

NOTICE OF MEETING AND AGENDA

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS OF THE COMMONWEALTH OF MASSACHUSETTS THAT A MEETING OF THE DEPT OF PUBLIC WORKS, BOARD OF COMMISSIONERS WILL BE HELD AT 6:00PM ON TUESDAY OCTOBER 17,2023 AT THE DPW OFFICE LOCATED AT 100 ESSEX STREET, WHITMAN.

Date Posted: **October 11, 2023**

For the Board of Commissioners: by Melissa Newell, Administrative Assistant

AGENDA

1. Public Forum
2. Approve Meeting Minutes for 9/12/2023, 9/19/2023,9/29/2023
3. Approve Executive Session Minutes for 8/15/2023
4. Executive Session- M.G.L Chapter 39, S23B Number 3
To discuss strategy with respect to collective bargaining or litigation if an open meeting have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel.
5. Executive Session- M.G.L Chapter 39, S23B Number 8
To hold an initial screening (including interviews if they are part of the initial screening process) of candidates for employment if an open meeting would have detrimental effect in obtaining qualified candidate.
6. Superintendents Operational Updates
7. New Business
8. Old Business

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT TOWARDS 48 HOUR NOTICE.

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