

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

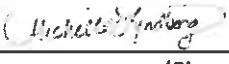
**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 6:00 P.M.  
**ON** Wednesday, May 12, 2021

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
**IN THE TOWN OF WHITMAN MASSACHUSETTS**

(signed by)  **EXEC. ASST. TO SUPT.**  
(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)

Date May 6, 2021

*Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).*

**AGENDA**

*Pledge of Allegiance*  
*Moment of Silence*

- I. Call to Order
- II. Public Comment
- III. Approval of Meeting Minutes
  - a) April 28, 2021
  - b) March 17, 2021
  - c) March 3, 2021
- IV. Superintendent's Report
  - a) Introduction of new principals
    - 1. Joel Jocelyn, Indian Head School
    - 2. Paul Duprey, Whitman Middle School
  - b) Summer Program Update
  - c) School Physician Appointment 2021-22 SY
  - d) Budget Discussion
    - 1. YTD Budget Report
    - 2. Hanson Town Meeting Results
- V. New Business
  - a) 2021-22 SY School Improvement Plans
- VI. Subcommittee Reports
  - a) Whitman Middle School Building Committee Update

2021 MAY 10 A 9:06  
RECEIVED  
CLERK'S OFFICE WHITMAN  
MAY 14 2021

**ADJOURNMENT**

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. This meeting is being held in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.  
Posted by WHRSD clerk 05-06-2021 at 3:00 PM for SC meeting 05-12-2021*