

RECEIVED
#315

NOTICE OF MEETING OCT -6 P 1:14

Posting Date and Number by Town Clerk _____
TOWN CLERK'S OFFICE WHITMAN
NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Board of Registrars

(board, committee, commission, authority, etc.)

WILL BE HELD AT 5:00 o'clock P M.

ON Friday, November 6, 2020

LOCATION OF MEETING Town Hall

54 South Avenue, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Town Clerk -

Dawn M. Varley
(Signature & Title)

(for)

Board of Registrars

(Title of board, committee, commission, etc.)

Date

October 6, 2020

(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____

Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: Count late returning ballots

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**