

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT** 6:30 P.M.

**ON** Wednesday, September 15, 2021

**LOCATION OF MEETING** WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET,  
WHITMAN

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date September 10, 2021

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

**AGENDA**

- I. Public Comment (15 minutes maximum)
- II. Student Advisory Report
- III. Meeting Minutes
  - 1 A. August 18, 2021
  - 2 B. August 25, 2021
- IV. Opening of Schools
  - 3 A. COVID protocol
- V. Superintendent's Report
  - 4 A. Annual Agenda Listing
  - 5 B. Opening Update
    - a) Class size, Kindergarten update, waiting list, home school numbers
  - 6 C. Superintendent's 2021-22 SY Goals
  - 7 D. ESSER III Community Survey and ESSER grant updates
  - 8 E. Financial Report – John Stanbrook
    - a) YTD Reports
    - b) Unpaid fiscal bills from FY21
    - c) FY21 Year-end close out status (DOR)
    - d) EOY Report status (DESE)
  - 9 F. Director of Business and Finance contract
- VI. Unfinished Business
  - 11 A. Building Use for non-school related events
- VII. New Business
  - 10 A. Capital Items
  - 12 B. Surplus
    - a) Preschool center rugs (end of life) request to destroy
- VIII. Subcommittee Reports
  - 13 A. Facilities Subcommittee
  - 14 B. Whitman Middle School Building Committee Report
- IX. Next Meeting – October 13<sup>th</sup>

RECEIVED  
2021 SEP 13 AM 8:18  
TOWN CLERK'S OFFICE WHITMAN  
FILE NO. 2393

ADJOURN

*The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

Posted by clerk on 09-10-2021 at 3:30PM for SC mtg on 09-15-2021