

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

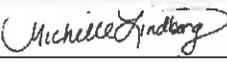
WILL BE HELD AT _____ **7:00** **P.M.**

ON Wednesday, February 26, 2020

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

Date February 21, 2020

PUBLIC HEARING ON SCHOOL CHOICE 2020-21 SY

AGENDA

- I. Approval of Minutes
 - A. January 15, 2020
 - B. February 5, 2020
- II. Superintendent's Report
 - A. Job Postings – Administration
 - b. Director of Business and Finance
 - c. Indian Head Elementary School Principal
 - B. Auditor's Report 2019
 - C. District Treasurer's Report and OPEB Update – David Leary
 - D. Budget FY2020 Update - John Tuffy
 - b. YTD Expenditures and Revenue Reports
 - c. Line Item Transfer Request
 - E. FY2021 Budget Discussion
 - F. North River Collaborative Report
- III. New Business
 - A. School Choice Participation 2020-21 SY – Public Hearing
 - B. WHRSD Strategic Plan 2020-2023
 - C. Capital Projects Warrant Articles
 - D. Acceptance of Gifts
 - E. Field Trips
- IV. Old Business
 - a. Academic School Calendar 2020-21 SY
- V. Subcommittee Reports
 - A. Warrant Subcommittee
 - a. Approval of subcommittee minutes 2/12/2020
 - B. Policy Subcommittee
 - a. Policy Updates First Reading
 - C. Facilities and Capital Improvements Subcommittee Report
 - D. Legislative Update
 - E. Pilgrim Area Collaborative Representative Report
- VI. Executive Session
 - A. Exception No. 1 To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

FILE NO. _____
TOWN CLERK'S OFFICE WHITMAN

2020 FEB 14 A 8:33

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ADJOURN *The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*