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**NOTICE OF MEETING**

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 478

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM  
ON Tuesday, November 15, 2022

LOCATION OF MEETING: 54 South Ave. whitman, Ma 02382  
Lower Town Hall Meeting Room

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Melissa Maroney -RECORDING SECRETARY  
(Signature & Title)

(for) PLANNING BOARD  
(Title of board, committee, commission, etc.)

Date 11/10/2022  
(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 10/25/2022

2. OLD BUSINESS: \_\_\_\_\_

3. NEW BUSINESS: review application for 846 Temple St.

process payroll, open mail, discuss any other business that is

in the pervue of the planning board.

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**