



NOTICE OF MEETING AND AGENDA

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NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE **WHITMAN CULTURAL COUNCIL** WILL BE HELD AT **7:00 P.M. ON MONDAY, OCTOBER 18, 2021, AT TOWN HALL, ROOM 21 , 2ND FLOOR, 54 SOUTH AVENUE, WHITMAN, MA**



for the Whitman Cultural Council
Dawn Byers, Chair

Date posted: October 13, 2021

AGENDA

Approval of meeting minutes: N/A

NEW BUSINESS:

- Treasurer's Report
- FY22 Grant Applications-first review
- Historical Commission
- MCC Grant Opportunities

OLD BUSINESS:

- Fundraising and Promotion ideas

Set Next Meeting Date

Adjourn

SATURDAYS, SUNDAYS AND HOLIDAYS DO NOT COUNT TOWARD 48 HOUR NOTICE