

RECEIVED

2021 FEB 18 P 1:31

NOTICE OF SPECIAL MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk 77

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority
(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, February 22, 2021
LOCATION OF MEETING Via Phone Conference
Dial 1-866-899-4679 Enter Access Code 730-194-589
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by Eileen Gibson, Executive Director
(Signature & Title)

(for Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 2/18/2021
(month day year)

AGENDA

- (1) Roll call
- (2) Board Vote and Discussion Regarding Waiver of Resident Board Member
- (3) Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**