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2020 OCT 14 P 3:29

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

Posting Date and Number by Town Clerk NO. _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18 25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Housing Authority

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock P. M.
ON Monday, October 19, 2020
ON Via Teleconference
Dial 1-877-309-2073 Access Code: 586-883-453

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Eileen Gibson, Executive Director
(Signature & Title)

(for) Eileen Gibson, Executive Director
(Title of board, committee, commission, etc.)

Date 10/14/2020
(month day year)

AGENDA

- 1. Approve the Minutes of the Regular Board Meeting of August 24, 2020
Approve the Minutes of the Special Board Meeting of Sept. 14, 2020
- 2. OLD BUSINESS:
- 3. NEW BUSINESS:
Financial Reports: August and September 2020 Vouchers and Bank Balances
July, August and September Financial Statements, Operating Statements and
Modernization Reports Period Ending 9/30/20
Board Vote to Approve Contract Officer for Harvard Court ADA Door Project
Board Vote on Proprietary Refrigerator Model GTE17GTNRWW for the
Pine Circle Sustainability Project
Board Discussion and Vote on Re-opening Community Rooms
Board Approval of Public Housing Notices:
2020-30 FY 2021 Budget Guidelines
2020-31 Treatment of Unemployment Benefit Income for Rent Determination
Executive Director's Report
Correspondence
Open Forum
Adjourn

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**