

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2020 FEB 14 A 8:33

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE CLERK'S OFFICE WHITMAN

(board, committee, commission, authority, etc.) E NO. _____

WILL BE HELD AT 6:00 P.M.

ON Wednesday, February 26, 2020

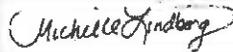
LOCATION OF MEETING Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

February 18, 2020

(month day year)

AGENDA

- I. Approval of meeting minutes
 - a. 12/11/2019
 - b. 01/15/2020
- II. Projects Update
 - a. High School Track
 - b. Indian Head Boiler
 - c. Duval Chair Lift
 - d. A/C unit installations – donations
- III. Duval Roof Update
- IV. Hanson Middle Cell Tower Update
- V. Safer Schools Grant
 - a. Final submission and audit update
 - b. Reimbursement to Town of Whitman for project
- VI. Whitman Middle School SOI Next Steps
- VII. Capital Projects/Matrices Updates
- VIII. Warrant Articles

ADJOURN

Posting Date and Meeting Number (by SC Clerk) 2-18-2020 @ 8:00 AM /FAC_2-26-2020