

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**113 - TOWN MEETINGS & ELECTIONS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME				3,067.50	9,159.41	-9,159.41	
1000 Total	SALARIES				3,067.50	9,159.41	-9,159.41	100.00 %
243	EQUIPMENT MAINTENANCE					562.50	-562.50	
273	OFFICE EQUIPMENT RENTAL							
293	PROGRAMMING SERV.& SUPPLIES					1,549.00	-1,549.00	
343	CELL PHONES				25.50	101.98	-101.98	
420	OFFICE SUPPLIES					524.14	-524.14	
490	MEALS					1,153.25	-1,153.25	
585	MISCELLANEOUS EXPENSE		35,000.00				35,000.00	
2000 Total	EXPENSE		35,000.00		25.50	3,890.87	31,109.13	11.11 %
953	FY2009 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
273	OFFICE EQUIPMENT RENTAL							
2002 Total	EXPENSE							100.00 %
999		1,705.00					1,705.00	
4419 Total	A.1 STM 5/17 ELECTRON.VOTING COSTS	1,705.00					1,705.00	0.00 %
<b>113 Total</b>	<b>TOWN MEETINGS &amp; ELECTIONS</b>	1,705.00	35,000.00		3,093.00	13,050.28	23,654.72	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**114 - MODERATOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME							
1000 Total	SALARIES							100.00 %

**114 Total MODERATOR**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**122 - SELECTMEN**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
110	SALARIES-BOARD MEMBERS							
111	SALARIES-ADMINSTRATIVE							
1000 Total	SALARIES							100.00 %
115	SECRETARIAL		47,100.00		4,684.88	15,857.00	31,243.00	
1001 Total	SALARIES		47,100.00		4,684.88	15,857.00	31,243.00	33.66 %
121	CLERICAL I							
123	RECORDING SECRETARY		1,681.00		56.52	367.38	1,313.62	
1003 Total	SALARIES		1,681.00		56.52	367.38	1,313.62	21.85 %
211	MUNICIPAL HEARINGS OFFICER		2,500.00		208.33	833.32	1,666.68	
1004 Total	SALARIES		2,500.00		208.33	833.32	1,666.68	33.33 %
121	CLERICAL I		1,209.00				1,209.00	
1005 Total	SALARIES		1,209.00				1,209.00	0.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
304	ADVERTISING				42.00	184.25	-184.25	
340	TELEPHONE							
605	CONSULTING SERVICES							
420	OFFICE SUPPLIES					100.30	-100.30	
585	MISCELLANEOUS EXPENSE		11,000.00			184.43	10,815.57	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES					3,340.05	-3,340.05	
731	MEETINGS				943.00	943.00	-943.00	
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE		11,000.00		985.00	4,752.03	6,247.97	43.20 %
304	ADVERTISING							
2001 Total	EXPENSE							100.00 %
306	BOOKBINDING							
946	FY2010 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**122 - SELECTMEN**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
711	EDUC.EXP.-SELECTMEN'S OFFICE							
2003 Total	EXPENSE							100.00 %
713	SICK LEAVE BUY-BACK-ALL DEPTS		11,000.00				11,000.00	
714	SICK LEAVE BUY BACK -NON UNION							
715	LONGEVITY-TOWN HALL & NON-UNIO		6,675.00		325.00	2,450.00	4,225.00	
716	ASST.DEPT.HEADS - STIPEND		2,500.00			2,500.00		
712	EDUCATION EXPENSE - ALL DEPTS		10,000.00		203.29	1,055.73	8,944.27	
949	FY2014 ENCUMBRANCES							
2004 Total	EXPENSE		30,175.00		528.29	6,005.73	24,169.27	19.90 %
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
2006 Total	EXPENSE							100.00 %
999								
4403 Total	A.14STM.5/16 DEMOLISH 215 SO.AVE.							100.00 %
999								
4409 Total	A.7 STM 1/12/15 DEMOLISH 36 EAST AVENUE							100.00 %
123	RECORDING SECRETARY							
4424 Total	ESTABLISH PETTY CASH - TOWN CLERK							100.00 %
999								
4434 Total	ART19 ATM5/18 LEASE/PCH 2016 FORD INTER							100.00 %
999								
4454 Total	S1ATM5/18SECURITYIMPDUVALSCHOOL							100.00 %
999		20,000.00					20,000.00	
4549 Total	A.22 ATM 5/16 cons.fees-solar ener.proj.	20,000.00					20,000.00	0.00 %
<b>122 Total SELECTMEN</b>		20,000.00	93,665.00		6,463.02	27,815.46	85,849.54	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**123 - TOWN ADMINISTRATOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINISTRATIVE		126,900.00		12,201.90	41,486.46	85,413.54	
1000 Total	SALARIES		126,900.00		12,201.90	41,486.46	85,413.54	32.69 %
133	ASSISTANT		87,800.00		8,442.30	28,703.82	59,096.18	
1001 Total	SALARIES		87,800.00		8,442.30	28,703.82	59,096.18	32.69 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE							
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE							100.00 %
945	FY2013 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
999								
4404 Total	Res.Fnd. Board up Park Ave. School							100.00 %
999								
4405 Total	RES.FND.TR-UPDATE STDY DPW BARN/GAR.							100.00 %
999			9,707.50				9,707.50	
4406 Total	A.37ATM5/17MAINTAIN T.T/FORECL.PROPERTIE		9,707.50				9,707.50	0.00 %
999				6,200.00			6,200.00	
4407 Total	PILOT PMT.TO ROCKLAND			6,200.00			6,200.00	0.00 %
999			10,000.00				10,000.00	
4408 Total	A.26ATM5/14SFTY.&COND.ASSESS.TN.BLDGS.		10,000.00				10,000.00	0.00 %
999				11,000.00			11,000.00	
4414 Total	ART2 ATM5/18 WHITMAN COUNSELING			11,000.00			11,000.00	0.00 %
999			196.35				196.35	
4575 Total	A35ATM5/17INSTL.CARD ACCESS TN.BLDGS		196.35				196.35	0.00 %
999								
5620 Total	A.26 ATM5/18 CODIFY/DIGITIZE BYLAWS							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**123 - TOWN ADMINISTRATOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>123 Total</b>	<b>TOWN ADMINISTRATOR</b>	19,903.85	231,900.00		20,644.20	70,190.28	181,613.57	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**129 - BUSINESS MANAGER**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINISTRATIVE							
1000 Total	SALARIES							100.00 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE							
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE							100.00 %
304	ADVERTISING							
2001 Total	EXPENSE							100.00 %
593	RECRUITING EXPENSE							
2002 Total	EXPENSE							100.00 %
948	FY07 ENCUMBRANCES							
2003 Total	EXPENSE							100.00 %
<b>129 Total BUSINESS MANAGER</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**131 - FINANCE COMMITTEE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
116	CLERICAL		3,447.00			162.72	3,284.28	
1000 Total	SALARIES		3,447.00			162.72	3,284.28	4.72 %
949	FY2014 ENCUMBRANCES							
1001 Total	SALARIES							100.00 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		695.00				695.00	
730	ASSOCIATION DUES					210.00	-210.00	
731	MEETINGS							
2000 Total	EXPENSE		695.00			210.00	485.00	30.21 %
<b>131 Total FINANCE COMMITTEE</b>				4,142.00		372.72	3,769.28	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**132 - RESERVE FUND**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999			50,000.00	-1,800.00			48,200.00	
4301 Total	RESERVE FUND TRANSFERS		50,000.00	-1,800.00			48,200.00	0.00 %
<b>132 Total RESERVE FUND</b>			50,000.00	-1,800.00			48,200.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**135 - ACCOUNTANT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		67,450.00		7,425.94	20,697.85	46,752.15	
146	SALARIES-LONGEVITY							
<b>1000 Total</b>	<b>SALARIES</b>		<b>67,450.00</b>		<b>7,425.94</b>	<b>20,697.85</b>	<b>46,752.15</b>	<b>30.68 %</b>
121	CLERICAL I							
<b>1001 Total</b>	<b>SALARIES</b>							<b>100.00 %</b>
116	CLERICAL		41,220.00		3,963.45	13,475.73	27,744.27	
<b>1002 Total</b>	<b>SALARIES</b>		<b>41,220.00</b>		<b>3,963.45</b>	<b>13,475.73</b>	<b>27,744.27</b>	<b>32.69 %</b>
130	SALARIES-OVERTIME							
<b>1004 Total</b>	<b>SALARIES</b>							<b>100.00 %</b>
143	SALARIES-COLLEGE INCENTIVE							
186	CERTIFICATION STIPEND		1,000.00				1,000.00	
<b>1005 Total</b>	<b>SALARIES</b>		<b>1,000.00</b>				<b>1,000.00</b>	<b>0.00 %</b>
244	OFFICE EQUIPMENT MAINTENANCE							
304	ADVERTISING							
340	TELEPHONE							
420	OFFICE SUPPLIES					39.83	-39.83	
585	MISCELLANEOUS EXPENSE		1,100.00				1,100.00	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES				50.00	95.00	-95.00	
731	MEETINGS							
870	OFFICE EQUIPMENT							
<b>2000 Total</b>	<b>EXPENSE</b>		<b>1,100.00</b>		<b>50.00</b>	<b>134.83</b>	<b>965.17</b>	<b>12.25 %</b>
<b>135 Total</b>	<b>ACCOUNTANT</b>		<b>110,770.00</b>		<b>11,439.39</b>	<b>34,308.41</b>	<b>76,461.59</b>	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**136 - AUDIT MUNICIPAL ACCOUNTS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES		45,000.00		3,500.00	12,000.00	33,000.00	
2000 Total	EXPENSE		45,000.00		3,500.00	12,000.00	33,000.00	26.66 %
938	FY 2018 ENCUMBRANCES	5,000.00					5,000.00	
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
2001 Total	EXPENSE	5,000.00					5,000.00	0.00 %
999								
4421 Total	A.39ATM5/02GASB34FIX.ASSET SYS							100.00 %
999								
4552 Total	A.11 STM 5/05 GASB34 FIX.ASSET							100.00 %
<b>136 Total AUDIT MUNICIPAL ACCOUNTS</b>		5,000.00	45,000.00		3,500.00	12,000.00	38,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**137 - CAPITAL IMPROV.ADVISORY COMM.**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
123	RECORDING SECRETARY		1,500.00				1,500.00	
959	FY2006 ENCUMBRANCES							
1001 Total	SALARIES		1,500.00				1,500.00	0.00 %
585	MISCELLANEOUS EXPENSE		200.00				200.00	
2000 Total	EXPENSE		200.00				200.00	0.00 %
940	FY2016 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>137 Total CAPITAL IMPROV.ADVISORY COMM.</b>			1,700.00				1,700.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**138 - BY-LAW STUDY COMMITTEE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE		800.00				800.00	
2000 Total	EXPENSE		800.00				800.00	0.00 %
999								
4516 Total	ART24 ATM5/18 PCH 100 REMOTE DESKTOP USE							100.00 %
<b>138 Total BY-LAW STUDY COMMITTEE</b>			800.00				800.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**141 - ASSESSORS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
110	SALARIES-BOARD MEMBERS							
1000 Total	SALARIES							100.00 %
112	SALARIES		67,450.00		6,485.60	22,051.04	45,398.96	
146	SALARIES-LONGEVITY							
1001 Total	SALARIES		67,450.00		6,485.60	22,051.04	45,398.96	32.69 %
116	CLERICAL		42,453.00		4,044.32	13,728.08	28,724.92	
1002 Total	SALARIES		42,453.00		4,044.32	13,728.08	28,724.92	32.33 %
121	CLERICAL I		38,854.00		3,685.95	12,583.23	26,270.77	
1003 Total	SALARIES		38,854.00		3,685.95	12,583.23	26,270.77	32.38 %
123	RECORDING SECRETARY							
126	CLERICAL II							
1004 Total	SALARIES							100.00 %
123	RECORDING SECRETARY							
1005 Total	SALARIES							100.00 %
186	CERTIFICATION STIPEND		1,000.00			1,000.00		
1006 Total	SALARIES		1,000.00			1,000.00		100.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
306	BOOKBINDING							
311	COMPUTER SERVICES							
313	DEEDS & PROBATE				6.00	8.00	-8.00	
340	TELEPHONE							
420	OFFICE SUPPLIES				150.35	150.35	-150.35	
585	MISCELLANEOUS EXPENSE		4,500.00		7.98	23.94	4,476.06	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES				150.00	450.00	-450.00	
731	MEETINGS					90.00	-90.00	
2000 Total	EXPENSE		4,500.00		314.33	722.29	3,777.71	16.05 %
312	REVALUATION		24,700.00		7,410.00	16,055.00	8,645.00	
2001 Total	EXPENSE		24,700.00		7,410.00	16,055.00	8,645.00	65.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**141 - ASSESSORS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
939	FY2015 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
4410 Total	A.15 ATM 5/16 PUR.COPIER-ASSESSORS OFF.							100.00 %
<b>141 Total ASSESSORS</b>			178,957.00		21,940.20	66,139.64	112,817.36	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**145 - TREASURER**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		90,492.00		8,701.15	29,583.91	60,908.09	
146	SALARIES-LONGEVITY							
1000 Total	SALARIES		90,492.00		8,701.15	29,583.91	60,908.09	32.69 %
116	CLERICAL		37,537.00		3,627.00	12,060.86	25,476.14	
1001 Total	SALARIES		37,537.00		3,627.00	12,060.86	25,476.14	32.13 %
121	CLERICAL I		32,306.00		3,037.80	10,248.00	22,058.00	
1002 Total	SALARIES		32,306.00		3,037.80	10,248.00	22,058.00	31.72 %
126	CLERICAL II		41,236.00		3,891.80	13,340.70	27,895.30	
1003 Total	SALARIES		41,236.00		3,891.80	13,340.70	27,895.30	32.35 %
139	CERTIFICATION STIPEND		2,000.00			2,000.00		
1004 Total	SALARIES		2,000.00			2,000.00		100.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
310	NOTE CERTIFICATION							
311	COMPUTER SERVICES				726.63	1,133.72	-1,133.72	
340	TELEPHONE							
343	CELL PHONES				50.99	203.96	-203.96	
420	OFFICE SUPPLIES				734.05	934.64	-934.64	
585	MISCELLANEOUS EXPENSE		19,200.00		10.78	184.66	19,015.34	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES					75.00	-75.00	
731	MEETINGS							
741	SURETY BONDS							
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE		19,200.00		1,522.45	2,531.98	16,668.02	13.18 %
308	BANK CHARGES		500.00				500.00	
953	FY2009 ENCUMBRANCES							
2001 Total	EXPENSE		500.00				500.00	0.00 %
946	FY2010 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**145 - TREASURER**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
744	PENALTY & INTEREST ON PR TAXES							
2003 Total	EXPENSE							100.00 %
999								
4572 Total	A13ATM5/17 GASB45 ACTUARY SERV.							100.00 %
<b>145 Total TREASURER</b>			223,271.00		20,780.20	69,765.45	153,505.55	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**146 - COLLECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
146	SALARIES-LONGEVITY							
1000 Total	SALARIES							100.00 %
116	CLERICAL		42,453.00		4,082.00	13,765.76	28,687.24	
1001 Total	SALARIES		42,453.00		4,082.00	13,765.76	28,687.24	32.42 %
121	CLERICAL I		41,236.00		3,928.40	13,371.20	27,864.80	
1002 Total	SALARIES		41,236.00		3,928.40	13,371.20	27,864.80	32.42 %
126	CLERICAL II							
1003 Total	SALARIES							100.00 %
130	SALARIES-OVERTIME		2,000.00		24.76	948.24	1,051.76	
1004 Total	SALARIES		2,000.00		24.76	948.24	1,051.76	47.41 %
186	CERTIFICATION STIPEND							
1005 Total	SALARIES							100.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
340	TELEPHONE							
343	CELL PHONES							
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE							
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
741	SURETY BONDS							
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE							100.00 %
311	COMPUTER SERVICES							
2001 Total	EXPENSE							100.00 %
958	FY2005 ENCUMBRANCES							
939	FY2015 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**146 - COLLECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
959	FY2006 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
4570 Total	A.1 STM 5/07 THEFT REFUNDS							100.00 %
<b>146 Total COLLECTOR</b>			85,689.00		8,035.16	28,085.20	57,603.80	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**151 - LAW DEPARTMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
301	LEGAL SERVICES		145,000.00		11,622.00	46,763.00	98,237.00	
585	MISCELLANEOUS EXPENSE		15,000.00		1,400.00	1,953.94	13,046.06	
2000 Total	EXPENSE		160,000.00		13,022.00	48,716.94	111,283.06	30.44 %
302	CLAIMS SETTLEMENT		5,000.00				5,000.00	
2001 Total	EXPENSE		5,000.00				5,000.00	0.00 %
943	FY2012 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
<b>151 Total LAW DEPARTMENT</b>			165,000.00		13,022.00	48,716.94	116,283.06	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**155 - TECHNOLOGY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		126,327.00		12,146.85	41,299.29	85,027.71	
1000 Total	SALARIES		126,327.00		12,146.85	41,299.29	85,027.71	32.69 %
116	CLERICAL							
1001 Total	SALARIES							100.00 %
243	EQUIPMENT MAINTENANCE					11,684.32	-11,684.32	
280	SUPPORT SERVICES							
311	COMPUTER SERVICES				2,142.90	29,205.12	-29,205.12	
340	TELEPHONE							
343	CELL PHONES				90.98	363.92	-363.92	
420	OFFICE SUPPLIES					69.99	-69.99	
585	MISCELLANEOUS EXPENSE		177,128.00		417.68	485.69	176,642.31	
269	DATA PROCESSING SOFTWARE					50,839.68	-50,839.68	
276	DATA PROCESSING EQUIP.					1,867.69	-1,867.69	
2000 Total	EXPENSE		177,128.00		2,651.56	94,516.41	82,611.59	53.36 %
938	FY 2018 ENCUMBRANCES	681.98				681.98		
940	FY2016 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
2001 Total	EXPENSE	681.98				681.98		100.00 %
281	GIS SYSTEM MAINTENANCE		15,000.00		7,500.00	7,500.00	7,500.00	
941	FY 2017 ENCUMBRANCES							
2002 Total	EXPENSE		15,000.00		7,500.00	7,500.00	7,500.00	50.00 %
999								
4402 Total	A.16ATM5/16 PUR.WIRELESS NTWK CNTRLR							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**155 - TECHNOLOGY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999		638.58				184.50	454.08	
4411 Total	A.17ATM5/16 PUR.BATT.-POLICE NTRK	638.58				184.50	454.08	28.89 %
999			10,000.00				10,000.00	
4500 Total	ART21ATM5/1830MSOFFICE2016LICENSES		10,000.00				10,000.00	0.00 %
999			11,000.00				11,000.00	
4509 Total	ART22ATM5/18PCHMLTIFUNCPRTFORTWNNTWK		11,000.00				11,000.00	0.00 %
999			4,700.00				4,700.00	
4510 Total	ART23ATM5/18DEPHEADERPKGSFORP&FWEBSITE		4,700.00				4,700.00	0.00 %
999								
4512 Total	A.37ATM 5/15 PUR.2 COPIERS/TOWN OFFICES							100.00 %
999			8,500.00				8,500.00	
4516 Total	ART24 ATM5/18 PCH 100 REMOTE DESKTOP USE		8,500.00				8,500.00	0.00 %
999								
4519 Total	A.34ATM 5/17 PUR.MULTI-FUNCTION PRINTER							100.00 %
999								
4520 Total	A33ATM 5/17 PUR.FIREWALLS							100.00 %
999			5,000.00				5,000.00	
4523 Total	ART25 ATM5/18 PCH & INSTALL 6 SURVEILL C		5,000.00				5,000.00	0.00 %
999		3,413.38					3,413.38	
4526 Total	A.36 ATM5/15PUR.POW.SUPPLY/NETWK.EQ.	3,413.38					3,413.38	0.00 %
999		1,018.65					1,018.65	
4527 Total	A.14ATM5/16 PUR.SFTWR NET.SECURITY	1,018.65					1,018.65	0.00 %
999		12,300.15					12,300.15	
4564 Total	A36ATM5/17PUR.COMP.EQ.TN.BLDGS	12,300.15					12,300.15	0.00 %
<b>155 Total</b>	<b>TECHNOLOGY</b>	18,052.74	357,655.00		22,298.41	144,182.18	231,525.56	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**158 - TAX TITLE FORECLOSURE-TREAS.**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES		40,000.00		1,196.71	4,270.71	35,729.29	
2000 Total	EXPENSE		40,000.00		1,196.71	4,270.71	35,729.29	10.67 %
948	FY07 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>158 Total TAX TITLE FORECLOSURE-TREAS.</b>			40,000.00		1,196.71	4,270.71	35,729.29	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**159 - TAX TITLE EXPENSE-COLLECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES							
2000 Total	EXPENSE							100.00 %

**159 Total TAX TITLE EXPENSE-COLLECTOR**



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**161 - TOWN CLERK**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		67,450.00		6,485.60	22,051.04	45,398.96	
146	SALARIES-LONGEVITY							
1000 Total	SALARIES		67,450.00		6,485.60	22,051.04	45,398.96	32.69 %
116	CLERICAL		41,220.00		3,963.45	13,439.13	27,780.87	
1001 Total	SALARIES		41,220.00		3,963.45	13,439.13	27,780.87	32.60 %
126	CLERICAL II		40,037.00		3,849.70	13,041.58	26,995.42	
1002 Total	SALARIES		40,037.00		3,849.70	13,041.58	26,995.42	32.57 %
130	SALARIES-OVERTIME		2,000.00		144.94	192.32	1,807.68	
1004 Total	SALARIES		2,000.00		144.94	192.32	1,807.68	9.61 %
142	CERTIFICATION STIPEND		1,000.00			1,000.00		
1005 Total	SALARIES		1,000.00			1,000.00		100.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
306	BOOKBINDING							
314	MICRO FILM STORAGE							
340	TELEPHONE							
343	CELL PHONES				25.49	101.98	-101.98	
736	TOWN RECORDS RESTORATION							
420	OFFICE SUPPLIES				212.40	364.95	-364.95	
585	MISCELLANEOUS EXPENSE		3,950.00				3,950.00	
732	DOG LICENSES & SUPPLIES							
710	IN STATE TRAVEL							
730	ASSOCIATION DUES					385.00	-385.00	
731	MEETINGS					443.54	-443.54	
741	SURETY BONDS							
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE		3,950.00		237.89	1,295.47	2,654.53	32.79 %
736	TOWN RECORDS RESTORATION		2,500.00				2,500.00	
2001 Total	EXPENSE		2,500.00				2,500.00	0.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**161 - TOWN CLERK**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
946	FY2010 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
732	DOG LICENSES & SUPPLIES							
2003 Total	EXPENSE							100.00 %
999								
4422 Total	A30ATM5/07PURCHASE PRINTER							100.00 %
999								
4424 Total	ESTABLISH PETTY CASH - TOWN CLERK							100.00 %
999								
4425 Total	A.36ATM5/06MICROF.TN.REC.93-05							100.00 %
<b>161 Total TOWN CLERK</b>			158,157.00		14,681.58	51,019.54	107,137.46	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**163 - REGISTRARS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
110	SALARIES-BOARD MEMBERS		3,782.00		315.15	1,260.60	2,521.40	
128	TOWN CLERK		723.00			361.50	361.50	
1000 Total	SALARIES		4,505.00		315.15	1,622.10	2,882.90	36.00 %
121	CLERICAL I							
1001 Total	SALARIES							100.00 %
122	CANVAS LIST SERVICES		4,178.00				4,178.00	
1002 Total	SALARIES		4,178.00				4,178.00	0.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
340	TELEPHONE							
420	OFFICE SUPPLIES		400.00				400.00	
731	MEETINGS					180.00	-180.00	
2000 Total	EXPENSE		400.00			180.00	220.00	45.00 %
342	PRINTING		2,000.00				2,000.00	
2001 Total	EXPENSE		2,000.00				2,000.00	0.00 %
590	CENSUS SUPPLIES		1,900.00				1,900.00	
2002 Total	EXPENSE		1,900.00				1,900.00	0.00 %
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
2003 Total	EXPENSE							100.00 %
<b>163 Total REGISTRARS</b>			12,983.00		315.15	1,802.10	11,180.90	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**171 - CONSERVATION COMMISSION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
121	CLERICAL I		1,340.00		317.20	466.65	873.35	
1000 Total	SALARIES		1,340.00		317.20	466.65	873.35	34.82 %
949	FY2014 ENCUMBRANCES							
1001 Total	SALARIES							100.00 %
304	ADVERTISING							
307	ENGINEERING/ARCHITECTURAL							
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		580.00		30.93	30.93	549.07	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES					417.00	-417.00	
731	MEETINGS							
2000 Total	EXPENSE		580.00		30.93	447.93	132.07	77.22 %
733	CONS. N.O.I. FEES APPROPRIATED							
2001 Total	EXPENSE							100.00 %
943	FY2012 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999		2,100.00					2,100.00	
4401 Total	A.12STM12/17PHS1 ASSESS.HOBART POND	2,100.00					2,100.00	0.00 %
<b>171 Total CONSERVATION COMMISSION</b>		<b>2,100.00</b>	<b>1,920.00</b>		<b>348.13</b>	<b>914.58</b>	<b>3,105.42</b>	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**175 - PLANNING BOARD**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
121	CLERICAL I		6,805.00		236.94	728.34	6,076.66	
1000 Total	SALARIES		6,805.00		236.94	728.34	6,076.66	10.70 %
939	FY2015 ENCUMBRANCES							
1001 Total	SALARIES							100.00 %
304	ADVERTISING							
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		400.00			59.00	341.00	
730	ASSOCIATION DUES							
2000 Total	EXPENSE		400.00			59.00	341.00	14.75 %
121	CLERICAL I							
852	A.21STM11/00 TOWN MASTER PLAN							
2001 Total	EXPENSE							100.00 %
<b>175 Total PLANNING BOARD</b>			7,205.00		236.94	787.34	6,417.66	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**176 - ZONING BOARD OF APPEALS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
110	SALARIES-BOARD MEMBERS							
1000 Total	SALARIES							100.00 %
121	CLERICAL I		5,202.00		612.00	1,530.00	3,672.00	
1001 Total	SALARIES		5,202.00		612.00	1,530.00	3,672.00	29.41 %
304	ADVERTISING							
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		500.00				500.00	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE		500.00				500.00	0.00 %
<b>176 Total</b>	<b>ZONING BOARD OF APPEALS</b>		5,702.00		612.00	1,530.00	4,172.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**189 - AFFIRMATIVE ACTION OFFICER**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
167	INTERPRETIVE SERVICES							
1000 Total	SALARIES							100.00 %
167	INTERPRETIVE SERVICES		500.00				500.00	
2000 Total	EXPENSE		500.00				500.00	0.00 %
<b>189 Total AFFIRMATIVE ACTION OFFICER</b>			500.00				500.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**192 - TOWN HALL MAINTENANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		51,173.00		4,875.60	16,438.80	34,734.20	
117	CUSTODIAL							
1000 Total	SALARIES		51,173.00		4,875.60	16,438.80	34,734.20	32.12 %
120	SALARIES-PART TIME		5,000.00		1,581.86	2,250.45	2,749.55	
130	SALARIES-OVERTIME		4,000.00		108.42	370.44	3,629.56	
188	MAINTENANCE TECHNICIAN		23,770.00		2,252.00	7,544.20	16,225.80	
1001 Total	SALARIES		32,770.00		3,942.28	10,165.09	22,604.91	31.01 %
943	FY2012 ENCUMBRANCES							
1002 Total	SALARIES							100.00 %
130	SALARIES-OVERTIME							
1003 Total	SALARIES							100.00 %
210	ELECTRICITY				2,349.69	13,950.84	-13,950.84	
212	GAS (NATURAL)				98.24	408.75	-408.75	
214	OIL (HEATING)							
243	EQUIPMENT MAINTENANCE					75.00	-75.00	
340	TELEPHONE							
343	CELL PHONES				50.99	203.96	-203.96	
430	BUILDING MAINTENANCE & REPAIR				2,044.99	2,044.99	-2,044.99	
450	CUSTODIAL SUPPLIES				541.92	1,761.80	-1,761.80	
481	GASOLINE							
585	MISCELLANEOUS EXPENSE		90,000.00		172.81	1,704.90	88,295.10	
2000 Total	EXPENSE		90,000.00		5,258.64	20,150.24	69,849.76	22.38 %
221	CUSTODIAL SERVICES		45,320.00		1,681.47	11,922.04	33,397.96	
239	ELEVATOR MAINTENANCE		7,500.00		200.00	800.00	6,700.00	
2001 Total	EXPENSE		52,820.00		1,881.47	12,722.04	40,097.96	24.08 %
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**192 - TOWN HALL MAINTENANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
943	FY2012 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
4400 Total	A.41ATM 5/05T.HALL BRICK REPOI							100.00 %
999								
4415 Total	A.15ATM5/17REPLACE T.HALL FIRE PANEL							100.00 %
999								
4417 Total	A.6STM9/15/03PAVE T.H.PKG.LOT							100.00 %
999								
999								
4418 Total	A.37B ATM5/03REPLACE T.H.DOOR							100.00 %
999								
4420 Total	A.2STM 5/6/02REPLACE T/H DOORS							100.00 %
999								
4435 Total	A27A ATM5/16TN.KEN.-REP.FLR.INST.FENC							100.00 %
999								
4462 Total	S3ATM5/18UPDATEEXISTINGCAMARASDUVALSCHOO							100.00 %
999								
4468 Total	A.28ATM5/16PUR.DOCMT.STOR.SYS-TN.HALL							100.00 %
999								
4553 Total	A.16 STM 5/05 RE-KEY ACCESS TO							100.00 %
<b>192 Total TOWN HALL MAINTENANCE</b>			226,763.00		15,957.99	59,476.17	167,286.83	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**193 - FACILITIES MANAGER**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
137	FACILITIES MANAGER		13,690.00		1,316.35	4,475.59	9,214.41	
1000 Total	SALARIES		13,690.00		1,316.35	4,475.59	9,214.41	32.69 %
<b>193 Total FACILITIES MANAGER</b>				13,690.00		1,316.35	4,475.59	9,214.41

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**195 - TOWN REPORTS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES							
342	PRINTING		7,000.00				7,000.00	
2000 Total	EXPENSE		7,000.00				7,000.00	0.00 %
945	FY2013 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>195 Total TOWN REPORTS</b>			7,000.00				7,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**196 - MAILING & DUPLICATING**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
277	POSTAGE METER RENTAL							
279	MAILING EQUIPMENT MAINTENANCE		4,000.00			971.49	3,028.51	
344	POSTAGE		48,000.00		10,000.00	13,033.28	34,966.72	
585	MISCELLANEOUS EXPENSE					425.00	-425.00	
2000 Total	EXPENSE		52,000.00		10,000.00	14,429.77	37,570.23	27.74 %
278	LEASE/PUR.MAINT.POSTAL METER							
2001 Total	EXPENSE							100.00 %
275	PHOTOCOPIER MAINTENANCE					2,355.00	-2,355.00	
421	DUPLICATING SUPPLIES				197.83	271.83	-271.83	
2002 Total	EXPENSE				197.83	2,626.83	-2,626.83	100.00 %
940	FY2016 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
2003 Total	EXPENSE							100.00 %
<b>196 Total MAILING &amp; DUPLICATING</b>			52,000.00		10,197.83	17,056.60	34,943.40	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**197 - CENTRAL TELEPHONE SYSTEM**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
340	TELEPHONE		36,000.00		1,332.36	11,797.69	24,202.31	
343	CELL PHONES				140.97	513.91	-513.91	
2000 Total	EXPENSE		36,000.00		1,473.33	12,311.60	23,688.40	34.19 %
340	TELEPHONE							
939	FY2015 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
<b>197 Total CENTRAL TELEPHONE SYSTEM</b>			36,000.00		1,473.33	12,311.60	23,688.40	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**199 - FAIR HOUSING COMMITTEE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE							
1000 Total	SALARIES							100.00 %
121	CLERICAL I							
1001 Total	SALARIES							100.00 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
<b>199 Total FAIR HOUSING COMMITTEE</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**210 - POLICE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		171,658.00		16,460.35	55,965.19	115,692.81	
282	DEPUTY CHIEF-SALARY		136,222.00		13,062.40	44,412.16	91,809.84	
1000 Total	SALARIES		307,880.00		29,522.75	100,377.35	207,502.65	32.60 %
112	SALARIES		2,582,494.00		152,094.10	517,119.94	2,065,374.06	
130	SALARIES-OVERTIME				42,336.20	155,138.27	-155,138.27	
132	SALARIES-RESERVE SERVICES							
134	SALARIES-DPW COVERAGE							
135	SALARIES-COURT TIME				4,071.42	12,562.80	-12,562.80	
143	SALARIES-COLLEGE INCENTIVE				23,482.85	71,874.80	-71,874.80	
145	SALARIES-HOLIDAY							
146	SALARIES-LONGEVITY							
147	SALARIES-SHIFT DIFFERENTIAL				9,199.56	28,975.81	-28,975.81	
148	SERVICE TRAINING				13,535.88	28,508.03	-28,508.03	
149	SERVICE TRAINING-COLLEGE INCEN							
188	MAINTENANCE TECHNICIAN							
1001 Total	SALARIES		2,582,494.00		244,720.01	814,179.65	1,768,314.35	31.52 %
130	SALARIES-OVERTIME							
1002 Total	SALARIES							100.00 %
132	SALARIES-RESERVE SERVICES							
1003 Total	SALARIES							100.00 %
134	SALARIES-DPW COVERAGE							
1004 Total	SALARIES							100.00 %
135	SALARIES-COURT TIME							
1005 Total	SALARIES							100.00 %
140	SALARIES-CHIEF-COLLEGE INCENT.							
284	DEPUTY CHIEF-COLLEGE INCENTIVE							
1006 Total	SALARIES							100.00 %
141	SALARIES-CHIEF-HOLIDAY							
283	DEPUTY CHIEF-HOLIDAY PAY							
1007 Total	SALARIES							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**210 - POLICE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
143	SALARIES-COLLEGE INCENTIVE							
1008 Total	SALARIES							100.00 %
145	SALARIES-HOLIDAY							
1009 Total	SALARIES							100.00 %
146	SALARIES-LONGEVITY							
1010 Total	SALARIES							100.00 %
147	SALARIES-SHIFT DIFFERENTIAL							
1011 Total	SALARIES							100.00 %
148	SERVICE TRAINING							
1012 Total	SALARIES							100.00 %
149	SERVICE TRAINING-COLLEGE INCEN							
1013 Total	SALARIES							100.00 %
152	CELL WATCH							
1014 Total	SALARIES							100.00 %
158	KEEPER OF THE JAILS							
1015 Total	SALARIES							100.00 %
116	CLERICAL		48,984.00		4,710.00	16,014.00	32,970.00	
120	SALARIES-PART TIME		22,040.00		2,126.60	7,081.64	14,958.36	
1016 Total	SALARIES		71,024.00		6,836.60	23,095.64	47,928.36	32.51 %
117	CUSTODIAL							
1017 Total	SALARIES							100.00 %
210	ELECTRICITY							
242	VEHICLE MAINTENANCE				1,846.28	6,239.55	-6,239.55	
243	EQUIPMENT MAINTENANCE				2,192.95	4,433.80	-4,433.80	
275	PHOTOCOPIER MAINTENANCE							
303	RESERVE OFFICERS - STIPEND							
305	INSTRUCTIONAL					2,245.54	-2,245.54	
311	COMPUTER SERVICES				2,967.60	9,511.65	-9,511.65	
340	TELEPHONE							



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**210 - POLICE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
343	CELL PHONES				927.83	4,671.17	-4,671.17	
420	OFFICE SUPPLIES				567.15	1,444.30	-1,444.30	
430	BUILDING MAINTENANCE & REPAIR				90.00	7,226.92	-7,226.92	
450	CUSTODIAL SUPPLIES				146.29	809.47	-809.47	
481	GASOLINE				2,962.97	14,004.12	-14,004.12	
582	UNIFORMS				2,260.78	6,722.33	-6,722.33	
583	CRIME PREVENTION					12,608.35	-12,608.35	
585	MISCELLANEOUS EXPENSE		236,500.00		910.06	2,678.02	233,821.98	
320	HEALTH CLUB MEMBERSHIPS							
596	OCCUPANCY-UTILITIES							
730	ASSOCIATION DUES					5,050.00	-5,050.00	
731	MEETINGS				40.00	160.00	-160.00	
2000 Total	EXPENSE		236,500.00		14,911.91	77,805.22	158,694.78	32.89 %
596	OCCUPANCY-UTILITIES		57,200.00		3,186.51	15,071.46	42,128.54	
595	DRUG ENFORCEMENT EXPENSE							
2001 Total	EXPENSE		57,200.00		3,186.51	15,071.46	42,128.54	26.34 %
939	FY2015 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
739	AUXILIARY POLICE		3,833.00		39.99	159.96	3,673.04	
2003 Total	EXPENSE		3,833.00		39.99	159.96	3,673.04	4.17 %
999								
4426 Total	A.20ATM5/17PUR26MOTOROLA POLICE RADIOS							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**210 - POLICE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4427 Total	A19ATM5/18 LEASE/PCH 2017 FORD EXPLORER							100.00 %
999								
4428 Total	A25ATM5/15 LEA/PUR CRUIS.1OF3							100.00 %
999								
4429 Total	A34ATM5/16PUR.45 BULLET PROOF VESTS							100.00 %
999								
4430 Total	A22ATM5/17 PUR.BODY ARMOR KITS							100.00 %
999			13,772.42			13,772.42		
4431 Total	ART19 ATM5/18 LEASE/PCH 2017 FORD EXPLOR		13,772.42			13,772.42		100.00 %
999								
4432 Total	A.14ATM5/14PUR.ELECTROSHOCK WEAPONS							100.00 %
999			16,398.44			16,398.00	0.44	
4433 Total	ART20ATM5/18LEASE/PCH22017FORDINT(1/3)		16,398.44			16,398.00	0.44	99.99 %
999			30,260.57			30,260.57		
4434 Total	ART19 ATM5/18 LEASE/PCH 2016 FORD INTER		30,260.57			30,260.57		100.00 %
999								
4444 Total	A25 ATM5/14 PUR.VOICE RECORD. SYS.							100.00 %
999								
4445 Total	A.21ATM5/17 PUR.6 TASERS-POLICE							100.00 %
999								
4446 Total	A12 ATM5/16 PUR.6 POLICE TASERS							100.00 %
999			4,000.00			4,000.00		
4513 Total	ART19 ATM5/18 LEASE MOTORCYCLE		4,000.00			4,000.00		100.00 %
999								
4514 Total	A26 ATM 5/15 LEASE MOTORCYCLE							100.00 %
999								
4524 Total	A18ATM5/17LEASE / HARLEY-DAV (1YR)							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**210 - POLICE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4544 Total	A.16ATM 5/17L/P 2016 FORD SUV(2)2ND/3							100.00 %
999								
4545 Total	A.33ATM 5/16 L/P 2014CRUIS.3RD/3							100.00 %
999								
4546 Total	A13ATM5/16PUR 2 MOBILE DATA TERM							100.00 %
999								
4550 Total	A.24 ATM 5/15 L/P CRUISER 2ND OF 3							100.00 %
999								
4551 Total	A.19 ATM 5/17 L/P FORD EXPLORER 1/3							100.00 %
999								
4571 Total	A.17ATM5/17L/P 2015 CRUIS.3/3							100.00 %
<b>210 Total POLICE</b>			3,323,362.43		299,217.77	1,095,120.27	2,228,242.16	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**220 - FIRE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		159,075.00		15,253.75	51,862.75	107,212.25	
1000 Total	SALARIES		159,075.00		15,253.75	51,862.75	107,212.25	32.60 %
112	SALARIES		3,055,609.00		182,053.09	623,486.93	2,432,122.07	
130	SALARIES-OVERTIME				67,142.82	254,568.61	-254,568.61	
138	SICK LEAVE BUY-BACK							
143	SALARIES-COLLEGE INCENTIVE							
145	SALARIES-HOLIDAY							
146	SALARIES-LONGEVITY							
938	FY 2018 ENCUMBRANCES	24,734.90			3,103.38	17,931.04	6,803.86	
940	FY2016 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
1001 Total	SALARIES	24,734.90	3,055,609.00		252,299.29	895,986.58	2,184,357.32	29.08 %
140	SALARIES-CHIEF-COLLEGE INCENT.							
1002 Total	SALARIES							100.00 %
141	SALARIES-CHIEF-HOLIDAY							
1003 Total	SALARIES							100.00 %
121	CLERICAL I		41,248.00		3,964.80	13,480.32	27,767.68	
1004 Total	SALARIES		41,248.00		3,964.80	13,480.32	27,767.68	32.68 %
130	SALARIES-OVERTIME							
1005 Total	SALARIES							100.00 %
138	SICK LEAVE BUY-BACK							
1007 Total	SALARIES							100.00 %
210	ELECTRICITY					5,648.58	-5,648.58	
212	GAS (NATURAL)				187.28	628.89	-628.89	
214	OIL (HEATING)							
242	VEHICLE MAINTENANCE				8,858.40	22,751.54	-22,751.54	
243	EQUIPMENT MAINTENANCE				35.00	2,239.59	-2,239.59	
271	VEHICLE RENTAL							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**220 - FIRE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
305	INSTRUCTIONAL				431.74	4,323.94	-4,323.94	
340	TELEPHONE							
341	AMBULANCE LICENSES					2,795.00	-2,795.00	
343	CELL PHONES				364.11	1,456.41	-1,456.41	
420	OFFICE SUPPLIES					169.99	-169.99	
430	BUILDING MAINTENANCE & REPAIR				1,310.27	6,072.66	-6,072.66	
481	GASOLINE				1,595.56	6,297.37	-6,297.37	
580	FIRE SUPPLIES/PROTECT GEAR					1,809.05	-1,809.05	
581	AMBULANCE SUPPLIES & EXPENSE				167.40	303.70	-303.70	
582	UNIFORMS					1,225.00	-1,225.00	
585	MISCELLANEOUS EXPENSE		220,000.00		1,066.37	2,606.96	217,393.04	
320	HEALTH CLUB MEMBERSHIPS							
717	FIRE/SPRINKLER ALARM SYS.MAINT							
730	ASSOCIATION DUES					2,074.00	-2,074.00	
731	MEETINGS				120.00	295.00	-295.00	
<b>2000 Total</b>	<b>EXPENSE</b>		<b>220,000.00</b>		<b>14,136.13</b>	<b>60,697.68</b>	<b>159,302.32</b>	<b>27.58 %</b>
354	FIRE / SPRINKLER ALARM SYSTEM		12,500.00		480.00	4,000.70	8,499.30	
<b>2001 Total</b>	<b>EXPENSE</b>		<b>12,500.00</b>		<b>480.00</b>	<b>4,000.70</b>	<b>8,499.30</b>	<b>32.00 %</b>
948	FY07 ENCUMBRANCES							
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
<b>2002 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**220 - FIRE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
382	ARMORY BUILDING MAINTENANCE		10,000.00		93.34	393.34	9,606.66	
2003 Total	EXPENSE		10,000.00		93.34	393.34	9,606.66	3.93 %
353	REGIONAL DISPATCH		54,105.00		13,261.25	28,942.50	25,162.50	
2004 Total	EXPENSE		54,105.00		13,261.25	28,942.50	25,162.50	53.49 %
999								
4436 Total	A.2 STM 5/4/15 PUR.FIRE/CHF AUTO							100.00 %
999								
4437 Total	A20ATM5/15LEA/PUR2015PUMP.ENG.1/8							100.00 %
580	FIRE SUPPLIES/PROTECT GEAR							
4438 Total	A.23ATM 5/17EQUIP NEW FIREFIGHTERS							100.00 %
999								
4439 Total	A24ATM5/17L/P 2015 PUMP.ENG.3/8							100.00 %
999								
4440 Total	A21ATM 5/09 PUR.FIRE/CHF AUTO							100.00 %
999								
4441 Total	A11ATM5/16 FUND REGIONAL DISPATCH							100.00 %
999								
4442 Total	A.42 ATM5/16 PUR.PROT.EQ./FIRE DEPT							100.00 %
999								
4443 Total	A27ATM5/17 SELF CONT.BR.APPAR.10%MTCH							100.00 %
999								
4458 Total	A.16STM12/17REPL.ROOFTOP UNITS-FIRE STA.							100.00 %
999			50,000.00				50,000.00	
4502 Total	A15ATM5/18 PURCHASE SUV FOR FIRE DEPT		50,000.00				50,000.00	0.00 %
999			70,926.90			70,926.90		
4517 Total	A13 ATM 5/18 - LEASE/PCH 2015 PUMP ENG 5		70,926.90			70,926.90		100.00 %
999			30,000.00				30,000.00	
4518 Total	A17ATM5/18 NEW PPE FOR FIREFIGHTERS		30,000.00				30,000.00	0.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**220 - FIRE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999		63,167.93				63,167.93		
4528 Total	A25ATM5/17&19STM12/17REFURB1990PUMP.ENG	63,167.93				63,167.93		100.00 %
999			17,947.00				17,947.00	
4530 Total	A18ATM5/18 5% MATCH - SCBA GEAR		17,947.00				17,947.00	0.00 %
999								
4547 Total	A.26 STM5/17 LEA/PUR.2017 AMB. 1/5							100.00 %
999			39,599.50			39,599.50		
4554 Total	A16ATM5/18 LEASE PMT 2 OF 5 2016 AMBULAN		39,599.50			39,599.50		100.00 %
999								
4558 Total	A19ATM5/14 REPL. FIRE STA.HEAT UNITS							100.00 %
999								
4559 Total	A.40ATM5/16LEA/PUR&EQ.2012.AMB.4/4							100.00 %
999		30,608.86			4,984.37	6,232.12	24,376.74	
4566 Total	A.18STM12/17RADIO SYSTEM-FIRE DEPT	30,608.86			4,984.37	6,232.12	24,376.74	20.36 %
999								
4567 Total	A.37ATM 5/16PUR2.AMB.STRCHS&STRUC.SYS							100.00 %
999								
4568 Total	A.18ATM 5/14 PUR/EQ.FIRE COMMAND VEH.							100.00 %
<b>220 Total FIRE</b>		118,511.69	3,761,010.40		304,472.93	1,235,290.32	2,644,231.77	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**221 - FIRE ALARM MAINTENANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
999								
4423 Total	A.4STM5/6/02FIRE ALMS.TN.BLDGS							100.00 %
<b>221 Total FIRE ALARM MAINTENANCE</b>								



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**222 - FOREST FIRES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %
585	MISCELLANEOUS EXPENSE		2,000.00				2,000.00	
2000 Total	EXPENSE		2,000.00				2,000.00	0.00 %
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>222 Total FOREST FIRES</b>			2,000.00				2,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**230 - RIGHT TO KNOW LAW BUDGET**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %

**230 Total RIGHT TO KNOW LAW BUDGET**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**231 - AMBULANCE REPAIR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE		25,000.00		2,099.53	16,028.20	8,971.80	
2000 Total	EXPENSE		25,000.00		2,099.53	16,028.20	8,971.80	64.11 %
939	FY2015 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>231 Total AMBULANCE REPAIR</b>			25,000.00		2,099.53	16,028.20	8,971.80	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**233 - AMBULANCE BILLING**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES		35,000.00		3,065.08	9,817.68	25,182.32	
2000 Total	EXPENSE		35,000.00		3,065.08	9,817.68	25,182.32	28.05 %
941	FY 2017 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
938	FY 2018 ENCUMBRANCES	3,229.36				3,229.36		
2001 Total	EXPENSE	3,229.36				3,229.36		100.00 %
<b>233 Total</b>	<b>AMBULANCE BILLING</b>	3,229.36	35,000.00		3,065.08	13,047.04	25,182.32	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**241 - BUILDING INSPECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME		68,760.00		6,611.55	22,479.27	46,280.73	
1000 Total	SALARIES		68,760.00		6,611.55	22,479.27	46,280.73	32.69 %
121	CLERICAL I		49,147.00		3,523.00	18,291.76	30,855.24	
1001 Total	SALARIES		49,147.00		3,523.00	18,291.76	30,855.24	37.21 %
126	CLERICAL II							
1002 Total	SALARIES							100.00 %
133	ASSISTANT		1,700.00				1,700.00	
1003 Total	SALARIES		1,700.00				1,700.00	0.00 %
242	VEHICLE MAINTENANCE							
340	TELEPHONE							
343	CELL PHONES				50.99	203.96	-203.96	
420	OFFICE SUPPLIES				347.84	550.81	-550.81	
481	GASOLINE							
585	MISCELLANEOUS EXPENSE		5,000.00			140.00	4,860.00	
730	ASSOCIATION DUES					70.00	-70.00	
731	MEETINGS				25.00	50.00	-50.00	
746	AUTO EXPENSE				98.12	486.57	-486.57	
2000 Total	EXPENSE		5,000.00		521.95	1,501.34	3,498.66	30.02 %
710	IN STATE TRAVEL							
746	AUTO EXPENSE		800.00			723.94	76.06	
2001 Total	EXPENSE		800.00			723.94	76.06	90.49 %
940	FY2016 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
939	FY2015 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
750	RS.FD.-DEMO.BARN-655 WASHINGTON ST.							
2003 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**241 - BUILDING INSPECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
753	RS.FD.-COND.PROP.- 64 STAR ST.							
754	RES.FND.TR.-BOARD UP 35 EAST AVE.							
2004 Total	EXPENSE							100.00 %
<b>241 Total BUILDING INSPECTOR</b>			125,407.00		10,656.50	42,996.31	82,410.69	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**242 - GAS INSPECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME		4,663.00		388.58	1,554.32	3,108.68	
1000 Total	SALARIES		4,663.00		388.58	1,554.32	3,108.68	33.33 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		400.00				400.00	
710	IN STATE TRAVEL							
731	MEETINGS				40.00	40.00	-40.00	
2000 Total	EXPENSE		400.00		40.00	40.00	360.00	10.00 %
<b>242 Total GAS INSPECTOR</b>			5,063.00		428.58	1,594.32	3,468.68	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**243 - PLUMBING INSPECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME		11,329.00		944.08	3,776.32	7,552.68	
1000 Total	SALARIES		11,329.00		944.08	3,776.32	7,552.68	33.33 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		500.00				500.00	
710	IN STATE TRAVEL					40.88	-40.88	
731	MEETINGS							
2000 Total	EXPENSE		500.00			40.88	459.12	8.17 %
<b>243 Total PLUMBING INSPECTOR</b>				11,829.00		944.08	3,817.20	8,011.80



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**244 - SEALER OF WEIGHTS & MEASURES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME		4,617.00		384.75	1,539.00	3,078.00	
1000 Total	SALARIES		4,617.00		384.75	1,539.00	3,078.00	33.33 %
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		800.00				800.00	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE		800.00				800.00	0.00 %
243	EQUIPMENT MAINTENANCE		125.00				125.00	
2001 Total	EXPENSE		125.00				125.00	0.00 %
949	FY2014 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
3801 Total	RESERVE FND.TRAN. - EQUIPMENT							100.00 %
<b>244 Total</b>	<b>SEALER OF WEIGHTS &amp; MEASURES</b>		5,542.00		384.75	1,539.00	4,003.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**245 - ELECTRICAL INSPECTOR**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME		16,784.00		1,398.67	5,594.68	11,189.32	
219	EMERGENCY RESPONSE		1,200.00			120.00	1,080.00	
1000 Total	SALARIES		17,984.00		1,398.67	5,714.68	12,269.32	31.77 %
340	TELEPHONE							
343	CELL PHONES							
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		2,600.00				2,600.00	
710	IN STATE TRAVEL							
948	FY07 ENCUMBRANCES							
2000 Total	EXPENSE		2,600.00				2,600.00	0.00 %
948	FY07 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>245 Total ELECTRICAL INSPECTOR</b>			20,584.00		1,398.67	5,714.68	14,869.32	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**291 - CIVIL DEFENSE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %
116	CLERICAL		3,817.00			954.25	2,862.75	
1001 Total	SALARIES		3,817.00			954.25	2,862.75	25.00 %
242	VEHICLE MAINTENANCE							
243	EQUIPMENT MAINTENANCE							
311	COMPUTER SERVICES							
340	TELEPHONE							
343	CELL PHONES				39.99	159.96	-159.96	
748	GENERATOR MAINTENANCE							
420	OFFICE SUPPLIES							
582	UNIFORMS							
585	MISCELLANEOUS EXPENSE		3,500.00		101.10	624.80	2,875.20	
730	ASSOCIATION DUES							
740	INSURANCE PREMIUMS							
2000 Total	EXPENSE		3,500.00		141.09	784.76	2,715.24	22.42 %
311	COMPUTER SERVICES							
343	CELL PHONES							
739	AUXILIARY POLICE							
2001 Total	EXPENSE							100.00 %
943	FY2012 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
748	GENERATOR MAINTENANCE		7,500.00			6,875.00	625.00	
2003 Total	EXPENSE		7,500.00			6,875.00	625.00	91.66 %
<b>291 Total</b>	<b>CIVIL DEFENSE</b>		14,817.00		141.09	8,614.01	6,202.99	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**292 - SMALL ANIMAL CONTROL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES		45,734.00		4,303.25	14,631.05	31,102.95	
1000 Total	SALARIES		45,734.00		4,303.25	14,631.05	31,102.95	31.99 %
120	SALARIES-PART TIME							
1001 Total	SALARIES							100.00 %
210	ELECTRICITY				147.78	708.04	-708.04	
212	GAS (NATURAL)				57.30	128.00	-128.00	
242	VEHICLE MAINTENANCE							
340	TELEPHONE							
343	CELL PHONES				50.99	203.96	-203.96	
430	BUILDING MAINTENANCE & REPAIR					52.31	-52.31	
481	GASOLINE				24.65	197.45	-197.45	
585	MISCELLANEOUS EXPENSE		10,234.00		122.43	170.20	10,063.80	
586	CARE OF ANIMALS					281.66	-281.66	
730	ASSOCIATION DUES							
2000 Total	EXPENSE		10,234.00		403.15	1,741.62	8,492.38	17.01 %
200	BURIAL OF DEAD ANIMALS		4,088.00				4,088.00	
2001 Total	EXPENSE		4,088.00				4,088.00	0.00 %
941	FY 2017 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
4433 Total	ART20ATM5/18LEASE/PCH22017FORDINT(1/3)							100.00 %
999		11,300.00			8,065.15	8,065.15	3,234.85	
4435 Total	A27A ATM5/16TN.KEN.-REP.FLR.INST.FENC	11,300.00			8,065.15	8,065.15	3,234.85	71.37 %
999								
4463 Total	S4ATM5/18INSTALL2ROOF-TOPUNITSWMS							100.00 %
999								
4464 Total	S5ATM5/18REPLACE2UNIVENTSATWMS							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**292 - SMALL ANIMAL CONTROL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>292</b>	<b>Total SMALL ANIMAL CONTROL</b>	11,300.00	60,056.00		12,771.55	24,437.82	46,918.18	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**300 - SCHOOL DEPARTMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
718	HOLT SCHOOL-MAINTENANCE & EXP.							
2000 Total	EXPENSE							100.00 %
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
999		544,721.25					544,721.25	
4447 Total	A46BATM5/16&A15STM12/17REP.DUVAL ROOF	544,721.25					544,721.25	0.00 %
999		5,142.25					5,142.25	
4449 Total	A46A ATM5/16ENG.&DESIGN DUVAL ROOF	5,142.25					5,142.25	0.00 %
999								
4450 Total	A.51ATM5/16 PUR.ACOUST.MAT.CON&DUV							100.00 %
999			35,000.00				35,000.00	
4454 Total	S1ATM5/18SECURITYIMPDUVALSCHOOL		35,000.00				35,000.00	0.00 %
999			35,000.00				35,000.00	
4456 Total	S2ATM5/18SECURITYIMPCONLEYSCHOOL		35,000.00				35,000.00	0.00 %
999		8,000.00					8,000.00	
4458 Total	A.16STM12/17REPL.ROOFTOP UNITS-FIRE STA.	8,000.00					8,000.00	0.00 %
999		3,371.00					3,371.00	
4461 Total	A.13STM12/17REPL2ROOFTOP UNITS-MID.SCH	3,371.00					3,371.00	0.00 %
999			35,000.00				35,000.00	
4462 Total	S3ATM5/18UPDATEEXISTINGCAMARASDUVALSCHOO		35,000.00				35,000.00	0.00 %
999			5,600.00				5,600.00	
4464 Total	S5ATM5/18REPLACE2UNIVENTSATWMS		5,600.00				5,600.00	0.00 %
999			15,000.00				15,000.00	
4469 Total	S4 ATM5/18 INSTALL 2 ROOF-TOP UNITS - WM		15,000.00				15,000.00	0.00 %
999			35,892.00				35,892.00	
4470 Total	S6ATM5/18INT&EXTSECURITYCAMERAS-H.S.		35,892.00				35,892.00	0.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**300 - SCHOOL DEPARTMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4540 Total	A.50ATM5/16REPLACE CARPETS CONL&MID.							100.00 %
999								
4574 Total	A.S2 ATM5/17 MIDDLE SCH.GYM FLOOR							100.00 %
999		2,006.00					2,006.00	
4580 Total	A.S3ATM5/17PHS.ED.CURT.&PORT.BLCH.MID.SC	2,006.00					2,006.00	0.00 %
999		1,645.00					1,645.00	
4581 Total	A.S4ATM5/17EXT.DOORS-DUV,CON.MID.	1,645.00					1,645.00	0.00 %
999								
4582 Total	A.S6ATM5/17 SEAL PLAYGRDS.DUV,CON,MID.							100.00 %
999		4,570.00					4,570.00	
4583 Total	A.S7ATM5/17REPAIR SIDEWALKS-DUVAL	4,570.00					4,570.00	0.00 %
<b>300 Total</b>	<b>SCHOOL DEPARTMENT</b>	569,455.50	161,492.00				730,947.50	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**301 - VOCATIONAL TRAINING**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
319	SO.SH.VO.TEC.ADD'L APP.							
321	SOUTH SHORE VOCATIONAL-TECH.		1,556,704.00			389,176.00	1,167,528.00	
2000 Total	EXPENSE		1,556,704.00			389,176.00	1,167,528.00	25.00 %
112	SALARIES							
322	OTHER VOCATIONAL TUITION		294,174.00				294,174.00	
2001 Total	EXPENSE		294,174.00				294,174.00	0.00 %
710	IN STATE TRAVEL		49,000.00		6,048.00	6,048.00	42,952.00	
2002 Total	EXPENSE		49,000.00		6,048.00	6,048.00	42,952.00	12.34 %
946	FY2010 ENCUMBRANCES							
2003 Total	EXPENSE							100.00 %
<b>301 Total VOCATIONAL TRAINING</b>			1,899,878.00		6,048.00	395,224.00	1,504,654.00	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**320 - WHITMAN-HANSON REGIONAL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
324	CROSSING GUARDS		39,027.00		4,798.27	8,065.20	30,961.80	
1000 Total	SALARIES		39,027.00		4,798.27	8,065.20	30,961.80	20.66 %
305	INSTRUCTIONAL		13,270,185.00		3,317,546.25	6,635,092.50	6,635,092.50	
2000 Total	EXPENSE		13,270,185.00		3,317,546.25	6,635,092.50	6,635,092.50	50.00 %
323	NON-MANDATED BUSSING		381,357.00		95,339.25	190,678.50	190,678.50	
943	FY2012 ENCUMBRANCES							
2001 Total	EXPENSE		381,357.00		95,339.25	190,678.50	190,678.50	50.00 %
324	CROSSING GUARDS				11.09	87.09	-87.09	
2002 Total	EXPENSE				11.09	87.09	-87.09	100.00 %
999								
4452 Total	A.53ATM5/16REPAIR WALKWAYS - WHRS							100.00 %
999			15,525.00				15,525.00	
4453 Total	A54ATM5/16REPL.BLCHER CHAIR LIFT WHRS		15,525.00				15,525.00	0.00 %
999								
4455 Total	A7STM 5/16 REPL.HOT WTR. SYS.WHRHS							100.00 %
999								
4457 Total	A.14STM12/17MOVING P-K PROG.TO W-H							100.00 %
999								
4459 Total	A.8STM5/17 PUR.W.H.R.SCHL LUNCH VAN							100.00 %
999								
4460 Total	A.52ATM5/16RECONSTR.TENNIS CTS.WHRHS							100.00 %
999			468,058.00			466,058.00	2,000.00	
4465 Total	ART.5 ATM5/18 DEBT SERV.HIGH SCH.		468,058.00			466,058.00	2,000.00	99.57 %
999								
4466 Total	A.9 ATM 5/17 DEBT SERV. HIGH SCHOOL							100.00 %
999								
4467 Total	A.6 ATM5/15 DEBT SERV. HIGH SCH							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**320 - WHITMAN-HANSON REGIONAL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4470 Total	S6ATM5/18INT&EXTSECURITYCAMERAS-H.S.							100.00 %
999		227,866.56				66,862.33	161,004.23	
4584 Total	A1STM3/18 Mov.P-K Fr.Maquan toWHRHS	227,866.56				66,862.33	161,004.23	29.34 %
999								
4590 Total	A.S8ATM5/17 RESTORE TURF-HIGH SCHOOL							100.00 %
999		3,037.00					3,037.00	
4591 Total	A.S10ATM 5/17REP.POTHOLES&CRAKS-H.S.	3,037.00					3,037.00	0.00 %
999								
4592 Total	A.S11ATM5/17CROSSING LIGHTS-H.S.							100.00 %
999								
4593 Total	A.S13ATM5/17ENVELOPE REPAIRS-H.S.							100.00 %
999		14,887.00					14,887.00	
4594 Total	A.S14ATM5/17 HOT WATER HEATER -H.S.	14,887.00					14,887.00	0.00 %
<b>320 Total</b>	<b>WHITMAN-HANSON REGIONAL</b>	261,315.56	14,158,627.00		3,417,694.86	7,366,843.62	7,053,098.94	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**294 - DPW-TREE DEPARTMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
247	INSECT CONTROL							
460	GROUNDSKEEPING SUPPLIES							
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %

**294 Total DPW-TREE DEPARTMENT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**400 - DPW SALARIES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
113	DIVISIONAL LABOR-REGULAR		474,011.00		38,786.10	131,052.32	342,958.68	
114	DIVISIONAL LABOR-O.T.				3,209.46	8,036.99	-8,036.99	
116	CLERICAL		43,680.00		4,200.00	14,280.00	29,400.00	
123	RECORDING SECRETARY		1,620.00		101.25	411.75	1,208.25	
144	EDUCATION INCENTIVE							
146	SALARIES-LONGEVITY		1,900.00				1,900.00	
222	CDL LIC. / STIPEND							
939	FY2015 ENCUMBRANCES							
1000 Total	SALARIES		521,211.00		46,296.81	153,781.06	367,429.94	29.50 %
119	SALARY-ASSIST.SUPERINTENDENT		98,387.00		9,434.35	32,076.79	66,310.21	
222	CDL LIC. / STIPEND		983.00			983.00		
234	SALARIES - UNUSED SICK & VAC. TIME							
1001 Total	SALARIES		99,370.00		9,434.35	33,059.79	66,310.21	33.26 %
138	SICK LEAVE BUY-BACK							
1002 Total	SALARIES							100.00 %
<b>400 Total DPW SALARIES</b>			620,581.00		55,731.16	186,840.85	433,740.15	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**402 - DPW-DIVISIONAL EXPENSE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
247	INSECT CONTROL							
460	GROUNDSKEEPING SUPPLIES							
582	UNIFORMS					478.00	-478.00	
585	MISCELLANEOUS EXPENSE		176,100.00				176,100.00	
2294 Total	DPW-TREE DEPARTMENT		176,100.00			478.00	175,622.00	0.27 %
144	EDUCATION INCENTIVE							
244	OFFICE EQUIPMENT MAINTENANCE					170.00	-170.00	
340	TELEPHONE				38.80	116.40	-116.40	
343	CELL PHONES				270.92	1,700.86	-1,700.86	
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
420	OFFICE SUPPLIES				70.85	612.02	-612.02	
422	COPY EXPENSE							
582	UNIFORMS					1,608.13	-1,608.13	
585	MISCELLANEOUS EXPENSE				1,554.60	2,326.68	-2,326.68	
939	FY2015 ENCUMBRANCES							
730	ASSOCIATION DUES							
870	OFFICE EQUIPMENT							
2405 Total	DPW-ADMINISTRATION				1,935.17	6,534.09	-6,534.09	100.00 %
530	CHEMICALS							
582	UNIFORMS							
585	MISCELLANEOUS EXPENSE							
730	ASSOCIATION DUES							
731	MEETINGS							
943	FY2012 ENCUMBRANCES							
2411 Total	DPW-ENGINEERING							100.00 %
245	ROADWAY MAINTENANCE					5,764.53	-5,764.53	
248	STREET SIGNS & MARKINGS				330.00	389.45	-389.45	
250	DRAINAGE							
272	EQUIPMENT RENTAL							
582	UNIFORMS				968.89	2,074.67	-2,074.67	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**402 - DPW-DIVISIONAL EXPENSE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE				345.55	2,839.29	-2,839.29	
938	FY 2018 ENCUMBRANCES	120.00				120.00		
<b>2422 Total</b>	<b>DPW-HIGHWAY CONSTRUCT. &amp; MAINT</b>	120.00			1,644.44	11,187.94	-11,067.94	9,323.28 %
582	UNIFORMS							
585	MISCELLANEOUS EXPENSE							
<b>2427 Total</b>	<b>FUEL DEPOT MAINTENANCE</b>							100.00 %
210	ELECTRICITY				745.08	2,883.99	-2,883.99	
212	GAS (NATURAL)				56.14	227.05	-227.05	
214	OIL (HEATING)							
430	BUILDING MAINTENANCE & REPAIR				479.97	8,972.28	-8,972.28	
530	CHEMICALS							
582	UNIFORMS							
585	MISCELLANEOUS EXPENSE				180.57	860.99	-860.99	
<b>2428 Total</b>	<b>DPW-BUILDING &amp; YARD MAINT.</b>				1,461.76	12,944.31	-12,944.31	100.00 %
242	VEHICLE MAINTENANCE				2,479.16	13,053.44	-13,053.44	
481	GASOLINE				-6,592.69	4,322.28	-4,322.28	
582	UNIFORMS							
585	MISCELLANEOUS EXPENSE					375.40	-375.40	
945	FY2013 ENCUMBRANCES							
<b>2429 Total</b>	<b>DPW-EQUIPMENT MAINTENANCE</b>				-4,113.53	17,751.12	-17,751.12	100.00 %
272	EQUIPMENT RENTAL							
311	COMPUTER SERVICES							
<b>2450 Total</b>	<b>DPW-WATER</b>							100.00 %
241	RECREATIONAL FACILITIES MAINT.					1,261.04	-1,261.04	
460	GROUNDSKEEPING SUPPLIES				418.34	3,090.72	-3,090.72	
582	UNIFORMS				402.44	402.44	-402.44	
585	MISCELLANEOUS EXPENSE					1,023.71	-1,023.71	
<b>2650 Total</b>	<b>DPW-PARK MAINTENANCE</b>				820.78	5,777.91	-5,777.91	100.00 %
<b>402 Total DPW-DIVISIONAL EXPENSE</b>		120.00	176,100.00		1,748.62	54,673.37	121,546.63	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**403 - DPW - SPECIAL ARTICLES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4498 Total	A.32ATM5/17LEA/PUR.2017SDWALK PLOW							100.00 %
999			42,105.55			42,105.55		
4503 Total	ART9ATM5/18 LEASE PMT #2OF4 SIDEWALK PLO		42,105.55			42,105.55		100.00 %
999								
4504 Total	A14ATM 5/15 INSTALL TRAFFIC CNTRL.SIGNAL							100.00 %
999								
4505 Total	A17ATM 5/15 PUR.48" LAWN MOWER							100.00 %
999								
4506 Total	ART24ATM5/18PCH100REMOTEDSKTOPUSERLICENS							100.00 %
999								
4507 Total	A10ATM5/16Pur&inst..dump trk.body&lift							100.00 %
999								
4508 Total	A.23ATM5/14PUR.3 SOLAR TRAFIC BEACONS							100.00 %
999								
4509 Total	ART22ATM5/18PCHMLTIFUNCPRTFORTWNNTWK							100.00 %
999								
4525 Total	A.25ATM5/13CONSTRUCT STS&SIDEWKS							100.00 %
999								
4529 Total	A31ATM 5/17CH90 REPAIR STS.& S/WALKS							100.00 %
999								
4531 Total	A13 ATM 5/15 CH90 REPAIR STS.& S/WALKS							100.00 %
999								
4535 Total	A24ATM5/10CH90PUR.PRE-MIX HEATER TRAILER							100.00 %
999								
4537 Total	A15 ATM 5/15 CH 90 REPAIR STS.& S/WALKS							100.00 %
999								
4541 Total	A.39 ATM 5/04STS -WHIT.WDS							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**403 - DPW - SPECIAL ARTICLES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4542 Total	A.40ATM5/04 PREP.STS.FOR ACCEP							100.00 %
999		15,690.50					15,690.50	
4561 Total	A.27B ATM 5/16 DPW SITE EVAL.	15,690.50					15,690.50	0.00 %
999								
4569 Total	A6 STM12/17INSTALL GEN.@ DPW							100.00 %
999								
4576 Total	ESTABLISH PETTY CASH-DPW							100.00 %
<b>403 Total DPW - SPECIAL ARTICLES</b>		15,690.50	42,105.55			42,105.55	15,690.50	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**405 - DPW-ADMINSTRATION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE							
1000 Total	SALARIES							100.00 %
244	OFFICE EQUIPMENT MAINTENANCE							
340	TELEPHONE							
871	OPERATING EQUIPMENT							
877	DEP ADMINISTRATIVE ASSESSMENT							
420	OFFICE SUPPLIES							
422	COPY EXPENSE							
585	MISCELLANEOUS EXPENSE							
730	ASSOCIATION DUES							
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE							100.00 %
<b>405 Total DPW-ADMINSTRATION</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**414 - DPW-POLICE COVERAGE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
134	SALARIES-DPW COVERAGE		19,000.00		3,013.28	9,396.80	9,603.20	
1000 Total	SALARIES		19,000.00		3,013.28	9,396.80	9,603.20	49.45 %
941	FY 2017 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>414 Total DPW-POLICE COVERAGE</b>			19,000.00		3,013.28	9,396.80	9,603.20	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**423 - SNOW & ICE CONTROL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
114	DIVISIONAL LABOR-O.T.							
1000 Total	SALARIES							100.00 %
272	EQUIPMENT RENTAL					4.96	-4.96	
530	CHEMICALS							
585	MISCELLANEOUS EXPENSE		120,000.00		3,834.84	5,679.78	114,320.22	
2000 Total	EXPENSE		120,000.00		3,834.84	5,684.74	114,315.26	4.73 %
<b>423 Total</b>	<b>SNOW &amp; ICE CONTROL</b>		120,000.00		3,834.84	5,684.74	114,315.26	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**424 - STREET LIGHTS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
210	ELECTRICITY		143,000.00		14,288.23	38,252.02	104,747.98	
2000 Total	EXPENSE		143,000.00		14,288.23	38,252.02	104,747.98	26.74 %
940	FY2016 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>424 Total STREET LIGHTS</b>			143,000.00		14,288.23	38,252.02	104,747.98	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**433 - DPW-WASTE COLLECTION & DISP.**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
380	DISPOSAL COSTS		1,199,800.00		62,183.25	205,296.45	994,503.55	
585	MISCELLANEOUS EXPENSE					6,858.82	-6,858.82	
2000 Total	EXPENSE		1,199,800.00		62,183.25	212,155.27	987,644.73	17.68 %
939	FY2015 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
938	FY 2018 ENCUMBRANCES	62,146.95				62,146.95		
2001 Total	EXPENSE	62,146.95				62,146.95		100.00 %
999								
4496 Total	A.9STM6/5/97PUR.RECYCLING BINS							100.00 %
<b>433 Total DPW-WASTE COLLECTION &amp; DISP.</b>		62,146.95	1,199,800.00		62,183.25	274,302.22	987,644.73	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**452 - WATER PURCHASE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
230	WATER PURCHASE							
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
940	FY2016 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>452 Total WATER PURCHASE</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**492 - CARE OF SOLDIERS GRAVES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
240	BUILDING & GROUNDS MAINT.		1,500.00			1,500.00		
2000 Total	EXPENSE		1,500.00			1,500.00		100.00 %
<b>492 Total CARE OF SOLDIERS GRAVES</b>			1,500.00			1,500.00		

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**510 - BOARD OF HEALTH**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
110	SALARIES-BOARD MEMBERS							
1001 Total	SALARIES							100.00 %
120	SALARIES-PART TIME		66,127.00		6,358.35	21,618.39	44,508.61	
1002 Total	SALARIES		66,127.00		6,358.35	21,618.39	44,508.61	32.69 %
121	CLERICAL I		25,366.00		2,359.74	8,207.26	17,158.74	
1003 Total	SALARIES		25,366.00		2,359.74	8,207.26	17,158.74	32.35 %
123	RECORDING SECRETARY		3,571.00		123.50	715.00	2,856.00	
1004 Total	SALARIES		3,571.00		123.50	715.00	2,856.00	20.02 %
133	ASSISTANT			1,800.00		106.08	1,693.92	
1005 Total	SALARIES			1,800.00		106.08	1,693.92	5.89 %
126	CLERICAL II		1,400.00		140.24	256.10	1,143.90	
1006 Total	SALARIES		1,400.00		140.24	256.10	1,143.90	18.29 %
482	RESERVE FUND TRANS.-SALARIES							
483	RESERVE FUND TRANS.-VACATION							
1019 Total	SALARIES							100.00 %
150	ANIMAL INSPECTOR		990.00		120.00	390.00	600.00	
151	BURIAL DEAD ANIMALS							
315	BURIAL AGENT		275.00				275.00	
316	LABORATORY FEES							
340	TELEPHONE							
343	CELL PHONES							
420	OFFICE SUPPLIES				19.95	108.37	-108.37	
501	PREMIUM ON SALE OF BONDS							
585	MISCELLANEOUS EXPENSE		2,500.00		57.87	115.74	2,384.26	
730	ASSOCIATION DUES					150.00	-150.00	
731	MEETINGS							
737	RABID ANIMAL EXPENSE		200.00				200.00	
738	HOUSEHOLD HAZARDOUS WASTE		3,500.00		452.70	452.70	3,047.30	
2000 Total	EXPENSE		7,465.00		650.52	1,216.81	6,248.19	16.30 %



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**510 - BOARD OF HEALTH**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
710	IN STATE TRAVEL		1,443.00		24.63	93.19	1,349.81	
938	FY 2018 ENCUMBRANCES	131.50				131.50		
<b>2001 Total</b>	<b>EXPENSE</b>	131.50	1,443.00		24.63	224.69	1,349.81	14.27 %
940	FY2016 ENCUMBRANCES							
<b>2002 Total</b>	<b>EXPENSE</b>							100.00 %
999			3,000.00				3,000.00	
<b>4448 Total</b>	<b>ART12 ATM5/18 SHARPS COLLECTION KIOSK</b>		3,000.00				3,000.00	0.00 %
999		904.30			904.30	904.30		
<b>4451 Total</b>	<b>A.6 ATM 5/16 HAZ.WASTE.DAY</b>	904.30			904.30	904.30		100.00 %
999								
<b>4456 Total</b>	<b>S2ATM5/18SECURITYIMPCONLEYSCHOOL</b>							100.00 %
999		1,500.00					1,500.00	
<b>4543 Total</b>	<b>A.14 ATM5/17 B.O.H.SITE TRAINING</b>	1,500.00					1,500.00	0.00 %
<b>510 Total</b>	<b>BOARD OF HEALTH</b>	2,535.80	108,372.00	1,800.00	10,561.28	33,248.63	79,459.17	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**519 - BOH-SEWER HOOK-UP INSPECTORS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
120	SALARIES-PART TIME							
1000 Total	SALARIES							100.00 %

**519 Total BOH-SEWER HOOK-UP INSPECTORS**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**522 - VISITING NURSE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
300	MEDICAL & DENTAL EXPENSE		15,000.00		1,642.84	2,464.26	12,535.74	
2000 Total	EXPENSE		15,000.00		1,642.84	2,464.26	12,535.74	16.42 %
946	FY2010 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>522 Total VISITING NURSE</b>			15,000.00		1,642.84	2,464.26	12,535.74	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**524 - DENTAL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
730	ASSOCIATION DUES							
2000 Total	EXPENSE							100.00 %
<b>524 Total DENTAL</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**541 - COUNCIL ON AGING**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		67,449.00		6,485.50	22,050.70	45,398.30	
138	SICK LEAVE BUY-BACK							
146	SALARIES-LONGEVITY							
1000 Total	SALARIES		67,449.00		6,485.50	22,050.70	45,398.30	32.69 %
121	CLERICAL I		41,828.00		4,021.90	13,630.98	28,197.02	
1001 Total	SALARIES		41,828.00		4,021.90	13,630.98	28,197.02	32.58 %
117	CUSTODIAL							
1002 Total	SALARIES							100.00 %
157	BUS DRIVER		35,924.00		2,858.81	9,462.70	26,461.30	
1003 Total	SALARIES		35,924.00		2,858.81	9,462.70	26,461.30	26.34 %
129	ADDITIONAL CLERICAL		33,634.00		3,234.00	10,995.60	22,638.40	
1004 Total	SALARIES		33,634.00		3,234.00	10,995.60	22,638.40	32.69 %
131	SOCIAL WORKER		33,109.00		3,182.55	10,820.67	22,288.33	
1005 Total	SALARIES		33,109.00		3,182.55	10,820.67	22,288.33	32.68 %
210	ELECTRICITY				399.54	1,113.69	-1,113.69	
212	GAS (NATURAL)				32.50	83.52	-83.52	
242	VEHICLE MAINTENANCE							
340	TELEPHONE							
343	CELL PHONES				101.98	407.92	-407.92	
420	OFFICE SUPPLIES							
481	GASOLINE							
585	MISCELLANEOUS EXPENSE		15,157.00		21.95	105.95	15,051.05	
430	BUILDING MAINTENANCE & REPAIR				10.92	2,582.38	-2,582.38	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
870	OFFICE EQUIPMENT							
2000 Total	EXPENSE		15,157.00		566.89	4,293.46	10,863.54	28.32 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**541 - COUNCIL ON AGING**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
940	FY2016 ENCUMBRANCES							
941	FY 2017 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
999								
4492 Total	A.6 STM 5/7/12 PUR.CHAIRS-SENIOR CTR.							100.00 %
999								
4493 Total	A19 ATM 5/12 C.O.A. BUILDING REPAIRS							100.00 %
999								
4494 Total	A.5STM5/17TOWN SHR.WHL CHR.EQ.BUS							100.00 %
999								
4557 Total	A.17 ATM 5/13 REPAVE COA PARKING LOT							100.00 %
999								
4563 Total	A.27A ATM 5/16 AIR COND. SEN.CTR.							100.00 %
<b>541 Total</b>	<b>COUNCIL ON AGING</b>		227,101.00		20,349.65	71,254.11	155,846.89	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**543 - VETERANS SERVICES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %
120	SALARIES-PART TIME							
1001 Total	SALARIES							100.00 %
330	DISTRICT SERVICES		50,000.00				50,000.00	
340	TELEPHONE							
343	CELL PHONES				50.99	203.96	-203.96	
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		1,500.00				1,500.00	
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE		51,500.00		50.99	203.96	51,296.04	0.39 %
710	IN STATE TRAVEL		1,000.00				1,000.00	
2001 Total	EXPENSE		1,000.00				1,000.00	0.00 %
999								
4412 Total	TRI-TOWN PARADE							100.00 %
<b>543 Total</b>	<b>VETERANS SERVICES</b>		52,500.00		50.99	203.96	52,296.04	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**544 - VETERANS BENEFITS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE							
770	SUBSISTENCE		180,000.00		15,550.31	57,911.43	122,088.57	
771	FOOD							
772	FUEL							
773	HOSPITAL							
774	MEDICAL CARE							
775	MEDICAL SUPPLIES							
776	HOUSING							
2000 Total	EXPENSE		180,000.00		15,550.31	57,911.43	122,088.57	32.17 %
<b>544 Total VETERANS BENEFITS</b>			180,000.00		15,550.31	57,911.43	122,088.57	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**545 - DAV RENTAL**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
270	BUILDING RENTAL							
2000 Total	EXPENSE							100.00 %
<b>545 Total DAV RENTAL</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**550 - MISC. HUMAN SERVICES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
939	FY2015 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
999			12,000.00		1,500.00	1,500.00	10,500.00	
4414 Total	ART2 ATM5/18 WHITMAN COUNSELING		12,000.00		1,500.00	1,500.00	10,500.00	12.50 %
999		500.00	500.00				1,000.00	
4416 Total	A.2 ATM 5/12 PLYMOUTH CTY.EXT.	500.00	500.00				1,000.00	0.00 %
999								
4522 Total	COMPLETE STREETS GRANT -TIER 2							100.00 %
<b>550 Total MISC. HUMAN SERVICES</b>		500.00	12,500.00		1,500.00	1,500.00	11,500.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**610 - LIBRARY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		68,437.00		6,580.50	20,692.44	47,744.56	
138	SICK LEAVE BUY-BACK							
146	SALARIES-LONGEVITY		1,375.00			1,250.00	125.00	
1000 Total	SALARIES		69,812.00		6,580.50	21,942.44	47,869.56	31.43 %
153	SALARY-REF.LIBRARIAN-P.T.							
1001 Total	SALARIES							100.00 %
154	SALARY-ASSISTANT DIRECTOR		51,736.00		1,989.84	10,944.12	40,791.88	
1002 Total	SALARIES		51,736.00		1,989.84	10,944.12	40,791.88	21.15 %
155	SALARY-CIRCULATION SUPERVISOR		49,540.00		4,763.50	16,195.90	33,344.10	
1003 Total	SALARIES		49,540.00		4,763.50	16,195.90	33,344.10	32.69 %
156	SALARY-YOUTH SERV. LIBRARIAN		47,014.00		4,450.25	15,130.85	31,883.15	
1004 Total	SALARIES		47,014.00		4,450.25	15,130.85	31,883.15	32.18 %
159	SALARY-LIBRARY TECHNICIANS-P.T.		76,300.00		7,021.12	23,965.62	52,334.38	
1005 Total	SALARIES		76,300.00		7,021.12	23,965.62	52,334.38	31.40 %
117	CUSTODIAL							
1006 Total	SALARIES							100.00 %
220	SENIOR LIBRARY TECHNICIAN		42,260.00		4,063.50	13,815.90	28,444.10	
1007 Total	SALARIES		42,260.00		4,063.50	13,815.90	28,444.10	32.69 %
949	FY2014 ENCUMBRANCES							
1008 Total	SALARIES							100.00 %
210	ELECTRICITY							
212	GAS (NATURAL)							
244	OFFICE EQUIPMENT MAINTENANCE				116.55	3,133.54	-3,133.54	
311	COMPUTER SERVICES							
340	TELEPHONE							
589	CATALOGING							
420	OFFICE SUPPLIES				363.57	611.67	-611.67	
430	BUILDING MAINTENANCE & REPAIR				18.84	35.00	-35.00	
585	MISCELLANEOUS EXPENSE		45,637.00		30.75	2,184.89	43,452.11	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**610 - LIBRARY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
587	BOOKS				5,567.98	18,125.39	-18,125.39	
588	PERIODICALS					4,543.27	-4,543.27	
939	FY2015 ENCUMBRANCES							
710	IN STATE TRAVEL					31.51	-31.51	
730	ASSOCIATION DUES							
731	MEETINGS				269.00	269.00	-269.00	
2000 Total	EXPENSE		45,637.00		6,366.69	28,934.27	16,702.73	63.40 %
210	ELECTRICITY		24,284.00		1,234.92	3,997.39	20,286.61	
212	GAS (NATURAL)				35.08	69.42	-69.42	
213	MAINTENANCE CONTRACTS							
240	BUILDING & GROUNDS MAINT.				211.53	2,506.52	-2,506.52	
2001 Total	EXPENSE		24,284.00		1,481.53	6,573.33	17,710.67	27.06 %
940	FY2016 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
940	FY2016 ENCUMBRANCES							
2003 Total	EXPENSE							100.00 %
215	OCLN MEMBERSHIP		22,053.00			22,022.00	31.00	
943	FY2012 ENCUMBRANCES							
2004 Total	EXPENSE		22,053.00			22,022.00	31.00	99.85 %
949	FY2014 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2009 Total	EXPENSE							100.00 %
999								
4490 Total	A19 ATM 5/12 REPAIR&PAINT LIBRARY							100.00 %
999								
4501 Total	A.17 ATM 5/13 PAINT & REPAIR LIBRARY							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**610 - LIBRARY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4523 Total	ART25 ATM5/18 PCH & INSTALL 6 SURVEILL C							100.00 %
999								
4573 Total	A.10ATM5/14 PAVE LIB. PARKING LOT							100.00 %
<b>610 Total LIBRARY</b>			428,636.00		36,716.93	159,524.43	269,111.57	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**630 - RECREATION**

<b>01 - GENERAL FUND</b>					<b>YTD</b>			
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		21,360.00		1,780.00	7,120.00	14,240.00	
1000 Total	SALARIES		21,360.00		1,780.00	7,120.00	14,240.00	33.33 %
124	SALARIES-POOL		8,000.00			8,000.00		
1001 Total	SALARIES		8,000.00			8,000.00		100.00 %
120	SALARIES-PART TIME							
1002 Total	SALARIES							100.00 %
125	SALARIES-WINTER PROGRAM							
1003 Total	SALARIES							100.00 %
127	PARK PROGRAM							
1004 Total	SALARIES							100.00 %
210	ELECTRICITY				106.38	737.75	-737.75	
340	TELEPHONE				24.47	74.11	-74.11	
430	BUILDING MAINTENANCE & REPAIR							
584	RECREATIONAL SUPPLIES							
585	MISCELLANEOUS EXPENSE		6,100.00		271.85	739.35	5,360.65	
591	FOURTH OF JULY					2,287.50	-2,287.50	
710	IN STATE TRAVEL							
730	ASSOCIATION DUES							
731	MEETINGS							
749	POOL MAINTENANCE					2,043.77	-2,043.77	
2000 Total	EXPENSE		6,100.00		402.70	5,882.48	217.52	96.43 %
939	FY2015 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
999								
4412 Total	TRI-TOWN PARADE							100.00 %
999								
4413 Total	RES.FD.TR.POOL FILTER REPAIRS							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**630 - RECREATION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4489 Total	A18STM11/00 PLAYGROUND REPAIRS							100.00 %
999								
4491 Total	A14STM5/6/13REP/UPGR.POOL FILTRATION SYS							100.00 %
999								
4555 Total	ESTABLISH PETTY CASH-PARK PROGRAM							100.00 %
999								
4556 Total	ESTABLISH PETTY CASH-POOL PROGRAM							100.00 %
<b>630 Total RECREATION</b>			35,460.00		2,182.70	21,002.48	14,457.52	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**650 - DPW-BANDSTAND & PARK MAINTENANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
241	RECREATIONAL FACILITIES MAINT.							
460	GROUNDSKEEPING SUPPLIES							
585	MISCELLANEOUS EXPENSE			2,000.00			2,000.00	
2000 Total	EXPENSE			2,000.00			2,000.00	0.00 %
999		21,089.00					21,089.00	
4485 Total	A.40ATM05/07PARK GRYS-TN.MATCH	21,089.00					21,089.00	0.00 %
999		34,915.67					34,915.67	
4486 Total	A6 STM5/17 TOWN PARK UPGRADES	34,915.67					34,915.67	0.00 %
999								
4487 Total	A.19STM11/00 MSTR PLAN-TN.PARK							100.00 %
999								
4488 Total	A10STM5/14TOWN PARK ADA IMPROVE							100.00 %
<b>650 Total</b>	<b>DPW-BANDSTAND &amp; PARK MAINTENANCE</b>	56,004.67		2,000.00			58,004.67	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**651 - BANDSTAND MAINTENANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
999								
4488 Total	A10STM5/14TOWN PARK ADA IMPROVE							100.00 %
<b>651 Total BANDSTAND MAINTENANCE</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**691 - HISTORICAL COMMISSION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
420	OFFICE SUPPLIES							
585	MISCELLANEOUS EXPENSE		500.00				500.00	
730	ASSOCIATION DUES							
731	MEETINGS							
2000 Total	EXPENSE		500.00				500.00	0.00 %
945	FY2013 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
999								
4484 Total	A.3STM5/13TN.HALL HIST.REG.MTCH.FNDS							100.00 %
<b>691 Total HISTORICAL COMMISSION</b>			500.00				500.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**692 - MEMORIAL DAY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE		2,200.00				2,200.00	
2000 Total	EXPENSE		2,200.00				2,200.00	0.00 %
945	FY2013 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>692 Total MEMORIAL DAY</b>			2,200.00				2,200.00	

---

---

# Town of Whitman

## All Departments Expend Report - MTD

From 07/01/2018 to 10/31/2018

---

---

### 693 - 125TH ANNIVERSARY CELEBRATION

01 - GENERAL FUND						YTD		
Account	Description	Carry Fwd	Orig Bud	Amended	MTD	Expend	Balance	% Exp
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %

**693 Total 125TH ANNIVERSARY CELEBRATION**

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**710 - RETIREMENT OF DEBT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
910	MAT.PRIN.L.T.DEBT 6/1/2008							
911	INT.LONG TERM DEBT WTR/SWR							
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS							
919	INT.LONG TERM DEBT - WATER							
921	MAT.PRIN.-REVENUE ANT.NOTES							
2000 Total	EXPENSE							100.00 %
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS							
922	MAT.PRIN.-BANS-TH/POL/FIRE STA							
923	PRINCIPAL LONG TERM - SEWER							
925	INTEREST TEMPORARY LOANS							
2001 Total	EXPENSE							100.00 %
924	DEBT MISCELLANEOUS - WATER							
2002 Total	EXPENSE							100.00 %
928	A. 8 ATM 5/14 TITLE V LOAN PMT.							
929	A.7 ATM 5/16 TITLE V LOAN PMN							
934	ART.8 ATM 5/18 - TITLE V DEBT SERVICE			6,714.29		5,873.20	841.09	
936	A.10 ATM 5/15 TITLE V LOAN PMN							
2003 Total	EXPENSE			6,714.29		5,873.20	841.09	87.47 %
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS			525,000.00			525,000.00	
916	INTEREST LONG TERM DEBT			237,562.50			237,562.50	
4601 Total	A.7 ATM 5/18 DEBT TN.BLDGS.POLICE STA			762,562.50			762,562.50	0.00 %
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS			60,000.00			60,000.00	
916	INTEREST LONG TERM DEBT			3,180.00			3,180.00	
4602 Total	A.6 ATM 5/18 DEBT SERV. TN.BLDGS.			63,180.00			63,180.00	0.00 %
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS							
916	INTEREST LONG TERM DEBT							
4603 Total	A.24 ATM5/16 DEBT SERV.TN.BLDGS							100.00 %
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS			100,000.00			100,000.00	
916	INTEREST LONG TERM DEBT							
4604 Total	A.10 ATM5/17 DEBT TN.BLDGS.			100,000.00			100,000.00	0.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**710 - RETIREMENT OF DEBT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
912	MAT.PRIN.-L.TERM DEBT TN.BLDGS							
916	INTEREST LONG TERM DEBT							
4605 Total	A.12ATM5/17DEBT SERV.TN.BLDGS-POL.STA							100.00 %
<b>710 Total RETIREMENT OF DEBT</b>			106,714.29	825,742.50		5,873.20	926,583.59	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**751 - INTEREST-LONG TERM DEBT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
916	INTEREST LONG TERM DEBT							
917	INTEREST LONG TERM DEBT-T.HALL							
918	INT.LONG TERM DEBT-LIBRARY							
2000 Total	EXPENSE							100.00 %

**751 Total INTEREST-LONG TERM DEBT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**752 - INTEREST-SHORT TERM DEBT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
925	INTEREST TEMPORARY LOANS							
927	INTEREST ON TAX ABATEMENTS							
951	DEBT ISSUANCE EXPENSE							
2000 Total	EXPENSE							100.00 %

**752 Total INTEREST-SHORT TERM DEBT**



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**760 - AGENCY & REGISTRATION FEES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES							
2000 Total	EXPENSE							100.00 %

**760 Total AGENCY & REGISTRATION FEES**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**761 - DEBT ISSUE EXPENSE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
252	SERVICES		2,000.00				2,000.00	
255	PRIOR YEAR ADJUSTMENT							
298	RES.FND.TRAN. TITLE V DEBT ISSUE EXP.							
2000 Total	EXPENSE		2,000.00				2,000.00	0.00 %
<b>761 Total DEBT ISSUE EXPENSE</b>			2,000.00				2,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**820 - STATE ASSESSMENTS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
640	AIR POLLUTION CONTROL DISTRICT				339.00	1,356.00	-1,356.00	
2002 Total	EXPENSE				339.00	1,356.00	-1,356.00	100.00 %
642	OLD COLONY PLANNING COUNCIL				475.00	1,900.00	-1,900.00	
2003 Total	EXPENSE				475.00	1,900.00	-1,900.00	100.00 %
644	REGIONAL TRANSPORTATION AUTH.				2,085.00	8,340.00	-8,340.00	
2005 Total	EXPENSE				2,085.00	8,340.00	-8,340.00	100.00 %
645	RMV NON-RENEWAL SURCHARGE				1,819.00	7,276.00	-7,276.00	
2006 Total	EXPENSE				1,819.00	7,276.00	-7,276.00	100.00 %
646	MOSQUITO CONTROL				2,383.00	9,535.00	-9,535.00	
2007 Total	EXPENSE				2,383.00	9,535.00	-9,535.00	100.00 %
647	MBTA				6,181.00	24,724.00	-24,724.00	
2009 Total	EXPENSE				6,181.00	24,724.00	-24,724.00	100.00 %
<b>820 Total STATE ASSESSMENTS</b>					13,282.00	53,131.00	-53,131.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**830 - COUNTY ASSESSMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
622	COUNTY TAX				16,022.80	16,022.80	-16,022.80	
2000 Total	EXPENSE				16,022.80	16,022.80	-16,022.80	100.00 %
<b>830 Total COUNTY ASSESSMENT</b>					16,022.80	16,022.80	-16,022.80	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**870 - AGENCY**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
899	EXCHANGE ACCOUNT							
2002 Total	EXPENSE							100.00 %
<b>870 Total AGENCY</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**877 - OFF-SITE STOR.RECORDS RETENT.**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %

**877 Total OFF-SITE STOR.RECORDS RETENT.**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
401	WTR/SWR CAPITAL PROJ. FUND							
403	CAPITAL PROJECT FUND							
404	SPECIAL REVENUE FUND							
405	WATER/SEWER ENTERPRISE FUND							
406	TRUST FUNDS		140,000.00				140,000.00	
407	AGENCY FUND							
2100 Total	INTERFUND TRANSFERS		140,000.00				140,000.00	0.00 %
<b>878 Total OTHER FINANCING USES</b>			140,000.00				140,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**910 - UNPAID BILLS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
945	FY2013 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>910 Total UNPAID BILLS</b>								



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**911 - RETIREMENT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
170	COUNTY RETIREMENT		1,933,377.00			1,933,377.00		
2000 Total	EXPENSE		1,933,377.00			1,933,377.00		100.00 %
169	STATE RETIREMENT-SECT.59A							
2001 Total	EXPENSE							100.00 %
943	FY2012 ENCUMBRANCES							
2002 Total	EXPENSE							100.00 %
<b>911 Total RETIREMENT</b>			1,933,377.00			1,933,377.00		

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**912 - WORKER'S COMPENSATION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
171	WORKER'S COMPENSATION							
2000 Total	EXPENSE							100.00 %

**912 Total WORKER'S COMPENSATION**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**913 - UNEMPLOYMENT COMPENSATION**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
172	UNEMPLOYMENT INSURANCE		8,000.00				8,000.00	
2000 Total	EXPENSE		8,000.00				8,000.00	0.00 %
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>913 Total UNEMPLOYMENT COMPENSATION</b>			8,000.00				8,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**914 - HEALTH/LIFE INSURANCE-TOWN MATCH**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
175	LIFE INSURANCE				1,485.66	3,690.21	-3,690.21	
180	FLEX BENEFITS FEES				135.00	400.00	-400.00	
181	MANDATORY DEF.COMP.EXP.							
174	HEALTH INSURANCE		1,595,370.00		239,251.24	607,636.95	987,733.05	
2000 Total	EXPENSE		1,595,370.00		240,871.90	611,727.16	983,642.84	38.34 %
941	FY 2017 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
938	FY 2018 ENCUMBRANCES	350.00					350.00	
2001 Total	EXPENSE	350.00					350.00	0.00 %
<b>914 Total</b>	<b>HEALTH/LIFE INSURANCE-TOWN MATCH</b>	350.00	1,595,370.00		240,871.90	611,727.16	983,992.84	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**915 - OPEIU SICK LEAVE BUY-OUT**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %

**915 Total OPEIU SICK LEAVE BUY-OUT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**916 - OPEIU FY01 RETROACTIVE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
1000 Total	SALARIES							100.00 %

**916 Total OPEIU FY01 RETROACTIVE**

---

---

# Town of Whitman

## All Departments Expend Report - MTD

From 07/01/2018 to 10/31/2018

---

---

### 917 - OPEIU DEPARTMENT HEAD COVERAGE

01 - GENERAL FUND							YTD		
Account	Description	Carry Fwd	Orig Bud	Amended	MTD	Expend	Balance	% Exp	
112	SALARIES								
1000 Total	SALARIES							100.00 %	

### 917 Total OPEIU DEPARTMENT HEAD COVERAGE

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**919 - PAYROLL TAXES - TOWN MATCH**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
177	F.I.C.A.							
181	MANDATORY DEF.COMP.EXP.							
176	MEDICARE TAX		132,250.00		12,127.88	42,952.38	89,297.62	
2000 Total	EXPENSE		132,250.00		12,127.88	42,952.38	89,297.62	32.47 %
941	FY 2017 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>919 Total PAYROLL TAXES - TOWN MATCH</b>			132,250.00		12,127.88	42,952.38	89,297.62	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**945 - LIABILITY INSURANCE**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
740	INSURANCE PREMIUMS		354,900.00		1,619.51	288,079.44	66,820.56	
742	INSURANCE SEMINARS							
743	INSURANCE-BID ADVERTISING							
2000 Total	EXPENSE		354,900.00		1,619.51	288,079.44	66,820.56	81.17 %
939	FY2015 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
2001 Total	EXPENSE							100.00 %
<b>945 Total LIABILITY INSURANCE</b>			354,900.00		1,619.51	288,079.44	66,820.56	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**996 - TRANSFERS TO TRUST FUNDS**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4001 Total	A..8 ATM 5/16 O.P.E.B.TRUST FUND							100.00 %
999								
4002 Total	ART.1 STM 1/17/95							100.00 %
<b>996 Total TRANSFERS TO TRUST FUNDS</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**997 - TRANSFERS TO AGENCY FUND**

<b>01 - GENERAL FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4003 Total	PRIOR YEAR ADJUSTMENT							100.00 %
<b>997 Total TRANSFERS TO AGENCY FUND</b>								
<b>01 Total GENERAL FUND</b>		1,167,921.62	33,414,103.67	825,742.50	4,750,153.15	14,789,565.41	20,618,202.38	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**853 - PLANNING BOARD REVOLVING CH53G**

<b>05 - SPECIAL REVENUE FUND</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
359	PL.BD.REV.WINDSOR EST.C44S53G							
2004 Total	EXPENSE							100.00 %
360	PL.BD.REV. DANECCA EST.C44S53G							
2005 Total	EXPENSE							100.00 %
361	PL.BD.REV.BUTTERNUT CH44 S53G							
2007 Total	EXPENSE							100.00 %
362	PL.BD.REV.OAKDALE FM.I C44S53G							
2008 Total	EXPENSE							100.00 %
358	PLANNG.BD.REV.R.R.AVE.CH44S53G							
2009 Total	EXPENSE							100.00 %
364	PLANNING BOARD							
2010 Total	EXPENSE							100.00 %
365	PL.BD.RV.VICTORIA EST.CH44S53G							
2011 Total	EXPENSE							100.00 %
369	PL.BD.REV.MEADOWBROOK CH44S53G							
2016 Total	EXPENSE							100.00 %
370	PL.BD.RV.CATHERINE RD.CH44S53G							
2017 Total	EXPENSE							100.00 %
371	PL.BD.RV.J.YOUNG EST.CH44S53G							
2018 Total	EXPENSE							100.00 %
372	PL.BD.REV.ERIN ST.EXT.C44S53G							
2019 Total	EXPENSE							100.00 %
373	PL.BD.RV.HIGHLND ST.EX.C44S53G							
2020 Total	EXPENSE							100.00 %
357	PLANNG.BD.REV.HARV.LN.CH44S53G							
2021 Total	EXPENSE							100.00 %

**853 Total PLANNING BOARD REVOLVING CH53G**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**855 - REVOLVING ACCOUNTS CH53E 1/2**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
355	C.O.A.PROGRAM REV. CH 53E 1/2	12,112.45		3,102.00	577.11	2,702.17	12,512.28	
2000 Total	EXPENSE	12,112.45		3,102.00	577.11	2,702.17	12,512.28	17.76 %
356	LIB.FINES & FEES REV.CH53E1/2	1,078.30		4,898.65		2,296.63	3,680.32	
2001 Total	EXPENSE	1,078.30		4,898.65		2,296.63	3,680.32	38.42 %
363	CROSS CONN.TESTING EXPENSE							
2002 Total	EXPENSE							100.00 %
350	SEMLAC REV.CH44S53E1/2 (POLICE)	1,607.79					1,607.79	
351	ANIMAL CONTROL REV.CH44 S53E1/2			253.00			253.00	
374	PLANNING BOARD REV.C44 S53E1/2	86,853.87		715.00		6,340.00	81,228.87	
377	PASSPORT PHOTO REV.CH44S53E1/2	4,371.01		535.00	233.13	233.13	4,672.88	
378	FIRE ALARM REV.CH44S53E1/2	150.00					150.00	
379	MARIHUANA FINES CH44S53E1/2	100.00					100.00	
2003 Total	EXPENSE	93,082.67		1,503.00	233.13	6,573.13	88,012.54	6.94 %
<b>855 Total REVOLVING ACCOUNTS CH53E 1/2</b>		106,273.42		9,503.65	810.24	11,571.93	104,205.14	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**857 - REVOLVING ACCOUNTS - MISC.**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
376	WETLANDS PROT.FND.CH43S218A.97	37,379.60		978.50	3,600.00	3,607.41	34,750.69	
2023 Total	EXPENSE	37,379.60		978.50	3,600.00	3,607.41	34,750.69	9.40 %
<b>857 Total REVOLVING ACCOUNTS - MISC.</b>		37,379.60		978.50	3,600.00	3,607.41	34,750.69	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**858 - APPEALS BD.REVOLVING S53G**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
367	APPEALS BD.-TWO CAN PROP. S53G							
2014 Total	EXPENSE							100.00 %

**858 Total APPEALS BD.REVOLVING S53G**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**862 - RECREATION REVOLVING**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
010	BASKETBALL							
2000 Total	EXPENSE							100.00 %
011	FIELD TRIP							
2001 Total	EXPENSE							100.00 %
012	GOLF							
2002 Total	EXPENSE							100.00 %
013	RECREATION	17,805.14		21,463.69	1,444.88	37,502.41	1,766.42	
2003 Total	EXPENSE	17,805.14		21,463.69	1,444.88	37,502.41	1,766.42	95.50 %
014	PRESCHOOL							
2004 Total	EXPENSE							100.00 %
015	TENNIS							
2005 Total	EXPENSE							100.00 %
016	TAI CHI							
2006 Total	EXPENSE							100.00 %
017	WOMENS GYM							
2007 Total	EXPENSE							100.00 %
018	FIELD MAINT	1,805.89				1,200.50	605.39	
2008 Total	EXPENSE	1,805.89				1,200.50	605.39	66.47 %
019	ARTS & CRAFTS REVOLVING							
2009 Total	EXPENSE							100.00 %
020	FIELD LIGHTING	1.65					1.65	
2010 Total	EXPENSE	1.65					1.65	0.00 %
009	PLAYGROUND							
2013 Total	EXPENSE							100.00 %
033	DANCE PROGRAMS							
2014 Total	EXPENSE							100.00 %
056	GUARANTEE DEP.REFND.-J. KELLEHER							
2015 Total	EXPENSE							100.00 %



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**862 - RECREATION REVOLVING**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
216	RECREATION-SUMMER PROGRAMS							
2024 Total	EXPENSE							100.00 %
217	RECREATION-WINTER PROGRAMS							
2025 Total	EXPENSE							100.00 %
<b>862 Total RECREATION REVOLVING</b>		19,612.68		21,463.69	1,444.88	38,702.91	2,373.46	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**875 - MISCELLANEOUS**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
022	POLICE DEPT.RESTITUTION	426.30		75.00			501.30	
023	FIRE DEPT. RESTITUTION							
025	DPW - RESTITUTION	29.42					29.42	
047	LIBRARY RESTITUTION	994.30		219.94		622.14	592.10	
2000 Total	EXPENSE	1,450.02		294.94		622.14	1,122.82	35.65 %
041	AMBULANCE REFUNDS							
2001 Total	EXPENSE							100.00 %
045	PARKING TICKET REFUNDS							
2002 Total	EXPENSE							100.00 %
049	INSURANCE PROCEEDS				266.50	497.16	-497.16	
2003 Total	EXPENSE				266.50	497.16	-497.16	100.00 %
259	LIBRARY AWARD-HEALTH ACCESS 2009	28.88					28.88	
2004 Total	EXPENSE	28.88					28.88	0.00 %
262	FRIENDS OF WHITMAN PARK GRANT	244.99					244.99	
265	NESTLE MATCH.GR.-WHITMAN PARK	1,420.55					1,420.55	
2005 Total	EXPENSE	1,665.54					1,665.54	0.00 %
264	MAYFL.MUN.HLTH.-WELLNESS GRANT	5.72					5.72	
2006 Total	EXPENSE	5.72					5.72	0.00 %
266	FIRE DEPT-ARSON REWARD PROGRAM							
2007 Total	EXPENSE							100.00 %
267	TOWN ADM - MIIA ACCESS CARD SYSTEM							
268	REC RESV FOR APPROP - DPW TRNSPRT INFRAS	1,295.00					1,295.00	
2008 Total	EXPENSE	1,295.00					1,295.00	0.00 %
<b>875 Total</b>	<b>MISCELLANEOUS</b>	<b>4,445.16</b>		<b>294.94</b>	<b>266.50</b>	<b>1,119.30</b>	<b>3,620.80</b>	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
400	GENERAL FUND			1,635,469.18		1,635,469.18		
2100 Total	INTERFUND TRANSFERS			1,635,469.18		1,635,469.18		100.00 %
<b>878 Total OTHER FINANCING USES</b>				1,635,469.18		1,635,469.18		

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**880 - FEDERAL GRANTS-TOWN**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
218	FED.GRANT-POL. CLICKIT OR TICK	12.60					12.60	
026	FED.GRANT-COPS MORE							
057	FED.GRANT-COPS IN SCHOOL							
084	FED.GRANT-COPS FAST							
086	FED.EQUIT.SHARING FNDS-DEPT.OF JUSTICE	0.14					0.14	
2002 Total	EXPENSE	12.74					12.74	0.00 %
075	LSTA HEALTH INFORMATION GRANT							
207	FED.GRANT THRU ST.- HIGHWAY SAFETY							
2005 Total	EXPENSE							100.00 %
099	FED.GRANT TITLE IIIIE OCPC							
2006 Total	EXPENSE							100.00 %
600	FED.GR.-THRU STATE-CERT FY09							
601	FY05 EMA-CITIZEN CORP/CERT GRA							
607	FED.GR-THRU ST.FFY13EMA-CIT.CORP/CERT							
610	FED.GRNT.-THRU ST.FY14 CIT.CORP.PROG.							
2007 Total	EXPENSE							100.00 %
602	LIB.EQUAL ACCESS GRANT							
606	FY11LIBRARIES FOR JOB SEEKERS GR.	27.71					27.71	
615	FAIR GR.-MA HUMANITIES	17.02					17.02	
616	LIBRARY-FULL STEAM AHEAD GRANT							
2008 Total	EXPENSE	44.73					44.73	0.00 %
349	FEMA GRANT - ASST TO FIREFIGHTERS							
603	FED.GRANT LOCAL PREP.GR.FY05							
609	FED.GRANT LOCAL PREP.GRNT.FY06							
2009 Total	EXPENSE							100.00 %
604	FED.GR.-FY04ASST.TO FIREFIGHTE							
2010 Total	EXPENSE							100.00 %
608	FED.GRANT-(SRAC)HOMELAND SECUR							
612	FED.GRNT-THRU STATE FY11 EMPG							
613	FED.GRNT-THRU STATE FY10 EMPG							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**880 - FEDERAL GRANTS-TOWN**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
614	FED.GRNT-THRU STATE EMPG	-3,220.00		3,220.00				
2011 Total	EXPENSE	-3,220.00		3,220.00				100.00 %
<b>880 Total FEDERAL GRANTS-TOWN</b>		-3,162.53		3,220.00			57.47	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**881 - FEDERAL REVENUE DIRECT**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
086	FED.EQUIT.SHARING FNDS-DEPT.OF JUSTICE							
2002 Total	EXPENSE							100.00 %

**881 Total FEDERAL REVENUE DIRECT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**882 - STATE GRANTS-TOWN**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
061	STATE MANDATE - POLLING HOURS	24,402.85		2,198.00		20,300.00	6,300.85	
2000 Total	EXPENSE	24,402.85		2,198.00		20,300.00	6,300.85	76.31 %
069	CHAPTER 90							
070	CHAPTER 811							
2001 Total	EXPENSE							100.00 %
065	WHITMAN CULTURAL COUNCIL	4,580.67		1.24	250.00	3,745.00	836.91	
2002 Total	EXPENSE	4,580.67		1.24	250.00	3,745.00	836.91	81.73 %
073	LIB. INCENTIVE/MUN. EQUAL.	47.94			79.98	372.94	-325.00	
2003 Total	EXPENSE	47.94			79.98	372.94	-325.00	777.93 %
074	C.O.A.SERV.INCENT.GR(ELDER AFF							
076	SENIOR CIT.FORMULA GRANT	14,161.03				3,599.09	10,561.94	
197	OCES NUTRITION GRANT	2,330.87					2,330.87	
2004 Total	EXPENSE	16,491.90				3,599.09	12,892.81	21.82 %
077	D.A.R.E.							
078	BULLET-PROOF VESTS							
079	CCJ-POLICE PUBLIC SFTY.EQUIP.							
082	COMMUNITY POLICING							
083	GOV.ALLIANCE AGAINST DRUGS							
2005 Total	EXPENSE							100.00 %
085	WPAT TITLE 5 PROGRAM	12,304.78					12,304.78	
194	SP.REV.WPAT TITLE 5 PROG.LOAN	5.00					5.00	
325	ST.GRANT - B.O.H. PHEP FUNDS	2,152.57		745.36	90.98	363.92	2,534.01	
326	ST.GRANT - B.O.H. PHER 3							
329	ST.GR.LOCAL PUB.HLTH.MINI GR.2013							
2006 Total	EXPENSE	14,462.35		745.36	90.98	363.92	14,843.79	2.39 %
087	MHC-HISTORICAL PROPERTIES							
198	CIVIL WAR MONUMENT							
2007 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**882 - STATE GRANTS-TOWN**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
089	FIRE DEPT. S.A.F.E. GRANT	2,208.41			1,246.66	1,246.66	961.75	
189	ST.GRANT-CCJ-FIRE EQUIPMENT							
<b>2008 Total</b>	<b>EXPENSE</b>	<b>2,208.41</b>			<b>1,246.66</b>	<b>1,246.66</b>	<b>961.75</b>	<b>56.45 %</b>
190	ST.GR-GREEN COMMUNITIES-ENRGY GR.	80.00					80.00	
191	SUST.MAT.RECYC.GR.- CARTS	3,850.00		5,400.00	53.62	1,360.02	7,889.98	
192	COMM.COMPACT-WAGE &CLASS STUDY							
193	COMM.COMPACT--SOLAR DEVELOPMENT	9,520.00				600.00	8,920.00	
199	COMM.COMPACT-MFG.SITE DEVELOPMENT	5,260.00					5,260.00	
345	ST.GR-COMM COMPACT BUDGET DOCUMENT							
346	ST.GR.-COMM COMPACT CAP IMP PLAN							
347	ST.GR.-COMM COMPACT IT GRANT							
348	ST.GR.-MASS DOER META GRANT							
<b>2009 Total</b>	<b>EXPENSE</b>	<b>18,710.00</b>		<b>5,400.00</b>	<b>53.62</b>	<b>1,960.02</b>	<b>22,149.98</b>	<b>8.12 %</b>
195	PLYM.CNTY.GRNT.OPER.SAFE PROM							
<b>2010 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
196	FIRE-PUBLIC SAFETY EQUIPMENT							
<b>2011 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
201	ST.GRANT - FIREFIGHTING EQUIPM							
<b>2013 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
202	ST.GRANT-HOMELAND SECURITY							
203	MDPH-AMB.TASK FORCE GRANT							
<b>2014 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
225	ST.GR.MA.HIST.PRES.PARK LIGHT.							
<b>2015 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
227	ST.GRANT-MC/VFA EMA GRANT							
<b>2016 Total</b>	<b>EXPENSE</b>							<b>100.00 %</b>
<b>882 Total</b>	<b>STATE GRANTS-TOWN</b>	<b>80,904.12</b>		<b>8,344.60</b>	<b>1,721.24</b>	<b>31,587.63</b>	<b>57,661.09</b>	



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**895 - GIFTS**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
100	GIFT-COUNCIL ON AGING	23,544.43		37.00	925.00	925.00	22,656.43	
2000 Total	EXPENSE	23,544.43		37.00	925.00	925.00	22,656.43	3.92 %
101	GIFT-RECREATION-POOL	26.28					26.28	
2001 Total	EXPENSE	26.28					26.28	0.00 %
102	GIFT-TOWN HALL	0.36					0.36	
2003 Total	EXPENSE	0.36					0.36	0.00 %
103	GIFTS-DARE PROGRAM							
2004 Total	EXPENSE							100.00 %
108	GIFT-FIRE DEPT	1,136.77				461.97	674.80	
256	GIFT-EMERGENCY MANAGEMENT	615.36				79.60	535.76	
2005 Total	EXPENSE	1,752.13				541.57	1,210.56	30.90 %
104	GIFT-RECREATION COMMISSION	20.45					20.45	
2006 Total	EXPENSE	20.45					20.45	0.00 %
098	GIFT-GOLD STAR SIGN PROJECT	788.27			205.50	205.50	582.77	
105	GIFT-HISTORICAL COMMISSION	289.52		200.00			489.52	
2007 Total	EXPENSE	1,077.79		200.00	205.50	205.50	1,072.29	16.08 %
107	GIFT-LEARN NOT TO BURN							
2008 Total	EXPENSE							100.00 %
160	GIFT-DARE,CLASSROOM EDUCATION	7,218.48		5,000.00		2,790.00	9,428.48	
208	POLICE DEPT.LOJACK GIFT ACCT.	1,060.00					1,060.00	
238	GIFT-POLICE DEPT.	100.00					100.00	
2009 Total	EXPENSE	8,378.48		5,000.00		2,790.00	10,588.48	20.85 %
161	GIFT-YOUTH CENTER	39.66					39.66	
2010 Total	EXPENSE	39.66					39.66	0.00 %
162	GIFT-SMALL ANIMAL CONTROL	7,197.04		6,000.00		283.30	12,913.74	
185	GIFT-SMALL ANIMAL CONT.-CAT US							
2011 Total	EXPENSE	7,197.04		6,000.00		283.30	12,913.74	2.14 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**895 - GIFTS**

<b>05 - SPECIAL REVENUE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
163	GIFT-PLAYGROUND RESTORATION	1,477.01				1,477.01		
2013 Total	EXPENSE	1,477.01				1,477.01		100.00 %
106	GIFT-LIBRARY GIFT FUND	1,392.80		1,671.89	231.21	1,114.07	1,950.62	
166	GIFT-LIBRARY LARGE PRINT BOOKS							
2014 Total	EXPENSE	1,392.80		1,671.89	231.21	1,114.07	1,950.62	36.35 %
164	GIFT-RECREATION-BASKETBALL							
2015 Total	EXPENSE							100.00 %
165	GIFT-R.ROSEN-POOL & BASKETBALL							
2016 Total	EXPENSE							100.00 %
168	GIFT - NESTLE PLAYGROUND ACCT.							
2017 Total	EXPENSE							100.00 %
109	GIFT-CONSERVATION COMMISSION	1,388.74		1,000.00			2,388.74	
205	GIFT - PARK RESTORATION	25.00					25.00	
2018 Total	EXPENSE	1,413.74		1,000.00			2,413.74	0.00 %
224	GIFT - CULTURAL COUNCIL	2,041.71				690.00	1,351.71	
2019 Total	EXPENSE	2,041.71				690.00	1,351.71	33.79 %
233	GIFT - PUB.LIB.MTCHG.INCENT.GR	142.41					142.41	
2020 Total	EXPENSE	142.41					142.41	0.00 %
235	GIFT - FIRE / HARVARD PILG. HEALTH							
2021 Total	EXPENSE							100.00 %
<b>895 Total GIFTS</b>		48,504.29		13,908.89	1,361.71	8,026.45	54,386.73	
<b>05 Total SPECIAL REVENUE FUND</b>		293,956.74		1,693,183.45	9,204.57	1,730,084.81	257,055.38	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**710 - RETIREMENT OF DEBT**

<b>06 - CAPITAL PROJECTS FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
922	MAT.PRIN.-BANS-TH/POL/FIRE STA							
2001 Total	EXPENSE							100.00 %

**710 Total RETIREMENT OF DEBT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**930 - CAPITAL PROJECTS**

<b>06 - CAPITAL PROJECTS FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
832	PROJECT MANAGEMENT SERVICES							
833	EQUIPMENT & FURNISHINGS							
834	ISSUANCE COSTS							
835	CAP.PROJ.-BUDGET ONLY							
836	FIRE STATION							
837	TOWN HALL - AIR CONDITIONING							
839	POLICE STATION							
4510 Total	ART23ATM5/18DEPTHEADERPKGSFORP&FWEBSITE							100.00 %
837	TOWN HALL - AIR CONDITIONING							
4511 Total	ART25ATM5/18PCH/INSTALL6SURVEILCAMARAS							100.00 %
837	TOWN HALL - AIR CONDITIONING						39,897.53	
4578 Total	A.1 STM1/12/15 AIR COND.TOWN HALL				39,897.53		39,897.53	0.00 %
850	ADDITIONAL EQUIPMENT				280,000.00		280,000.00	
4617 Total	ART 2 STM 5_7_18: PURCHASE & UPDATE STRE				280,000.00		280,000.00	0.00 %
<b>930 Total</b>	<b>CAPITAL PROJECTS</b>				319,897.53		319,897.53	
<b>06 Total</b>	<b>CAPITAL PROJECTS FUND</b>				319,897.53		319,897.53	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**403 - DPW - SPECIAL ARTICLES**

<b>07 - CHAPTER 90 HIGHWAY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
069	CHAPTER 90	643.15		0.15			643.30	
070	CHAPTER 811							
2001 Total	EXPENSE	643.15		0.15			643.30	0.00 %
999								
4504 Total	A14ATM 5/15 INSTALL TRAFFIC CNTRL.SIGNAL							100.00 %
999								
4506 Total	ART24ATM5/18PCH100REMOTEDSKTOPUSERLICENS							100.00 %
999								
4521 Total	WINTER RECOVERY ASSIST.FY15 MDOT							100.00 %
999		-25,123.14		25,123.14				
4522 Total	COMPLETE STREETS GRANT -TIER 2	-25,123.14		25,123.14				100.00 %
999								
4525 Total	A.25ATM5/13CONSTRUCT STS&SIDEWKS							100.00 %
999								
4529 Total	A31ATM 5/17CH90 REPAIR STS.& S/WALKS							100.00 %
999								
4531 Total	A13 ATM 5/15 CH90 REPAIR STS.& S/WALKS							100.00 %
999		34,045.61					34,045.61	
4533 Total	A.32ATM5/16 CH90 PUR.6 WHEEL DMP.TRK.	34,045.61					34,045.61	0.00 %
999								
4534 Total	A.3 STM 11/13 CH90 REPAIR STS.& S/WALKS							100.00 %
999								
4535 Total	A24ATM5/10CH90PUR.PRE-MIX HEATER TRAILER							100.00 %
999								
4537 Total	A15 ATM 5/15 CH 90 REPAIR STS.& S/WALKS							100.00 %
999								
4618 Total	ART. 10 ATM 5/18 CH 90 REPAIR STS & SIDE							100.00 %
<b>403 Total DPW - SPECIAL ARTICLES</b>		9,565.62		25,123.29			34,688.91	

---

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

---

---

**403 - DPW - SPECIAL ARTICLES**

<b>07 - CHAPTER 90 HIGHWAY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>07 Total</b>	<b>CHAPTER 90 HIGHWAY FUND</b>	9,565.62		25,123.29			34,688.91	

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**852 - POLICE REVOLVING**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
007	REGULAR DETAILS				17,705.00	75,355.00	-75,355.00	
1000 Total	SALARIES				17,705.00	75,355.00	-75,355.00	100.00 %
<b>852 Total POLICE REVOLVING</b>					17,705.00	75,355.00	-75,355.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**853 - PLANNING BOARD REVOLVING CH53G**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
359	PL.BD.REV.WINDSOR EST.C44S53G							
2004 Total	EXPENSE							100.00 %
360	PL.BD.REV. DANECCEA EST.C44S53G							
2005 Total	EXPENSE							100.00 %
361	PL.BD.REV.BUTTERNUT CH44 S53G							
2007 Total	EXPENSE							100.00 %
362	PL.BD.REV.OAKDALE FM.I C44S53G							
2008 Total	EXPENSE							100.00 %
358	PLANNG.BD.REV.R.R.AVE.CH44S53G	1,324.73		0.33			1,325.06	
2009 Total	EXPENSE	1,324.73		0.33			1,325.06	0.00 %
365	PL.BD.RV.VICTORIA EST.CH44S53G							
2011 Total	EXPENSE							100.00 %
369	PL.BD.REV.MEADOWBROOK CH44S53G							
2016 Total	EXPENSE							100.00 %
370	PL.BD.RV.CATHERINE RD.CH44S53G							
2017 Total	EXPENSE							100.00 %
371	PL.BD.RV.J.YOUNG EST.CH44S53G							
2018 Total	EXPENSE							100.00 %
372	PL.BD.REV.ERIN ST.EXT.C44S53G							
2019 Total	EXPENSE							100.00 %
373	PL.BD.RV.HIGHLND ST.EX.C44S53G							
2020 Total	EXPENSE							100.00 %
357	PLANNG.BD.REV.HARV.LN.CH44S53G							
2021 Total	EXPENSE							100.00 %
<b>853 Total PLANNING BOARD REVOLVING CH53G</b>		1,324.73		0.33			1,325.06	



---

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

---

---

**854 - DPW DETAILS**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
007	REGULAR DETAILS							
1000 Total	SALARIES							100.00 %
<b>854 Total DPW DETAILS</b>								

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**856 - FIRE DETAILS**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
007	REGULAR DETAILS				5,856.00	18,816.00	-18,816.00	
1000 Total	SALARIES				5,856.00	18,816.00	-18,816.00	100.00 %
<b>856 Total FIRE DETAILS</b>					5,856.00	18,816.00	-18,816.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**858 - APPEALS BD.REVOLVING S53G**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
367	APPEALS BD.-TWO CAN PROP. S53G							
2014 Total	EXPENSE							100.00 %

**858 Total APPEALS BD.REVOLVING S53G**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**870 - AGENCY**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
030	DEPUTY COLLECTOR'S FEES				4,998.00	23,207.00	-23,207.00	
2000 Total	EXPENSE				4,998.00	23,207.00	-23,207.00	100.00 %
031	SPORTING LICENSES STATE							
032	DUE TO STATE-GUN PERMITS				4,187.50	7,375.00	-7,375.00	
2001 Total	EXPENSE				4,187.50	7,375.00	-7,375.00	100.00 %
780	F.I.C.A. WITHHOLDING							
781	FEDERAL WITHHOLDING				91,592.41	326,817.70	-326,817.70	
782	STATE WITHHOLDING				40,006.21	141,921.30	-141,921.30	
783	COUNTY RETIREMENT				56,121.24	170,986.27	-170,986.27	
785	MEDICARE TAX WITHHOLDING				12,127.88	42,952.38	-42,952.38	
786	CREDIT UNION-TOWN				54,950.00	183,390.00	-183,390.00	
788	DEFERRED COMPENSATION-TOWN				28,450.00	95,648.00	-95,648.00	
790	COURT ORDERED DEDUCTIONS					2,621.25	-2,621.25	
791	DUES-POLICE				1,176.00	3,822.00	-3,822.00	
792	DUES-FIRE				2,400.00	7,200.00	-7,200.00	
793	DUES-DPW				699.30	2,136.75	-2,136.75	
794	DUES-T.H.EMPLOYEES UNION				397.00	1,207.00	-1,207.00	
795	DUES-T.H. EMPLOYEES-VOLUNTARY							
796	INSURANCE 1				1,156.34	2,866.94	-2,866.94	
797	INSURANCE 2				3,283.58	8,198.85	-8,198.85	
799	WAGE GARNISHMENTS							
800	BLUE CARE-PREF.PROVIDER OPTION				8,908.90	23,187.15	-23,187.15	
801	MASTER HEALTH PLUS-TOWN							
802	MASTER HEALTH PLUS-PENSION							
803	MEDEX				27,347.90	68,007.50	-68,007.50	
804	PILGRIM-TOWN				25,564.00	64,607.90	-64,607.90	
805	TEFRA-TOWM							
806	CARVE OUT GROUPS-MEDICARE							
811	BLUE 20/20 VISION							
812	MANDATORY DEFFR'D COMPENSATION				1,530.18	7,291.80	-7,291.80	
813	DELTA DENTAL PLAN				12,011.44	29,695.22	-29,695.22	
816	CAFETERIA PLAN-FSA CARD FEE				24.84	79.12	-79.12	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**870 - AGENCY**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
818	CAFETERIA BENEFITS-TOWN				4,061.85	13,747.73	-13,747.73	
819	TAXABLE FRINGE BENEFITS				27.72	1,657.02	-1,657.02	
821	NETWORK BLUE				52,403.40	130,705.75	-130,705.75	
823	HPHC MEDICARE ENHANCE							
824	MPA - LEGAL DEFENSE FUND							
827	DUES - LIBRARY				265.47	846.25	-846.25	
828	NETWORK BLUE-RATE SAVER				14,323.40	39,001.90	-39,001.90	
829	HARVARD PILGRIM-RATE SAVER					943.95	-943.95	
881	DIRECT DEPOSIT-PAYROLL							
899	EXCHANGE ACCOUNT							
2002 Total	EXPENSE				438,829.06	1,369,539.73	-1,369,539.73	100.00 %
<b>870 Total AGENCY</b>					448,014.56	1,400,121.73	-1,400,121.73	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**980 - PERFORMANCE BONDS**

<b>09 - AGENCY FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
364	PLANNING BOARD							
2004 Total	EXPENSE							100.00 %
<b>980 Total PERFORMANCE BONDS</b>								
<b>09 Total AGENCY FUND</b>		1,324.73		0.33	471,575.56	1,494,292.73	-1,492,967.67	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999		323,144.58				56,682.07	266,462.51	
4615 Total	ART. 3 STM MAY 7, 2018: FY 19 WATER DEBT	323,144.58				56,682.07	266,462.51	17.54 %
<b>440 Total</b>	<b>WATER/SEWER</b>	323,144.58				56,682.07	266,462.51	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE		109,650.00		8,017.95	75,188.18	34,461.82	
112	SALARIES							
113	DIVISIONAL LABOR-REGULAR		463,539.00		34,410.25	122,618.89	340,920.11	
114	DIVISIONAL LABOR-O.T.				3,763.38	11,198.37	-11,198.37	
116	CLERICAL		49,560.00		3,937.50	21,295.40	28,264.60	
119	SALARY-ASSIST.SUPERINTENDENT							
136	POLICE DETAILS		16,000.00		789.53	3,191.00	12,809.00	
144	EDUCATION INCENTIVE							
146	SALARIES-LONGEVITY		2,925.00			850.00	2,075.00	
222	CDL LIC. / STIPEND		1,645.00			1,645.00		
228	CDL STIPEND - UNION							
234	SALARIES - UNUSED SICK & VAC. TIME							
1000 Total	SALARIES		643,319.00		50,918.61	235,986.84	407,332.16	36.68 %
949	FY2014 ENCUMBRANCES							
1003 Total	SALARIES							100.00 %
210	ELECTRICITY		70,000.00		4,355.29	16,419.48	53,580.52	
212	GAS (NATURAL)		15,000.00		91.25	335.96	14,664.04	
230	WATER PURCHASE		1,400,000.00		383,456.16	383,577.89	1,016,422.11	
243	EQUIPMENT MAINTENANCE							
309	TECHNICAL SERVICES							
340	TELEPHONE		8,000.00		120.08	358.39	7,641.61	
380	DISPOSAL COSTS		900,000.00				900,000.00	
381	PRIOR YEAR USER FEE							
420	OFFICE SUPPLIES							
430	BUILDING MAINTENANCE & REPAIR		50,000.00		447.16	5,989.61	44,010.39	
481	GASOLINE		1,500.00				1,500.00	
530	CHEMICALS		80,000.00		8,119.48	24,180.30	55,819.70	
582	UNIFORMS					298.13	-298.13	
585	MISCELLANEOUS EXPENSE		15,000.00			1,747.19	13,252.81	
363	CROSS CONN.TESTING EXPENSE		3,500.00				3,500.00	
710	IN STATE TRAVEL							



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
720	OUT OF STATE TRAVEL							
730	ASSOCIATION DUES							
734	AGENCY AND REGISTRATION FEES							
735	BANK CHARGES		3,800.00				3,800.00	
924	DEBT MISCELLANEOUS - WATER		33,150.00			1,828.15	31,321.85	
926	DEBT MISCELLANEOUS-SEWER							
777	BUDGET RESERVE		52,928.00				52,928.00	
825	LAND							
826	BUILDINGS							
830	PLANT							
840	SITE IMPROVEMENT							
850	ADDITIONAL EQUIPMENT							
875	REPLACE EQUIPMENT							
890	CAPITAL PROJECT							
910	MAT.PRIN.L.T.DEBT 6/1/2008							
911	INT.LONG TERM DEBT WTR/SWR							
913	PRIN.-L.T. DEBT WTR.RE-FUNDED 3/8/12							
914	PRINCIPAL LONG TERM-WATER							
915	INT.LONG TERM DEBT-SEWER		119,000.00			3,704.98	115,295.02	
916	INTEREST LONG TERM DEBT							
919	INT.LONG TERM DEBT - WATER							
925	INTEREST TEMPORARY LOANS							
942	SEWER PRIN.-L.T.DEBT 2030		533,000.00			339,636.80	193,363.20	
944	PRIN.LONG TERM-WTR/SWR							
950	REPAYMENT OF BANS							
951	DEBT ISSUANCE EXPENSE							
955	REPAYMENT OF GANS-PRINCIPAL							
957	MAT.PRIN.-L.T.DEBT 1/15/2013							
960	INDIRECT COSTS-TO GENERAL FUND		509,003.00				509,003.00	
961	INDIRECT COSTS-TO WATER ENT.FD							
<b>2000 Total</b>	<b>EXPENSE</b>		<b>3,793,881.00</b>		<b>396,589.42</b>	<b>778,076.88</b>	<b>3,015,804.12</b>	<b>20.50 %</b>

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
956	REPAYMENT OF BANS-PRINCIPAL							
2004 Total	EXPENSE							100.00 %
962	SEWER BOND REFUNDING EXPENSE							
2005 Total	EXPENSE							100.00 %
311	COMPUTER SERVICES		12,000.00			3,043.64	8,956.36	
344	POSTAGE					393.56	-393.56	
2050 Total	DATA PROCESSING AND MAILING		12,000.00			3,437.20	8,562.80	28.64 %
272	EQUIPMENT RENTAL							
317	WATER TESTING				3,570.00	8,220.00	-8,220.00	
251	WATER MAINS				3,186.25	5,097.16	-5,097.16	
253	HYDRANTS							
254	METERS				86.90	3,056.90	-3,056.90	
582	UNIFORMS				1,136.61	2,751.85	-2,751.85	
585	MISCELLANEOUS EXPENSE		65,300.00		1,892.14	3,191.36	62,108.64	
2200 Total	DIVISIONAL EXPENSE		65,300.00		9,871.90	22,317.27	42,982.73	34.17 %
286	WATER LEAK DETECTION		8,000.00				8,000.00	
2201 Total	EXPENSE		8,000.00				8,000.00	0.00 %
999								
4469 Total	S4 ATM5/18 INSTALL 2 ROOF-TOP UNITS - WM							100.00 %
911	INT.LONG TERM DEBT WTR/SWR							
944	PRIN.LONG TERM-WTR/SWR							
999								
4472 Total	A.6STM5/15DEBT SER.FY16 1ST PMT.BNDS.R.E							100.00 %
999		25,000.00					25,000.00	
4473 Total	A10STM5/15ENG.SERV.UNIDIR.FLSH.PR.R.E.	25,000.00					25,000.00	0.00 %
999								
4480 Total	A31ATM5/16PUR2016CHEV.4W/D PICKUP W/PLOW							100.00 %
999								
4482 Total	A5STM5/15 DEBT SER.-TEMP.BORROWING-R.E.							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4483 Total	A.11 ATM 5/18 PURCH FLAIL BRUSH MOWER							100.00 %
999		59,587.24					59,587.24	
4532 Total	A.20ATM5/12FR.R.EARN.TO REP.SEW.SYS	59,587.24					59,587.24	0.00 %
999								
4538 Total	A.31 ATM 5/10 50%PUR.E350 FORD CARGO VAN							100.00 %
999								
4539 Total	A13STM5/15FR.R.E.SEW.SERV.BROCK-PR.YRS							100.00 %
999								
4548 Total	A.25ATM5/11FR.R.E. TO REP. WSTEWTR PUMPS							100.00 %
999								
4560 Total	A.30 ATM 5/10 REPAIR WASTEWTR.PUMPS							100.00 %
999								
4562 Total	A.30ATM5/16 REPLACE TRUCK BODY							100.00 %
999								
4577 Total	DPW-SITE WORK & PERMIT/FACILITY IMPROV.							100.00 %
999		18,301.96					18,301.96	
4579 Total	A.5STM12/17 SWR.F.MAIN REP.& BY-PASS	18,301.96					18,301.96	0.00 %
999		2,000.00					2,000.00	
4606 Total	Res.Fnd. Trans.-Engin.Costs Rte.18 & 27	2,000.00					2,000.00	0.00 %
999								
4608 Total	A.21ATM5/12 FR.R.EARN.TO LEAK DETECT.							100.00 %
999								
4609 Total	A.21 ATM5/14 FR.R.E.PUR&INST.BACK-UP GEN							100.00 %
999								
4610 Total	A.22ATM5/14FR.R.E.REP.&REPL.EQ@PUMP STA.							100.00 %
999								
4611 Total	A2 STM 5/17 PRIOR YEAR BILL							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**440 - WATER/SEWER**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
4612 Total	A.3STM 12/17 PUR.WATER METERS							100.00 %
999		411,152.20			21,983.16	56,746.95	354,405.25	
4613 Total	A.4STM12/17 SWR.EASEMNT SURVEYG ETC	411,152.20			21,983.16	56,746.95	354,405.25	13.80 %
999								
4614 Total	A.30ATM 5/10 WASTEWTR.UPGRADES FY06							100.00 %
<b>440 Total WATER/SEWER</b>		516,041.40	4,522,500.00		479,363.09	1,096,565.14	3,941,976.26	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**441 - SEWER ENCUMBRANCE**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
380	DISPOSAL COSTS							
2000 Total	EXPENSE							100.00 %
938	FY 2018 ENCUMBRANCES	850,000.00					850,000.00	
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
943	FY2012 ENCUMBRANCES							
945	FY2013 ENCUMBRANCES							
946	FY2010 ENCUMBRANCES							
948	FY07 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
953	FY2009 ENCUMBRANCES							
958	FY2005 ENCUMBRANCES							
959	FY2006 ENCUMBRANCES							
965	SEWER FY13 DISPOSAL COSTS ENCUMBERED							
966	SEWER FY14 DISPOSAL COSTS ENCUMBERED							
967	SEWER FY15 DISPOSAL COSTS ENCUMBERED							
941	FY 2017 ENCUMBRANCES							
2001 Total	EXPENSE	850,000.00					850,000.00	0.00 %
765	INDIR.COSTS DUE TO GEN.FD.FY95							
766	INDIR.COSTS DUE TO GEN.FD.FY96							
767	INDIR.COSTS DUE TO GEN.FD.FY97							
768	INDIR.COSTS DUE TO GEN.FD.FY98							
769	INDIR.COSTS DUE TO GEN.FD.FY99							
2002 Total	EXPENSE							100.00 %
863	IND.COSTS FY00 DUE TO GF-PR.YR							
869	INDIR.COSTS DUE TO G.FND-PR.YR							
2003 Total	EXPENSE							100.00 %
<b>441 Total</b>	<b>SEWER ENCUMBRANCE</b>	850,000.00					850,000.00	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**451 - WATER ENCUMBRANCE**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
941	FY 2017 ENCUMBRANCES							
2000 Total	EXPENSE							100.00 %
938	FY 2018 ENCUMBRANCES	22,174.78			21,639.31	22,174.78		
939	FY2015 ENCUMBRANCES							
940	FY2016 ENCUMBRANCES							
949	FY2014 ENCUMBRANCES							
2001 Total	EXPENSE	22,174.78			21,639.31	22,174.78		100.00 %
<b>451 Total WATER ENCUMBRANCE</b>		22,174.78			21,639.31	22,174.78		

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
005	TRASH FEE REFUNDS							
1997 Total	1997							100.00 %
<b>850 Total TAX REFUNDS</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**851 - FIRE REVOLVING**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
008	SEWER DETAILS							
1000 Total	SALARIES							100.00 %
<b>851 Total FIRE REVOLVING</b>								



---

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

---

---

**852 - POLICE REVOLVING**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
008	SEWER DETAILS							
1000 Total	SALARIES							100.00 %
<b>852 Total POLICE REVOLVING</b>								

---

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**870 - AGENCY**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
027	GUAR.DEPOSIT INTEREST-REFUND							
029	GUARANTEED DEPOSITS REFUNDED							
055	GUARANTEED DEP.J.TASSINARI							
056	GUARANTEE DEP.REFND.-J. KELLEHER							
059	GUARANTEE DEPOSITS FORFIETED							
236	GUAR.DEPOSITS REFUNDED-CONSTR.TECH.							
237	GUARENTEE DEPOSITS REFUNDED							
410	GUAR.DEP.REFNDED-R. Robertson							
2000 Total	EXPENSE							100.00 %
899	EXCHANGE ACCOUNT							
2002 Total	EXPENSE							100.00 %
<b>870 Total AGENCY</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**873 - USER CHARGES REFUNDS**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
053	SEWER RATES REFUNDS							
1999 Total	1999							100.00 %
053	SEWER RATES REFUNDS							
2001 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
2002 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
2003 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2004 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2005 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
2006 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2007 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2008 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2009 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2010 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**873 - USER CHARGES REFUNDS**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
053	SEWER RATES REFUNDS							
2011 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
178	SEWER LIEN REFUNDS							
2012 Total	EXPENSE							100.00 %
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2013 Total	EXPENSE							100.00 %
046	WATER RATES REFUNDS							
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2014 Total	EXPENSE							100.00 %
046	WATER RATES REFUNDS							
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2015 Total	EXPENSE							100.00 %
046	WATER RATES REFUNDS							
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2016 Total	EXPENSE							100.00 %
046	WATER RATES REFUNDS							
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2017 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**873 - USER CHARGES REFUNDS**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
046	WATER RATES REFUNDS				712.57	712.57	-712.57	
053	SEWER RATES REFUNDS				642.78	642.78	-642.78	
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2018 Total	EXPENSE				1,355.35	1,355.35	-1,355.35	100.00 %
046	WATER RATES REFUNDS							
053	SEWER RATES REFUNDS							
173	WATER LIEN REFUNDS							
178	SEWER LIEN REFUNDS							
2019 Total	EXPENSE							100.00 %
<b>873 Total USER CHARGES REFUNDS</b>					1,355.35	1,355.35	-1,355.35	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**875 - MISCELLANEOUS**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
044	REFUNDS-PRIOR YEARS							
080	WTR/SWR REFUNDS-PEN.&INT.							
2000 Total EXPENSE								100.00 %
<b>875 Total MISCELLANEOUS</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>60 - WATER/SEWER ENTERPRISE FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
400	GENERAL FUND							
401	WTR/SWR CAPITAL PROJ. FUND							
2100 Total	INTERFUND TRANSFERS							100.00 %
501	PREMIUM ON SALE OF BONDS							
2101 Total	INTERFUND TRANSFERS							100.00 %
<b>878 Total OTHER FINANCING USES</b>								
<b>60 Total WATER/SEWER ENTERPRISE FUND</b>		1,711,360.76	4,522,500.00		502,357.75	1,176,777.34	5,057,083.42	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>62 - WATER/SEWER ENT.CAP.PROJ.FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
950	REPAYMENT OF BANS							
2000 Total	EXPENSE							100.00 %
<b>878 Total OTHER FINANCING USES</b>								



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**930 - CAPITAL PROJECTS**

<b>62 - WATER/SEWER ENT.CAP.PROJ.FUND</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
925	INTEREST TEMPORARY LOANS							
2000 Total	EXPENSE							100.00 %
999		68,899.51					68,899.51	
4515 Total	A.30 ATM5/13 WATER MAIN PROJECT	68,899.51					68,899.51	0.00 %
999		1,500,000.00					1,500,000.00	
4588 Total	A2STM12/17DPW2018WTR.MAIN PROJ.	1,500,000.00					1,500,000.00	0.00 %
999		1,499,400.00				1,400.00	1,498,000.00	
4589 Total	A2STM12/17DPW2018WTR.METERS PROJ	1,499,400.00				1,400.00	1,498,000.00	0.09 %
<b>930 Total CAPITAL PROJECTS</b>		3,068,299.51				1,400.00	3,066,899.51	
<b>62 Total WATER/SEWER ENT.CAP.PROJ.FUND</b>		3,068,299.51				1,400.00	3,066,899.51	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>70 - SEWER ENTERPRISE-REFUNDED</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
2000 Total	EXPENSE							100.00 %

**878 Total OTHER FINANCING USES**

**70 Total SEWER ENTERPRISE-REFUNDED DEBT**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**998 - TRUST FUNDS**

<b>83 - TRUST FUNDS - EXPENDABLE</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
8301 Total	WILMOT V. EVERSON RECREATION							100.00 %
999								
8302 Total	ELLEN CONWAY SPELLMAN FUND							100.00 %
999								
8303 Total	PRESTON GURNEY JEWELL FUND							100.00 %
999								
8304 Total	HELEN L. POOLE SCHOOL FUND							100.00 %
999								
8305 Total	CHARLES POOLE HIGH SCH.FUND							100.00 %
999								
8306 Total	CARRIE POOLE HIGH SCH.FUND							100.00 %
999								
8307 Total	GEOGAN NEEDY FUND							100.00 %
999								
8308 Total	BENJAMIN & LUCY CHURCHILL FUND							100.00 %
999								
8309 Total	ANNA CLIFFORD HOWARD FUND							100.00 %
999								
8310 Total	J.C. GILBERT FOUNTAIN FUND							100.00 %
999								
8311 Total	HIGH STREET CEMETERY FUND							100.00 %
999								
8312 Total	MOUNT ZION CEMETERY FUND							100.00 %
999								
8313 Total	WORLD WAR II MEMORIAL FUND							100.00 %
999								
8314 Total	GAR ARTIFACTS FUND							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**998 - TRUST FUNDS**

<b>83 - TRUST FUNDS - EXPENDABLE</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
8315 Total	BATH HOUSE PROJECT FUND							100.00 %
999								
8316 Total	STABILIZATION FUND							100.00 %
999								
8317 Total	TOWN HALL RESTORATION FUND							100.00 %
999								
8318 Total	BICENTENNIAL VITALIZATION FUND							100.00 %
999								
8319 Total	CONSERVATION FUND							100.00 %
999								
8320 Total	M.ANNIS PEARSON LIBRARY FUND							100.00 %
999								
8321 Total	ABBEY CHAMPNEY LIBRARY FUND							100.00 %
999								
8322 Total	BURRILL LIB.FND-(EXP.INC.ONLY)							100.00 %
999								
8323 Total	BURRILL LIB.FND-CAP.PROJECTS							100.00 %
999								
8324 Total	ANNA CLIFFORD LIBRARY FUND							100.00 %
999								
8325 Total	CARRIE E. POOLE LIBRARY FUND							100.00 %
999								
8326 Total	WILLIAM POOLE LIBRARY FUND							100.00 %
999								
8327 Total	CHARLES H. POOLE LIBRARY FUND							100.00 %
999								
8328 Total	HIRAM POOLE LIBRARY FUND							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**998 - TRUST FUNDS**

<b>83 - TRUST FUNDS - EXPENDABLE</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
8329 Total	MABEL RAND LIBRARY FUND							100.00 %
999								
8330 Total	LEO F.RYAN LIBRARY TRUST FUND							100.00 %
999								
8331 Total	ANNA CLIFFORD HOWARD RELIEF							100.00 %
999								
8332 Total	SARAH POOLE LIBRARY FUND							100.00 %
999								
8333 Total	LYDIA POOLE LIBRARY FUND							100.00 %
999								
8334 Total	LOUIS SHARP LIBRARY FUND							100.00 %
999								
8335 Total	DANIEL REED LIBRARY FUND							100.00 %
999								
8336 Total	C & L BURRILL SCHOLARSHIP FUND							100.00 %
999								
8337 Total	W.J. & A.C. HOWARD SCHOLARSHIP							100.00 %
999								
8338 Total	CHARLES POOLE ORGAN FUND							100.00 %
999								
8339 Total	HELENE POOLE LIBRARY FUND							100.00 %
999								
8340 Total	E.P.FITZGIBBONS PERPETUAL CARE							100.00 %
999								
8341 Total	M.M.FITZGIBBONS,PERPETUAL CARE							100.00 %
999								
8342 Total	SAMUEL HUTCHINSON PERPETUAL C.							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**998 - TRUST FUNDS**

<b>83 - TRUST FUNDS - EXPENDABLE</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
999								
8343 Total	J.A.&W.A.MURPHY PERPETUAL CARE							100.00 %
999								
8344 Total	LUCIA RYAN, PERPETUAL CARE							100.00 %
999								
8345 Total	JOHN F. GURNEY,PERPETUAL CARE							100.00 %
999								
8346 Total	WILLIAM H. FOGARTY,PERPETUAL C							100.00 %
999								
8348 Total	BANDSTAND RESTORATION FUND							100.00 %
999								
8350 Total	MARY E. PIERCE CONSTRUCTION FD							100.00 %
999								
8351 Total	MARY E. PIERCE LIBRARY FUND							100.00 %
999								
8352 Total	CLAIMS TRUST FUND							100.00 %
999						846.39	-846.39	
8353 Total	LAW ENFORCEMENT TRUST FUND					846.39	-846.39	100.00 %
999								
8354 Total	HENNING W. HANSON BEQUEST-COA							100.00 %
999								
8355 Total	HENNING W.HANSON BEQUEST-LIBR.							100.00 %
999								
8357 Total	B.G.GUERRA LIBRARY TRUST FUND							100.00 %
<b>998 Total TRUST FUNDS</b>						846.39	-846.39	
<b>83 Total TRUST FUNDS - EXPENDABLE</b>						846.39	-846.39	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**820 - STATE ASSESSMENTS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
631	SPECIAL EDUCATION							
2000 Total	EXPENSE							100.00 %
634	MOTOR VEHICLE EXCISE BILLS							
2001 Total	EXPENSE							100.00 %
640	AIR POLLUTION CONTROL DISTRICT							
2002 Total	EXPENSE							100.00 %
642	OLD COLONY PLANNING COUNCIL							
2003 Total	EXPENSE							100.00 %
643	PARKING SURCHARGE							
2004 Total	EXPENSE							100.00 %
644	REGIONAL TRANSPORTATION AUTH.							
2005 Total	EXPENSE							100.00 %
645	RMV NON-RENEWAL SURCHARGE							
2006 Total	EXPENSE							100.00 %
646	MOSQUITO CONTROL							
2007 Total	EXPENSE							100.00 %
648	CRIMINAL JUSTICE TRAINING							
2008 Total	EXPENSE							100.00 %
647	MBTA							
2009 Total	EXPENSE							100.00 %
<b>820 Total STATE ASSESSMENTS</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**830 - COUNTY ASSESSMENT**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
622	COUNTY TAX							
2000 Total	EXPENSE							100.00 %

**830 Total COUNTY ASSESSMENT**



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
003	MOTOR VEHICLE EXCISE							
1984 Total	1984							100.00 %
003	MOTOR VEHICLE EXCISE							
1985 Total	1985							100.00 %
003	MOTOR VEHICLE EXCISE							
1986 Total	1986							100.00 %
001	PERSONAL PROPERTY TAX							
003	MOTOR VEHICLE EXCISE							
1987 Total	1987							100.00 %
001	PERSONAL PROPERTY TAX							
003	MOTOR VEHICLE EXCISE							
1988 Total	1988							100.00 %
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1989 Total	1989							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1990 Total	1990							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1991 Total	1991							100.00 %
001	PERSONAL PROPERTY TAX							
003	MOTOR VEHICLE EXCISE							
1992 Total	1992							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
005	TRASH FEE REFUNDS							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
006	TRASH LIEN REFUNDS							
1993 Total	1993							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
1994 Total	1994							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1995 Total	1995							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1996 Total	1996							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
005	TRASH FEE REFUNDS							
1997 Total	1997							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1998 Total	1998							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
1999 Total	1999							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
2000 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
2001 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2002 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
006	TRASH LIEN REFUNDS							
2003 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2004 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2005 Total	EXPENSE							100.00 %

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2006 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2007 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2008 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2009 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
2010 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
2011 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
003	MOTOR VEHICLE EXCISE							
2012 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2013 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2014 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2015 Total	EXPENSE							100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE					2,955.85	-2,955.85	
004	BOAT EXCISE							
2016 Total	EXPENSE					2,955.85	-2,955.85	100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX							
003	MOTOR VEHICLE EXCISE				1,011.46	1,617.50	-1,617.50	
004	BOAT EXCISE							
2017 Total	EXPENSE				1,011.46	1,617.50	-1,617.50	100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX					18,146.69	-18,146.69	
003	MOTOR VEHICLE EXCISE				7,353.63	19,088.36	-19,088.36	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**850 - TAX REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
004	BOAT EXCISE							
2018 Total	EXPENSE				7,353.63	37,235.05	-37,235.05	100.00 %
001	PERSONAL PROPERTY TAX							
002	REAL ESTATE TAX				1,532.45	2,624.14	-2,624.14	
003	MOTOR VEHICLE EXCISE							
004	BOAT EXCISE							
2019 Total	EXPENSE				1,532.45	2,624.14	-2,624.14	100.00 %
<b>850 Total TAX REFUNDS</b>					9,897.54	44,432.54	-44,432.54	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**870 - AGENCY**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
899	EXCHANGE ACCOUNT							
2001 Total	EXPENSE							100.00 %
028	MASS.CRUSHING & RECYCLING							
033	DANCE PROGRAMS							
2012 Total	EXPENSE							100.00 %
<b>870 Total AGENCY</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**873 - USER CHARGES REFUNDS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
006	TRASH LIEN REFUNDS							
021	2014 TRASH FEE REFUNDS							
2000 Total	EXPENSE							100.00 %
006	TRASH LIEN REFUNDS							
2012 Total	EXPENSE							100.00 %
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
2015 Total	EXPENSE							100.00 %
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
2016 Total	EXPENSE							100.00 %
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
2017 Total	EXPENSE							100.00 %
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
2018 Total	EXPENSE							100.00 %
005	TRASH FEE REFUNDS							
006	TRASH LIEN REFUNDS							
2019 Total	EXPENSE							100.00 %
<b>873 Total USER CHARGES REFUNDS</b>								



**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**875 - MISCELLANEOUS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>		<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>YTD Expend</b>	<b>Balance</b>	<b>% Exp</b>
<b>Account</b>	<b>Description</b>							
046	WATER RATES REFUNDS							
1997 Total	1997							100.00 %
046	WATER RATES REFUNDS							
1998 Total	1998							100.00 %
046	WATER RATES REFUNDS							
1999 Total	1999							100.00 %
034	PREMIUM SALE OF BONDS							
035	INTEREST ON SALE OF BONDS							
036	GRANT ANTICIPATION NOTES							
038	REVENUE ANTICIPATION NOTES							
039	BOND ANTICIPATION NOTES							
042	BOARD OF APPEALS REFUNDS							
043	BUILDING INSPECTOR REFUNDS							
044	REFUNDS-PRIOR YEARS							
045	PARKING TICKET REFUNDS							
046	WATER RATES REFUNDS							
052	TAILINGS							
071	COLLECTORS OVER/SHORT							
080	WTR/SWR REFUNDS-PEN.&INT.							
081	WATER RATES REFUNDS FY95							
090	MUNICIPAL LIEN REFUNDS							
093	WATER RATES REFUNDS FY96							
635	COLLECTORS FEES-REFUNDS							
636	EXCISE INTEREST-REFUNDS							
2000 Total	EXPENSE							100.00 %
021	2014 TRASH FEE REFUNDS							
025	DPW - RESTITUTION							
058	TRASH FEE REFUNDS FY2000							
063	TRASH FEE REFUNDS FY02							
064	TRASH FEE REFUNDS FY2001							
091	TRASH FEE REFUNDS FY03							

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**875 - MISCELLANEOUS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
092	TRASH FEE REFUNDS FY2004							
094	TRASH LIEN REFUNDS FY2004							
095	TRASH LIEN REFUNDS FY95							
096	TRASH LIEN REFUNDS FY96							
187	TRASH LIEN REFUNDS 2005							
206	TRASH FEE REFUNDS 2005							
209	TRASH FEE REFUNDS 2006							
223	TRASH LIEN REFUNDS 2006							
226	TRASH FEE REFUNDS 2007							
229	TRASH LIEN REFUNDS 2007							
231	2008 TRASH FEE REFUNDS							
232	2008 TRASH LIEN REFUNDS							
257	2009 TRASH FEE REFUNDS							
258	2009 TRASH LIEN REFUNDS							
260	2010 TRASH FEE REFUNDS							
261	2011 TRASH FEE REFUNDS							
263	2012 TRASH FEE REFUNDS							
327	2013 TRASH FEE REFUNDS							
328	2013 TRASH LIEN REFUNDS							
2001 Total EXPENSE								100.00 %

**875 Total MISCELLANEOUS**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**876 - INVESTMENTS**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
287	AUXILIARY POLICE EXPENSE							
288	REPURCHASE AGREE.NOTES-GENERAL							
289	REPUR.AGREE.NOTES-DPW CHAP811							
290	INVESTMENT CD'S-GENERAL							
293	PROGRAMMING SERV.& SUPPLIES							
294	INVEST. CD'S-CHAPTER 811							
295	INVEST. CD'S-SCHOOL LUNCH							
298	RES.FND.TRAN. TITLE V DEBT ISSUE EXP.							
299	REPUR.AGREE.NOTES-DPW CHAP.90							
2000 Total	EXPENSE							100.00 %

**876 Total INVESTMENTS**

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
409	REFUNDED BONDS							
2000 Total	EXPENSE							100.00 %
401	WTR/SWR CAPITAL PROJ. FUND							
404	SPECIAL REVENUE FUND							
2100 Total	INTERFUND TRANSFERS							100.00 %
402	STABILIZATION FUND							
2101 Total	INTERFUND TRANSFERS							100.00 %
403	CAPITAL PROJECT FUND							
2102 Total	INTERFUND TRANSFERS							100.00 %
<b>878 Total OTHER FINANCING USES</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**883 - DARE GRANT DIST.W-H REG.SCHOOL**

<b>91 - GENERAL LEDGER EXPENSE ACCTS</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
112	SALARIES							
585	MISCELLANEOUS EXPENSE							
2000 Total	EXPENSE							100.00 %
<b>883 Total DARE GRANT DIST.W-H REG.SCHOOL</b>								
<b>91 Total GENERAL LEDGER EXPENSE ACCTS</b>					9,897.54	44,432.54	-44,432.54	

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**878 - OTHER FINANCING USES**

<b>98 - CABLE ACCESS CORPORATION</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
405	WATER/SEWER ENTERPRISE FUND							
2104 Total	DISTRIBUTION TO CABLE ACCESS C							100.00 %
<b>878 Total OTHER FINANCING USES</b>								

**Town of Whitman**  
**All Departments Expend Report - MTD**  
**From 07/01/2018 to 10/31/2018**

**980 - PERFORMANCE BONDS**

<b>98 - CABLE ACCESS CORPORATION</b>						<b>YTD</b>		
<b>Account</b>	<b>Description</b>	<b>Carry Fwd</b>	<b>Orig Bud</b>	<b>Amended</b>	<b>MTD</b>	<b>Expend</b>	<b>Balance</b>	<b>% Exp</b>
111	SALARIES-ADMINSTRATIVE							
1000 Total	SALARIES							100.00 %
199	COMM.COMPACT-MFG.SITE DEVELOPMENT							
1001 Total	SALARIES							100.00 %
174	HEALTH INSURANCE							
175	LIFE INSURANCE							
176	MEDICARE TAX							
210	ELECTRICITY							
212	GAS (NATURAL)							
243	EQUIPMENT MAINTENANCE							
301	LEGAL SERVICES							
340	TELEPHONE							
420	OFFICE SUPPLIES							
430	BUILDING MAINTENANCE & REPAIR							
585	MISCELLANEOUS EXPENSE							
870	OFFICE EQUIPMENT							
871	OPERATING EQUIPMENT							
605	CONSULTING SERVICES							
2000 Total	EXPENSE							100.00 %
998	TO ESTABLISH PETTY CASH ACCOUN							
2001 Total	EXPENSE							100.00 %

**980 Total PERFORMANCE BONDS**

**98 Total CABLE ACCESS CORPORATION**

<b>Grand Total</b>	6,572,326.51	37,936,603.67	2,544,049.57	5,743,188.57	19,237,399.22	27,815,580.53
--------------------	--------------	---------------	--------------	--------------	---------------	---------------