

RECEIVED

# 336

2021 AUG 19 AM 9:24

NOTICE OF MEETING

Posting Date and Number by Town Clerk

TOWN CLERK'S OFFICE WHITMAN  
FILE NO.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

Whitman Conservation Commission

WILL BE HELD AT 7:30 PM

ON Tuesday evening, September 21, 2021

LOCATION OF MEETING Lower town hall meeting room

Whitman Town Hall, 54 South Avenue Whitman, MA

((full description of location -street address, hall, office and building))

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed by) Elaine Melisi Clerk

(Signature and Title)

(for) Whitman Conservation Commission

Date August 18, 2021

AGENDA

1. Approve minutes of previous meetings (July 20, 2021, August 17, 2021)
2. Sign warrants and/or payroll
3. Review of progress on ongoing projects
4. Reports on site inspection, review of any new materials
5. Decisions, votes on projects as needed
6. . Adjournment

**SATURDAYS, SUNDAYS AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HOUR NOTICE**