

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT _____ **5:30** **P.M.**

ON **Tuesday, September 21, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET
WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) _____ **EXEC. ASST. TO SUPT.**
(Signature & Title)

(for) **WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE**
(Title of board, committee, commission, etc.)

Date Posted **Meeting Time and Agenda Change revised September 17, 2021 - (original post September 14, 2021)**

AGENDA

- I. Request for Services (RFS) for Owner's Project Manager (OPM)
 - a. Vote to approve final RFS
 - b. Vote to advertise RFS in Central Register and Local Paper
- II. Whitman Middle School Feasibility Study Account/Invoices for approval
- III. Discussion of Times for future meetings

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk revised 09-17-2021 at 1:15 PM for WMS Building Committee - Feasibility Study meeting 09-21-2021

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TOWN CLERK'S OFFICE WHITMAN
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