.00	0.00	0.00	5,370,000.00	0.00	0.00	6,621,877.68	12,006,452.68
Capital Assets (Net of	0.00	22,553,221.06	0.00	0.00	0.00	29,743,296.55	0.00	0.00	0.00	52,296,517.61
TOTAL ASSETS	6,014,449.30	22,553,221.06	2,995,237.79	319,897.53	34,690.51	44,934,773.41	3,068,299.51	4,328,031.82	6,974,087.68	91,222,688.61

Town of Whitman
Combined Balance Sheet 07/01/2017 - 06/30/2018

	General Fund	Capital Asset Fund	Special Revenue Funds	Capital Project Fund	Ch 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise - Cap.Proj. Fund	Trust and Agency Fund	Long - Term Debt Fund	Memo Only
LIABILITIES										
Lease Purchases Payable	0.00	651,427.61	0.00	0.00	0.00	0.00	0.00	0.00	0.00	651,427.61
Interfund Payables	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other Liabilities	6,107.68	0.00	0.00	0.00	0.00	7,000.00	0.00	471,599.45	0.00	484,707.13
Deferred Revenues	2,750,615.30	0.00	232,422.10	0.00	59,170.50	961,626.46	0.00	0.00	0.00	4,003,834.36
Def Rev Tax Liens	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Def.Rev. - State Subsidy	0.00	0.00	0.00	0.00	0.00	629,506.99	0.00	0.00	0.00	629,506.99
Bonds & Loans Payable	0.00	0.00	14,575.00	280,000.00	0.00	7,887,538.29	0.00	0.00	6,621,877.68	14,803,990.97
Withholdings Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	56,632.05	0.00	56,632.05
Loans Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	352,210.00	1,271,131.49
Bonds Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	0.00	200.00
TOTAL LIABILITIES	2,756,722.98	651,427.61	246,997.10	280,000.00	59,170.50	10,404,793.23	0.00	528,231.50	6,974,087.68	21,901,430.60
FUND BALANCES										
Reserve for Encumbrances CY	96,394.69	0.00	0.00	0.00	0.00	872,174.78	0.00	0.00	0.00	968,569.47
Reserve for Encumbrances PY	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Reserve for Expenditures	1,916,252.93	0.00	2,748,240.69	0.00	0.00	839,185.98	0.00	3,799,800.32	0.00	9,303,479.92
Reserve for Appropriation	(146,700.75)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(146,700.75)
Investment in Assets	0.00	21,901,793.45	0.00	0.00	0.00	27,175,457.31	0.00	0.00	0.00	49,077,250.76
Designated Fund Balance	0.00	0.00	0.00	39,897.53	(24,479.99)	0.00	3,068,299.51	0.00	0.00	3,083,717.05
Unreserved Fund Balance	1,391,779.45	0.00	0.00	0.00	0.00	5,643,162.11	0.00	0.00	0.00	7,034,941.56
TOTAL FUND BALANCES	3,257,726.32	21,901,793.45	2,748,240.69	39,897.53	(24,479.99)	34,529,980.18	3,068,299.51	3,799,800.32	0.00	69,321,258.01
TOTAL LIABILITIES & FUND BALANCES	6,014,449.30	22,553,221.06	2,995,237.79	319,897.53	34,690.51	44,934,773.41	3,068,299.51	4,328,031.82	6,974,087.68	91,222,688.61

INDEX OF REPORTS

Animal Inspector	60
Appointed Officers & Committees	14
Births, Deaths, Marriages	27
Board of Appeals	60
Board of Assessors.....	74
Board of Health.....	82
Board of Library Trustees	85
Board of Registrars	27
Board of Selectmen	4
Building Commissioner	69
Buildings Facilities and Capital Expenditures Committee	122
Conservation Commission	75
Council on Aging.....	70
Dog License Fees.....	27
Elected Town Officials	13
Emergency Management Agency	110
Federal, State & County Officials.....	8
Finance Committee.....	76
Fire-Rescue & Emergency Services	78
Forest Fire Warden.....	80
Gas Inspector	90
Historical Commission	81
Housing Authority	84
Information Technology Department.....	111
In Memoriam.....	2
Miscellaneous Fees.....	26
Norwell VNA & Hospice	94
Old Colony Planning Council	93
Personnel Director	114
Planning Board	96

Plumbing Inspector	90
Plymouth County Mosquito Control Project	88
Police Department	97
Public Works Department	91
Recreation Commission.....	100
Regional School District.....	124
Sealer of Weights & Measures	101
South Shore Recycling Cooperative	104
South Shore Regional Vocational Technical School District	102
Statistics	6
Superintendent of Schools.....	126
Town Accountant	162
Town Clerk.....	27
Meetings and Elections	
Special Town Meeting March 12, 2018	28
Special Town Election March 17, 2018	29
Special Town Meeting May 7, 2018	29
Annual Town Meeting, May 7, 2018	30
Annual Town Election, May 19, 2018	48
State Primary Election, September 4, 2018	50
State Election, November 6, 2018	56
Telephone Directory – Municipal Offices	8
Treasure-Collector	61
Veterans Services.....	113
Wiring Inspector	90

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

<u>Department</u>	<u>Telephone Number</u>
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 447-4175
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 447-7613
Whitman Visiting Nurse Association	(781) 618-9804