



Due on or Before May 11, 2018

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED

1st Report

MAY 10 2018

TOWN CLERK'S OFFICE-WHITMAN

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 10, 2017 Ending Date: May 1, 2018

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Christopher L Scriven
Candidate Full Name (if applicable)
School COMMITTEE
Office Sought and District
363 School Street Whitman MA
Residential Address
E-mail: abnescriven@gmail.com
Phone # (optional): _____

Committee Name

Name of Committee Treasurer

Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>0-</u>
Line 2: Total receipts this period (page 3, line 11)	<u>735.02</u>
Line 3: Subtotal (line 1 plus line 2)	<u>0-</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$735.02</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0-</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0-</u>
Line 8: Name of bank(s) used:	<u>CITIZEN'S BANK</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: 5/10/18

G.S.P. Graphic Screenprinting Production Inc.
 1804 Afton St.
 Houston, TX 77055
 Phone 8327404696 Fax:

Order# 87187
 05/02/2018
 7:10:31 am
 Acc# 94160

BILLING
 Chris Scriven
 363 School St
 Whitman, MA 02382 US
 857-294-1046
 abnctscriven@gmail.com

SHIPPING
 Chris Scriven
 363 School St
 Whitman, MA 02382 US
 857-294-1046

Status: In Progress

By: Online

ref:

IP: 96.95.227.126

XSKU	Name	Coupon	Qty	Price	Total
Xcs2c2s18x24-e	croplast 2color 2side 18x24	Coupon	150	4.25	637.50
Xcs02wsm	10Inchs30Inch Wriststaps		150	0.65	97.50
Xcs016roomagnet	Free Pair of Magnets		1	0.01	0.01

Direct credit card entry
 Mastercard

Ship via	> pickup no
Total Weight	32.90 lb
Subtotal	735.01
Handling	0
Shipping&Handling	0.01
Total Discounts	-0.00
Tax Rate	0
Tax Total	0.00
Grand Total	735.02

Shipment Tracking Numbers

Customer Comment

