

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2021 NOV 15 AM 8:21

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M. FILE NO. 467

ON Wednesday, November 17, 2021

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) [Signature] EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date November 12, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

- I. **1. Executive Session (Closed to Public 6:00 p.m.-6:30 p.m.)**
To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: WHEA Negotiations.
- II. **2. Public Comment (15 minutes maximum)**
- III. **3. Student Advisory Report**
- IV. **4. Meeting Minutes**
October 13, 2021
- V. **Superintendent's Report**
 - 6. Special Education Program Review – Lauren Mathisen
Special Education Plan Statement - approve
 - 8. October 1 Enrollment Report
 - 9. Student & Parent Engagement, Councils, and Committees – proposal
 - 10. Grant Approval Acceptance and Budget Process
 - 11. MIAA Updates
 - 12. Finance Report – John Stanbrook
Ongoing fund disposition review
Circuit Breaker – proper budgeting and use of funds per DOR
YTD Budget Reports
- VI. **Unfinished Business - none**
- VII. **New Business**
 - 7. Field Trip Requests
 - 5. Whitman WILL Presentation
 - 13. Donations/Gifts Acceptance – \$2,500 from North Easton Savings Bank
- VIII. **14. Subcommittee Reports**
 - Whitman Middle School Building Committee
 - Policy Subcommittee
 - Budget Subcommittee
 - Negotiations Subcommittee
 - Pilgrim Area Collaborative Report – Steve Bois
- IX. **15. Next Meeting**
Proposed change from December 8, 2021 to December 22, 2021

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by clerk on 11-12-2021 at 3:00PM for SC mtg on 11-17-2021