

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

Monday, November 1, 2021 and Tuesday,

ON November 2 (if necessary), 2021

**LOCATION OF
MEETING**

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(Title of board, committee, commission, etc.)

Date

Posted

October 28, 2021

This meeting will be held remotely in accordance with the extended Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

ZOOM ID 430 304 0386

AGENDA

- I. Review and Approval of Preferred OPM Contract with Colliers Project Leaders
- II. Determine next meeting date

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 10-28-2021 at 10:30 AM for WMS Building Committee meeting 11-1 & 11-2-2021

RECEIVED

2021 NOV -1 AM 8:11

DWN CLERK'S OFFICE WHITMAN
FILE NO. 444