

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

10:00

A.M.

ON

Saturday, October 23, 2021

**LOCATION OF
MEETING**

Whitman Town Hall

54 South Ave, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed

by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

JOINT MTG WHRSD SCHOOL COMMITTEE AND WHITMAN SELECT BOARD

(Title of board, committee, commission, etc.)

Date

October 19, 2021

RECEIVED

2021 OCT 19 AM 11:49

**TOWN CLERK'S OFFICE WHITMAN
FILE NO. #427**

- I. Attend the Town of Whitman Board of Selectmen Public Meeting 10/23/2021
 - a. To Participate in Strategic Planning Sessions

ADJOURN

POSTED by WHRSD clerk 10-19-2021 @ 9:00AM for: SC MTG 10-23-2021