

NOTICE OF MEETING

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#220
2019 MAY 14 P 1:42

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Board of Health

(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:00 AM
ON Tuesday, June 4, 2019
LOCATION OF MEETING Board of Health Office, Lower Level - Room 3
54 South Avenue, Whitman, MA 02382

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Elaine M. Williams
Elaine M. Williams, Administrative Assistant
(for) Whitman Board of Health

5.14.19
Posting Date

AGENDA

Open Session: Public Forum
Approval of Bill and Payroll Warrants
Approval of Meeting Minutes dated - 4/30/2019, 5/7/19
Accept Correspondence in Read File

New Business: Re-organize the Board
Make yearly appointments
Approve permits and licenses
Hear Health Inspector's report and other Board members'
reports and take any relative action
ACO update
Stericycle Contract FY20
Approve signing duties for FY20
Health Inspector Employment letter for FY20
Budget FY20 - result of debt exclusion override 5/18/19

Old Business: Sharp's Kiosk

Other:
Appointments: 10:15 a.m. Michael Hudson owner of Porky's Smoke n Fire BBQ

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE