



NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF HEALTH** WILL BE HELD AT **9:30 A.M. ON Tuesday June 22nd, 2021**. IN PERSON AT WHITMAN TOWN HALL LOWER MEETING ROOM

In accordance with Open Meeting Law this meeting will be held in person and members of the public are welcome to attend.

Dan Kelly
for the Board of Health
Dan Kelly, Health Agent

Date posted: 06/10/2021

TOWN CLERK'S OFFICE WHITMAN
FILE NO. 280

2021 JUN 15 AM 8:30

RECEIVED

AGENDA

NEW BUSINESS:

Approve Meeting Minutes for 05/25/2021 BOH Meeting
Acceptance of Health Inspector's Report and Read File
Review/Approve Permits/License(s) as issued
Discuss Residential Kitchen Application for Justine Rota Attendee listed
Discuss New Plastic Bag Regulations

Additional Attendee: Justine Rota dba/
Sweet Standards
Whitman MA

OLD BUSINESS:

Discuss if needed drive thru rabies clinic Wed 6/23/21 questions or updates

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and the other items not listed may also be brought up for discussion to the extent permitted by law.

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE