



## NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **BOARD OF SELECTMEN** WILL BE HELD AT **6:00 P.M. ON TUESDAY, OCTOBER 26, 2021**, IN THE SELECTMEN'S MEETING ROOM, 2<sup>ND</sup> FLOOR, 54 SOUTH AVENUE, WHITMAN, MA.

*Laurie O'Brien*

for the Board of Selectmen  
Laurie O'Brien, Executive Assistant

Date posted: October 21, 2021; 2:55 p.m.

### AGENDA

Pledge of Allegiance  
Moment of Silence  
Approve Bill and Payroll Warrants  
Accept Correspondence in the Read File  
Public Forum  
Approval of Meeting Minutes – Open Session: 09/28/21

#### NEW BUSINESS

- Jim Fitzgerald, Environmental Partners: Shared Streets presentation.
- Town Clerk Dawn Varley: Census presentation/Census map.
- Take action to rescind the Class II Auto Dealer's License for DC Towing Auto Sales and Repair, Inc. located at 288 Essex Street.
- American Recovery Plan designation vote.
- Set November meeting schedule.

#### OLD BUSINESS

- DPW Superintendent Bruce Martin: Town Park security cameras.

#### TOWN ADMINISTRATOR'S REPORT

- COVID-19 update.
- Financial policy.
- Whitman Middle School project.
- Sewer force main project.
- Strategic planning.

2021 OCT 21 PM 2:55  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 435

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**SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE**