

RECEIVED

2021 SEP 16 AM 9: 28

NOTICE OF MEETING

TOWN CLERK'S OFFICE WHITMAN

FILE NO. #328

Posting Date and Number by Town Clerk _____

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Historical Commission

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:30 o'clock P M.
ON Tuesday, September 21 2021
LOCATION OF MEETING Town Hall, Room #22
54 South Avenue, Whitman
(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by) Michael J. Ganshirt, Clerk
(Signature & Title)
(for) Whitman Historical Commission
(Title of board, committee, commission, etc.)
Date 16-Sep-21
(month day year)

AGENDA

1. APPROVE MINUTES OF PREVIOUS MEETING(s): 7/20/2021
Meeting Date(s)
2. OLD BUSINESS: _____
Secretary's Report
Treasurer's Report
Chairman's Report
Mail file, Toll house sign, South Ave stone marker, WPL collection
Appoint Representative to CPA
Boston Post Cane
Gold Star signs
Cultural Council collaboration
NEW BUSINESS
4. OTHER: _____

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR
48 HR NOTICE**