



Form CPF M 102: Campaign Finance Report Municipal Form

1st Report

Office of Campaign and Political Finance

Due on or Before May 12, 2017

RECEIVED
MAY 11 2017
TOWN CLERK'S OFFICE-WHITMAN
FILE NO.

File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: June 11, 2016 Ending Date: May 2, 2017

Type of Report: (Check one)

- 8th day preceding preliminary
- 8th day preceding election
- 30 day after election
- year-end report
- dissolution

Randolph G Lamattina
Candidate Full Name (if applicable)

SELECTMAN
Office Sought and District

6 RIVERBIRCH CIR WHITMAN MA 02382
Residential Address

E-mail: RandyLamattina@Comcast.net

Phone # (optional): (774) 222-5092

Committee to Elect Randy Lamattina
Committee Name

Toby CARLEN
Name of Committee Treasurer

6 RIVERBIRCH CIR WHITMAN MA 02382
Committee Mailing Address

E-mail: RandyLamattina@gmail.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 3, line 11)	<u>\$ 1,228.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>\$ 1,228.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>\$ 1,024.25</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>\$ 203.75</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>RIVER WORKS Credit UNION</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Toby Carlen (Treasurer's signature) Date: 5-11-17

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5-11-17

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-21-17	ALEX BELANSON 761 Randolph ST Arlington, MA 02351	50.00	
4-21-17	JACK CASEY 31 COUNTRY way Whitman, MA 02382	103.00	
4-21-17	Kathleen Clements 690 Washington ST. E. BRIDGEWATER, MA 02333	50.00	
4-21-17	DAVID E Comerford 64 Bayberry rd Arlington MA 02351	50.00	
4-21-17	Rosemary CONNOLLY 48 Harvard ST Whitman, MA 02382	100.00	
4-21-17	P. CHRISTOPHER DIORIO 21 McCAUL Hwy STE 206 QUINCY, MA 02169	100.00	
4-21-17	ELaine Driscoll 2 Historical way Canton, MA 02021	100.00	
4-21-17	THOMAS J EVANS 68 Temple ST #307 Whitman, MA 02382	25.00	
4-22-17	James D Goddins	50.00	
5-5-17	Robert F HAZDINS 54 HOOPER ST QUINCY, MA 02169	100.00	
4-21-17	Laura Kelley 25 MARTIN ST Whitman, MA 02382	25.00	
4-27-17	Michelle Lamatina 6 RIVERBIRCH Cir Whitman, MA 02382	200.00	Secretary Local 103 IOWA
Line 9: Total Receipts over \$50 (or listed above)		953.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,228.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-21-17	CHARLES MONAHAN 256 FREEPORT ST. DORCHESTER, MA 02122	100.00	
4-21-17	SHANNON P O'BRIEN 6 DANERCCA DRIVE WHITMAN, MA 02382	50.00	
4-21-17	Lawrence Roache 26 ACORN RD Whitman, MA 02382	25.00	
4-21-17	ROSALIE RODDICK 530 BEULAH ST Whitman, MA 02382	50.00	
4-16-17	Mark Spadorcia 64 MORGAN RD Whitman, MA 02382	50.00	
Line 9: Total Receipts over \$50 (or listed above)		275.00	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		1,226.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/2/17	PRINTING Unlimited	63, PLYMOUTH ST HOLBROOK MA 02343	500 DEAL Friend Cards 500 Handout Cards 100 LAWN SIGNS	913.75
5/6/17	TIME OUT SPORTSWEAR	PO BOX 226 Whitman, MA 02382	T- SHIRTS	110.50
Line 12: Expenditures over \$50 (or listed above)			1,024.25	
Line 13: Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD			1,024.25	

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Printing Unlimited

63 PLYMOUTH STREET, HOLBROOK, MA 02343
TEL: (781) 767-3970 • FAX: (781) 767-2770

INVOICE

DATE	INVOICE #
4/21/2017	70856

BILL TO:

Randy LaMattina

P.O. NUMBER	TERMS
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QUANTITY	DESCRIPTION	AMOUNT
500	Dear Friend Cards	175.00T
500	Hand out Cards	210.00T
100	18 x 24 Lawn Signs with wire stakes	475.00T
	Mass Sales Tax	53.75

ypd cu# 104 - 5/2/17



facebook.com/printingunlimitedinfo

TOTAL \$913.75

TIME OUT SPORTSWEAR

781-447-6670 fax:781-447-1417
 P.O. Box 226

DATE	INVOICE NO.
5/5/17	69933

BILL TO
Lamattina Michelle

SHIP TO

P.O. NO.	TERMS	DUE DATE	REP	SHIP VIA
		5/5/17		Pick Up

DESCRIPTION	STYLE	QTY.	SIZE	RATE	AMOUNT
Digital direct to garment printing / VOTE LAMATTINA Whitman Selectman logo on the front of Gildan White t-shirts	2000	12	2.2.5.3.	8.50	102.00
Youth white t-shirt	2000B	1	L	8.50	8.50
Art Charge / Included				0.00	0.00
Sales Tax				5.00%	0.00
Total					\$110.50

pd
5/8/17

