

NOTICE OF MEETING

RECEIVED
#396
2021 SEP 28 AM 9:22

Posting Date and Number by Town Clerk

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, October 19, 2021

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA
((full description of location –street address, hall,office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk
(Signature and Title)

(for) Whitman Conservation Commission

Date September 23, 2021

AGENDA

1. Approve minutes of previous meetings (September 21, 2021)
2. Sign warrants and/or payroll
3. Review of progress on ongoing projects
4. Reports on site inspection, review of any new materials
5. Decisions, votes on projects as needed
6. . Adjournment

SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HOUR NOTICE