NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

RECEIVED

WILL BE HELD AT **6:00** **P.M.**

ON **Tuesday, September 15, 2020**

2020 SEP 10 P 3:20

LOCATION OF MEETING **Joint meeting Remote Electronic Access Zoom**

TOWN CLERK'S OFFICE WHITMAN

TOWN HALL, TOWN OF WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) EXEC. ASST. TO SUPT.

(Signature & Title)

(for) JOINT WITH SELECT BOARDS IN EACH TOWN (W AND H)

(Title of board, committee, commission, etc.)

Date September 10, 2020

This meeting will be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

I. **Joint Meeting with Town of Whitman Board of Selectmen and Town of Hanson Board of Selectmen to discuss regional assessment.**

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

The public will not be allowed to physically access this meeting. This is a joint meeting with the Town of Whitman Board Selectmen and Hanson Board of Selectmen via Town of Whitman's Remote ZOOM meeting. This portion of the meeting v be broadcast live on Comcast channel 12 and can also be viewed via live stream at WHCA.tv

POSTED by WHRSD clerk 09-10-2020 @2:00pm for: WHRSD SC and Whitman and Hanson BOS Joint MTG 09-15-2020