

The November 8, 2016 State Election was held in the Town Hall in Whitman, MA. The legal meeting for the election was held under a warrant issued by the Board of Selectmen dated October 11, 2016 and posted on October 12, 2016 in eight sections of the Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance with Article 1, Section 2 of the Town By-Laws. The polls were open from 7 a.m. - 8 p.m.

On Friday, November 18, 2016 at 5:00 p.m. at a duly posted meeting, the Board of Registrars met in the Town Clerk's office and opened xx overseas ballots eligible to be counted.

The **unofficial** results are as follows:

TOTAL VOTES CAST: 8060
Absentee ballots included: 262
Early ballots included: 3226
% of Registered voters that voted: 77.00%
Total Registered voters: 10420

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
ELECTORS OF PRESIDENT & VICE PRESIDENT					
BLANKS	31	30	30	23	114
CLINTON AND KAINE	940	766	838	848	3392
JOHNSON AND WELD	131	97	113	116	457
STEIN AND BARAKA	26	21	26	25	98
TRUMP AND PENCE	939	938	1052	886	3815
WRITE INS	52	40	50	42	184
TOTAL	2119	1892	2109	1940	8060
REPRESENTATIVE IN CONGRESS EIGHTH DISTRICT					
BLANKS	78	87	80	80	325
STEPHEN F. LYNCH	1323	1141	1241	1176	4881
WILLIAM BURKE	718	663	788	683	2852
WRITE INS	0	1	0	1	2
TOTAL	2119	1892	2109	1940	8060
COUNCILLOR - FOURTH DISTRICT					
BLANKS	501	519	562	488	2070
CHRISTOPHER A. IANNELLA, JR.	1604	1357	1530	1435	5926
WRITE INS	14	16	17	17	64
TOTAL	2119	1892	2109	1940	8060
SENATOR IN GENERAL COURT SECOND PLYMOUTH & BRISTOL DIST.					
BLANKS	619	569	647	588	2423
MICHAEL D. BRADY	1489	1306	1446	1341	5582
WRITE INS	11	17	16	11	55
TOTAL	2119	1892	2109	1940	8060

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
REPRESENTATIVE IN GENERAL COURT					
SEVENTH PLYMOUTH DISTRICT					
BLANKS	503	436	440	440	1819
GEOFF DIEHL	1599	1444	1650	1484	6177
WRITE INS	17	12	19	16	64
TOTAL	2119	1892	2109	1940	8060
SHERIFF					
BLANKS	127	123	123	145	518
JOSEPH D. MCDONALD, JR.	1156	1086	1177	1056	4475
SCOTT M. VECCHI	836	680	809	738	3063
WRITE-INS	0	3	0	1	4
TOTAL	2119	1892	2109	1940	8060
COUNTY COMMISSIONER PLY CTY					
VOTE FOR TWO					
BLANKS	1676	1564	1685	1552	6477
GREG HANLEY	1128	983	1075	984	4170
DANIEL A. PALLOTTA	1019	884	1059	949	3911
LINCOLN D. HEINEMAN	414	350	394	394	1552
WRITE-INS	1	3	5	1	10
TOTAL	4238	3784	4218	3880	16120
QUESTION 1 - GAMING COMMISSION ADDITIONAL LICENSE					
BLANKS	80	55	73	64	272
YES	1056	965	1115	951	4087
NO	983	872	921	925	3701
TOTAL	2119	1892	2109	1940	8060
QUESTION 2 - CHARTER SCHOOLS					
BLANKS	45	23	27	29	124
YES	661	549	700	576	2486
NO	1413	1320	1382	1335	5450
TOTAL	2119	1892	2109	1940	8060
QUESTION 3 - CONFINEMENT OF FARM ANIMALS					
BLANKS	48	29	29	31	137
YES	1582	1453	1599	1462	6096
NO	489	410	481	447	1827
TOTAL	2119	1892	2109	1940	8060
QUESTION 4 - LEGALIZATION OF MARIJUANA					
BLANKS	33	13	18	23	87
YES	1117	1005	1173	1044	4339
NO	969	874	918	873	3634
TOTAL	2119	1892	2109	1940	8060

A TRUE RECORD, ATTEST:
Dawn M. Varley
TOWN CLERK - WHITMAN

UNOFFICIAL