



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

2ND Report

Please print or type all information, except signatures.

City or Town of: WHITMAN

Reporting Period: Beginning: 05/03/2017 Ending: 06/09/2017
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

- 8th day preceding preliminary/primary
- 8th day preceding election
- 30th day following election (town or special)
- 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
11/3/2017	Alexandra Taylor	<i>Alexandra Taylor</i>	67 Joyce Ave	School Committee
01/31/17	KENNETH J. LAUER	<i>Kenneth J. Lauer</i>	187 AUBURN ST	DPW Commissioner
1/31/17	Michael G. Seebe	<i>Michael G. Seebe</i>	253 School St	Moderator
2-1-17	ANN T. TROTTA	<i>Ann Troтта</i>	74 COUNTRY WAY	Library Trustee
2-11-17	MARY-ELINOR KELLY	<i>Mary-Elinor Kelly</i>	37 Hersey Ave	Board of Health
2/15/17	JOHN J. NOSKA	<i>John J. Noska</i>	84 COUNTRY WAY	BOARD OF ASSESSOR
4/4/17	Kim Wagoner DiMelo	<i>Kim Wagoner DiMelo</i>	1181 Belford St	Planning Board