NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF TH

RECEIVED
2020 JUL -8 P 3:33
TOWN CLERK'S OFFICE WHITMAN
FILE NO.

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:30** **o'clock** **P. M.**

ON **Thursday, July 16, 2020**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIG SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) EXEC. ASST. TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date July 8, 2020

(month day year)

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

I. Call to Order - Superintendent
II. Appoint a Chairperson
III. Approval of 03-26-2018 Meeting Minutes
IV. Policy discussion and consideration to recommend to full School Committee
   A. MASC Policy Guidance to review and update with recommendations
      a. All as recommended by MASC newsletter dated January 2020
      b. Food Services: EFC, EFD and EFDA

V. Next Meeting

VI. Adjourn

The public will not be allowed to physically access this subcommittee meeting. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. A recording of the meeting will be posted on the municipal website as a transcript, recording or other comprehensive record of the proceedings upon conclusion of the proceedings as soon as practicable.

Posting Date and Meeting Number (by WHRSD Clerk): 07-08-2020 @ 2:00 PM **/POLICY 07-16-202**