



Commonwealth of Massachusetts

Form CPF M 102-0: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

1st Report

Please print or type all information, except signatures.

City or Town of: WHITMAN

Reporting Period: Beginning: 06/11/2016 Ending: 05/02/2017
(MM/DD/YYYY) (MM/DD/YYYY)

Type of Report: (Check One)

- 8th day preceding preliminary/primary
- 8th day preceding election
- 30th day following election (town or special)
- 20th day of January (Year-End report)

Pursuant to M.G.L. Chapter 55:

1. I certify that I am a candidate for or currently hold Municipal Office.
2. I certify that I have not received any contributions, made any expenditures, or incurred any obligations during this reporting period, and do not have a campaign fund in existence.
3. I certify that I do not have a political committee.

DATE	PRINT NAME	SIGNATURE Signed under the penalties of perjury	RESIDENTIAL ADDRESS (Street and Number)	OFFICE SOUGHT
11/31/17	Alexandria Taylor	<i>Alexandria Taylor</i>	67 Joyce Ave	School Committee
01/31/17	KENNETH J. LAVER	<i>Kenneth J. Laver</i>	187 AUBURN ST	DPW Commissioner
1/31/17	Michael G. Seele	<i>Michael G. Seele</i>	253 School St.	Moderator
2-1-17	ANN T. TROTTA	<i>Ann T. Trotta</i>	74 COUNTRY WAY	Library Trustee
2.11.17	MARY ELINOR KELLY	<i>Mary Elinor Kelly</i>	37 HERSEY AVE	Board of Health
2/15/17	JOHN J. NOSKA	<i>John J. Noska</i>	84 COUNTRY WAY	BOARD of Assessor
4/4/17	Kim Wojcik DiMeko	<i>Kim Wojcik DiMeko</i>	1181 Bedford St	Planning Board