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2020 SEP 14 P 2:41

**NOTICE OF MEETING**

Posting Date and Number by Town Clerk TOWN CLERK'S OFFICE WHITMAN  
NO. 4306

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A MEETING OF THE

PLANNING BOARD

(board, committee, commission, authority, etc.)

WILL BE HELD AT 7:00 o'clock PM  
ON WEDNESDAY, SEPTEMBER 16, 2020  
LOCATION OF MEETING: REMOTE VIDEO CONFERENCE- ZOOM

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS.

(signed by *Mary Bloland* -RECORDING SECRETARY

(Signature & Title)

(for) PLANNING BOARD

(Title of board, committee, commission, etc.)

Date \_\_\_\_\_

(month day year)

**AGENDA**

1. APPROVE MINUTES OF PREVIOUS MEETING(s): \_\_\_\_\_  
Meeting Date(s)

2. OLD BUSINESS: \_\_\_\_\_

3. NEW BUSINESS: INTERVIEW CANDIDATE FOR RECORDING  
SECRETARY POSITION

4. OTHER: ADJOURNMENT

**SATURDAYS, SUNDAYS, AND LEGAL HOLIDAYS DO NOT COUNT FOR  
48 HR NOTICE**

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File No. \_\_\_\_\_