

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 P.M. 2019 JAN 10 P 3:36  
ON Wednesday, January 16, 2019  
LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Andberg* EXEC. ASST. TO SUPT.  
(Signature & Title)  
(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE  
(Title of board, committee, commission, etc.)  
Date January 10, 2019 (revised)

- I. Approval of Minutes
  - A. December 12, 2018 - Regularly Scheduled School Committee meeting
  - B. December 19, 2018 - Joint meeting with Whitman Finance Committee
- II. Student Advisory Report
- III. Superintendent's Report
  - A. Food Pantry Presentation
  - B. Budget Discussion
  - C. Auditor's Report 2018
  - D. District Treasurer's Report and OPEB Update – David Leary
  - E. Budget FY2019 Update – Christine Suckow
    - b. Transfer #1
  - F. North River Collaborative
    - b. Annual Report
    - c. Vote to accept Holbrook Public Schools as a New Member
  - G. School Committee News and Updates
    - b. Dates to Remember
    - c. Charting the Course Workshop at WHRHS - February 2, 2019
    - d. Building Improvements
- IV. Old Business
  - A. Vendor Contract Extensions
    - b. S.J. Services Custodial
    - c. First Student Transportation
  - B. Equipment Purchase Proposal - Front End Loader
  - C. Safety and Security
- V. New Business
  - A. Capital Projects Warrant Articles
  - B. MA Youth Health Survey – WMS
  - C. Academic School Calendar 2019-20 SY
  - D. Acceptance of Gifts
  - E. Surplus Request
  - F. Field Trips
- VI. Subcommittee Reports
  - A. Warrant Subcommittee
  - B. Policy Subcommittee
  - C. Facilities and Capital Improvements Subcommittee Report

- D. Legislative Update
- E. Pilgrim Area Collaborative Representative Report
- F. Negotiations Subcommittee

VII. Executive Session

- a. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. No votes will be taken except to adjourn.

ADJOURN

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

POSTED by WHRSD clerk revised agenda posted 1-10-2019 @3:00pm for: SC MTG 01-16-2019