

TOWN OF WHITMAN



EARLY MORNING AT HOBART POND
PHOTO BY G. CURT MCKEE, JR.

2017 ANNUAL TOWN REPORT

143rd
ANNUAL REPORT
of the
TOWN OFFICERS and COMMITTEES
of the
TOWN OF WHITMAN,
MASSACHUSETTS



For the Year Ending December 31, 2017

IN MEMORIAM 2017

Edward P. (Ned) Kirby

Historical Commission
Board of Appeals
Town Counsel/Town Government Study Committee
January 3, 2017

Geraldine Strangis

Whitman-Hanson Regional School District
January 14, 2017

Patricia A. Stevens

Whitman-Hanson Regional School District
January 26, 2017

Bettyanne McNamara

Whitman-Hanson Regional School District
February 6, 2017

Elena A. Waters

Whitman-Hanson Regional School District
March 7, 2017

Carl V. Gilbert

Building Commissioner/Inspector
Zoning Enforcement Officer
Outdoor Advertisement Director
Conservation Commission
March 12, 2017

John Francis DeCosta

Whitman-Hanson Regional School District
March 13, 2017

Douglas W. Godfrey

Whitman-Hanson Regional School District
May 29, 2017

Irene M. West

Permanent School Building Study Committee
October 19, 2017

2016

Earl "Pete" Aitken

Whitman Police Department
May 22, 2016

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit the following for inclusion in the Annual Town Report for calendar year 2017:

The Annual Town Election in May saw three individuals running for two seats on the Board of Selectmen, among them incumbent Carl F. Kowalski. Mr. Kowalski won re-election to the Board for a three-year term, with Randolph LaMattina winning election to the second seat for a three-year term. The Board welcomes Mr. LaMattina and looks forward to his participation on the Board of Selectmen. During the reorganization of the Board of Selectmen at their meeting on June 6, 2017, Carl F. Kowalski was elected to the position of Chairman, Daniel L. Salvucci was elected to the position of Vice Chairman and Scott J. Lambiase was elected to the position of Clerk.

On January 3, 2017, the Town of Whitman suffered a great loss with the passing of Edward "Ned" P. Kirby. Ned, who was born and raised in Whitman and attended Whitman schools, was the youngest Republican in the House when he was elected in 1961. He devoted himself to serving the people and towns of the 7th Plymouth District in the House of Representatives for 6 years. After serving 3 terms as State Representative, Ned served as an elected member of the Plymouth County Commissioners, where he founded the Plymouth County Development Council, spearheaded the acquisition of conservation sites and gained state backing for a county-wide radio system for police communication for all towns within the county. In 1981 Ned was elected to the Massachusetts State Senate where he served 6 terms, serving on the Senate Ways and Means Transportation and Judiciary Committees and as 3rd Assistant Minority Leader from 1983-1989 and 1991-1993. He was also appointed as Administrative Law Judge by Governor William Weld and served as Appeals Judge in Workers' Compensation. During the course of his career, Ned served the citizens of the Commonwealth honorably, faithfully, efficiently and with dedication, championing issues such as economic development for Whitman and the South Shore and the return of the commuter rail service from Boston to Plymouth. At the Board of Selectmen's meeting held on June 20, 2017, June O'Leary announced the Friends of the Whitman Park had purchased a great American elm tree to be dedicated in honor of Ned Kirby; and that the dedication ceremony would take place on June 24, 2017, at Whitman Town Park near the bandstand. Also at this same meeting, Chairman Kowalski read a proclamation declaring June 24, 2017, as Edward "Ned" P. Kirby Day in the Town of Whitman. Edward "Ned" P. Kirby dedicated his life to loyal service to the Commonwealth and his community and he will be greatly missed.

At the April 11, 2017, meeting of the Board of Selectmen, Assistant Town Administrator Lisa Green announced a gift of a baby grand piano was donated to the Town by Fred Gilmetti on behalf of the family of the late Irene Regan. Said piano, which is currently in the auditorium, is a Miller piano that was built between 1910 and 1915, is made of mahogany with ivory keys and has brass strings and innards. It is the intent of the assistant town administrator to seek a grant to have the piano restored. The Board would like to express their appreciation to the family of Mrs. Irene Regan for such a kind and generous gift.

At their meeting held on June 20, 2017, the Board of Selectmen voted to accept with regret the resignation of Herbert A. Wolfer from the position of Sealer of Weights and Measures after almost 26 years of dedicated service to the Town and its businesses. On behalf of a grateful community, the Board of Selectmen would like to extend best wishes to Mr. Wolfer for good health and happiness in his retirement.

Also at the June 20, 2017, meeting of the Board of Selectmen, Assistant Town Administrator Lisa Green announced that she had recently applied for phase 2 of the Green Communities Grant and the Town was awarded \$197,408. Ultimately, the funds received allowed for an upgrade to the lighting at the police station and the department of public works, as well as the heating system at the fire station. In addition, a kettle steamer was purchased for the Whitman Middle School. The Board of Selectmen extends deep gratitude to Mrs. Green for her efforts in obtaining the second phase of the Green Communities Grant.

On September 12, 2017, the Board of Selectmen hosted a swearing-in ceremony for Firefighter/EMT Ryan S. Benton, marking a milestone in the history of the department and the Town of Whitman – the first increase in manpower within the Whitman Fire Department in over fifty years. The Board welcomes and extends congratulations and best wishes to Firefighter Benton.

Also on September 12, 2017, the Board presented Mark Poirier and Steven Brooks with a certificate of achievement for completing the Massachusetts State Police Student Trooper Academy. Casey Grindle of Halifax, MA was also recognized for completing the program. The Board would like to extend their congratulations on the ability to complete this very challenging program. The Board would also like to thank Whitman American Legion Post #22 for its sponsorship of all three young men.

At the October 17, 2017, meeting of the Board of Selectmen, Kathy Salem of the Abington Lions Club and Ronald Martin, Chairman of the Department of New Clubs of Lions International announced that a Lions Club is being re-established in Whitman. The Lions Club, which meets once per month, is all about helping the community. One hundred percent of the money raised stays in the community in which it is raised. The Lions Club also has matching grants for things such as ADA compliance; and can assist in other areas such as home repairs and fuel assistance, as well as providing hearing aids and eye glasses to those in need. The Board is happy to see the Lions Club return to Whitman and would like to thank them for their service to the community.

In closing, the Board of Selectmen extends heartfelt thanks to all Town departments and their employees for their dedicated service to the community; thank you to those who volunteer their time and expertise to serve on various boards and committees in the Town; and thank you to the residents of Whitman for the support you show for your Town and those who serve you.

Respectfully submitted,

Carl F. Kowalski, Chairman
Daniel L. Salvucci, Vice Chairman
Scott J. Lambiase, Clerk
Brian J. Bezanson, Member
Randy G. LaMattina, Member

Francis J. Lynam, Town Administrator
Lisa Green, Assistant Town Administrator
Laurie O'Brien, Administrative Assistant

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811

STATISTICS OF THE TOWN OF WHITMAN

INCORPORATED - 1875

Federal Census - 2010 - 14,489 Registered Active/Inactive VOTERS 8899

TOWN CENSUS – 2017 - 14,496 WEB SITE: www.whitman-ma.gov

TOWN MEETING - First Monday in May

TOWN ELECTION - Third Saturday in May

FORM OF GOVERNMENT - Board of Selectmen - Town Administrator - Open Town Meeting

MUNICIPAL OFFICES - Main Telephone Number: (781) 618-9701

LOCATION - Southeastern Massachusetts, bordered by Abington on the North, Rockland and Hanson on the East, East Bridgewater on the South, and Brockton on the West. Whitman is 21 miles south of Boston and 212 miles from New York City.

LAND AREA - 6.98 Square Miles MILES OF STREETS - 71 Miles

MAJOR HIGHWAYS - Principal Highways are State Routes 14, 18, 27 and 58

NUMBER OF HOUSES

Single Family	3,348
Two Family	425
Three Family	115
Four to Eight Family	62
Condo Units	438
Misc. Units	18
Land Parcels	204

ALTITUDE

Highest - 186 feet above sea level

Lowest - 60 feet above sea level

WHITMAN IN SPECIAL DISTRICTS

8th Massachusetts Congressional District 2nd Plymouth & Bristol Senatorial District

4th Councillor District of Eight 7th Plymouth State Representative District

TAX RATE

2011	13.43
2012	14.62
2013	15.79
2014	15.81
2015	15.61
2016	15.59
2017	16.01

HOSPITALS WITHIN 10 MILES	Signature Healthcare Brockton Hospital Steward Good Samaritan Medical Center South Shore Hospital												
HOUSES OF WORSHIP	Catholic, Congregational, Episcopal, Methodist, South Shore Pentacostal Church, Life Quest Community Church												
UTILITIES	Electrical service provided by National Grid Natural gas service provided by National Grid Water supplied by the City of Brockton - Town Sewerage Telephone service provided by Verizon Telephone, Comcast Cable service provided by COMCAST												
TRANSPORTATION	Commuter rail service to South Station, Boston, 7 days a week, on the Plymouth/ Kingston Line, operated by KEOLIS under contract to the MBTA. For information call 1-800-392-6100												
SCHOOLS	Two elementary, one middle and Whitman-Hanson Regional High School, all schools (PK-12) part of the Whitman Hanson Regional School District; member of the South Shore Regional Vocational Technical High School & Norfolk Agricultural												
PUBLIC SAFETY	Full-time Fire-Rescue and Emergency Services Department, including advanced life support emergency medical services. Full time Police Department												
RECREATION	<table border="0"> <tr> <td>July 4th celebration</td> <td>Swimming Pool</td> </tr> <tr> <td>Road race</td> <td>Swimming Instruction</td> </tr> <tr> <td>Summer Park Program</td> <td>Baseball</td> </tr> <tr> <td>Soccer</td> <td>Basketball</td> </tr> <tr> <td>Softball</td> <td>Football</td> </tr> <tr> <td>Swim Team</td> <td>Hockey</td> </tr> </table>	July 4th celebration	Swimming Pool	Road race	Swimming Instruction	Summer Park Program	Baseball	Soccer	Basketball	Softball	Football	Swim Team	Hockey
July 4th celebration	Swimming Pool												
Road race	Swimming Instruction												
Summer Park Program	Baseball												
Soccer	Basketball												
Softball	Football												
Swim Team	Hockey												
LIBRARY	Whitman Public Library, 100 Webster St. 781-447-7613												
RECREATIONAL SITES	<u>Hobarts Meadows Area</u> - (106 acres) bicycling, hiking, horseback riding, hunting, fishing, ice skating, nature observing <u>Camp Alice Carleton</u> - (17 acres) bicycling, camping, hiking, horseback riding, nature observing, picnicking, target archery. <u>Town Park</u> - (11 acres) bicycling, basketball, pool swimming, Playground <u>Hardings Pond</u> - Fishing, skating												
EDUCATIONAL	Adult Education Program, Kindergarten, Arts and Crafts, Pre-School Program												

**FEDERAL, STATE AND COUNTY OFFICIALS
2017**

UNITED STATES OF AMERICA

	TERM	TEL.#
<u>PRESIDENT</u>		
Washington, D.C. - Four year term		
Donald J. Trump (R) New York	2016-2020	202-456-1414
<u>VICE PRESIDENT</u>		
Washington, D.C. - Four year term		
Michael R. Pence (R) Indiana	2016-2020	202-456-1414
<u>UNITED STATES SENATORS IN CONGRESS</u>		
Washington, D.C. - Two elected for six year terms		
Elizabeth A. Warren (D) Boston	2012-2018	202-224-4543
Edward J. Markey (D) Boston	2014-2020	202-224-2742
<u>UNITED STATES REPRESENTATIVE IN CONGRESS</u>		
Washington D.C. - Ten elected for two year terms		
Eighth (8th) Congressional District		
Stephen F. Lynch (D) Boston	2016-2018	617-428-2000

COMMONWEALTH OF MASSACHUSETTS

<u>GOVERNOR</u>		
Four year term		
Charles D. Baker, Jr. (R) Swampscott	2014-2018	888-870-7770
<u>LIEUTENANT GOVERNOR</u>		
Four year term		
Karyn E. Polito (R) Shrewsbury	2014-2018	888-870-7770
<u>SECRETARY</u>		
Four year term		
William Francis Galvin (D) Boston	2014-2018	800-392-6090
<u>ATTORNEY GENERAL</u>		
Four year term		
Maura Healey (D) Boston	2014-2018	617-727-2200
<u>TREASURER</u>		
Four year term		
Deborah B. Goldberg (D) Brookline	2014-2018	617-367-6900
<u>AUDITOR</u>		
Four year term		
Suzanne M. Bump (D) Great Barrington	2014-2018	617-727-2075

	TERM	TEL.#
<u>COUNCILLOR</u>		
Two year term		
Councillor District No. Four (4) - Eight Districts		
Christopher A. Iannella, Jr.	(D) Boston	2016-2018
		617-725-4015 Ext. 4

<u>STATE SENATOR</u>		
Two year term		
2nd Plymouth & Bristol Senatorial District - 40 Members - 40 Districts		
Michael D. Brady	(D) Brockton	2016-2018
		617-722-1200

<u>STATE REPRESENTATIVE</u>		
Two year term		
7th Plymouth District - 160 Members - 160 Districts		
Geoff Diehl	(R) Whitman	2016-2018
		617-722-2810

PLYMOUTH COUNTY OFFICERS

<u>DISTRICT ATTORNEY</u>			
Four year term			
Timothy J. Cruz	(R) Marshfield	2014-2018	508-584-8120

<u>CLERK OF COURTS</u>			
Six year term			
Robert S. Creedon, Jr.	(D) Brockton	2012-2018	508-583-8250

<u>REGISTER OF PROBATE</u>			
Six year term			
Matthew J. McDonough	(D) Marshfield	2014-2020	508-747-6204

<u>REGISTER OF DEEDS</u>			
Six year term			
John R. Buckley	(D) Brockton	2012-2018	508-830-9200

<u>COUNTY COMMISSIONERS</u>			
Four year term - Two elected every four years - One elected every four years			
Greg Hanley	(D)Pembroke	2016-2020	508-830-9100
Daniel A. Pallotta	(R)Hanover	2016-2020	508-830-9100
Sandra M. Wright	(R)Bridgewater	2014-2018	508-830-9100

<u>COUNTY TREASURER</u>			
Six year term			
Thomas O'Brien	(D) Kingston	2014-2020	508-830-9100

<u>SHERIFF</u>			
Six year term			
Joseph D. McDonald, Jr.	(R) Kingston	2016-2022	508-830-6200

Counties in Massachusetts (14)

Barnstable	Essex	Middlesex	Suffolk
Berkshire	Franklin	Nantucket	Worcester
Bristol	Hampden	Norfolk	
Dukes	Hampshire	Plymouth (Whitman)	

**Plymouth County
Member City and Towns**

Abington	East Bridgewater	Hull	Mattapoisett	Plympton	West Bridgewater
Bridgewater	Halifax	Kingston	Middleboro	Rochester	WHITMAN
Brockton	Hanover	Lakeville	Norwell	Rockland	
Carver	Hanson	Marion	Pembroke	Scituate	
Duxbury	Hingham	Marshfield	Plymouth	Wareham	

ELECTED TOWN OFFICIALS 2017

	ELECTED	TERM EXPIRES
<u>TOWN MODERATOR</u>		
Three year term		
Michael G. Seele	2017	2020
<u>TOWN CLERK</u>		
Three year term		
Dawn M. Varley	2015	2018
<u>TOWN TREASURER/COLLECTOR</u>		
Three year term		
Mary Beth Carter	2017	2020
<u>SELECTMEN</u>		
Three year term - Five member board		
Daniel L. Salvucci, Vice Chairman	2015	2018
Brian J. Bezanson	2016	2019
Scott J. Lambiase, Clerk	2016	2019
Carl F. Kowalski, Chairman	2017	2020
Randolph G. LaMattina, Jr.	2017	2020
<u>ASSESSORS</u>		
Three year term - Three member board		
Priscilla A. Waugh	2015	2018
Carol O'Brien, Chairman	2016	2019
John Noska, Clerk	2017	2020
<u>PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT COMMITTEE</u>		
Three year term - Six Whitman Members		
Kevin M. Lynam	2015	2018
Frederick M. Small	2015	2018
Daniel P. Cullity	2016	2019
Robert C. Trotta	2016	2019
Steven D. Bois	2017	2020
Alexandria M. Taylor	2017	2020
<u>DEPARTMENT OF PUBLIC WORKS COMMISSIONERS</u>		
Three year term		
Ch. 68 of the Acts of 2008-Increased to Five member Board		
Wayne T. Carroll, Sr., Vice Chairman	2015	2018
Kevin T. Cleary, Chairman	2016	2019
Ronald J. Delmonico	2016	2019
Kenneth J. Lailer	2017	2020
David L. Cook, Clerk	2017	2020

	ELECTED	TERM EXPIRES
<u>PUBLIC LIBRARY TRUSTEES</u>		
Three year term - Six member board		
Michael J. Ganshirt	2015	2018
Elaine M. Melisi, Vice Chairman, Clerk	2015	2018
Roberta F. Ellis Drews	2016	2019
Lauren A. Kelley	2016	2019
Susan J. Durand, Chairman	2017	2020
Ann T. Trotta	2017	2020
<u>WHITMAN HOUSING AUTHORITY</u>		
Five year term - Five member board		
Michael H. Paull – State Appointed Member	2011	2016
Robert E. McPhail, Sr.	2013	2018
Katharine A. Kelleher - Chairman	2014	2019
Patricia A. McKay	2015	2020
Steven J. Green – Vice Chairman	2016	2021
Note: Eileen M. Gibson, Executive Director	2012	
<u>PLANNING BOARD</u>		
Five year term		
Ann. Twn Mtg. 5/1/17 - Reduced to five member board		
Sheila M. Salvucci – To fill vacancy	2017	2018
Wayne A. Andrews	2015	2019
Donald M. Craven, Jr., – resigned 1/9/17	2015	2020
Kim J. DeMelo – To fill vacancy	2017	2020
Donald P. McLean – resigned 6/27/17	2016	2021
Eric W. Pretorius, Chairman	2016	2021
Joshua P. Kimball	2016	2021
Elonie Bezanson	2017	2022
ONE VACANCY		
<u>BOARD OF HEALTH</u>		
Three year term - Three member board		
Barbara J. White, Vice Chairman	2015	2018
Eric F. Joubert, Chairman	2016	2019
Mary E. Kelly	2017	2020

APPOINTED OFFICERS AND COMMITTEES 2017

	ELECTED	TERM EXPIRES
<u>AAA ADVISORY COMMITTEE</u>		
Two year term - One person for each 25,000 population		
Appointed by Selectmen		
Barbara Garvey, Delegate	2017	2018
ONE VACANCY – Alternate Delegate		
<u>AMERICAN WITH DISABILITIES ACT - A.D.A.</u>		
Appointed by Selectmen – One Year Term		
Robert P. Curran	2017	2018
<u>AFFIRMATIVE ACTION REPRESENTATIVE</u>		
Appointed by Selectmen		
Francis J. Lynam	2017	2018
<u>AGENT FOR RABIES VACCINATION</u>		
One year term		
Appointed by Board of Health		
Dawn M. Varley	2017	2018
<u>AGING, COUNCIL ON</u>		
Three year term		
Ann. Twn Mtg. 5/14/92 - Reduced to five member board		
Appointed by Selectmen		
Domenica Cousineau	2015	2018
Patricia Goldmann	2015	2018
Jill A. Getchell	2016	2019
Thomas G. Ford – appointed to fill vacancy	2016	2019
Denise K. Bagley	2017	2020
<u>AGING, COUNCIL ON, DIRECTOR</u>		
Three Year Term		
Appointed by Council on Aging Board		
Barbara Garvey	2016	2019
<u>ANIMAL INSPECTOR</u>		
One year term - Appointed by Board of Health		
Alexis A. Andrews	2017	2018
Barbara J. White	2017	2018
Mary A. Drake – resigned 10/25/17	2017	2018
Laura L. Howe	2017	2018
<u>APPEAL BOARD</u>		
Five year term - Five member board - Appointed by Selectmen		
Richard S. Blosz, Clerk	2013	2018
James K. Chandler	2014	2019
John Goldrosen, Chairman	2015	2020
Wayne A. Andrews	2016	2021
Fred L. Gilmetti, Vice Chairman	2017	2022

	ELECTED	TERM EXPIRES
<u>THREE ASSOCIATE MEMBERS – TWO YEAR TERMS</u>		
Robert Keeman	2016	2018
Brian P. Wiencko – resigned 7/21/17	2017	2018
Steven Cacciatore	2017	2019
<u>PRINCIPAL ASSESSOR</u>		
Appointed by Assessors		
Kathleen Keefe	2017	2018
<u>ASSISTANT TOWN ADMINISTRATOR</u>		
Appointed by Selectmen		
Lisa M. Green	2017	2018
<u>ASSISTANT TOWN CLERK</u>		
Appointed by Town Clerk		
Mary R. Holland	2015	2018
<u>ASSISTANT TOWN TREASURER/COLLECTOR</u>		
Appointed by Selectmen		
Michele Hayes	2017	2018
<u>ASSISTANT TOWN ACCOUNTANT</u>		
Appointed by Selectmen		
Paula Holland	2017	2018
<u>AUCTIONEER</u>		
One year term - Appointed by Selectmen		
Richard H. Cole	2017	2018
<u>AUCTION PERMIT AGENT</u>		
One year term – Appointed by Selectmen		
Francis J. Lynam	2017	2018
<u>BUILDING, FACILITIES, AND CAPITAL EXPENDITURES COMMITTEE</u>		
Nine member board; six members appt. by Selectmen – 3 year term		
2015 Replaced Building Projects Committee and Capital Improvement Advisory Committee per Town Meeting vote		
Robert P. Curran	2015	2018
Patrick J. Fatyol, Vice Chairman	2015	2018
Aaron S. Taylor	2016	2019
Donald J. Esson	2017	2019
Joshua J. MacNeil	2017	2020
Francis J. Lynam, Chairman	2015	indefinite
Daniel L. Salvucci	2015	indefinite
David C. Codero	2016	indefinite
ONE VACANCY		

	ELECTED	TERM EXPIRES
<u>BURIAL AGENT FOR THE TOWN</u>		
One year term - Appointed by Board of Health		
Dawn M. Varley	2017	2018
Mary R. Holland, Assistant	2017	2018
Michael J. Ganshirt, Assistant	2017	2018
<u>BY-LAW STUDY COMMITTEE</u>		
(All By-Laws - Voted 11/24/98) Five Member Board - Appointed by Selectmen		
George Porter, Vice Chairman	2017	2018
Fred Gilmetti	2017	2018
Francis J. Lynam, Chairman	2017	2018
Richard S. Rosen	2017	2018
ONE VACANCY		
Robert P. Curran, Advisory Member	2017	2018
<u>CHIEF PROCUREMENT AGENT</u>		
Appointed by Selectmen		
ONE VACANCY		
<u>CLAIM AGENT</u>		
Three year term - Appointed by Selectmen		
Francis J. Lynam	2017	2020
<u>CONSERVATION COMMISSION</u>		
Three year term - Appointed by Selectmen		
Five Member Board		
George M. Porter, Chairman	2016	2019
Sandy Cortez, Vice Chairman	2016	2019
Joshua P. Kimball	2016	2019
Christine A. Lloyd – resigned 12/5/17	2017	2019
Elaine M. Melisi, Clerk/Secretary	2015	2018
ONE VACANCY		
<u>ALTERNATE</u>		
TWO VACANCIES		
<u>CONSTABLE</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2017	2018
Timothy P. Hanlon	2017	2018
Christine M. May-Stafford	2017	2018
<u>DEPUTY COLLECTOR</u>		
One year term - Appointed by Treasurer/Collector		
John Y. Brady	2017	2018
<u>DIRECTOR OF TECHNOLOGY</u>		
Appointed by Selectmen		
Joshua MacNeil	2017	2018

	ELECTED	TERM EXPIRES
<u>ECONOMIC DEVELOPMENT COMMITTEE</u>		
Seven member Board – Appointed by Selectmen		
James K. Chandler (Zoning Board of Appeals)	2015	2018
Daniel L. Salvucci (Board of Selectmen)	2015	2018
Deborah Bondzie (At Large)	2015	2018
Kathleen Keefe (Assessors)	2016	2019
Richard S. Rosen (At Large)	2016	2019
Vincent J. Loycano (At Large)	2017	2020
VACANCY (Planning Board)		
<u>FACILITIES MANAGER</u>		
Appointed by Selectmen		
ONE VACANCY		
<u>FAIR HOUSING COMMITTEE</u>		
Established 9/8/87 - One year term		
Appointed by Selectmen		
Francis J. Lynam, Fair Housing Officer	2017	2018
ONE VACANCY		
<u>FENCE VIEWER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2017	2018
<u>FIELD DRIVER</u>		
One year term - Appointed by Selectmen		
VACANT		
<u>FINANCE COMMITTEE</u>		
Three year term - Nine member board		
Appointed by Moderator		
Charles E. Colby Jr.	2017	2020
Richard T. Anderson	2015	2018
Ralph Mitchell	2016	2019
Shawn M. Kain	2016	2019
David C. Codero	2016	2019
Justin R. Evans - To fill vacancy	2017	2018
Christopher Diorio – To fill vacancy	2017	2018
Marion C. Mackewicz	2017	2020
Gregory Denton – To fill vacancy	2017	2020
<u>Resigned</u>		
Randolph G. Lamattina – 5/22/17		
Benjamin A. Medd – 4/3/17		
Michael L. Minchello – 7/7/17		
Kurt Saltmarsh – 2/14/17		

**FIRE-RESCUE-EMERGENCY SERVICES
DEPARTMENT**

FIRE CHIEF

Appointed by Selectmen
Timothy J. Grenno*** 1992

ADMINISTRATIVE ASSISTANT TO THE FIRE CHIEF

Appointed by the Fire Chief
Lisa D. Riley 2005

FIRE OFFICERS AND FIREFIGHTERS

Appointed by Fire Chief

FIRE OFFICERS

Joseph M. Feeney, Deputy Chief* 1987
Robert W. Hover, Jr., Lieutenant** 1988
Timothy J. Clancy, Jr., Lieutenant*** 1997
Alfred Cunningham, Lieutenant*** 1998

FIREFIGHTERS

Matthew J. Busch *** 1998
Christopher D. Donahue*** 2011
Scott Figgins *** 2009
Thomas Ford*** 1999
Steven F. Foster*** 2006
Nicholas A. Grasso*** 2004
Josef E. Kenealy *** 1998
Michael C. MacCurtain*** 2003
Richard D. MacKinnon, Jr.*** 2000
Jason E. Mahoney*** 2008
Andrew McGillivray*** 1999
Scott C. Nascarella*** 2008
John Norton*** 1999
Bryan R. Smith*** 2008
Patrick T. Travers*** 2006
Brian W. Trefry*** 2012
Ryan S. Benton*** 2017

CALL FIREFIGHTERS

Appointed by Fire Chief

Robert L. Figgins, Jr. 1988
Glenn Rowell 2007
Joshua Gray, Fire Chaplain/Call Firefighter 2016

* **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-BASIC**

** **CERTIFIED EMERGENCY MEDICAL TECHNICIAN-INTERMEDIATE**

*****CERTIFIED EMERGENCY MEDICAL TECHNICIAN-PARAMEDIC**

FOREST FIRE WARDEN

One year term - Appointed by Selectmen
Timothy J. Grenno 2017 2018

	ELECTED	TERM EXPIRES
<u>GAS INSPECTOR</u>		
One year term - Appointed by Selectmen		
Mark Getchell	2017	2018
VACANCY, Assistant		
<u>HEALTH INSPECTOR</u>		
One year term - Appointed by Board of Health		
Alexis A. Andrews	2017	2018
Barbara J. White, Assistant	2017	2018
<u>HISTORICAL COMMISSION</u>		
Three year term - Seven member board		
As of 10/15/99 - Appointed by Selectmen		
Marie Lailer, Chairman	2015	2018
Norma Gardner	2016	2019
June O'Leary, Vice Chairman	2016	2019
Karen P. Marshall	2016	2019
Michael J. Ganshirt	2017	2020
Michele S. Frank	2017	2020
ONE VACANCY		
<u>ASSOCIATE MEMBERS</u>		
TWO VACANCIES		
<u>INSPECTOR OF BUILDINGS - BUILDING COMMISSIONER</u>		
One year term - Appointed by Selectmen		
Robert P. Curran	2017	2018
Thomas E. Ruble – Assistant	2017	2018
Steven Solari - Assistant	2017	2018
<u>KEEPER OF THE LOCK-UP</u> - (MGL Chapter 40, Section 34-36)		
Scott D. Benton	2017	2018
<u>LIBRARY DIRECTOR</u>		
Appointed by Library Trustees		
Andrea Rounds, Director	2013	
<u>LIQUOR LICENSE INSPECTION AGENT</u>		
One year term - Appointed by Selectmen		
Scott D. Benton	2017	2018
<u>MUNICIPAL COORDINATOR "RIGHT TO KNOW"</u>		
Appointed by Selectmen		
Timothy J. Grenno, Fire Chief	2008	
Alexis A. Andrews, Alternate	2016	
<u>MUNICIPAL HEARINGS OFFICER</u>		
Appointed by Selectmen		
Pamela A. Martin	2005	

	ELECTED	TERM EXPIRES
<u>"911" COORDINATOR</u>		
Appointed by Selectmen Scott D. Benton	2017	2018
<u>OLD COLONY ELDER SERVICES BOARD OF DIRECTORS</u>		
One Year Term – Appointed by Selectmen Barbara Garvey	2017	2018
<u>OLD COLONY PLANNING COUNCIL</u>		
One Year Term – Appointed by Selectmen Fred Gilmetti, Delegate	2017	2018
Daniel L. Salvucci, Alternate	2017	2018
<u>OLD COLONY PLANNING COUNCIL JOINT TRANSPORTATION COMMITTEE</u>		
One year term – Appointed by Selectmen Daniel L. Salvucci, Delegate	2017	2018
ONE VACANCY, Alternate Delegate		
<u>OUTDOOR ADVERTISING DIVISION</u>		
One year term - Appointed by Selectmen Robert P. Curran	2017	2018
<u>PARKING CLERK</u>		
Appointed by Selectmen Laurie O'Brien	2017	2018
Francis J. Lynam, Assistant	2017	2018
<u>PEST CONTROL INSPECTOR</u>		
One year term - Appointed by Selectmen ONE VACANCY		
<u>PLUMBING INSPECTOR</u>		
Appointed by Selectmen Mark Getchell	2017	2018
VACANCY, Assistant		
<u>PLYMOUTH COUNTY ADVISORY BOARD</u>		
One year term - Appointed by Selectmen Daniel L. Salvucci, Delegate	2017	2018
Brian J. Bezanson, Alternate	2017	2018
<u>ADMINISTRATIVE ASSISTANT TO THE POLICE CHIEF</u>		
Appointed by the Police Chief Katrina M. Patton	2001	
Tracy Briggs – Records Clerk	2014	
<u>POLICE DEPARTMENT</u>		
Appointed by Selectmen Scott D. Benton, Chief	1991	
Timothy Hanlon, Deputy Chief	2000	

	ELECTED	TERM EXPIRES
Daniel O. Connolly, Lieutenant	2008	
Christine M. May-Stafford – Lieutenant	2000	
Joseph E. Bombardier, Sergeant/Detective	2004	
David T. Gregory, Sergeant	2004	
Matthew E. Kenealy, Sergeant, Prosecutor	2000	
Edward R. Slocum, Sergeant	1991	
Andrew Stafford, Sergeant	1999	
Peter E. Aitken, Detective	2001	
Eric M. Campbell, Detective	2001	
William F. Balonis, Jr., Patrolman	2001	
Justin E. Burns, Patrolman	2016	
Patrick Burt-Henderson, Patrolman	2014	
John J. Cormier, Patrolman	2001	
John G. Curtin, Patrolman	2007	
Stephen I. Drass, Patrolman	1999	
Kevin J. Harrington, Patrolman – DARE Officer	2007	
David A. Hickey, Patrolman	2005	
Christopher L. Lee, Patrolman – SAFETY Officer	2001	
Gary M. Nelson, Patrolman	2005	
Mark A. Poirier, Patrolman	2009	
Kevin H. Shanteler, Patrolman	2008	
Robert A. Silva, Jr., Patrolman	2010	
Robert Stokinger, Patrolman	1999	
Paul J. Young, Patrolman	2008	
Joyce Gunter, Police Matron	2004	
Richard Eldredge – Assistant Weights and Measures Inspector	2017	
<u>PERMANENT RESERVE/INTERMITTENT OFFICERS</u>		
Keith Holland	2017	
Jacob D. Dodge	2017	
Ryan P. Hickey	2017	
Richard F. Belcher	2017	
Michael Brady	2017	
William Feltrup	2017	
Christopher J. Ezepik	2017	
Lester C. Bradshaw, Jr.	2017	
Patrick E. Hickey	2017	
Kelly R. Travers	2017	
Patrick M. O'Brien	2017	
Finlay S. Walsh – resigned 10/6/17	2017	
Robert S. Hoey	2017	
<u>PUBLIC WORKS DEPARTMENT, SUPERINTENDENTS</u>		
Appointed by the Department of Public Works Commissioners		
Bruce Martin – Superintendent	2010	
Aaron (Ralph) Richardson – Assistant Superintendent	2014	
<u>RECREATION COMMISSION</u>		
Three year term - Five member board		
Appointed by Selectmen		
Todd Decouto, Chairman – resigned 11/8/17	2016	2019

	ELECTED	TERM EXPIRES
Joseph P. Cunningham, Vice Chairman	2016	2019
June O'Leary	2017	2020
Jay Freeman	2017	2020
Michelle C. LaMattina – to fill vacancy	2017	2020
ONE VACANCY		

NON-VOTING ASSOCIATE MEMBERS:

TWO VACANCIES

RECREATION COMMISSION DIRECTOR

Appointed by Recreation Commission

Oliver B. Amado, III 2015

REGISTRAR OF VOTERS

Three year term - Three member board

Appointed by Selectmen

Michelle Winnett 2015 2018

Alice Riddell, Chairman 2016 2019

Yvonne B. Evans 2017 2020

Dawn M. Varley, Town Clerk, ExOfficio Member

SCHOOLS, SUPERINTENDENT OF PK-12 WHITMAN-HANSON

REGIONAL SCHOOL DISTRICT

Appointed by the Whitman-Hanson Regional Committee

Ruth C. Gilbert-Whitner- Superintendent 2009

Jeffrey Szymaniak, Principal 2010

SEALER OF WEIGHTS AND MEASURES

One year term - Appointed by Selectmen

Herbert Wolfer – Resigned 6/1/17 2017 2018

Robert S. O'Rourke – To fill vacancy 8/15/17 2017 2018

SEWERAGE COMMISSIONERS

Appointed by Selectmen

Department of Public Works Commissioners 1985

ANIMAL CONTROL OFFICER

One year term - Appointed by Selectmen

Laura L. Howe (Primary) 2017 2018

Mary A. Drake, Assistant (Secondary) – resigned 10/25/17 2017 2018

SOUTH SHORE RECYCLING COOPERATIVE

Three Year Term – Appointed by Selectmen

Bruce Martin, DPW Representative 2016 2019

Alexis A. Andrews, Board of Health Representative 2016 2019

SOUTH SHORE REGIONAL VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE

Three year term - Appointed by Selectmen

Daniel L. Salvucci 2016 2019

	ELECTED	TERM EXPIRES
<u>TOWN ACCOUNTANT</u>		
Three year term - Appointed by Selectmen M. Claire Smedile	2016	2019
<u>TOWN ADMINISTRATOR</u>		
Appointed by Selectmen Francis J. Lynam	2001	
<u>TOWN COUNSEL</u>		
One year term - Appointed by Selectmen Law Firm of Murphy Lamere & Murphy, PC - Braintree Michelle Allaire-McNulty	2017	2018
<u>TOWN HALL CUSTODIAN</u>		
Todd L. DeCouto	2008	
<u>VETERANS' AGENT/DIRECTOR</u>		
<u>VETERANS' GRAVES OFFICER</u>		
<u>VETERANS' SERVICE DIRECTOR</u>		
Appointed by Selectmen		
<u>WHITMAN EMERGENCY MANAGEMENT AGENCY</u>		
One Year Term		
Timothy J. Grenno, Director	2017	2018
Joseph Feeney, Deputy Director-Operations	2017	2018
Lisa D. Riley, Asst. Deputy Director – Administration	2017	2018
Barbara Garvey, Asst. Deputy Director - Senior Citizens	2017	2018
Scott D. Benton, Deputy Director, Security	2017	2018
Paul Moss, RACES Radio Officer	2017	2018
<u>WHITMAN CULTURAL COUNCIL</u>		
Three year term (Renewable Twice) - Seven Member Board		
Appointed by Selectmen		
William M. Asmussen	2015	2018
Denise M. Goldsberry	2015	2018
Janet C. Horkey, Secretary	2016	2019
Sheila Kinch	2016	2019
Christine Walker	2017	2020
Kathryn Youngman	2017	2020
Nita E. Sault	2017	2020
<u>WIRE INSPECTOR</u>		
One year term - Appointed by Selectmen Peter Palaza	2017	2018
ONE VACANCY, Assistant		
<u>ZONING ENFORCEMENT OFFICER</u>		
One year term - Appointed by Selectmen Robert P. Curran	2017	2018

MISCELLANEOUS FEES – YEARLY REPORT 2017

ITEM	COST	ISSUED	GROSS
MA Tax Lien	\$ -	0	\$ -
MA Tax Lien Release	\$ -	0	\$ -
Marriage Intentions	\$ 30.00	81	\$ 2,430.00
Certified Abstracts	\$ 4.00	0	\$ -
Certified Long Forms	\$ 5.00	1336	\$ 6,680.00
Raffle & Bazaar	\$ 10.00	7	\$ 70.00
Misc. Copies @ .05	\$ 0.05		\$ -
Certified Copies	\$ 5.00	134	\$ 670.00
Search of Records	\$ 10.00	0	\$ -
Voter I.D.	\$ 5.00	0	\$ -
Affidavits & Corrections	\$ 10.00	0	\$ -
Wire & Pole Locations @ 40.00	\$ 40.00	2	\$ 80.00
Wire & Pole Locations @ 80.00	\$ 80.00	0	\$ -
Additional Streets	\$ 20.00	0	\$ -
Persons Listed Books	\$ 15.00	64	\$ 960.00
Zoning By-Law Books	\$ 10.00	17	\$ 170.00
Zoning Maps	\$ 5.00	0	\$ -
Street Maps	\$ 1.00	3	\$ 3.00
Sub-Division Books	\$ 15.00	5	\$ 75.00
Voting Lists/Disk	\$ 25.00	0	\$ -
Voting Lists - @ .50 per page	\$ 0.50	0	\$ -
Business Certificate	\$ 40.00	100	\$ 4,000.00
Business Certificate Change	\$ 10.00	9	\$ 90.00
Business Certificate Discontinuance	\$ 10.00	22	\$ 220.00
Miscellaneous Lists/Paper	\$ 10.00	0	\$ -
Miscellaneous Lists/Disk	\$ 25.00	0	\$ -
Recording Medical Registrations	\$ 20.00	0	\$ -
Recording Power of Attorney	\$ 10.00	0	\$ -
Recording Documents	\$ 10.00	0	\$ -
Additional Pages	\$ 2.00	0	\$ -
Recording Declaration of Trust	\$ 20.00	0	\$ -
Resident Listing on Diskette	\$ 25.00	0	\$ -
Passport Photos	\$ 10.00	0	\$ -
Postage & Handling	\$ 1.50	380	\$ 570.00
	\$ -		\$ -
Marijuana Fines	\$ 100.00	2	\$ 200.00
Marijuana Fines	\$ 400.00	0	\$ 58.00
Marijuana Fines Misc. (Partial Payments)	\$ -	0	\$ 600.00
MISC	\$ -	0	\$ 138.25
TOTALS		2107	\$ 17,014.25

DOG LICENSE FEES – YEAR END REPORT 2017

TYPE OF LICENSE	\$ PER LIC	# LIC SOLD	TOTAL
MALE/FEMALE LIC	\$ 8.00	215	\$ 1,720.00
SPAY/NEUT LIC.	\$ 5.00	1398	\$ 6,990.00
KENNEL LICENSE	\$ 30.00	2	\$ 60.00
HOBBY KENNEL LIC.	\$ 60.00	3	\$ 180.00
COMM. KENNEL LIC.	\$ 150.00	0	\$ -
TRANSFER LIC.	\$ 1.00	0	\$ -
DUPLICATE LIC.	\$ 3.00	5	\$ 15.00
FREE HEARING TAG	\$ 0.00	0	\$ -
Late Fees After Sept 1, 2013	\$ 25.00	242	\$ 6,050.00
LATE FEES AFTER SEPT 1, 2012	\$ 5.00	0	\$ -
TOTAL		1865	\$ 15,015.00

SUMMARY OF VITAL STATISTICS RECORDINGS TOWN CLERKS OFFICE – 2017

	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017
BIRTHS	200	179	151	165	154	186	130	187	142	158	143
MARRIAGES	80	81	85	73	89	85	67	65	78	89	80
DEATHS	98	111	100	105	100	87	73	103	116	118	109

Incomplete at time of printing

REPORT OF THE BOARD OF REGISTRARS

2017 Population 14,496

REGISTERED VOTERS (ACTIVE & INACTIVE)

	DEMOCRATS	REPUBLICANS	UNENROLLED	ALL OTHERS	TOTAL
PREC. 1	645	303	1689	35	2672
PREC. 2	487	312	1510	47	2356
PREC. 3	564	294	1680	35	2573
PREC. 4	531	277	1582	42	2432
TOTALS	2227	1186	6461	159	10033

Respectfully submitted,

Alice Riddell, Chairman
 Michelle Winnett
 Yvonne Evans
 Dawn M. Varley, Town Clerk
 WHITMAN BOARD OF REGISTRARS

ANNUAL TOWN MEETING MAY 1, 2017 (FY18)

The Annual Town Meeting was called to order at 7:34 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Lieutenant Daniel Connolly announced the count of the voters present was 151, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Rev. Craig Ouellette of the South Shore Pentecostal Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2016. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Daniel P. Cullity, 4 Locust Hill Ln., Frederick Small, 87 Hilltop Rd., Matthew Mackenzie, 49 Belmont St.

Brian Bezanson on behalf of the Republican Town Committee, and Larry Roache on behalf of the Democratic Town Committee, spoke about candidate night for the upcoming May 20th Annual Town Election. Both Brian and Larry emphasized that this was a non-partisan event and a good opportunity for residents to listen to the candidates.

Warrant was then read by the Town Clerk. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town.

Article 1

The Town voted UNANIMOUSLY to hear the reports of several Boards, Officers and Committees, and act thereon, and to see if the Town will bring in their vote for the following Town Officers: One Moderator for Three Years; One Town Treasurer/Collector for Three Years; Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; Two Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Planning Board Member for Five Years; One Board of Health Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 20th day of May, 2017, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902.

Proposed by the Board of Selectmen

Moderator Seele asked Michael Hayes to give a brief description on the Electronic Voting Study to the Town Meeting. Michael Hayes had a short question and answer period for the voters.

At 7:58 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.**

Special Town Meeting adjourned at 8:20 p.m. and the Annual Town Meeting was reconvened.

Article 2

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto.

Proposed by the Board of Selectmen and Finance Committee

The following Line Items were questioned: 6, 25, 34, 44, 57, 64, 66, 93a, 127, 133, 145, 168, 170, 175, 224, 225, 256, 410. The line items that were amended were Line Items 25, 34, 44, 66, 145, 225, 410. All other line items were voted unanimously

A MOTION was made and seconded to reconsider Line items 60, 184, 197, 210, 239. These lines items were reconsidered and amended 60, 184, 197, 210, 239.

Article 2 Line 6 standing vote 96 YES and 62 NO to accept line as presented by Finance Committee.

For continuity in recording, Article 2 is listed at the end of this recording

Article 3 CITIZEN'S PETITION – ARTICLE DEFEATED

To see if the Town will vote to act on the following Citizen's Petition received on January 5, 2017, to wit:

"We, the undersigned Citizens of Whitman hereby Petition the Town of Whitman to accept Paul Street as a public way and to make all necessary grading, repairs and resurfacing for its use as a public way.

Submitted and signed by 19 registered voters of the Town of Whitman
Finance Committee voted 7-0 to not recommend

Article 4 CITIZEN'S PETITION – ARTICLE DEFEATED

To see if the Town will vote to act on the following Citizen's Petition received on January 24, 2017, to wit:

"We, the undersigned voters of the Town of Whitman, do hereby petition the Board of Selectmen to insert the following article in the WARRANT FOR THE ANNUAL TOWN MEETING.

ARTICLE:

Health Imperatives' VIOLENCE INTERVENTION AND PREVENTION PROGRAMS request \$1,500 from the Town of Whitman for services provided to survivors of sexual assault and domestic violence in Fiscal Year 2017.

Submitted and signed by 20 registered voters of the Town of Whitman
Finance Committee voted 6-0-1 to not recommend

Article 5 CITIZEN'S PETITION – ARTICLE DEFEATED

To see if the Town will vote to amend Article IX of the Town's general By-Laws by changing Section 1 to read:

Section 1. There shall be a Finance Committee, of nine citizens of the Town, who shall be sworn to a faithful performance of their duties. The Moderator jointly with the Board of Selectmen shall annually appoint three members for three year terms, no member of which may hold any other elective Town office, or be a member of any other committee, except that a member may be appointed to a building or facilities committee with the approval of the Town Moderator and Board of Selectmen.

Finance Committee voted 5-0-2 to not recommend / By-Law Study Committee voted unanimously to not recommend

Article 6

The Town voted UNANIMOUSLY AS AMENDED, as authorized by MGL C 44 §53E ½ to continue for fiscal year 2018, the following Revolving Accounts for purposes as indicated and limited as set forth below or take any action relative thereto:

Revolving Account Description / Name	Source of Receipts	Use of Funds	Receipts Limit	Disbursed by
Council on Aging Revolving Account	Minibus Fares and Program Fees	Defray Council on Aging Expenses	\$10,000.00	Director, Council on Aging
Library Fines and Fees Revolving Account	Library Fines	Defray Library Expenses	\$17,500.00	Board of Library Trustees
Passport Fees Revolving Account	Sale of Photographs and Passport Acceptance Fees	Defray Expenses Passport Acceptance Services	\$3,000.00	Director, Council on Aging
Planning Board Revolving Account	Fees Paid on Submission of Plans to the Planning Board	All expenses except Personnel Salaries	\$75,000.00	Planning Board by Majority Vote
Police Department Revolving Account (Marijuana Fines)	Fines assessed under MGL C. 42 §21D	Police Training and Equipment	\$10,000.00	Chief of Police
Southeastern Mass Law Enforcement Council Revolving Account	Grant Funds from the Council	Police Training and Equipment	\$10,000.00	Chief of Police
Animal Adoption Revolving Account	Funds paid in connection with animal adoption	Care and Treatment of animals offered for adoption	\$1,000.00	Animal Control Officer

**Proposed by disbursing departments
Finance Committee voted 6-0 to recommend**

Article 7

The Town voted IN THE MAJORITY to rescind the Town’s acceptance of MGL C 149, Sections 33A and 33B originally accepted at the March, 1956 Annual Town Meeting, Article 67, AND to rescind the Town’s acceptance of MGL C 149 §33B originally accepted at the March, 1958 Annual Town Meeting, Article 11.

Note: The federal Fair Labor Standards Act and state statutes passed subsequently to the 1956 and 1958 statutes provide for the treatment of overtime and this request to rescind is based on the protections of the Fair Labor Standards Act.

Finance Committee voted 7-0 to recommend

Article 8

The Town voted UNANIMOUSLY AS AMENDED to authorize the Board of Selectmen to accept, subject to a Title Exam acceptable to the Board of Selectmen, a gift of land from the Federal Deposit Insurance Corporation, said land shown as Lot 25 on Land Court Plan 33140A (Sheet 4) filed with Certificate of Title No. 35677 in the Plymouth County Registry of Deeds Land Court such acceptance to be conditioned upon the Town Administrator's confirmation that title to the property is good and marketable at the time of recording or registration, and to authorize the Board of Selectmen to sign and register any documents necessary to effect the conveyance of such property to the Town, or to take any action relevant thereto.

Proposed by the Town Administrator

Article 9

The Town voted UNANIMOUSLY to raise and appropriate outside the Levy limit \$478,603.35 to pay Whitman Hanson Regional School District debt payments, which debt was authorized by article 7 of the May 7, 2002 annual town meeting and the May 18, 2002 Debt Exclusion Vote, or take any action relative thereto.

Proposed by the Treasurer-Collector
Finance Committee voted 7-0 to recommend

Article 10

The Town voted UNANIMOUSLY to raise and appropriate \$70,208.75 and transfer \$100,000 from the Reserve for Appropriation Ambulance Receipts account to make a payment of \$170, 208.75 on debt authorized by Article 41 of the May 19, 1998 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Treasurer-Collector and the Fire Chief
Finance Committee voted 7-0 to recommend

Article 11

The Town voted UNANIMOUSLY to appropriate \$6,623.20 from the Reserve for Appropriation Title 5 Loans Account to make Fiscal Year 2018 debt payment, with any balance remaining in this appropriation at fiscal year-end to be returned to said account, or take any other action relative thereto.

Proposed by the Treasurer-Collector
Finance Committee voted 7-0 to recommend

Article 12

The Town voted UNANIMOUSLY to appropriate 783,562.50 from Free Cash to make interest and principal payment on debt authorized by Article 1 of the November 17, 2008 Special Town Meeting for the construction of a new Police Station and renovations to the Fire Station and Town Hall, or take any other action relative thereto.

Proposed by the Treasurer-Collector
Finance Committee voted 7-0 to recommend

Article 13

The Town voted IN THE MAJORITY to raise and appropriate \$7,100 to engage an actuary to perform an assessment of future liabilities for Other Post-Employment Benefits as required by GASB 45, 74 and 75, or take any other action relative thereto.

Proposed by the Treasurer-Collector
Finance Committee voted 7-0 to recommend

Article 14

The Town voted UNANIMOUSLY to raise and appropriate \$1,500 to be used for the

purpose of holding an Emergency Dispensing Site training session to meet the requirements of the Department of Public Health, or take any action relative thereto.
Proposed by the Board of Health
Finance Committee voted 7-0 to recommend

Article 15

The Town voted UNANIMOUSLY to raise and appropriate \$18,000 to replace the Town Hall fire panel, or take any other action relative thereto.

Proposed by the Buildings, Facilities and Capital Expenditures Committee
Finance Committee voted 6-0 to recommend

Article 16

The Town voted UNANIMOUSLY to appropriate \$30,260.77 from the Police Reserve for Appropriation Motor Vehicle Fine Account to fund the second of three payments for the lease purchase of two 2016 police cruisers, or take any other action relative thereto.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 17

The Town voted UNANIMOUSLY to appropriate \$11,332.69 from the Police Reserve for Appropriation Motor Vehicle Fine Account for the third and final payment for the lease purchase of a 2015 Ford Taurus, or take any other action relative thereto.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 18

The Town voted IN THE MAJORITY (ONE NO VOTE - THIS MEETS THE 2/3 REQUIREMENT) to appropriate \$4,400 from the Police Reserve for Appropriation Motor Vehicle Fine Account to extend the existing lease of a 2015 Harley Davidson Motorcycle for an additional year, or take any other action relative thereto.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 19

The Town voted UNANIMOUSLY to appropriate \$13,732.91 from the Reserve for Appropriation Motor Vehicle Fine Account to fund the first of three annual Lease Purchase payments for a 2017 Ford Explorer police cruiser, or take any other action relative thereto.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 20

The Town voted UNANIMOUSLY to raise and appropriate \$63,557.66 for the purchase of 26 Motorola portable radios to be used by uniformed police personnel, or take any other action relative thereto.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 21

The Town voted UNANIMOUSLY to raise and appropriate \$11,050.54 to purchase six tasers, cartridges, and batteries to equip police personnel, or take any other action relative to.
Proposed by the Chief of Police
Finance Committee voted 7-0 to recommend

Article 22

The Town voted UNANIMOUSLY to raise and appropriate \$10,080 for the purchase of ten (10) Active Shooter Body Armor Kits, or take any other action relative thereto.

Proposed by the Chief of Police

Finance Committee voted 8-0 to recommend

Article 23

The Town voted UNANIMOUSLY AS AMENDED to raise and appropriate \$310,000 outside the Levy Limit to fund the salary cost associated with hiring three firefighter/EMT and or Paramedics for the fire department, and to transfer \$20,000 from the Reserve for Appropriation Ambulance Account to equip new hires, with any unspent funds of the \$20,000.00 being returned to the Reserve for Appropriation Account, or take any other action relative thereto.

Proposed by the Fire Chief

Finance Committee voted 3 for and 3 against on recommendation

Article 24

The Town voted UNANIMOUSLY to appropriate \$70,926.90 from the Reserve for Appropriation Ambulance Account for the third of seven lease purchase payments for a pumping engine first approved in article 20 of the May 4, 2015 annual town meeting, or take any other action relative thereto.

Proposed by the Fire Chief

Finance Committee voted 6-0 to recommend

Article 25

The Town voted UNANIMOUSLY to transfer \$60,000 from the Reserve for Appropriation Ambulance Account to refurbish a 1990 Emergency One pumping engine, to include body work, mechanical and drive train, pump, equipment, lighting and other related items related to said pumping engine, with any unspent funds to be returned to the Ambulance Revenue Account, or take any action relative thereto.

Proposed by the Fire Chief

Finance Committee voted 6-0 to recommend

Article 26

The Town voted UNANIMOUSLY to transfer \$40,050.28 from the Reserve for Appropriation Ambulance Account for the first of five annual lease purchase payments for the purchase of an ambulance as approved by article 4 of the May 2, 2016 Special Town Meeting, or take any other action relative thereto.

Proposed by the Fire Chief

Finance Committee voted 6-0 to recommend

Article 27

The Town voted UNANIMOUSLY to appropriate \$22,204 from the Reserve for Appropriation Ambulance Account to fund a 10% match for a regional grant to purchase Self-Contained Breathing Apparatus, with any funds remaining at fiscal year-end to be returned to said account, or take any other action relative thereto.

Proposed by the Fire Chief

Finance Committee voted 6-0 to recommend

Article 28 - Withdrawn

Article 29 – Withdrawn

Article 30 – Withdrawn

Article 31

The Town voted UNANIMOUSLY to appropriate \$323,296.20 from available chapter 90 funds and transfer \$9,921 from chapter 90 funds previously appropriated for the purchase of a vehicle for the purpose of resurfacing and/or installing surface treatments and line painting to town streets, or take any other action relative thereto.

Proposed by the Department of Public Works
Finance Committee voted 8-0 to recommend

Article 32

The Town voted UNANIMOUSLY to raise appropriate \$42,105.55 to fund the first of four (4) annual payments to lease-purchase and equip a 2017 Prinoth/Bombardier model SW4S sidewalk plow, or take any other action relative thereto.

Proposed by the Department of Public Works
Finance Committee voted 6-0 to recommend

Article 33

The Town voted UNANIMOUSLY to raise and appropriate \$3,500.00 for the purchase of security appliances (firewalls) to replace existing firewalls that are no longer supported by the manufacturer, or take any other action relative thereto.

Proposed by the Director of Technology
Finance Committee voted 6-0 to recommend

Article 34

The Town voted UNANIMOUSLY to raise and appropriate \$11,000.00 for the purchase of a multifunction copier/printer to replace a nine-year-old copier/printer, or take any other action relative thereto.

Proposed by the Director of Technology
Finance Committee voted 7-0 to recommend

Article 35

The Town voted UNANIMOUSLY to raise and appropriate \$28,000 to install card access controllers and associated equipment in the Public Works Administration Building, the Senior Center, and the west and rear exterior doors of the Town Hall, or take any other action relative thereto.

Proposed by the Director of Technology and Town Administrator
Finance Committee voted 7-0 to recommend

Article 36

The Town voted UNANIMOUSLY to raise and appropriate \$15,000 to replace aging computer equipment located in the public works administration building, senior center, and town hall, or take any other action relative thereto

Proposed by the Director of Technology and Town Administrator
Finance Committee voted 7-0 to recommend

Article 37

The Town voted UNANIMOUSLY to raise and appropriate \$10,000 to fund costs associated with securing and maintaining properties taken in tax title/foreclosure, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 7-0 to recommend

Article 38

The Town voted UNANIMOUSLY to accept MGL 60A §1which reads, in part:
“ In any town which accepts the following provision, excise taxes shall not apply to a motor vehicle owned and registered by or leased to a resident who is in active and full-time military service as a member in the armed forces of the United States or the national guard, army or air, of any state, and has been deployed or stationed outside the territorial boundaries of the commonwealth for a period of at least 45 days in the calendar year of the exemption. If the military member is wounded or killed in an armed conflict, he shall not be subject to the foregoing period of service qualification for the calendar year in which he is wounded or killed. This exemption shall apply only to a motor vehicle owned and registered by or leased to a military member in his own name or jointly with a spouse for a non-commercial purpose and a military member may qualify for this exemption for only 1 motor vehicle for each calendar year. A municipality which accepts the provisions of this paragraph shall, in connection with the issuance of warrant to collect unpaid motor vehicle or trailer excise from a delinquent taxpayer, add \$3 to the fee prescribed in clause 9 of section 15 of chapter 60. The acceptance by a municipality of this paragraph shall take effect on the first day of January next occurring after the approval by the municipality to accept this paragraph. “

Proposed by the Board of Assessors
Finance Committee voted 7-0 to recommend

Article 39

The Town voted UNANIMOUSLY AS AMENDED to amend its General ByLaws by adding Article XXXVI, imposing a Temporary Moratorium on the sale and distribution of Recreational Marijuana, definitions, temporary moratorium and severability, or take any other action relative thereto:

5-5. Temporary Moratorium on the Sale and Distribution of Recreational Marijuana:

By vote at the State election on November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, distribution, possession and use of marijuana for recreational purposes. The law provides that it is effective on December 15, 2016 and the Cannabis Advisory Board is required to issue regulations regarding implementation by September 15, 2017.

Currently under the Zoning Bylaw, Recreational Marijuana Establishments and Marijuana Retailers are not a permitted use in the Town and any regulations promulgated by the State Cannabis Advisory Board are expected to provide guidance to the Town in regulating Recreational Marijuana Establishments and Marijuana Retailers.

The regulation of Recreational Marijuana Establishments and Marijuana Retailers raise novel and complex legal, planning, and public safety issues and the Town needs time to study and consider the regulation of Recreational Marijuana Establishments and Marijuana Retailers and address such novel and complex issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider amending the Zoning Bylaw regarding regulation of Recreational Marijuana Establishments and Marijuana Retailers and other uses related to the regulation of recreational marijuana. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Recreational Marijuana Establishments and Marijuana Retailers so as to allow the Town sufficient time to engage in a planning process to address the

effects of such structures and uses in the Town and to adopt and/or amend provisions of the Town's Protective Zoning Bylaw in a manner consistent with sound land use planning goals and objectives.

(A) Definitions:

"Manufacture", to compound, blend, extract, infuse or otherwise make or prepare a marijuana product.

"Marijuana accessories", equipment, products, devices or materials of any kind that are intended or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, inhaling or otherwise introducing marijuana into the human body.

"Marijuana cultivator", an entity licensed to cultivate, process and package marijuana, to deliver marijuana to marijuana establishments and to transfer marijuana to other marijuana establishments, but not to consumers.

"Marijuana establishment", a marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana-related business.

"Marijuana product manufacturer", an entity licensed to obtain, manufacture, process and package marijuana and marijuana products, to deliver marijuana and marijuana products to marijuana establishments and to transfer marijuana and marijuana products to other marijuana establishments, but not to consumers.

"Marijuana products", products that have been manufactured and contain marijuana or an extract from marijuana, including concentrated forms of marijuana and products composed of marijuana and other ingredients that are intended for use or consumption, including edible products, beverages, topical products, ointments, oils and tinctures.

"Marijuana testing facility", an entity licensed to test marijuana and marijuana products, including certification for potency and the presence of contaminants.

"Marijuana retailer", an entity licensed to purchase and deliver marijuana and marijuana products from marijuana establishments and to deliver, sell or otherwise transfer marijuana and marijuana products to marijuana establishments and to consumers.

(B) Temporary Moratorium

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for Recreational Marijuana Establishments and Marijuana Retailers. The moratorium shall be in effect through June 30, 2018. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational marijuana in the Town, consider the Cannabis Advisory Board regulations regarding Recreational Marijuana Establishments and Marijuana Retailers and related uses, determine whether the town shall restrict

any, or all, licenses for Recreational Marijuana Establishments and Marijuana Retailers, determine whether the Town will prohibit on-site consumption at Recreational Marijuana Establishments and Marijuana Retailers and shall consider adopting new and/or amending current provisions of the Zoning Bylaw to address the impact and operation of Recreational Marijuana Establishments and Marijuana Retailers and related uses.

(C) Severability

The provisions of this Bylaw are severable. If any provision, paragraph, sentence, or clause of this Bylaw or the application thereof to any person, establishment, or circumstances shall be held invalid, such invalidity shall not affect the other provisions or applicability of this Bylaw.

Proposed by the Board of Selectmen

The By-law Study Committee voted unanimously to recommend

Article 40

The Town voted UNANIMOUSLY to amend Article III of its by-laws by replacing its current content with the following:

Rule for Government of Town Meetings

Section 1. All questions or motions submitted for the consideration of the Town meeting shall be reduced to writing by the person submitting the question or motion to the Moderator. However, any person may request the Town Clerk to reduce his or her question or motion to writing and the request shall be complied with.

Section 2. The Moderator shall require all those desiring to vote to occupy seats in the reserved area until seating capacity is exhausted. Additional seating areas for voters shall be designated by the Moderator. Tellers shall be instructed to count the votes only of those persons seated in the areas reserved and/or designated for Town meeting voters. The Town Administrator and any non-resident department head shall have the right to sit with his/her respective Board, Committee, or Commission.

Section 3. Every person desiring to speak shall arise, address the Moderator, and upon obtaining recognition, shall identify him/herself and his/her address and shall stand while speaking unless the Moderator directs otherwise.

Section 4. All votes, unless otherwise provided by law, shall be taken, in the first instance, by a "Yes" and "No" voice vote. If the Moderator is in doubt as to the vote, or if five voters immediately question the vote once completed and reported by the Moderator, the Moderator shall call either for a standing vote or a roll call vote, or the Moderator may employ an electronic handset voting system.

Section 5. If the majority of the Town meeting approves a motion for a vote by ballot on any question, such a vote on the main motion shall be taken by electronic handset voting system or with the Town furnishing ballots as per the following sample:

Yes _____ No _____

Section 6. No vote shall be reconsidered more than once and only after a majority vote of the voters present and voting on a motion to reconsider such vote. There shall be no reconsideration of any article at an adjourned Town meeting except on advice of Town Counsel.

Section 7. Printed copies of the warrant, with Finance Committee recommendations on appropriations of over Five Thousand (\$5,000) Dollars, shall be furnished to the voters at the Annual Town Meeting and at Special Town Meetings.

Section 8. Articles in the warrant shall be acted upon in their order, unless the meeting, by majority vote, otherwise determines.

Section 9. When a question is before the meeting, the following motions, to wit:

To adjourn

To lay on the table

For the previous question

To postpone to a certain time

To commit, recommit, or refer

To amend

To postpone indefinitely

shall be received and shall have precedence in the foregoing order and the first three shall be decided without debate.

Section 10. No motion, the effect of which would be to dissolve a Town meeting, shall be in order until every article in the warrant has been duly considered and acted upon, but this shall not prevent the postponement of action on, or the consideration of, any article to an adjournment of the meeting to a stated time.

Section 11. Only persons whose names are on the list of voters shall be admitted to the meeting and allowed to be seated in the reserved area for voters, except as hereinafter provided. A visitors' section of not more than 50 seats shall be provided so long as seats are available for student groups or anyone else who in the opinion of the Moderator deserves such consideration. Persons wishing to visit shall request permission of the Moderator before said meeting and will not be allowed to speak or vote on any question.

Section 12. The duties of the Moderator and Town Officers and the government of the Town Meeting, when not specially provided for by _____, or by the foregoing rules, shall be determined by the rules of practice contained in the current edition of Roberts Rules of Order Newly Revised, so far as they are adapted to the conditions and power of the Town and its Town meeting.

The By-Law Study Committee voted unanimously to recommend

Article 41 – PASSED OVER

To see if the Town will vote to raise and appropriate a sum of money to fund the costs for the first year of a multiyear collective bargaining agreement between the Town of Whitman and local 1769, international Association of Firefighters, AFL-CIO, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 42 – PASSED OVER

To see if the Town will vote to raise and appropriate a sum of money to fund the costs for the first year of a multiyear collective bargaining agreement between the Town of Whitman and the Whitman Public Library Employees, SEIU, Local 888, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 43

The Town voted UNANIMOUSLY AS AMENDED to raise and appropriate \$21,845 to fund the cost for the first year of a three year collective bargaining agreement between the Town of Whitman and the American Federation of State, local, and Municipal Employees, AFL-CIO, State Council 93, Local 1700, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 44 – PASSED OVER

To see if the Town will vote to raise and appropriate a sum of money to fund the cost for the first year of a multiyear collective bargaining agreement between the Town of Whitman

and the Whitman Police Association, I.B.P.O. Local 509, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 45

The Town voted UNANIMOUSLY AS AMENDED to confirm and clarify the Town Meeting vote on Article 6 of the Special Town Meeting held on May 2, 2016, such vote to read in its entirety as follows: to accept, subject to a Title Exam acceptable to the Town Administrator, a gift of land being shown on Assessors Map 23D, Block 8, Lot 350, such property to be kept and maintained as open space in perpetuity by the Town of Whitman and to be under the care, custody and control of the Board of Selectmen for the Town of Whitman, said land being two certain vacant parcels of land situated on the northerly side of Auburn Street in Whitman, Plymouth County, Massachusetts, being shown as Parcel G (containing 4.688± acres) and Parcel H (containing 7.904± acres), as shown on a plan entitled “Condominium Phase Development Plan, The Village at Auburnville, 877 Auburn Street, Route 14, Whitman, Massachusetts”, dated July 8, 2004, prepared by Merrill Associates, Inc., and recorded with the Plymouth County Registry of Deeds in Plan Book 48, Page 360, and being subject to an existing 20 foot wide utility easement and Commonwealth Electric Company Easement, such acceptance to be conditioned upon the Town Administrator’s confirmation that title to the property is good and marketable at the time of recording or registration, or to take any other action relative thereto.

Proposed by the Town Administrator

Article 46

The Town voted UNANIMOUSLY AS AMENDED to discontinue May Street as a town way pursuant to M.G.L. c.82, §21.

Proposed by the Town Administrator

Article 47 Withdrawn

Article 48 – PASSED OVER

To see if the Town will vote to raise and appropriate or transfer a sum of money from free cash to be added to various stabilization accounts, or take any other action relative thereto.

Proposed by the Town Administrator

Article 49

The Town voted UNANIMOUSLY to diminish the number of members on the Planning Board from seven members to five members pursuant to the terms of Sections 2 and 81A of Chapter 41 of the Massachusetts General Laws, with such diminution to become effective by reducing the number of elected positions on the Planning Board by one at each of the next two Annual Town Elections commencing with the Annual Town Election in May 2018, so that no members are elected to the Planning Board in the Annual Town Elections in May 2018 or May 2019, and any positions on the Planning Board which are eligible for election at those times will be vacated and eliminated, or to take any other action relative thereto.

Proposed by the Planning Board

The Following articles are submitted by the Whitman Hanson Regional School District School Committee

Articles related to Town of Whitman Facilities

Article S-1 - PASSED OVER

To see if the Town will vote to raise and appropriate \$100,000 to fund the capital cost to replace fire alarm panels, smoke detectors and devices for the Whitman Middle School and Conley Elementary School, which have reached the end of their 15 year useful life, or take any other action relative thereto. Finance Committee voted to not recommend with 5 NO votes and one abstention

Article S-2

The Town voted UNANIMOUSLY to raise and appropriate \$25,000 to fund the capital cost to repair the existing gym floor, reline and resurface for the Whitman Middle School, or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-3

The Town voted UNANIMOUSLY AS AMENDED to raise and appropriate \$12,000 to fund the capital cost to install motorized physical education curtain and/or to replace current bleachers with portable bleachers for the Whitman Middle School, or take any other action relative thereto.

Pending Finance Committee Recommendation

Article S-4

The Town voted UNANIMOUSLY to raise and appropriate \$16,000 to fund the capital cost to replace exterior doors with card access at each school; Duval Elementary School, Conley Elementary School and the Whitman Middle School, or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-5

Article Withdrawn

Article S-6

The Town voted UNANIMOUSLY to raise and appropriate \$13,000 to fund the capital cost to seal cracks and reline playgrounds to ensure these will not need to be fully replaced prematurely at each school; Duval Elementary School, Conley Elementary School and the Whitman Middle School, or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-7

The Town voted UNANIMOUSLY to raise and appropriate \$20,000 to fund the capital cost to replace deteriorated sections of the sidewalk for the Duval Elementary School, or take any action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Articles related to Regional School District-Owned Facilities

Article S-8

The Town voted UNANIMOUSLY to raise and appropriate \$253,087 to pay for the apportioned capital cost to replace the existing turf field at the High School, (\$425,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-9 - PASSED OVER

To see if the Town will vote to raise and appropriate \$125,055 to pay for the apportioned capital cost to repair roadway at the High School, (\$210,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to not recommend with 6 NO votes and one abstention

Article S-10

The Town voted UNANIMOUSLY to raise and appropriate \$23,820 to pay for the apportioned capital cost to repair roadway potholes and cracks at the High School,

(\$40,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-11

The Town voted UNANIMOUSLY to raise and appropriate \$11,910 to pay for the apportioned capital cost to purchase and install two school crossing blinking lights which are solar powered at the High School, (\$20,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to recommend with 4 in favor, 2 against and one abstention

Article S-12 - PASSED OVER

To see if the Town will vote to raise and appropriate \$11,910 to pay for the apportioned capital cost for safety lightning on RTE 27 for the safety of students, this will align with the crosswalk at the signal light at the High School, (\$20,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to not recommend with 6 NO votes and one abstention

Article S-13

The Town voted UNANIMOUSLY to raise and appropriate \$14,887 to pay for the apportioned capital cost for exterior envelope repairs: resurface sections of the exterior finishing insulation system. EFIS composite wall system is showing signs of failure in some areas at the High School, (\$25,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

Article S-14

The Town voted UNANIMOUSLY to raise and appropriate \$20,842 to pay for the apportioned capital cost for the replacement of the hot water heater for the kitchen and shower area with an energy efficient unit at the High School, (\$35,000 X 59.55%), or take any other action relative thereto.

Finance Committee voted to recommend with 6 YES votes and one abstention

The Town meeting was adjourned at 10:53pm. There were 191 total voters checked off of the voting list.

A TRUE RECORD, ATTEST:

Dawn M. Varley

TOWN CLERK – WHITMAN

SPECIAL TOWN MEETING (FY17) MAY 1, 2017

The Special Town Meeting was called to order at 8:00 p.m. There were 191 voters checked off on the voting list, constituting the quorum requirement of 150 voters. Town Clerk, Dawn M. Varley read the warrant and the meeting voted as follows:

Article 1

The Town voted by standing vote YES = 83 NO = 81 as amended to Transfer from free cash \$ 3,400.00 to pay for costs associated with Electronic Voting at Town Meetings, or take any other action relative thereto.

Proposed by the Whitman Electronic Voting Study Committee

Article 2

The Town voted UNANIMOUSLY to transfer \$672.33 from Sewer-Water Retained Earnings to pay an unpaid bill from fiscal year 2015 to Work'NGear for the purchase of work clothes and equipment, or take any other action relative thereto.

Proposed by the Department of Public Works Commissioners
Finance Committee voted 7-0 to recommend

Article 3

The Town voted UNANIMOUSLY to transfer \$239,266.12 from Sewer-Water Retained Earnings to pay for repairs completed on the Town's sewer force main pipe on Alger Street in Brockton, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners and the Town Administrator
Finance Committee voted 8-0 to recommend

Article 4 – PASSED OVER

To see if the Town will vote to transfer 1.87 million (\$1,870,000) dollars to purchase and install replacement water meters, and pay costs for software and related services for the Town, or take any other action relative thereto.

Proposed by the Town Administrator

Article 5

The Town voted UNANIMOUSLY to transfer \$3,061 from free cash to pay the Town's share of equipment cost to Brockton Area Transit for the acquisition of a 14 passenger wheel-chair equipped bus to be provided to Whitman for the use of the Council on Aging, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 7-0 to recommend

Article 6

The Town voted UNANIMOUSLY to transfer \$80,000.00 from Free Cash to fund upgrades and improvements to the Town Park as required by 521 CMR and an order to comply by the Architectural Access Board, or take any other action relative thereto.

Proposed by the Town Administrator
Finance Committee voted 7-0 to recommend

Article 7

The Town voted UNANIMOUSLY to transfer \$25,000 from the Reserve for Appropriation Ambulance Receipts Account to Budget Line 135 - Fire Department Expense of Article 2 of the May 2, 2016 Annual Town Meeting, provided that any unexpended funds from this

transfer be returned to the Reserve for Appropriation Ambulance Receipts Account, or take any other action relative thereto.

Article 8

The Town voted UNANIMOUSLY to transfer \$12,663 from free cash to pay the apportioned capital cost for a purchased hybrid van used to make deliveries for the school lunch program between schools in the district (\$21,265 X 59.5%), or take any other action relative thereto.

Proposed by the Whitman Hanson Regional School District School Committee Finance Committee voted 6-1 to recommend

Article 9

The Town voted UNANIMOUSLY to transfer \$50,000.00 from budget line 172 – Norfolk County Agricultural High School to Budget Line 57 - Law Department of Article 2 of the May 2, 2016 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Town Administrator Finance Committee voted 7-0 to recommend

Article 10 PASSED OVER

To see if the Town will vote to transfer sums of money from and to various budget lines of the Fiscal Year 2017 budget, or take any other action relative thereto.

Proposed by affected departments.

A TRUE RECORD, ATTEST

Dawn M. Varley
WHITMAN TOWN CLERK

ANNUAL TOWN MEETING 5/1/17

ARTICLE #2

Line #	DEPARTMENTS	The TOWN VOTED	Funded from Ambulance Account
1	TOWN MEETINGS AND ELECTIONS	15,000	
2	MODERATOR	0	
	Selectmen		
5	Town Administrator	122,000	
6	Assistant Town Administrator	86,000	
7	Administrative Assistant	45,491	
8	Recording Secretary	1,648	
9	Education Expense . All Departments	8,000	
10	Sick Leave Incentive . All Departments	10,500	
11	Longevity	6,000	
12	Assistant Department Head Stipend	2,500	

13	Expense	10,400
17	Interpretive Services	500
18	Municipal Hearings Officer	2,500
19	P.I.L.O.T.	5,598
	TOTAL SELECTMEN	301,137
	Finance Committee	
22	Clerical (part.time)	3,447
23	Expense	695
	TOTAL FINANCE COMMITTEE	4,142
24	RESERVE FUND	50,000
	Accountant	
25	Salary	66,127
26	Certification	1,000
27	Assistant Accountant	40,409
28	Clerical . Extra	
29	Expense	1,100
	TOTAL ACCOUNTANT	108,636
31	ANNUAL AUDIT	45,000
	Assessors	
34	Principal Assessor	66,127
35	Certification Salary	0
36	Administrative Assistant	40,409
37	Clerical	37,707
40	Expense	4,500
41	Revaluation Expense Segregated	24,700
	TOTAL ASSESSORS	173,443
	Treasurer.Collector	
44	Treasurer/Collector Salary	88,717
45	Certification	2,000
46	Benefits Clerk	39,260
47	Assistant Treasurer.Collector	40,409
48	Clerical	35,740
49	Clerical . Level 2 . Payroll	30,687
50	Clerical	39,260
51	Additional Clerical (Overtime)	2,000
52	Expense	19,200
53	Tax Title	40,000
54	Bank Charges	500
	TOTAL TREASURER.COLLECTOR	337,773

	Law Account		
	Law Department		145,000
	Claims Deductible / Expense		15,000
	Claims Settlement		5,000
57	TOTAL LAW ACCOUNT		165,000
	Technology		
60	Technology Director		123,850
63	GIS System Maintenance		15,000
64	Expense		172,427
	Total Technology		311,277
	Town Clerk		
66	Salary		66,127
67	Certification		0
68	Assistant Clerk		40,409
69	Clerical		38,663
70	Additional Clerical (Overtime)		1,000
71	Expense		3,950
72	Dog License Supplies		0
73	Town Records Restoration		2,500
	TOTAL TOWN CLERK		152,649
	Registrars		
75	Members (3) . Salary		3,708
76	Town Clerk		709
77	Services		4,096
78	Expense		400
79	Persons Listed Book		2,000
80	Computer Expense		1,900
	TOTAL REGISTRARS		12,813
	Conservation Commission		
81	Clerical (part.time)		1,340
82	Expense		580
	TOTAL CONSERVATION COMMISSION		1,920
	Planning Board		
85	Clerical		6,805
86	Expense		400
	TOTAL PLANNING BOARD		7,205

	Board of Appeals		
89	Clerical		5,100
90	Expense		500
	TOTAL BOARD OF APPEALS		5,600
	Custodial/Maintenance Service		
91	Custodian		49,130
93	Custodial Extra		5,000
93A	Custodial Services		45,320
94	Call Back / Overtime		4,000
95	Expense, Furnishings and Equipment		90,000
96	Elevator /Lift Maintenance		7,000
97	Maintenance Technician		23,300
	TOTAL MAINTENANCE		223,750
99	TOTAL FACILITIES MANAGER		13,422
100	TOWN REPORTS		7,000
	Mailing and Duplicating		
101	Mailing Expense		39,000
102	Duplicating Expense		9,000
103	Mailing Machine Maintenance		4,200
	TOTAL MAILING & DUPLICATING		52,200
105	TOWN TELEPHONE SYSTEM		36,000
	TOTAL GENERAL GOVERNMENT		2,023,967
	Police Department		
110	Chief . Compensation		169,958
114	Deputy Chief . Compensation		133,551
117	Expense		215,000
118	Occupancy . Utilities		57,200
120	Clerical		47,015
121	Part Time Records Clerk		20,914
122	Auxiliary Police Expense		3,833
123	All Other Services		2,441,276
124	Animal Control Officer		29,195
125	Part-time Animal Control Officer		15,641
126	Animal Control Expense		10,234
127	Removal of Dead Animals		4,088
	TOTAL POLICE DEPARTMENT		3,147,905

	Fire - Rescue and Emergency Services		
130	Chief - Compensation	157,500	
133	All Other Services	2,577,814	285,154
134	Clerical	40,439	40,439
135	Expense	200,000	
137	Fire / Sprinkler Buildings Alarm System Maintenance	12,500	
138	Forest Fire	2,000	
139	Ambulance Repairs / Maintenance	25,000	25,000
140	Ambulance Billing	28,000	28,000
141	Armory Building Maintenance	10,000	10,000
142	Holbrook Regional Dispatch Service	53,045	53,045
	TOTAL FIRE DEPARTMENT	3,106,298	441,638
	Inspection Services		
145	Building Commissioner / Zoning Enforcement Officer	64,201	
146	Expense - Building Inspector / Zoning Enforcement	4,869	
147	Auto Expense	800	
148	Assistant Building Inspector - Salary	1,700	
149	Wiring Inspector	16,454	
150	Expense - Wiring Inspector	2,600	
151	Electrical Inspector - Emergency Response	1,200	
152	Gas Inspector	4,571	
153	Expense - Gas Inspector	400	
154	Plumbing Inspector	11,106	
155	Expense - Plumbing Inspector	500	
156	Administrative Assistant	46,257	
	TOTAL INSPECTION SERVICES DEPARTMENT	154,658	
	Sealer of Weights and Measures		
160	Salary	4,526	
161	Expense	550	
162	Equipment	125	
	TOTAL SEALER OF WEIGHTS & MEASURES	5,201	
	Emergency Management Agency		
166	Clerical (part-time)	3,742	
167	Expense	3,500	
168	Generator Maintenance	7,300	
	TOTAL EMERGENCY MANAGEMENT AGENCY	14,542	
	TOTAL PUBLIC SAFETY	6,428,604	

	PUBLIC SCHOOLS - Vocational Training		
170	South Shore Regional Vocational Technical High School	1,429,657	
172	Norfolk County Agricultural High School	266,000	
173	Vocational Transportation	49,000	
	TOTAL VOCATIONAL TRAINING	1,744,657	
	Whitman-Hanson Regional School District		
175	Operating Expense	12,064,192	
178	Non-Mandated Busing	365,362	
179	Crossing Guards	38,262	
	TOTAL REGIONAL SCHOOL DISTRICT	12,467,816	
	TOTAL ALL SCHOOLS	14,212,473	
	Department of Public Works		
184	Superintendent - DPW Operations Division	96,458	
185	CDL Stipend - Superintendent DPW Operations	960	
186	Union Labor Salaries	460,339	
187	Union Clerical Salaries	42,149	
188	Recording Secretary	1,666	
189	Longevity Pay	1,675	
	TOTAL DIVISIONAL LABOR	603,247	
190	TOTAL DIVISIONAL EXPENSE	172,100	
192	Solid Waste Disposal	1,121,059	
193	Solid Waste Fee Expense		
194	Snow and Ice Control	120,000	
195	Police Coverage	19,000	
	TOTAL OTHER EXPENSE	1,260,059	
	TOTAL DEPARTMENT OF PUBLIC WORKS	2,035,406	
	Health Department		
197	Health Inspector	39,343	
198	Mileage	1,443	
199	Clerical	24,867	
200	Recording Secretary	3,501	
201	Expense	2,500	
202	Visiting Nurses	18,025	
203	Sewer Dismantling Inspector	0	
204	Burial Agent	275	
205	Animal Inspector	804	

206	Assistant Health Inspector	1,800
207	Rabid Animal Expense	200
208	Additional Clerical	1,366
209	Household Hazardous Waste Disposal	3,000
	TOTAL HEALTH DEPARTMENT	97,124
	Council on Aging	
210	Director	66,127
211	Administrative Assistant	41,001
212	Drivers	35,051
214	Expense and Maintenance	15,157
215	Clerical	32,979
216	Outreach Coordinator	32,466
	TOTAL COUNCIL ON AGING	222,781
	Veteran's Department	
219	Salary	0
220	Clerical (part-time)	0
221	Veterans Services District Allocation	45,100
222	Expense	1,500
222A	Tri-Town Veterans Parade (W 2016, 2019, 2022)	0
223	Mileage	1,000
224	Veterans' Benefits	200,000
	TOTAL VETERANS DEPARTMENT	247,600
	TOTAL HEALTH & HUMAN SERVICES	567,505
	Library Department	
225	Library Director	67,095
226	Assistant Library Director	48,539
227	Youth Services Librarian	44,032
228	Circulation Supervisor	45,751
229	Library Technicians (Full and Part Time)	71,975
230	Longevity	1,200
231	Senior Library Technician	40,179
233	Expense	44,094
234	Utilities and Maintenance	23,692
235	OCLN Membership	22,053
	TOTAL LIBRARY DEPARTMENT	408,610
	Recreation Department	
239	Director - Salary	17,795
240	Swimming Pool - Salaries	8,000

241	Park Program - Salaries	0
242	Activities and Expense	6,100
	TOTAL RECREATION DEPARTMENT	31,895
	** UNCLASSIFIED **	
243	Appropriate to OPEB Trust	140,000
245	STREET LIGHTING	140,000
246	PARK MAINTENANCE	2,000
247	HISTORICAL COMMISSION	500
248	BY-LAW STUDY COMMITTEE	800
249	CARE OF SOLDIERS GRAVES	1,500
250	MEMORIAL DAY SERVICE	2,200
251	WHITMAN COUNSELING	12,000
253	PLYMOUTH COUNTY COOPERATIVE EXTENSION	500
255	UNEMPLOYMENT COMPENSATION	8,000
256	MEDICAL AND LIFE INSURANCE - TOWN MATCH	1,491,000
257	MEDICARE TAX - TOWN MATCH	127,000
258	COUNTY RETIREMENT	1,878,591
260	TOTAL GENERAL INSURANCE	338,000
	TOTAL UNCLASSIFIED	4,142,091
	INTEREST AND MATURING DEBT	
	Interest on Temporary Loans	
	Interest on Permanent Loans	
	Principal	
	Miscellaneous	2,000
261	TOTAL DEBT SERVICE	2,000

	Buildings, Facilities and Capital Committee		
262	Recording Secretary		1,500
263	Expense		200
	TOTAL FACILITIES/CAPITAL COMMITTEE		1,700
	TOTAL BUDGET INSIDE LEVY		29,854,251
	WATER ENTERPRISE BUDGET		
	REVENUE		
400	User Charges - Sewer		1,600,000
401	User Charges - Water		2,600,000
402	System Development Charges		75,000
403	Connection Fees		200,000
404	Inspection Fees		10,000
405	Services Fees		10,000
406	Cross-Connection Testing Fees		3,500
407	Interest - Operations		35,000
	TOTAL REVENUES		4,533,500
	EXPENDITURES		
	Salaries		
410	Superintendent		100,766
412	CDL for Superintendents		1,504
413	Union Salaries - Labor		455,419
414	Union Salaries - Clerical		48,067
415	Longevity		2,950
416	Police Details		18,000
	Total Salaries		626,706
420	Sewer Disposal Costs		850,000
421	Water Purchase		1,400,000
422	Electricity		73,000
423	Gas Heat		20,000
424	Gasoline		2,500
425	Telephone		9,000
426	Chemicals		70,000
427	Maintenance		50,000
428	Divisional Expense		64,300
429	Data Processing and Mailing		12,000
430	Water Leak Detection		8,000
431	Cross-connection Testing Expense		3,500
432	Miscellaneous		15,000

433	BanK/Lock Box Charges	3,800	
434	Sewer-Water Debt Service - Interest	135,000	
434B	Sewer-Water Debt Service - Principal	525,000	
435	Sewer-Water Debt Miscellaneous	33,150	
436	Water Debt Service	0	
437	Water Debt Miscellaneous	0	
438	Indirect Costs to the General Fund	493,199	
	Total Expenses	3,767,449	
	TOTAL EXPENDITURES	4,394,155	
440	Budget Reserve	139,345	
	TOTAL ENTERPRISE BUDGET	4,533,500	
	TOTAL ARTICLE 2	34,387,751	
		A TRUE RECORD ATTEST:	
		Dawn M. Varley	
		TOWN CLERK - WHITMAN	

ANNUAL TOWN ELECTION MAY 20, 2017

The polls for the Annual Town Election were opened at 9 a.m. and closed at 5 p.m. **1126** voters or **10%** of the **10,384** registered voters cast ballots. Included in this total were **96** absentee ballots. Officer on duty was Lieutenant Christine May-Stafford. The unofficial results were announced by Town Clerk Dawn M. Varley at 5:10 p.m. The legal meeting for the election of officers was held under a warrant issued by Selectmen on 4/11/17 and posted on 4/18/17 in accordance with Town by-laws. The official results are as follows:

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
TOWN MODERATOR					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	74	57	53	57	241
MICHAEL G. SEELE	229	169	247	231	876
WRITE INS	1	4	1	3	9
TOTAL	304	230	301	291	1126
TOWN TREASURER/COLLECTOR					
THREE YEAR TERM-VOTE FOR ONE					
BLANKS	54	57	44	53	208
MARY BETH CARTER	250	169	255	236	910
WRITE-INS	0	4	2	2	8
TOTAL	304	230	301	291	1126
SELECTMEN					
THREE YEAR TERM-VOTE FOR TWO					
BLANKS	106	79	93	89	367
CARL F. KOWALSKI	182	141	184	173	680
LAURA L. HOWE	110	67	110	102	389
RANDOLPH GREGORY LAMATTINA, JR	158	134	169	165	626
NITA E. SAULT	52	38	45	53	188
WRITE-INS	0	1	1	0	2
TOTAL	608	460	602	582	2252
ASSESSOR					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	82	75	64	67	288
JOHN J. NOSKA	222	152	237	222	833
WRITE-INS	0	3	0	2	5
TOTAL	304	230	301	291	1126

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PK-12 WHITMAN-HANSON REG. SCHOOL COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	166	126	135	120	547
STEVEN D. BOIS	188	141	190	174	693
ALEXANDRIA M. TAYLOR	153	93	144	159	549
MARSHALL B. OTTINA	99	99	132	129	459
WRITE-INS	2	1	1	0	4
TOTAL	608	460	602	582	2252
	PR.1	PR.2	PR. 3	PR. 4	
DEPT. OF PUBLIC WORKS COMM.					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	193	150	161	155	659
DAVID L. COOK	207	153	222	217	799
KENNETH J. LAILER	207	155	218	209	789
WRITE-INS	1	2	1	1	5
TOTAL	608	460	602	582	2252
PUBLIC LIBRARY TRUSTEE					
THREE YEAR TERM - VOTE FOR TWO					
BLANKS	173	141	129	139	582
SUSAN J. DURAND	216	152	235	218	821
ANN T. TROTTA	219	166	238	225	848
WRITE-INS	0	1	0	0	1
TOTAL	608	460	602	582	2252
PLANNING BOARD					
ONE YEAR TERM - VOTE FOR ONE					
BLANKS	84	70	59	60	273
SHEILA MARIE SALVUCCI	218	157	240	223	838
WRITE-INS	2	3	2	8	15
TOTAL	304	230	301	291	1126
PLANNING BOARD					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	89	77	57	73	296
KIM J. DEMELO	215	150	243	214	822
WRITE-INS	0	3	1	4	8
TOTAL	304	230	301	291	1126

	PR. 1	PR. 2	PR. 3	PR. 4	TOTAL
PLANNING BOARD					
FIVE YEAR TERM - VOTE FOR ONE					
BLANKS	85	64	61	70	280
ELONIE L. BEZANSON	219	163	238	219	839
WRITE INS	0	3	2	2	7
TOTAL	304	230	301	291	1126
BOARD OF HEALTH					
THREE YEAR TERM - VOTE FOR ONE					
BLANKS	83	70	63	64	280
MARY ELINOR KELLY	220	158	237	225	840
WRITE-INS	1	2	1	2	6
TOTAL	304	230	301	291	1126
QUESTION #1 - 3 EXTRA FIREFIGHTERS					
BLANKS	12	28	43	43	126
YES	170	107	161	153	591
NO	122	95	97	95	409
TOTAL	304	230	301	291	1126
A TRUE RECORD, ATTEST:					
Dawn M. Varley TOWN CLERK - WHITMAN					

SPECIAL TOWN MEETING DECEMBER 11, 2017 (FY18)

The Special Town Meeting was called to order at 7:37 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Patrolman Stephen I. Drass announced the count of the voters present was 160, constituting the quorum requirement of 150 voters. The meeting pledged allegiance to the flag.

Michael Seele announced the first time use of Electronic Check in and Electronic Voting. Moderator Seele explained how the devices worked and that you would be viewing on the projection screen each article and that you would have 10 seconds to vote on each article. He then had the voters use the devices on a test question.

Town Clerk Dawn M. Varley swore in the following tellers: Frederick M. Small, 87 Hilltop Rd., Scott M. McCarthy, 92 Sportsmen's Trl., Carl E. Horger, Jr., 3 Old Coach Rd. Warrant was then read by the Town Clerk. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Board of Selectmen and Finance Committee on their service to the town.

Article 1

The Town voted by Electronic Device YES - 144 and NO – 3 as AMENDED to transfer **\$6,400.49** from Budget Line 125-Animal Control to Budget Line 124-Animal Control of the May 1, 2017 Annual Town Meeting or take any other action relative thereto.
Proposed by the Town Administrator

Article 2

After much discussion over the replacement of water meters; Ms. Moniz stated that the newspaper article said the town has 25% of water unaccounted for, and did not feel that assuming it was from water meters without doing research was the correct thing to do and it could be from leaking pipes. Town Administrator Frank Lynam and DPW Bruce Martin explained why the water meters would be good to replace. Mr. Martin stressed how difficult it was for his staff to get accurate meter readings and with the updated meters they would be able to obtain reading from outside of the houses.

Motion to amend failed by a vote of the Electronic Device YES – 79 and NO – 86 – To see if the Town will appropriate \$1,500,000 to pay the costs of water system improvements solely related to the intersection improvements being made at the intersection of Routes 18 and 27 and the intersection of Routes 18 and 14, including the payment of all costs incidental and related thereto.
Proposed by Tina M. Moniz

The Town Voted by **Electronic Device YES – 113 and NO – 33** meeting the 2/3 requirement as AMENDED to appropriate **\$3,000,000** to pay costs of (i) water system improvements related to intersection improvements being made at the intersection of Routes 18 and 27 and the intersection of Routes 18 and 14, including the payment of all costs incidental and related thereto, in an approximate amount of \$1,500,000, and (ii) the replacement of water meters throughout the Town, including the payment of all costs incidental and related thereto, in an approximate amount of **1,500,000**, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen is authorized to borrow said amount under and pursuant to M.G.L. c.44, §§7 and 8, or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the

General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.
Proposed by the Board of Public Works commissioners and Town Administrator

Article 3

The Town voted by Electronic Device YES - 151 and NO - 21 as AMENDED to appropriate **\$20,000.00** from Sewer/Water Free Cash to purchase water meters, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Article 4

The Town voted by Electronic Device YES - 149 and NO - 20 to appropriate \$485,000 from Sewer/ Water Free Cash for sewer easement surveying and clearing and test boring, or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Article 5

The Town voted by Electronic Device YES - 163 and NO - 10 to appropriate \$445,966.71 from Sewer/Water Enterprise Free Cash to pay costs associated with the repair of a sewer force main pipe or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Article 6

The Town voted by Electronic Device YES - 157 and NO - 15 to transfer \$7,000 from Free Cash to pay costs associated with installing a generator at the Department of Public Works facility or take any other action relative thereto.

Proposed by the Board of Public Works Commissioners

Article 7

The Town voted by Electronic Device YES - 150 and NO - 18 to transfer \$96,500.00 from Free Cash to Budget Line 133-All Other Services of the May 1, 2017 Annual Town Meeting to fund the cost items of the first year of a three year Collective Bargaining Agreement for the period July 1, 2017 through June 30, 2020 between the Town and Local 1769, International Association of Firefighters, AFL-CIO or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 8

The Town voted by Electronic Device YES - 162 and NO - 12 to transfer \$7,921.00 from Free Cash to the following budget lines of the May 1, 2017 Annual Town Meeting:

Line 227-Youth Services Librarian	\$ 1,022
Line 228- Circulation Supervisor	2,825
Line 229-Library Technicians	2,829
Line 231-Senior Library Technician	1,245

to fund the cost items for the first year of a three year Collective Bargaining Agreement for the period July 1, 2017 through June 30, 2020 between the Town and the Whitman Public Library Employees, SEIU, Local 888, or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 9

The Town voted by Electronic Device YES - 134 and NO - 39 to transfer \$2,183 from Free Cash to Budget Line 226- Assistant Library Director of the May 1, 2017 Annual Town Meeting to fund a 4½ % salary increase for fiscal year 2018 or take any other action relative thereto.

Proposed by the Board of Library Trustees and the Town Administrator

Article 10

The Town voted by Electronic Device YES - 129 and NO - 37 to transfer \$66,000.00 from Free Cash to Budget Line 123-All Other Services of the May 1, 2017 Annual Town Meeting to fund the cost for the first year of a three year Collective Bargaining Agreement for the period July 1, 2017 through June 30, 2020 between the Town and Local 509, I.B.P.O. or take any other action relative thereto.

Proposed by the Board of Selectmen

Article 11

The Town voted by Electronic Device YES - 146 and NO - 25 to transfer \$3,804.71 from Free Cash to Line 197-Health Inspector of the May 1, 2017 Annual Town Meeting to fund the cost of additional hours for the Health Inspector position or take any other action relative thereto.

Proposed by the Board of Health and Board of Selectmen

Article 12

The Town voted by Electronic Device YES - 150 and NO – 23 to transfer \$5,000 from Free Cash to fund a Phase 1 assessment of Hobart's Pond as required by the Department of Conservation and Recreation, Office of Dam Safety, or take any other action relative thereto.

Proposed by the Town Administrator

Article 13

The Town voted by Electronic Device YES - 161 and NO - 8 to appropriate \$15,000 from Free Cash to reimburse the Whitman Hanson Regional School District for the capital cost to replace (2) Roof Top Units at Whitman Middle School which are no longer working and need replacement , or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Article 14

The Town voted by Electronic Device YES - 142 and NO - 27 to appropriate \$26,536 (Cost = \$44,360 x 59.82%) from Free Cash to reimburse the Whitman Hanson Regional School District for preliminary costs associated with moving the Pre-Kindergarten program from the Maquan School to the Whitman Hanson Regional High School, or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Article 15

The Town voted by Electronic Device YES - 147 and NO - 19 (meeting the 2/3 requirement)to transfer \$300,000 from the Town Capital Stabilization Account to pay for costs associated with the repair of the Duval School Roof, or take any other action relative thereto.

Proposed by the Town Administrator

Article 16

The Town voted by Electronic Device YES - 158 and NO - 14 to transfer \$26,744 from the Reserve for Appropriation Ambulance Fund to pay for costs associated with replacing Rooftop Air Units at the Fire Station, or take any other action relative thereto.

Proposed by the Fire Chief

Article 17

The Town voted by Electronic Device YES - 155 and NO - 14 as AMENDED to transfer **\$25,000** from the Reserve for Appropriation Ambulance Fund to be added to budget line

135 Fire Department Expense of the May 1, 2017 Annual Town Meeting or take any action relative thereto.

Proposed by the Fire Chief

Article 18

The Town voted by Electronic Device YES - 153 and NO - 17 to transfer \$50,000 from the Reserve for Appropriation Ambulance Account to repair, upgrade or replace the Fire Department Radio System or take any other action relative thereto.

Proposed by the Fire Chief

Article 19

The Town voted by Electronic Device YES - 160 and NO - 12 to transfer \$15,000 from The Reserve for Appropriation Ambulance Account to supplement a \$60,000 appropriation voted in Article 25 of the May 1, 2017 Annual Town Meeting for the refurbishing of a 1990 Pumping Engine, or take any other action relative thereto.

Article 20

The Town voted by Electronic Device YES - 158 and NO - 12 to approve the amendment to the South Shore Regional Vocational School District Agreement, a copy of which is available in the Town Clerk's office and at the Town Meeting, or take any action relative thereto.

Proposed by the South Shore Regional Vocational School Committee

Article 21

The Town voted by Electronic Device YES - 125 and NO - 41 to amend the Town's General Bylaw by adding a new Article 37, that would provide as follows:

**ARTICLE XXXVII
Marijuana Establishments**

Consistent with M. G. L. c. 94G, § 3 (a)(2), all types of non-medical "marijuana establishments" as defined in M. G. L. c. 94G, § 1, including marijuana cultivators, independent testing laboratories, marijuana product manufacturers, marijuana retailers or any other types of licensed marijuana-related businesses, shall be prohibited within the Town of Whitman. This prohibition shall not apply to the sale, distribution or cultivation of marijuana for medical purposes licensed under Chapter 369 of the Acts of 2012. This Section shall be effective upon passage by the voters at a Town Election.

Or take any action relative thereto.

Proposed by the Board of Selectmen

Article 22

The Town voted by Electronic Device YES - 143 and NO – 16 as AMENDED pursuant to provisions of MGL 32B § 7A to establish the Town's contribution towards the health insurance premiums for all eligible employees, retirees and surviving spouses at sixty-five percent (65%) and eliminate the \$9,500 maximum limit imposed by Article 49 of the May 1, 2006 Annual Town Meeting, or take any other action relative thereto.

Proposed by the Board of Selectmen

The Special Town meeting was adjourned at 9:21 pm. There were 182 total voters checked off of the voting list.

A TRUE RECORD ATTEST:

Dawn M. Varley
TOWN CLERK - WHITMAN

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen and the Citizens of Whitman:

We herewith submit the report of Animal Inspector for the year ending December 31, 2017.

All Whitman households with barn animals are required to apply for a permit with the Board of Health in order for the town to have a census of these animals. Inspections are done on a yearly basis and are up to date.

When the Board of Health is notified by a hospital, physician or veterinarian of animal bites to either humans or domestic animals the involved animals are quarantined as per state guidelines. Due to the increased incidents of rabies in our area, the Board of Health requests that all dog owners vaccinate and license their dogs and follow the Town of Whitman Dog Control Regulations. Also, in accordance with MA law all cats must be vaccinated against rabies.

Please visit www.whitman-ma.gov for information on Whitman's yearly Rabies Clinic.

Respectfully submitted,

Alexis Andrews
Animal Inspector/Health Inspector

TOWN OF WHITMAN
BOARD OF APPEALS
MASSACHUSETTS



The Zoning Board of Appeals heard a total of 24 cases during 2017. Disposition of the cases was as follows:

Special Permit Approval	9
Special Permit & Variance Approval	3
Special Permit & Site Plan Approval	2
Site Plan Approval	1
Variances Approved	5
Withdrawal	1
Site Plan, Special Permit & Variance Approval	1
Site Plan & Variance Approval	2

Members of the Zoning Board of Appeals during 2017 were John Goldrosen (Chairman), Fred Gilmetti (Vice-Chairman), Richard Blosz (Clerk), Wayne Andrews and James Chandler. Steven Cacciatore and Robert Keeman have served as Associate Members.

A handwritten signature in black ink that reads "R.S. Blosz".

Richard S. Blosz
Clerk

ANNUAL REPORT
WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement

on wetlands areas. Over 65 site inspections were made by Commission members, and 17 public hearings were held during the year. 5 Orders of Conditions were issued by the Commission, and 4 extensions of Order of Conditions were issued. In addition, 17 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. Three ANRAD determinations were issued. The Commission also ruled on 2 Requests for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Solitude Lake Management (formerly Aquatic Control Technology).

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in the future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission has four regular members at this time. Christine Lloyd was appointed to the Commission in February 2017, but has had to resign recently, due to work conflicts with meeting schedules.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Sandra Cortez, Vice Chair
Elaine Melisi, Secretary
Josh Kimball

December 15, 2017

REPORT OF THE WHITMAN FINANCE COMMITTEE

To the Honorable Board of Selectmen and to the Citizens of the Town of Whitman:

For 2017, the annual report of the Whitman Finance Committee finds itself with the prospective plans for the Town to move forward with its interests and foresight being focused on the capital needs of the Town, on a new and timely theme of developing a strategic planning program and the creation of a written 5-year Capital Plan. We, the current members of the Finance Committee, who serve as the advocates for the citizens and as the financial representatives for the taxpayers, always feel that good fiscal management is the key to success in a town such as Whitman. Whitman has been and will continue to be a successful town.

Our charge is to review and recommend a course of action to the citizens of the Town with regards to the spending of the taxpayers' dollars at Town Meetings. The Finance Committee also has the responsibility to consider any and all matters that may have a financial impact to the Town, and to act accordingly in the best interests of the Town and its people.

During this past calendar year, the Whitman Finance Committee started with budget review meetings for FY2018 with every department. Budget review meetings were completed by mid-April, although some loose ends needed to be tied up before Annual Town Meeting commenced; including late inning meeting with the Whitman-Hanson Regional School Committee. Time in March and early April was spent making budgetary recommendations on Article 2 and monetary articles of the Annual Town Meeting Warrant. The committee was somewhat upended with the departure of the Chair and Vice Chair this year. Former Chairman Michael Minchello moved from the Town and Randy LaMattina won a seat on The Board of Selectmen. Clerk Rick Anderson reassembled the remaining members and was elected Chair following reorganization. Town Moderator Michael Seele worked diligently with the Town Administrator and Board of Selectmen to fill numerous vacancies.

With regard to working revenues for FY18, the Finance Committee put together estimates based on the best possible scenario for revenues, and what historically those revenues ended up being. The recommendations of the Finance Committee and the decisions of the voters had good fiscal intentions and continued to keep within the Finance Committee's goals of good fiscal management.

The members of the Finance Committee actively serve as liaisons to other town departments, reporting back to the Finance Committee on other town endeavors as well. Our involvement includes the South Shore Regional Vocational Technical High School Budget Committee and the Whitman-Hanson Regional School Budget Committee, as well as others. Vice Chairman Dave Codero is a member of the newly formed Building/Facilities Capital Expenditure Committee (BFCEC) which evolved from the former Capital Improvement Advisory Committee. The Finance Committee Chair also is a voting member of the Regional Agreement Amendment Committee which is currently meeting monthly to revise and update the Whitman Hanson Regional School Agreement.

The Whitman Finance Committee Chair joined Town Administrator Frank Lynam at the Association of Town Finance Committee's (ATFC) Annual Conference in October. This conference provided some insightful programs and policies that have been successfully implemented in other Massachusetts cities and towns.

Throughout the fall the Committee reviewed documentation and met with various Department Heads in preparation for a Special Town Meeting on December 11, 2017. Joint meetings were also held with the Board of Selectmen and the BFCEC prior to STM. This

committee is wholly committed to working collaboratively with these Boards to bring a collaborative approach to making responsible recommendations to future Town Meetings

The Whitman Finance Committee continues to serve the citizens and taxpayers of Whitman by providing the clearest picture of what we deem is economically and fiscally responsible. We will strive to develop a more comprehensive long-term approach to the needs of the community. In 2018, the Finance Committee will continue its pattern to be more responsive, more proactive and, more than ever, dedicated to the task that we represent as to what is best for the citizens of the Town of Whitman.

Respectfully Submitted,

Richard Anderson, Chairman
David Codero, Vice-Chairman
Charles Colby, Clerk
Ralph Mitchell
Marion Mackerwicz
Shawn Kain
Christopher DiOrio
Gregory Denton
Justin Evans
Samantha Clasby, Recording Secretary

REPORT OF THE TREASURER-COLLECTOR

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Treasurer's Office and the Collector's Office are responsible for many important functions. The Treasurer's Office is responsible for payroll, employee and retiree benefits, debt issuance, cash flow and investments, tax title and trust fund administration, cash receipts, expenditures, and many other payment and record keeping tasks.

The Collector's Office issues and collects all receivables such as real estate, personal property, excise, boat, trash and water bills as well as the collection of all monies turned over by Town departments. The office is responsible for issuing Municipal Lien Certificates and handles all billing and payment inquiries from taxpayers, mortgage companies and real estate attorneys. The Collector's Office processes daily turnovers to the Accountant, and processes all files received from tax service companies and all payments received from the deputy collector.

I would like to thank the Treasurer-Collector staff for their continued support and dedication this fiscal year. The staff includes Michele Hayes - Assistant Treasurer-Collector, Sheri Maroney - Clerk, Mary Butler - Payroll Clerk, Jennifer DeVasto - Benefits Clerk, and Victoria Campanile - Clerk.

A complete analysis of the Town's receipts and expenditures for fiscal year 2017 can be found in the Report of the Town Accountant. A detailed report of the total receipts collected during fiscal year 2017 and a schedule of the Town's debt obligations follows this report.

Fiscal Year 2017 Tax Titles

Collections	\$80,175.25
Properties redeemed	5
Value of properties redeemed	\$802,000.00

Fiscal Year 2017 Earnings

General Fund Interest	13,038.27
Water/Sewer Enterprise Fund Interest	\$57,735.34
Trust Fund Interest	\$2,888.62
Trust Fund Investment	\$4,510.63
OPEB Trust Fund Investment	\$19,531.21
Stabilization Fund Investment	-\$7,384.08

Respectfully submitted,

Mary Beth Carter
Treasurer-Collector

**FISCAL YEAR 2017 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2016 THROUGH JUNE 30, 2017**

TOTAL REAL ESTATE TAXES:

FISCAL YEAR 2017	20,927,433.00
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2016	876,444.00 359,416.00
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2015	12,558.00 84,232.00
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2013	11,529.00 2,904.00
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2012	1,482.00 2,593.00
TOTAL WATER, SEWER, TRASH, AND S LIENS FISCAL YEAR 2011	3,858.00 2,697.00

TOTAL PERSONAL PROPERTY TAXES:

FISCAL YEAR 2017	1,420,255.00
FISCAL YEAR 2016	2,449.00
FISCAL YEAR 2013	18.00

TOTAL MOTOR VEHICLE TAXES:

2017	1,598,204.00
2016	322,277.00
2015	32,598.00
2014	6,755.00
2013	2,454.00
2012	1,546.00
2011	719.00
2010	212.00
2009	318.00
2008	345.00
2007	294.00

TOTAL BOAT EXCISE:

2017	771.00
2016	21.00
2015	76.00

**FISCAL YEAR 2017 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2016 THROUGH JUNE 30, 2017**

INTEREST:

REAL ESTATE	84,133.00
PERSONAL PROPERTY	383.00
TRASH LIEN	459.00
MOTOR VEHICLE	25,722.00
BOATS	15.00

TOTAL TRASH FEES:

FISCAL YEAR 2017	966,064.00
FISCAL YEAR 2016	15,680.00

TOTAL WATER USER CHARGES:

FISCAL YEAR 2017	1,969,019.00
FISCAL YEAR 2016	180,847.00

TOTAL SEWER USER CHARGES:

FISCAL YEAR 2017	1,248,763.00
FISCAL YEAR 2016	93,394.00
FISCAL YEAR 2015	420.00

INTEREST:

WATER & SEWER USER FEE & LIENS	30,870.00
WATER & SEWER DEMAND FEES	3,619.00

**FISCAL YEAR 2017 ANNUAL REPORT OF THE COLLECTOR'S
RECEIPTS TO TREASURER JULY 1, 2016 THROUGH JUNE 30, 2017**

DEPARTMENTAL RECEIPTS:

ANIMAL CONTROL	
ASSESSORS	470.00
BOARD OF HEALTH	21,235.00
BUILDING DEPARTMENT	130,858.00
BOARD OF APPEALS	2,850.00
COUNCIL ON AGING	17,392.00
CONSERVATION	9,391.00
CULTURAL COUNCIL	2,172.00
DEPARTMENT OF PUBLIC WORKS	19,799.00
DPW WATER SEWER ENTERPRISE	296,422.00
ELECTRICAL INSPECTOR	21,058.00
FIRE DEPARTMENT	57,262.00
GAS INSPECTOR	6,450.00
LIBRARY	26,233.00
PLUMBING INSPECTOR	10,285.00
POLICE DEPARTMENT	317,102.00
RECREATION	53,550.00
SEALER OF WEIGHTS AND MEASURES	1,406.00
SELECTMEN	104,091.00
TOWN CLERK	32,126.00
COLLECTOR'S FEES	94,673.00
DEPUTY COLLECTOR FEES	60,909.00
DEPUTY RMV SUSPENSION FEES	27,084.00
MUNICIPAL LIEN CERTIFICATES	24,450.00
MISCELLANEOUS	903.00
TOTAL RECEIPTS	31,632,017.00

TOWN OF WHITMAN DEBT SCHEDULE (P & I)

FY	1	2	3	3-A	4	4-A	5	5-A	6	7	8	9	10	
	Town Projects 1,450,000	Water Projects 1 & 2 350,000	Water Projects 1 & 2 \$2,043,140	Water Projects 1 & 2 \$2,043,140	Water Projects 3 & 4 \$5,358,502 Pool 8 - DEBT	Water Projects 3 & 4 \$5,358,502 Pool 8 - FEES		Title V \$73,215	Title V \$36,841	Schools W.H.R.H.S. 7,215,000.00 (Whitman portion only)	SEWER MWPAT \$317,750 Pool 15 CW- 08-19	SEWER MWPAT \$462,985 Pool 15 CWS-08-19	Building Projects PD/FD/TH \$10,000,000	DPW-Water Main Project DPW \$3,000,000
	DEBT	DEBT	DEBT	FEES	DEBT	FEES	Pool 5	Pool 10	DEBT	DEBT	DEBT	DEBT	DEBT Dated May 15, 2015	
		Ineligible Water Enter- prise	MWPAT eligi- ble Water Enter- prise		MWPAT eligi- ble Water Enter- prise				Final Refunded Debt Ex- clusion Schedule 5/21/15 (varies acrdg. to population)					
FY2018	170,208.75	46,398.75	90,906.61	693.75	240,471.52	2,728.22	3,814.00	2,059.20	478,603.35	15,829.94	17,233.88	783,562.50	243,187.50	2,095,697.97
FY2019	163,180.00	40,870.00	91,793.34	502.50	245,803.65	2,265.43	3,814.00	2,059.20	466,057.62	15,808.37	17,201.24	762,562.50	235,687.50	2,047,605.35
FY2020	141,050.00	40,300.00	92,928.58	303.75	239,643.03	1,787.71	3,814.00	2,059.20	451,341.90	15,785.33	17,168.20	736,312.50	228,187.50	1,970,681.70
FY2021			91,019.07	101.25	242,211.76	1,295.07		2,059.20	436,626.18	15,761.72	17,134.56	720,562.50	220,687.50	1,747,458.81
FY2022					245,730.98	787.49		2,059.20	421,910.46	15,738.38	17,100.12	704,156.26	216,187.50	1,623,670.39
FY2023					244,611.93	264.98		2,059.20	407,194.74	15,714.19	17,064.70	687,093.76	213,187.50	1,587,191.00
FY2024								1,976.84	390,863.88	15,690.00	17,029.09	669,375.00	210,187.50	1,305,122.31
FY2025								1,976.84	374,712.48	15,664.67	16,992.08	651,000.00	207,000.00	1,267,346.07
FY2026									360,331.75	15,639.06	16,955.46	630,000.00	202,500.00	1,225,426.27
FY2027									346,094.59	15,612.04	16,917.02	609,000.00	198,000.00	1,185,623.65
FY2028										15,585.44	16,878.53	588,000.00	193,500.00	813,963.97
FY2029										15,559.11	16,838.78	567,000.00	189,000.00	788,397.89
FY2030										15,530.89	16,797.55	546,000.00	184,500.00	762,828.44
FY2031										15,502.62	16,756.60		180,000.00	212,259.22
FY2032													174,000.00	174,000.00

TOWN OF WHITMAN DEBT SCHEDULE (P & I)

FY2033														168,000.00	168,000.00
FY2034														162,000.00	162,000.00
FY2035														156,000.00	156,000.00
												19,293,273.0	4		
474,438.75	127,568.75	366,647.60	1,601.25	1,458,472.87	9,128.90	11,442.00	16,308.88	4,133,736.95	219,421.76	238,067.81	8,654,625.02	3,581,812.50			

Note: WHRHS debt amount varies each year as it is based on October 1st enrollment numbers.

REPORT OF THE BUILDING DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In 2017 the Building Department issued 446 building permits for a combined value of \$13,698,877.

The Car wash has been completed at 753 Bedford Street.

Work continues at Pine Tree Lane off of Harvard Street. There are now 4 new homes occupied.

Paradise Gardens is well underway. There are 15 condominiums completed with an additional 29 to go.

Rose Way, a nine-lot subdivision located off Washington Street has been constructed. There are two single family homes occupied.

This Office has had the pleasure to work with the Board of Appeals, Planning Board and Conservation Commission.

My thanks go out to the Electrical Inspector Peter Palaza, the Plumbing Inspector Mark Getchell, and my Administrative Assistant Karen Hucksam.

It has been a pleasure serving as Building Commissioner and Zoning Enforcement Officer in 2017. I am looking forward to 2018.

I respectfully submit the Annual report for 2017.

Number of Permits Issued in the year of 2017 446

RESIDENTIAL

New Homes 58 \$8,050,000
Additions/Alterations 332 \$4,221,202

COMMERCIAL

New Buildings 1 \$ 432,000
Additions/Alterations 27 943,684

Number of Inspections performed 2,500

Swimming Pools 21 \$ 242,241
Signs 4 -----
Wood Burning Stoves 5 -----
Buildings Demolished 3 -----

Detached Buildings & Accessory 12 \$174,500

PERMIT FEES COLLECTED

Building Permit Fees.....	446.....	\$149,431
Occupancy Permit Fees.....	27.....	1770
Demolition Permit Fees.....	3.....	120
State Mandated Inspections.....	33.....	725

The Building Commissioner is available on a 24-Hour emergency basis.

Robert P. Curran
Building Commissioner
Zoning Enforcement Officer

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The following is the Report of the Council on Aging for the year ending December 31, 2017.

The Whitman Council on Aging is responsible for coordinating and/or sponsoring programs for the elderly, as well as helping to provide the necessary services needed by the elderly of our community and to insure a higher level of personal involvement in area activities for citizens of Whitman who are 60 years of age or older. The Senior Center is open Monday, Wednesday and Thursday from 8:00 am to 4:00 pm; Tuesday from 8:00 am to 7:00 pm; and Friday from 8:00 am to 1:00 pm. The COA requests residents contact the Center and advise us of any person who might benefit from provided services.

The Council on Aging office became a Passport Acceptance Facility on January 1, 2017 and COA staff have taken on the added responsibility of processing Passport applications as a new job function of the office. The passport application Acceptance Agents for the Department of State from the Town of Whitman are Barbara Garvey, Linda Kelly, Patricia Caley and Elaine Cox. All Agents attended training at the Boston Passport Agency to become certificated Agents.

Whitman resident Denise K. Bagley was appointed to fill a vacancy on the Council on Aging Board. We welcome Denise, look forward to working with her, and thank her for her commitment to the elders of our Town.

The Council on Aging Board meets at 9:00 am on the second Wednesday of each month at the Senior Center. Meetings are open to interested residents. The Director and Council Members are delegates too, and attend regular meetings held for, the COA, OCPC, CIRCA, MCOA and OCES. Director Barbara J. Garvey; Administrative Assistant Linda Kelly; Clerical Assistants Patricia Caley and Elaine Cox; Social Worker Theresa Altieri; Bus Drivers Gerard LaPierre, Gerry Voss, and Frank Farrar; and Old Colony Elder Services Meal Site Manager Fran Cruise make up the staff. In addition to our staff, we have many volunteers who give thousands of hours of time and effort, providing incalculable contributions to our community.

We are pleased to report that the Senior Center was the fortunate recipient of the Lowe's Heroes Project this year. Building improvements to the Senior Center building completed at no cost to the town included exterior painting of the front porch, replacement of lattice and mailbox, landscaping, and donations of beautiful outdoor furniture, hanging plants and a full-size freezer. All work was performed on a volunteer basis by Lowe's employees and we could not be more grateful.

A senior lunch program is held at the Center every weekday. Home delivered meals ('Meals on Wheels') are delivered to approximately 30 seniors a day, five days per week. Food is supplied through Old Colony Elder Services. Approximately 12,000 meals were served and delivered this year to Whitman elders in need. The kindness and generosity of many volunteers helps to make the nutrition program run smoothly.

The Council on Aging acquired a new 14 passenger minibus through the Mobility Assistance Program and currently maintains two older 17 passenger minibuses. At least one bus is used every day for a variety of activities that include transportation to the Senior Center for lunch, activities or appointments, Around Town for errands on Mondays, food shopping on Tuesdays, as well as shopping, social, recreational and cultural trips. Dial-A-Bat is used Monday through Friday primarily for medical appointment transportation.

Many successful motor coach bus trips and monthly Social Luncheons have taken place this year, thanks to volunteer Terry Seer. Ongoing Senior Center activities include a monthly movie, knitting, craft classes, computer classes, a weekly art group, bingo, cards, Mah Jongg, walking group, Book Buzz group, Wii bowling, Chess, Bananagrams, Left Center Right, 'Coloring for Stress Relief', chess, cribbage, and Men's cards. Visitors to the Center enjoy working on the daily word search or other brain exercising puzzles that are placed on the tables each morning.

Added to our activities this year is Chair Yoga on Wednesday mornings. We have also added "Tuesday Night Suppers" that are held once a month. Menus have included clam chowder, corn chowder, pizza, and wrap sandwiches.

Also available at the Senior Center are blood pressure screenings, podiatrist appointments, hearing screenings, and help with applying for Fuel Assistance. Local Attorney Ron Whitney volunteers monthly to offer free legal service to our seniors. Hairdresser services are offered on Tuesdays by Sue O'Brien. Assistance with income tax returns is provided by volunteer, Mary Sheard.

Our ongoing outreach efforts include the electronic well-check program through the Plymouth County Deputy Sherriff's Office. The "Brown Bag" food program continues to be successful by providing approximately 150 Whitman families with a bag of groceries once each month. This valuable program is a collaboration between the Whitman Food Pantry, The Greater Boston Food Bank, Dorn-Davies Senior Center and the Whitman Council on Aging.

We continue to plan and provide new and informative programs to address the needs and concerns of our senior population, including some evening programming to allow for attendance by caregivers of elders as well as by 'baby boomers' who are still working during the day.

In collaboration with Old Colony Elder Services and NVNA, we were able to offer health and wellness programs at the Senior Center this year including "Osteoporosis", "Strategies for Caregivers", "Activities at Home for Those with Memory Loss", "Tick-borne Illness", "Honoring Choices", and "Healthy Eating on a Budget".

Teaming with community partners, we were able to offer a "Meet and Greet" with the Fire and Police Departments and an informational session on "Real Estate Tax Exemptions" by Kathy Keefe, Town Assessor.

Our social and cultural activities were very well attended this year and included two slide travel presentations "Ireland to France" and "The Road to Iceland" by Whitman residents, Ed and Cindy Esposito, "The Power of Essential Oils" by Sylvia Bubbins, "Hummingbird Magic" by the Audubon Society, a Welcome Summer Tea Party, pizza parties, a lemon meringue pie social, ice cream socials, holiday luncheons, a Christmas luncheon with musical entertainment by Jennifer Mello, and monthly movies at the Senior Center. We are (and have been for the past 30+ years) immensely grateful for the generosity of the Knights of Columbus organization for hosting and providing free of charge the Annual Thanksgiving Dinner for close to 400 of our community's elders.

Through a much appreciated grant from the Whitman Cultural Council, we were able to offer Irish entertainment by the Glenshane Irish Folk Duo at our St. Patrick's Day celebration.

We held a community wide "Shred Event" in October where over 500 pounds of paper brought by residents was shredded on site. Tuesday evening programming included a "Paint Night" and a "Make and Take Sign Party".

In addition to our 'usual' destinations, this year we traveled to Plainridge Park Casino, Kingston Collection, the Brass Lantern Restaurant at South Shore Vo-Tech in Hanover, Patriot Place in Foxborough, Castle Island in South Boston, Cahoon Museum of American Art in Cotuit and Mashpee Commons Shopping Center, Boston's North End and Haymarket Square, University Station in Westwood, Buttonwood Park in New Bedford, Marshfield Fair, Cape Cod Canal Cruise, Wareham Crossing, Lunch at Wright's Chicken Farm in Harrisville, Rhode Island, our annual visit to the National Cemetery in Bourne during the week of Veterans Day, and LaSalette Shrine in Attleboro at Christmas.

During the tax season a volunteer tax preparer, Mary Sheard, is available by appointment to aid Whitman seniors in the preparation of their tax return, free of charge. Theresa Altieri is our SHINE (Serving Health Information Needs of Everyone) Counselor and is available by appointment to assist with any Medicare, Medicaid, HMO, or other Medigap insurance issues. She can also assist with completing applications for MassHealth or SNAP (Supplemental Nutrition Assistance Program) benefits.

Our Senior Tax Work Program is made up of approximately thirty senior homeowners. Through this program, selected seniors volunteer in town departments for a total of one hundred hours, qualifying them for an \$800.00 real estate tax abatement. We were able to utilize the skills of these seniors in the Building Department, Town Clerk's Office, Fire Department, Library, Duval School, Conley School, and the Senior Center. The program continues to be a huge success thanks to the cooperation of the town departments and the hard work of our senior volunteers.

Our knitting group continues to knit and crochet warm hats, scarves, mittens, sweaters and afghans that are donated to Altrusa who in turn distributes the items to homeless shelters, hospitals and shelters for abused women and children.

Thank you to the merchants who support our "Seen Your News" letter with advertising. This monthly newsletter is distributed to every Whitman resident over the age of 59 and provides medical, legal, safety and social information.

The Senior Center was utilized this year by: AA, Republican Town Committee, Democratic Town Committee, TOPS, and Friends of Whitman Seniors group.

This year marked the second annual "Santa's Elves for Whitman Seniors" Giving Tree at the Senior Center. The response was again both overwhelming and heartwarming. With donations to the Giving Tree, we were able to brighten the Christmas holidays for well over fifty of our very grateful senior neighbors. We sincerely appreciate the kindness and generosity of those who donated to make our Giving Tree program a true community effort.

The Council on Aging works closely with the Executive Office of Elder Affairs, NVNA (Norwell Visiting Nurse Association), Whitman Housing Authority, Old Colony Planning Council, Old Colony Elder Services, Catholic Charities, Self-Help, the Salvation Army and various other civic groups in town to provide necessary services to all our elderly. We would especially like to recognize all those who volunteer time delivering meals, working at the luncheons, teaching classes, making calls, and 'stepping up' when requested.

Again this year, our greatest challenge is the lack of space at the Senior Center. The department has evolved from a small recreational center into a large human services department with many ongoing activities. With limited parking spaces at the Senior Center, we have reached out to the VFW and the Knights of Columbus, both of whom have graciously allowed participants in our trips to park in their lots during our day-long trips, thereby freeing up parking space at the Senior Center for those using the building. We will continue our efforts to work on expansion so that we can continue to meet the growing needs of our community.

As a Council we would like to thank the community and voters for the support of our programs and ask for your continued cooperation. We would again like to thank our Director, Barbara Garvey, and staff for their dedication to the seniors of Whitman and for pursuing grants and programs which benefit our seniors as well as the Town of Whitman. With their help and efforts, we will continue to provide quality programs for the community.

Respectfully submitted,

Patricia Goldmann, Chairman
Mae Cousineau, Vice Chairman
Jill A. Getchell
Thomas G. Ford
Denise K. Bagley
Barbara J. Garvey, Director

ANNUAL REPORT OF THE BOARD OF ASSESSORS

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman
 The following is the annual report based on a fiscal calendar for Fiscal Year 2017

Summary of the Tax Recapitulation for Fiscal 2017

Gross Amount to be Raised	\$36,695,827.44
Estimated Receipts and Other Available Funds	\$13,800,905.82
Amount to be Raised by Taxation	\$22,894,921.62

Real Property Valuation	\$ 1,423,799,296.00
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The total Real Property Valuation was approved by the Massachusetts Department of Revenue on November 15, 2016.

The tax rate for Fiscal 2017 was approved to be \$15.08 per \$1,000 of valuation by the Massachusetts Department of Revenue on November 28, 2016. Third quarter real estate tax bills were issued on January 1, 2017.

Tax Levy-Real Property	\$21,470,893.39
Tax Levy-Personal Property	1,424,028.23
Total Tax Levied on Property	\$22,894,921.62
Fiscal Year 2016 Total Property Valuation (Real and Personal Property Combined)	\$1,518,230,876.00
Tax Levy Growth	261,670.00

The following Fiscal 2017 Real Estate Tax Exemptions/Abatements were granted:

Clause 17D	20	@	\$193.00	\$3,860.00
Clause 22E	30	@	\$1,000.00	\$30,000.00
Clause 22e	68	@	\$400.00	\$27,200.00
Clause 37A	6	@	\$500.00	\$3,000.00
Clause 41D	13	@	\$750.00	\$9,750.00
Senior Work Program	6	@	\$800.00	\$4,800.00
Senior Work Program	13	@	\$740.00	\$9,620.00
Senior Work Program	<u>1</u>	@	\$688.20	<u>\$ 688.20</u>
Totals:	157			\$88,918.20

Note: The above information has been previously reported in last year's Annual Report which used the calendar year ending December 31, 2016.

The Annual Town Elections were held on Saturday May 20, 2017.

John J. Noska was re-elected to a 3 year term on the Board of Assessors. The Board voted to re-organize at their regular meeting on June 13, 2017. Carol A. O'Brien was elected to serve as Chairman of the Board, John J. Noska was elected Clerk, and Priscilla A. Waugh as Member. I would like to thank the current board for volunteering their time to serve the town of Whitman.

I also extend warm thanks to the staff of the Assessors Office, Joanne M. Wing the Administrative Assistant and Andrea P. Fall the Clerk for their constant professionalism and conscientiousness.

The Assessors Office offers sincere thanks to the Town Departments with which we interact on a daily basis. A special thank you is extended to the Town Accountant, Treasurer/Collector, and Town Clerk for their assistance during the process of setting the tax rate.

Respectfully Submitted,

Kathleen Keefe, MAA
Principal Assessor

Carol A. O'Brien, Chairman
John J. Noska, Clerk
Priscilla A. Waugh, Member

Board of Assessors

ANNUAL REPORT WHITMAN CONSERVATION COMMISSION

The Whitman Conservation Commission is a five-member board appointed by the Selectmen and is the local agency specifically charged with the management and protection of Whitman's natural resources. The Commission's major duty is to interpret and administer the regulations of the Wetland Protection Act as they apply within the area of Whitman. Meetings are held at 7:30PM on the first and third Tuesdays of each month in the meeting room in the lower Town Hall. Other meetings and public hearings are scheduled as needed. All meetings are open to the public and townspeople are invited to attend and to bring to the attention of the Commission members any questions or information relating to environmental affairs.

The Conservation Commission continues throughout the year to perform site inspections, hold public hearings, rule on specific cases of wetland applicability for building projects which impact on wetlands and answer citizen questions and complaints about infringement on wetlands areas. Over 65 site inspections were made by Commission members, and 17 public hearings were held during the year. 5 Orders of Conditions were issued by the Commission, and 4 extensions of Order of Conditions were issued. In addition, 17 Certificates of Compliance were issued for work completed under terms of Orders of Conditions issued previously. Three ANRAD determinations were issued. The Commission also ruled on 2 Requests for Determination of Applicability of the Wetlands Protection Act. Commission members also continued their treatment program for weed control at Harding and Hobart Ponds during this summer. The treatment program is administered by Solitude Lake Management (formerly Aquatic Control Technology).

Commission members are always available to meet with citizens who have questions or concerns about abutters' property or work being done on the property. They always follow up any questionable case by meeting with the individual to work out the proper procedures for complying with the law. Commission members review all site plans submitted to other town boards in order to determine if there is wetlands jurisdiction, notifying the appropriate agency if this is the case. Commission members also attend many hearings held by the Board of Appeals and Planning Board and meet with the Building Inspector to gather information about projects that will eventually come before the Conservation Commission.

The Conservation Commission shares meeting space with other town boards in the lower town hall. Our files are centralized in one place and are easy for members to access at any time. We hope to be assigned some office space in town hall in future. All members attempt to be present for all meetings, in order to ensure a quorum for hearings and for service to citizens. Many questions from citizens are referred to us from town hall offices, and we do our best to provide information and answer those questions for citizens.

The Commission has four regular members at this time. Christine Lloyd was appointed to the Commission in February 2017, but has had to resign recently, due to work conflicts with meeting schedules.

The Conservation Commission is grateful to the many people who have contributed their service and knowledge throughout the year, as well as to the many citizens who have made them aware of problem situations. Commission members appreciate having had the opportunity to serve the townspeople of Whitman and acknowledge the cooperation of the various town boards in carrying out their duties.

George Porter, Chairman
Sandra Cortez, Vice Chair
Elaine Melisi, Secretary
Josh Kimball

December 15, 2017

PLYMOUTH COUNTY COOPERATIVE EXTENSION ANNUAL REPORT

July 1, 2016 - June 30, 2017

The role of Plymouth County Cooperative Extension is to deliver research-based information to Plymouth County residents through non-formal methods. The Plymouth County Extension staff work on behalf of Plymouth County residents, in concert with UMass Amherst faculty and Extension staff, and the United States Department of Agriculture, to provide valuable information in the program areas of 'Agriculture and Landscape' and '4-H Youth and Family Development'. The Extension System is supported by County, State and Federal funds, and operates under Federal and State laws and agreements. Local citizens, appointed by the Plymouth County Commissioners, serve as Plymouth County Cooperative Extension Trustees, directing the overall program. Volunteer advisory groups work with Extension staff on developing programs.

Cooperative Extension resources and programs for Plymouth County residents include: 4-H Science and Technology workshops in the areas of embryology, general science and plant science; accredited overnight 4-H summer camps; 4-H animal science summer day-workshops; 4-H Life Skills Training, 4-H Community Service Projects, 4-H Public Speaking Training, 4-H Babysitting Program and 4-H partnerships with local farms and agricultural enterprises including the Marshfield Agricultural Society, Plymouth County Farm Bureau and Plymouth County Grange. New research findings are translated into practical applications and shared with residents and communities through workshops, lectures, conferences, office

visits, phone calls, field demonstrations, radio, television, local libraries, technical assistance, and newspaper articles. Publications such as newsletters, booklets, and fact sheets bring information directly to those who need it. Additional information is delivered through UMass-Amherst Center for Agriculture and Extension web access www.ag.umass.edu

Members of the Plymouth County Extension Staff:

Molly Vollmer, Director Plymouth County Extension/ Extension Educator
Valerie Schell, Extension Educator, 4-H Youth and Family Development Program
Evelyn Golden, Program Assistant, 4-H Youth and Family Development Program
Blake Dinius, Entomologist, Tick and Insect Education Program (hired Aug '17)
Cathy Acampora, Administrative Assistant

Board of Trustees:

John Burnett Jr. –Whitman
Jeff Chandler – Duxbury
John Hornstra, Norwell
Aylene Calnan- Hingham

Meghan C. Riley –Chairman, Whitman
John Illingworth- Abington
Victoria Morris, Bridgewater
Janice Strojny, Middleboro

Daniel Pallotta, Plymouth County Commissioner - Hanover

The Plymouth County Extension office is located at 44 Obery Street, Plymouth, MA 02360 (781-293-3541; fax: 774-773-3184)

**FIRE RESCUE AND EMERGENCY SERVICES DEPARTMENT
REPORT 2018**

To the Honorable Board of Selectmen and
The Citizens of the Town of Whitman:

I am pleased to submit the Annual Report of the Whitman Fire Rescue and Emergency Services Department for calendar year 2017. Emergency responses for 2017 were 2,427, Fire prevention education was provided to hundreds of children and adults. Fire personnel recorded over 500 individual training hours, ensuring the most efficient, effective service possible.

Our customers are the priority and your opinion are our driving force. You spoke loud and clear, passing an override to hire additional staffing for the Fire / Rescue Department. This staffing will allow us to provide you, our customers, quicker and better patient care, quicker and better firefighting and most importantly, better customer service. I want to thank the voters of Whitman for their trust and commitment for the Fire Department.

Your Fire Department is comprised of highly skilled, kindhearted problem solvers, who are committed to providing the best care and customer service possible, during often difficult circumstances. We are your emergency service Department and available 24 hours a day, seven days a week simply by dialing 911.

Fire / Rescue service is an evolving operation with changes daily to fire scene operations, emergency medical treatments and training requirements. Many are non-funded mandates from the State or other Agencies. Training to meet required State and Federal standards are a challenge, particularly finding the time and money to conduct the training. The

members of this Department are constantly challenged to find ways to do more with less, yet we take great pride and satisfaction in providing essential fire, rescue and emergency services to the citizens of the Town of Whitman.

During the year the department responded to a total of 2,427 emergency calls. A breakdown of these incidents shows 1,430 were for Emergency Medical with 997 for fire / hazardous conditions, false alarms, good intent calls, service calls, motor vehicle accidents and other areas of service.

The Holbrook Regional Communications Center continues to provide primary 911 answering with emergency medical dispatch, which is providing lifesaving instructions over the phone when required. This system has proven itself time and time again by providing instructions over the phone to bystanders for CPR. Additionally, it allows us the flexibility of taking all five on duty members to an emergency while Holbrook Dispatches the incident.

Currently we staff three ambulances:

Ambulance 249 – 2017 Life Line - Paramedic staffed with on duty members.

Ambulance 247 – 2012 Life Line – Paramedic staffed with on duty members.

Ambulance 248 – Mechanical spare, can be placed into service at BLS level at a moment's notice.

Engine 243 - Class V non-transport Ambulance.

Engine 243 is the newest pumping Engine licensed as a Class 5 Ambulance. Now Firefighter / Paramedics assigned to the truck have all their Advanced Life Support equipment with them at all times. This has worked out tremendously well allowing for rapid patient care at the ALS level when the Engine is first on scene.

We responded to six building fires over the year, with a total estimated loss of \$451,500.00. The most catastrophic fire was an early morning blaze on Court Street. Residents of the home were awakened by smoke detectors and found the front of their home on fire. Residents barely made it out of the home before the front window failed and fire ravaged the home. Home smoke detectors are your first line defense to safety in time of fire.

Total estimated loss for fires, which include cooking fires, brush fires, car fires and other areas totaled \$532,805.00 for Whitman in 2017.

Firefighter Tom Ford, the Towns SAFE Officer, conducted countless hours of education to our children in the school system. Additionally, the senior population were educated during coffee hours and, those whom participated in our smoke detector program, received new smoke and carbon monoxide detectors.

Deputy Fire Chief Joe Feeney, conducted several hundred inspections related to fire prevention. Deputy Feeney works hand in hand with our Building Commissioner making Whitman a safer community for all of us.

Firefighter Paramedic Matt Busch, the Departments EMS Officer, continues to command an EMS Operation viewed as the best system in the area. FF Busch works tirelessly with our membership providing education and training. Additionally, he works closely with our Medical Director, Dr. Dan Muse, is assuring our members are the best in the business. The

demands placed on EMS Agencies is so stringent, it actually requires a fulltime position for EMS Oversight.

Firefighter Pat Travers is our regional member on the Plymouth County Technical Rescue Team. FF Travers has extensive training in special operation situations such as trench collapse, high angle rescue, and confined space, dive and water operations along with other topics. The Technical Rescue Team is a County Asset which is made up of Firefighters across the County with this specialized training, ready to be deployed at a moment's notice.

Fire Lieutenant Robert Hover was assigned as our IT person has spent endless hours developing our Computer Aided Dispatch system tied to the Regional Dispatch Center which now provides endless data to our members in the field.

The department also detailed firefighters and emergency medical technicians where required for fire safety watches, welding and cutting operations, athletic competitions, health-fairs, and public speaking engagements.

I would like to thank the Fire Officers, Firefighters, and my Administrative Assistant Lisa Riley, for assisting me in the operation of this Department, the Board of Selectmen, Town Administrator, all Town Departments and Committees for their help and guidance throughout the year. I also want to thank Chief Scott Benton and the members of the Police Department for their dedicated service. You can be assured that the men and women of Whitman Fire-Rescue and Emergency Services will continue to serve the people of this Town and strive to keep it a safe place to live and work.

Respectfully submitted,

Timothy J. Grenno

Timothy J. Grenno
Fire Chief

FOREST FIRE WARDEN 2017

January 11, 2018

To the Honorable Board of Selectmen and
the Citizens of the Town of Whitman:

I am pleased to submit the 2017 annual report of the Forest Fire Warden:

During the year the Fire Department responded to 13 calls for tree, brush, and grass fires.

According to State regulations and when weather permitted, outside burning permits were issued to allow Town residents to dispose of tree trimmings and light yard brush. The Fire Department responded to 15 incidents of unauthorized burning during the year.

We have added a more efficient system to renew your burning permits. With the upgrade of the Town phone system, we now have a dedicated line for outdoor fire permit renewal. Residents need only call (781) 618-9872 to renew their permits.

I wish to thank the Fire Officers and Firefighters who helped me in the performance of my duties as Forest Fire Warden.

Respectfully submitted,

Timothy J. Grenno
Forest Fire Warden

REPORT OF THE HISTORICAL COMMISSION

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

The Town survey has been completed and the Survey books are available for viewing at the Historical Commission Room in the Town Hall. The survey is available via the web, on the Massachusetts Historical Commission, and by a link on the town web site. The survey map from PAL has been framed and can currently be seen in the Historical Commission office. We are currently looking for an appropriate place to hang this.

Plans are in the works with Whitman-Hanson Cable Representative Paul Watson for The Rock Tour which will include sites of historic importance to the Town. So far we have eight selected "rock" monuments identified to work with. This program will be available for viewing on the Whitman cable station.

Historical Plaque Program is ongoing. This is a community pride program that celebrates the heritage of Whitman. We are currently working to find a local provider of these plaques.

We received a \$200.00 gift from the Whitman Mothers Club. We gratefully accept this and thank them.

Cleanup was started on the Sawmill monument on Pond St.

New member Michele Frank joined Whitman Historical Commission. We continue to seek one additional member to fill our seven-member board.

At this time I would like to thank all departments who have assisted us during this year. The Whitman Historical Commission will continue to work diligently to preserve, educate and promote the history of Whitman for the citizens of the town.

Respectfully submitted,

Norma Gardner, Chairperson
Marie Lailer, Vice Chairperson
Michele Frank, Member
Michael Ganshirt, Member
Karen Marshall, Member
June O'Leary, Member

BOARD OF HEALTH

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

In compliance with the General Laws of Massachusetts, we herewith submit our report for the year 2017.

At the Annual Town Election in May, Mary Kelly was re-elected for a 3 year term. During the reorganization of the Board of Health at their meeting on June 27, 2017, Eric F. Joubert was elected Chair, Mary Kelly as Clerk and Barbara J. White as Vice Chair.

The Board of Health took over the Department of Animal Control in 2017 for the Town of Whitman. This includes the daily operation such as maintaining the kennel and responding to calls. The Board would like to welcome Laura Howe and Joe Kenney as Whitman's Animal Control Officers.

During 2016 and 2017, the Board drafted and implemented changes to "Whitman Board of Health's Regulation Restricting the Sale of Tobacco" and the "Regulation Prohibiting Smoking in Workplaces & Public Places" in order to include new tobacco products in the regulations and to increase the age to purchase tobacco products to 21. These amendments were voted to promote a reduction in the use of all tobacco products amongst our youths.

For the fiscal year ending June 30, 2017, the Board turned in the following fees to General Revenue:

License to Distribute Food	\$ 70.00
Mobile Food Service Permits	180.00
Milk and Cream-Store License	285.00
Permit to Operate a Food Establishment	7,425.00
Permit to Cater Meals	50.00
Disposal Works Installer Permit	1000.00
License to Manufacture Frozen Desserts	205.00
Septage Handler Permit	1,100.00
Rubbish Removal Permit	5,500.00
License to Pasteurize Milk	20.00
Permit to Transport Bones and Grease	80.00
Dismantling On-site Septic System Permit	560.00
Late Filing Fee	135.00
Tobacco Sales and Location Permit	1,900.00
Permit to Operate a Tanning Facility	200.00
Permit to Pick Up and Transfer Medical Waste	50.00
Funeral Director Permit	375.00
Pool Permit	200.00
Code Violation/housing inspection fee	200.00
Barn Animal Permit	125.00
Heat & Serve Permit	75.00
	<hr/>
	\$19,735.00

The Health Inspector and Assistant Health Inspector investigate all complaints received through the Board of Health office. The Board is pleased to report that all food establishments and public schools are being inspected. The office has transitioned from paper

recording of investigations and complaints to electronic record keeping using a program from Commonwealth Connect. This improvement has provided positive results for the office.

Norwell VNA and Hospice was contracted by the Board of Health to provide Whitman's public health services for July 2017 – June 2018. Norwell VNA handles all follow-up for Whitman's communicable disease and holds various wellness clinics each month. Please follow us on the Board of Health's website for wellness clinic times.

Chapter 141, Sections 145B of the MA General Laws requires that all dogs and cats in Massachusetts be vaccinated against rabies. In April, the Board held its annual rabies clinic with Abington Animal Hospital offering low cost rabies vaccine for cats and dogs. Because of the constant presence of rabies in raccoons and bats in Massachusetts, the Board strongly encourages residents to use extreme caution when dealing with wild animals and when treating domestic animals with a wound of unknown origin.

As of December 31, 2017, 3,454 on-site septic systems have been rendered permanently useless when the site was connected to municipal sewer thus eliminating potentially hazardous conditions.

On September 16, 2017, the Board along with the Towns of Abington and Hanson held its annual Household Hazardous Waste Collection Day. Many Whitman residents took advantage of disposing of hazardous waste properly. Look for the 2018 Household Hazardous Waste Collection event on our website. Please remember if you are unable to attend our town's event you can contact the Board of Health's office to obtain a visitor pass to attend a South Shore Recycling Cooperative collection in another town.

The Board continues to offer a program for the collection of used syringes for Whitman residents at no charge. Please visit the Board of Health's website for details. Throughout the year, expired or unused medication should be brought to the Whitman Police Station and dropped in the secure box located in the lobby. Ni-cd (rechargeable) batteries and items containing mercury such as thermometers, light bulbs, and thermostats should be recycled at the DPW yard.

The Board continues to work in cooperation with all town departments to ensure a safe healthy environment for all citizens of the Town of Whitman. Continue to follow us at www.whitman-ma.gov for current information/updates.

Respectfully submitted,

Eric Joubert, RN, Chair
Barbara J. White, Vice Chair
Mary Kelly, Clerk

REPORT OF THE WHITMAN HOUSING AUTHORITY

To the Honorable Board of Selectmen and the Citizens of Whitman:

Regular meetings of the Whitman Housing Authority are held on the second Monday of each month at 7:00 p.m. in the community building at Harvard Court. All meetings are open to the public and any interested citizen is welcome to attend. Special meetings are scheduled when necessary. All meetings are posted with the Town Clerk.

The Housing Authority's office is located at the Harvard Court Development and is open Monday through Friday from 8:30 a.m. to 4:00 p.m. The Board of Commissioners consists of three elected Whitman residents and one resident who is state appointed by the Governor. The authority has five full-time employees and three part-time employees. Housing staff and Board members attend Spring and Fall MassNAHRO Conferences and Legislative Day at the State House. Staff members also attend various workshops and association meetings throughout the year.

Under the Department of Housing and Community Development's Incentive Program, the Whitman Housing Authority is rated with "acceptable performance," which maintains the highest rating given by D.H.C.D. The Authority manages 196 units of housing within the Town of Whitman. There are forty (40) units at Stetson Terrace, eighty (80) units at Harvard Court, forty-four (44) units at Pine Circle and eighteen (18) family units under the 705 Program. Also included are (12) certificates under the Alternative Housing Voucher Program and (2) under the Massachusetts Rental Voucher Program. In total, eleven (11) units are handicap accessible.

The Whitman Housing Authority continues to renovate units and improve the grounds of each development to maintain safe, affordable and clean housing for all tenants. All units are inspected annually by the Director and authority staff. Modernization projects completed in 2017 include the Stetson Terrace roof and gutter replacement project and the Harvard Court split heat-pump project. Numerous small projects and updates have also been completed as units are vacated.

Tenant rent is re-determined on an annual basis according to current income, assets and medical expenses. Anyone who wishes to apply for housing can call 781-447-6363 and an application will be provided. You may also find applications on our website at www.whitman-housing.com.

Transportation is provided on Friday's for grocery shopping and to various town events throughout the year. Tenant managed Senior Bingo is played on Wednesdays and exercise class is held on Thursdays in the Harvard Court community room. A social worker is available for all tenants on Tuesdays, by appointment. Tenants are also encouraged to hold social events in the community rooms of their developments.

Special thanks and appreciation to the Whitman Fire and Police Departments for their assistance and compassion shown to the residents in times of need. To the Council on Aging, as well as other local service agencies and volunteers, much thanks for your help and assistance. To Senator, Michael Brady and State Representative, Geoffrey Diehl, thanks for your dedication and support in preserving and modernizing public housing.

Respectfully Submitted,

Eileen Gibson, Executive Director
Katharine Kelleher, Chairman
Steven Green, Vice-Chairman
Robert McPhail, Treasurer and State Appointee
Patricia McKay, Asst. Treasurer

2017 ANNUAL REPORT OF THE BOARD OF LIBRARY TRUSTEES

To The Honorable Board of Selectmen and the Citizens of Whitman:

The Whitman Public Library has completed another successful and productive year. Detailed statistics collected through the Old Colony Library Network (OCLN) provide data enabling the Director and Trustees to offer relevant programs and materials to the 7,360 residents with library cards, their children, and other community members. 80,172 patrons visited our extremely busy and robust library. One out of every two Whitman residents choose to hold library cards and have borrowed materials within the past twenty-four months. The average patron borrowed 13 items each year. Circulation figures increased just over 2% with 90,982 items being borrowed from our collection. Providing high quality early literacy programming is paramount to the mission of the library as countless studies have shown a correlation with early exposure to books and an increased rate of literacy. We are pleased to report that 6,740 children and teens visited us for 295 story times, book clubs and various other enrichment programs in 2017.

We were pleased to offer adults 173 programs here at the library including educational enrichment programs, book discussions, author presentations and film screenings. Our town wide reading program "Whitman Reads" encouraged over 500 residents to participate in book discussions, field trips, activities and author talks related to the selection *The Art Forger* by B.A. Shapiro. This biennial event is an exciting way to connect the community through a shared discussion of a book.

The library also increased programming specifically targeting the adult learner, providing instruction courses on emerging technologies and basic computer skills. In response to overwhelming demand from the public, the library increased program offerings for both adults and youth this year. The library's programming for children, especially during the annual Summer Reading Program, continued to grow with 508 children and teens participating in the program.

This year the library was awarded several grants for adults and children. The largest grant the library received was from the Cultural Council of Whitman which allowed the library to put on several popular programs for patrons of all ages. The library is extremely grateful to the Cultural Council of Whitman for their generous support of our library.

The Adult Services and Children's librarians have used best practices and professional standards to improve the scope and quality of the collection, and to modernize our print and electronic offerings reflecting current trends. The largest increases in circulation were noted in our E-book collections with digital materials being checked out 18,742 times this year.

The most checked out items at the library in 2017 are as follows:

- The most circulated Book for Adults was: *Small great things* by Jodi Piccoult
- The most circulated Book for Children was: *Diary of a Wimpy Kid* by Jeff Kinney
- The most circulated Book for Young Adults was: *Everything, everything* by Nicola Yoon
- The most circulated Film was: *Jason Bourne*

The library continues to act as a community meeting place for the residents of Whitman. This year our community room facilities were reserved 632 times by community groups to engage in civic and cultural endeavors. The recently renovated library foyer includes a new Art Space at the library with many local artists displaying their collections for the viewing pleasure of the community.

The library's website is constantly being updated and much information can be obtained there about programming, ongoing projects, policies and reservation information on programs and use of community room. The Long-Range Plan is also posted on the website. Outreach in other digital forms including Facebook and Twitter also connect patrons to library services.

The Whitman Public Library remains committed to connecting all residents to free and reliable high speed internet access. Our 17 public computer terminals saw an average of 170 users per week. Access to free wireless internet in the library continues to increase, with more patrons using the service than ever before

In today's increasingly digitally-connected world, it is essential that all patrons not only have access to the internet, but have the skills to navigate it. We remain committed to helping ensure that all of our students, job seekers, and the general public are digitally literate. We offer immediate computer assistance to all patrons and offer one-on-one training sessions for those looking for more in-depth instruction. The library staff provides reference help to any user who requires information, performing 5,826 reference transactions over the course of the year. For the convenience of our patrons reference assistance may be provided on site, over the phone, or via email at info@whitmanpubliclibrary.org.

The Whitman Public Library continues to be the only place in the community that provides IRS tax forms, and, as more government forms have become accessible only through the internet, the library is the main location for citizens to obtain such information if they do not have internet access at home. Increasingly, the library offers resources to connect patrons with government services.

The library continues to work with our community schools during the year with homework help, purchase of databases and other materials, and computer access. Our annual Summer Reading Program encourages students to keep up with their reading, and the library purchases multiple copies of books assigned by the schools for summer reading homework.

For patrons unable to visit the library in person due to physical limitations, the Whitman Public Library offers "Library To Go", a free delivery service to homebound Whitman residents, regardless of age. Those with temporary disabilities (such as a broken leg, pregnancy or recovery from surgery) are also eligible. Patrons may call the library to register for weekly deliveries of books, movies, music CDs and audiobooks of their choosing. Those not sure of what they want can discuss preferences with the staff, who will select materials for them. This service is provided by a volunteer who delivers and picks up the books each week.

Andrea Rounds continues to oversee the operations of the library in her capacity as Director and the Board of Library Trustees looks forward to many years of her service to the townspeople of Whitman. Marcie Walsh-O'Connor serves as Assistant Director and Adult Services Librarian and continues to revitalize and invigorate the physical collection, as well as improve programming and instruction services for adults. Stephanie Young, Youth Services Librarian, continues to focus on early literacy, engaging the children of Whitman in educational endeavors that will equip them with the skills needed as they grow up in our digitally-literate economy. Library staff members continue to develop new skills and improve library service by attending workshops, trainings and discussion groups. These sessions include such varied topics as collection development, new reference resources, technology training and programming ideas for children and adults.

Volunteers and Senior Tax Abatement workers continue to assist library staff with a variety of tasks such as phone calls, shelving books and book repair, as well as many other behind-the-scenes tasks. Their collective contribution of over 1,600 hours each year is acknowledged and honored by staff and Trustees with an annual reception in June. The service of all these volunteers is greatly appreciated.

The Friends of the Library continue to provide major support for library projects and children's programming. They fund both adult and children's programming and assist in purchasing materials and equipment for the library. Because of their generosity, the library was able to offer many children's events throughout the year, as well as several young adult and adult programs. They raise money by holding twice-yearly book-bake-and boutique sales in spring and fall. They also offer an ongoing book sale in the library, as well as other fundraising projects. A Friends newsletter is distributed periodically and is available at the library for interested patrons.

Trustee Chair Susan Durand serves the greater library community as a member of the Massachusetts Library Trustees Association, a statewide organization of trustees, librarians, and friends of public libraries. The Director, staff members, Trustees and Friends also attend the annual Library Legislative events hosted by the Massachusetts Library System and the Old Colony Library Network to generate interest and support for budget initiatives presented for state funding by the Board of Library Commissioners.

The Trustees, Director, and staff of the Library are committed to maintaining exceptional service to the community while constantly striving to improve their offerings in every way possible. Trustees, Director and staff continue to provide townspeople with the very best library facilities, services and programming possible at the most reasonable cost.

Susan Durand, Chairman
Elaine Melisi, Vice Chairman
Roberta Ellis-Drews
Michael Ganshirt
Lauren Kelley
Ann Trotta

Andrea Rounds, Director

REPORT OF PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2017.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the town of Cohasset. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2017 season began with normal amounts of precipitation but became drier as the season progressed. Efforts were directed at larval mosquitoes starting with the spring brood. The Project ground and aerial larvicided 15,032 acres and this was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began on June 5, 2017 and ended on September 8, 2017. The Project responded to 14,209 requests for spraying and larval checks from residents covering all of the towns within the district.

Massachusetts Department of Public Health has developed an "Arbovirus Surveillance and Response Plan" for the state. The Plan creates a system which estimates the human risk for contracting Eastern Equine Encephalitis and West Nile using a several factors including the number of infected mosquitoes. Based on guidelines defined by the Plan, all towns in Plymouth County Mosquito Project were at the "Low Level Risk" for Eastern Equine Encephalitis. We are pleased to report that in 2017 there were no human, or horse EEE cases in the district. There were also no detections of EEEV in the mosquito population.

West Nile Virus was active in Massachusetts. This summer, WNV was found in mosquitoes 17 times in the district. The virus was found in Abington, Bridgewater, Halifax, Kingston, Lakeville, Marion, Middleborough, Plymouth, West Bridgewater, and Whitman. In response to these findings DPH estimated that there was a moderate risk of contracting WNV in Abington, Bridgewater, Brockton, East Bridgewater, Halifax, Hanover, Hanson, Kingston, Pembroke, Plymouth, Plympton, Rockland, West Bridgewater, and Whitman. There were no human or horse cases of WNV reported in the district. The Project responded to the increased risk by conducting additional surveillance, larviciding, and adulticiding. As part of our West Nile Virus control strategy a total of 50,694 catch basins were treated with larvicide in all of our towns to prevent WNV.

The Health threat of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website.

In conjunction with the MDPH we have been monitoring *Aedes albopictus* expansion in the state. *Ae. albopictus* is an introduced mosquito that has the potential to become a serious pest and a vector of disease. The mosquito has been present in the Massachusetts since 2009. The larvae live in containers and are closely linked with human activity. They are especially associated with used tires. Our surveillance detected *Ae. albopictus* in the District for the second year. In response we reached out to the affected landowners and removed tires from the site. The Project began a tire recycling program in October 2017. Since the program started, we have recycled 3,346 tires.

The figures specific to the town of Whitman are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Whitman residents.

Insecticide Applications: Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present. In Whitman 219 larval sites were checked.

During the summer 1454 catch basins were treated in Whitman to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

Our staff treated 1094 acres using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in September.

Water Management: During 2017 crews removed blockages, brush and other obstructions from 2500 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito production. This work, together with machine reclamation, is most often carried out in the fall and winter.

Mosquito Survey: Our surveillance showed that the dominant mosquitoes throughout the district were generally *Coquillettidia peturbans* and *Culex salinarius*. In the Town of Whitman the three most common mosquitoes were *Cx. salinarius*, *Cx. species* and *Cq. peturbans*.

We encourage citizens or municipal officials to visit our website at www.plymouthmosquito.org or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Stephen Gillett
Superintendent

Commissioners:
John Kenney, Chairman
Michael F. Valenti, Vice-Chairman
Cathleen Drinan
John Sharland-Secretary

REPORT OF THE PLUMBING INSPECTOR

I respectfully submit the Annual report for the year 2017

Fees collected.....	\$ 11,860
Permits issued	149
Number of Inspections	360

Mark Getchell
Plumbing Inspector

REPORT OF THE GAS INSPECTOR

I hereby respectfully submit the Annual report for the year 2017:

Fees collected.....	\$6,970
Permits issued	129
Number of Inspections	360

Mark Getchell
Gas Inspector

REPORT OF THE WIRING INSPECTOR

I hereby respectfully submit the Annual report for the year 2017:

Fees collected.....	\$23,613
Permits issued	299
Number of inspections	427
Fire Calls	23
Mutual Aid	1

Peter Palaza
Wiring Inspector

PARKS & GROUNDS 2017

The Town of Whitman Department of Public Works respectfully submits the 69th report to the Board of Selectmen and the Citizens of the Town of Whitman.

HIGHWAY, PARK AND TREE DIVISION

The Highway, Park and Tree Division again spent a significant amount of time in the Town Park planting new trees and continuing work on the pathways, along with the routine work

of mowing and trimming town fields, beautification of all Town buildings grounds, rotary, street sweeping, painting, drainage repair and maintenance.

Other notable projects included excavating sidewalks at our schools in preparation for new concrete; refurbishing the Memorial Field basketball and street hockey court; and sidewalk repair around the perimeter of the park, to name a few.

The Maintenance Division continues to do an outstanding job maintaining and repairing our fleet of trucks and equipment in our outdated maintenance garage.

Our annual Chapter 90 funded road improvement projects included repaving Blake Street, South Avenue and repainting miles of traffic lines. We also were able to utilize Chapter 90 funds to purchase a much needed 2016 International dump truck.

The winter of 2016-2017 brought us 67" of snow requiring 23 sanding operations and 6 full plowing operations. Of these storms we had one declared a blizzard with 2 storms dumping 16" of snow each. These operations required the distribution of a total of 1,581 tons of road salt and our total Snow and Ice expenditure was \$269,471.80.

Our Solid Waste and Recycling Program continues to perform well, generating **3,453** tons of Solid Waste and **1,286** tons of recyclables.

WATER & SEWER 2017

The Town of Whitman Water & Sewer Department respectfully submits the 69th report to the Board of Selectmen and the Citizens of the Town of Whitman.

The Water and Sewer Department maintains and inspects seventeen (17) Sewer Stations throughout the Town on a daily basis.

Unfortunately, on 9/13/16 our 20 inch Force Main at 201 Alger Street developed a leak that required the services of D'Allessandro Corp., along with the Sewer Dept. They mobilized a pump station bypass on 9/14/16, with frac tanks, pumps and tanker trucks hauling effluent directly to the City of Brockton treatment plant. The repair required excavation to cut out and replace a new section of 20 inch ductile iron pipe with 20 inch solid sleeve couplings using mega lug joint restraints. The repair was completed on 9/16/16. The pump station was back on line. This was completed without anyone's sewer service being disrupted.

Water meters are read bi-annually. Faulty and older meters were replaced.

Fire Hydrants are maintained and winterized each winter to ensure operation for the Fire Dept. in case of emergency use.

Throughout the year daily services, mark outs and water leaks are responded to.

Daily water samples are taken to make sure the Towns' drinking water is safe.

Replacement of a new water main and services on Hogg Memorial drive was completed.

We close this report as we have done before by stating we are always ready to aid the citizens of Whitman within the Town by-Laws and the Dept. of Public Works Rules and Regulations.

Respectfully Submitted,

Aaron R. Richardson
Water & Sewer Superintendent

REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman.

As your representative to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2017.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the FFY 2018-2022 Transportation Improvement Program (TIP); the 2017 Comprehensive Economic Development Strategy (CEDS) Plan; the Brockton Area Transit - Aging in Place Report; the FFY 2018 Unified Planning Work Program (UPWP); and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including aggregation of electricity, the investigation of regional water and wastewater, as well as conducting a number of land use analyses, neighborhood economic, housing production plans, community compact and transportation analyses. The Council also provided assistance to the town of Plymouth on the decommissioning of the nuclear power plant, assistance to municipalities in the development of business associations and site finders, green communities designation and provided a variety of economic development technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over \$1.4 million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like transportation, homecare, legal services, nutrition, and others to the more than 97,000 persons' age 60 and over in the region. In addition, we completed the FFY 2016 Need Assessment and FFY 2018-2022 Area Plan on Aging. The OCPC-AAA continues to advocate on behalf of older

persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,300 visits to nursing and rest homes, investigating over 320 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2017, the Council processed approximately \$142,000 in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

One delegate and one alternate member represent each member community of the Council. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2017, the Council elected Frank P. Staffier, of Avon as Council President; Christine Joy, of Plympton as Council Treasurer; and, Fred L. Gilmetti, of Whitman as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to the Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Anna Seery for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,

Fred L. Gilmetti, Delegate
Daniel L. Salvucci, Alternate
Troy E. Garron, Delegate At Large

NORWELL VNA AND HOSPICE - WHITMAN BOH REPORT COMMUNITY/PUBLIC HEALTH ACTIVITIES 2017

Founded in 1920, NVNA and Hospice is the only independent, non-profit home health care and hospice agency serving the South Shore. The agency's mission of Neighbors Helping Neighbors continues as it serves nearly 600 patients a day, and offers an average of 47 community health screenings, educational programs and support groups each month in more than 27 communities on the South Shore including Whitman. NVNA and Hospice is the only Massachusetts agency to be named a Home Care Elite Top Agency in the United States for eleven consecutive years, this year selected in the **Top 500**. Our contract began July 1, 2012 with the Whitman Board of Health for our staff to provide nursing services: offering public health screenings and health education to the residents of the town. We currently have office hours weekly in the Town Hall, and monthly BP clinics at the Senior Center and Harvard Court.

Our Statistics for the 2017 calendar year, for services provided to the Town of Whitman, are stated within this report.

Clinic Location	#of clinics	Hours	Encounters	BP	BS	Meds	Other
Town Hall	50	75	190	171	14	25	14
COA	12	12	54	54	0	2	5
Harvard Court	12	12	36	36	2	0	10
Totals	74	99	280	261	16	27	29

Encounters classified as other consist of inquiries/visits related to questions/education specific to local health resources, public health information, and medication review and disease education.

Reportable Communicable Diseases:

#	Disease
58	Lyme Disease
40	Hepatitis C
1/revoked	Hepatitis A
5	Hepatitis B
18	Influenza
1	Varicella
1	Strep Pneumonia
1	Hib
1	Pertussis
2	Enterovirus
1	Mumps
1	Suspect Mumps
2	Salmonellosis
1	Campylobacteriosis
2	Babesiosis
3/revoked	Zika
1	Group A Strep
2	Group B Strep

Confidential case follow up was done when required by the Massachusetts Department Of Public Health.

Norwell VNA and Hospice is grateful to Whitman’s Town Boards for providing office space in the Town Hall.

Open office hours are held in the Town Hall office on Tuesday afternoons from 1-2:30 pm. Additional information can be obtained by calling 781-610-1459.

The communication and support from the Board of Health continues to be crucial to the success of our program. A special thank you to Elaine Williams, Administrative Assistant, and Alexis Andrews, Health Inspector, for their support and her staff for their assistance.

Respectfully Submitted,

Trish Kelleher, RN

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen and Citizens of the Town of Whitman:

During the past year, the Planning Board received 8 plans submitted as “not coming under subdivision control” as a Form “A” submissions. Of these submissions, 6 plans were approved, and 1 plan was withdrawn. The Board reviewed plans that were coming before the Zoning Board of Appeals and made recommendations to the Board. Of these plans, 7 were recommended for approval, 14 were recommended for denial and 1 was without recommendations. The plans coming before the Zoning Board are reviewed and voted on the merits of the plans presented without the benefit of explanation from the applicant as would be available during a Zoning Board Public Hearing.

There were 2 Definitive Subdivision plans submitted this past year that were approved with conditions and waivers.

The Planning Board wishes to acknowledge and thank P.M.P. Associates and Ross Engineering, our consulting engineers, for their comments and assistance with items and plans brought before the Board during this past year.

The Planning Board also wishes to thank the citizens of the Town and the members of other Town Boards for their assistance and cooperation during the past year. We ask for, and need, your continued support.

Form “A” Applications approved	7
Form “A” Applications denied	0
Form “A” Applications withdrawn	1
Definitive Subdivision Plans approved	2
Definitive Subdivision Plans denied	0
Roadway Improvements.....	0
Zoning Board applications recommending approval.....	7
Zoning Board applications recommending denial.....	14
Zoning Board applications no-recommendation	1
Zoning Board applications significant change	0
Zoning By-Law Amendments.....	0

Respectfully submitted,

Eric W. Pretorius, Chairman
Sheila M. Salvucci, Vice Chairman
Kim DeMelo, Clerk
Elonie L. Bezanson
Wayne A. Andrews
Joshua P. Kimball

REPORT OF THE WHITMAN POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Whitman:

I am pleased to submit the Whitman Police Department's Annual Town Report for 2017.

The year 2017 has been one of continued acts of worldwide and domestic terrorism that cause great concern to not only law enforcement officials, but to all citizens across the globe. These incidents continue to be challenging for law enforcement officials who are constantly seeking new ways to prevent these acts before they happen. For that reason, our department continues to receive training in the areas of global and domestic terrorism.

The opioid epidemic continues to be a major concern across our country. We had forty-four overdoses in Whitman in 2017. Six of these overdoses were fatal. Unfortunately, our fatal overdoses were double what they were for 2016. We participate in an Overdose Critical Incident Management System that allows us to track overdoses throughout Plymouth County within minutes of them occurring. We then do follow-up visits to offer help through services and resources to the addicted person as well as the family. We remain partners with the Brockton Mayor's Opioid Overdose Prevention Coalition, the Whitman Hanson WILL Coalition, Plymouth County Project Outreach and EB Hope.

Our partnership with the WEB Task Force has continued to benefit our department. We call upon outside WEB personnel and equipment when investigating and solving a plethora of crimes that are time sensitive and multifaceted. Working together is cost effective and keeps more of our officers on the streets.

We have also continued our partnership with S.E.M.L.E.C. (Southeastern Massachusetts Law Enforcement Council). This includes twenty-seven southeastern municipal police departments and provides a number of services that are instrumental in combating crime. The S.E.M.L.E.C. Units that we have personnel in are; the Search and Rescue Team, Rapid Response/S.W.A.T Team, Marine Unit and Dive Team, Critical Incident Stress Team, Bicycle Unit and Motorcycle M.O.P. (Mobil Operation Patrol) Team.

The D.A.R.E Program is still being instructed with a prescribed curriculum that is taught to grades K-8. Our D.A.R.E./School Resource Officer also works with the Hanson Police SRO at the high school to handle any incidents that may arise.

Members of the police department receive annual in-service training each year. This year the training focused on CPR/AED and First Responder, Effective Interventions with People that Suffer from Alzheimer's and Dementia, Legal Updates, Dynamics of Addiction, Effective Police Interaction with Youths, Defensive Tactics and Active Shooter. In addition to annual in-service training, several specialized seminars and training opportunities transpired. Those areas of training included the following: New England Law Enforcement Executive Development Training Seminar hosted by the FBI, Matron Training, FBI-LEEDA Seminar, Property/Barcode Instruction, Command Staff Training, Taser CEW Instructor Re-certification, CJIS and NCIC Certification,

National Child Passenger Safety Certification, Police Motorcycle Instructor Training, Department of Justice Basic Narcotics School, Street Level Narcotics Investigations and Homeland Security Active Shooter Level 1 Training.

The Whitman Auxiliary Police Unit volunteers thousands of hours each year to the Town of Whitman. They provide coverage that supplements the police department for many special events including parades, vigils, foot races, and motorcycle runs. Auxiliary coverage has been essential in many bad weather occurrences from hurricanes to winter storms. I want to express my deepest gratitude for the dedication and service they provide to the Town of Whitman under the proficient direction of Auxiliary Officer John Cannizzo.

I want to extend my gratitude to the Crossing Guards working in all types of weather conditions safeguarding the arrival and departure of children from our schools.

I want to thank the DPW for the many hours of work they put into maintaining the Whitman Police Department grounds. They do an outstanding job every year and are always there when we need them.

To Whitman Fire and Rescue Chief Timothy Grenno, working with him throughout the year on public safety issues is a true pleasure. I want to express my sincerest gratitude to him for his dedication and service. I would also like to thank the members of his department for their commitment and team work with regard to assisting us with calls for service.

I would like to take this time to thank all of the men and women of the Whitman Police Department for their dedication, professionalism, and assistance in helping me carry out the operations of the Whitman Police Department.

I have tremendous gratitude and respect for Deputy Chief Timothy Hanlon, and all that he contributes to the management of the Whitman Police Department. Thank you to my Administrative Assistant Katrina Patton, Records Clerk Tracy Briggs and Special Officer/Matron Joyce Gunter, for their support in the daily functions of this department.

I would like to thank The Board of Selectmen, Town Administrator Francis Lynam, Assistant Town Administrator Lisa Green, Town Administrative Assistant Laurie O'Brien, DPW Superintendent Bruce Martin, The Finance Committee and all other Town Departments, Boards and Committees that have provided me with guidance and counsel throughout the year.

Respectfully submitted,

Scott D. Benton
Chief of Police

LOG INTAKE STATISTICS 2017

Offense	Total	Offense	Total
Abandoned MV	1	MVA With Injuries	41
Alarm, Burglar	316	MVA Property Damage Only	211
Alarm, Hold-Up	6	Motor Vehicle Stop	2342
Animal Control Contacted	145	Motor Vehicle Violations	388
Annoying Phone Calls	7	No Trespass Order	2
Assault	11	Ordinance Violation	1
Assist Citizen	677	Overdose	44
Assist Other Agency	437	Phone Internet Fraud	1
Auto Theft	3	Power Outage	1
B&E of Motor Vehicle	19	Property Release	48
Bomb Scare	1	Rape	2
Building/Area Check	2299	Recovered Stolen MV	3
Burglary, B&E Past	14	Request Harassment Order	2
Child Safety Seat Install	62	Request Restraining Order	5
Complaint	69	Serve Harassment Order	33
Disabled MV	86	Serve Restraining Order	100
Disturbance	321	Serve Summons	50
Domestic Disturbance	136	Serve Warrant	150
Escort/Transport	114	Sex Offender Registration	8
FID/LTC Processing	161	Sex Offenses	3
Fire, Hazmat Incident	1	Shoplifting	12
Fire, Other	14	Soliciting	2
Fire, Street Box	1	Storm Damage	1
Fire Structure	10	Sudden Death	10
Fire, Vehicle	1	Sudden Death Overdose	3
Found/Lost Property	82	Sudden Death Suicide	1
General Info	21	Suicide Attempt	8
Health & Welfare Check	150	Suicidal Person	27
Improper Syringe Disposal	48	Suspicious Activity	671
Incapacitated Person	25	Traffic Control	2033
Juvenile Offenses	10	Traffic Hazard	90
Larceny/Forger/Fraud	93	Training Room Reservation	204
Medical Emergency	131	Utility Hazard	50
911 Misdia/Hang-up	122	Vandalism	62
Missing Person	10	Violation of Harassment Order	10
MVA Hit & Run	36	Violation of Restraining Order	13
		Total Statistics	12,272

REPORT OF THE RECREATION COMMISSION

To the Honorable Board of Selectmen and the Citizens of Whitman:

The Recreation Commission consists of five voting members and two associate members. Regular meetings are usually held on the first Wednesday of each month at 6:00pm in the Recreation Office, located in the lower level of Town Hall. All meetings are posted and are open to the public. Any interested citizen is welcomed and encouraged to attend. The Recreation Commission currently has two open positions for Associate Members. Please contact us at 781-618-9758 if you are interested in serving on the Recreation Commission.

The Recreation Commission serves the community by organizing recreational programs, activities and events as well as scheduling the use of the town's athletic fields and facilities, including the Whitman Middle and Conley School Fields, World War II Memorial Field, Town Park and Lower Park Fields.

This year we started the new Spring Vacation Program for children ages 6-12. We had over 40 participants in this week long fun and educational program.

Family and friends shared July 4th festivities at our 49th Annual Family Fun Day at the Whitman Town Park. Events included sack races, dunk tank, water slides, numerous outdoor activities and family entertainment were enjoyed by all. This was followed by a free afternoon of family swim in the Town Pool.

Our Aquatics Program had a successful season and nearly doubled the amount of participants from the previous year. Certified Water Safety Instructors conducted swim lessons daily for 3 sessions, including morning and evening classes. We also started the Parent/Toddler swim lessons this year. Our Whitman Swim Team participated in several swim meets, both home and away. A season Family Pool Pass for Whitman residents was available for \$95.00. The pool is available for private party rentals outside of the open swim hours.

Our five week Summer Park Program for youth ages six through twelve was very successful and doubled the amount of participants from the previous year. Children enjoyed field games, sports, contests, arts and crafts, field trips, daily use of the Town Pool and various special weekly events. This program is a wonderful opportunity for summer fun and outdoor activity for our youth.

Many residents came out and enjoyed our 3rd Annual Christmas Festival. Children were able to visit Santa and Mrs. Claus and enjoyed free cookies and deserts at Town Hall. Other activities included arts and crafts, Christmas story time, jumpers and slides, build-a-teddy bear, face painting, holiday music and a Christmas train ride in the park.

Whitman Recreation has enjoyed cooperative relationships with many town departments, commissions and committees, and has been able to provide a number of events in conjunction with these groups. We look forward to continued mutual support and appreciate the opportunity to serve our community together.

Respectfully Submitted,

Oliver Amado
Recreation Director

Recreation Commission:
Joe Cunningham, Chairman
June O'Leary, Vice Chairman
Michelle LaMattina, Secretary
Jay Freeman, Member
Kevin Callahan, Member

REPORT OF THE SEALER OF WEIGHTS & MEASURES

To the Honorable Board of Selectmen and Citizens of Whitman:

I herewith submit my Annual Report for the year ending June 30, 2017.

During Fiscal Year 2017 a total of one hundred fifty-two (152) measuring devices were sealed, seventeen (17) devices were adjusted and two (2) devices were marked Not Sealed (as such it cannot be used legally in trade). No devices were condemned for failure to meet prescribed standards.

Fees totaling \$1,406.00 were assessed for inspections. All fees were collected and turned over to the Town Treasurer prior to the end of the fiscal year.

I wish to express my appreciation to the Board of Selectmen and to the personnel in the various Town Offices for their assistance in helping me carry out my duties.

Respectfully submitted,

Herbert A. Wolfer
Sealer of Weights and Measures

SOUTH SHORE REGIONAL SCHOOL DISTRICT WHITMAN TOWN REPORT 2017

School Committee

The South Shore Regional School District is represented by one appointed School Committee member from each of our eight district towns.

Thomas Petruzzelli – Abington
Vacant – Cohasset
Robert Heywood – Hanover
Christopher Amico, Vice Chairman – Hanson

Robert Molla, Chairman – Norwell
Robert Mahoney – Rockland
John Manning – Scituate
Daniel Salvucci – Whitman

Vocational Technical Programs

South Shore Vocational Technical High School continues to serve its 650 students and their families by providing a high quality vocational technical education, preparing its students for life's many options after high school, including direct workforce employment, college success, and a combination of the two. The school offers 13 vocational technical majors, including:

Allied Health, Automotive Technology, Automotive Collision Technology, Carpentry, Computer Information Technology, Cosmetology, Culinary, Electrical, Design & Visual Communications/ Graphic Communications, Heating, Ventilation, Air Conditioning & Refrigeration, Horticulture & Landscape Construction, Manufacturing Engineering Technologies, and Welding & Metal Fabrication.

Whitman Graduates

There were 138 students from Whitman who attended SSVT during the 2016-17 school year. On June 9, 2017, the following 25 graduates from Whitman received diplomas and vocational certificates at the graduation ceremony held at the South Shore Music Circus:

Sarah Achin	Jared Keith
David Anderson	Liam Leonard
Olivia Baker-Buckley	Christopher Martell
Matthew Bennett	Sarah Maul
Cassidy Burt	Nathan Maynard
Steven Coates	Owen McLaughlin
Ashley Corkery	Alex McPherson
Corissa Crowley	Jonathan Mills
Alex Cullinan	Kelly O'Sullivan
Mitchell Ellis	Cassie Rapoza
Alexis Green	Alexandra Reiser
Shawn Holland	Christian Tanner
Christopher Kearns	

Third-Party Credentials

Students at SSVT have opportunities to earn industry recognized credentials that give them a competitive advantage as they head into the workforce. Such credentials include OSHA Safety 10-Hour Card (all programs), ASE Certification (Automotive and Collision Repair), Power Actuated Tools (Carpentry), MTA/MCP/Networking & Windows OS, IC3 (Computer Info Tech), Cosmetology State Board Licensure, ServSafe Sanitation & Allergen Awareness (Culinary), Certified Nursing Assistant, CPR, First Aid, Home Health Aide, Feeding Assistant (Allied Health), Adobe Certified Associate for Print & Design Media (Graphics/Design & Visual Communications), EPA Universal and R410a Safety (environmental certificate) (HVAC), MACWIC Level 1 & 2 (Manufacturing Engineering Technologies), AWS D1.1 All Position & NFFPA Hot Work Safety (Metal Fab Welding).

Cooperative Education

The Cooperative Education program, designed for vocational technical students, provides an opportunity for students who, through a cooperative arrangement between the school and employers, receive instruction, including required academic courses and related vocational instruction, with a job in his or her specific occupational field. This instruction is planned and supervised by the school and the employer so that each contributes to the student's education and employability. For students at South Shore Vocational Technical High School, work periods and school attendance are on alternating five-day cycles. All senior students in good standing are eligible to participate in the Cooperative Education program at South Shore.

Student Organizations

The Student Council at South Shore promotes communication between the school administration and the student body. Leading by example, the members of the student council promote student leadership, democratic decision making, and student body engagement. In addition to student led activities and volunteer work, student council officers also represent the student body on the School Council and at School Committee meetings.

South Shore students also participate in national co-curricular student organizations. SkillsUSA and Business Professionals of America provide educational and leadership activities for students which are designed to build leadership, teamwork, citizenship, and character development. Through a carefully designed curriculum and opportunities for competition at the district, state, and national level, students build and reinforce self-confidence, work attitudes, and communication skills. Co-curricular organizations emphasize total quality of work, high ethical standards, superior work skills, life-long education and pride in the dignity of work.

Planning for the Future

In an effort to stay on top of facility's needs, we have submitted a third application to the MSBA's CORE program. In late 2017 we started to develop a Master Facilities Plan with the assistance of the engineering firm Drummey Rosane Anderson. We need to modernize our 1962 building and evaluate ways to expand. We strive to serve our students with 21st century technology and modern instructional space within the confines of a well maintained, mid-20th century building. We are very proud of our students and staff and continue to appreciate the support of Whitman's residents and area employers.

Respectfully submitted,

Daniel L. Salvucci

Town Representative
South Shore Regional School District Committee

**SOUTH SHORE
RECYCLING
COOPERATIVE**
www.ssrcoop.info



PO Box 247
Westwood, MA 02090
781.329.8318
ssrcoopinfo@gmail.com

SOUTH SHORE RECYCLING COOPERATIVE 2017 ANNUAL REPORT

1/18/2018

The South Shore Recycling Cooperative (SSRC) is a voluntary association of fifteen South Shore towns. It was established by Intermunicipal Agreement and Special Legislation in 1998 to help member towns improve their recycling programs, and reduce the amount, toxicity and cost of disposal.

Members of the SSRC are: **Abington, Cohasset, Duxbury, Hanover, Hanson, Hingham, Hull** (which joined in May), **Kingston, Middleborough, Norwell, Plymouth, Rockland, Scituate, Weymouth**, and **Whitman**. Representatives from each member town are appointed by Chief Elected Official(s) (*list attached*). Our Executive Board over the year consisted of Chairmen Sharon White (Abington) and Merle Brown (Cohasset), Vice Chairmen Merle Brown and Paul Basler (Kingston), Secretary Gene Wyatt (Kingston), and Treasurers Mary Snow (Cohasset) and Arlene Dias (Hanson).

In FY2017, the SSRC raised **\$86,809.27**: \$68,950 from municipal member dues, \$1,200 in sponsorships, \$11,638.56 in grant funding and \$77.60 in interest. Those funds pay for the services of the Executive Director and for waste reduction and recycling activities that benefit our member towns. In addition to technical assistance, these activities **saved /earned Member Towns \$243,158** in 2017.

MATERIALS MANAGEMENT

Household Hazardous Waste Collections - The SSRC bids and administers a contract on behalf of its Member Towns for Household Hazardous Waste Collections. A new contract awarded to Stericycle in 2015 offers a much lower setup fee and unit costs than the State Contract. Member Towns also saved staff time to bid, schedule and publicize collections. The Executive Director assisted at all twelve events, and administers the billing.

The SSRC enabled three Member Towns (Cohasset, Norwell and Rockland) to join their larger neighbors' HHW collections, relieving them of the time and expense of hosting their own. SSRC also coordinates five other Towns' alternating collections, Hanson the newest among them, plus Abington, Duxbury, Kingston and Whitman.

The SSRC arranges roll-off service at \$350-550/event, far less than the HHW contract cost.

2,044 residents attended our **twelve collections** in 2017. The **reciprocity policy** also enabled **272 residents and businesses** to attend other Member Towns' collections. This arrangement qualifies member towns for additional **Recycling Dividend Program** points, and earned them an extra **\$22,500** in grant money through that program.

The total cost savings and benefits of the HHW program in 2017 is estimated at **\$62,700**.

Electronic Waste - Shrinking markets for CRT glass continued to challenge municipal and retail collection programs in 2017. The Director continues to scan the marketplace for the best service and pricing from reputable service providers.

General Recyclables - Major disruption in the recyclables market by China began in the last quarter, and is challenging many of our Members' programs, especially those that collect paper, cardboard and containers together in a single stream. The SSRC is keeping the Member Town managers up to date on pricing trends through regular review and communication of industry news, and pricing, contact with local outlets. We are helping our Towns' programs and residents adapt to more stringent standards through the services of our grant-funded Recycling Education and Compliance Officer.

Textiles - Bay State Textiles (Pembroke) has worked with SSRC to establish and promote transfer station and School Box Programs. BST pays \$100/ton to all box hosts for used textiles.

Big Hearted Books and Clothing (Sharon) also connected with Member Towns through the SSRC to provide textile collection at \$160/ton rebate.

SSRC towns and school systems hosting these programs diverted 526 tons of textiles in 2017 and earned rebates and incentives of **\$52,700**. In addition, the diversion of this material from disposal saved another **\$39,000**.

Books - When the previous service provider went out of business, the SSRC introduced two companies that provide a similar service for books and media. The one that most selected pays \$100/ton. Rebates and avoided disposal costs in 2017 from this service came to **\$14,162**. When the vendor stopped paying, the SSRC intervened successfully.

Mercury - Covanta SEMASS extends free mercury recycling benefits to all SSRC members, even those that don't send their MSW to SEMASS. SEMASS directly pays for mercury bearing waste delivered to Complete Recycling Solutions in Fall River. The SSRC helped to get the direct pay accounts set up and assists Member Towns in directing their material to avoid cost to the towns.

CRS direct-billed SEMASS **\$9,237** for Member Towns mercury recycling in 2016. In addition, SEMASS paid rebates to our contract communities of **\$1,619** for recycled mercury containing products. The director audited the deliveries and rebate payments.

Compost and Brush - The SSRC Board voted to extend its three contracts for **compost screening** and **brush grinding**. Abington, Cohasset, Duxbury, Hanover, Hingham, Kingston, Rockland and Weymouth used these contracts in 2017.

PUBLIC OUTREACH:

Recycling Education and Compliance Officer (RECO) – The SSRC received a 2-year, \$82,000 grant from MassDEP to hire a dedicated field staffer to work directly with residents to improve recycling quality and quantity. Since her hire in February, Julie Sullivan has spent several weeks each in **Abington, Cohasset, Duxbury, Hanson, Hingham, and Middleboro**. Her work, using outreach materials and methods from DEP's Recycling IQ Kit, has resulted in measurable improvements in most of those towns. She will be working in most of our other Member Towns in 2018.

If better habits are maintained, this should reduce disposal and processing costs for towns that enlist her services.

"Refrigerator door prizes" - The SSRC distributed thousands of 5"x8" handouts, purchased with grants from MassDEP and Covanta SEMASS. The graphics provided by the Recycling IQ Kit are intended to clarify what is and is not recycle-able, and direct the reader to the SSRC website and phone for more information.

Signage – All our Member towns have or will receive "Do not bag recyclables" and/or "No recyclables in the trash" signs for transfer stations and/or other public display, also through the MassDEP grant. SSRC also designed and provided new mercury recycling signs to our SEMASS contract Towns. See end of report for graphics.

Website - ssrcoop.info provides both general and town-specific recycling and household hazardous waste collection information, meeting minutes and annual reports, a monthly newsletter, and links to other sites. It logged 18,726 visits and 43,177 page views in 2017, of which 76% were new visitors. Page visits were 16% higher than 2016.

Press Contacts - The SSRC is a resource to and a presence in print, web and cable media. It released or was a subject of the following print articles:

10/5/17 [Life in plastic, it's fantastic... or is it?](#) by Julie Sullivan, Whitman-Hanson Express

7/18/17 [When you factor in the cost of disposal, repair is the smart move](#), Claire Galkowski, Boston Globe

7/11/17 [Abington to improve recycling through The Recycling Partnership](#), Wicked Local Abington

6/17/17 Op Ed: [How Not Recycling impacts your wallet](#), Julie Sullivan, Cohasset Mariner

6/13/17 [Getting recycling out of the trash bin in Cohasset](#), Mary Ford, Cohasset Mariner

5/26/17 [Hull re-joins SSRC, providing access to Hazardous Waste collections](#)

2/17/17 [SSRC hires Recycling Education and Compliance Officer](#)

And in these Cable TV productions:

10/26/17 [Recycling on the South Shore](#) (9 min), featuring Kingston DPW Director Paul Basler, SSRC RECO Julie Sullivan. reported by Brian Sullivan, PCN/PACTV

6/10/17 [Hingham HHW collection](#) (11 min) HCAM TV

5/17/17 [Harbor Interests- Recycling](#) featuring RECO Julie Sullivan (30 min), HCAM TV

4/2017 [Let's clean up our recycling](#) (30 sec. PSA), Julie Sullivan, PACTV

Resident Contacts – The director fielded 160 calls and emails from residents in 2017 to answer questions about how to properly dispose of everything from asbestos shingles to rugs, air conditioners to welding torches. The majority involved hazardous materials.

Marshfield Fair Recycling - the SSRC supported **recycling at the Marshfield Fair** for the fourteenth year with signage and containers. While public education is the priority, six tons of material was also recycled and composted. Since inception, 78 tons of Fair waste has been diverted to higher use. The Director provided support on her own time as a volunteer.

ADVICE, ASSISTANCE AND NETWORKING

The Executive Director's help is frequently sought by the solid waste managers. She stays current on local and national solid waste issues, attending conferences, meetings and webinars, visiting local disposal and recycling facilities, and reading professional publications. She advises Members on specific needs each town has.

A sample of the assistance she provided and problems she helped solve in 2017 includes:

- o Attended meetings with the **Cohasset BOS** and **DPW, Hull BOH**, and **Kingston BOH** at the request of our managers.
- o Met with managers upon request in **Abington, Cohasset, Hull, Kingston, Middleboro** and **Plymouth** to assist with particular issues.

- o Provided advice and help on a **wide range of issues** including: private hauler regulation notifications, e-waste options, sharps collection, recyclable billing and rebates, .
- o Provided index and regional **commodity pricing** for materials of interest to our managers.

Grant assistance - The SSRC helped **Cohasset, Duxbury, Hanson, Kingston, Middleboro, and Scituate** complete and submit their DEP Data Surveys and/or DEP Grant applications. Maximizing grant funds is a frequent topic at our Board meetings as well.

Membership in SSRC adds one to two points to each Member Town's Recycling Dividend Program total for participation in our HHW Reciprocity Program, which earned our towns **\$22,500** of the **\$259,500** in grants thirteen of our Towns were awarded.

Newsletter - The SSRC publishes monthly **Updates** filled with information of interest to the South Shore solid waste community. The Updates are emailed to 450 subscribers, and are [posted online](#).

Monthly Meetings - The SSRC provides **networking opportunities** and information sharing at our frequent well-attended meetings. Most meetings feature a service provider or regulator as a guest speaker. Solid waste collection, disposal, recycling service, outreach, pricing, grant opportunities and proposed laws are discussed. Minutes are posted [here](#).

ADVOCACY

In 2017, the Executive Director

- Represented the SSRC at **policy meetings and conferences** hosted by MassDEP, Environmental Business Council, MassRecycle, Northeast Resource Recovery Association, Reuse Conex, and the Southeast Municipal Recycling Council. She reports relevant information back to the Board.
- Worked actively with the Mass. Product Stewardship Council and our Beacon Hill delegation to promote legislation the Board deems beneficial to its solid waste programs regarding electronics, packaging, mattress and paint producer responsibility, and electronics right to repair.

The SSRC exists to assist its member towns in improving their solid waste disposal and recycling functions. It always welcomes suggestions on how it can better serve its Members.

Respectfully submitted,



Claire Galkowski, Executive Director, South Shore Recycling Cooperative

SOUTH SHORE RECYCLING COOPERATIVE BOARD OF DIRECTORS 2016

TOWN	FIRST	LAST	C/O	POSITION
Abington	Lorraine	Mavrogeorge	BOH	Waste Reduction Enforcement Coordinator
	<i>Sharon</i>	<i>White</i>	<i>BOH</i>	<i>Agent, SSRC Chairman (ret)</i>
Cohasset	Merle	Brown	citizen	SSRC Vice Chairman/Chairman
	Mary	Snow	DPW	Highway Dept. Admin. Asst; SSRC Treasurer FY17
Duxbury	Peter	Buttkus	DPW	Director
	Bruce	O'Neil	DPW	Assistant Director
Hanover	Victor	Diniak	DPW	Superintendent
	Kenneth	Storey	DPW	Transfer Station Foreman
Hanson	Arlene	Dias	BOH	Commissioner, Treasurer FY18
	Matthew	Tanis	BOH	Health Agent
	<i>Donna</i>	<i>Tramontana</i>	<i>BOH</i>	<i>Health Agent (ret)</i>
Hingham	Stephen	Messinger	Transfer Station	Foreman
	Randy	Sylvester	DPW	Superintendent
Hull	James	Dow	DPW	Director
	Nancy	Sullivan	BOH	Health Director
Kingston	Paul	Basler	Streets, Trees & Parks	Superintendent, Vice Chairman
	Eugene	Wyatt	Recycling Committee	Appointee; SSRC Secretary
Middleboro	Donna	Jolin	DPW	Office Manager
	Christopher	Peck	DPW	Director
Norwell	Brian	Flynn	BOH	Agent
	Vicky	Spillane	Recycling Committee	Appointee
Plymouth	<i>Sandra</i>	<i>Strassel</i>	<i>DPW</i>	<i>Solid Waste Coordinator FY17</i>
	Hayley	Frizell	DPW	Solid Waste Coordinator FY18
	Dr. Nate	Horwitz-Willis	PHD	Public Health Director
Rockland	Rudy	Childs	citizen	Appointee
	Stephen	Nelson	BOH	Commissioner
	Victoria	Diebel**	BOH	Commissioner
	Janice	McCarthy**	BOH	Agent
Scituate	Kevin	Cafferty	DPW	Director; SSRC Chairman
	Sean	McCarthy	DPW	Asst. Director
Weymouth	Robert	O'Connor	DPW	Director Emeritas
	Kathleen	McDonald	DPW	Principal Clerk
	Fred	Happel	DPW	Solid Waste Coordinator
Whitman	Bruce	Martin	DPW	Director
	Alexis	Andrews	BOH	Health Inspector

** alternate

South Shore Recycling Cooperative 2017 Annual Report quantifiable benefits

	total HHW cars	HHW reci- pro- city use	contract cost savings (vs. State Contract setup fee, unit costs, vol. disc.)	roll off savings using SSRC arranged vendor (\$900- 350)	HHW admin, on site staff time (16 hours /coll)	Recyclin g Dividend Program HHW awarded point values	HHW total value	Bay State Textile, Big Hearted Books textile tons	BST/BHB rebates, avoided disp cost	SEMASS Mercury proces sing subsidy, CRSdirect pmts	SEMASS' rebate paid 2017 (SEMASS contract towns only)	Big Hearted Books tons	BHB rebate \$100/to n, avoided disp cost	grant applica- tion submis- sion award	Total
Abington	62	20	\$717	\$900	\$200	\$1,200	\$3,017	35.4	\$5,876	\$167.39		22.5	\$3,735		\$12,795
Cohasset	42	14	\$672	\$350	\$300	\$1,200	\$2,522	34.2	\$6,395	\$1,220.10	\$0.00	0.0	\$0	\$7,800	\$17,937
Duxbury	65	32	\$805	\$900	\$300	\$2,200	\$4,205	85.8	\$13,385	\$883.88	\$294.60	0.0	\$0	\$11,000	\$29,769
Hanover	209	8	\$2,585	\$1,450	\$800		\$4,835	22.6	\$4,023	\$0.00		15.5	\$1,209		\$10,066
Hanson	46	4	\$1,097	\$900	\$200	\$1,200	\$3,397	13.6	\$2,108	\$0.00		2.5	\$388	\$7,800	\$13,692
Hingham	278	26	\$2,431	\$550	\$600	\$2,200	\$5,781	26.3	\$4,208	\$1,513.37	\$560.30	40.0	\$6,400		\$18,463
Hull	163	30	\$1,491	\$0	\$600		\$2,091	6.5		\$0.00					\$2,091
Kingston	118	16	\$1,720	\$900	\$300	\$1,200	\$4,120	36.9	\$6,310	\$727.96	\$24.50	8.5	\$612	\$11,400	\$22,442
Middleboro	125	6	\$1,139	\$350	\$600	\$2,200	\$4,289	13.5	\$1,350	\$0.00		0.0	\$0	\$8,800	\$14,439
Norwell	36	14	\$650	\$900	\$200	\$1,200	\$2,950	7.5	\$1,298	\$0.00	\$0.00	0.0	\$0		\$7,695
Plymouth	287	21	\$2,459	\$1,100	\$1,200	\$1,800	\$6,559	55.3	\$9,180	\$2,957.80	\$490.10	0.0	\$0	\$0	\$16,447
Rockland	52	19	\$1,175	\$350	\$200	\$1,200	\$2,925	8.2	\$1,861	\$701.08	\$6.80	1.3	\$217	\$5,400	\$11,419
Scituate	189	5	\$2,086	\$900	\$300	\$2,200	\$5,486	73.3	\$14,147	\$774.45	\$241.10	0.0	\$0	\$11,000	\$30,924
Weymouth	313	15	\$3,079	\$0	\$1,200	\$3,500	\$7,779	87.7	\$18,242	\$290.57	\$0.00	7.7	\$1,602		\$27,623
Whitman	30	3	\$1,016	\$350	\$200	\$1,200	\$2,766	19.5	\$3,315	\$0.00	\$0.00	0.0	\$0		\$16,936
Total	2015	233	\$23,122	\$9,900	\$7,200	\$22,500	\$62,722	526.3	\$91,698	\$9,236.59	\$1,618.60	98.00	\$14,162	\$63,200	\$243,158

Handouts: universal side 1



curbside side 2



drop off side 2



Signs



WHITMAN EMERGENCY MANAGEMENT AGENCY

To: Honorable Board of Selectmen
Citizens of Whitman

The year of 2017 was a steady year for Emergency Management even with the limited storm and blizzard events.

Homeland Security planning, training and response was continued on a national and local level. FEMA requested responses for training in Incident Command, Regional Resource Control and Emergency Response.

Whitman Emergency Management continued with our Regional partnership of the Sachem Skill Emergency Management Planning Zone, which included the Communities of Whitman, East Bridgewater, Bridgewater, West Bridgewater, Raynham, Halifax and Hanson. This Emergency Zone Group has taken the lead in Emergency preparedness on a regional basis. We are pooling our resources, established two regional shelters, and train as a regional team. This will provide for a more efficient use of personnel and resources, and provide continuity to our area regarding emergency management and sheltering.

The Community Emergency Response Team (CERT) continued its training and service throughout the year. The group was activated for a variety of incidents during the year and performed professionally as they always do. Additionally, the CERT Rehab Unit provided refreshments and shelter at all working fires in Whitman and local area towns as requested.

In all major emergencies, we coordinated our operations with the MEMA Region II office in Bridgewater and State EOC in Framingham. Regular meetings are held by MEMA Region II with information and training for all area directors and personnel to coordinate local and state plans for handling emergencies.

Federal assistance and grant reports to State and Federal Emergency Management are coordinated by Administrative Assistant, Lisa Riley. Notifications of CERT meetings and events as well as emergency response call out to volunteers are also performed by Mrs. Riley.

We continue to work with our Board of Health in the ready state, updating our dispensary location for mass inoculation should the need ever arise.

Thank you to Deputy Fire Chief Joe Feeney, Deputy Director Operations, and Police Chief Scott Benton, Deputy Director Security, for their support and assistance throughout the year.

A special thank you needs to go to my Administrative Assistant Lisa Riley, her dedication to this Town and expertise with FEMA and MEMA policy is to be commended.

I thank all the town officials who have assisted me in fulfilling the requirements of this agency. Thanks to our CERT members and volunteers for the many hours given up to assist us at incidents throughout the year.

Also, thank you to the citizens of Whitman for their cooperation and understanding during some difficult times during the incidents. It has been my privilege to serve you.

Respectfully submitted,

Timothy J. Grenno
Timothy J. Grenno
Director
WEMA

INFORMATION TECHNOLOGY

Contact Information:

Director of Technology:	Josh MacNeil
Office Hours:	Monday – Friday 8:30 AM – 4:30 PM
Address:	54 South Ave, Whitman, MA 02382
Telephone:	781-618-9780
E-Mail:	jmacneil@whitman-ma.gov
Town Website:	www.whitman-ma.gov

To: Honorable Board of Selectmen
Citizens of Whitman

I am pleased to submit The Technology Department's Annual Report for fiscal year 2017.

I would like to thank the residents of Whitman for their continued support of Information Technology and the FY2017 budget. It was another challenging year, but with the appropriate funding we were able to replace outdated equipment and continue our efforts on properly maintaining systems per manufacturer recommendations.

Our efforts to implement a centralized datacenter continue to reduce overall costs while providing services for various departments. We always look for creative ways in which we can provide the same level of service to our constituents. There are a number of ways to accomplish the same tasks these days and making small changes can yield significant savings over time.

I'm happy to report that we were awarded an IT grant through the Community Compact in collaboration with the Town of Hanson and the Town of Halifax for the implementation of a new GIS (Geographic Information System). The grant provided \$43,500 total so each participating community received \$14,500 to cover the initial implementation and training costs for services provided by PeopleGIS. This project was a great example of how regional procurement can help communities make purchases that may not otherwise be possible without significant capital requests. In addition we can now share training costs with participating communities which is also very helpful allowing us to offer the proper training for employees.

The transition to Microsoft Surface tablets for the police cruisers and Fire apparatus worked well and the feedback has been positive so we will continue the transition. While Panasonic Toughbooks have been the standard for years and are still being used by many public safety departments they are very expensive so we decided to try something different and it worked!

We continue to enhance our social media presence and many departments share information faster and more efficiently with the community every day. In many cases messages received by various departments are answered within an hour.

We also continue to look at ways we can improve internal business processes in an effort to save money while still providing the best possible service.

I want to thank all Town departments for their patience and understanding; together we made a difference in every department by reviewing “standards” and adjusting some operations by automating certain tasks that would otherwise still be considered manual tasks. We worked through a number of complex projects to increase efficiency and in the end learned that there are many ways to accomplish the same task.

HOW TO RECEIVE ELECTRONIC INFORMATION FROM THE TOWN:

Social Media and the Town website continue to be a great resource for the community. We post Town-related information on our website, by email, Facebook and Twitter.

CivicReady – Residents are encouraged to sign up so they may be contacted in the event of an emergency. A CivicReady link is available on the Town website. For those with VoIP phone service such as (Comcast) we also encourage you to add your cell phone number to the CivicReady system as well.

The Town’s Website – The website is updated on a daily basis and all news and calendar events are automatically posted on the Town of Whitman Facebook page and Twitter feed.

Meeting Calendar – The calendar is a resource for finding out when meetings, elections, Town Meeting, and other events are held – The calendar also links agendas and minutes for many events and meetings.

Community Calendar – The calendar has been setup to share many of the great events scheduled at various buildings including the public library, senior center, and schools.

Email – You can sign up to receive email alerts from various Town departments using the Notify Me link on the Town Website.

Facebook – “Like” The Town of Whitman on Facebook for another informational resource

Twitter – Follow us on Twitter @TownOfWhitman if you prefer this method of receiving information.

Several Town departments including Police, Fire, Public Works, and Recreation have an active Facebook and Twitter feed which I encourage you to like.

All links to social media accounts are available at www.whitman-ma.gov/socialmedia

You can also report quality of life concerns via Commonwealth Connect at www.whitman-ma.gov/commonwealthconnect

Respectfully Submitted,

Josh MacNeil
Director of Technology

REPORT OF THE VETERANS' SERVICES OFFICE

To the Honorable Board of Selectmen and the Citizens of Town of Whitman,

I respectfully submit the Annual Report as Director of Veterans' Services/Veterans' Service Officer.

All Veterans' Service Officers administer benefits pursuant to Massachusetts General Law (M.G.L.) Chapter 115 and the Commonwealth of Massachusetts Regulations (C.M.R.) 108 to eligible veterans in need.

In fact, the Commonwealth of Massachusetts is the only state in the union, which by state law provides **Medical, Burial, Housing, Clothing, Food, Employment and Financial** assistance, as well as any other necessary support to Veterans and their dependents, with dignity and sensitivity.

Throughout the past year, your Department of Veterans' Services has assisted Whitman residents with the following:

- Chapter 115 – Benefits paid to town veterans/dependents for the calendar year 2017 totaled \$186,312.64.
- Annuity Payments – for blind, paraplegic, 100% disabled veterans and Gold Star parents and spouses.
- Veterans Administration benefits – Dependency and Indemnity Compensation (D.I.C.) for surviving spouse or children.
- Veterans' Application for VA disability compensation or pension.
- Military Records Retrieval and Retention for Discharge or for Medical Assistance.
- Education Assistance and Employment Counseling.
- Medical-Explanation of various Federal or State medical plans.
- Alcohol and Drug dependency – Counseling/Referral.
- Other state benefits offered from the Commonwealth are Active Duty Discharge Bonuses; Outreach and Housing; Property, Automobile and Excise Tax exemptions; and Veterans License Plates.

Over the course of the past year, this office has received and disseminated new information to Town veterans'/dependents regarding Nursing Homes, Soldiers Homes, V.A. National Cemetery (Bourne, MA) as well as two State Veterans Cemeteries (Agawam and Winchendon); provided assistance to many needy veterans in conjunction with the American Legion Post #22, Veterans of Foreign Wars Post #697, Disabled American Veterans Chapter #119 and the Council on Aging; coordinated with the Fire and Police Departments for the annual Memorial Day parade and ceremonies and the Tri-Town Veterans Day parade.

Respectfully submitted,

Thomas A. McCarthy
Director of Veterans' Services

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

**ANNUAL REPORT
OF THE
PK-12 WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE
FOR THE YEAR
2017**

Ruth C. Gilbert-Whitner, Ed.D.
Superintendent of Schools

School Committee Board Members 2016-17 School Year:

Hanson Officials

Robert W. Hayes

Christopher Howard

Michael Jones

Robert O'Brien, Jr.

Whitman Officials

Daniel P. Cullity

Robert Trotta

Alexandria M. Taylor

Fred M. Small

Kevin M. Lynam

Steven D. Bois

WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

610 Franklin Street
Whitman, MA 02382
781-618-7000

SUPERINTENDENT OF SCHOOLS

Ruth C. Gilbert-Whitner, Ed. D.

ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES/SAFETY & SECURITY

Patrick J. Dillon, Ed. D. (2016-2017)

ASSISTANT SUPERINTENDENT OF TEACHING AND LEARNING

Ellen M. Stockdale (2016-2017)

ADMINISTRATOR OF SPECIAL EDUCATION AND PUPIL PERSONNEL SERVICES

John J. Queally, Ph.D. (1/1/17 – 6/30/17)

ASSISTANT SUPERINTENDENT OF STUDENT SERVICES

Kyle Riley (2017-2018)

INTERIM CENTRAL OFFICE ADMINISTRATOR

Rosamond Dorrance (2017-2018)

EXECUTIVE DIRECTOR OF BUSINESS

Christine D. Suckow

FACILITIES MANAGER

Ernest Sandland

DIRECTOR OF FOOD SERVICES

Maureen MacKenzie

PRINCIPALS AND ASSISTANT PRINCIPALS

Maquan Elementary

Elizabeth Wilcox, Principal
Mark Stephansky, Interim Asst. Principal
2018)

Indian Head Elementary

Elaine White, Principal (2016-2017)
Elizabeth Wilcox, Principal (2017-
John Riley, Asst. Principal

Conley Elementary

Karen Downey, Conley
Christine Ahearn, Interim Asst. Principal

Duval Elementary

Julie McKillop, Principal
Mary Beth Teebagy, Asst. Principal

Whitman Middle

George Ferro, Principal
Michael Grable, Asst. Principal

Hanson Middle

William Tranter, Principal
Josh Belvis, Asst. Principal

Whitman-Hanson Regional High School

Jeffrey Szymaniak, Principal David Floeck, Asst. Principal

PK-12 WHITMAN-HANSON REGIONAL SCHOOL DISTRICT

REPORT OF THE SUPERINTENDENT 2017

The PK-12 Whitman-Hanson Regional School Committee, comprised of ten members, six from Whitman and four from Hanson, re-organized on May 22, 2017 for the 2017-18 school year as follows:

Robert W. Hayes, (H) Chairman

Frederick M. Small, (W) Vice Chairman

Daniel P. Cullity, (W) Secretary

Robert J. O'Brien, Jr., (H) Treasurer

Steven D. Bois, (W) Assistant Treasurer, Collaborative Member Representative

Michael Jones (H), Legislative Representative

Robert Trotta, (W)

Kevin M. Lynam, (W)

Alexandria M. Taylor, (W)

Christopher Howard, (H)

Marah Burt, School Committee Representative

We are very proud of the numerous awards and accomplishments of the students of Hanson and Whitman. As always, the successes of our students have been supported by our teachers and support staff. Listed below is a list of the achievements of our students during the 2016-2017 school year.

We congratulate our students, their parents/guardians, families, and their teachers.

REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report 2017

I am pleased to present you with the 2017 Annual Report for the Whitman-Hanson Regional School District.

As of October 1, 2017, there were 3951 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This represents 93 fewer students from October 1, 2016.

PK-12 Whitman-Hanson Regional School District

Student Enrollment
October 1, 2017 Report

School	Total
Conley School, Whitman	562
Duval School, Whitman	444
Whitman Middle School, Whitman	575
Maquan Elementary School, Hanson	436
Indian Head School, Hanson	324
Hanson Middle School, Hanson	393
Whitman-Hanson Regional High School	1,172
Outside Placement	45
Total**	3,951

**Figures include Community Evening School

REPORT OF THE SUPERINTENDENT

Ruth C. Gilbert-Whitner, Ed.D.

Annual Report-2017

As of October 1, 2017, there were 3,951 students enrolled pre-kindergarten through grade twelve in the Whitman-Hanson Regional School District. This is a decrease of 93 students from October 1, 2016. Enrollment has decreased at Hanson Middle School, Duval School, Indian Head School, and the Whitman Middle School. Enrollment increased slightly at Maquan School, Conley School, and the high school. The high school's enrollment includes 60 School Choice students. Twenty-seven percent of the students in Whitman-Hanson participate in the Free and Reduced Lunch Program.

The District provides comprehensive educational services in order to meet the learning needs of students. The District operates an integrated pre-kindergarten program at the Maquan School in Hanson that provides early childhood education for 112 young children in both towns. Through the early intervention program, young children with Individual Education Plans attend school with typically developing peers. In addition, the school district provides a range of special education programs for 487 students, ages 6 to 21. As of October 1, 2017, 45 students receive special education services out-of-district. The number of English Language Learners in the District continues to increase with 31 English Language Learners. Eleven additional students classified as Former English Learners (FEL). Their progress is monitored for four years after they have achieved proficiency. In compliance with state laws and regulations, the District provides a Sheltered English Immersion program for English Language Learners. Portuguese is the first language for the majority of the English Language Learners. Two teachers provide English as a Second Language Services in the school system. The District's Title I entitlement grant, a federal academic support program, provides supplemental academic support in literacy and numeracy to 170 regular education students at the Conley, Duval, and Whitman Middle Schools, the schools with the largest number of low income students.

Other educational services include, but are not limited to, advanced placement courses, online education, alternative education options, athletic opportunities, access to technology, student support services, and community service learning. These programs are rooted in a solid academic program that begins in pre-kindergarten classrooms. Transitional services are offered at the high school to assist students who have been hospitalized for physical or mental health reasons in their re-entry into the high school following extended absences.

The coordination of curriculum and instruction from pre-kindergarten through grade 12 is essential to ensuring that students graduate from Whitman-Hanson well-prepared for college and careers. Curriculum directors for English language arts, science, history/social studies, and mathematics are working at elementary, middle, and high school levels. The Director of Foreign Languages teaches at the high school and coordinates the middle and high school Spanish and French programs. The goal of this model is to involve content specialists at all levels of instruction and to ensure consistency and equity in the delivery of high quality instruction throughout the school system. This coordination model is in its third year of implementation.

In May, School Committee elections were held. Alexandra Taylor (Whitman) and Steven Bois (Whitman) were re-elected. Robert O'Brien (Hanson) was re-elected. Robert Hayes (Hanson) was re-elected as Chair of the Regional School Committee in May. Fred Small was re-elected as Vice-Chair.

Leadership changes in 2017 were the appointments of Mr. Kyle Riley, Assistant Superintendent of Student Services; Dr. Elizabeth Wilcox, principal of Maquan/Indian Head School; Ms. Mary Beth Teebagy, Assistant Principal, Duval School; Ms. Christine Ahearn, Interim Assistant Principal, Conley School; Mr. Mark Stephansky, Interim Assistant Principal, Maquan/Director of Science; and Ms. Rosamond Dorrance, Interim Central Office Administrator.

The operating budget for the fiscal year 2018 (school year 2017-2018) was approved by the School Committee at \$48,688,028, representing a 3.2% increase in the budget. The current budget represents the level service budget that was approved at Town Meetings on May 1.

During the past year, the school district continued to be awarded grants that enhance opportunities for students. In addition to the federal annual entitlement and allocation grants for Title I, Title IIA (Teacher Quality), Title IV (Student Support and Academic Enrichment), and special education, the District is now in the seventh year of implementing a multi-year, competitive Massachusetts 21st Century Community Learning Centers grant that provides funds to support academic success and college readiness for at-risk high school students.

An ongoing grant from the Gelfand Family Trust to improve STEM (Science, Technology, Engineering, and Mathematics) at the elementary school level is in its fourth and final year of implementation. In 2014-2015, the Know Atom science program was introduced at grade 2. In 2015-2016, grade 3 has been added. In 2016-2017, grades 4 and 5 began implementation. During the 2017-2018 school year, the Gelfand Foundation is funding the kindergarten and grade 1 implementation. This totals a final contribution from the Gelfand Foundation for elementary STEM education of over \$300,000. Throughout the school year, Early Childhood Coordinator, Patricia Poirier-Collins, has successfully obtains grants that assist programming in the integrated pre-school program at Maquan School.

The District benefits from its multiple partnerships with educational collaboratives that provide specialized programs for students, expanded professional development opportunities, and participation in grant-funded programs. Over the summer, the Whitman-Hanson Regional School District was selected for participation in a three-year project, the exSEL (Excellence through Social Emotional Learning) Network. The Whitman-Hanson Regional School District is joining forces with eight other school districts to tackle issues like substance abuse, trauma, anxiety, depression, and bullying by addressing students' social and emotional needs. As part of the Excellence through Social-Emotional Learning (exSEL) Network, the Whitman-Hanson Regional School District will design new initiatives to help students develop skills like persistence, empathy, and healthy decision-making. The District is a member of North River Collaborative (NRC), Pilgrim Area Collaborative (PAC), and Southeastern Regional Collaborative Organization (SCRO). As a member of SCRO, the school system participates in the Smart PD program and is involved in exploring options for on-line learning. On December 14 and 15, SCRO offered a Behavioral Health Symposium for area school systems. In conjunction with North River Collaborative and member school districts, the District is a participant in a Title III, a federal grant program that supports educational opportunities for English Language Learners.

Maintaining high quality educational programs for all students is the focus of the administration and the School Committee. The Leadership Team and the Administrative Teammet regularly in 2017 to develop core values and priorities which assist our team in making informed decisions.

Statewide testing continues to be an important part of our assessment program in the Whitman-Hanson Regional School District. The content of the statewide assessments has been in flux for the last four years. Last spring, Whitman-Hanson students participated in annual statewide testing, administered by the Massachusetts Department of Elementary and Secondary Education (DESE). The testing consisted of a combination of the next generation

MCAS and the legacy MCAS. Students in grades 3-8 participated in online next generation MCAS assessments in English language arts (ELA) and mathematics and paper/pencil MCAS tests in science at grades 5 and 8. At the high school, students took paper/pencil MCAS assessments in ELA, mathematics, and science as the high stakes tests for graduation.

For the spring 2017 statewide testing, the overall level for the district is recorded at NO LEVEL because students participated in the next generation MCAS in grades 3-8. The high school's accountability is Level 2, on a scale of 1-5 with 1 being the highest level.

Our goal continues to be to reach academic proficiency for all students and to make certain that they graduate from Whitman-Hanson as capable and competent citizens. Teachers at all levels are diligent in their efforts to prepare students for state assessments. At specific levels, subject areas, and in each school, teachers and administrators review student data, identify target areas, and proficiency gaps where improvement is needed. Each school and the District develop annual improvement plans to reflect strengths and to address weaknesses that are made apparent through testing.

At the high school, a greater emphasis is being placed on the preparation of secondary students for the SAT and for Advanced Placement exams. All students take the PSAT in tenth grade. On January 11, 2013, the high school was awarded continued accreditation by the New England Association School and Colleges (NEASC) accreditation. Accreditation by NEASC is approved for a ten-year time period.

On Friday, June 2, two hundred and seventy-two students graduated from Whitman-Hanson Regional High School. The awards and scholarships, received by the Class of 2017, are listed in this annual report. Over \$200,000 in scholarships were awarded to the members of the Class of 2017 in Community and Dollars for Scholars (DFS) scholarships. At graduation, senior awards night, music awards night, and the Kiwanis Banquet, many students were recognized for their academic performance, athletic achievements, and involvement in school organizations and extracurricular activities. On Thursday, June 1, eighteen students received their diplomas as graduates of the Whitman-Hanson Community Evening School, a program that provides students with the opportunity for the completion of an approved high school program through an alternative educational setting.

The use of instructional technology in Whitman-Hanson classrooms continues to expand. Today's students, as digital learners, respond well to the instructional use of interactive electronic white boards, Chrome Books, net books, iPads, electronic texts and databases, assistive technology, and an array of software programs that differentiate to accommodate students' learning needs. We continue to work toward preparing Whitman-Hanson students to be globally-ready with the skills they will need to effectively participate in an increasingly interconnected world. The integration of technology into the curriculum, foreign language study, and the fostering of international partnerships are important components of this preparation. As the state transitions to the "next generation MCAS," statewide assessments will eventually become entirely computer-based. By 2019, testing in grades 3-8 ELA and math, and grade 5 and 8 Science, Technology, and Engineering will be electronic.

The Panther Education Trust has continued their efforts in supporting secondary education at the high school at the high school. During 2017, successful events included the Fitness Fair and the Touch-A-Truck at Halloween.

With the exception of the regional high school, the Towns of Whitman and Hanson own their school buildings. The maintenance of the schools is a shared responsibility with the towns responsible for capital costs and improvements that exceed \$5,000. The Facilities Department,

under the management of Director Ernest Sandland, works with the towns for preventative maintenance and to address capital issues when they arise. On April 12, the Regional School District voted to close the Maquan School for the 2018-2019 school year. On May 22, a letter was sent to the Board of Selectmen in Hanson, indicating the School Committee's intent to close Maquan School. Decreased enrollment and ongoing repairs at Maquan School were factors in this decision.

In addition to the District's participation in the exSEL network, a Wellness Steering Committee meets regularly to address the issues of social and emotional health and well-being. The district is an active participant in Whitman-Hanson WILL, a program funding by a grant from the Plymouth County District Attorney's office to address substance abuse in southeastern Massachusetts. Because today's students are subject to influences and information that are far more pervasive and invasive than they were in the past, the District recognizes that career and college readiness requires that Whitman-Hanson students have both healthy minds and healthy bodies.

Whitman-Hanson is committed to ensuring proactive, preventative measures in incident planning. The District provides staff with training and information regarding ALICE (Alert, Lockdown, Inform, Counter, & Evacuate), a program designed to provide options for response during an active intruder/shooter situation. ALICE is included as a response in the Incident Management Handbook. A Safety and Security Team, consisting of three principals Julie McKillop, George Ferro, and Jeff Szymaniak, and Technology Director Chad Peters work with Ernest Sandland to coordinate and address safety and security. Entry ways at the high school, Whitman Middle School, and Hanson Middle School, have been redesigned to enhance safety. Plans are in process for the entry ways at Duval, Conley, and Indian Head Schools. The safety of Whitman-Hanson students and staff is a top priority. The District reviews plans and protocols on an ongoing basis. Listed below are focus areas for safety and security. The District is grateful for its partnerships with the Whitman and Hanson Police and Fires, and the services of School Resource Officers from both Whitman (Officer Kevin Harrington) and Hanson (Officer Bill Frazier) Police Departments.

The District continues to work closely with our public safety officials, Department of Public Works, community leaders, staff, parents, and students to provide the safest and most secure environment for the school community.

In 2015, the Whitman-Hanson Regional School District was selected by the Massachusetts Department of Elementary and Secondary Education (DESE) to participate in the piloting of *Planning for Success*, a model that supports the improvement planning process and consists of three phases: *Create a Plan*, *Align Systems*, and *Implement*. As a piloting school district, DESE provided WHRSD at no cost with a trained facilitator, Lori Likis, Principal Consultant, Creative Coaching; multiple resources; and protocols for data analysis and information gathering. The Leadership Team and the full Administrative Team developed a Strategic Plan (2016-2019) and annual Action Plans. The Three Pillars of the plan are I) Every Child, Every Day with Healthy Minds and Healthy Bodies, II) A cohesive PreK-12 System of Teaching and Learning, and III) Safe and Secure Schools. On October 12, 2016, the Regional School Committee approved the Strategic Plan for 2016-2019. The District has also been selected to participate in the Resource Allocation and District Action Reports (RADAR), DESE's project to pilot a new set of reports to support strategic planning and budget decision making and to help the Department develop tools and resources that can be useful to districts statewide. The RADAR project and Planning for Success are designed to support each other.

The dedicated efforts and support of staff, parents, PTOs, PACs, booster groups, School Councils, the Panther Education Foundation, and community members are greatly

appreciated by the District and by the Regional School Committee. The Whitman-Hanson Regional School District benefits from the commitment of the Towns of Whitman and Hanson to the education and well-being of children. Every Child – Every Day!

**Whitman-Hanson Regional High School
Class of 2017**

Olivia Rose Affannato
Caroline Leigh Alexopoulos
Samuel Jacob Andruk
Jacob Ethan Arena
Gabrielle Paige Arnold
Ryleigh Faith Arseneau
Allison Frances Arthur
Kristin Jane Arthur
Britney Augustin
Cameron MacMillan Bain
Candace Marie Baker
Joshua Christopher Baker
Leah Samantha Baker
Khadia Teresa Barbosa
Conner Ian Barrett
Kyle Francis Bartelamia
Nicholas Shawn Bates
Daniel Thomas Bean
Michael Gerard Bergin, Jr.
Caylee Libby Berman
Sophia Marie Berthiaume
Isabel Rose Bertocchi
Jason Patrick Bosse
Patrick Joseph Brown
Jacob Paul Bukow
Kelly Ann Burke
Kyle Michael Burke
Skyllar Thomascyne Byron
Robert Griffin Caliri
Cameron James Callahan
Meaghan Marie Calway

John Paul Camirand
Blake Shepard Carpenter
James Joseph Carroll
Daniel Jennings Cashman
Amanda Elizabeth Chapman
Caitlyn Elizabeth Chernicki
Grant William Chmura
Trey Armstrong Ciano
Joseph Aloysius Collett
Amy Catherine Collins
Sarah Ann Conant
Brett William Connors
Alexander Preston Cook
Emily Rose Cook
Tyler James Cookson
Evan Joseph Corbitt
Marissa Lynne Coronella
Kylie Erin Corr
Anilton Barros Correia
Taryn Elise Crannell
Christopher James Crawford-Ducharme
Brittney Elizabeth Cristina
Timothy John Cronin
Maddie Marie Currier
Frank Michael Cycan
Kaitlyn Patricia Daly
Justin Roy Damon
Nicholas Kirill Dauksevicz
Sophia Elisa Dauksevicz
Alexis Christina Davis
Brett Andrew Davis
Lauren Elizabeth DeLoughrey
Samantha Katherine DeSimone
Jessika Louise Deutsch
Lila Yavonne Dews
Juliana Bella DiRamio
Robert Joseph Doherty
Ryan John Dolan

Thomas Joseph Dolan
Emma Kathleen Donnelly
Alyssa Noelle Dore
Jacob Ryan Drury
Ian Francis Duffey
Haley Robin Durant
Haydon Edward Esson
Lauren Ashley Figueroa
Jake Joseph Filicicchia
Nico Steven Flamos
Collin McKenzie Flynn-Gallagher
Jacey Elizabeth Ford
Jennifer Anne Ford
Abbey Nicole Fraher
Alyssa Catherine Fraher
Lucas Harrison Franklin
Amanda Nicole Gacicia
Ryan Douglas Gaines
Jordan Elizabeth Galanis
Karlie Jade Garden
Gabrielle Rose Gately
Jessica Mary Gaudreau
Abigail Michelle Gentile
Julia Lane Gocal
Emily Rose Gonzalez
Michael Jeffrey Gorman
Jason Andrew Govaya
Angelina Rose Guiducci
Nathaniel Allen Guilmet
Kevin Richard Gurney
Mark William Gurney
Kathryn Elizabeth Hamilton
Jake Thomas Hanley
William Preston Haran
Samantha Pauline Healey
Kyle Michael Hennessy
Alexa Marie Herlihy
Daniel Paul Hickey

Alyssa Michelle Holland
Brittany Gayle Holmes Weaver
Kaitlyn Rose Howard
James Michael Hrono
Cullen William Humfries
Rickelle Lynne Hunt
Cathleen Rose Hurlbut
Nicole Elizabeth Hurley
Austin James Hyde
Elizabeth Holm Ingram
Karen Lynn Jackson
Jared Michael Jacob
Holly Ann Jernegan
Chauntel Jewett
Alison Kathleen Joanis
Erik Michael Johnson
Gregory Michael Johnson
Hannah Johnson
Jillian Alyse Jones
Matthew Paul Josselyn
Stephanie Nyanjau Kariuki
Conor Paul Keane
Jordyn Nicole Keith
Shawn Mathew Kelleher
Ryan Sean Kennedy
Rachel Sharon Kennedy-Curran
Christopher James Kenney
Joshua Isaac Kent
Riley Scott
Joseph Andre Krause-Campos
Nicolas Ferreira Ladeira
Breanna Rose LaGambina
Nathan Rosario Lagsdin
Michael Donald Lauzon
Jacquelyn Marie Leafer
Emily Rose Leary
Michaela Elizabeth Lee
Dylan Adam Leighton

Christopher William Leitch
Caleb Edward Lewis
Marina Rose Lewis
Patrick Ryan Libby
Jehonathan Nathanael Librun
Olivia Grace Lombardo
Tyler James Long
Joshua Allen Lowe
Owen Peter Lydon
Hannah Christine MacDonald
Makaela Marie MacEachern
Ryan Floyd MacKinnon
Nathan Patrick Mains
Christina Marie Marshman
Kayla Nicole Martin
Ryan Scott Mastropietro
Mickayla Ann Matiyosus
Collin James Matson
Melanie Sharon McAleer
Ezekiel David McArthur
Erin Ryan McCann
Alyssa Beatriceann McCarthy
Edward Brandon McCormack
Robert Judson McCormack
Thomas James McGahan
Sarah Jean McNeil
Taylor Marie McVeigh
Marissa Erin Mishou
Sienna Crowley Mitton
Blake Austin Moore
Megan Elizabeth Moran
Olivia Belle Morse
Lukas Xavier Moscoso
Michael Peter Muha
Aidan Francis Mulledy
Daniel Paul Murphy
John James Murphy
Katharine Moira Musseau

Jack David Nichols
Harrison Benjamin Nihan
Jessica Kelly Nihan
Lily Alice Nolan
Kylie Marie O'Brien
Owen John O'Brien
Sophia Viola O'Brien
Sean Garrett O'Neil
Alexander Patrick O'Roak
Joshua James Penney
Olivia Eileen Penney
David Thomas Perry
Zachary Stephen Pike
Paige Alexis Pistorino
Trevor Alden Foster Provost
Bryce Evan Pulkinen
Mary Ann Pulling
Alexis Lynne Pyer
Zara Eve Rabinovitz
Kelsi Elizabeth Raddatz
Nikko Antonio Raftes
Olivia Katheryn Reed
Kaitlyn Paige Reid
Leah Paige Ricciarelli
Chloe Jean Roberts
Taylor Ann Robertson
Justin Alan Rotondo
Simone Rachel Roy
Giulia Ruscazio
Jack Gi Ying Ryan
Sarah Elizabeth Saccardo
Kolby Cameron Sang
Tyler John Sansone
Alexandra Gomes Santos
Alyssa Marie Schlieff
Sophia Belle Scriven
Aaron Joseph Sebastyn
Jessica Elizabeth Sebastyn

Christopher Michael Seyller, Jr.
Jillian Rose Shangold
Michael Robert Shea
Kiley Marie Sheldon
Trevor Joel Shilonski
Ryan Patrick Short
Sarah Marie Slayter
Devyn Lyndsey Smith
Kevin James Smith
Jamie Elizabeth Sneyd
Brett Thomas Spano
Amanda Nadine Spaulding
Lily Carol Spicer
Annika Lee Staska
Matthew Wayne Stearns
Jacob Franklin Stoddard
Connor Michael Sullivan
Tucker James Sylvester
Deborah Ann Talbot
Luke Edward Tamulevich
Samantha Jean Tedeschi
Steven Richard Tedeschi
Shawn Celestino Thomas
Alexandra Denise Tobin
Colleen Marie Todd
Hannah Eleanor Tracy
Amber Rose Troila
Mary Elizabeth Vallancourt
Olivia Ashley Villanueva
Alyssa Christina Vincola
Giana Jean Vittorio
Melissa Rose Walkins
William Patrick Wallace-Gross
Shawn Thomas Walleston
Shane Ryan Walsh
Molly Marie Walters
Ziyue Wang
Nora Bridget Warren

Harrison Keith Webster
Hailey Madison Welch
Mikayla Ann White
Robert Donald Whitman III
Dylan Michael Whittaker
Peter Gordon Wilkins Jr
Matthew Kristian Wilkinson
John Arthur Will III
Marquis Jalen Williams-Breese
Alexis Brittany Wright
Payton Valrie Wright
Brandon Patrick Wysocki
Tanya Alexis Zewiey

**Whitman-Hanson Regional High School
Community Evening School
Class of 2017**

Owen Robert Andrews
Jesmelia Isabel Brandao
Aaron Douglas Brown
Paulo Roberto de Oliviera
Taylor Grace Fitzgerald
Sarah Catherine Folan
Katrina Lucille Freeman
Thomas Ray Hines
Cameron Charles Hunsinger
Katherine Anne Lee
Ryan Patrick McCabe
Cole James McCarthy
Joseph Scott McHugh
Bailee Frances Poirier
Mark Joseph Smith
Shelton Caribe Terry
Debra Rose Williams

2017 - Graduation Award Recipients

Class of 1934 - History Prize – No Award

Class of 1950 - English Prize – Emily R. Cook

ELLEN CONWAY SPELLMAN PRIZES –

First Place: Emily R. Gonzalez
Second Place: Madison L. Jolliemore
Third Place: Zara E. Rabinovitz

Class of 1951 – Alton E. Taylor, Jr. Memorial Award – Michael J. Gorman

Class of 1983 Pam Constantino Memorial Award – Jessica M. Gaudreau

Class of 1986 Cindy Crowell Award

1. Devyn L. Smith
2. Patrick J. Brown

Narissa L. Crosscup Memorial Award – Owen P. Lydon

Samuel O. Gurney Foundation Sportsmanship Awards

1. Taylor M. McVeigh
2. Luke E. Tamulevich

Dennis M. O'Brien Scholarships

1. Olivia B. Morse
2. Robert G. Caliri

Whitman-Hanson Education Association Scholarship

1. Olivia B. Morse
2. Emily R. Cook
3. Mikayla A. White

Whitman High School/Whitman-Hanson Regional High School Alumni Scholarship

1. Hannah C. MacDonald
2. Olivia B. Morse

Eugenia F. Lovell Award – Lily C. Spicer

Whitman-Hanson Local & Community Scholarships – 2017

Caroline Alexopoulos – *Quinnipiac University*

Hanson Girls' Softball Scholarship - \$100

Kristin Arthur – *Mass Maritime Academy*

Jean Josselyn Memorial Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

Britney Augustin – *Massasoit Community College*

Taco Bell Scholarship - \$1000

Joshua Baker – *Monmouth University*

Colby W. McCarthy Memorial Scholarship - \$500

Ruthie Carpenter Memorial Scholarship - \$1000

Valerie A. Clapp Memorial Scholarship - \$2500

Caylee Berman – *Stevens Institute of Technology*

Whitman Democratic Town Committee Scholarship - \$500

Whitman-Hanson Band/Majorette Scholarship - \$700

Jacob Brown

Knights of Columbus Whitman Council #347 Scholarship - \$500

Patrick Brown – *University of Hartford*

Whitman Police Association Scholarship - \$250

Whitman Jr. Pro Basketball Scholarship - \$250

Narissa L. Crosscup Memorial Scholarship - \$300

Pierce Scholarship - \$300

Whitman Democratic Town Committee Scholarship - \$500

Jacob Bukow – *Virginia Tech*

Holy Ghost Parish Scholarship - \$200

Pero Family Scholarship - \$1500 Offered by Holy Ghost Parish

Kelly Burke – *College of the Holy Cross*

Hanson Girls' Softball Scholarship - \$100

Whitman-Hanson Education Association/Plymouth County Association Scholarship \$200

Anne Gertrude Scholz Scholarship - \$200

Thomas & Marjorie Adams Teaching Scholarship - \$400

Kyle Burke – *Mass Maritime Academy*

Whitman-Hanson Class of 1979 Scholarship - \$250 In Memory of Mark Bouldry

Army Major Michael Donahue WH – Class of 1990 Memorial Scholarship – \$300

Robert Caliri - *George Washington University*

John J. Farrell Memorial Scholarship - \$100

Hanson Youth Football Scholarship - \$250 In Memory of John Conroy

Hanson Youth Football Scholarship - \$250 In Memory of Colby McCarthy

Cameron Callahan - *Wentworth Institute of Technology*

Holy Ghost Parish Scholarship - \$100

Whitman American Legion Post #22 Scholarship - \$500

Knights of Columbus Whitman Council #347 Scholarship - \$500

Harrington Scholarship - \$1000 Offered by Holy Ghost Parish

Meaghan Calway – *Bridgewater State University*

Optimum Real Estate, Inc. Scholarship - \$250

Knights of Columbus Whitman Council #347 Scholarship - \$500

Amanda Chapman- *Mt Ida College*

Karen McCormack Ryan Memorial Scholarship - \$1000

Caitlyn Chernicki – *University of Mass – Amherst*

Whitman-Hanson Class of '79 Teacher and Medical Field Scholarship - \$250

Trey Ciano – *Massasoit Community College*

Whitman Mothers' Club Scholarship - \$550

Amy Collins – *Regis College*

Anne Gertrude Scholz Scholarship - \$200

Thomas & Marjorie Adams Nursing Scholarship - \$400

Sarah Conant – *University of Vermont*

Josselyn-Cummings American Legion Post 149 Scholarship - \$500

Emily Cook – *College of the Holy Cross, Salutarian*

Duval PTO Scholarship *In Honor of Holly Schjolden* - \$1000

Bruno Malinowski Memorial Scholarship \$1000

Burger King McLamore Foundation Scholarship - \$1000

Kylie Corr – *Keene State College*

Whitman Youth Soccer Scholarship - \$250

Duval PTO Scholarship *In Honor of Lauren Kelley* - \$500

Brittney Cristina – *Massasoit Community College*

Erin Croghan Memorial Scholarship - \$200

Maddie Currier – *Bridgewater State University*

Narissa L. Crosscup Memorial Scholarship - \$300

Frank Cycan – *U Mass Amherst*

Hanson PTO Scholarship - \$500

Hanson Firefighters Local 2713 Scholarship \$500

Whitman-Hanson Band/Majorette Scholarship - \$650

Kaitlyn Daly – *University of New Haven*

Whitman Police Association Scholarship - \$250

Jessika Deutsch – *Bridgewater State University*

Whitman-Hanson Drama Club Scholarship - \$500

Alyssa Dore – *Anna Maria College*

Whitman-Hanson Band/Majorette Scholarship - \$700

Ian Duffey – *Northeastern University*

Whitman-Hanson Class of 1979 Scholarship - \$250 *In Memory of Mark Bouldry*

Hanson American Legion Ladies' Auxiliary Scholarship - \$300

Haley Durant – *U Mass Boston*

Matthew Westfield Memorial Scholarship - \$500

John Egan – *Villanova University*

Holy Ghost Parish Scholarship - \$200

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman Democratic Town committee Scholarship - \$500

Ted Newcomb Memorial Scholarship \$500

Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Jacey Ford – *University of Massachusetts, Lowell*

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman Fire Department Scholarship - \$500

Hanson Firefighters Local 2713 Scholarship \$500

Amanda Gacicia – *University of New Hampshire*

Velma Bradford RN Registered Nurse Scholarship - \$500

Ryan Gaines – *Rensselaer Polytechnic Institute*

Dr. Edward T. Walsh Mathematics Scholarship -\$400

Karlie Garden – *Bridgewater State University*

Whitman Police Association Scholarship - \$250

Narissa L. Crosscup Memorial Scholarship - \$300

Gabrielle Gately – *Regis College*

Whitman-Hanson Education Association/Plymouth County Association Scholarship \$200

Whitman-Hanson Soccer Booster Club Scholarship - \$400 – *In Memory of Erin Croghan*

Hanson Youth Soccer Scholarship - \$500

Erin Croghan Memorial Scholarship - \$500

Jessica Gaudreau – *Bridgewater State University*

Narissa Crosscup Memorial Scholarship - \$300

Julia Gocal – *University of Maine*

Workplace Diversity Scholarship - \$500

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Emily Gonzalez – *Savannah College of Art & Design*

Robert E. Brooks Memorial Scholarship - \$200

Holy Ghost Parish Scholarship - \$200

Officer Gerry Mont Memorial DARE Scholarship - \$250 *Offered by Whitman Police Assoc.*

Noel Dymond Cross Memorial Scholarship - \$1000 *Offered by WHRHS Class of '74*

Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Michael Gorman – *Emerson College*

Erin Croghan Memorial Scholarship - \$200

Boss Academy of Performing Arts Scholarship - \$200

Jean Josselyn Memorial Scholarship - \$250

Whitman-Hanson Drama Club Scholarship - \$500

Valerie A. Clapp Memorial Scholarship - \$2500

Angelina Guiducci – *University of Mass Boston*

Holy Ghost Parish Scholarship - \$100

Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Kathryn Hamilton – *Elms College*

Rockland Knights of Columbus Scholarship – Council #165 - \$500

Samantha Healey – *Bridgewater State University*

Holy Ghost Parish Scholarship - \$150

Fr. Paul E. Curran Scholarship - \$250 *Offered by Holy Ghost Parish*

Blessed Virgin Mary Sodality Scholarship - \$400 *Offered by Holy Ghost Parish*

Whitman-Hanson Drama Club Scholarship - \$500

Sam Dudley Family Scholarship - \$900

Alexa Herlihy – *Boston College*

Narissa L. Crosscup Memorial Scholarship - \$200

Pierce Scholarship - \$300

Cullen Humfryes – *University of Maine*

Erin Croghan Memorial Scholarship - \$300

Nicole Hurley – *Endicott College*

Holy Ghost Parish Scholarship - \$100

Velma Bradford RN Registered Nurse Scholarship - \$500

Polish White Eagles Social Membership Scholarship - \$750

Pero Family Scholarship - \$1500 *Offered by Holy Ghost Parish*

Elizabeth Ingram – *Bentley University*

Narissa L. Crosscup Memorial Scholarship - \$200

Robert Cole History Scholarship - \$500

Whitman Youth Soccer Scholarship - \$500

Karen Jackson – *Salem State University*

Whitman Youth Football/Cheerleading Scholarship - \$100

Pierce Scholarship - \$300

Rosen Family Scholarship - \$350

Erin Croghan Memorial Scholarship - \$300

Whitman-Hanson Band/Majorette Scholarship - \$350

Duval PTO Scholarship *In Honor of Linda Pickering* - \$500

Colby W. McCarthy Memorial Scholarship - \$500

Jared Jacob – *Massasoit Community College*

Whitman Mothers' Club Scholarship - \$550

Alison Joanis – *Assumption College*

Colby W. McCarthy Memorial Scholarship - \$500

Matthew Josselyn – *University of New Hampshire*

Narissa L. Crosscup Memorial Scholarship - \$200

Erin Croghan Memorial Scholarship - \$300

Colby W. McCarthy Memorial Scholarship - \$500

Conor Keane – *College of the Holy Cross*

Sandra E. Kelliher Memorial Scholarship - \$500

Hanson Youth Soccer Scholarship - \$500

Whitman-Hanson Band/Majorette Scholarship - \$650

Dr. Henry J. Pilote, Jr. and Angelina E. Pilote Scholarship - \$750

Rachel Kennedy-Curran – *Bridgewater State University*

Narissa L. Crosscup Memorial Scholarship - \$200

Whitman-Hanson Drama Club Scholarship - \$500

Emily Leary – *U Mass Boston*

Velma Bradford RN Registered Nurse Scholarship - \$500

Caleb Lewis – *Bryant University*

Narissa L, Crosscup Memorial Scholarship - \$200

Whitman Youth Soccer Scholarship - \$250

Marina Lewis – *Bridgewater State University*

Dance Dimension Performing Arts Scholarship - \$250

Chris MacIver Memorial Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

Whitman-Hanson Band/Majorette Scholarship - \$450

Hannah MacDonald – *Quinnipiac University*

Hanson Girls' Softball Scholarship - \$100

Optimum Real Estate, Inc. Scholarship - \$250

Erin Croghan Memorial Scholarship - \$300

Matthew Westfield Memorial Scholarship - \$500

Hanson DARE/Student Safety Scholarship - \$500

Whitman High/Whitman-Hanson RHS Alumni Scholarship - \$500

Kayla Martin – *Rhode Island College*

Narissa L, Crosscup Memorial Scholarship - \$300

Courtyard Café Culinary Arts Scholarship - \$400

Owen McLaughlin – *Massasoit Community College*

Whitman Mothers' Club Scholarship - \$550

Alexander McPherson – *Mass Maritime Academy*

Knights of Columbus Whitman Council #347 Scholarship - \$250

Steven & Dean Memorial Scholarship - \$500

Whitman Mothers' Club Scholarship - \$550

Taylor McVeigh- *Bates College*

First Unitarian Society of Whitman Scholarship - \$300

Marissa Mishou – *U Mass Boston*

Barbara Ann Grady Scholarship - \$250

Sienna Mitton – *U Mass Boston*

Pierce Scholarship - \$300

Olivia Morse – *Johns Hopkins University, Valedictorian*

William J. and Anna Clifford Howard Scholarship - \$20

Whitman Youth Football/Cheerleading Scholarship - \$300

Whitman High/Whitman-Hanson RHS Alumni Scholarship - \$500

Aidan Mulledy – *Bridgewater State University*

Whitman-Hanson Band/Majorette Scholarship - \$350

John Murphy – *College of the Holy Cross*

Whitman Jr. Pro Basketball Scholarship - \$250

Owen O'Brien – *Salem State University*

Whitman-Hanson Band/Majorette Scholarship - \$650

Sophia O'Brien – *University of Massachusetts Amherst*
Whitman Police Association Scholarship - \$250
Whitman American Legion Post #22 Scholarship - \$500
Rockland Hanson Rotary Club Scholarship - \$750 *In Honor of Robert Schmitt*

Alexander O'Roak – *Bridgewater State University*
Whitman Youth Football/Cheerleading Scholarship - \$300
Whitman American Legion Post #22 Scholarship - \$500

David Perry – *Bridgewater State University*
Christopher Rowan (1997 WH Graduate) Memorial Scholarship - \$500

Bryce Pulkinen – *Bryant University*
Whitman Jr. Pro Basketball Scholarship - \$250
Whitman Youth Soccer Scholarship - \$500
Geraldine Langely Memorial Scholarship \$500 *Offered by Lewis V. Dorsey Post No. 112, The American Legion*

Zara Rabinovitz – *George Washington University*
Workplace Diversity Scholarship - \$500

Kaitlyn Reid – *University of Tampa*
Whitman Youth Football/Cheerleading Scholarship - \$200

Chloe Roberts – *Fitchburg State University*
Narissa L. Crosscup Memorial Scholarship - \$200
Hanson Youth Basketball Scholarship - \$300 *Given in Memory of Amy Patturelli*
Hanson Police Relief Association Scholarship - \$500
Barnstable County Sheriff's Union Scholarship - \$500 *Given in Memory of Daniel P. Kelley WH Class of 1994*

Aaron Sebastyn – *Massasoit Community College*
Albie M. Sebastyn Scholarship - \$500

Jessica Sebastyn – *U Mass Boston*
Hanson Youth Cheerleading Scholarship - \$250
Albie M. Sebastyn Scholarship - \$500

Christopher Seyller – *Unity College*
Whitman VFW Men's Auxiliary Scholarship – *Given in Memory of Colby M. McCarthy* - \$500

Jillian Shangold – *University of Maine, Farmington*
Hanson Police Relief Association Scholarship - \$500
James MacDonald Athletic Scholarship - \$1500

Devyn Smith – *Roger Williams University*
Sandra E. Kelliher Memorial Scholarship - \$500

Amanda Spaulding – *Massasoit Community College*
Pierce Scholarship - \$300

Lily Spicer – *Worcester Polytechnic Institute*
Westside Improvement Scholarship \$200

Matthew Stearns – *Bridgewater State University*
James "Jimmy Caz" Castagnozzi Memorial Scholarship - \$500

Jacob Stoddard – *University of New Hampshire*
Erin Croghan Memorial Scholarship - \$300

Luke Tamulevich – *Campbell University*
Whitman-Hanson Education Association - Teacher Appreciation Scholarship - \$100
Peter W. Colby Memorial Scholarship - \$200
Erin Croghan Memorial Scholarship - \$200
Narissa L. Crosscup Memorial Scholarship - \$200
Knights of Columbus Whitman Council #347 Scholarship - \$350
Robert B. Cushman Memorial – *Offered by the Whitman American Legion Post #22* - \$500
Sons of the American Legion Squadron #22 Scholarship - \$500

Hannah Tracy – *Johnson & Wales University*

Patrick L. & Edward M. Flanagan Culinary Scholarship - \$2000

Olivia Villanueva – *Endicott College*

Jennifer Germaine-Goyette Memorial Scholarship - \$500

Velma Bradford RN Registered Nurse Scholarship - \$500

Nora Warren – *Westfield State University*

Erin Croghan Memorial Scholarship - \$300

Mikayla White – *U Mass Amherst*

Boss Academy of Performing Arts Scholarship - \$100

Whitman-Hanson Education Teacher Appreciation Scholarship - \$100

Hanson DARE/Student Safety Scholarship - \$500

Rockland Hanson Rotary Club Scholarship - \$750 *In Honor of Carolyn Ready*

Peter Wilkins – *Florida Institute of Technology*

Whitman-Hanson Education Association/Plymouth County Association Scholarship \$200

Whitman Jr. Pro Basketball - \$250

Payton Wright – *U Mass Amherst*

Boss Academy of Performing Arts Scholarship - \$100

Old Colony Youth Cheerleading Association Scholarship - \$250

Hanson Youth Cheerleading Scholarship - \$250

Whitman VFW Men's Auxiliary Scholarship – *Given in Memory of Colby McCarthy* -\$500

Whitman & Hanson Dollars Scholarship

Whitman & Hanson Dollars held their 55th Annual Scholarship Awards Night at WHRHS on Wednesday, May 31, 2017. The program was hosted by President Michael Ganshirt and Treasurer Jean Dean. One hundred and twelve students received awards totaling \$122,810. To date DFS has now given out more than \$2,424,739 in scholarships. DFS extends thanks to the residents, businesses, and organizations of Whitman and Hanson who supported their fundraising and the former recipients who contributed to the DFS Alumni Club Scholarship. This year's recipients are as follows:

2017 Scholarships

Olivia Affannato – Susan D. Plante Memorial \$200; DFS \$450

Caroline Alexopoulos – Dimark Academic Scholarship \$500

The Dru & Donald Vose Memorial \$1000

Jacob Arena – Acheson Wait Family \$100; DFS \$400

Gabrielle Arnold – Perkins Family Scholarship \$250; DFS \$450

Joshua Baker – Blanchard Funeral Chapel, Inc. \$100; DFS Alumni Award \$1300;

Mutual Bank Scholarship \$1500

Caylee Berman – On Stage School of Performing Arts \$200; DFS \$400

Patrick Brown – William R. & H. Virginia Jennings Memorial \$500; DFS \$500

Jacob Bukow – Robert T. Carew Memorial \$650; DFS \$350

Kelly Burke – Margaret Costantino Memorial \$1000;

American Eagle Outfitters – Derby Street Shoppes Employees \$1500

Robert Caliri – Whitman High School Class of '47 \$400;

Robert S. Teahan Memorial \$500; Whitman Amateur Radio Club Inc. \$500

Meaghan Calway – Martin J. Foley, Jr. Fight Against Parkinsons Disease \$100;

Fred J. Carey Memorial \$175; DFS \$725

John Camirand – Dunkin Donuts \$250; DFS \$500

Caitlyn Chernicki – John G. Shack III Memorial \$100;

Whitman High School Class of '47 \$550; Robert T. Carew Memorial \$650

Jo-An Colclough – Lou Casoli Memorial Scholarship \$100;
Women’s Garden Club of Whitman \$200; DFS \$700

Amy Collins – Whitman High School Class of ’47 \$300;
Friends of the Hanson Visiting Nurses Association \$1100

Sarah Conant – Ferry’s Automotive Inc. \$300; DFS \$500

Emily Cook – Whitman High School Class of ’47 \$200;
Whitman Baseball & Softball Association \$250;
Dr. Donald F. McEnroe Memorial \$1150

Alexander Cook – Lennie Baker Memorial Scholarship for Music \$500;
John J. Ferry, Sr. Memorial \$1000

Benjamin Cooper – Hawley Family Scholarship \$1000; John J. Ferry, Sr. Memorial \$1000

Evan Corbitt – Devin Mahoney Hunter Memorial \$150; DFS \$550

Kylie Corr – Whitman Girls Basketball \$250; Dimark Artistic Scholarship \$500;
Whitman High School Class of ’47 \$550

Frank Cycan – O’Brien Family Scholarship \$200; DFS \$450

Kaitlyn Daly – Michael Joyce Memorial \$100; Officer Gerry Mont,
WPD Memorial \$250; DFS \$550

Jessika Deutsch – Virginia P. Flanagan Memorial \$100; Microsoft \$1400

Emma Donnelly – Dorothy Benner Scholarship for Education/Whitman GOP \$100;
DFS \$450

Alyssa Dore – Whitman High School Class of 1951 \$2500

Jacob Drury – Duval Family Memorial \$500; DFS \$200

Ian Duffey – Christopher B. Liroso Memorial \$300; DFS \$600

Haley Durant – Gregg DeVeuve Memorial \$250; DFS \$500

John Egan – Allstate Foundation Scholarship \$500; Donna Wells Memorial \$2500

Lauren Figueroa – Signature Healthcare \$100;
John Jr. & Francis L. Costantino Memorial \$500

Jacey Ford – Dance Dimension \$200; DFS \$450

Jennifer Ford – Desac Disposal \$150; DFS \$450

Alyssa Fraher – Whitman High School Class of ’47 \$300; Pattangall Associates \$1000

Abbey Fraher – Insta-brite Mobile Washing, Inc. \$100;
Stephen E. Wirzburger Memorial \$500; DFS \$500

Amanda Gacicia – Whitman Company \$100; Al & Ruth Lindquist Memorial \$250;
DFS \$550

Ryan Gaines – Whitman High School Class of ’47 \$300;
Carleton P. & Lillian F. Burrill Trust Fund \$500;
William R. Duhamel Memorial \$500

Karlie Garden – Buckley Associates, Inc. Scholarship \$500; DFS \$700

Gabrielle Gately Hanson Athletic Association \$150; DFS \$400

Jessica Gaudreau – Frank’s Fruit & Produce Co. \$100; Kiwanis Club of Hanson \$1000

Julia Gocal – Sullivan Funeral Homes \$200; DFS \$450

Emily Gonzalez – Whitman High School Class of ’47 \$300;
Class of 1943 – In Memory of Robert Millbury \$500;
Ernest A Moore Scholarship \$2000

Michael Gorman – Lynch & Lynch \$100; John J. Ferry, Sr. Memorial \$400;
Colby McCarthy Memorial \$500

Angelina Guiducci – Chief John R. Travers Memorial \$350; DFS \$550

Kathryn Hamilton – Whitman Baseball & Softball Association (WBSA) \$250;
Arthur & Helen McHugh Memorial \$250; Sylvia F. Bergeron Memorial \$500

Samantha Healey – Carole Manning Memorial \$300; DFS \$300

Daniel Hickey – CMC Paving Contractors \$200; DFS \$500

Alyssa Holland – Dr. Bohdan Pomahac Honorary Scholarship \$500; DFS \$400

Cullen Humfries – Peter & Sandra Palaza Scholarship \$150; DFS \$600

Nicole Hurley – Charles Coholan Memorial \$100; DFS \$450

Elizabeth Ingram – Burton Family Scholarship \$100;
Kathleen Marie Peabody Memorial \$500; Pattangall Associates \$1500

Karen Jackson – John Jr. & Francis L. Costantino Memorial \$500; DFS \$300

Chauntel Jewett – Lois Pratt Turnbull Memorial \$500; DFS \$300

Alison Joanis – Officer Gerry Mont, WPD Memorial \$150;
Franciscan Sisters of the Atonement – Mary Helena Sproul Memorial \$500;
DFS \$350

Matthew Josselyn – CSF Founders Club \$200; Lori Sawtelle Memorial \$500

Conor Keane – WHRHS Class of 1972 \$300; DFS \$600

Rachel Kennedy-Curran – Boss Academy of Performing Arts \$100;
Howe-LeClair Memorial \$100; DFS \$800

Joshua Kent – Pamela J. Costantino Memorial \$500; DFS \$300

Dylan Key – John J. Ferry, Sr. Memorial \$100; McDevitt Family Scholarship \$100;
DFS \$800

Jacquelyn Leafer – AL Prime Energy \$100; DFS \$400

Emily Leary – Virginia A. Billings, RN Memorial \$375; DFS \$275

Caleb Lewis – Dean Family Scholarship \$100; Carolyn Ann Parker Scholarship \$1000

Marina Lewis – Riley Taylor Scholarship \$100; Hanson PTO \$250;
Lawrence Coombs Memorial \$400

Hannah MacDonald – E. Sheehan Corporation Scholarship \$150; DFS \$450

Kayla Martin – Colby Family Memorial Scholarship \$200; DFS \$500

Melanie McAleer – Dimark Athletic Scholarship \$500

Thomas McGahan – JSM Custom Engineered Products, Inc. \$100;
Anderson Surveys in Memory of Ann Hayes, Class of 1972 \$250;
Whitman High School Class of '47 \$950

Sarah McNeil – Pediatric Associates, Inc. of Brockton \$500; DFS \$250

Alex McPherson – Whitman VFW Post No. 697 \$500; DFS \$400

Taylor McVeigh – Whitman High School Class of '47 \$400;
Lee Skinner Memorial (HVNA) \$1100

Marissa Mishou – WHRHS Class of 1962 \$100;
Hanson Middle School Builder's Club \$300; DFS \$500

Sienna Mitton – Whitman High School Class of '47 \$600;
Stephen F. Cronin Memorial \$700

Olivia Morse – O'Leary Math Award \$150; Baker Galambos Family \$500;
Hawley Family Scholarship \$1000

Lukas Moscoco – Currie Family of Hanson Scholarship \$250; DFS \$500

Aidan Mullyedy – Greg O'Roak Racing \$100; McLaughlin Chevrolet \$100; DFS \$800

John Murphy – Whitman Baseball & Softball Association (WBSA) \$250;
Franciscan Sisters of the Atonement – Mary Helena Sproul Memorial \$500;
DFS \$450

Lily Nolan – Adele J. DeYulus Memorial \$150;
Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$600

Sophia O'Brien – Tuesday Night Volleyball \$200; Whitman Girls Basketball \$250;
Whitman Kiwanis Memorial \$1000

Olivia Penney – Whitman High School Class of 1951 \$2500

Trevor Provost – Eastern Machine & Design Corporation \$100;
Phelps Family Scholarship \$100; DFS \$700

Bryce Pulkinen – Cori Ezekiel Memorial \$100; Paul McVay Memorial \$300;
Pattangall Associates \$1000

Mary Pulling – Greg O'Roak Racing \$100; Martin's Pre-owned Auto Center \$100;
DFS \$800

Zara Rabinovitz – Whitman High School Class of '47 \$400;
Ganshirt Family Scholarship \$500; Ernest A. Moore Scholarship \$1500

Cassie Rapoza – T. Francis & E. Marie Lynch Memorial \$600;
 Friends of the Hanson Visiting Nurses Association \$1100

Olivia Reed – Whitman High School Class of '47 \$300; Whitman Kiwanis Memorial \$1000

Kaitlyn Reid – Pamela J. Costantino Memorial \$500; DFS \$500

Leah Ricciarelli – The Reverend Larry G. Maynard Memorial \$100;
 Conley Elementary School PAC – Carol Culbert Memorial \$250; DFS \$550

Chloe Roberts – Whitman VFW Auxiliary 697 \$100;
 Officer Gerry Mont, WPD Memorial \$200; DFS \$600

Jack Ryan – Catherine Young Memorial \$300; DFS \$600

Sarah Saccardo – Whitman Baseball & Softball Association (WBSA) \$250; DFS \$550

Emily Sansone – John Russell Studio Scholarship \$305; DFS \$250

Jessica Sebastyn – Austin Insurance Agency, Inc. \$100; DFS \$400

Christopher Seyller Jr. – MacKinnon Funeral Home \$250; DFS \$450

Jillian Shangold – John “Jack” Brown Memorial \$250; DFS \$500

Michael Shea – Greg O’Roak Racing \$100; Regal Marketplace \$100; DFS \$700

Kiley Sheldon – Carousel Family Fun Center \$100; Mutual Bank Scholarship \$1500

Devyn Smith – Collin Young Memorial \$500;
 Scholarship America Affiliate of the Year Finalist 2017 \$1000

Amanda Spaulding – Lynch Fontaine Scholarship \$325; DFS 275

Lily Spicer – Staff Sgt. William Callahan Memorial \$500; Beverly Hassan Memorial \$1000

Jacob Stoddard – Rep. Josh Cutler Scholarship \$200; DFS \$450

Steven Tedeschi – Hatherly Realty \$300; DFS \$500

Colleen Todd – Joseph C. Saccone & Sons, Inc. \$150; DFS \$350

Olivia Villanueva – Virginia A. Billings, RN Memorial \$375; DFS \$425

Alyssa Vincola – Berry Real Estate \$100; DFS \$400

Shane Walsh – Cavalier King Charles Scholarship \$100; Sean Bowman Memorial \$500

Ziyue Wang – Lee Skinner Memorial (HVNA) \$1100;
 Bridgewater Savings Scholarship \$1500;
 Nancy McLaughlin Volunteer Award \$1000

Harrison Webster – Hub International New England LLC \$250; DFS \$500

Hailey Welch – Whitman-Hanson Express Scholarship \$200;
 John Russell Studio Scholarship \$305;
 William R. & H. Virginia Jennings Memorial \$500

Mikayla White – Whitman High School Class of '47 \$300;
 Donald Ford Insurance Agency – Donald and Margaret Ford Memorial \$500;
 Hawley Family Scholarship \$1000

Robert Whitman – Ruth Betty & Dick Archer Memorial \$200; DFS \$450

Peter Wilkins – Whitman High School Class of '47 \$300;
 Carlton & Louise Porter Tucker – WHS Class of 1914 Scholarship \$500;
 John J. Ferry, Sr. Memorial \$500

Payton Wright – Conway Insurance Agency Scholarship \$250;
 Whitman High School Class of 1949 \$1000

Silver Revere Bowls provided by Menard Jewelers were awarded to the top four students:
Emily Cook, Taylor McVeigh, Olivia Morse, and Mikayla White

WHITMAN-HANSON REGIONAL HIGH SCHOOL

John & Abigail Adams Scholars

A recognition breakfast was held this week to honor the 81 members of the Class of 2018 from Whitman-Hanson Regional High School that have been named recipients of the John and Abigail Adams Scholarship. Adams scholars qualify for tuition waivers at Massachusetts public colleges and universities.

Adams Scholars from Whitman-Hanson Regional High School include:

Madison Adams, Benjamin Amado, Amanda Anderson, Charlotte Anderson, Thomas Bombardier, Phoebe Bonney, Camryn Boyce, Grayce Brown, Sarah Brown, Aidan Coleman, Stephen Collins, Madison Connors, Paul Conroy, Vincent Consolini, Benjamin Cordingley, Jocelyn Daly, Abigail Dever, Paige Dodd, Joshua Dolan, Joseph Drier, Peter Fasoli, Abigail Flynn, Hannah Gernhardt, Kaileigh Gordon, Lexi Grazioso, Jessica Green, Kathryn Gullicksen, Robert Gullicksen, Jason Harding, Regan Hayes, Brett Holmes, Halle Julian, Nicholas Kardoose, Nell Kealy, Shea Kelly, Emily Knight, Bryce Lacombe, Matthew Lazarski, Caleb Lenihan, Amanda Lishman, Jacob Long, Georgia MacDonald, Kelsey MacKinnon, Molly MacKinnon, Jenna Meagher, Ashley Memmolo, Marissa Merlino, Patrick Milewski, Kasey Molito, Marissa Monteiro, Kaitlyn Morrison, Eric Muha, Meaghan Mulholland, David Murphy, Hailey Norris, Nicole Norve, Steven Osborne, Anthony Pasciuto, Noelle Pelrine, Haley Perkins, Maria Pestilli, Zoe Phillips, Jordan Quersher, John Raffaele, Hailey Ralph, Jill Reilly, Erin Ricciarelli, Cameron Rogers, Carolayn Roumanos, Jack Ryan, Nachim Saint Louis, Justin Slade, Jillian Smart, Armanda Strangis, Kaylee Torpey, Austin Wallace, Conor Walls, Charles Wilson, Elana Wood, Kristina Woodward and Melody Young.

In order to be eligible for the John and Abigail Adams Scholarship, Massachusetts public high school students in the Class of 2018 must have scores of Advanced and Proficient on grade 10 MCAS tests in English Language Arts (ELA) and Mathematics (at least one score must be Advanced) AND have combined scores on MCAS ELA and Mathematics tests that place them in the top 25 percent of students in the graduating class in their district.

ATHLETICS 2016-17

27 sports offered to all students.

591 Student-Athletes participated in 2016-17 school year.

FOR OUTSTANDING PERFORMANCE IN A VARSITY

STUDENT	SPORT	COACH
Bryce Pulkinen	Boys Cross Country	Steve George
Nicole Norve	Girls Cross Country	Steve George
John Murphy	Golf	Brian Dempsey
Conor Keane	Boys Soccer	Chris Davis
Taylor Kofton	Girls Soccer	David Floeck
Anilton Correia	Football	Michael Driscoll
Hannah MacDonald	Cheerleading/Football	Tanisha King
Ashley Memmolo	Field Hockey	Todd Humphrey

Sophie O'Brien
Luke Tamulevich
Alison Joanis
Taylor McVeigh
Daniel Cashman
Alexandra Santos
John Will
Kaylee Torpey
David Perry
Melanie McAleer
Madison Navicky
James Dolan
Colleen Hughes
Brett Holmes
Alexandra Santos
Tyler Rice
Kylie Corr
Owen Lydon
Alison Joanis

Volleyball
Boys Basketball
Cheerleading/Basketball
Girls Basketball
Boys Winter Track
Girls Winter Track
Wrestling
Gymnastics
Boys Hockey
Girls Hockey
Girls Swimming
Baseball
Softball
Boys Spring Track
Girls Spring Track
Boys Tennis
Girls Tennis
Boys Lacrosse
Girls Lacrosse

Joshua Gray
Bob Rodgers
Tanisha King
Jenna Olem
Michael Driscoll
Steve George
Gary Rabinovitz
Rachel Cohen
Chris Googins
Kevin Marani
Sean Siciliano
Patrick Cronin
Jenna Olem
Michael Driscoll
Steve George
TJ Ostrander
Susan Sookiasian
Robert White
David Rowell

SPECIAL AWARDS:

Colleen Hughes
Brett Holmes
Keith Sweeney
Tony Lombardo
Conor Keane
Lily Spicer

Junior Athletic Plaque
Junior Athletic Cup
Community Award/Hanson
Community Award/Whitman
Edward Clark Award
Sue Moss Award

Overall Win/Loss Record: 186 - 206

Overall League Record: 126 - 141

5 League Championships

- 1) Fall Cheerleading
- 2) Winter Cheerleading
- 3) Girls Hockey
- 4) Boys Basketball
- 5) Baseball

South Sectional Champions: Boys Basketball and Girls Soccer

State Champions: Winter Cheerleading

New England Champions: Winter Cheerleading

National Champions: Winter Cheerleading

Patriot League Female Scholar Athlete: **Taylor McVeigh**

Patriot League Male Scholar Athlete: **Lukas Moscoco**

FOR OUTSTANDING SCHOLARSHIP /OUTSTANDING SENIOR BOY AND GIRL

Olivia Morse – Valedictorian

Emily Cook – Salutatorian

FOR OUTSTANDING PERFORMANCE IN A CLUB OR ACTIVITY ADVISOR

<u>STUDENT</u>	<u>SPORT</u>	<u>COACH</u>
Mikayla Bates	Astronomy Club	Chelsea Smith
Megan Henaghan	Best Buddies	Cathy Bouxan/Sarah Yarboro
Conor Keane	Concert Band	Devin Dondero
Alexander Cook	Jazz Ensemble	Devin Dondero
Alexander Cook	Concert Choir	Donald Legge
Alyssa Dore	Show Choir	Donald Legge
Samantha Healey	Drama Club	Laurie Healey
Zara Rabinovitz	DECA	Brian Maiorino/Lydia Nelson
Lily Nolan	Habitat for Humanity	Kristen Finn
Paul Conory	History Club	James Dunn
Jessica Gaudreau	Key Club	Alicia Edkin
Kaileigh Gordan	Marine Biology Club	Courtney Jones
Ryan Gaines	Math Team	Thomas Fondoulis
Conor Keane	Mock Trial Team	Lydia Nelson
David Murphy	Model U.N.	Brian Walsh
Olivia Morse	National Honor Society	Ellen Galambos
Elizabeth Ingram	Order of the Panther	Ashley Balbian
Emma Kennelly	P.R.O.T.E.C.T.	Danielle Diogenes
Kylie O'Brien	Rainbow Alliance/GSA	Wendy Price/Allison Schait
Alexander Cook	Robotics	David Rowell
Marah Burt	SADD	Amy Medeiros/Chelsea Smith
Kaitlyn Morrison	S.E.A.C.	Brian Dukeman
Zara Rabinovitz	Student Council	Dan Moriarty/Theresa Scott
Alexis Wright	Yearbook	Marcus Casey/Christine Maher

Art in Action 2016-17

Art Exhibitions, Contests and Opportunities

Boston Globe Scholastic Art Awards

Congratulations to the following students who won awards at this year's Boston Globe Scholastic Art Awards.

State Level:

Emily Gonzalez	Silver Key	Editorial Cartoon -Herb Block Award
Alyse Anderson	Honorable Mention	Drawing and Illustration
Emily Gonzalez	Honorable Mention	Design
Emily Gonzalez	Honorable Mention	Mixed Media

Also Nominated at the Regional level:

Jordan Galanis, Makaela MacEaachern, Lexi Dyszczyk, Maya Roselli, Noelle Cataldo, Jessica Smith, Kylie Korr, Alexa Herlihy, Marissa Merlino, Julia Perez, Taryn Crannell, Patrick Bui, Hannah Gernhardt, Alyssa McCarthy, Holly Jernegan

Second Parrish/Mass Cultural Council Art Exhibition

Whitman Hanson Students Receive Awards at Regional Art Exhibit

Congratulations to the following students were selected to have their work displayed at the Mass Cultural Council Exhibit at the Hingham Second Parish on Rt. 228.

Emily Gonzalez, Kylie Corr, Maya Roselli, Pat Bui, Marissa Merlino, Christina Rogers, Riley Miller, Jordan Galanis, Haley Durant, Will Wallace Gross, Collin Gallagher, Rachel Kennedy-Curran, Kristina Woodward, Olivia Penney, Halle Julian, Chloe Roberts, Hannah Gernhardt, Noelle Cataldo

VFW Art Competition Winners

The following students have had their work selected for the VFW Patriotic Art Contest and Exhibition. Congratulations to all. The artwork was on display during the Art in Bloom exhibit in the WHRHS Library. The work of the First Place Winner was sent to compete with other first place winners from around the state to represent Massachusetts at the national level. Special thanks to Rachel Eaton and the Whitman VFW Ladies Auxiliary for years of commitment to the program.

Olivia Johnson	First Place
Skylar Kuzmich	2nd Place
Kendall Colcough	3rd Place
Matt Kelcourse	Honorable Mention
Alyse Anderson	Honorable Mention
Noah Radford	Commander's Choice Award
Riley Miller	Commander's Choice Award

Also representing Whitman Hanson:

Brittany Weaver Holmes, Madison Jollimore, Coryn MacPherson, Jordan Pellissier, Patrick Milewski, Noelle Cataldo, Grace Borski

Youth Art Month Exhibition

Six Whitman-Hanson art students had their work exhibited at the State Transportation Building in Boston. The exhibition was sponsored by the Massachusetts Art Education Association and featured the strongest examples of student artwork from the entire state.

Marie Foscaldo, Lexi Dysczykck, Alyse Anderson, Noelle Cataldo, Jordan Pelissier, and Jordan Keith

South Shore Art Center Festival Art Stars

Haley Durant and Marissa Merlino were selected to work with a select group of talented art students from all over the South Shore. Together they worked with practicing artists/mentors to develop a large scale community project. They worked collaboratively on Saturdays over a two month period to develop a series of murals which were featured in the SSAC Art and then permanently installed on the side of the Cohasset Gallery.

Art All State

Hannah Gernhardt and Coryn MacPherson were selected to be Regional Nominees representing Whitman Hanson Regional High School. They took part in an extensive process requiring an essay, recommendations, a portfolio review by a board made up of art faculty and professionals. We are delighted to say Hannah was selected as Art All-State Finalist and spent a weekend at the UMass Dartmouth working with professional artists and art school faculty on a series of art installations. Several hundred art students from high schools throughout Massachusetts were nominated.

Bowls for Hunger

We are pleased to announce that students in the WHRHS art classes raised \$432 for the local food pantries by selling hand made one of a kind soup bowls and our first Art in Bloom Art & Flowers Raffle.

State House Art Exhibition sponsored by State Representative Josh Cutler:

Twenty-one Whitman Hanson Regional High School students had their work exhibited at the state house in Boston. The exhibition of high school art was mounted by State Representative Josh Cutler for students in his district. These students had the opportunity to attend an opening reception for the exhibition and the art students took a field trip to Boston which included lunch in Representative Cutler's office, a tour of the State House and the Art Exhibition. Special thanks to Josh Cutler and his staff for featuring our young artists and including Whitman students.

Congratulations to the following students:

Drawings/Pastels

2nd Place:	Brie Holmes	Painting
3rd Place:	Conor Keane	Photography
3rd Place:	William Wallace-Gross	

Also on exhibit: Maya Roselli, Christina Rogers, Christina Rogers, Haley Durant, Noelle Cataldo, Noelle Cataldo, Colin Flynn Gallagher, Abbey Fraher, Sarah Slater, Marissa Merlino, Kylie Corr, Jess Smith, Patrick Bui, Alexa Herlihy, Nichole Billings, Olivia Penney, Samantha Healey, Caylee Berman, and Charolotte Anderson

FIELD TRIPS

South Shore Art Center-Pompeii Experience

Visual Art students had the opportunity to spend the day at the South Shore Art Center in Cohasset. They viewed and studied an installation, attended a lecture by the education director, did a hands on project and met with the artists.

Museum of Science DaVinci Exhibit

Students attended an exhibit about the inventions and paintings of Leonardo daVinci and took part in a variety of hands-on projects related to engineering. We also viewed an exhibit about the art of illusion and attended a lecture about how the eye perceives imagery and color. This opportunity was partially funded by the Mass Cultural Council.

Boston Exhibition Tour

Student artists took part in a moving fieldtrip that started at the State Transportation where we viewed the MAEA Youth Art Month exhibit which included 6 of your students. We then walked to the State House where several of our students had work on display, in an exhibit sponsored by Josh Cutler. After touring the building we moved on to the Scholastic Art Gold Key exhibition in the headquarters of the Boston School District and met with the organizer of the Boston Globe Scholastic Art Awards.

Community Outreach

The Memory Project

Members of the Art In Action Club took part in an international effort to create keepsakes for orphaned children. Sixteen WHRHS art students created portraits that were delivered to children in Columbia. In addition to performing a generous act of kindness and creating a sense of caring for these young children, they were part of a multi-school effort that raised \$5300 for educational programs at their orphanages. <https://memoryproject.box.com/v/ChristinaMaher>.

This is a 10 minute video of the Whitman-Hanson students working and then the children getting the portraits.

Stairwell Project

Freshman students voiced a concern that they never knew which stairwell they were in. Art students decided to loosely color code the staircases by placing large canvases in the stairwells that were predominantly on color. The Art Workshop kids gave a nod to the technique of one or more famous artists in terms of style and incorporated subject matter related to school.

Art Foundations classes studied the work of Kandinsky and Klee. Then they took tons of photos of the details of the school and collaged them together and painted the results. If you look closely you will see little bits of architecture and test tubes and paintbrushes etc. All in all about 80 student artists collaborated on the project

Gesture Project

Students in Mrs. Maher's Drawing Class worked individually and in groups to create larger than life gesture drawings representing a variety of athletic team opportunities available at WHRHS. Images were inspired by the photography of local photographer Sue Moss.

Arts in Bloom

Arts in Bloom is a district wide celebration of the Arts. Several hundred K-12 art students displayed drawings, paintings, printmaking, ceramics and fashion and graphic designs. In addition, high school music student serenaded guests, and high school Art in Action Club students taught 4 different art lessons to younger art students. In preparation for the event, students had a guest lecturer (K. Gabriel) and learned about design concepts related to floral arranging. They learned to create floral displays inspired by the works of art. Students also went on a field trip to the Museum of Fine Art to learn about how they do the Art in Bloom exhibit which inspired ours. Special thanks to the Whitman and Hanson Cultural Councils for providing the funds to make this event possible.

Guest Speakers

Portfolio Review Day: Lesley Murry, Admissions Counselor from Maine College of Art, gave a lecture to WH art students about the requirements and expectations of applying to art school and how to develop a strong portfolio. In addition, she held practice portfolio reviews with potential students in order to help them prepare for the art school admissions process.

Fifield Bike Project

The Director of Marketing for Fifield Electric Bikes spoke to students in the computer graphics class about the applications of design and graphics in a business. Students were given the opportunity to photograph the electric bicycles for potential use on the company's website.

Music Department

High School Music Ensemble/Group Performance Sheet 2016/2017

2016

Thursday, Oct. 13 – Parent Conferences – afternoon/evening

Monday, Oct. 17th – Parent Meeting – Mattress Fundraiser 6 pm

Tuesday, Oct. 25 – H.S. Fall Concert – P.A.C. 7:00 p.m

Saturday, Nov. 5th – MATTRESS FUNDRAISER WHRHS Café 8 am -5 pm
 Friday, Nov. 11 – Veterans Day – No School – Parade in Whitman
 Fri/Sat, Nov. 11/12- Show Choir @Baystates – Oliver Ames High School
 Saturday, Nov. 19 – Sr. District Auditions
 Thursday, Nov. 24 – Thanksgiving Football Game at W.H.-10:00 am
 Saturday, Dec. 3 – Jr. District Auditions
 Thursday, Dec. 13 – H.S. Winter Holiday Concert – P.A.C. 7:00 pm
 Tuesday, Dec. 20 – M.S. Winter Concert – P.A.C. 7:00 pm

2017

Fri/Sat, Jan 6/7– Sr. District Festival
 Thursday, Feb. 2 All Band Night, P.A.C. 7:00 pm
 Saturday, Feb. 4 – SEMSBA Auditions
 Saturday, Feb. 4th Central Mass. Show Choir Festival
 Thursday, March 2 – Rehearsal-Alumni/Community Band 6-8:00 pm
 Friday, March 3 – Alumni/Community Band Concert – P.A.C. 7:00 pm
 Fri/Sat, March 3/4 – Jr. District Festival
 Saturday, March 18 – Andover (show choir)
 Thur./Fri/Sat, March 9-11- All State Convention Alex Cook attending
 Fri/Sat, March 24/25 – Sr. SEMSBA Festival - Durfee
 Saturday, April 8 – Waltham (show choir)
 Tuesday, April 11 H.S. Spring Concert P.A.C. 7:00 pm
 Fri/Sat, May 5/6 – Jr. SEMBSA Festival
 Thursday, May 18 – M.S. Spring Concert – P.A.C. 7:00 pm
 Monday, May 29 – Memorial Day Parade (Whitman) 10:00 am
 Wednesday, May 31 – H.S. Scholarship Ceremony – 6:30 pm
 Friday, June 2 – Commencement 6:00 pm

National Honor Society

The National Honor Society and Student Council raised \$2,500 for the Whitman and Hanson food pantries through the Miles for Meals 5K held in October 2016. High school senior and National Honor Society president Olivia Morse presented a check for \$1,250 to Leo Hurley from the Whitman Food Pantry and a check for \$1,250 to Sharon Kennedy of the Hanson Food Pantry. The recipients expressed appreciation and commended the students, staff and parents for their kindness and generosity. National Honor Society students also spent the year visiting the Hanson Senior Center, collecting donations of school supplies for Cradles to Crayons, helping to sponsor the Giving Tree for My Brother's Keeper in Easton, giving Buckets of Love to the children living at the Carolina Hill Shelter in Marshfield, helping at Green Hanson's annual clean-up day and tutoring students of all ages in all academic subjects.

NHS Officers for the 2016-17 school year were President Olivia Morse, Vice President Bryce Pulkinen, Secretary Lily Spicer and Treasurer Zara Rabinovitz.

New inductees to the National Honor Society in March 2017 were as follows:

Madison Adams
 Ben Amado
 Amanda Anderson
 Mikayla Bates
 Marc Benjamino

Maicey Bowman
 Camryn Boyce
 Grayce Brown
 Patrick Brown
 Sarah Brown

Gabryelle Callahan
Sarah Conant
Evan Corbitt
Jessika Deutsch
Abigail Dever
Thomas Dolan
Joseph Drier
Abigail Flynn
Abbey Fraher
Chelsea Getchell
Kaileigh Gordon
Lexi Grazioso
Jessica Green
Regan Hayes
Colleen Hughes
Cathryn Johnson
Halle Julian
Nell Kealy
Rachel Kennedy-Curran
Emily Knight
Taylor Kofton
Katelyn Korzec
Matthew Lazarski
Emily Leary
Caleb Lewis
Georgia MacDonald
Kelsey MacKinnon

Molly MacKinnon
Kayla Martin
Madison McBroom
Ashley Memmolo
Camille Miller
Kasey Molito
Kaitlyn Morrison
Lukas Moscoso
Eric Muha
Andrew Newman
Hailey Norris
Nicole Norve
Anthony Pasciuto
Noelle Pelrine
Julia Pendrak
Haley Perkins
Zoe Phillips
Jill Reilly
Erin Ricciarelli
Tyler Rice
Cameron Rogers
Kiley Sheldon
Armanda Strangis
Shane Walsh
Elana Wood
Kristina Woodward

Spanish Honor Society Current Members (12/1/2017)

Anderson, Amanda
Badger, Leah
Balfe, Carly
Beeloo, Helena
Berman, Charlotte
Bonney, Phoebe
Boyce, Camryn
Bransfield, Amber
Brown, Paige
Crawford, Kayla
Cronin, Catherine
Dimascio-Donohue, Dorothy
Ethier, Ben
Godbout, Lauren
Goldberg, Kathryn
Gregory, Samantha
Hartford, Emily
Hickey, Matthew

Jordan, Ananda
 Keane, Liam
 Kumar, Nandita
 Leary, Grace
 MacDonald, Georgia
 MacKay, Sean
 MacKinnon, Kelsey
 McBroom, Madison
 McCoy, Erin
 Milewski, Patrick
 Molito, Kaitlyn
 Perkins, Samantha
 Phillips, Zoe
 Putur, Annika
 Ralph, Bethany
 Ryan, Kathryn
 Smith, Nolen
 Wheeler, Julianne
 Wilso, Chloe
 Zago, Giovanna

Rho Kappa National Social Studies Honor Society – Whitman-Hanson Chapter

Current Members (12/1/2017)

Madison Adams	(Class of 2018)	
Mikayla Bates	(Class of 2018)	
Marc Benjamino	(Class of 2018)	
Phoebe Bonney	(Class of 2018)	
Sarah Brown	(Class of 2018)	
Paul Conroy	(Class of 2018)	
Abigail Dever	(Class of 2018)	
Madison Jolliemore	(Class of 2018)	[President]
Emily Knight	(Class of 2018)	
Camille Miller	(Class of 2018)	
Kasey Molito	(Class of 2018)	
Kaitlyn Morrison	(Class of 2018)	
Eric Muha	(Class of 2018)	
Zoe Phillips	(Class of 2018)	
Armanda Strangis	(Class of 2018)	[Vice President]

Rho Kappa National Social Studies Honor Society – Whitman-Hanson Chapter

2016-2017 Inductees

Madison Adams	(Class of 2018)
Mikayla Bates	(Class of 2018)
Marc Benjamino	(Class of 2018)
Phoebe Bonney	(Class of 2018)

Sarah Brown	(Class of 2018)	
Paul Conroy	(Class of 2018)	
Lauren deLoughrey	(Class of 2017)	
Abigail Dever	(Class of 2018)	
Lauren Figueroa	(Class of 2017)	
Alyssa Fraher	(Class of 2017)	
Jessica Gaudreau	(Class of 2017)	
Alexa Herlihy	(Class of 2017)	
Nicole Hurley	(Class of 2017)	
Madison Jolliemore	(Class of 2018)	[President]
Emily Knight	(Class of 2018)	
Camille Miller	(Class of 2018)	
Kasey Molito	(Class of 2018)	
Kaitlyn Morrison	(Class of 2018)	
Eric Muha	(Class of 2018)	
Sophia O'Brien	(Class of 2017)	
Zoe Phillips	(Class of 2018)	
Leah Ricciarelli	(Class of 2017)	
Sarah Saccardo	(Class of 2017)	
Kiley Sheldon	(Class of 2017)	
Armanda Strangis	(Class of 2018)	[Vice President]

National Business Honor Society Members

The National Business Honor Society inducted 16 students in the 2016-2017 academic year. For community service project the NBHS shopped and wrapped toys for underprivileged families at My Brother's Keeper in Easton. They also prepared fifty bag lunches for the homeless, collected over 250 new socks, gloves, and hats for the homeless and volunteered at the Credit for Life Fair in April of 2017. The newly inducted members included: Ben Amado, Paul Conroy, Aidan Cotter, Ian Duffey, Abby Flynn, Kaileigh Gordon, Jason Harding, Regan Hayes, Kathryn Johnson, Caleb Lewis, Molly MacKinnon, Eric Muha, Anthony Pascuito, Kiley Sheldon, Sydney Stewart, and Haley Welch

2017 Business/Technology Department Accomplishments

Business Plan Competition

Two entrepreneurship students (Shane Curran and Olivia Sheehan) competed in the Future Entrepreneurs Series Youth Business Plan Competition sponsored by Brockton Area Workforce Investment Board (BAWIB). This competition gives youth between the ages of 16-21 from our area schools the opportunity to explore their dreams of starting their own business and gain knowledge of entrepreneurship through the process of developing a business plan. The competition requires that students submit a written business plan and if they are selected into the next round they present their plan to a panel of judges (who are professionals in the local community).

In May, the formal awards ceremony took place at Whitman-Hanson which announced Shane Curran and Olivia Sheehan as winners.

First Place winner – Shane Curran received a \$500 check for his business plan idea for a Dog Walking business.

Second Place winner – Olivia Sheehan received a \$250 check for their business plan on a Landscaping business.

2017 Presenter at Learn Launch Innovation Learning Showcase

In February 2017, two of my students and I were selected as one of 24 schools in Massachusetts for the Learn Launch Learning Innovation Showcase held at the Hynes Convention Center in Boston, Massachusetts. We showcased our Technology project about Designing and Creating Printed Cell Phone Cases using 3D printer technology. We completed demonstrations with our 3D printer and had a raffle for participants to win a student designed 3D printer keychain.

Credit for Life Fair

On Tuesday, April 25 Whitman-Hanson Regional High School participated in their second annual Credit for Life Fair to foster financial literacy for senior students and the event was held in the high school gymnasium. The Credit for Life Fair was spearheaded by Whitman-Hanson Business/Technology Department. A Credit for Life is a reality fair that is an interactive exercise where students visit booths to learn about financial decisions for various services and living expenses such as cell phone, clothing, groceries, renting an apartment, leasing or buying a car, and community service options. Throughout the process students are challenged to balance their budgets and it isn't always easy. The booths are staffed by local businesses (banks, insurance companies, car dealer) and the volunteers discuss to students the costs of clothing, groceries, and luxury items. The major sponsor was Mutual Bank which provided pad folios to every senior student participating in the event. Some of the additional sponsors included: Mutual Bank, Rockland Trust, Blue Hills Bank, Eastern Insurance, Massachusetts State Treasurer & Receiver General, Eastern Insurance, Whole Foods, and McLaughlin Chevrolet. The event included over 272 seniors, 50 community volunteers and a Credit for Life Executive team which included Business teachers, Julie Giglia and Lydia Nelson, and two guidance counselors, Maureen Garrett and Dom Amado. Overall, everyone benefited from the Credit for Life fair it was a win-win for the community, students, and Whitman-Hanson faculty to hold this first big inaugural event during Financial Literacy month.

Whitman-Hanson Students create "Spin for Change"

Spin for Change is a social entrepreneurship project completed by Ms. Giglia's Entrepreneurship class in the spring of 2017. Teams of students pitched many innovative business proposals for class projects and students unanimously voted on a student designed 3D printed Fidget Spinner that we could sell, and the proceeds went to student-voted charity Whitman-Hanson Best Buddies. Students used 3D printer technology to build prototypes and develop a product that customers would buy. Students were divided into four business teams which included: design and manufacturing team, sales team, marketing team, and finance team. Design and manufacturing team were responsible for coming up with the prototype fidget spinner and correct bearings had to be ordered to fit the spinners that were assembled in my classroom. The marketing team developed a twitter campaign to market and advertise the fidget spinners as well as colorful posters which were displayed around our school. The fidget spinners sold for \$10 each or 2 for \$18 or 3 for \$25 and we only accepted cash. The spinners came in five colors which included: black, red, blue, purple, and pink. The demand for this product was high so we had to cut off our production by 3D printing and assembling 80 fidget spinners. The finance team kept track of all the money transactions and recorder all sales on a spreadsheet. The sales team completed many sales pitches and there were incentives for the individuals with the most sales. Additionally, the sales team delivered the final product to the consumers. Overall, we raised over \$800 dollars in gross profit and accumulated \$300 in product design expenses and the net amount of \$500 was donated to Whitman-Hanson Best Buddies. The students created a party called Spin Fest. The entrepreneur students planned a breakfast to host the Best Buddies students where we donated our \$500 check to the charity. During the Spin Fest, my students teamed up with Best Buddies students and showed them how to use the Spinners and determine who could make the spinner spin the longest. The

Principal and the school district Superintendent attended the event. Overall, the Spin for Change project was beneficial for my entrepreneurship students to learn how to run a business but also to see how directly their work can impact positively the lives of the Best Buddies students.

The DECA Program

District Competition January 2017

59 Whitman-Hanson students attended the two-day DECA District Conference in January located in Quincy. A summary of their awards and accomplishments are below:

Summary:

- * 59 W-H members attended along with 7 W-H Post-grad students
- * W-H members received the DECA National Competency Certificate for high test scores
- * 6 medals were won for highest scores per test in their category of competition
- * 11 members placed in the top 10 of their overall category
- * 12 members qualified to compete at the state conference in March and four additional students attended to compete in written projects, as well as four in the Quiz Bowl Event (State & National events only).
- * Zara Rabinovitz earned a first-place trophy in Business Services Marketing at the MA State Conference! She continued to compete at the International Career Development Conference in Anaheim, CA where she earned another medal for high performance. This earned her a spot to compete in the grand finals in California.
- * Additional competition: We are proud that W-H continued to compete in the Life Skills Competition. We were all so pleased that Cathy Bouzan and the Post-Secondary Team were able to attend the conference to compete in this event. Students completed a financial literacy role play about going to the movies. This involved explaining budgeting, needs and wants. These students all received medals:

- Aiden George
- Tynan Gainey
- Martin Lee
- Laura Remedis
- Shawn Roche
- Michael Turner
- Elizabeth Wheeler

Below is a summary of the students that received awards at the DECA District Conference:

Student Name, Category, Medals Won:

- Elana Wood – Principles of Finance, medal won
- Vincent Consolini & Ryan Lincoln – Marketing Management Team Decision Making, medal won and placed in the top ten in their category
- Regan Hayes & Cathryn Johnson - Marketing Management Team Decision Making, placed in the top ten in their category
- Daniel Hickey – Human Resource Management, medal won and placed in the top ten in his category
- Eric Muha – Business Finance, medal won and placed in the top ten in his category
- Joshua Donohoe – Restaurant and Food Service Management, placed in the top ten in his category
- Caleb Lewis – Food Marketing, medal won and placed in the top ten in his category
- Zara Rabinovitz – Business service Marketing, medal won and placed in the top ten in her category

The Whitman-Hanson Mock Trial Team competes in a Massachusetts Bar Association program for high school. The team defeated Braintree at Brockton District Court during the winter competition. The team consisted of:

Anilton	Correia
Robin	Goyette
William	Haran
Daniel	Hickey
Karen	Jackson
Stephanie	Kariuki
Connor	Keane
Jehonathan	Librun
Thomas	Long
Chris	Pihl

Experiential Learning & Leadership Internship Program within the Business Department

- 65 students (46 women, 19 men) participated in the Experiential Learning & Leadership internship program
- 6 were offered jobs after their internship
- Nearly all received certificates from the University of Rhode Island's Center for Student Leadership Development as an "Emerging Leader" after participating in a day-long leadership adventure program.
- All students combined for OVER 4,100 hours completed at their internships
 - 17 students completed more hours than required by the course, showing their commitment to their placement!

REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen and The citizens of the Town of Whitman

I herewith submit the Annual Report of the Town Accountant for the Fiscal Year 2017 which includes the Balance Sheet and Receipts and Expenditures Report for each of the following:

- General Fund
- Capital Asset Fund
- Special Revenue Fund
- Capital Projects Fund
- Highway Fund
- Agency Fund
- General Long-Term Debt Fund
- Water/Sewer Enterprise Fund
- Water/Sewer Enterprise Capital Project Fund
- Trust Funds

I am also including a Combined Balance Sheet reflecting all of the above funds in one statement.

I would like to thank my Assistant, Paula Holland, for her excellent support.

I would also like to thank all of the Town Departments for their assistance throughout the year.

Respectfully submitted,

Claire Smedile
Town Accountant

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CASH - GENERAL		2,547,932.51
PETTY CASH		880.00
ACCOUNTS RECEIVABLE:		
TAXES:		
PERSONAL PROPERTY		
2007	1,650.69	
2008	2,736.99	
2009	1,911.61	
2010	2,382.09	
2011	3,168.76	
2012	3,319.70	
2013	3,638.24	
2014	2,898.85	
2015	2,649.75	
2016	1,621.42	
2017	3,983.07	29,961.17
REAL ESTATE		
1999	52.62	
2000	52.78	
2001	53.56	
2002	41.50	
2003	47.60	
2004	48.44	
2006	219.80	
2007	245.95	
2008	191.84	
2009	200.29	
2010	218.24	
2011	236.37	
2012	1,391.82	
2013	277.90	
2014	298.26	
2015	2,965.52	
2016	190,590.73	
2017	447,352.21	644,485.43
ALLOWANCE FOR ABATEMENTS - ALL YEARS:		(191,618.08)

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2017**

MOTOR VEHICLE EXCISE		
2007	12,774.91	
2008	9,166.08	
2009	7,350.73	
2010	7,836.35	
2011	7,204.71	
2012	11,321.46	
2013	10,455.69	
2014	12,247.86	
2015	24,103.40	
2016	61,480.67	
2017	<u>192,366.46</u>	356,308.32
BOAT EXCISE		3,304.00
TRASH USER CHARGES:		
FEES	169,623.19	
LIENS	<u>10,410.00</u>	180,033.19
MUNICIPAL LIEN RECEIVABLE		40,567.00
VETERANS' BENEFITS RECEIVABLE		171,574.33
TAX TITLES AND POSSESSIONS:		
TAX TITLES	942,840.64	
TAX FORECLOSURES	<u>522,096.74</u>	1,464,937.38
CL.41A DEFERRED PROPERTY TAX		20,363.09
DUE FROM WHITMAN-HANSON REGIONAL SCHOOL DISTRICT		<u>1,158.58</u>
<u>TOTAL ASSETS</u>		<u>5,269,886.92</u>

**TOWN OF WHITMAN
GENERAL FUND
BALANCE SHEET JUNE 30, 2017**

LIABILITIES

UNCLAIMED CHECKS		5,506.08
DEFERRED REVENUE:		
REAL ESTATE AND PERSONAL PROPERTY TAX	482,828.52	
TAX LIENS	942,840.64	
TAX FORECLOSURES	522,096.74	
MUNICIPAL LIEN	40,567.00	
CL. 41A PROP. TAX	20,363.09	
MOTOR VEHICLE EXCISE	356,308.32	
BOAT EXCISE	3,304.00	
VETERANS' BENEFITS	171,574.33	
TRASH FEES	169,623.19	
TRASH LIENS	10,410.00	2,719,915.83
<u>TOTAL LIABILITIES</u>		<u>2,725,421.91</u>

FUND EQUITY

FUND BALANCE RESERVED FOR PETTY CASH		880.00
FUND BALANCE RESERVED FOR ENCUMBRANCES		29,335.98
FUND BALANCE RESERVED FOR ENCUMBRANCES FY15		2,215.00
FUND BALANCE RESERVED FOR ENCUMBRANCES FY16		6,190.00
FUND BALANCE RESERVED FOR EXPENDITURES		783,562.50
FUND BALANCE RESERVED FOR APPROPRIATION DEFICITS (SNOW & ICE)		(149,471.80)
FUND BALANCE RESERVED FOR OTHER SPECIAL PURPOSE:		
ART.1 STM 5/17 ELECTRONIC VOTING COSTS	3,400.00	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH	9,748.66	
ART.6 ATM 5/16 HAZARDOUS WASTE DAY	2,648.96	
ART.34 ATM 5/16 BULLETPROOF VESTS	3,285.00	
ART.54 ATM 5/16 BLEACHER CHAIR LIFT- WHRS	15,525.00	
ART.5 STM 5/17 TOWN SHARE-WHEEL CHAIR BUS	3,061.00	
ART.46B ATM 5/16 REPAIR DUVAL ROOF	300,000.00	
ART.14 ATM 5/16 PURCHASE SOFTWARE-NETWORK SECURITY	8,000.00	
ART.46A ATM 5/16 ENG. & DESIGN-DUVAL ROOF	5,142.25	
ART.22 ATM 5/16 CONSULTING FEES - SOLAR ENERGY	20,000.00	
ART.36 ATM 5/15 PURCHASE POWER SUPPLY FOR NETWORK EQ.	3,413.38	
ART.17 ATM 5/16 PURCHASE BATTERIES FOR POLICE NETWORK	1,455.00	
ART. 27B ATM 5/16 DPW SITE EVALUATION	15,690.50	
ART.6 STM 5/17 TOWN PARK UPGRADES	79,913.66	
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TOWN BLDGS.	10,000.00	
ART.27A ATM 5/16 TOWN KENNEL REPAIRS	11,300.00	
ART.19 ATM 5/12 ENERGY UPGRADE MIDDLE SCHOOL	8,000.00	500,583.41
UNDESIGNATED FUND BALANCE		<u>1,371,169.92</u>
<u>TOTAL FUND EQUITY</u>		<u>2,544,465.01</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>5,269,886.92</u>

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2017**

GENERAL REVENUE:		
TAXES:		
PERSONAL PROPERTY:		1,422,721.39
REAL ESTATE:		21,379,520.77
TAX TITLE REDEMPTIONS		58,170.86
CLAUSE 41A PROPERTY TAX		6,292.12
MOTOR VEHICLE EXCISE TAXES:		1,966,534.57
BOAT EXCISE TAXES:		905.76
PENALTY AND INTEREST:		
PROPERTY TAXES	98,760.29	
CLAUSE 41A PROPERTY TAX	(127.67)	
MOTOR VEHICLE EXCISE	25,736.88	
TAX LIEN REDEMPTIONS	<u>21,457.49</u>	145,826.99
LOCAL MEALS TAX		170,073.20
PUBLIC SERVICE:		
TRASH FEES	981,744.31	
TRASH LIENS	<u>167,781.39</u>	1,149,525.70
LICENSES:		
ALCOHOLIC BEVERAGES	16,494.00	
DOG	8,702.00	
BOARD OF HEALTH	19,350.00	
MARRIAGE	2,520.00	
SELECTMEN	<u>7,180.00</u>	54,246.00
PERMITS:		
BUILDING	129,242.73	
CERTIFICATES OF INSPECTION	505.00	
CERTIFICATES OF OCCUPANCY	1,110.00	
GAS	6,450.00	
PLUMBING	10,285.00	
WIRING	21,058.00	
PISTOL & F I D CARDS	4,437.50	
FIRE DEPARTMENT	<u>10,808.00</u>	183,896.23

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2017**

FEES:		
TOWN CLERK	13,744.25	
PASSPORT APPLICATION FEES	11,923.75	
TOWN COLLECTOR	71,872.37	
MUNICIPAL LIENS	35,501.00	
BOARD OF APPEALS	2,850.00	
BOARD OF HEALTH	385.00	
CABLE FRANCHISE FEE	2,304.50	
DOG LICENSE LATE FEES	5,850.00	
DOG OFFICER FINES & FEES	505.00	
HEALTH INS. (COBRA FEES)	3.36	
LEAF STICKERS	530.00	
RECORDING AND REDEMPTION FEES	390.00	
TAX TITLE REDEMPTION LEGAL FEES	891.90	
TAX TITLE MISCELLANEOUS	15.00	
POLICE DETAIL ADMINISTRATION FEE	23,803.00	
SEALER OF WEIGHTS & MEASURES	1,406.00	
REGISTRATION SUSPENSION	26,300.00	
MOTOR VEHICLE LESSOR SURCHARGE	<u>2,415.60</u>	200,690.73
OTHER DEPARTMENTAL REVENUE:		
RENTAL INCOME	10,717.51	
CEMETERY RECEIPTS	2,805.00	
MISC. GENERAL GOVERNMENT RECEIPTS	3,429.14	
POLICE COPY RECEIPTS	1,019.45	
WORKMENS COMPENSATION RECEIPTS	<u>5,755.04</u>	23,726.14
FEDERAL REVENUE-THRU STATE		
CIVIL DEFENSE	<u>63,117.35</u>	63,117.35
FROM THE STATE:		
LOSS OF TAXES	46,172.00	
SCHOOL AID - CHAPTER 70	78,029.00	
SCHOOL TRANSPORTATION	2,715.00	
VETERANS BENEFITS	147,970.65	
LOTTERY	<u>2,328,272.00</u>	2,603,158.65
INTERMUNICIPAL RECEIPTS:		
CARE OF DOGS - ABINGTON	5,312.75	
CARE OF DOGS - HANSON	<u>13,914.66</u>	19,227.41

**TOWN OF WHITMAN
GENERAL FUND
RECEIPTS - FISCAL YEAR 2017**

INTEREST INCOME		8,004.33
MISCELLANEOUS:		
RECYCLING REVENUE - CRT'S	7,214.23	
COURT JUDGEMENTS	12,594.00	
PRIOR YEAR REFUNDS	2,884.37	
ABANDONED PROPERTY	549.64	23,242.24
INDIRECT COSTS FROM WATER/SEWER ENTERPRISE FUNDS		449,203.00
<u>TOTAL REVENUE</u>		29,928,083.44
TRANSFERS FROM OTHER FUNDS:		
SPECIAL REVENUE FUND:		
PASSPORT PHOTO REVOLVING FUND	3,227.42	
C.O.A PROGRAM REVOLVING	4,552.08	
RES.FOR APPROPRIATION -TITLE V BETTERMENTS	5,873.20	
RES.FOR APPROPRIATION -MOTOR VEHICLE FINES	62,139.71	
RES.FOR APPROPRIATION -AMBULANCE FEES	733,576.44	809,368.85
WATER/SEWER ENTERPRISE FUND		12,500.00
RECEIVABLES AT PRIOR YEAR END:		
WHITMAN-HANSON REGIONAL SCHOOLS		1,226.74
		30,751,179.03
LESS ACCRUALS AT CURRENT YEAR END:		
DUE FROM WHITMAN-HANSON REGIONAL SCHOOLS		(1,158.58)
TOTAL		30,750,020.45
CASH BALANCE JULY 1, 2016		2,016,584.42
<u>RECEIPTS REPORT TOTAL</u>		32,766,604.87

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>GENERAL GOVERNMENT</u>				
TOWN MEETINGS & ELECTIONS:	29,500.00			
SALARIES		18,073.47		
EXPENSE:				
EQUIPMENT RENTAL		6,487.80		
CELL PHONES		254.95		
OFFICE SUPPLIES		2,153.96		
MEALS		2,529.82		
TOTAL TOWN MEETINGS & ELECTIONS	<u>29,500.00</u>	<u>29,500.00</u>		
ART.1 STM 5/17 ELECTRONIC VOTING COSTS	<u>3,400.00</u>			3,400.00
SELECTMEN:				
SALARIES:				
SECRETARIAL	44,355.00	44,353.07	1.93	
RECORDING SECRETARY	<u>1,607.00</u>	<u>1,063.37</u>		543.63
TOTAL SELECTMEN SALARIES	<u>45,962.00</u>	<u>45,416.44</u>		
EXPENSE:	10,400.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM ASST.TOWN ADMINISTRATOR	1500.00			
OFFICE SUPPLIES		873.11		
ADVERTISING		687.20		
ASSOCIATION DUES		2,999.00		
MISCELLANEOUS		1,003.83		
MEETINGS		3,646.47		
IN STATE TRAVEL		<u>1,046.30</u>		
TOTAL SELECTMEN EXPENSE	<u>11,900.00</u>	<u>10,255.91</u>	1,644.09	
TOTAL SELECTMEN	<u>57,862.00</u>	<u>55,672.35</u>	2,189.65	
EDUCATIONAL EXPENSE - ALL DEPARTMENTS	<u>8,000.00</u>	4,043.54	3,956.46	
SICK LEAVE BUY-BACK ALL DEPARTMENTS TRANSFERRED FROM THE RESERVE FUND	9,800.00	<u>697.47</u>		
	<u>10,497.47</u>	<u>10,497.47</u>		
LONGEVITY - TOWN HALL EMPLOYEES & NON-UNION	<u>6,000.00</u>	4,850.00	1,150.00	
ASST. DEPARTMENT HEADS - STIPENDS	<u>2,500.00</u>	2,500.00		
MUNICIPAL HEARINGS OFFICER	<u>2,500.00</u>	2,500.00		
ART.22 ATM 5/16 CONSULT.FEES-SOLAR ENERGY PROJECT	<u>20,000.00</u>			20,000.00

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN ADMINISTRATOR - SALARY	115,000.00	115,000.00		
ASSISTANT TOWN ADMINISTRATOR - SALARY	63,248.00			
TRANS AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO TOWN MEETINGS & ELECTIONS	(1,500.00)			
	61,748.00	52,107.20	9,640.80	
PILOT PMT. TO THE TOWN OF ROCKLAND FOR FY17	6,100.00	5,597.59	502.41	
ART.26 ATM 5/14 SAFETY & CONDITION ASSESSMENT-TN BLDGS. BALANCE FROM PRIOR YEAR	10,000.00			10,000.00
FINANCE COMMITTEE:				
SALARY-CLERICAL	3,379.00	1,679.33		
EXPENSE:	695.00			
ASSOCIATION DUES		204.00		
TOTAL FINANCE COMMITTEE	4,074.00	1,883.33	2,190.67	
RESERVE FUND:	50,000.00			
TRANSFERRED TO OTHER DEPARTMENTS	(21,507.48)			
TOTAL RESERVE FUND	28,492.52		28,492.52	
TOWN ACCOUNTANT:				
SALARIES:				
TOWN ACCOUNTANT	64,514.00	64,514.00		
CERTIFICATION STIPEND	1,000.00	1,000.00		
	65,514.00	65,514.00		
CLERICAL - SALARY	38,785.00	38,611.91	173.09	
TOTAL ACCOUNTANT SALARIES	104,299.00	104,125.91		
EXPENSE:	1,100.00			
OFFICE SUPPLIES		474.80		
ASSOCIATION DUES		215.00		
MISCELLANEOUS EXPENSE		34.88		
MEETINGS		35.00		
IN-STATE TRAVEL		265.24		
TOTAL ACCOUNTANT EXPENSE	1,100.00	1,024.92	75.08	
TOTAL TOWN ACCOUNTANT	105,399.00	105,150.83	248.17	
AUDIT MUNICIPAL ACCOUNTS	45,000.00	34,000.00	11,000.00	
FY15 ENCUMBRANCE	5,035.00	2,820.00	ENCUMBERED	2,215.00
FY16 ENCUMBRANCE	11,710.00	5,520.00	ENCUMBERED	6,190.00
BY-LAW STUDY COMMITTEE	800.00		800.00	
CAPITAL IMPROVEMENT COMMITTEE	1,700.00		1,700.00	
ASSESSORS:				
SALARIES:				
PRINCIPAL ASSESSOR	64,514.00	64,514.00		
CLERICAL FULL-TIME	39,429.00	39,288.44		140.56
CLERICAL PART-TIME	35,726.00	35,597.93		128.07
TOTAL ASSESSOR SALARIES	139,669.00	139,400.37		
EXPENSE:	4,500.00			
DEEDS & PROBATE		13.00		
OFFICE SUPPLIES		898.24		
MISCELLANEOUS		241.24		
ASSOCIATION DUES		440.00		
MEETINGS		1,541.56		
IN STATE TRAVEL		456.75		
BOOKBINDING		291.04		
TOTAL ASSESSOR EXPENSE	4,500.00	3,881.83	618.17	
REVALUATION	63,500.00	63,500.00		
TOTAL ASSESSORS	207,669.00	206,782.20	886.80	
ART.15 ATM 5/16 PURCHASE COPIER-ASSESSORS' OFFICE	7,000.00	7,000.00		

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TREASURER:				
SALARIES:				
TREASURER	86,553.00	86,553.00		
CERTIFICATION STIPEND	2,000.00	2,000.00		
	<u>88,553.00</u>	<u>88,553.00</u>		
ASSISTANT TREASURER	38,296.00	38,091.46	204.54	
CLERICAL - PAYROLL CLERK	29,934.00	29,860.24		73.76
CLERICAL	33,819.00	33,738.52		80.48
TOTAL TREASURER SALARIES	<u>190,602.00</u>	<u>190,243.22</u>		
EXPENSE:	19,200.00			
MISCELLANEOUS EXPENSE		3,098.39		
COMPUTER SERVICES		5,961.92		
OFFICE SUPPLIES		2,821.99		
ASSOCIATION DUES		75.00		
MEETINGS		403.94		
IN-STATE TRAVEL		207.42		
CELL PHONES		611.88		
TOTAL TREASURER EXPENSE	<u>19,200.00</u>	<u>13,180.54</u>	6,019.46	
BANK CHARGES	500.00	0.00	500.00	
TOTAL TOWN TREASURER	<u>210,302.00</u>	<u>203,423.76</u>	6,878.24	
TOWN COLLECTOR:				
SALARIES:				
ASSISTANT COLLECTOR	39,429.00	39,405.08	23.92	
CLERICAL	38,296.00	38,040.48	255.52	
OVERTIME	2,000.00	1,756.47	243.53	
TOTAL COLLECTOR SALARIES	<u>79,725.00</u>	<u>79,202.03</u>		
TOTAL TOWN COLLECTOR	<u>79,725.00</u>	<u>79,202.03</u>	522.97	
TAX TITLE FORECLOSURE-TREASURER	40,000.00	37,033.50	2,966.50	
LAW DEPARTMENT:				
TOWN COUNSEL	125,000.00			
A 9 STM 5/17 TRANS FROM OTHER VOCATIONAL TUITION	50,000.00			
TRANSFERRED FROM THE RESERVE FUND	12,674.46			
MISCELLANEOUS EXPENSE	15,000.00			
CLAIMS SETTLEMENT	5,000.00			
TOTAL LAW DEPARTMENT	<u>207,674.46</u>	<u>197,018.46</u>	10,656.00	
DATA PROCESSING:				
SALARIES				
	120,829.00	120,829.00		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	156,333.00			
CELL PHONES	3,902.00	1,702.00		
COMPUTER SERVICES		1,008.48		
DATA PROCESSING EQUIPMENT		61,411.91		
DATA PROCESSING SOFTWARE		14,097.50		
EQUIPMENT MAINTENANCE		49,217.77		
TELEPHONE		7,996.20		
MISCELLANEOUS EXPENSE		1,125.00		
		17,399.48		
TOTAL EXPENSE	<u>160,235.00</u>	<u>153,958.34</u>	5426.38	850.28
GIS SYSTEM MAINTENANCE	15,000.00	13,505.30	1,494.70	
TOTAL DATA PROCESSING	<u>296,064.00</u>	<u>288,292.64</u>	6,921.08	850.28
A.37 ATM 5/15 PURCHASE 2 COPIERS /TOWN OFFICES				
BALANCE FROM PRIOR YEAR - ENCUMBERED	2,231.40	2,231.40		
A.36 ATM 5/15 PURCHASE POWER SUPPLY/NETWORK EOPMT				
BALANCE FROM PRIOR YEAR	15,000.00	11,586.62		3,413.38
A.16 ATM 5/16 PURCHASE WIRELESS NETWORK CONTROLLER	6,000.00	6,000.00		
A.17 ATM 5/16 PURCHASE BATTERIES/POLICE NETWORK	5,495.00	4,040.00		1,455.00
A.14 ATM 5/16 PURCHASE SOFTWARE/NETWORK SECURITY	8,000.00			8,000.00

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN CLERK:				
SALARIES:				
TOWN CLERK	64,514.00	64,514.00		
ASSISTANT TOWN CLERK	39,429.00	39,323.45		105.55
CLERICAL	36,628.00	36,468.08		159.92
OVERTIME	1,000.00	1,000.00		
TOTAL TOWN CLERK SALARIES	<u>141,571.00</u>	<u>141,305.53</u>		
EXPENSE:				
CELL PHONES		305.95		
OFFICE SUPPLIES		1,029.58		
OFFICE EQUIPMENT MAINTENANCE		125.00		
MICROFILM STORAGE		264.00		
ASSOCIATION DUES		305.00		
MEETINGS		1,045.54		
DOG LICENSES & SUPPLIES		485.12		
IN-STATE TRAVEL		366.14		
MISCELLANEOUS		10.95		
TOTAL TOWN CLERK EXPENSE	<u>3,950.00</u>	<u>3,937.28</u>		12.72
TOWN RECORDS RESTORATION	2,500.00	2,499.40		0.60
TOTAL TOWN CLERK	<u>148,021.00</u>	<u>147,742.21</u>	278.79	
REGISTRARS:				
SALARIES:				
REGISTRARS	3,635.00	3,635.00		
TOWN CLERK	695.00	695.00		
CANVAS LIST SERVICES	4,016.00	4,016.00		
TOTAL REGISTRARS SALARIES	<u>8,346.00</u>	<u>8,346.00</u>		
EXPENSE:				
OFFICE SUPPLIES	400.00	388.99		
TOTAL REGISTRARS EXPENSE	<u>400.00</u>	<u>388.99</u>		11.01
PERSON'S LISTED BOOK-PRINTING	2,000.00	2,000.00		
CENSUS SUPPLIES	1,900.00	1,629.88		270.12
TOTAL REGISTRARS	<u>12,646.00</u>	<u>12,364.87</u>	281.13	
CONSERVATION:				
SALARY:				
CLERICAL	1,307.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM CONSERVATION EXPENSE	19.35			
TRANSFERRED FROM THE RESERVE FUND	213.00			
TOTAL CONSERVATION SALARIES	<u>1,539.35</u>	<u>1,539.15</u>		0.20
EXPENSE:				
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO CONSERVATION SALARY	(19.35)			
ASSOCIATION DUES		401.00		
MISCELLANEOUS		154.54		
TOTAL CONSERVATION EXPENSE	<u>560.65</u>	<u>555.54</u>		5.11
TOTAL CONSERVATION	<u>2,100.00</u>	<u>2,094.69</u>	5.31	
PLANNING BOARD:				
SALARY:				
CLERICAL	6,639.00	1,842.75		4,796.25
EXPENSE	400.00			400.00
TOTAL PLANNING BOARD	<u>7,039.00</u>	<u>1,842.75</u>	5,196.25	
ZONING BOARD OF APPEALS:				
SALARY- RECORDING SECRETARY	5,000.00	4,420.00		580.00
EXPENSE	500.00			
OFFICE SUPPLIES		171.97		328.03
TOTAL ZONING BOARD OF APPEALS	<u>5,500.00</u>	<u>4,591.97</u>	908.03	
AFFIRMATIVE ACTION OFFICER:				
INTERPRETIVE SERVICES	500.00			500.00

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
TOWN HALL MAINTENANCE:				
SALARY:				
TOWN HALL-CUSTODIAL	48,108.00	48,107.52	0.48	
EXTRA CUSTODIAL:				
PART-TIME	5,000.00	321.48	4,678.52	
OVERTIME	4,000.00	725.76	3,274.24	
MAINTENANCE TECHNICIAN	22,729.00	22,475.55	253.45	
TOTAL TOWN HALL MAINTENANCE SALARIES	<u>79,837.00</u>	<u>71,630.31</u>		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	90,000.00	7,798.35		
GAS	7,798.35	17,142.95		
BUILDING MAINTENANCE & REPAIR		12,811.14		
EQUIPMENT MAINTENANCE		458.86		
CUSTODIAL SUPPLIES		5,996.09		
MISCELLANEOUS		7,224.11		
GASOLINE		32.62		
CELL PHONES		611.88		
ELECTRICITY		40,055.42		
TOTAL TOWN HALL MAINTENANCE EXPENSE	<u>97,798.35</u>	<u>92,131.42</u>	ENCUMBERED 5,657.43	9.50
ELEVATOR MAINTENANCE				
TRANS AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM CUSTODIAL SERVICES	6,800.00			
	<u>1,625.00</u>			
	8,425.00	8,325.00	100.00	
CUSTODIAL SERVICES				
TRANS AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO ELEVATOR MAINTENANCE	44,000.00	35,824.21		
	<u>(1,625.00)</u>			
	42,375.00	38,315.64	4,059.36	
TOTAL TOWN HALL MAINTENANCE	<u>228,435.35</u>	<u>210,402.37</u>	ENCUMBERED 18,023.48	9.50
A.28 ATM 5/16 PURCHASE DOCUMENT STORAGE SYSTEM	39,626.82	39,626.82		
FACILITIES MANAGER	13,158.00	13,158.00		
CENTRAL TELEPHONE				
BALANCE FROM PRIOR YEAR - ENCUMBERED	36,000.00	25,338.49		
CELL PHONES	95.58	95.58		
		<u>1,899.10</u>		
TOTAL CENTRAL TELEPHONE	<u>36,095.58</u>	<u>27,333.17</u>	8,762.41	
TOWN REPORTS	7,000.00	5,319.48	1,680.52	
MAILING & DUPLICATING:				
MAILING:				
EXPENSE:				
POSTAGE	39,000.00	36,398.40		
MISCELLANEOUS		809.76		
MAILING MACHINE MAINTENANCE	4,000.00	3,885.96		
TOTAL MAILING	<u>43,000.00</u>	<u>41,094.12</u>	1,905.88	
DUPLICATING:				
PHOTOCOPIER MAINTENANCE	9,000.00	2,541.51		
SUPPLIES		2,178.00		
TOTAL DUPLICATING	<u>9,000.00</u>	<u>4,719.51</u>	4,280.49	
TOTAL MAILING & DUPLICATING	<u>52,000.00</u>	<u>45,813.63</u>	6,186.37	
TOTAL GENERAL GOVERNMENT	<u>2,172,600.60</u>	<u>1,984,542.88</u>	132,524.56	55,533.16

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>PUBLIC SAFETY</u>				
POLICE:				
TOTAL TRANSFERRED FROM M.V. FINES RESERVE ACCOUNT IN FY17 \$62,139.71, TO:				
PURCHASE CRUISERS		55,739.71		
LEASE HARLEY MOTORCYCLE		4,400.00		
PURCHASE MOBIL DATA TERMINALS		<u>2,000.00</u>		
TOTAL		<u>62,139.71</u>		
SALARIES:				
POLICE CHIEF		<u>163,421.00</u>	<u>163,421.00</u>	
DEPUTY CHIEF		<u>128,414.00</u>	<u>128,414.00</u>	
POLICE-SALARIES-ALL OTHER				
OVERTIME	2,441,276.00	1,483,301.18		
COURT TIME		397,534.52		
COLLEGE INCENTIVE		36,237.54		
HOLIDAY PAY		209,718.99		
SHIFT DIFFERENTIAL		62,409.40		
SERVICE TRAINING		86,221.72		
		<u>91,743.40</u>		
TOTAL POLICE SALARIES -ALL OTHER	<u>2,441,276.00</u>	<u>2,367,166.75</u>	74,109.25	
CLERICAL				
CLERICAL - PART-TME		<u>46,043.00</u>	<u>46,040.40</u>	2.60
		<u>17,140.00</u>	<u>17,136.47</u>	3.53
TOTAL POLICE - SALARIES		<u>2,796,294.00</u>	<u>2,722,178.62</u>	
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED		208,572.00		
VEHICLE MAINTENANCE		4,053.59	3,832.40	
EQUIPMENT MAINTENANCE			30,352.79	
INSTRUCTIONAL			16,340.83	
COMPUTER SERVICES			12,753.08	
HEALTH CLUB MEMBERSHIPS			24,900.15	
CELL PHONES			5,000.00	
OFFICE SUPPLIES			10,788.86	
BUILDING MAINTENANCE & REPAIR			2,409.99	
CUSTODIAL SUPPLIES			14,480.02	
GASOLINE			1,606.78	
UNIFORMS			30,298.47	
CRIME PREVENTION SUPPLIES			29,021.92	
MISCELLANEOUS			6,998.50	
MEETINGS			16,241.00	
ASSOCIATION DUES			<u>590.00</u>	
			<u>5,414.00</u>	
TOTAL POLICE - EXPENSE	<u>212,625.59</u>	<u>211,028.79</u>	1,596.80	

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION		CLOSED TO REVENUE	BALANCE TO CONTINUE
	OTHER SOURCE	EXPENDED		
OCCUPANCY - UTILITIES	57,200.00	56,920.22		
BALANCE FROM PRIOR YEAR - ENCUMBERED	8,512.00	8,512.00		
	<u>65,712.00</u>	<u>65,432.22</u>	279.78	
AUXILIARY POLICE	3,833.00	3,809.50		23.50
TOTAL POLICE DEPARTMENT SALARIES & EXPENSE	<u>3,078,464.59</u>	<u>3,002,449.13</u>		
ART.35 ATM 5/16 LEASE/PUR.POLICE CRUISERS (2) FROM M.V.FINES RESERVE ACCT. (1ST OF 3)	28,572.73	28,572.73		
ART.33 ATM 5/16 LEASE/PUR.POLICE CRUISER FROM M.V.FINES RESERVE ACCT. (3RD OF 3)	15,834.29	15,834.29		
ART.7 STM 5/14 PUR & INST.3 VIDTAC VIDEO SYSTEMS BALANCE FROM PRIOR YEAR	1,050.00		1,050.00	
ART.33 ATM 5/16 LEASE/PUR.POLICE CRUISER FROM M.V.FINES RESERVE ACCT. (2ND OF 3)	11,332.69	11,332.69		
ART.33 ATM 5/16 LEASE MOTORCYCLE (1 YR.) FROM M.V.FINES RESERVE ACCT.	4,400.00	4,400.00		
ART.17 ATM 5/11 PURCHASE BULLET PROOF VESTS BALANCE FROM PRIOR YEAR	675.00	675.00		
ART.13 ATM 5/16 PURCHASE 2 MOBILE DATA TERMINALS FROM M.V.FINES RESERVE ACCT.	2,000.00	2,000.00		
ART.34 ATM 5/16 PURCHASE BULLET PROOF VESTS	40,275.00	36,990.00		3,285.00
ART.12 ATM 5/16 PURCHASE 6 POLICE TASERS	7,786.88	7,786.88		
ART.25 ATM 5/14 PUR/VOICE RECORDING SYSTEM BALANCE FROM PRIOR YEAR	2,581.53	2,100.00	481.53	
TOTAL POLICE DEPARTMENT	<u>3,192,972.71</u>	<u>3,112,140.72</u>	<u>77,546.99</u>	<u>3,285.00</u>

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
FIRE:				
TOTAL TRANSFERRED FROM AMBULANCE FEE RESERVE				
ACCOUNT IN FY17: \$736125.16, TRANSFERRED TO:				
FIRE SALARIES	200,000.00			
FIRE SALARIES - CLERICAL	39,557.00			
FIRE DEPT. EXPENSE	25,000.00			
AMBULANCE BILLING & REPAIR	42,000.00			
AMBULANCE DISPATCH	51,500.00			
TOWN DEBT SERVICE	100,000.00			
LEASE/PUR. 2012 AMBULANCE (5TH OF 5)	45,141.26			
LEA/PUR.& EO 2015 PUMPING ENG (2ND OF 7)	70,926.90			
PURCHASE AMBULANCE STRETCHERS	70,000.00			
PURCHASE JAWS OF LIFE	35,000.00			
PURCHASE DEFIBRILLATORS	10,000.00			
PURCHASE PROTECTIVE EQUIPMENT	37,000.00			
ARMORY MAINTENANCE	10,000.00			
	<u>736,125.16</u>			
SALARIES:				
FIRE CHIEF	151,400.00	151,400.00		
FIRE SALARIES-ALL OTHER	2,313,579.00	1,563,079.30		
BALANCE FROM PRIOR YEAR - ENCUMBERED	11,051.88	10,835.00		
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	200,000.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN				
AND FINANCE COMM. TO AMBULANCE BILLING	(8,000.00)			
OVERTIME-SALARIES		719,962.12		
HOLIDAY		69,533.37		
LONGEVITY		2,000.00		
TOTAL FIRE DEPARTMENT SALARIES - ALL OTHER	<u>2,516,630.88</u>	<u>2,365,409.79</u>	ENCUMBERED	18,645.62
			132,575.47	
SALARIES - CLERICAL				
TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	39,557.00	39,553.28	3.72	
TOTAL FIRE DEPARTMENT SALARIES	<u>2,707,587.88</u>	<u>2,556,363.07</u>		
EXPENSE:				
BALANCE FROM PRIOR YEAR - ENCUMBERED	200,000.00			
TRANS BY A.7 STM 5/17 FROM AMB.FEE RESERVE ACCT.	111.98	111.98		
TRANS.AT YEAR END, BACK TO RESERVE A/C BY A.7 STM 5/1/17	25,000.00			
	(223.72)			
ELECTRICITY		16,175.75		
GAS (NATURAL)		7,582.58		
VEHICLE MAINTENANCE		52,434.79		
EQUIPMENT MAINTENANCE		9,529.75		
INSTRUCTIONAL		9,574.36		
CELL PHONES		4,683.95		
BUILDING MAINTENANCE & REPAIRS		28,577.34		
GASOLINE		14,402.42		
FIRE FIGHTING SUPPLIES		10,771.76		
AMBULANCE LICENSES		1,400.00		
AMBULANCE SUPPLIES & EXPENSE		21,371.30		
UNIFORMS		22,929.84		
OFFICE SUPPLIES		204.37		
MISCELLANEOUS		15,863.07		
HEALTH CLUB MEMBERSHIPS		4,500.00		
ASSOCIATION DUES		1,914.00		
MEETINGS		245.00		
TOTAL FIRE DEPARTMENT EXPENSE	<u>224,888.26</u>	<u>222,272.26</u>	ENCUMBERED	2,616.00
FIRE/SPRINKLER ALARM SYSTEM MAINTENANCE	12,500.00	12,211.10		
BALANCE FROM PRIOR YEAR - ENCUMBERED	5,200.00	5,200.00		
	<u>17,700.00</u>	<u>17,411.10</u>	288.90	
ARMORY BUILDING MAINTENANCE				
TRANS. FROM AMBULANCE FEE RES. ACCOUNT	10,000.00	3,683.44	6,316.56	
TOTAL FIRE DEPARTMENT SALARIES & EXPENSE	<u>2,960,176.14</u>	<u>2,799,729.87</u>		

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.4 STM 5/16 LEASE/PUR.2017 AMBULANCE TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	80,000.00	80,000.00		
ART.40 ATM 5/16 LEASE/PUR. & EQUIP. AMBULANCE FIFTH OF FIVE PAYMENTS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	45,141.26	45,141.26		
ART. 42 ATM 5/16 PURCHASE PROTECTIVE EQUIPMENT TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	37,000.00	37,000.00		
ART. 11 ATM 5/16 FUND REGIONAL DISPATCH TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	51,500.00	51,500.00		
ART41 ATM 5/16 LEASE/PUR.2015 PUMP ENGINE (2/8) TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	70,926.90	70,926.90		
ART.38 ATM 5/16 PURCHASE JAWS OF LIFE TOOLS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT TRANS.AT YEAR END, BACK TO RESERVE A/C BY A.38 ATM 5/16	35,000.00 (2,325.00)	32,675.00		
ART. 37 ATM 5/16 PURCHASE 2 AMB. STRETCHERS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	70,000.00	70,000.00		
ART. 39 ATM 5/16 PURCHASE DEFIBRILLATORS TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	10,000.00	10,000.00		
TOTAL FIRE DEPARTMENT	3,357,419.30	3,196,973.03	ENCUMBERED 139,184.65	21,261.62
FOREST FIRES	2,000.00	2,000.00		
AMBULANCE REPAIR: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT	14,000.00	14,000.03	(0.03)	
AMBULANCE BILLING: TRANS. FROM AMBULANCE FEE RESERVE ACCOUNT TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM FIRE-SALARIES ALL OTHER	28,000.00 8,000.00			
TOTAL AMBULANCE BILLING	36,000.00	31,677.00	ENCUMBERED 1,068.42	3,254.58

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
BUILDING INSPECTOR:				
SALARIES:				
BUILDING INSPECTOR	62,635.00	62,635.00		
CLERICAL	42,189.00	42,070.08	118.92	
ASSISTANT BUILDING INSPECTOR	1,700.00	100.00	1,600.00	
TOTAL BUILDING INSPECTOR SALARIES	106,524.00	104,805.08		
EXPENSE:				
VEHICLE MAINTENANCE	4,869.00	946.30		
CELL PHONES		611.88		
OFFICE SUPPLIES		2,172.19		
ASSOCIATION DUES		205.00		
MEETINGS		405.00		
AUTO EXPENSE	800.00	654.88		
TOTAL BUILDING INSPECTOR EXPENSE	5,669.00	4,995.25	673.75	
TOTAL BUILDING INSPECTOR	112,193.00	109,800.33	2,392.67	
GAS INSPECTOR:				
SALARY	4,481.00	4,481.00		
EXPENSE	400.00	74.24	325.76	
TOTAL GAS INSPECTOR	4,881.00	4,555.24	325.76	
PLUMBING INSPECTOR:				
SALARY	10,888.00	10,888.00		
EXPENSE	500.00	360.16	139.84	
TOTAL PLUMBING INSPECTOR	11,388.00	11,248.16	139.84	
SEALER OF WEIGHTS AND MEASURES:				
SALARY	4,437.00	4,067.25		369.75
EQUIPMENT	125.00			125.00
EXPENSE:				
MEETINGS	660.00	22.50		
ASSOCIATION DUES		60.00		
IN STATE TRAVEL		5.83		
TOTAL SEALER OF WGHTS & MEAS. EXPENSE	660.00	88.33	571.67	
TOTAL SEALER OF WEIGHTS & MEASURES	5,222.00	4,155.58	1,066.42	
ELECTRICAL INSPECTOR:				
SALARY	16,131.00	16,131.00		
EMERGENCY RESPONSE	1,200.00	480.00		
TOTAL SALARIES	17,331.00	16,611.00	720.00	
EXPENSE:				
IN STATE TRAVEL	2,600.00	26.75		
MISCELLANEOUS		327.00		
TOTAL ELECTRICAL INSPECTOR EXPENSE	2,600.00	353.75	2,246.25	
TOTAL ELECTRICAL INSPECTOR	19,931.00	16,964.75	2,966.25	

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
CIVIL DEFENSE:				
SALARIES:				
CLERICAL	3,651.00	3,651.00		
TOTAL CIVIL DEFENSE SALARIES	<u>3,651.00</u>	<u>3,651.00</u>		
EXPENSE:	3,500.00			
MISCELLANEOUS		2,817.84		
CELL PHONES		479.88		
TOTAL CIVIL DEFENSE EXPENSE	<u>3,500.00</u>	<u>3,297.72</u>	202.28	
GENERATOR MAINTENANCE	6,000.00	5,435.00	565.00	
TOTAL CIVIL DEFENSE	<u>13,151.00</u>	<u>12,383.72</u>	<u>767.28</u>	
SMALL ANIMAL CONTROL				
SALARIES:				
SMALL ANIMAL CONTROL OFFICER	28,623.00	28,623.30		
ASSISTANT SMALL ANIMAL CONTROL OFFICER	15,334.00	15,333.66		
TOTAL SMALL ANIMAL CONTROL -SALARIES	<u>43,957.00</u>	<u>43,956.96</u>		0.04
EXPENSE:	10,234.00			
ELECTRICITY		2,086.91		
GAS (NATURAL)		1,924.23		
VEHICLE MAINTENANCE		512.46		
GASOLINE		278.24		
BUILDING MAINTENANCE & REPAIR		160.00		
CARE OF ANIMALS		855.71		
MISCELLANEOUS		525.21		
TOTAL SMALL ANIMAL CONTROL - EXPENSE	<u>10,234.00</u>	<u>6,342.76</u>	3,891.24	
REMOVAL OF DEAD ANIMALS	4,088.00	720.00	ENCUMBERED 2,978.00	390.00
TOTAL SMALL ANIMAL CONTROL	<u>58,279.00</u>	<u>51,019.72</u>	<u>6,869.28</u>	<u>390.00</u>
A.27A ATM 5/16WN KENNEL-REPAIR FLOOR, INSTALL FENCE	15,400.00	4,100.00		11,300.00
TOTAL PUBLIC SAFETY	<u>6,842,837.01</u>	<u>6,571,018.28</u>	<u>232,327.53</u>	<u>14,585.00</u>

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

<u>SCHOOL DEPARTMENT</u>	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
WHITMAN-HANSON REGIONAL SCHOOLS	10,956,757.00	10,956,757.00		
NON-MANDATED BUSSING	351,012.00	351,012.00		
CROSSING GUARDS EXPENSE	37,512.00	36,142.75 177.99		
	37,512.00	36,320.74	1,191.26	
SOUTH SHORE VOCATIONAL TECH. SCHOOL	1,362,084.00	1,362,084.00		
OTHER VOCATIONAL TUITION TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO STREET LIGHTING A.9 STM 5/17 TRANS.TO LAW DEPT.	263,000.00 (4,000.00) (50,000.00)	199,341.00		
TOTAL OTHER VOCATIONAL TUITION	209,000.00	199,341.00	9,659.00	
TOTAL VOCATIONAL TRANSPORTATION	48,000.00	42,894.86	5,105.14	
ART.11 ATM 5/13 SCHOOL DEBT SERVICE HIGH SCHOOL	483,046.08	483,046.08		
ART.46A ATM 5/16 ENGINEERING &DESIGN-DUVAL ROOF	35,000.00	29,857.75		5,142.25
ART.46B ATM 5/16 REPAIR DUVAL ROOF	300,000.00			300,000.00
ART.19 ATM 5/12 ENERGY MNGMT.UPGRADE- MIDDLE SCHOOL	8,000.00			8,000.00
ART.50 ATM 5/16 REPLACE CARPETS CONLEY & MIDDLE SCHOOL	13,000.00	12,975.00	25.00	
ART.51 ATM 5/16 PUR. ACOUSTICAL MATERIAL-CONLEY & DUVAL	14,000.00	13,281.75	718.25	
ART.52 ATM 5/16 RECONSTRUCT TENNIS COURTS- WHRS	96,822.00	88,130.36	8,691.64	
ART.53 ATM 5/16 REPAIR WALKWAYS- WHRS	26,404.00	26,242.92	161.08	
ART.54 ATM 5/16 REPLACE BLEACHER CHAIR LIFT- WHRS	15,525.00			15,525.00
ART.8 STM 5/17 PURCHASE WHRS LUNCH VAN	12,663.00	12,663.00		
TOTAL SCHOOL	13,968,825.08	13,614,606.46	25,551.37	328,667.25

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION		CLOSED TO REVENUE	BALANCE TO CONTINUE
	/OTHER SOURCE	EXPENDED		
<u>PUBLIC WORKS</u>				
DPW - DIVISIONAL LABOR:				
UNION LABOR		447,537.00	376,313.24	
OVERTIME			22,181.18	
NON-UNION LABOR		42,149.00	42,148.89	
CDL LICENSE STIPEND			4,612.59	
EDUCATION INCENTIVE			2,232.00	
LONGEVITY		1,625.00	1,625.00	
TOTAL DIVISIONAL LABOR		<u>491,311.00</u>	<u>449,112.90</u>	42,198.10
ASSISTANT SUPERINTENDENT		94,105.00	94,105.00	
CDL LICENSE STIPEND		941.00	941.00	
TOTAL ASSISTANT SUPERINTENDENT		<u>95,046.00</u>	<u>95,046.00</u>	
RECORDING SECRETARY		1,453.00	1,443.78	9.22
TOTAL PUBLIC WORKS SALARIES		<u>587,810.00</u>	<u>545,602.68</u>	
DPW - EXPENSE		172,100.00		
TREE DEPARTMENT:				
GROUNDSKEEPING SUPPLIES			4,200.00	
UNIFORMS			668.89	
MISCELLANEOUS			2,614.28	
ADMINISTRATION :				
OFFICE EQUIPMENT MAINTENANCE			196.00	
TELEPHONE			465.60	
CELL PHONES			4,581.89	
OFFICE SUPPLIES			1,005.42	
COPY EXPENSE			142.59	
UNIFORMS			400.00	
MISCELLANEOUS			1,814.47	
HIGHWAY CONSTRUCTION AND MAINTENANCE:				
ROADWAY MAINTENANCE			16,652.56	
STREET SIGNS & MARKINGS			4,597.70	
DRAINAGE			2,621.10	
MISCELLANEOUS			15,806.04	
UNIFORMS			7,334.44	
FUEL DEPOT MAINTENANCE:				
MISCELLANEOUS			2,150.00	
BUILDING AND YARD MAINTENANCE :				
ELECTRICITY			9,853.62	
GAS (NATURAL)			5,917.98	
BUILDING MAINTENANCE AND REPAIR			4,212.92	
MISCELLANEOUS			1,907.38	
EQUIPMENT MAINTENANCE:				
VEHICLE MAINTENANCE			44,868.78	
GASOLINE			20,182.25	
MISCELLANEOUS			3,543.85	
PARK MAINTENANCE :				
GROUNDSKEEPING SUPPLIES			9,431.24	
UNIFORMS			1,376.40	
MISCELLANEOUS			2,644.19	
TOTAL PUBLIC WORKS EXPENSE		<u>172,100.00</u>	<u>169,189.59</u>	2,910.41
TOTAL PUBLIC WORKS SALARIES & EXPENSE		<u>759,910.00</u>	<u>714,792.27</u>	45,117.73

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE ENCUMBERED	BALANCE TO CONTINUE
DPW - POLICE COVERAGE	19,000.00	9,792.82	5,987.18	3,220.00
ART. 10 ATM 5/16 PUR. & INSTALL DUMP TRK. BODY & LIFT	9,500.00	9,443.00	57.00	
ART.27B ATM 5/16 DPW SITE EVALUATION	25,000.00	9,309.50		15,690.50
ART. 40 ATM 5/04 PREPARE STREETS FOR ACCEPTANCE BALANCE FROM PRIOR YEAR	8,770.00		8,770.00	
SNOW & ICE EXPENSE:	120,000.00			
SALARIES		65,560.03		
EXPENSE:				
EQUIPMENT RENTAL		70,839.50		
CHEMICALS		79,847.67		
MISCELLANEOUS		53,224.60		
TOTAL SNOW & ICE	120,000.00	269,471.80	TO BE RAISED ON RECAP	(149,471.80)
STREET LIGHTS	140,000.00			
TRANS. AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM OTHER VOCATIONAL TUITION	4,000.00			
TOTAL STREET LIGHTS	144,000.00	142,142.92	1,857.08	
WASTE COLLECTION & DISPOSAL EXPENSE:	1,081,282.00			
DISPOSAL COSTS		970,563.26		
MISCELLANEOUS EXPENSES		12,618.10		
TOTAL WASTE COLLECTION & DISPOSAL	1,081,282.00	983,181.36	98,100.64	
CARE OF SOLDIERS GRAVES	1,500.00	1,500.00		
TOTAL PUBLIC WORKS	2,168,962.00	2,139,633.67	SNOW & ICE ENCUMBERED 159,889.63	(149,471.80) 3,220.00 15,690.50

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>HUMAN SERVICES</u>				
BOARD OF HEALTH:				
SALARIES:				
HEALTH INSPECTOR	35,779.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM :				
ASSISTANT HEALTH INSPECTOR	575.00			
	<u>36,354.00</u>	<u>35,982.63</u>		371.37
ASSISTANT	1,800.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO :				
HEALTH INSPECTOR	(575.00)			
CLERICAL I	(60.00)			
CLERICAL II	(35.00)			
	<u>1,130.00</u>	<u>884.00</u>		246.00
CLERICAL I	24,264.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM ASSISTANT HEALTH INSPECTOR				
	60.00			
	<u>24,324.00</u>	<u>24,298.21</u>		25.79
CLERICAL II	1,339.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM ASSISTANT HEALTH INSPECTOR				
	35.00			
	<u>1,374.00</u>	<u>1,370.67</u>		3.33
RECORDING SECRETARY	3,432.00			
	<u>3,432.00</u>	<u>3,003.28</u>		428.72
TOTAL BOARD OF HEALTH SALARIES	<u>66,614.00</u>	<u>65,538.79</u>		
ANIMAL INSPECTOR	788.00			
TRANSFERRED FROM THE RESERVE FUND	200.00			
TOTAL ANIMAL INSPECTOR	<u>988.00</u>	<u>810.00</u>		178.00
BURIAL AGENT	275.00			
	<u>275.00</u>	<u>275.00</u>		
EXPENSE:	2,500.00			
BALANCE FROM PRIOR YEAR-ENCUMBERED	1,468.56		1,468.56	
MEETINGS			272.40	
OFFICE SUPPLIES			392.51	
MISCELLANEOUS			1,458.96	
ASSOCIATION DUES			330.00	
TOTAL BOARD OF HEALTH EXPENSE	<u>3,968.56</u>	<u>3,922.43</u>		46.13
RABID ANIMAL EXPENSE	200.00			
IN-STATE TRAVEL	1,443.00			
	<u>1,443.00</u>	<u>341.68</u>		1,101.32
ART.5 ATM 5/15 HAZARDOUS WASTE DAY				
BALANCE FROM PRIOR YEAR	1,358.32			
	<u>1,358.32</u>	<u>1,358.32</u>		
ART.6 ATM 5/16 HAZARDOUS WASTE DAY	3,800.00			
	<u>3,800.00</u>	<u>1,151.04</u>		2,648.96
TOTAL BOARD OF HEALTH	<u>78,646.88</u>	<u>73,397.26</u>	2,600.66	2,648.96
VISITING NURSE	18,025.00			
	<u>18,025.00</u>	<u>12,937.50</u>	5,087.50	

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
COUNCIL ON AGING:				
SALARIES:				
DIRECTOR	64,514.00	64,514.00		
CLERICAL - FULL TIME	37,984.00	37,983.33	0.67	
BUS DRIVER	34,363.00	27,545.82	6,817.18	
ADDITIONAL CLERICAL	32,303.00			
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. FROM C.O.A. EXPENSE	220.00			
	32,523.00	32,522.36	0.64	
SOCIAL WORKER	31,871.00	31,871.00		
TOTAL C.O.A. SALARIES	201,255.00	194,436.51		
EXPENSE:				
TRANS.AT YEAR END, BY VOTE OF THE SELECTMEN AND FINANCE COMM. TO C.O.A. ADDITIONAL CLERICAL	15,157.00			
	(220.00)			
OFFICE SUPPLIES		1,859.83		
BUILDING MAINTENANCE & REPAIR		1,598.93		
CELL PHONES		1,000.80		
GAS (NATURAL)		1,553.99		
ELECTRICITY		3,109.07		
MISCELLANEOUS		611.46		
IN STATE TRAVEL		127.82		
TOTAL C.O.A. EXPENSE	14,937.00	9,861.90	5,075.10	
ART.27A ATM 5/16 AIR CONDITION SENIOR CENTER	18,000.00	17,759.00	241.00	
ART.5 STM 5/17 TOWN SHARE, WHEEL CHAIR EQUIPPED BUS	3,061.00			3,061.00
TOTAL COUNCIL ON AGING	237,253.00	222,057.41	12,134.59	3,061.00
VETERAN'S AGENT:				
DISTRICT SERVICES				
THE TOWN ENTERED INTO AN AGREEMENT TO SHARE A VETERAN'S AGENT WITH THE TOWN OF ABINGTON AND THE AGENT WILL BE ON ABINGTON'S PAYROLL.	44,000.00	35,029.41		
	44,000.00	35,029.41	8,970.59	
EXPENSE:				
CELL PHONES		611.88		
OFFICE SUPPLIES		149.00		
MISCELLANEOUS		73.19		
TOTAL VETERANS' AGENT EXPENSE	1,500.00	834.07	665.93	
IN-STATE TRAVEL	1,000.00		1,000.00	
TRI-TOWN PARADE- RESERVE FUND TRANSFER	4,500.00	4,370.18	129.82	
TOTAL VETERANS' SERVICES	51,000.00	40,233.66	10,766.34	
VETERANS' BENEFITS				
EXPENSE:				
SUBSISTANCE		180,762.64		
MISCELLANEOUS		2,000.00		
HOUSING		3,550.00		
TOTAL VETERANS' BENEFITS	210,000.00	186,312.64	23,687.36	
ART.2 ATM 5/13 PLYMOUTH COUNTY EXTENSION SERVICE	600.00	500.00	100.00	
ART.2 ATM 5/13 WHITMAN COUNSELING CENTER	12,000.00	12,000.00		
TOTAL HUMAN SERVICES	607,524.88	547,438.47	54,376.45	5,709.96

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>CULTURE AND RECREATION</u>				
LIBRARY:				
SALARIES:				
LIBRARIAN	64,514.00	64,514.00		
LONGEVITY	1,150.00	875.00	275.00	
ASSISTANT LIBRARIAN	48,539.00	48,538.89		0.11
CIRCULATION SUPERVISOR	44,853.00	44,852.85		0.15
YOUTH SERVICES LIBRARIAN	43,131.00	43,127.28		3.72
LIBRARY TECHNICIANS-PART TIME	71,591.00			
TRANSFERRED FROM THE RESERVE FUND	2,100.00			
TOTAL LIBRARY TECHNICIANS-P.T.	73,691.00	73,438.00		253.00
SENIOR LIBRARY TECHNICIAN	39,391.00	39,390.12		0.88
TOTAL LIBRARY SALARIES	315,269.00	314,736.14		
EXPENSE:	42,602.00			
BALANCE FROM PRIOR YEAR - ENCUMBERED	140.00	140.00		
OFFICE SUPPLIES		2,717.88		
BOOKS		34,088.04		
PERIODICALS		5,172.19		
IN STATE TRAVEL		282.64		
MISCELLANEOUS		341.25		
TOTAL LIBRARY EXPENSE	42,742.00	42,742.00		
UTILITIES & MAINTENANCE:	23,001.00			
TRANSFERRED FROM THE RESERVE FUND	1,100.00			
BUILDING & GROUNDS MAINTENANCE		6,362.58		
ELECTRICITY		12,242.82		
GAS (NATURAL)		5,495.42		
TOTAL LIBRARY UTILITIES & MAINTENANCE	24,101.00	24,100.82		0.18
TOTAL LIBRARY SALARIES & EXPENSE	382,112.00	381,578.96		
OCNL MEMBERSHIP	21,207.00	21,207.00		
TOTAL LIBRARY	403,319.00	402,785.96	533.04	

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
RECREATION				
SALARIES:				
DIRECTOR	17,361.00	17,361.00		
POOL	9,000.00	9,000.00		
	<u>26,361.00</u>	<u>26,361.00</u>		
TOTAL RECREATION SALARIES				
	5,100.00			
EXPENSE				
ELECTRICITY		900.10		
MISCELLANEOUS		3,099.78		
POOL MAINTENANCE		833.40		
TELEPHONE		265.79		
		<u>5,099.07</u>		
TOTAL RECREATION EXPENSE	5,100.00	5,099.07	0.93	
TOTAL RECREATION DEPARTMENT	<u>31,461.00</u>	<u>31,460.07</u>	<u>0.93</u>	
ART.40 ATM 5/07 PARK GRANTS - TOWN MATCH FUNDS				
BALANCE FROM PRIOR YEAR				<u>9,748.66</u>
ART.6 STM 5/17 TOWN PARK UPGRADES	80,000.00	86.34		<u>79,913.66</u>
A.10 STM 5/14 TOWN PARK - ADA IMPROVEMENTS				
BALANCE FROM PRIOR YEAR	9,787.24	9,539.15	248.09	
BANDSTAND & PARK MAINTENANCE	2,000.00	1,948.96	51.04	
HISTORICAL COMMISSION	500.00	84.00	416.00	
A.3 STM 5/13 TOWN HALL HISTORICAL REGISTER-TOWN MTCH.				
BALANCE FROM PRIOR YEAR	2,000.00	2,000.00		
MEMORIAL DAY OBSERVANCE	2,200.00	955.55	1,244.45	
TOTAL CULTURE & RECREATION	<u>541,015.90</u>	<u>448,860.03</u>	<u>2,493.55</u>	<u>89,662.32</u>

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>DEBT SERVICE</u>				
INTEREST & DEBT SERVICE -INSIDE LEVY	1,000.00	666.66		333.34
ART.10 ATM 5/15 TITLE V DEBT SERVICE :				
TRANS. FROM RES.FOR APPROPRIATION TITLE V	6,623.20	5,873.20		
TRANS. BACK TO RES.FOR APPROPRIATION TITLE V	(750.00)			
	<u>5873.20</u>	<u>5,873.20</u>		
ART.24 ATM 5/16 DEBT PAYMENTS RE: TOWN BUILDINGS				
TRANS. FROM RES.FOR APPROPRIATION AMBULANCE	100,000.00			
RAISED IN THE TAX LEVY	87,192.50			
PRINCIPAL LONG TERM DEBT		180,000.00		
INTEREST LONG TERM DEBT		7,192.50		
ART.24 ATM 5/16 DEBT PAYMENTS RE: TOWN BUILDINGS	<u>187,192.50</u>	<u>187,192.50</u>		
ART.25 ATM 5/15 DEBT PAYMENTS RE: TOWN BUILDINGS				
VOTED FROM FREE CASH FY16	610,539.00			
RAISED IN THE TAX LEVY	194,113.50			
PRINCIPAL LONG TERM DEBT		525,000.00		
INTEREST LONG TERM DEBT		279,562.52		
ART.15 ATM 5/16 DEBT PAYMENTS RE: TOWN BUILDINGS	<u>804,652.50</u>	<u>804,562.52</u>	89.98	
TOTAL DEBT SERVICE	<u>998,718.20</u>	<u>998,294.88</u>	423.32	
<u>UNCLASSIFIED</u>				
COUNTY RETIREMENT	1,812,841.00	1,812,841.00		
TOTAL UNEMPLOYMENT INSURANCE	<u>8,000.00</u>		8,000.00	
HEALTH AND LIFE INSURANCE-TOWN MATCH:	1,294,000.00			
HEALTH INSURANCE		1,220,504.55		
LIFE INSURANCE		8,564.12		
FLEX BENEFIT FEES		1,300.00		
TOTAL HEALTH & LIFE INSURANCE	<u>1,294,000.00</u>	<u>1,230,368.67</u>	ENCUMBERED 63281.33	350.00
MEDICARE TAX-TOWN MATCH	122,000.00			
TRANSFERRED FROM THE RESERVE FUND	22.55			
TOTAL MEDICARE -TOWN MATCH	<u>122,022.55</u>	<u>122,022.55</u>		
GENERAL LIABILITY INSURANCE	<u>313,000.00</u>	<u>302,966.67</u>	10,033.33	
TOTAL UNCLASSIFIED	<u>3,549,863.55</u>	<u>3,468,198.89</u>	81,314.66	350.00

TOWN OF WHITMAN GENERAL FUND EXPENDITURES - FISCAL YEAR 2017

	APPROPRIATION /OTHER SOURCE	EXPENDED	CLOSED TO REVENUE	BALANCE TO CONTINUE
<u>STATE & COUNTY ASSESSMENTS</u>				
AIR POLLUTION CONTROL DISTRICT		3,888.00		
OLD COLONY PLANNING COUNCIL		5,277.00		
REGIONAL TRANSPORTATION AUTHORITY		21,495.00		
RMV NON-RENEWAL SURCHARGES		21,820.00		
MOSQUITO CONTROL		26,040.00		
MBTA ASSESSMENT		75,444.00		
COUNTY TAX		29,377.76		
TOTAL STATE & COUNTY ASSESSMENTS		183,341.76		
<u>REFUNDS & MISCELLANEOUS</u>				
REAL ESTATE & PERSONAL PROPERTY TAX REFUNDS		74,928.75		
MOTOR VEHICLE & BOAT EXCISE TAX REFUNDS		45,570.41		
TRASH FEE REFUNDS		1,785.00		
TOTAL REFUNDS & MISCELLANEOUS		122,284.16		
SUMMARY OF EXPENDITURES				
GENERAL GOVERNMENT		1,984,542.88		
PUBLIC SAFETY		6,571,018.28		
SCHOOL DEPARTMENT		13,614,606.46		
DEPARTMENT OF PUBLIC WORKS		2,139,633.67		
HUMAN SERVICES		547,438.47		
CULTURE & RECREATION		448,860.03		
DEBT SERVICE		998,294.88		
UNCLASSIFIED		3,468,198.89		
STATE & COUNTY ASSESSMENTS		183,341.76		
REFUNDS & MISCELLANEOUS		122,284.16		
<u>TOTAL FISCAL 2017 EXPENDITURES</u>		30,078,219.48		
TRANSFERS TO OTHER FUNDS:				
TO TRUST FUNDS		140,000.00		
TO WATERWAYS IMPROVEMENT FUND		452.88		
TOTAL		30,218,672.36		
CASH BALANCE JUNE 30, 2017		2,547,932.51		
<u>EXPENDITURES REPORT TOTAL</u>		32,766,604.87		

**TOWN OF WHITMAN
CAPITAL ASSETS FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CAPITAL ASSETS	65,026,190.55	
LESS - ACCUMULATED DEPRECIATION	<u>(41,473,198.64)</u>	
NET ASSETS		<u>23,552,991.91</u>

LIABILITIES

LEASE PURCHASES PAYABLE	643,806.71
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FUND EQUITY

INVESTED IN CAPITAL ASSETS	<u>22,909,185.20</u>
TOTAL LIABILITIES & FUND EQUITY	<u>23,552,991.91</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CASH	3,179,487.00	
AMBULANCE FEES RECEIVABLE - NEW ENGLAND MEDICAL BILLING	202,299.45	
BETTERMENTS RECEIVABLE - TITLE V	6,248.16	
AMOUNTS TO BE PROVIDED TO PAY LOANS	<u>14,575.00</u>	
 TOTAL ASSETS		 <u>3,402,609.61</u>

LIABILITIES

DEFERRED REVENUE:		
AMBULANCE FEES	202,299.45	
BETTERMENTS - TITLE V	<u>6,248.16</u>	208,547.61
 LOANS PAYABLE-MWPAT TITLE V TEMPORARY BORROWING		 <u>14,575.00</u>
 TOTAL LIABILITIES		 <u>223,122.61</u>

FUND EQUITY

FUNDS RESERVED FOR SPECIAL PURPOSE:		
LIBRARY AWARD - HEALTH ACCESS 2009	28.88	
INSURANCE PROCEEDS	22,204.36	
DPW RESTITUTION	41.51	
LIBRARY RESTITUTION	589.67	
POLICE DEPT. RESTITUTION	<u>326.30</u>	23,190.72
 RECEIPTS RESERVED FOR APPROPRIATION:		
AMBULANCE FEES	(A) 948,143.85	
AMBULANCE PURCHASE	46.62	
MOTOR VEHICLE FINES	(B) 68,406.55	
WATERWAYS IMPROVEMENT FUND	20,285.42	
BETTERMENTS - TITLE V	(C) 53,684.17	
FIRE/BLDG. CODE ENFORCEMENT	3,000.00	
SALE OF REAL ESTATE	160,502.80	
HIGH STREET CEMETERY	21,134.92	
MOUNT ZION CEMETERY	<u>8,830.84</u>	1,284,035.17
 REVOLVING FUNDS:		
COUNCIL ON AGING PROGRAMS CH44 S53E1/2	10,000.00	
PASSPORT PHOTOS CH44 S53E1/2	3,000.00	
FIRE ALARM CH44 S53E1/2	150.00	
LIBRARY FINES AND FEES CH44 S53E1/2	2,829.65	
PLANNING BOARD CH44 S53E1/2	60,927.68	
MARIHUANA FINES CH44 S53E1/2	100.00	
WETLANDS PROTECTION FUND CH 43 S.218 ACTS OF 97	38,664.79	
RECREATION -FIELD LIGHTING	1.65	
-PROGRAMS	22,861.71	
-FIELD MAINTENANCE	<u>1,932.84</u>	140,468.32
 FEDERAL GRANTS:		
FY11 LIBRARIES FOR JOB SEEKERS	27.71	
FY13/14 EMP GRANT	(3,220.00)	
CLICKIT OR TICKET	12.60	
EQUITABLE SHARING FUNDS - DEPT. OF JUSTICE	<u>0.14</u>	(3,179.55)

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2017**

STATE GRANTS:

STATE MANDATE-POLLING HOURS	24,909.56	
D.E.P. SUSTAINABLE MATERIAL RECOVERY PROGRAM	2,288.00	
WHITMAN CULTURAL COUNCIL	6,231.59	
WPAT TITLE 5 PROGRAM	12,304.78	
WAGE & CLASS STUDY	10,000.00	
SOLAR DEVELOPMENT	15,000.00	
MANUFACTURING SITE DEVELOPMENT	15,000.00	
S.A.F.E.	3,744.84	
C.O.A. OCES NUTRITION	2,330.87	
B.O.H. PHEP	906.55	
SENIOR CITIZEN FORMULA	13,466.06	
LIBRARY MUNICIPAL EQUALIZATION	2,024.54	
TITLE 5 PROGRAM - WATER POLLUTION ABATEMENT TRUST	<u>5.00</u>	108,211.79

OTHER GRANTS:

NESTLE MATCHING GRANT - WHITMAN PARK	15,939.29	
MAYFLOWER MUNICIPAL HEALTH WELLNESS GRANT	5.72	
FAIR GRANT-MA HUMANITIES	17.02	
FRIENDS OF WHITMAN PARK MATCHING GRANT	<u>196.59</u>	16,158.62

GIFTS:

COUNCIL ON AGING	21,643.74	
HISTORICAL COMMISSION	89.52	
HISTORICAL COMMISSION - GOLD STAR SIGN PROJECT	788.27	
CULTURAL COUNCIL	2,628.04	
RECREATION COMMISSION	20.45	
RECREATION - POOL	26.28	
RECREATION - PLAYGROUND RESTORATION	587.65	
PARK RESTORATION	25.00	
CONSERVATION COMMISSION	188.74	
YOUTH CENTER	39.66	
LIBRARY - PUBLIC LIB. MATCHING INCENTIVE GRANT	142.41	
LIBRARY	3,817.10	
TOWN HALL	20.01	
DARE PROGRAM - CLASSROOM EDUCATION	12,370.08	
POLICE DEPARTMENT - LOJACK	1,720.00	
SMALL ANIMAL CONTROL	12,466.17	
EMERGENCY MANAGEMENT	615.36	
FIRE DEPARTMENT	<u>180.81</u>	57,369.29
CAPITAL EXPENSE STABILIZATION FUND		1,546,118.93
TECHNOLOGY STABILIZATION FUND		837.48
REGIONAL SCHOOLS STABILIZATION FUND		<u>6,276.23</u>

TOTAL FUND EQUITY 3,179,487.00

TOTAL LIABILITIES AND FUND EQUITY 3,402,609.61

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
BALANCE SHEET JUNE 30, 2017**

NOTE A:

AMBULANCE FEES:	
AT ANNUAL TOWN MEETING, FOR FY18, THE TOWN VOTED TO TRANSFER :	<u>754,819.18</u>
TO THE FIRE DEPT. OPERATING BUDGET	441,638.00
TO EQUIP 3 NEW FIREFIGHTERS	20,000.00
TO REFURBISH FIRE DEPT. VEHICLE	60,000.00
TO PURCHASE SELF CONTAINED BREATHING APPARATUS-10% MATCH	22,204.00
TO LEASE/PURCHASE & EQUIP.2015 PUMPING ENGINE;(3RD OF 8)	70,926.90
TO LEASE/PURCHASE 2017 AMBULANCE;(1ST OF 5)	40,050.28
TO TOWN DEBT SERVICE	<u>100,000.00</u>
	<u>754,819.18</u>

NOTE B:

MOTOR VEHICLE FINES:	
AT ANNUAL TOWN MEETING, FOR FY18, THE TOWN VOTED TO TRANSFER: TO LEASE/PURCHASE MOTOR VEHICLES	<u>59,726.37</u>
	<u>59,726.37</u>

NOTE C:

BETTERMENTS - TITLE V DEBT SERVICE:	
AT ANNUAL TOWN MEETING, FOR FY18, THE TOWN VOTED TO TRANSFER & EXPEND	<u>6,623.20</u>

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2017**

	BALANCE		TRANSFERS	TRANSFERS	TRANSFERS	TRANSFERS	DISBURSE-	BALANCE
	JUNE 30,2016	RECEIPTS	FROM THE	TO	FROM	TO THE	MENTS	JUNE 30,2017
			GEN. FUND	RESERVES	RESERVES	GEN. FUND		
FEDERAL GRANTS:								
POLICE-CLICKIT/TICKET	12.60							12.60
FEDERAL EQUITABLE SHARING FUNDS-DOJ	0.14							0.14
EMA-CIT.CORP/CERT FY14	0.00							0.00
EMP GRANT	(3,220.00)	3,220.00					3,220.00	(3,220.00)
FAIR GRANT-MA HUMANITIES	0.00	2,150.00					2,132.98	17.02
LIBRARY "FULL STEAM AHEAD "	0.00							0.00
LIBRARIES FOR JOB SEEKERS - FY11	27.71							27.71
TOTALS - FEDERAL GRANTS	(3,179.55)	5,370.00					5,352.98	(3,162.53)
STATE GRANTS:								
STATE MANDATE - POLLING HOURS	27,989.04	2,928.00					6,007.48	24,909.56
STATE AID TO LIBRARY- LIG/MEG	5,325.94	20,693.01					23,994.41	2,024.54
GREEN COMMUNITIES ENERGY GRANT		166,215.00					166,215.00	0.00
MHC-HISTORIC PROPERTIES		10,000.00					10,000.00	0.00
WAGE & CLASS STUDY		25,000.00					15,000.00	10,000.00
SOLAR DEVELOPMENT		15,000.00						15,000.00
MANUFACTURING SITE DEVELOPMENT		15,000.00						15,000.00
BOARD OF HEALTH - PHEP GRANT	1,981.84	1,499.99					2,575.28	906.55
W.P.A.T - TITLE V SEPTIC PROGRAM	12,304.78							12,304.78
W.P.A.T LOAN FUNDS - TITLE V SEPTIC PROGRAM	5.00							5.00
WHITMAN CULTURAL COUNCIL	6,003.85	6,600.00					6,375.00	6,231.59
INTEREST EARNED		2.74						
SENIOR CITIZEN FORMULA	3,598.71	20,571.29					10,703.94	13,466.06
C.O.A. OCES NUTRITION	2,330.87							2,330.87
FIRE DEPARTMENT - S.A.F.E.	4,038.78	6,547.00					6,840.94	3,744.84
D.E.P. RECYCLING GRANT	(47,300.00)	49,588.00						2,288.00
TOTALS - STATE GRANTS	16,278.81	339,645.03					247,712.05	108,211.79

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2017**

	BALANCE JUNE 30,2016	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2017
RECEIPTS RESERVED FOR APPROPRIATION:								
MOTOR VEHICLE FINES	82,141.57	48,372.25				62,139.71		68,406.55
INTEREST EARNED		32.44						
FIRE & BUILDING CODE FINES	800.00	2,200.00						3,000.00
AMBULANCE SERVICE	908,770.73	773,291.96	2,548.72			736,125.16	342.40	948,143.85
VEHICLE PURCHASE-FIRE DEPT.	46.62							46.62
BETTERMENT REPAYMENTS - TITLE V	58,516.04	1,041.02	750.00			6,623.20		53,684.17
UNCOMMITTED INTEREST EARNED		0.31						
WATERWAYS IMPROVEMENT FUND	19,772.54	60.00	452.88					20,285.42
HIGH STREET CEMETERY	21,134.92							21,134.92
MOUNT ZION CEMETERY	6,580.84	2,250.00						8,830.84
SALE OF REAL ESTATE	60,924.00	99,578.80						160,502.80
DEBT SERVICE RESERVE - TOWN	0.00							0.00
TOTALS - RECEIPTS RESERVED ACCOUNTS	1,158,687.26	926,826.78	3,751.60			804,888.07	342.40	1,284,035.17
53E 1/2 REVOLVING ACCOUNTS:								
COA PROGRAM FEES	10,000.00	8,608.00				4,552.08	4,055.92	10,000.00
PASSPORT PHOTOS	3,000.00	3,470.00				3,227.42	242.58	3,000.00
LIBRARY FINES & FEES	3,529.90	14,129.36					14,829.61	2,829.65
MARIHUANA FINES	47.87	1,200.00					1,147.87	100.00
PLANNING BOARD	54,539.95	27,300.00					20,912.27	60,927.68
FIRE ALARM	150.00							150.00
TOTALS - 53E 1/2 REVOLVING ACCOUNTS	71,267.72	54,707.36				7,779.50	41,188.25	77,007.33

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2017**

	BALANCE JUNE 30,2016	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2017
RECREATION REVOLVING ACCOUNTS:								
SUMMER PROGRAMS	11,254.13	4,959.00			1,718.56		14,494.57	(0.00)
RECREATION		41,270.75		10,701.55			29,110.59	22,861.71
WINTER PROGRAMS	1,002.95				1,002.95			0.00
FIELD MAINTENANCE	1,453.22	7,270.00					6,790.38	1,932.84
FIELD LIGHTING	833.32						831.67	1.65
POOL	7,955.82				7,980.04			(0.00)
INTEREST EARNED		24.22						
TOTALS - RECREATION REVOLVING ACCOUNTS	22,499.44	53,523.97		10,701.55	10,701.55		51,227.21	24,796.20
CONSERVATION - WETLANDS PROTECTION FUND								
	34,490.92	9,219.87					5,046.00	38,664.79
GIFTS:								
COUNCIL ON AGING	20,918.74	1,260.00					535.00	21,643.74
FIRE DEPARTMENT	275.81	2,155.10					2,250.10	180.81
EMERGENCY MANAGEMENT	130.36	500.00					15.00	615.36
LIBRARY	2,631.67	10,931.97					9,746.54	3,817.10
LIBRARY - MATCHING INCENTIVE	142.41							142.41
RECREATION COMMISSION	144.42	50.00					173.97	20.45
RECREATION - POOL	115.26						88.98	26.28
YOUTH CENTER	39.66							39.66
PLAYGROUND RESTORATION	587.65							587.65
PARK RESTORATION	25.00							25.00
SMALL ANIMAL CONTROL	7,036.17	6,950.00					1,520.00	12,466.17
HISTORICAL COMMISSION	89.52							89.52
HISTORICAL COMMISSION-GOLD STAR SIGN PROJECT	788.27							788.27
CULTURAL COUNCIL	900.88	2,172.16					445.00	2,628.04
CONSERVATION COMMISSION	17.74	171.00						188.74

**TOWN OF WHITMAN
SPECIAL REVENUE FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2017**

	BALANCE JUNE 30,2016	RECEIPTS	TRANSFERS FROM THE GEN. FUND	TRANSFERS TO RESERVES	TRANSFERS FROM RESERVES	TRANSFERS TO THE GEN. FUND	DISBURSE- MENTS	BALANCE JUNE 30,2017
TOWN HALL	20.01							20.01
POLICE DEPARTMENT - LO-JACK	1,720.00							1,720.00
DARE - CLASSROOM EDUCATION	11,521.66	5,000.00					4,151.58	12,370.08
TOTALS - GIFTS	47,105.23	29,190.23					18,926.17	57,369.29
OTHER DEPARTMENTAL REVENUE:								
INSURANCE PROCEEDS	30,363.35	32,881.95					41,040.94	22,204.36
POLICE RESTITUTION	201.30	250.00					125.00	326.30
LIBRARY RESTITUTION	1,750.12	956.74					2,117.19	589.67
LIBRARY HEALTH ACCESS AWARD 2009	1,724.16						1,695.28	28.88
FIRE DEPARTMENT RESTITUTION	0.00							0.00
FIRE DEPARTMENT ARSON REWARD PROGRAM	0.00							0.00
DPW RESTITUTION	41.51							41.51
FRIENDS OF WHITMAN PARK GRANT	196.59							196.59
NESTLE MATCHING GRANT- WHITMAN PARK	15,939.29							15,939.29
MAYFLOWER MUNICIPAL HEALTH-WELLNESS GRANT	5.69	50.00					49.97	5.72
TOTALS - OTHER DEPARTMENTAL REVENUE	50,222.01	34,138.69					45,028.38	39,332.32
TECHNOLOGY STABILIZATION FUND	834.75							837.48
INTEREST EARNED:		2.73						
REGIONAL SCHOOLS CAPITAL STABILIZATION FUND	6,238.73							6,276.23
INTEREST EARNED:		37.50						
CAPITAL EXPENSE STABILIZATION FUND	1,541,084.99							1,546,118.93
INTEREST EARNED:		5,033.94						
TOTAL REVENUE, TRANSFERS & EXPENDITURES	2,945,530.31	1,457,696.10	3,751.60	10,701.55	10,701.55	812,667.57	414,823.44	3,179,487.00

3,179,487.00

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
BALANCE SHEET JUNE 30, 2017**

	<u>ASSETS</u>	
CASH		<u>50,554.03</u>
TOTAL ASSETS		<u>50,554.03</u>
	<u>LIABILITIES</u>	<u>0.00</u>
	<u>FUND EQUITY</u>	
DESIGNATED FUND BALANCE:		
ART.1 OF STM 1/12/15 AIR CONDITION TOWN HALL		<u>50,554.03</u>
TOTAL FUND EQUITY		<u>50,554.03</u>
TOTAL LIABILITIES AND FUND EQUITY		<u>50,554.03</u>

**TOWN OF WHITMAN
CAPITAL PROJECTS FUND
RECEIPTS AND EXPENDITURES JUNE 30, 2017**

RECEIPTS FISCAL YEAR 2017

RECEIPTS	NONE
CASH BALANCE JULY 1, 2016	<u>69,680.52</u>
TOTAL RECEIPTS REPORT	<u>69,680.52</u>

EXPENDITURES FISCAL YEAR 2017

POLICE STATION, TOWN HALL & FIRE STATION PROJECT EXPENDITURES:	<u>19,126.49</u>
CASH BALANCE JUNE 30, 2017	<u>50,554.03</u>
TOTAL EXPENDITURES REPORT	<u>69,680.52</u>

**TOWN OF WHITMAN
CH.90 HIGHWAY FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CASH	(1,247.02)
DUE FROM COMMONWEALTH OF MA	1,889.36
CHAPTER 90 HIGHWAY FUNDS RECEIVABLE	<u>225,374.47</u>
TOTAL ASSETS	<u>226,016.81</u>

LIABILITIES

DEFERRED REVENUE - CH.90 HIGHWAY FUNDS	<u>225,374.47</u>
TOTAL LIABILITIES	<u>225,374.47</u>

FUND EQUITY

STATE GRANT - ADVANCE CH 90 INTEREST	<u>642.34</u>
TOTAL FUND EQUITY	<u>642.34</u>
TOTAL LIABILITIES AND FUND EQUITY	226,016.81

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND**

RECEIPTS - FISCAL YEAR 2017

REIMBURSEMENT OF CHAPTER 90 FUNDS EXPENDED	473,492.74
INTEREST INCOME	<u>0.35</u>
<u>TOTAL REVENUE</u>	473,493.09
CASH BALANCE JULY 1,2016	<u>(1,096.87)</u>
<u>RECEIPTS REPORT TOTAL</u>	<u>472,396.22</u>

**TOWN OF WHITMAN
CH 90 HIGHWAY FUND
EXPENDITURES - FISCAL YEAR 2017**

<u>ARTICLES VOTED FROM AVAILABLE CH 90 FUNDS:</u>	AMOUNT VOTED	CARRIED FORWARD	EXPENDED	BALANCE TO CONTINUE
ART.9 ATM 5/16 REPAIR STREETS & SIDEWALKS	235,472.00		21,909.84	213,562.16
ART.13 ATM 5/15 REPAIR STREETS & SIDEWALKS		49,919.40	49,919.40	0.00
ART.15 ATM 5/15 REPAIR STREETS & SIDEWALKS		263,735.00	263,735.00	0.00
ART.32 ATM 5/16 PURCHASE 6 WHEEL DUMP TRUCK	148,000.00		138,079.00	9,921.00
TOWN FUNDS-ACCUMULATED INTEREST				642.34
TOTAL AVAILABLE HIGHWAY FUNDS 6/30/16				224,125.50
<u>TOTAL EXPENDITURES</u>		313,654.40	473,643.24	
CASH BALANCE JUNE 30, 2017			(1,247.02)	
<u>EXPENDITURES REPORT TOTAL</u>			472,396.22	

**TOWN OF WHITMAN
AGENCY FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CASH	(49,713.48)
CASH - PLANNING BOARD PERFORMANCE BONDS	157,447.77
PLANNING BOARD - SURETY BONDS	<u>85,000.00</u>
<u>TOTAL ASSETS</u>	<u>192,734.29</u>

LIABILITIES

BLUE CARE-PREFERRED PROVIDER OPTION	3,993.52
MEDEX	1,963.50
PILGRIM - TOWN	15,044.05
NETWORK BLUE - RATE SAVER	5,292.52
DELTA DENTAL PLAN	7,064.39
NETWORK BLUE	35,375.89
INSURANCE 1	413.25
INSURANCE 2	1,862.80
DUES - FIRE UNION	500.00
DUES - POLICE UNION	294.00
DUES - DPW UNION	180.12
DUES - TOWN HALL EMPLOYEES UNION	99.26
DUES - LIBRARY UNION	74.47
CAFETERIA PLAN - FSA CARD FEE	5.52
DUE TO STATE-GUN PERMITS	2,675.00
POLICE DETAILS REVOLVING	(125,875.50)
PLANNING BOARD PERFORMANCE BONDS	157,447.77
PLANNING BOARD-SURETY BONDS	85,000.00
CH.44 S53G PLANNING BOARD-RAILROAD AVENUE	<u>1,323.73</u>
<u>TOTAL LIABILITIES</u>	<u>192,734.29</u>
<u>TOTAL LIABILITIES & FUND EQUITY</u>	<u>192,734.29</u>

**TOWN OF WHITMAN
AGENCY FUND
RECEIPTS & DISBURSEMENTS - FISCAL YEAR 2017**

	BALANCE JUNE 30, 2016	RECEIPTS	DISBURSE- MENTS	BALANCE JUNE 30, 2017
FEDERAL WITHHOLDING	0.00	1,108,906.23	1,108,906.23	0.00
STATE WITHHOLDING	0.00	388,402.47	388,402.47	0.00
COUNTY RETIREMENT	0.00	676,181.98	676,181.98	0.00
MEDICARE TAX	0.00	120,955.56	120,955.56	0.00
TOWN EMPLOYEE SAVINGS	0.00	516,437.41	516,437.41	0.00
DEFERRED COMPENSATION	0.00	272,575.00	272,575.00	0.00
COURT ORDERED DEDUCTIONS	0.00	0.00	0.00	0.00
DUES-POLICE	281.75	15,018.50	15,006.25	294.00
-FIRE	500.00	24,000.00	24,000.00	500.00
-DPW	158.27	8,026.32	8,004.47	180.12
-TOWN HALL	99.26	4,764.00	4,764.00	99.26
-LIBRARY	55.37	3,952.35	3,933.25	74.47
INSURANCE 1	395.85	6,824.92	6,807.52	413.25
INSURANCE 2	1,756.22	19,456.52	19,349.94	1,862.80
WAGE GARNISHMENTS	0.00	1,788.01	1,788.01	0.00
BLUE CARE - PREFERRED PROVIDER OPTION	2,561.23	51,678.63	50,246.34	3,993.52
MEDEX	2,075.75	125,544.25	125,656.50	1,963.50
PILGRIM-TOWN & PENSION	12,715.05	158,728.00	156,399.00	15,044.05
MANDATORY DEFERRED COMPENSATION	0.00	22,233.99	22,233.99	0.00
DELTA DENTAL PLAN	6,631.45	64,387.48	63,954.54	7,064.39
NETWORK BLUE	33,980.58	349,063.91	347,668.60	35,375.89
NETWORK BLUE - RATE SAVER	3,558.75	61,520.77	59,787.00	5,292.52
HPHC MEDICARE ENHANCE	362.25	13,765.50	14,127.75	0.00
HARVARD PILGRIM - RATE SAVER	1,744.12	13,722.88	15,467.00	0.00
CAFETERIA BENEFITS-TOWN	0.00	39,360.61	39,360.61	0.00
CAFETERIA PLAN FSA CARD FEES	4.83	258.98	258.29	5.52
TAXABLE FRINGE BENEFITS	0.00	9,322.52	9,322.52	0.00
POLICE DETAILS	(18,954.00)	258,191.00	365,112.50	(125,875.50)
FIRE DETAILS	0.00	816.00	816.00	0.00
DEPUTY COLLECTOR FEES	1,433.00	60,909.00	62,342.00	0.00
GUN PERMITS	2,937.50	13,037.50	13,300.00	2,675.00
PLANNING BOARD:				
RAILROAD AVENUE	1,323.06	0.67	0.00	1,323.73
PLANNING BOARD - PERFORMANCE BONDS	340,118.41	437.53	183,108.17	157,447.77
PLANNING BOARD - SURETY BONDS	0.00	85,000.00	0.00	85,000.00
EXCHANGE ACCOUNT	0.00	21,106.25	21,106.25	0.00
TOTALS-RECEIPTS, DISBURSEMENTS, & BALANCES	393,738.70	4,516,374.74	4,717,379.15	192,734.29
ASSET BALANCE JULY 1, 2016			393,738.70	
ADD - CASH RECEIPTS			4,516,374.74	
LESS - CASH DISBURSEMENTS			<u>(4,717,379.15)</u>	
ASSET BALANCE JUNE 30, 2017			<u>192,734.29</u>	

**TOWN OF WHITMAN
GENERAL LONG-TERM DEBT FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

AMOUNTS TO BE PROVIDED TO PAY LOANS	27,750.88
AMOUNTS TO BE PROVIDED TO PAY BONDS	7,290,000.00
LOANS AUTHORIZED	<u>72,210.00</u>
<u>TOTAL ASSETS</u>	<u>7,389,960.88</u>

LIABILITIES

LOANS PAYABLE - MASSACHUSETTS WATER POLLUTION ABATEMENT TRUST - TITLE V PROGRAM	27,750.88
BONDS PAYABLE-ISSUED 3/08/12- CAPITAL IMPROVEMENTS TOWN BUILDINGS AND RECREATION AREAS	465,000.00
BONDS PAYABLE-ISSUED 5/1/11- CAPITAL IMPROVEMENTS TOWN HALL, FIRE STATION AND NEW POLICE STATION	6,825,000.00
LOANS AUTHORIZED AND UNISSUED	<u>72,210.00</u>
<u>TOTAL LIABILITIES</u>	<u>7,389,960.88</u>
 <u>TOTAL LIABILITIES AND FUND EQUITY</u>	 <u>7,389,960.88</u>

NOTE:

Article 1 of STM 11/17/08 Authorized borrowing of \$10,000,000. for construction, original equipment, & furnishings of a new police station; remodeling, reconstructing, extraordinary repairs to the Town Hall & Fire Station including original equipment, landscaping, paving and other site improvements directly related to such projects.

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2017**

<u>ASSETS</u>		
CASH		8,028,589.00
WATER RATES RECEIVABLE	572,693.05	
WATER LIENS RECEIVABLE	<u>37,255.01</u>	609,948.06
SEWER RATES RECEIVABLE	378,695.02	
SEWER LIENS RECEIVABLE	<u>24,933.05</u>	403,628.07
OTHER MUNICIPAL LIENS & CHARGES		150.00
LAND		637,006.00
FIXED ASSETS:		
MOTOR VEHICLES	496,359.00	
MACHINERY & EQUIPMENT	344,587.00	
BUILDINGS - PUMP STATIONS	5,047,820.10	
GRAVITY MAINS	23,484,110.00	
FORCE MAINS	3,854,787.01	
MAINS	11,378,669.51	
MANHOLES	3,033,805.00	
HYDRANTS	709,051.00	
VALVES	812,331.61	
METERS	475,388.00	
SERVICES	<u>3,879,005.00</u>	
	53,515,913.23	
LESS - ACCUMULATED DEPRECIATION	<u>(23,808,250.72)</u>	29,707,662.51
LOAN SUBSIDY RECEIVABLE - M.W.P.A.T.		757,542.57
LOANS AUTHORIZED		918,921.49
AMOUNTS TO BE PROVIDED TO PAY BONDS		<u>2,700,000.00</u>
<u>TOTAL ASSETS</u>		<u>43,763,447.70</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
BALANCE SHEET JUNE 30, 2017**

LIABILITIES

GUARANTEE DEPOSITS		7,000.00
DEFERRED REVENUE:		
SEWER RATES	378,695.02	
SEWER LIENS	<u>24,933.05</u>	403,628.07
WATER RATES	572,693.05	
WATER LIENS	<u>37,255.01</u>	609,948.06
STATE SUBSIDY-M.W.P.A.T.		757,542.57
OTHER MUNICIPAL LIENS & CHARGES		150.00
LONG TERM DEBT:		
BONDS PAYABLE DUE 2030 - SEWER		395,329.04
BONDS PAYABLE - ISSUED 12/15/01, REFUNDED 3/8/12		
DUE 6/2020 -WATER & TOWN BUILDINGS		125,000.00
BONDS PAYABLE - ISSUED 5/15/15 - WATER MAINS		2,700,000.00
LOANS PAYABLE - WATER - M.W.P.A.T.		2,495,591.29
LOANS AUTHORIZED & UNISSUED		<u>918,921.49</u>
<u>TOTAL LIABILITIES</u>		<u>8,413,110.52</u>

FUND EQUITY

INVESTED IN CAPITAL ASSETS		27,278,447.23
FUND BALANCE RESERVED FOR:		
ENCUMBRANCES	860,000.00	
ENCUMBRANCES - FY15	259,684.68	
ENCUMBRANCES - FY16	850,000.00	
RESERVE FUND TRANSFER-ENGINEERING COSTS-RTE18&27	20,000.00	
A.13 STM 5/15 SEWER SERVICE FROM BROCKTON-PRIOR YEARS	116,392.00	
A.10 STM 5/15 ENG.SERV.RE:UNIDIRECTIONAL FLUSHING	25,000.00	
A.21 ATM 5/12 LEAK DETECTION	420.00	
A.20 ATM 5/12 - REPAIR SEWER SYSTEM	59,587.24	
A.30 ATM 5/10 - REPAIR WASTEWATER PUMPS	1,257.00	
A.22 ATM 5/14 - REPAIR & REPLACE EQUIP.@ PUMPING STA.	<u>5,265.09</u>	2,197,606.01
UNRESTRICTED RETAINED EARNINGS		<u>5,874,283.94</u>
<u>TOTAL FUND EQUITY</u>		<u>35,350,337.18</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>		<u>43,763,447.70</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
RECEIPTS - FISCAL YEAR 2017**

USER CHARGES:

WATER RATES	2,148,614.82	
WATER LIENS	481,066.72	
SEWER RATES	1,343,789.23	
SEWER LIENS	244,571.37	
PENALTY & INTEREST	<u>34,307.58</u>	4,252,349.72

OTHER DEPARTMENTAL REVENUE:

APPLICATION FEES	5,250.00	
CONNECTION FEES	243,800.00	
METER READING FEES	14,825.00	
METER PURCHASE FEES	13,906.65	
SHUT OFF/TURN ON FEES	3,890.00	
CROSS-CONNECTION FEES	3,395.00	
OTHER MUNICIPAL LIENS & CHARGES	420.00	
WTR/SWR SERVICE FEE LIENS	112.95	
MISCELLANEOUS	<u>14,750.00</u>	300,349.60

INTEREST:

OPERATING FUNDS		<u>57,735.34</u>
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<u>TOTAL REVENUE</u>	4,610,434.66
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CASH BALANCE JULY 1, 2016	<u>8,286,039.09</u>
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<u>RECEIPTS REPORT TOTAL</u>	<u>12,896,473.75</u>
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**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2017**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
SALARIES:				
DIVISIONAL LABOR	458,286.00	372,069.80		
OVERTIME		30,292.32		
EDUCATION INCENTIVE		1,834.00		
CDL LIC./STIPEND-UNION		5,420.52		
TOTAL DIVISIONAL LABOR	<u>458,286.00</u>	<u>409,616.64</u>	48,669.36	
ASSISTANT SUPERINTENDENT	94,105.00	94,105.00		
CDL LIC./STIPEND		1,412.00		
TOTAL ASSISTANT SUPERINTENDENT	<u>95,517.00</u>	<u>95,516.50</u>	0.50	
POLICE DETAILS	28,000.00	8,288.25	19,711.75	
CLERICAL	45,090.00	44,977.66	112.34	
LONGEVITY	2,725.00	2,725.00	0.00	
TOTAL SALARIES	<u>629,618.00</u>	<u>561,124.05</u>	68,493.95	
EXPENSES:				
DISPOSAL COSTS – 2017	800,000.00		ENCUMBERED	800,000.00
BALANCE FROM 2016 – ENCUMBERED	850,000.00		ENCUMBERED	850,000.00
BALANCE FROM 2015 – ENCUMBERED	850,000.00	590,315.32	ENCUMBERED	259,684.68
BALANCE FROM 2014 – ENCUMBERED	412,442.71	412,442.71		
TOTAL DISPOSAL COSTS	<u>2,912,442.71</u>	<u>1,002,758.03</u>	ENCUMBERED	<u>1,909,684.68</u>
WATER PURCHASE - FY17	1,325,000.00	1,172,742.82	ENCUMBERED	60,000.00
			92,257.18	
BALANCE FROM 2016 – ENCUMBERED	272,562.44	115,292.89	157,269.55	
TOTAL WATER COSTS	<u>1,597,562.44</u>	<u>1,288,035.71</u>	249,526.73	

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2017**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ELECTRICITY	83,000.00	53,266.56	29,733.44	
GAS (NATURAL)	26,000.00	7,755.02	18,244.98	
TELEPHONE	9,000.00	1,418.28	7,581.72	
BALANCE FROM PRIOR YEAR - ENCUMBERED	27.70	22.80	4.90	
TOTAL TELEPHONE EXPENSE	9,027.70	1,441.08	7,586.62	
BUILDING MAINTENANCE & REPAIR	50,000.00	44,682.25	5,317.75	
CHEMICALS	60,000.00	59,828.34	171.66	
GASOLINE	2,500.00		2,500.00	
MISCELLANEOUS	15,000.00	12,932.38	2,067.62	
CROSS CONNECTION TESTING FEES	3,500.00	2,700.00	800.00	
BANK CHARGES	3,800.00	839.62	2,960.38	
DATA PROCESSING & MAILING - COMPUTER SERVICES	12,000.00	10,621.56	1,378.44	
DIVISIONAL EXPENSES:	64,300.00			
WATER MAINS		5,477.32		
HYDRANTS		5,454.30		
METERS		2,800.65		
WATER TESTING		15,225.00		
UNIFORMS		4,923.29		
MISCELLANEOUS		22,421.22		
TOTAL DIVISIONAL EXPENSE	64,300.00	56,301.78	7,998.22	
WATER LEAK DETECTION	8,000.00		8,000.00	

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2017**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
DEBT SERVICE:				
WATER/SEWER DEBT SERVICE				
CAPITAL PROJECT - A.6 STM 5/15 1ST PMT.ON BONDS FR.R.E.	151,096.72	150,000.00	1,096.72	
PRINCIPAL-LONG TERM DEBT	100,903.03	100,687.50	215.53	
INTEREST-L.T.DEBT	<u>251,999.75</u>	<u>250,687.50</u>		
DEBT ADMINISTRATION FEES	<u>33,150.00</u>	5,994.45	27,155.55	
PRINCIPAL-LONG TERM DEBT- WATER-(re-funded 3/8/12)	45,000.00	45,000.00		
INTEREST-LONG TERM DEBT- WATER	<u>1,916.25</u>	<u>1,916.25</u>		
PRINCIPAL-LONG TERM DEBT- WATER (subsidy 125075.78)	283,546.20	283,546.20		
INTEREST-LONG TERM DEBT- WATER (subsidy 75009.40)	<u>39,030.57</u>	<u>39,030.57</u>		
PRINCIPAL-LONG TERM DEBT- SEWER	24,357.08	24,357.08		
INTEREST-LONG TERM DEBT- SEWER	<u>8,150.15</u>	<u>8,150.15</u>		
	<u>32,507.23</u>	<u>32,507.23</u>		
TOTAL DEBT SERVICE	<u>687,150.00</u>	<u>658,682.20</u>	28,467.80	
INDIRECT COSTS TO GENERAL FUND				
BUDGET RESERVE	449,203.00	449,203.00		
TRANS.BY FINANCE COMMITTEE & SELECTMEN TO WATER MAIN PROJECT ENGINEERING COSTS 6/20/17	<u>(20,000.00)</u>			
	<u>89,429.00</u>		89,429.00	
TOTAL SALARIES, EXPENSE, BUDGET RESERVE, DEBT & INDIRECT COSTS	6,702,532.85	4,210,171.58	522,676.59 ENCUMBERED	1,969,684.68

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2017**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
WATER MAIN PROJECT ENGINEERING COSTS TRANSFERRED FROM THE RESERVE FUND BY FINANCE COMMITTEE & SELECTMEN 6/20/17	20,000.00			20,000.00
DEFICIT SPENDING-EMERGENCY FORCE MAIN REPAIR ART.3 STM 5/1/17 TO FUND DEFICIT SPENDING	239,266.12	239,266.12		
ART.21 ATM 5/12 LEAK DETECTION VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	420.00			420.00
ART.2 STM 5/17 PRIOR YEAR BILL	672.33	672.33		
ART.31 ATM 5/16 PURCHASE 2016 CHEV.4 WD PICKUP W/PLOW	43,000.00	42,877.00	123.00	
ART.30 ATM 5/16 REPLACE TRUCK BODY	28,000.00	27,975.00	25.00	
ART.20 ATM 5/12 REPAIR SEWER SYSTEM VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	59,587.24			59,587.24

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE FUND
EXPENSES - FISCAL YEAR 2017**

	APPROPRIATION /OTHER SOURCE	EXPENSE	CLOSED TO REVENUE	BALANCE TO CONTINUE
ART.30 ATM 5/10 REPAIR WASTEWATER PUMPS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	1,257.00			1,257.00
ART.10 STM 5/15 ENG. SERV. UNIDIR. FLUSHING PROGRAM VOTED FROM RETAINED EARNINGS	25,000.00			25,000.00
ART.29 ATM 5/16 PURCHASE WATER METERS	25,000.00	24,951.72	48.28	
ART.22 ATM 5/14 REPAIR & REPLACE EQUIP.@ PUMP STATIONS VOTED FROM RETAINED EARNINGS BALANCE FROM PRIOR YEAR	27,908.82	22,643.73		5,265.09
ART.13 STM 5/15 SEWER SERVICE BROCKTON - PRIOR YEARS VOTED FROM RETAINED EARNINGS	400,000.00	283,608.00		116,392.00
<u>TOTAL EXPENDITURES</u>		4,852,165.48		
TRANSFER TO THE GENERAL FUND		12,500.00		
		4,864,665.48		
SEWER RATE REFUNDS		1,218.48		
WATER RATE REFUNDS		2,000.79		
TOTAL REFUNDS		3,219.27		
		4,867,884.75		
CASH BALANCE JUNE 30, 2017		8,028,589.00		
<u>EXPENDITURE REPORT TOTAL</u>		12,896,473.75		

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
BALANCE SHEET JUNE 30, 2017**

ASSETS

CASH	414,357.84
BONDS AUTHORIZED	<u>200.00</u>
<u>TOTAL ASSETS</u>	<u>414,557.84</u>

LIABILITIES

BONDS AUTHORIZED & UNISSUED	<u>200.00</u>
<u>TOTAL LIABILITIES</u>	<u>200.00</u>

FUND EQUITY

DESIGNATED FUND BALANCE	<u>414,357.84</u>
<u>TOTAL FUND EQUITY</u>	<u>414,357.84</u>
<u>TOTAL LIABILITIES AND FUND EQUITY</u>	<u>414,557.84</u>

**TOWN OF WHITMAN
WATER/SEWER ENTERPRISE CAPITAL PROJECT FUND
RECEIPTS & DISBURSEMENTS FISCAL YEAR 2017**

RECEIPTS

RECEIPTS	NONE
CASH BALANCE JULY 1, 2016	<u>1,589,461.51</u>
<u>RECEIPTS REPORT TOTAL</u>	<u>1,589,461.51</u>

DISBURSEMENTS

	APPROPRIATION <u>/OTHER SOURCE</u>	EXPENDITURE	CLOSED TO <u>REVENUE</u>	BALANCE TO <u>CONTINUE</u>
ART.30 ATM 5/13 WATER MAIN PROJECT BALANCE FROM PRIOR YEAR EXPENDED	1,589,461.51	1,175,103.67		
	<u>1,589,461.51</u>	<u>1,175,103.67</u>		<u>414,357.84</u>
 <u>TOTAL EXPENDITURES</u>		 1,175,103.67		
CASH BALANCE JUNE 30, 2017				<u>414,357.84</u>
<u>EXPENDITURES REPORT TOTAL</u>				<u>1,589,461.51</u>

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2017**

ASSETS

	<u>NON-EXPEND. EXPENDABLE</u>	
CASH	354,149.44	373,715.73
INVESTMENTS-STABILIZATION FUND		2,575,543.79
INVESTMENTS-OPEB TRUST FUND	180,560.94	
INVESTMENTS-E.C.SPELLMAN FUND	63,018.76	130,322.73
<u>TOTAL ASSETS</u>	<u>597,729.14</u>	<u>3,079,582.25</u>

FUND EQUITY

	<u>NON-EXPEND. EXPENDABLE</u>	
WILMOT V.EVERSON RECREATION FUND	0.00	9,170.85
ELLEN CONWAY SPELLMAN FUND	63,018.76	130,334.75
PRESTON GURNEY JEWELL FUND	5,000.00	90.16
HELEN L.POOLE SCHOOL FUND	1,000.00	535.02
CHARLES POOLE HIGH SCHOOL FUND	1,000.00	53.06
CARRIE POOLE HIGH SCHOOL FUND	1,000.00	208.86
GEOGAN NEEDY FUND	0.00	26,302.82
BENJAMIN AND LUCY CHURCHILL FUND	500.00	49.27
ANNA CLIFFORD HOWARD FUND	747.36	926.15
J. C. GILBERT FOUNTAIN FUND	0.00	572.55
WORLD WAR II MEMORIAL FUND	0.00	10,454.82
STABILIZATION FUND	0.00	2,575,543.79
TOWN HALL RESTORATION FUND	0.00	0.45
CONSERVATION FUND	0.00	53,885.33
ABBEY CHAMPNEY LIBRARY FUND	360.00	815.43
C.P. & L.F . BURRILL LIBRARY FUND(expend income only)	208,940.17	8,936.10
C.P. & L.F . BURRILL LIBRARY FUND(capital project fund)	0.00	15,046.03
ANNA CLIFFORD LIBRARY FUND	2,417.00	253.95
CARRIE E.POOLE LIBRARY FUND	2,000.00	240.95
WILLIAM POOLE LIBRARY FUND	1,000.00	117.41
CHARLES H.POOLE LIBRARY FUND	1,000.00	406.48
HIRAM POOLE LIBRARY FUND	1,000.00	161.19
LEO F. RYAN LIBRARY FUND	0.00	489.34
ANNA CLIFFORD HOWARD RELIEF FUND	5,803.10	14,961.84

**TOWN OF WHITMAN
TRUST FUNDS
BALANCE SHEET JUNE 30, 2017**

<u>FUND EQUITY (CONTINUED)</u>	<u>NON-EXPEND. EXPENDABLE</u>	
SARAH POOLE LIBRARY FUND	1,000.00	139.98
LYDIA POOLE LIBRARY FUND	1,000.00	172.85
DANIEL REED LIBRARY FUND	1,000.00	70.24
CARLETON P. & LILLIAN F. BURRILL SCHOLARSHIP FUND	100,000.00	766.13
W. J. AND A.C. HOWARD SCHOLARSHIP FUND	4,981.81	9.48
CHARLES POOLE ORGAN FUND	0.00	867.92
HELENE POOLE LIBRARY FUND	2,000.00	138.46
E.P. FITZGIBBONS PERPETUAL CARE FUND	10,500.00	1,083.69
M.M. FITZGIBBONS PERPETUAL CARE FUND	1,000.00	102.94
SAMUEL HUTCHINSON PERPETUAL CARE FUND	500.00	51.12
J.A. AND W.A. MURPHY PERPETUAL CARE FUND	100.00	10.25
LUCIA RYAN PERPETUAL CARE FUND	100.00	10.25
JOHN F. GURNEY PERPETUAL CARE FUND	100.00	10.25
WILLIAM H. FOGARTY PERPETUAL CARE FUND	100.00	10.25
BANDSTAND RESTORATION FUND	0.00	941.98
MARY E. PIERCE LIBRARY FUND	0.00	17,392.59
LAW ENFORCEMENT FUND	0.00	8,251.23
HENNING W. HANSON BEQUEST- LIBRARY	0.00	22.08
HENNING W. HANSON BEQUEST- COA	0.00	738.05
B.G. GUERRA LIBRARY TRUST FUND		199,235.91
OTHER POST EMPLOYMENT BENEFITS FUND	180,560.94	0.00
<u>TOTAL FUND EQUITY</u>	<u>597,729.14</u>	<u>3,079,582.25 3,677,311.39</u>

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2017**

	INTEREST	OTHER
WILMOT V.EVERSON RECREATION FUND	27.88	
ELLEN CONWAY SPELLMAN FUND		
INVESTMENT INCREASE/(DECREASE)	0.03	4,510.63
PRESTON GURNEY JEWELL FUND	15.47	
HELEN L.POOLE SCHOOL FUND	4.66	
CHARLES POOLE HIGH SCHOOL FUND	3.20	
CARRIE POOLE HIGH SCHOOL FUND	3.67	
GEOGAN NEEDY FUND	79.95	
BENJAMIN & LUCY CHURCHILL FUND	1.67	
ANNA CLIFFORD HOWARD FUND	5.09	
J.C.GILBERT FOUNTAIN FUND	1.74	
WORLD WAR II MEMORIAL FUND	45.11	
STABILIZATION FUND		
INVESTMENT DECREASE		(7,384.08)
CONSERVATION FUND	163.78	
ABBEY CHAMPNEY LIBRARY FUND	3.57	
C. & L. BURRILL LIBRARY FUND (expend income only)	662.23	
C. & L. BURRILL LIBRARY FUND (capital project fund)	45.73	
ANNA CLIFFORD LIBRARY FUND	8.12	
CARRIE E.POOLE LIBRARY FUND	6.81	
WILLIAM POOLE LIBRARY FUND	3.39	
CHARLES H.POOLE LIBRARY FUND	4.28	
HIRAM POOLE LIBRARY FUND	3.53	
LEO F.RYAN LIBRARY FUND	1.49	
ANNA CLIFFORD HOWARD RELIEF FUND	63.11	
SARAH POOLE LIBRARY FUND	3.46	
LYDIA POOLE LIBRARY FUND	3.56	
DANIEL REED LIBRARY FUND	3.25	
CARLETON & LILLIAN BURRILL SCHOLARSHIP FUND	688.55	
W.J.& A.C.HOWARD SCHOLARSHIP FUND	22.68	
CHARLES POOLE ORGAN FUND	2.63	

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2017**

	INTEREST	OTHER	
HELENE POOLE LIBRARY FUND	6.49		
E.P.FITZGIBBONS PERPETUAL CARE FUND	35.21		
M.M.FITZGIBBONS PERPETUAL CARE FUND	3.36		
SAMUEL HUTCHINSON PERPETUAL CARE FUND	1.67		
J.A.& W.A.MURPHY PERPETUAL CARE FUND	0.34		
LUCIA RYAN PERPETUAL CARE FUND	0.34		
JOHN F.GURNEY PERPETUAL CARE FUND	0.34		
WILLIAM F.FOGARTY PERPETUAL CARE FUND	0.34		
BANDSTAND RESTORATION FUND	2.86		
MARY E. PIERCE LIBRARY FUND	54.91		
LAW ENFORCEMENT FUND			
STATE DISTRIBUTION		8,228.50	
HENNING W. HANSON BEQUEST - C.O.A.	2.25		
HENNING W. HANSON BEQUEST - LIBRARY	0.07		
B.G.GUERRA LIBRARY FUND	901.80		
OTHER POST EMPLOYMENT BENEFITS FUND			
OPEB FUND-TRANSFER FROM GEN. FUND			
INVESTMENT INCREASE/(DECREASE)			
TOTAL RECEIPTS	<u>2,888.62</u>	<u>5,355.05</u>	8,243.67
CASH BALANCE JULY 1, 2016			501,987.32
INVESTMENTS - OPEB TRUST FUND JULY 1,2016			
INVESTMENTS - STABILIZATION FUND JULY 1, 2016			2,582,927.87
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2016			<u>128,812.10</u>
<u>RECEIPTS REPORT TOTAL</u>			<u>3,221,970.96</u>

**TOWN OF WHITMAN
EXPENDABLE TRUST FUNDS
EXPENDITURES - FISCAL YEAR 2017**

ELLEN CONWAY SPELLMAN FUND	3,000.00
WORLD WAR II MEMORIAL FUND	4,500.00
MARY E. PIERCE LIBRARY FUND	1,565.20
CARLTON & LILLIAN BURRILL SCHOLARSHIP FUND	500.00
LAW ENFORCEMENT TRUST FUND	1,478.77
B.G.GUERRA LIBRARY TRUST FUND	131,324.74
W.J.& A.C.HOWARD SCHOLARSHIP FUND	<u>20.00</u>
 TOTAL EXPENDITURES	 142,388.71
 CASH BALANCE JUNE 30, 2017	 373,715.73
INVESTMENTS - OPEB TRUST FUND JUNE 30,2017	
INVESTMENTS - STABILIZATION FUND JUNE 30, 2017	2,575,543.79
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2017	<u>130,322.73</u>
 <u>EXPENDITURES REPORT TOTAL</u>	 <u>3,221,970.96</u>

**TOWN OF WHITMAN
NON-EXPENDABLE TRUST FUNDS
RECEIPTS - FISCAL YEAR 2017**

	<u>INTEREST</u>	<u>OTHER</u>	
OTHER POST EMPLOYMENT BENEFITS FUND			
OPEB FUND-TRANSFER FROM GEN. FUND		140,000.00	
INVESTMENT INCREASE/(DECREASE)		19,531.21	
		159,531.21	
	0.00	159,531.21	159,531.21
CASH BALANCE JULY 1, 2016			354,149.44
INVESTMENTS - OPEB TRUST FUND JULY 1,2016			21,029.73
INVESTMENTS - STABILIZATION FUND JULY 1, 2016			
INVESTMENTS - E.C.SPELLMAN FUND JULY 1, 2016			63,018.76
<u>RECEIPTS REPORT TOTAL</u>			597,729.14

NON-EXPENDABLE TRUST FUNDS

CASH BALANCE JUNE 30, 2017			354,149.44
INVESTMENTS - OPEB TRUST FUND JUNE 30,2017			180,560.94
INVESTMENTS - STABILIZATION FUND JUNE 30, 2017			
INVESTMENTS - E.C.SPELLMAN FUND JUNE 30, 2017			63,018.76
<u>REPORT TOTAL</u>			597,729.14

**TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2016-06/30/2017**

	General Fund	CAPITAL ASSET FUND	Special Revenue Funds	Capital ProjectFund	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap. Proj Fund	Trust and AgencyFund	Long - Term Debt Fund	Memo Only
ASSETS										
Cash & S.Term Investments	2,548,812.51	0.00	3,179,487.00	50,554.03	(1,247.02)	8,028,589.00	414,357.84	3,870,045.68	0.00	18,090,599.04
Departmental Receivables	172,732.91	0.00	208,547.61	0.00	0.00	150.00	0.00	125,875.50	0.00	507,306.02
Due from Commonwealth of	0.00	0.00	0.00	0.00	1,889.36	0.00	0.00	0.00	0.00	1,889.36
Personal Property Tax	29,961.17	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	29,961.17
Real Estate Tax Receivable	644,485.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	644,485.43
Excise Tax Receivable	359,612.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	359,612.32
Clause 41A Deferred Property	20,363.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,363.09
State Aid - Highways Chapter 90	0.00	0.00	0.00	0.00	225,374.47	0.00	0.00	0.00	0.00	225,374.47
Allowance for Abate & Exempt	(191,618.08)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(191,618.08)
Tax Liens	983,407.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	983,407.64
Tax Foreclosures	522,096.74	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	522,096.74
User Charges Receivable	169,623.19	0.00	0.00	0.00	0.00	951,388.07	0.00	0.00	0.00	1,121,011.26
Utility Liens Added to Taxes	10,410.00	0.00	0.00	0.00	0.00	62,188.06	0.00	0.00	0.00	72,598.06
Loans Subsidy Receivable	0.00	0.00	0.00	0.00	0.00	757,542.57	0.00	0.00	0.00	757,542.57
Loans Authorized	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	72,210.00	991,131.49
Bonds Authorized	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
Amts Prov to Pay Bonds and	0.00	0.00	14,575.00	0.00	0.00	2,700,000.00	0.00	0.00	7,317,750.88	10,032,325.88
Capital Assets (Net of	0.00	23,552,991.91	0.00	0.00	0.00	30,344,668.51	0.00	0.00	0.00	53,897,660.42
TOTAL ASSETS	5,269,886.92	23,552,991.91	3,402,609.61	50,554.03	226,016.81	43,763,447.70	414,557.84	3,995,921.18	7,389,960.88	88,065,946.88

**TOWN OF WHITMAN
COMBINED BALANCE SHEET 07/01/2016-06/30/2017**

	General Fund	CAPITAL ASSET FUND	Special Revenue Funds	Capital ProjectFund	CH 90 Highway Fund	Sewer/Water Enterprise Fund	Enterprise Cap. Proj Fund	Trust and AgencyFund	Long - Term Debt Fund	Memo Only
LIABILITIES										
Lease Purchases Payable	0.00	643,806.71	0.00	0.00	0.00	0.00	0.00	0.00	0.00	643,806.71
Other Liabilities	5,506.08	0.00	0.00	0.00	0.00	7,000.00	0.00	246,446.50	0.00	258,952.58
Allowance for Abate & Exempt	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Deferred Revenues	2,679,348.83	0.00	208,547.61	0.00	225,374.47	1,013,726.13	0.00	0.00	0.00	4,126,997.04
Def Rev Tax Liens	40,567.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	40,567.00
Def.Rev. - State Subsidy	0.00	0.00	0.00	0.00	0.00	757,542.57	0.00	0.00	0.00	757,542.57
Bonds & Loans Payable	0.00	0.00	14,575.00	0.00	0.00	5,715,920.33	0.00	0.00	7,317,750.88	13,048,246.21
Withholdings Payable	0.00	0.00	0.00	0.00	0.00	0.00	0.00	72,163.29	0.00	72,163.29
Loans Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	918,921.49	0.00	0.00	72,210.00	991,131.49
Bonds Authorized & Unissued	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	0.00	200.00
TOTAL LIABILITIES	2,725,421.91	643,806.71	223,122.61	0.00	225,374.47	8,413,110.52	200.00	318,609.79	7,389,960.88	19,939,606.89
FUND BALANCES										
Reserve for Encumbrances CY	29,335.98	0.00	0.00	0.00	0.00	860,000.00	0.00	0.00	0.00	889,335.98
Reserve for Encumbrances PY	8,405.00	0.00	0.00	0.00	0.00	1,109,684.68	0.00	0.00	0.00	1,118,089.68
Reserve for Expenditures	1,285,025.91	0.00	3,179,487.00	0.00	0.00	227,921.33	0.00	3,677,311.39	0.00	8,369,745.63
Reserve for Appropriation	(149,471.80)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(149,471.80)
Investment in Assets	0.00	22,909,185.20	0.00	0.00	0.00	27,278,447.23	0.00	0.00	0.00	50,187,632.43
Designated Fund Balance	0.00	0.00	0.00	50,554.03	642.34	0.00	414,357.84	0.00	0.00	465,554.21
Unreserved Fund Balance	1,371,169.92	0.00	0.00	0.00	0.00	5,874,283.94	0.00	0.00	0.00	7,245,453.86
TOTAL FUND BALANCES	2,544,465.01	22,909,185.20	3,179,487.00	50,554.03	642.34	35,350,337.18	414,357.84	3,677,311.39	0.00	68,126,339.99
TOTAL LIABILITIES & FUND BALANCES	5,269,886.92	23,552,991.91	3,402,609.61	50,554.03	226,016.81	43,763,447.70	414,557.84	3,995,921.18	7,389,960.88	88,065,946.88

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NOTES

TELEPHONE DIRECTORY OF DEPARTMENTS

TOWN HALL MAIN NUMBER (781) 618-9701

Department	Telephone Number
Assessors, Board of	(781) 618-9760
Building Department	(781) 618-9770
Cable Access	(781) 618-9812
Conservation Commission	(781) 618-9814
Council on Aging	(781) 447-7619
Cultural Council	(781) 618-9816
Custodian	(781) 618-9775
Department of Public Works	(781) 447-7630
Fire Department	(781) 447-7626
Health, Board of	(781) 618-9754
Historic Commission	(781) 618-9746
Inspection Services	(781) 618-9770
Planning Board	(781) 618-9757
Police Department	(781) 447-1212
Recreation Department	(781) 618-9758
Sealer of Weights and Measures	(781) 618-9815
Selectmen, Board of	(781) 618-9701
Technology Department	(781) 618-9780
Town Accountant	(781) 618-9740
Town Clerk	(781) 618-9710
Town Collector	(781) 618-9720
Town Treasurer	(781) 618-9730
Veterans Agent	(781) 618-9750
Whitman Public Library	(781) 618-9840
Whitman Visiting Nurse Association	(781) 618-9804
Zoning Board of Appeals	(781) 618-9811