

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF
THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT 6:30 P.M.

ON Wednesday, October 13, 2021

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET,
WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

October 7, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

- I. 1. Public Comment (15 minutes maximum)
- II. 2. Student Advisory Report
- III. 3. Meeting Minutes
August 25, 2021
September 15, 2021
- IV. Superintendent's Report
 5. COVID update
 6. Spring 2021 MCAS Report
 7. Student Advisory Council – proposal / discussion
 8. School Council Meetings – update
 9. ESSER Grant update
 4. Athletics Presentation
 - Swim Team Coop Request/MIAA Power Rating System/Out of state/overnight Field Trips/Middle School Level Co-op and Waiver proposal
 10. Finance / Budget Reports
 - YTD Reports/Year-end Closing/School Revolving Accounts update/Excess & Deficiency (E&D) update
 11. Annual Agenda – standing agenda item / ongoing
 12. Goals – standing agenda item / ongoing
- V. Unfinished Business
 13. Director of Business and Finance contract
 19. Capital Projects Updates – Communications with town Capital Committees
 16. Building Use Update and Proposal
 14. Negotiations (current) for Units B, C, and D
- VI. New Business
 17. MASC Resolutions review and vote
 18. Field Trip Requests
 15. WHEA Request to enter into Collective Bargaining
- VII. 20. Subcommittee Reports
 - Policy Subcommittee
 - Budget Subcommittee
 - Recommendation on focus and next steps (tentative)
 - Early Childhood Ed Subcommittee
- VIII. 21. Next Meeting – November 17, 2021
- IX. 22. ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by clerk on 10-07-2021 at 12:00PM for SC mtg on 10-13-2021