

The November 4, 2014 State Election was held in the Town Hall in Whitman, MA.					
The legal meeting for the election was held under a warrant issued by the Board of					
Selectmen dated September 30, 2014 and posted 10/9/14 in eight sections					
of the Town with two in each precinct, by Constable Christine M. May-Stafford, all in accordance					
with Article 1, Section 2 of the Town By-Laws. The polls were open from 7:00 a.m. - 8:00 p.m.					
<b>TOTAL VOTES CAST:</b>					
<b>Absentee ballots included:</b>	222				
<b>% of Registered voters that voted:</b>	53%				
<b>Total Registered voters:</b>	9831				
	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>TOTALS</b>
<b>SENATOR IN CONGRESS</b>					
BLANKS	61	42	42	42	187
EDWARD J. MARKEY	775	588	625	644	2632
BRIAN J. HERR	621	567	604	591	2383
WRITE-INS	2	1	0	0	3
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>					
BLANKS	21	14	11	11	57
BAKER AND POLITO	849	740	763	722	3074
COAKLEY AND KERRIGAN	518	385	429	462	1794
FALCHUK AND JENNINGS	46	39	46	54	185
LIVELY AND SAUNDERS	12	11	6	16	45
MCCORMICK AND POST	12	9	15	12	48
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>ATTORNEY GENERAL</b>					
BLANKS	65	55	49	49	218
MAURA HEALEY	772	591	644	677	2684
JOHN B. MILLER	622	551	578	551	2302
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>SECRETARY OF STATE</b>					
BLANKS	64	52	43	44	203
WILLIAM FRANCIS GALVIN	909	714	752	809	3184
DAVID D'ARCANGELO	443	396	428	378	1645
DANIEL L. FACTOR	42	34	48	46	170
WRITE-INS	1	2	0	0	3
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>TREASURER</b>					
BLANKS	82	69	55	71	277
DEBORAH B. GOLDBERG	661	503	542	565	2271
MICHAEL JAMES HEFFERNAN	683	594	622	599	2498
IAN T. JACKSON	33	31	52	42	158
WRITE-INS	0	1	0	0	1
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>AUDITOR</b>					
BLANKS	99	66	60	77	302
SUZANNE M. BUMP	774	632	652	664	2722
PATRICIA S. SAINT AUBIN	551	469	517	496	2033
MK MERELICE	35	30	41	40	146
WRITE-INS	0	1	1	0	2
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>REP IN CONGRESS</b>					
<b>EIGHTH DISTRICT</b>					
BLANKS	312	262	288	278	1140
STEPHEN F. LYNCH	1141	928	967	993	4029
WRITE-INS	6	8	16	6	36
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>COUNCILLOR</b>					
<b>FOURTH DISTRICT</b>					
BLANKS	181	156	150	136	623
CHRISTOPHER A. IANNELLA, JR.	672	525	540	561	2298
JASON M. CROSBY	499	440	461	498	1898
JOE URENECK	106	77	118	82	383
WRITE-INS	1	0	2	0	3
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>SENATOR IN GENERAL COURT</b>					
<b>2ND PLYMOUTH &amp; BRISTOL DISTRICT</b>					
BLANKS	97	77	77	87	338
THOMAS P. KENNEDY	840	669	691	703	2903
VIOLA A. RYERSON	522	452	503	487	1964
WRITE-INS	0	0	0	0	0
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>REP. IN GENERAL COURT</b>					
<b>7TH PLYMOUTH DISTRICT</b>					
BLANKS	290	236	245	228	999
GEOFF DIEHL	1165	959	1014	1041	4179
WRITE-INS	4	3	12	8	27
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>DISTRICT ATTORNEY</b>					
<b>PLYMOUTH DISTRICT</b>					
BLANKS	313	230	259	261	1063
TIMOTHY J. CRUZ	1146	967	1009	1009	4131
WRITE-INS	0	1	3	7	11
<b>TOTAL</b>	1459	1198	1271	1277	5205
<b>REGISTER OF PROBATE</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	110	81	85	101	377
MATTHEW J. MCDONOUGH	693	538	580	594	2405
ANTHONY THOMAS O'BRIEN, SR.	656	579	605	582	2422
WRITE-INS	0	0	1	0	1
<b>TOTAL</b>	1459	1198	1271	1277	5205

	PR. 1	PR. 2	PR. 3	PR. 4	TOTALS
<b>COUNTY TREASURER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	389	347	374	353	1463
THOMAS J. O'BRIEN	1066	845	892	920	3723
WRITE-INS	4	6	5	4	19
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>COUNTY COMMISSIONER</b>					
<b>PLYMOUTH COUNTY</b>					
BLANKS	149	104	126	123	502
SANDRA M. WRIGHT	802	686	712	714	2914
SCOTT M. VECCHI	507	408	432	440	1787
WRITE-INS	1	0	1	0	2
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>QUESTION 1</b>					
<b>GAS TAX</b>					
BLANKS	33	25	33	28	119
YES	905	755	835	837	3332
NO	521	418	403	412	1754
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>QUESTION 2</b>					
<b>BOTTLE BILL</b>					
BLANKS	19	11	9	6	45
YES	202	145	171	178	696
NO	1238	1042	1091	1093	4464
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>QUESTION 3</b>					
<b>CASINO</b>					
BLANKS	25	14	15	8	62
YES	379	306	315	363	1363
NO	1055	878	941	906	3780
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
<b>QUESTION 4</b>					
<b>EARNED SICK TIME</b>					
BLANKS	31	20	17	14	82
YES	842	651	664	701	2858
NO	586	527	590	562	2265
<b>TOTAL</b>	<b>1459</b>	<b>1198</b>	<b>1271</b>	<b>1277</b>	<b>5205</b>
			A TRUE RECORD, ATTEST:		
			Dawn M. Varley		
			TOWN CLERK - WHITMAN		