

NOTICE OF MEETING

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Posting Date and Number by Town Clerk 2020 SEP 16 A 10:16

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE #348

THE BOARD OF ASSESSORS

(board, committee, commission, authority, etc.)

WILL BE HELD AT 10:30 AM o'clock A M.
ON TUESDAY SEPTEMBER 22, 2020
LOCATION OF MEETING EAST SIDE OF TOWN HALL PARKING LOT
54 SOUTH AVENUE
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Kathleen Geyfe Principal Assessor
(Signature & Title)
(for) BOARD OF ASSESSORS
(Title of board, committee, commission, etc.)
Date September 16, 2020
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): August 25, 2020

2. OLD BUSINESS:

3. NEW BUSINESS:

- BOARD REORGANIZATION
- TOWN VOTED ASSESSORS BUDGET FY2021
- SMALL COMMERCIAL EXEMPTION FOR FY2021 TAX RATE
- PRINCIPAL ASSESSOR JOB PERFORMANCE REVIEW

EXECUTIVE SESSION: TO USE STRATEGY RELATED TO NON UNION BARGAINING OR TO BARGAIN WITH NON UNION PERSONNEL

4. OTHER:
Payroll, Excise Abatements, Excise Bill Reopens, R/E Abatements/Exemptions, Packet listings, bills, and any other items deemed necessary.

SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR 48 HR NOTICE