

RECEIVED

NOTICE OF MEETING

434

2021 OCT 21 AM 11:27

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN

FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, November 16, 2021

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi, Secretary

(Signature and Title)

(for) Whitman Conservation Commission

Date October 21, 2021

AGENDA

1. Public Forum 7:30PM
2. Approve minutes of previous meeting (October 19, 2021)
3. Sign warrants and/or payroll
4. Progress on on going projects
5. Public hearings (separately posted)
6. Reports on site inspection,review of any new materials
7. Decisions, votes on projects as needed
8. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HOUR NOTICE**