

RECEIVED

2021 OCT 12 PM 3: 54

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

FILE NO. 1418

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Finance Committee

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:00 AM
ON Saturday, October 23, 2021
LOCATION OF MEETING Town Hall 54 South Ave. Auditorium

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) [Signature] Chair
(Signature & Title)

(for) Whitman Finance Committee
(Title of board, committee, commission, etc.)

Date 10/12/2021
(month day year)

AGENDA

- 1. APPROVE MINUTES OF PREVIOUS MEETING(s): _____
Meeting Date(s)
- 2. OLD BUSINESS: _____

- 3. NEW BUSINESS: Strategic Planning

- 4. OTHER Communications
Town Administrator, Accountant Updates

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**