

RECEIVED

NOTICE OF MEETING 2020 SEP 29 P 5: 26

TOWN CLERK'S OFFICE WHITMAN
Posting Date and Number by Town Clerk #370

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

TOWN CLERK
(board, committee, commission, authority, etc.)

WILL BE HELD AT 9:30 o'clock A M.
ON TUESDAY OCTOBER 27, 2020
LOCATION OF MEETING 54 SOUTH AVE, TOWN CLERKS OFFICE
WHITMAN, MA 02382
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) _____
(Signature & Title)
(for) TOWN CLERK
(Title of board, committee, commission, etc.)
Date 9/29/2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)

2. OLD BUSINESS: _____

3. NEW BUSINESS: PROCESSING OF AV AND EV BALLOTS

4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**